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ABSTRACT

The Florida Writing Assessment was implemented in grades 4, 8, and 10 in 1998 as required by the Florida legislature. The assessment is designed to measure students' proficiency in writing responses to assigned topics within a designated testing period. This report contains writing assessment results for the whole state, school districts, and individual schools for 117,364 10th graders taking the standard curriculum. The program results provide a comparative measure of student performance for schools and districts for each annual administration, as well as a basis for identifying trends in writing over a period of several years. It does not provide an exact index of changes in performance from year to year. (SLD)

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Florida Writing
Assessment Program
State, District, and School Report
of Statewide Assessment Results
Spring 1998

TM030425

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Writing
Assessment for
Grade 10
Statistical Report
Department of Education
Division of Public Schools

State, District, and School Report

of Statewide

Assessment Results

**Spring 1998
Writing Assessment
Grade 10**

Statistical Report

Division of Public Schools

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The Florida Department of Education is responsible for assessing the writing of Florida's students and communicating the results to the citizens of Florida. In spring 1998, fourth, eighth, and tenth grade students were administered the Florida Writing Assessment. This document, the State, District, and School Report of Statewide Assessment Results, Spring 1998 Writing Assessment, Grade 10, reports the students' writing proficiency as measured by the statewide writing test.

This report was prepared by the staff of the Assessment and Evaluation Services Section, Division of Public Schools, Florida Department of Education. Questions relating to this publication or the Florida Writing Assessment Program in general may be directed to the staff by writing or calling

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THE FLORIDA WRITING ASSESSMENT PROGRAM

INTRODUCTION

The Florida Writing Assessment was implemented in grades 4, 8, and 10 as required by a law passed by the 1990 legislature. The assessment is designed to measure students' proficiency in writing responses to assigned topics within a designated testing period. The assessment of writing proficiency, by its nature, incorporates the assessment of higher order skills because students are required to generate and develop the ideas that form the basis for their written responses.

The Assessment and Evaluation Services Section of the Department of Education, which administers the Florida Writing Assessment Program, is also responsible for reporting information about student writing proficiency to students, parents, educators, legislators, and citizens. Students and their parents or guardians receive individual student reports, and teachers and administrators receive school and district reports.

This document, the *State, District, and School Report of Statewide Assessment Results, Spring 1998 Writing Assessment, Grade 10*, may be used to inform district- and state-level administrators, legislators, and the general public about the writing assessment results.

THE FLORIDA WRITING ASSESSMENT PROGRAM

The Florida Writing Assessment Program requires students to produce a piece of writing within established guidelines and specific parameters.

Each student receives a writing folder containing one writing prompt (topic) with two lined pages for the written response. Students are given 45 minutes to read the prompts independently, plan their responses, and write their responses in the folders. A separate sheet is provided for planning or prewriting activities (e.g., outlining, clustering, mapping, and jotting down ideas).

The student responses are scored by trained readers using the holistic method to evaluate a piece of writing for its overall quality. The readers consider four elements: focus, organization, support, and conventions. In this type of scoring, readers make a judgment about the entire response and do not focus on any one aspect of writing.

Focus refers to how clearly the paper presents and maintains a main idea, theme, or unifying point. Papers representing the higher end of the point scale demonstrate a consistent awareness of the topic and do not contain extraneous information.

Organization refers to the structure or plan of development (beginning, middle, and end) and whether the points logically relate to one another. Organization also refers to (1) the use of transitional devices to relate the supporting ideas to the main idea, theme, or unifying point and (2) the

evidence of a connection between sentences. Papers representing the higher end of the point scale use transitions to signal the plan of development or text structure and end with summary or concluding statements.

Support refers to the quality of details used to explain, clarify, or define. The quality of support depends on word choice, specificity, depth, and thoroughness. Papers representing the higher end of the point scale provide examples and illustrations in which the relationship between the supporting ideas and the topic is clear.

Conventions refers to punctuation, capitalization, spelling, and variation in sentence structure. The conventions are basic writing skills included in Florida's Sunshine State Standards. Papers representing the higher end of the point scale follow, with few exceptions, the conventions of punctuation, capitalization, and spelling, and use a variety of sentence structures to present ideas.

POPULATION TESTED

The Florida Writing Assessment is administered each year to all fourth, eighth, and tenth grade students enrolled in Florida's 67 counties and the university laboratory schools. In the Florida Writing Assessment and other state-administered tests, student results are reported in three curriculum groups for each grade level. This report presents the test results for 117,364 standard curriculum tenth grade students. Results are reported separately for students who have participated in the Limited English Proficiency Program for two years or less and for students who are classified in Exceptional Student Education programs other than gifted, speech impaired, language impaired, or hospital/homebound programs.

TYPES OF WRITING PROMPTS

The 1998 assessment tested student achievement in two different types of writing at each grade level: narrative and expository in grade 4 and persuasive and expository in grades 8 and 10. These are defined as follows: (1) expository writing gives information, explains why or how, clarifies a process, or defines a concept; (2) narrative writing recounts a personal or fictional experience or tells a story based on a real or imagined event; and (3) persuasive writing convinces the reader that a point of view is valid or that the reader should take a specific action.

Prompts are written to elicit writing for specific purposes. For instance, expository prompts may ask students to explain why or how, narrative prompts may direct students to recount or tell, and persuasive prompts may require students to convince or persuade.

Florida Writing Assessment prompts are carefully selected to ensure that the subject matter will be interesting and appropriate for the students. In addition, these prompts are reviewed for any bias relating to gender, religion, race, or ethnic background.

Prompts have two basic components: the writing situation and the directions for writing. The writing situation orients students to the subject on which they are to write. The directions-for-writing component sets the parameters for writing and, in the case of persuasive prompts, identifies the audience to whom the writing is directed.

**Example of an
Expository Prompt**

Writing Situation:
Everyone has jobs or chores.

Directions for Writing:
*Think about why you do one of
your jobs or chores.*

Now explain why you do one of your jobs or chores.

USE OF RESULTS

The Florida Writing Assessment Program results contained in this report represent a state-level assessment of writing achievement at a single point in time based on criteria developed by Florida educators. These results provide a comparative measure of student performance for schools and districts for each annual administration.

Interpretations of the Florida Writing Assessment Program achievement results are subject to several limitations. Writing achievement is limited by definition to the writing task completed during the assessment: during a 45-minute time period, students write in response to an assigned topic for the purposes of writing specified by the program, without access to dictionaries or other reference materials. Because only one example of writing is collected from each student under these conditions, scores for individual students are not reliable measures of a student's general writing achievement. Scores from the Florida Writing Assessment Program must be considered in relation to how well each student writes when given a variety of classroom writing assignments.

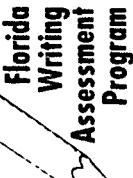
The Florida Writing Assessment Program results will provide a basis for identifying trends in writing over a period of several years, but do not provide an exact index of changes in performance from year to year. The writing assessment employs one topic for each type of writing at each grade level. Because a topic given in any one year, by its nature, may be somewhat easier or harder for students to respond to than the topic given the previous year, differences seen in results from one year to the next may be due to

differences in the difficulty of the topics as well as to actual changes in student achievement. Performance tests (e.g., the Florida Writing Assessment) that rely on the use of one topic do not lend themselves to statistical methods, which can control for differences in test difficulty.

Taking into account these limitations, the results presented in this report can assist in the identification of strengths and weaknesses in writing instruction programs. Teachers and administrators may find it useful to examine the number of students scoring at different levels and the differences in student scores for each type of writing. The scores for students in a classroom or school can be interpreted in reference to sample student papers provided in the *Florida Writes!* publications for each grade level assessed and to other materials available from the Department. Student writing performance can be further evaluated through carefully designed classroom or schoolwide writing assignments.

The Florida Writing Assessment Program results do not represent a comprehensive evaluation of writing instruction programs; consequently, the Florida Writing Assessment Program does not measure all important aspects of writing. For example, student achievement in writing an extended manuscript or a report involving detailed information is currently not measured by the Florida Writing Assessment Program. A comprehensive evaluation of student writing would take into consideration writing for a number of purposes under different conditions and would utilize information from a number of sources, such as student portfolios, teacher observations, and interviews with students.

1998 FLORIDA WRITING ASSESSMENT
A → GRADE 10
STATE RESULTS ← B
STANDARD CURRICULUM STUDENTS



ERIC
 Full Text Provided by ERIC

No. of Participating Schools in the State:

526 ← C

Description of Writing Scores

For this assessment, students are given 45 minutes to read their assigned topic, plan what to write, and then write their responses.

| Score | Number | Percent |
|---|---------------|---------|
| 6.0: The writing focuses on the topic, is logically organized, and includes substantial development of supporting ideas or examples. It demonstrates a mature command of language with freshness of expression. Sentences vary in structure. There are few, if any, usage, punctuation, or spelling errors. | 6.0 577 | 1½ |
| 5.5: The writing was given a 5 by one reader and a 6 by the other reader. | 5.5 1,281 | 2½ |
| 5.0: The writing focuses on the topic, is logically organized, and includes ample development of supporting ideas or examples. It demonstrates a mature command of language. Sentences vary in structure. Usage, punctuation, and spelling are generally correct. | 5.0 3,502 | 6% |
| 4.5: The writing was given a 4 by one reader and a 5 by the other reader. | 4.5 6,471 | 11½ |
| 4.0: The writing focuses on the topic, though it may contain loosely related information. An organizational pattern is apparent. Some of the supporting ideas contain specifics and details, but others do not. Word choice is adequate. Sentences vary in structure. Usage, punctuation, and spelling are generally correct. | 4.0 16,770 | 29% |
| 3.5: The writing was given a 3 by one reader and a 4 by the other reader. | 3.5 11,229 | 19% |
| 3.0: The writing generally focuses on the topic, though it may contain loosely related information. An organizational pattern is demonstrated. Development of the supporting ideas may be uneven. Word choice is adequate. There is some variation in sentence structure. Usage, punctuation, and spelling are generally correct. | 3.0 11,139 | 19% |
| 2.5: The writing was given a 2 by one reader and a 3 by the other reader. | 2.5 3,583 | 6% |
| 2.0: The writing addresses the topic, though it may lose focus by including extraneous information. An organizational pattern is demonstrated. Development of the supporting ideas may be nonspecific. Word choice may be limited. Frequent errors may occur in sentence construction, usage, punctuation, and spelling. | 2.0 2,366 | 4% |
| 1.5: The writing was given a 1 by one reader and a 2 by the other reader. | 1.5 844 | 1% |
| 1.0: The writing addresses the topic, though it may lose focus by including extraneous and loosely related ideas. The organizational pattern is weak. Ideas are presented through lists and limited or inappropriate word choice. Frequent errors may occur in sentence construction, usage, punctuation, and spelling. | 1.0 696 | 1% |

Response Not Related to the Assigned Topic:

No Response or Response Could Not Be Read:

Response Related to the Assigned Topic:

Number Tested on Each Type of Writing:

Average Score for Each Type of Writing:

Number Tested on Both Types of Writing:

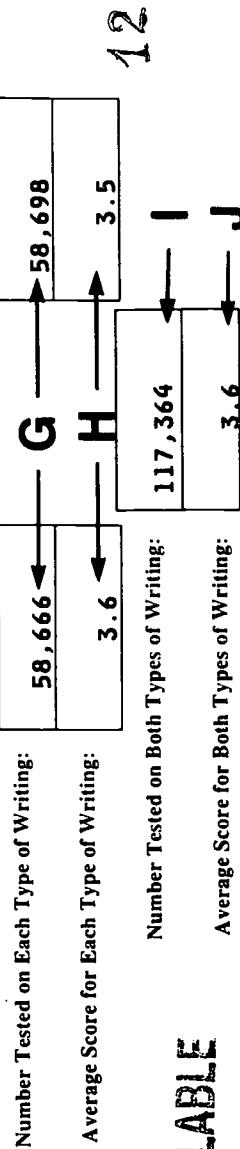
Average Score for Both Types of Writing:

RUN DATE : 04/29/98

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Number and Percentage of Students Receiving Each Score*

| Writing to Explain ← D | | Writing to Convince | |
|------------------------|---------|---------------------|---------|
| | Number | | Percent |
| E | 340 | 1½ | |
| F | 828 | 1½ | |
| G | 2,788 | 5% | |
| H | 4,934 | 8% | |
| I | 18,541 | 32% | |
| J | 117,364 | 3.6 | |



* Percentages are rounded to the nearest whole number.
 If the percentage is less than 0.5%, it is written as <0.5%.

REPORT FORMAT

The report on the opposite page gives the Florida Writing Assessment Program's results. The key for this report is shown below.

Key to Reading the Florida Writing Assessment Reports

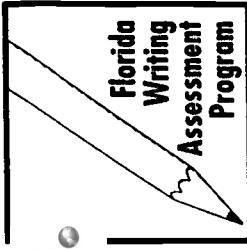
- A = Grade level (4, 8, or 10)
- B = Level of report (state)
- C = Number of participating schools in the state
- D = Types of writing tested
- E = Number of students receiving each score point for each type of writing
- F = Percentage of students receiving each score point for each type of writing
- G = Number of students tested on each type or writing
- H = Average score for each type of writing
- I = Total number of students tested
- J = Average score for both types of writing combined

**State Report of
State Means and Score Point Distributions**

Grade 10

January 1998

**1998 FLORIDA WRITING ASSESSMENT
GRADE 10
STATE RESULTS
STANDARD CURRICULUM STUDENTS**



Description of Writing Scores

For this assessment, students are given 45 minutes to read their assigned topic, plan what to write, and then write their responses.

- | Score | Number | Percent |
|--|------------|-----------------------------|
| 6.0: The writing focuses on the topic, is logically organized, and includes substantial development of supporting ideas or examples. It demonstrates a mature command of language with freshness of expression. Sentences vary in structure. There are few, if any, usage, punctuation, or spelling errors. | 6.0 | 577 1% |
| 5.5: The writing was given a 5 by one reader and a 6 by the other reader. | 5.5 | 1,281 2% |
| 5.0: The writing focuses on the topic, is logically organized, and includes ample development of supporting ideas or examples. It demonstrates a mature command of language. Sentences vary in structure. Usage, punctuation, and spelling are generally correct. | 5.0 | 3,502 6% |
| 4.5: The writing was given a 4 by one reader and a 5 by the other reader. | 4.5 | 6,471 11% |
| 4.0: The writing focuses on the topic, though it may contain loosely related information. An organizational pattern is apparent. Some of the supporting ideas contain specifics and details, but others do not. Word choice is adequate. Sentences vary in structure. Usage, punctuation, and spelling are generally correct. | 4.0 | 16,770 29% |
| 3.5: The writing was given a 3 by one reader and a 4 by the other reader. | 3.5 | 11,229 19% |
| 3.0: The writing generally focuses on the topic, though it may contain loosely related information. An organizational pattern is demonstrated. Development of the supporting ideas may be uneven. Word choice is adequate. There is some variation in sentence structure. Usage, punctuation, and spelling are generally correct. | 3.0 | 11,139 19% |
| 2.5: The writing was given a 2 by one reader and a 3 by the other reader. | 2.5 | 3,583 6% |
| 2.0: The writing addresses the topic, though it may lose focus by including extraneous information. An organizational pattern is demonstrated. Development of the supporting ideas may be nonspecific. Word choice may be limited. Frequent errors may occur in sentence construction, usage, punctuation, and spelling. | 2.0 | 2,366 4% |
| 1.5: The writing was given a 1 by one reader and a 2 by the other reader. | 1.5 | 864 1% |
| 1.0: The writing addresses the topic, though it may lose focus by including extraneous and loosely related ideas. The organizational pattern is weak. Ideas are presented through lists and limited or inappropriate word choice. Frequent errors may occur in sentence construction, usage, punctuation, and spelling. | 1.0 | 696 1% |
| Response Not Related to the Assigned Topic: | 44 | <0.5% |
| No Response or Response Could Not Be Read: | 164 | <0.5% |

Number and Percentage of Students Receiving Each Score*

| Writing to Convince | | Writing to Explain | |
|---------------------|----------------|--------------------|-----------------|
| | Number | | Percent |
| | 340 | | 1% |
| | 828 | | 1% |
| | 2,788 | | 5% |
| | 4,934 | | 8% |
| | 18,541 | | 32% |
| | 9,669 | | 16% |
| | 12,174 | | 21% |
| | 3,971 | | 7% |
| | 3,487 | | 6% |
| | 808 | | 1% |
| | 844 | | <0.5% |
| | 61 | | <0.5% |
| | 253 | | <0.5% |
| | 58,698 | | |
| | 3.5 | | |
| | 117,364 | | |
| | 3.6 | | |

17

Average Score for Both Types of Writing:
3.6

17

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* Percentages are rounded to the nearest whole number.
If the percentage is less than 0.5%, it is written as <0.5%.

**1998 FLORIDA WRITING ASSESSMENT
A → STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10 → B
STANDARD CURRICULUM STUDENTS**

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|--------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 01 ALACHUA COUNTY | 831 | 3.17 | 40.12 | 31 | 12 | 14 | 18 | 17 | 28 | 13 | 8 | 6 | 3 | <0.5% |
| EXPOSITORY | 823 | 3.7 | 1 | 1 | 5 | 7 | 19 | 17 | 29 | 9 | 7 | 4 | 2 | 0 |
| PERSUASIVE | 824 | 3.6 | 1 | 1 | 5 | 7 | 19 | 17 | 29 | 9 | 7 | 4 | 2 | <0.5% |
| COMBINED | 2,478 | 3.18 | 40.12 | 31 | 12 | 14 | 18 | 17 | 28 | 13 | 8 | 6 | 3 | <0.5% |
| 02 BAKER COUNTY | 110 | 3.77 | 6 | 0 | 6 | 6 | 19 | 20 | 36 | 12 | 3 | 1 | 1 | 0 |
| EXPOSITORY | 106 | 3.5 | 0 | 2 | 8 | 4 | 26 | 17 | 27 | 9 | 5 | 0 | 0 | 0 |
| PERSUASIVE | 112 | 3.6 | 0 | 2 | 8 | 4 | 26 | 17 | 27 | 9 | 5 | 0 | 0 | 0 |
| COMBINED | 338 | 3.6 | 0 | 2 | 8 | 4 | 26 | 17 | 27 | 9 | 5 | 0 | 0 | 0 |
| 03 BAY COUNTY | 667 | 3.16 | 21 | 1 | 6 | 7 | 28 | 16 | 42 | 16 | 11 | 6 | 2 | <0.5% |
| EXPOSITORY | 661 | 3.5 | 0 | 2 | 6 | 7 | 21 | 16 | 31 | 8 | 6 | 2 | 0 | 0 |
| PERSUASIVE | 676 | 3.16 | 21 | 1 | 6 | 7 | 28 | 16 | 42 | 16 | 11 | 6 | 2 | <0.5% |
| COMBINED | 2,013 | 3.16 | 21 | 1 | 6 | 7 | 28 | 16 | 42 | 16 | 11 | 6 | 2 | <0.5% |
| 04 BRADFORD COUNTY | 81 | 3.13 | 7 | 0 | 4 | 4 | 25 | 10 | 31 | 6 | 6 | 0 | 0 | 0 |
| EXPOSITORY | 86 | 3.5 | 0 | 2 | 5 | 7 | 24 | 16 | 36 | 8 | 3 | 0 | 0 | 0 |
| PERSUASIVE | 81 | 3.13 | 7 | 0 | 4 | 4 | 25 | 10 | 31 | 6 | 6 | 0 | 0 | 0 |
| COMBINED | 248 | 3.14 | 7 | 0 | 4 | 4 | 25 | 10 | 31 | 6 | 6 | 0 | 0 | 0 |
| 05 BREVARD COUNTY | 1193 | 3.17 | 7 | 1 | 1 | 3 | 18 | 22 | 33 | 13 | 5 | 6 | 2 | <0.5% |
| EXPOSITORY | 1192 | 3.17 | 7 | 1 | 1 | 3 | 18 | 22 | 33 | 13 | 5 | 6 | 2 | <0.5% |
| PERSUASIVE | 1193 | 3.17 | 7 | 1 | 1 | 3 | 18 | 22 | 33 | 13 | 5 | 6 | 2 | <0.5% |
| COMBINED | 3,586 | 3.17 | 7 | 1 | 1 | 3 | 18 | 22 | 33 | 13 | 5 | 6 | 2 | <0.5% |
| 06 BRODHEAD COUNTY | 1,969 | 3.7 | 1 | 1 | 1 | 1 | 19 | 19 | 21 | 19 | 9 | 4 | 1 | <0.5% |
| EXPOSITORY | 1,962 | 3.7 | 1 | 1 | 1 | 1 | 19 | 19 | 21 | 19 | 9 | 4 | 1 | <0.5% |
| PERSUASIVE | 1,969 | 3.7 | 1 | 1 | 1 | 1 | 19 | 19 | 21 | 19 | 9 | 4 | 1 | <0.5% |
| COMBINED | 5,619 | 3.4 | 2 | 2 | 2 | 2 | 19 | 19 | 21 | 19 | 9 | 4 | 1 | <0.5% |
| 07 CALHOUN COUNTY | 11,318 | 3.16 | 0 | 0 | 0 | 0 | 11 | 15 | 15 | 15 | 15 | 0 | 0 | 0 |
| EXPOSITORY | 11,318 | 3.16 | 0 | 0 | 0 | 0 | 11 | 15 | 15 | 15 | 15 | 0 | 0 | 0 |
| PERSUASIVE | 11,318 | 3.16 | 0 | 0 | 0 | 0 | 11 | 15 | 15 | 15 | 15 | 0 | 0 | 0 |
| COMBINED | 34,955 | 3.16 | 0 | 0 | 0 | 0 | 11 | 15 | 15 | 15 | 15 | 0 | 0 | 0 |
| 08 CALHOUN COUNTY | 55 | 3.5 | 0 | 2 | 7 | 0 | 16 | 16 | 29 | 20 | 12 | 2 | 0 | 0 |
| EXPOSITORY | 110 | 3.16 | 0 | 2 | 7 | 0 | 16 | 16 | 29 | 20 | 12 | 2 | 0 | 0 |
| PERSUASIVE | 110 | 3.16 | 0 | 2 | 7 | 0 | 16 | 16 | 29 | 20 | 12 | 2 | 0 | 0 |
| COMBINED | 265 | 3.16 | 0 | 2 | 7 | 0 | 16 | 16 | 29 | 20 | 12 | 2 | 0 | 0 |

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REPORT FORMAT

The report on the opposite page gives the Florida Writing Assessment Program's results. The key for this report is shown below.

Key to Reading the Florida Writing Assessment Reports

- A = Level of report (state or district)
- B = Grade level (4, 8, or 10)
- C = Total number of students tested
- D = Types of writing tested
- E = Percentage of students receiving each score point for each type of writing
- F = Number of students tested on each type of writing
- G = Mean score for each type of writing
- H = Mean score for both types of writing combined

**State Report of
District Means and Score Point Distributions**

Grade 10

January 1998

**1998 FLORIDA WRITING ASSESSMENT
STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|-----------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|------|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 01 ALACHUA COUNTY | 831 | 3.9 | 40.5% | 1 | 2 | 4 | 18 | 17 | 28 | 13 | 6 | 5 | 3 | 0 | 0.5% | <0.5% |
| | 823 | 3.7 | 40.1% | 1 | 5 | 7 | 19 | 17 | 29 | 9 | 7 | 4 | 2 | 0 | 0.5% | <0.5% |
| | 1,654 | 3.8 | 40.5% | 1 | 2 | 5 | 19 | 17 | 29 | 9 | 7 | 4 | 2 | 0 | 0.5% | <0.5% |
| | | | | | | | | | | | | | | | | |
| 02 BAKER COUNTY | 110 | 3.7 | 0 | 0 | 0 | 5 | 19 | 20 | 36 | 12 | 3 | 1 | 0 | 0 | 0 | 0 |
| | 106 | 3.5 | 0 | 0 | 2 | 8 | 4 | 26 | 17 | 27 | 9 | 5 | 0 | 0 | 0 | 0 |
| | 216 | 3.6 | 0 | 0 | 2 | 8 | 4 | 26 | 17 | 27 | 9 | 4 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | |
| 03 BAY COUNTY | 667 | 3.5 | 1 | 1 | 6 | 7 | 28 | 16 | 26 | 9 | 4 | 2 | 1 | 0 | 0 | 0 |
| | 691 | 3.5 | 0.52 | 2 | 6 | 7 | 21 | 16 | 31 | 8 | 6 | 2 | 0.52 | 0 | 0 | 0.52 |
| | 1,348 | 3.5 | 0.52 | 2 | 6 | 7 | 21 | 16 | 31 | 8 | 6 | 2 | 0.52 | 0 | 0 | 0.52 |
| | | | | | | | | | | | | | | | | |
| 04 BRADFORD COUNTY | 81 | 3.3 | 7 | 4 | 9 | 9 | 25 | 10 | 31 | 5 | 5 | 0 | 1 | 0 | 0 | 0 |
| | 86 | 3.5 | 0 | 2 | 5 | 7 | 24 | 14 | 36 | 8 | 3 | 0 | 0 | 0 | 0 | 0 |
| | 167 | 3.4 | 0 | 2 | 5 | 7 | 24 | 14 | 36 | 8 | 3 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | |
| 05 BREVARD COUNTY | 1,933 | 3.7 | 1 | 1 | 3 | 6 | 15 | 22 | 33 | 15 | 5 | 2 | 1 | 0.52 | <0.5% | <0.5% |
| | 1,969 | 3.7 | 1 | 1 | 4 | 5 | 19 | 18 | 35 | 10 | 6 | 2 | 1 | 0.52 | <0.5% | <0.5% |
| | 3,902 | 3.7 | 1 | 1 | 4 | 5 | 19 | 18 | 35 | 10 | 6 | 2 | 1 | 0.52 | <0.5% | <0.5% |
| | | | | | | | | | | | | | | | | |
| 06 BROWARD COUNTY | 5,699 | 3.5 | 2 | 2 | 6 | 7 | 21 | 19 | 28 | 9 | 5 | 2 | 1 | 0.52 | <0.5% | <0.5% |
| | 5,619 | 3.4 | 2 | 2 | 7 | 7 | 22 | 18 | 30 | 8 | 4 | 1 | 0.52 | <0.5% | <0.5% | |
| | 11,318 | 3.5 | 2 | 2 | 7 | 7 | 22 | 18 | 30 | 8 | 4 | 1 | 0.52 | <0.5% | <0.5% | |
| | | | | | | | | | | | | | | | | |
| 07 CALHOUN COUNTY | 55 | 3.8 | 0 | 2 | 5 | 16 | 22 | 29 | 20 | 5 | 2 | 0 | 0 | 0 | 0 | 0 |
| | 55 | 3.5 | 0 | 2 | 7 | 11 | 15 | 23 | 67 | 2 | 4 | 0 | 0 | 0 | 0 | 0 |
| | 110 | 3.6 | 0 | 2 | 7 | 11 | 15 | 23 | 67 | 2 | 4 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | |

BEST COPY AVAILABLE

**1998 FLORIDA WRITING ASSESSMENT
STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|---|--------------------------|-------------------|----------------------------------|-------------|---------------|---------------|----------------|----------------|----------------|--------------------|----------------|-------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | |
| 08 CHARLOTTE COUNTY EXPOSITORY PERSUASIVE COMBINED | 483 997 980 | 3.9 3.8 3.8 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | <0.5% | <0.5% |
| 09 CITRUS COUNTY EXPOSITORY PERSUASIVE COMBINED | 393 594 787 | 3.6 3.5 3.5 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 0 | 0 |
| 10 CLAY COUNTY EXPOSITORY PERSUASIVE COMBINED | 777 767 11,644 | 3.6 3.7 3.7 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | <0.5% | <0.5% |
| 11 COLlier COUNTY EXPOSITORY PERSUASIVE COMBINED | 704 715 1,619 | 3.5 3.5 3.4 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 0 | 1 |
| 12 COLUMBIA COUNTY EXPOSITORY PERSUASIVE COMBINED | 273 267 540 | 3.1 3.2 3.2 | 4 3 3 | 5 2 2 | 7 10 10 | 7 10 10 | 16 16 16 | 16 16 16 | 16 16 16 | 18 18 18 | 8 5 5 | 1 2 1 | <0.5% | <0.5% |
| 13 DADE COUNTY EXPOSITORY PERSUASIVE COMBINED | 8,390 8,402 16,792 | 3.5 3.4 3.5 | 1 1 1 | 2 2 2 | 2 2 2 | 6 7 7 | 7 7 7 | 19 22 22 | 20 17 17 | 10 30 30 | 7 4 4 | 1 1 1 | <0.5% | <0.5% |
| 14 DESOTO COUNTY EXPOSITORY PERSUASIVE COMBINED | 102 96 198 | 3.7 3.5 3.6 | 0 0 0 | 0 0 0 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 21 30 30 | 32 35 35 | 6 5 5 | 0 0 0 | 2 0 0 |

**1998 FLORIDA WRITING ASSESSMENT
STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | |
|---|-------------------------|-------------------|----------------------------------|---------------|----------------|----------------|----------------|----------------|--------------------|--------------|-----------------|------------------------|------------------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 15 DIXIE COUNTY EXPOSITORY PERSUASIVE COMBINED | 53 56 109 | 5.0 2.9 2.9 | 6 4 2 | 2 20 20 | 13 9 9 | 32 36 11 | 13 20 20 | 23 20 0 | 2 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 16 DUVAL COUNTY EXPOSITORY PERSUASIVE COMBINED | 2,564 2,566 5,130 | 3.7 3.5 3.6 | 1 1 1 | 1 5 6 | 6 6 24 | 17 17 17 | 21 17 31 | 29 31 8 | 11 5 2 | 6 2 1 | 3 2 1 | 0.52 <0.52 <0.52 | 0.52 <0.52 <0.52 | 0.52 1 |
| 17 ESCANBIA COUNTY EXPOSITORY PERSUASIVE COMBINED | 1,196 1,165 2,361 | 3.6 3.3 3.4 | 1 2 2 | 1 2 10 | 6 10 9 | 8 25 9 | 20 13 13 | 18 13 27 | 9 6 2 | 5 2 1 | 2 1 <0.52 | 0.52 <0.52 <0.52 | 0.52 1 | |
| 18 FLAGLER COUNTY EXPOSITORY PERSUASIVE COMBINED | 177 187 364 | 3.4 3.3 3.4 | 3 1 1 | 7 5 9 | 11 10 10 | 15 9 24 | 21 25 9 | 27 25 6 | 9 6 9 | 2 2 2 | 3 0 0 | 1 0 1 | 1 1 1 | |
| 19 FRANKLIN COUNTY EXPOSITORY PERSUASIVE COMBINED | 60 42 92 | 3.4 3.2 3.3 | 0 2 0 | 0 10 10 | 10 29 21 | 15 29 26 | 23 21 0 | 19 19 0 | 13 19 2 | 3 0 0 | 6 0 0 | 0 0 0 | 0 0 0 | |
| 20 GADSDEN COUNTY EXPOSITORY PERSUASIVE COMBINED | 246 257 503 | 3.1 3.0 3.1 | <0.52 2 4 | 3 4 4 | 12 16 9 | 10 16 9 | 35 32 32 | 17 18 19 | 6 1 1 | 1 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 21 GILCHRIST COUNTY EXPOSITORY PERSUASIVE COMBINED | 89 89 118 | 3.7 3.5 3.6 | 0 0 0 | 0 3 3 | 0 0 9 | 4 1 1 | 22 31 31 | 19 19 19 | 42 1 1 | 10 0 2 | 0 0 6 | 0 0 0 | 0 0 0 | |

**1998 FLORIDA WRITING ASSESSMENT
STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

STANDARD CURRICULUM STUDENTS

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | |
|---|--------------------|-------------------|----------------------------------|--------------|----------------|----------------|----------------|----------------|--------------------|-------------|-------------|-------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 22 GLADES COUNTY EXPOSITORY PERSUASIVE COMBINED | 27 27 64 | 3.8 3.4 3.6 | 0 0 0 | 0 0 4 | 4 0 4 | 11 26 26 | 19 26 4 | 44 26 4 | 19 4 4 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 23 GULF COUNTY EXPOSITORY PERSUASIVE COMBINED | 63 67 130 | 3.2 3.1 3.1 | 0 0 0 | 2 3 15 | 11 18 18 | 21 24 24 | 29 24 24 | 22 24 24 | 3 1 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 24 HAMILTON COUNTY EXPOSITORY PERSUASIVE COMBINED | 57 59 116 | 3.2 3.2 3.2 | 0 2 2 | 2 2 10 | 23 32 32 | 18 14 10 | 28 29 29 | 0 2 0 | 2 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 25 HARDEE COUNTY EXPOSITORY PERSUASIVE COMBINED | 141 135 276 | 3.6 3.6 3.6 | 0 1 1 | 0 1 1 | 2 2 2 | 3 7 7 | 21 17 17 | 25 17 17 | 35 49 51 | 9 5 1 | 2 1 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 26 HENDRY COUNTY EXPOSITORY PERSUASIVE COMBINED | 171 177 348 | 3.4 3.4 3.4 | 2 2 2 | 0 1 1 | 5 5 7 | 25 18 25 | 16 37 18 | 16 4 4 | 33 37 37 | 4 1 1 | 0 1 0 | 0 1 1 | 0 0 0 | 0 0 0 |
| 27 HERNANDO COUNTY EXPOSITORY PERSUASIVE COMBINED | 421 422 843 | 3.5 3.4 3.4 | -0.52 1 1 | 1 2 2 | 5 7 8 | 24 25 17 | 27 30 30 | 24 8 8 | 7 3 3 | 1 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 28 HIGHLANDS COUNTY EXPOSITORY PERSUASIVE COMBINED | 263 264 527 | 3.6 3.4 3.5 | 2 1 1 | 1 1 1 | 6 9 9 | 19 23 18 | 22 30 32 | 10 6 6 | 3 2 2 | 1 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |

**1998 FLORIDA WRITING ASSESSMENT
STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|------|------|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 29 HILLSBOROUGH COUNTY | 4,074 | 3.9 | 1 | 1 | 3 | 4 | 14 | 18 | 30 | 15 | 9 | 4 | 2 | 0.52 | 0.12 | 0.62 |
| EXPOSITORY | 4,115 | 3.8 | 0.52 | 1 | 3 | 5 | 16 | 16 | 36 | 11 | 7 | 1 | 1 | 0.57 | 0.57 | <0.52 |
| PERSUASIVE | 8,189 | 3.8 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 30 HOLMES COUNTY | 93 | 3.6 | 1 | 2 | 3 | 6 | 27 | 18 | 26 | 10 | 5 | 1 | 0 | 1 | 0 | 1 |
| EXPOSITORY | 103 | 3.5 | 2 | 3 | 4 | 6 | 23 | 19 | 31 | 9 | 1 | 1 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 196 | 3.5 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 31 INDIAN RIVER COUNTY | 407 | 3.6 | 1 | 2 | 4 | 6 | 19 | 18 | 29 | 14 | 6 | 3 | 1 | 0 | 0.52 | 0.62 |
| EXPOSITORY | 604 | 3.6 | 1 | 2 | 5 | 7 | 20 | 18 | 31 | 9 | 7 | 0.52 | 0.52 | 0 | 0.52 | <0.52 |
| PERSUASIVE | 811 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 32 JACKSON COUNTY | 231 | 3.6 | 0.62 | 1 | 3 | 7 | 16 | 26 | 31 | 9 | 4 | 1 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 243 | 3.5 | 0.52 | 1 | 8 | 8 | 19 | 15 | 38 | 7 | 2 | 0.52 | 0 | 0 | 0.52 | <0.52 |
| PERSUASIVE | 474 | 3.5 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 33 JEFFERSON COUNTY | 49 | 3.4 | 0 | 0 | 10 | 9 | 24 | 22 | 31 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 57 | 3.3 | 2 | 2 | 7 | 9 | 32 | 11 | 32 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 106 | 3.4 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 34 LAFAYETTE COUNTY | 32 | 3.4 | 0 | 0 | 6 | 31 | 41 | 19 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 36 | 3.6 | 0 | 3 | 6 | 22 | 6 | 44 | 11 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 68 | 3.5 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 35 LAKE COUNTY | 733 | 3.3 | 4 | 3 | 8 | 9 | 26 | 18 | 23 | 6 | 3 | 1 | 0.62 | 0 | 0 | 0 |
| EXPOSITORY | 706 | 3.4 | 2 | 2 | 9 | 7 | 24 | 17 | 29 | 6 | 3 | 1 | 0.52 | 0.52 | <0.52 | <0.52 |
| PERSUASIVE | 1,439 | 3.3 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

**1998 FLORIDA WRITING ASSESSMENT
STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

STANDARD CURRICULUM STUDENTS

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|-------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|-------|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 36 LEE COUNTY | 1,317 | 3.4 | 1 | 2 | 6 | 7 | 27 | 18 | 24 | 8 | 4 | 2 | 1 | 0 | <0.5% | <0.5% |
| EXPOSITORY | 1,315 | 3.4 | 2 | 2 | 6 | 6 | 23 | 16 | 31 | 7 | 4 | 1 | <0.5% | <0.5% | <0.5% | |
| PERSUASIVE | 2,632 | 3.4 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 37 LEON COUNTY | 848 | 3.7 | 1 | 1 | 4 | 5 | 17 | 18 | 30 | 14 | 7 | 2 | 1 | <0.5% | 0 | <0.5% |
| EXPOSITORY | 863 | 3.7 | 1 | 2 | 5 | 4 | 15 | 15 | 34 | 12 | 9 | 2 | 1 | <0.5% | <0.5% | <0.5% |
| PERSUASIVE | 1,711 | 3.7 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 38 LEVY COUNTY | 160 | 3.6 | 1 | 3 | 1 | 6 | 28 | 19 | 30 | 9 | 3 | 1 | 0 | 0 | 1 | 1 |
| EXPOSITORY | 176 | 3.6 | 2 | 2 | 6 | 3 | 26 | 18 | 33 | 7 | 2 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 336 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 39 LIBERTY COUNTY | 33 | 3.4 | 3 | 3 | 0 | 9 | 24 | 21 | 36 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 32 | 3.3 | 3 | 3 | 3 | 9 | 19 | 6 | 41 | 6 | 3 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 65 | 3.4 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 40 MADISON COUNTY | 79 | 3.1 | 1 | 6 | 14 | 13 | 27 | 15 | 18 | 4 | 3 | 0 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 82 | 2.9 | 4 | 4 | 15 | 20 | 23 | 15 | 20 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 161 | 3.0 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 41 MANATEE COUNTY | 843 | 3.6 | 1 | 1 | 6 | 5 | 18 | 20 | 32 | 11 | 5 | 1 | <0.5% | <0.5% | <0.5% | <0.5% |
| EXPOSITORY | 867 | 3.3 | 1 | 1 | 10 | 11 | 20 | 18 | 28 | 7 | 3 | <0.5% | <0.5% | <0.5% | <0.5% | <0.5% |
| PERSUASIVE | 1,690 | 3.5 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 42 MARION COUNTY | 968 | 3.6 | 2 | 2 | 6 | 9 | 24 | 18 | 26 | 10 | 3 | 1 | <0.5% | <0.5% | <0.5% | <0.5% |
| EXPOSITORY | 971 | 3.2 | 2 | 2 | 11 | 11 | 25 | 16 | 25 | 5 | 2 | <0.5% | 0 | 0 | 0 | 0 |
| PERSUASIVE | 1,929 | 3.3 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

**1998 FLORIDA WRITING ASSESSMENT
STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|--|-------------------------|-------------------|----------------------------------|-------------------------|---------------|----------------|----------------|----------------|-----------------|--------------------|-------------|-------------------------|-------------|-------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | BLANK / ILLEGIBLE |
| 43 MARTIN COUNTY EXPOSITORY PERSUASIVE COMBINED | 392 399 791 | 3.7 3.6 3.6 | 1 2 1 | 4 6 9 | 5 14 21 | 19 30 30 | 29 12 9 | 12 3 7 | 8 3 7 | 6 1 1 | 2 1 0 | 0 0 0 | <0.5% | 0 |
| 44 MONROE COUNTY EXPOSITORY PERSUASIVE COMBINED | 288 249 607 | 3.7 3.6 3.6 | 1 0 2 | <0.5% 2 3 | 6 9 15 | 22 35 35 | 34 12 12 | 9 12 4 | 7 4 <0.5% | 2 1 1 | 0 1 1 | 0 0 0 | <0.5% | 1 |
| 45 NASSAU COUNTY EXPOSITORY PERSUASIVE COMBINED | 259 261 620 | 3.8 3.8 3.8 | 1 1 2 | <0.5% <0.5% <0.5% | 2 4 4 | 18 18 18 | 23 16 16 | 27 36 36 | 16 14 7 | 9 1 1 | 2 0 0 | 0 0 0 | 0 0 0 | 0 |
| 46 OKALOOSA COUNTY EXPOSITORY PERSUASIVE COMBINED | 900 896 1,176 | 3.9 3.7 3.6 | 1 1 1 | 1 1 2 | 4 3 4 | 15 19 15 | 17 15 15 | 28 33 33 | 15 11 11 | 4 3 1 | 2 0 0 | <0.5% <0.5% <0.5% | 1 1 1 | |
| 47 OKEECHOBEE COUNTY EXPOSITORY PERSUASIVE COMBINED | 162 152 314 | 3.5 3.5 3.4 | 4 2 0 | 2 0 0 | 5 7 9 | 22 18 28 | 17 18 28 | 35 28 7 | 7 1 1 | 4 1 1 | 1 0 0 | 0 0 0 | 0 0 0 | 0 |
| 48 ORANGE COUNTY EXPOSITORY PERSUASIVE COMBINED | 3,118 3,099 6,217 | 3.6 3.4 3.5 | 1 2 2 | 2 2 7 | 4 6 6 | 18 22 17 | 19 17 29 | 30 29 7 | 6 5 5 | 2 1 1 | 1 1 1 | <0.5% <0.5% <0.5% | 1 1 1 | |
| 49 OSCEOLA COUNTY EXPOSITORY PERSUASIVE COMBINED | 785 795 1,680 | 3.5 3.3 3.6 | 1 2 1 | 1 2 1 | 2 4 8 | 6 9 9 | 12 17 25 | 31 29 5 | 3 3 1 | 1 1 0 | 0 0 0 | <0.5% <0.5% <0.5% | 1 1 1 | |

**1998 FLORIDA WRITING ASSESSMENT
STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

STANDARD CURRICULUM STUDENTS

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|----------|---------------------------------|------------|----------------------------------|-------|------|-----|-----|-----|-----|--------------------|-----|------|------|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | |
| 50 | PALM BEACH COUNTY EXPOSITORY | 3.6 | 1 | 2 | 4 | 7 | 20 | 20 | 26 | 11 | 6 | 3 | 1 | <0.5% |
| | PERSUASIVE | 3.5 | 1 | 1 | 6 | 7 | 22 | 17 | 31 | 8 | 6 | 2 | 1 | 0.5% |
| | COMBINED | 3.6 | 1 | 1 | 6 | 7 | 22 | 17 | 31 | 8 | 6 | 2 | 1 | 0.5% |
| 51 | PASCO COUNTY EXPOSITORY | 3.6 | 1 | 1 | 6 | 7 | 19 | 22 | 26 | 10 | 5 | 2 | 1 | <0.5% |
| | PERSUASIVE | 3.4 | 1 | 2 | 7 | 6 | 24 | 19 | 30 | 7 | 4 | 0.5% | 0.5% | 1 |
| | COMBINED | 3.5 | 1 | 2 | 7 | 6 | 24 | 19 | 30 | 7 | 4 | 0.5% | 0.5% | 1 |
| 52 | PINELLAS COUNTY EXPOSITORY | 3.9 | 1 | 1 | 1 | 5 | 14 | 16 | 28 | 15 | 10 | 4 | 2 | <0.5% |
| | PERSUASIVE | 3.7 | 1 | 1 | 4 | 5 | 17 | 16 | 32 | 11 | 8 | 2 | 2 | 0.5% |
| | COMBINED | 3.8 | 1 | 1 | 4 | 5 | 17 | 16 | 32 | 11 | 8 | 2 | 2 | 0.5% |
| 53 | POLK COUNTY EXPOSITORY | 3.8 | 1 | 1 | 1 | 4 | 16 | 19 | 31 | 15 | 8 | 3 | 1 | <0.5% |
| | PERSUASIVE | 3.7 | 1 | 1 | 3 | 5 | 17 | 17 | 35 | 12 | 6 | 2 | 1 | 0.5% |
| | COMBINED | 3.7 | 1 | 1 | 3 | 5 | 17 | 17 | 35 | 12 | 6 | 2 | 1 | 0.5% |
| 54 | PUTNAM COUNTY EXPOSITORY | 3.1 | 3 | 4 | 8 | 7 | 28 | 18 | 21 | 5 | 2 | 1 | 0 | <0.5% |
| | PERSUASIVE | 3.2 | 2 | 3 | 9 | 11 | 26 | 15 | 25 | 6 | 1 | 0 | 0 | 1 |
| | COMBINED | 3.2 | 2 | 3 | 9 | 11 | 26 | 15 | 25 | 6 | 1 | 0 | 0 | 1 |
| 55 | ST. JOHNS COUNTY EXPOSITORY | 3.6 | 40.5% | 40.5% | 5 | 8 | 19 | 21 | 26 | 13 | 6 | 2 | 1 | <0.5% |
| | PERSUASIVE | 3.6 | 40.5% | 40.5% | 2 | 1 | 7 | 20 | 14 | 32 | 11 | 6 | 1 | 0.5% |
| | COMBINED | 3.6 | 40.5% | 40.5% | 2 | 1 | 7 | 20 | 14 | 32 | 11 | 6 | 1 | 0.5% |
| 56 | ST. LUCIE COUNTY EXPOSITORY | 3.6 | 1 | 1 | 0.5% | 2 | 6 | 12 | 22 | 24 | 9 | 5 | 2 | 1 |
| | PERSUASIVE | 3.6 | 2 | 1 | 0.5% | 7 | 19 | 15 | 52 | 15 | 6 | 1 | 1 | 0.5% |
| | COMBINED | 3.6 | 1 | 1 | 0.5% | 7 | 19 | 15 | 52 | 15 | 6 | 1 | 1 | 0.5% |

BEST COPY AVAILABLE

**1998 FLORIDA WRITING ASSESSMENT
STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|--------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-------------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK / ILLEGIBLE | TOTAL UNSCORABLE |
| 57 SANTA ROSA COUNTY | 649 | 3.6 | 1 | 1 | 1 | 1 | 1 | 6 | 22 | 21 | 16 | 6 | 1 | 0 | 0 | 0.52 |
| EXPOSITORY | 669 | 3.6 | 1 | 1 | 1 | 1 | 1 | 7 | 19 | 18 | 18 | 8 | 3 | 1 | 0 | 0.52 |
| PERSUASIVE | 1,318 | 3.6 | 1 | 1 | 1 | 1 | 1 | 7 | 19 | 18 | 18 | 8 | 3 | 1 | 0 | 0.52 |
| COMBINED | | | | | | | | | | | | | | | | |
| 58 SARASOTA COUNTY | 819 | 3.6 | 1 | 1 | 1 | 1 | 1 | 3 | 17 | 15 | 32 | 14 | 9 | 2 | 0 | 0.52 |
| EXPOSITORY | 813 | 3.7 | 1 | 1 | 1 | 1 | 1 | 4 | 17 | 15 | 37 | 11 | 1 | 1 | 0 | 0.52 |
| PERSUASIVE | 1,632 | 3.6 | 1 | 1 | 1 | 1 | 1 | 6 | 17 | 15 | 37 | 11 | 6 | 1 | 1 | 0.52 |
| COMBINED | | | | | | | | | | | | | | | | |
| 59 SEMINOLE COUNTY | 1,724 | 3.6 | 1 | 1 | 1 | 1 | 1 | 3 | 17 | 16 | 28 | 14 | 9 | 4 | 2 | 0.52 |
| EXPOSITORY | 1,685 | 3.7 | 1 | 1 | 1 | 1 | 1 | 4 | 16 | 15 | 33 | 11 | 9 | 3 | 1 | 0.52 |
| PERSUASIVE | 3,409 | 3.8 | 1 | 1 | 1 | 1 | 1 | 6 | 16 | 15 | 33 | 11 | 9 | 3 | 1 | 0.52 |
| COMBINED | | | | | | | | | | | | | | | | |
| 60 SUMTER COUNTY | 171 | 3.5 | 1 | 1 | 1 | 1 | 1 | 3 | 4 | 6 | 21 | 20 | 32 | 7 | 4 | 0.52 |
| EXPOSITORY | 161 | 3.3 | 1 | 1 | 1 | 1 | 1 | 2 | 7 | 6 | 30 | 20 | 29 | 3 | 1 | 0.52 |
| PERSUASIVE | 332 | 3.4 | 1 | 1 | 1 | 1 | 1 | 4 | 7 | 6 | 30 | 20 | 29 | 3 | 1 | 0.52 |
| COMBINED | | | | | | | | | | | | | | | | |
| 61 SUWANNEE COUNTY | 177 | 3.5 | 1 | 1 | 1 | 1 | 1 | 5 | 6 | 26 | 23 | 29 | 7 | 2 | 0 | 0.52 |
| EXPOSITORY | 173 | 3.3 | 1 | 1 | 1 | 1 | 1 | 10 | 8 | 27 | 16 | 33 | 4 | 0 | 0 | 0.52 |
| PERSUASIVE | 350 | 3.4 | 1 | 1 | 1 | 1 | 1 | 1 | 10 | 8 | 27 | 16 | 33 | 4 | 0 | 0.52 |
| COMBINED | | | | | | | | | | | | | | | | |
| 62 TAYLOR COUNTY | 95 | 3.5 | 1 | 1 | 1 | 1 | 1 | 4 | 16 | 27 | 31 | 11 | 3 | 0 | 1 | 0.52 |
| EXPOSITORY | 101 | 3.4 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 9 | 23 | 18 | 35 | 5 | 1 | 0.52 |
| PERSUASIVE | 196 | 3.5 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0.52 |
| COMBINED | | | | | | | | | | | | | | | | |
| 63 UNION COUNTY | 74 | 3.5 | 3 | 3 | 0 | 0 | 0 | 1 | 16 | 28 | 26 | 23 | 3 | 1 | 0 | 0.52 |
| EXPOSITORY | 62 | 3.3 | 3 | 3 | 0 | 0 | 0 | 2 | 16 | 26 | 23 | 3 | 3 | 0 | 0 | 0.52 |
| PERSUASIVE | 136 | 3.3 | 3 | 3 | 0 | 0 | 0 | 1 | 16 | 26 | 23 | 3 | 3 | 0 | 0 | 0.52 |
| COMBINED | | | | | | | | | | | | | | | | |

**1998 FLORIDA WRITING ASSESSMENT
STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

STANDARD CURRICULUM STUDENTS

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|--|-------------------------|-------------------|----------------------------------|-------------|-------------|---------------|----------------|----------------|----------------|--------------------|--------------|-------------------------|-------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 64 VOLUSIA COUNTY EXPOSITORY PERSUASIVE COMBINED | 1,805 1,548 3,063 | 3.6 3.6 3.6 | 1 1 1 | 2 1 1 | 4 4 4 | 7 5 5 | 17 18 18 | 20 15 15 | 29 39 39 | 12 9 5 | 6 1 1 | <0.5% <0.5% <0.5% | 0 1 1 | <0.5% 0 1 |
| 65 WAKULLA COUNTY EXPOSITORY PERSUASIVE COMBINED | 123 110 233 | 4.0 3.6 3.8 | 1 1 1 | 0 1 1 | 1 1 1 | 0 5 5 | 8 15 15 | 18 43 43 | 42 12 12 | 23 2 2 | 7 2 1 | 0 0 0 | 0 0 0 | 0 0 0 |
| 66 WALTON COUNTY EXPOSITORY PERSUASIVE COMBINED | 159 166 325 | 3.3 3.1 3.2 | 3 3 3 | 2 2 2 | 3 3 3 | 6 10 8 | 7 10 10 | 22 30 32 | 30 19 19 | 23 1 1 | 4 2 1 | 0 0 1 | 0 0 1 | 0 0 1 |
| 67 WASHINGTON COUNTY EXPOSITORY PERSUASIVE COMBINED | 93 96 189 | 3.7 3.3 3.6 | 0 1 1 | 0 0 0 | 2 1 1 | 1 0 0 | 6 7 7 | 18 32 32 | 25 20 20 | 32 2 2 | 12 1 1 | 1 0 0 | 0 0 0 | 0 0 0 |
| 73 FLORIDA STATE UNIVERSITY S EXPOSITORY PERSUASIVE COMBINED | E3 E4 107 | 3.7 3.6 3.6 | 0 0 0 | 0 0 0 | 0 0 0 | 9 6 6 | 6 6 6 | 21 22 22 | 23 17 17 | 21 35 35 | 8 7 6 | 4 0 0 | 6 2 0 | 0 0 0 |
| 74 FLORIDA A & M UNIV HIGH EXPOSITORY PERSUASIVE COMBINED | 29 27 E6 | 3.6 3.7 3.6 | 0 0 0 | 0 0 0 | 0 0 0 | 3 4 4 | 0 4 4 | 24 7 7 | 34 37 37 | 31 30 30 | 7 7 11 | 0 0 0 | 0 0 0 | 0 0 0 |
| 75 P.K. YONGE DEVELOPMENTAL RE EXPOSITORY PERSUASIVE COMBINED | E3 53 106 | 3.7 3.3 3.6 | 0 4 2 | 0 2 2 | 0 4 4 | 6 11 11 | 6 2 1 | 11 11 11 | 11 8 4 | 11 9 6 | 6 4 0 | 4 0 0 | 0 0 0 | 0 0 0 |

**1998 FLORIDA WRITING ASSESSMENT
STATE REPORT OF DISTRICT MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

| DISTRICT | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | | |
|------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| STATE | 58,666 | 3.6 | 1 | 1 | 6 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% | <0.5% | <0.5% |
| EXPOSITORY | 58,658 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 6 | 1 | 1 | <0.5% | <0.5% | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

RUN DATE: 05/07/98

**District Report of
School Means and Score Point Distributions**

Grade 10

February 1998

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 01-ALACHUA COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|---------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-------------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK / ILLEGIBLE | TOTAL UNSCORABLE |
| 0151 GAINESVILLE HIGH SCHOOL | 209 | 3.6 | <0.5% | 1 | 3 | 4 | 18 | 34 | 33 | 14 | 9 | 6 | 3 | 1 | <0.5% | 1 |
| EXPOSITORY | 199 | 3.5 | <0.5% | 2 | 2 | 6 | 10 | 18 | 15 | 15 | 5 | 1 | 1 | 0 | 0 | <0.5% |
| PERSUASIVE | 408 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 0201 HAWTHORNE HIGH SCHOOL | 27 | 3.3 | 0 | 4 | 4 | 22 | 15 | 11 | 41 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 31 | 2.9 | 3 | 0 | 0 | 23 | 13 | 32 | 10 | 16 | 3 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 58 | 3.1 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 0261 NEWBERRY HIGH SCHOOL | 72 | 3.5 | 0 | 3 | 3 | 6 | 28 | 25 | 19 | 14 | 0 | 1 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 60 | 3.3 | 0 | 3 | 5 | 6 | 27 | 25 | 27 | 3 | 2 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 132 | 3.4 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 0271 SANTA FE HIGH SCHOOL | 141 | 3.7 | 0 | 0 | 0 | 3 | 3 | 25 | 23 | 18 | 37 | 4 | 7 | 2 | 2 | 0 |
| EXPOSITORY | 137 | 3.7 | 0 | 0 | 0 | 3 | 3 | 23 | 23 | 18 | 37 | 4 | 7 | 2 | 2 | 0 |
| PERSUASIVE | 278 | 3.7 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 0311 LOFTEN EDUCATIONAL CENTER | 11 | 2.6 | ? | ? | ? | 9 | 9 | 45 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 13 | 2.5 | 0 | 0 | 0 | 31 | 54 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 24 | 2.5 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 0412 NEW PATH WAYS/HORIZON CENT | 3* | 1.6 | 29 | 14 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 7 | 2.2 | | | | | | | | | | | | | | |
| PERSUASIVE | 10 | | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 0512 EASTSIDE HIGH SCHOOL | 170 | 4.2 | 0 | 1 | 2 | 4 | 15 | 12 | 25 | 11 | 12 | 9 | 6 | 0 | 0 | 0 |
| EXPOSITORY | 170 | 4.0 | 0 | 0 | 0 | 5 | 16 | 12 | 20 | 13 | 12 | 12 | 4 | 0 | 0 | 0 |
| PERSUASIVE | 340 | 4.1 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

STANDARD CURRICULUM STUDENTS

District: 01-ALACHUA COUNTY

**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 02-BAKER COUNTY
STANDARD CURRICULUM STUDENTS**

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|-------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0012 BAKER COUNTY SENIOR HIGH | 110 | 3.7 | 0 | 0 | 5 | 19 | 20 | 35 | 12 | 3 | 1 | 0 | 0 |
| EXPOSITORY | 106 | 3.5 | 0 | 2 | 8 | 4 | 26 | 17 | 27 | 9 | 4 | 3 | 0 |
| PERSUASIVE | 216 | 3.6 | 0 | 2 | 8 | 4 | 26 | 17 | 27 | 9 | 4 | 3 | 0 |
| COMBINED | | | | | | | | | | | | | |
| 02 BAKER COUNTY | 110 | 3.7 | 0 | 0 | 5 | 19 | 20 | 35 | 12 | 3 | 1 | 0 | 0 |
| EXPOSITORY | 106 | 3.5 | 0 | 2 | 8 | 4 | 26 | 17 | 27 | 9 | 4 | 3 | 0 |
| PERSUASIVE | 216 | 3.6 | 0 | 2 | 8 | 4 | 26 | 17 | 27 | 9 | 4 | 3 | 0 |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | <0.5% |
| COMBINED | | | | | | | | | | | | | |

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

District: 03-BAY COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|---|--------------------|-------------------|----------------------------------|---------------|----------------|----------------|----------------|----------------|--------------------|--------------|-------------|-------------|-------------|-------------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0061 BAY HIGH EXPOSITORY PERSUASIVE COMBINED | 182 193 375 | 3.3 3.4 3.4 | 1 1 1 | 1 1 1 | 8 8 8 | 6 8 8 | 35 25 17 | 21 17 28 | 5 6 4 | 2 1 5 | 1 1 1 | 1 1 1 | 0 0 0 | 0 0 0 | 0 | |
| 0271 A D HARRIS EXPOSITORY PERSUASIVE COMBINED | 31 26 57 | 2.7 2.9 2.8 | 3 0 0 | 3 15 15 | 16 54 54 | 23 8 8 | 3 8 8 | 6 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 | |
| 0341 RUTHERFORD HIGH EXPOSITORY PERSUASIVE COMBINED | 209 215 424 | 3.5 3.6 3.5 | 1 0 2 | 1 0 7 | 5 11 11 | 10 18 14 | 27 29 29 | 15 14 14 | 22 11 11 | 11 6 6 | 2 2 2 | 0 0 0 | 0 0 0 | 0 0 0 | 0 | |
| 0481 TOM P HANEY VOCATIONAL-TEC EXPOSITORY PERSUASIVE COMBINED | 1X 0X 1X | | | | | | | | | | | | | | | |
| 0491 A. CRAWFORD MOSLEY HIGH EXPOSITORY PERSUASIVE COMBINED | 242 245 487 | 3.7 3.7 3.7 | 1 1 1 | 1 1 1 | 5 3 3 | 21 18 18 | 14 36 36 | 14 9 9 | 12 8 8 | 5 2 2 | 1 2 2 | 0 0 0 | 0 0 0 | 0 0 0 | 0 | |
| 0531 NEW HORIZONS EXPOSITORY PERSUASIVE COMBINED | 2X 2X 4X | | | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

District: 03-BAY COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---------------|--------------------|--------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|-----|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 03-BAY COUNTY | 667 | 3.6 <0.5% | 1 | 6 | 7 | 28 | 16 | 25 | 9 | 4 | 1 | 0 | 0 | <0.5% | 0 |
| EXPOSITORY | 681 | 3.5 <0.5% | 2 | 6 | 7 | 21 | 16 | 31 | 8 | 6 | 2 | <0.5% | 0 | <0.5% | <0.5% |
| PERSUASIVE | 1,348 | 3.6 | | | | | | | | | | | | | |
| COMBINED | 2,036 | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% | <0.5% |
| EXPOSITORY | 58,698 | 3.5 <0.5% | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 | <0.5% | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | | | |
| COMBINED | 176,060 | | | | | | | | | | | | | | |

RUN DATE: 05/14/98
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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

District: 04-BRADFORD COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|-----------------------------|-------------------|----------------------------------|-------------|-------------|--------------|----------------|----------------|----------------|--------------------|-------------|-------------|-------------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0021 BRADFORD HIGH EXPOSITORY PERSUASIVE COMBINED | 81 86 167 | 3.3 3.5 3.4 | 7 0 2 | 4 5 7 | 9 5 7 | 4 7 24 | 25 14 36 | 10 14 31 | 31 36 6 | 5 3 6 | 0 0 1 | 1 0 0 | 0 0 0 |
| 04 BRADFORD COUNTY EXPOSITORY PERSUASIVE COMBINED | 81 86 167 | 3.3 3.5 3.4 | 7 0 2 | 6 5 7 | 9 5 7 | 4 7 24 | 25 14 36 | 10 14 31 | 31 36 6 | 5 3 6 | 0 0 1 | 0 0 0 | 0 0 0 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 1 | 4 6 7 | 6 7 16 | 19 21 32 | 19 21 32 | 29 16 11 | 11 6 8 | 2 1 1 | 0 0 1 | <0.5% <0.5% <0.5% |

District: 05-BREVARD COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|----------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|-----|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0011 TITUSVILLE HIGH | 246 | 3.4 | 2 | 2 | 6 | 8 | 20 | 22 | 28 | 9 | 2 | <0.5% | 0 | 0 | <0.5% | 0 |
| EXPOSITORY | 242 | 3.4 | 1 | 1 | 8 | 5 | 27 | 19 | 27 | 9 | 2 | <0.5% | 0 | 0 | <0.5% | 0 |
| PERSUASIVE | 488 | 3.4 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 0161 ASTRONAUT HIGH | 156 | 3.5 | 1 | 0 | 6 | 8 | 15 | 23 | 32 | 11 | 4 | 0 | 0 | 1 | 1 | 1 |
| EXPOSITORY | 166 | 3.4 | 1 | 2 | 8 | 6 | 22 | 18 | 31 | 7 | 4 | 1 | 0 | 0 | 1 | 1 |
| PERSUASIVE | 322 | 3.5 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1011 ROCKLEDGE HIGH | 149 | 3.7 | 1 | 0 | 1 | 6 | 19 | 23 | 35 | 10 | 5 | 1 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 152 | 3.5 | 1 | 1 | 7 | 5 | 20 | 20 | 38 | 6 | 5 | 1 | 1 | 0 | 0 | 0 |
| PERSUASIVE | 301 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1121 COCOA HIGH | 109 | 3.5 | 0 | 1 | 4 | 9 | 28 | 22 | 21 | 4 | 6 | 5 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 114 | 3.3 | 3 | 0 | 3 | 11 | 27 | 25 | 3 | 1 | 1 | 1 | 1 | 0 | 0 | 2 |
| PERSUASIVE | 223 | 3.4 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 2011 MELBOURNE HIGH | 284 | 3.7 | 1 | 1 | 2 | 4 | 16 | 24 | 32 | 13 | 5 | 1 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 279 | 3.7 | <0.5% | 2 | 5 | 6 | 13 | 17 | 33 | 10 | 11 | 1 | 1 | 0 | 0 | 0 |
| PERSUASIVE | 563 | 3.7 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 2021 PALM BAY HIGH | 324 | 3.9 | <0.5% | 1 | 1 | 3 | 10 | 21 | 38 | 14 | 6 | 3 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 325 | 3.9 | 0 | 0 | | | | | | | | | | | | |
| PERSUASIVE | 649 | 3.9 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 3011 EAU GALLIE HIGH | 198 | 3.8 | 0 | 0 | | | | | | | | | | | | |
| EXPOSITORY | 203 | 3.6 | <0.5% | 1 | | | | | | | | | | | | |
| PERSUASIVE | 401 | 3.7 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 05-BREVARD COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | |
|---|-----------------------------|-------------------|----------------------------------|-------------|---------------|----------------|----------------|----------------|--------------------|-------------|-------------------------|-------------------------|-------------------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 4011 MERRITT ISLAND HIGH EXPOSITORY PERSUASIVE COMBINED | 185 196 381 | 3.7 3.7 3.7 | 0 3 2 | 1 2 3 | 5 5 5 | 16 17 15 | 23 33 33 | 31 11 9 | 16 2 3 | 4 0 1 | 2 0 1 | 0 0 0 | 1 0 0 | 1 0 0 |
| 5011 COCOA BEACH JR/SR HIGH EXPOSITORY PERSUASIVE COMBINED | 85 79 164 | 3.8 3.6 3.7 | 0 1 3 | 0 3 3 | 2 5 5 | 19 20 19 | 28 37 37 | 24 11 6 | 8 1 4 | 1 3 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 6011 SATELLITE HIGH EXPOSITORY PERSUASIVE COMBINED | 197 213 410 | 4.0 3.9 4.0 | 1 0 0 | 0 1 2 | 7 13 18 | 23 37 37 | 36 17 17 | 21 6 8 | 4 2 3 | 2 1 0 | 0 0 0 | 0 0 0 | 1 0 0 | 1 0 0 |
| 05 BREVARD COUNTY EXPOSITORY PERSUASIVE COMBINED | 1,933 1,969 3,902 | 3.7 3.7 3.7 | 1 1 1 | 1 4 5 | 5 5 5 | 15 19 18 | 22 35 35 | 13 10 10 | 5 2 1 | 2 1 0 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | |
| STATE EXPOSITORY PERSUASIVE COMBINED | 59,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 6 7 | 6 7 7 | 19 21 16 | 29 32 32 | 11 8 8 | 6 2 1 | 2 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | |

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 06-BROWARD COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|------------------------------------|--------------------|-------------------|----------------------------------|---------------|---------------|---------------|----------------|----------------|----------------|--------------------|---------------------|-------------------------|-------------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0171 SOUTH BROWARD HIGH SCHOOL | 148 167 315 | 3.6 3.7 3.7 | 2 0 2 | 1 2 7 | 3 5 5 | 5 13 13 | 23 17 28 | 17 28 18 | 28 10 5 | 10 8 5 | 1 1 5 | 0 0 1 | 0 0 1 |
| 0184 POMPANO MULTI PURPOSE ED C | 25 22 47 | 2.3 2.3 2.3 | 20 12 5 | 12 9 36 | 12 3 41 | 24 5 0 | 16 0 0 | 4 0 0 | 0 0 0 | 0 0 0 | 1 1 0 | <0.5% <0.5% <0.5% | 0 0 0 |
| 0211 STRANAHAN HIGH SCHOOL | 209 225 434 | 3.6 3.5 3.5 | 1 2 1 | 1 3 4 | 1 4 7 | 6 4 7 | 24 15 20 | 19 37 37 | 14 6 4 | 3 1 1 | 0 <0.5% <0.5% | 0 0 0 | 0 0 0 |
| 0241 MCARTHUR HIGH SCHOOL | 228 217 445 | 3.7 3.6 3.6 | 0 0 0 | 2 1 1 | 5 4 4 | 5 4 4 | 14 14 14 | 31 23 18 | 33 33 33 | 6 6 6 | 0 0 0 | <0.5% <0.5% <0.5% | 0 0 0 |
| 0361 ELY HIGH SCHOOL | 214 207 421 | 3.5 3.3 3.4 | 3 2 2 | 3 3 3 | 3 2 2 | 6 9 9 | 19 22 18 | 19 23 23 | 22 8 8 | 10 3 4 | 5 3 4 | <0.5% <0.5% <0.5% | 1 1 1 |
| 0371 DILLARD HIGH SCHOOL | 240 224 444 | 3.4 3.4 3.4 | 2 1 1 | 1 2 4 | 1 2 4 | 3 4 9 | 6 9 23 | 24 22 31 | 31 31 3 | 1 2 1 | 0 <0.5% <0.5% | 0 0 0 | <0.5% <0.5% <0.5% |
| 0403 HALLANDALE HIGH SCHOOL | 134 131 265 | 3.2 3.2 3.2 | 1 2 2 | 1 3 3 | 1 2 9 | 1 1 9 | 13 10 29 | 18 21 18 | 19 21 7 | 5 2 1 | 0 0 0 | 0 0 0 | 1 1 0 |

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**
STANDARD CURRICULUM STUDENTS

District: 06-BROWARD COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--|--------------------|-------------------|----------------------------------|--------------|----------------|----------------|---------------|---------------|--------------|---------------------|---------------------|-------------|--------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0405 SOUTH AREA ALTER. EXPOSITORY PERSUASIVE COMBINED | 6 9 15 | 2.7 2.3 2.4 | 0 33 22 | 17 22 | 33 11 | 0 0 | 17 11 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0452 WHIDDEN ROGERS ED CTR EXPOSITORY PERSUASIVE COMBINED | 32 40 72 | 2.0 1.9 2.0 | 13 38 10 | 22 20 | 31 15 | 19 15 | 9 5 | 6 5 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0592 HALLANDALE ADULT & COMM CTR EXPOSITORY PERSUASIVE COMBINED | 47 38 85 | 2.4 2.2 2.3 | 11 13 11 | 21 26 | 30 29 | 23 25 | 6 3 | 4 0 | 0 0 | 0 0 | 0 0 | 0 0 | 2 5 |
| 0601 SEAGULL SCHOOL EXPOSITORY PERSUASIVE COMBINED | 20 21 41 | 2.7 2.8 2.7 | 0 0 14 | 5 14 | 25 29 | 15 19 | 10 5 | 5 5 | 0 0 | 0 0 | 0 0 | 0 0 | 2 5 |
| 0653 PINE RIDGE CENTER EXPOSITORY PERSUASIVE COMBINED | 11 13 24 | 2.4 3.1 2.8 | 9 0 8 | 0 8 8 | 27 38 15 | 9 23 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 9 0 |
| 0951 FORT LAUDERDALE HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 184 182 366 | 3.6 3.5 3.5 | 1 2 1 | 1 2 10 | 5 6 6 | 24 19 10 | 18 20 8 | 26 27 8 | 10 8 6 | 7 2 1 | 1 0 1 | 0 0 1 | |
| 1151 CORAL SPRINGS HIGH EXPOSITORY PERSUASIVE COMBINED | 294 272 566 | 3.4 3.5 3.4 | 1 1 1 | 4 1 1 | 4 1 9 | 7 8 8 | 4 4 1 | 4 4 1 | 4 4 1 | <0.5% <0.5% 0 | <0.5% <0.5% 0 | 1 0 0 | |

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

District: 06-BROWARD COUNTY STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|----------------------------------|--------------------|------------|----------------------------------|-------|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 1281 NORTHEAST HIGH SCHOOL | 165 | 3.4 | 2 | 1 | 6 | 5 | 27 | 22 | 25 | 9 | 2 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 163 | 3.3 | 2 | 1 | 7 | 11 | 25 | 17 | 29 | 6 | 1 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 328 | 3.3 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1283 NOVA HIGH SCHOOL | 212 | 3.7 | <0.5% | 1 | 3 | 7 | 15 | 21 | 29 | 9 | 9 | 1 | 3 | <0.5% | <0.5% | 1 |
| EXPOSITORY | 219 | 3.8 | 1 | 0 | 3 | 3 | 16 | 16 | 36 | 10 | 9 | 4 | 2 | 0 | 0 | 0 |
| PERSUASIVE | 431 | 3.8 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1291 MCFASTER VOC TECH | 448 | | | | | | | | | | | | | | | |
| EXPOSITORY | 148 | | | | | | | | | | | | | | | |
| PERSUASIVE | 550 | | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1451 PLANTATION HIGH SCHOOL | 241 | 3.6 | 1 | 1 | 6 | 6 | 19 | 20 | 32 | 9 | 6 | 2 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 227 | 3.7 | 1 | <0.5% | 2 | 3 | 16 | 19 | 43 | 11 | 3 | 2 | 0 | <0.5% | <0.5% | 0 |
| PERSUASIVE | 468 | 3.7 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1661 HOLLYWOOD HILLS HIGH SCHOOL | 174 | 3.6 | 0 | 0 | 3 | 3 | 20 | 21 | 34 | 10 | 7 | 2 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 157 | 3.6 | 1 | 0 | 3 | 5 | 20 | 22 | 32 | 11 | 4 | 2 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 331 | 3.7 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1681 COCONUT CREEK HIGH SCHOOL | 248 | 3.6 | 1 | <0.5% | 4 | 4 | 28 | 23 | 30 | 7 | 2 | 1 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 239 | 3.5 | <0.5% | <0.5% | 3 | 8 | 22 | 22 | 38 | 4 | 1 | 1 | 0 | <0.5% | <0.5% | 0 |
| PERSUASIVE | 487 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1711 DEERFIELD BEACH HIGH SCHOOL | 254 | 3.4 | 2 | 2 | 5 | 6 | 29 | 21 | 26 | 7 | 2 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 256 | 3.2 | 2 | 3 | 7 | 12 | 29 | 20 | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 1 |
| PERSUASIVE | 510 | 3.3 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 06-BROWARD COUNTY
STANDARD CURRICULUM STUDENTS**

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|---|--------------------|-------------------|----------------------------------|-----------------|----------------|----------------|----------------|----------------|----------------|--------------------|---------------------|----------------|----------------|-------------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 1741 BOYD H. ANDERSON HIGH SCH EXPOSITORY PERSUASIVE COMBINED | 245 235 480 | 3.6 3.3 3.4 | 2 3 3 | 1 3 9 | 8 10 22 | 24 21 18 | 17 21 6 | 22 18 3 | 8 6 2 | 7 3 2 | 9 3 2 | 2 2 2 | 0 0 0 | <0.5% <0.5% 1 |
| 1751 MIRAMAR HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 195 196 391 | 3.2 3.1 3.2 | 4 3 4 | 4 4 11 | 9 13 24 | 20 16 24 | 20 16 3 | 26 24 5 | 7 3 2 | 3 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 1752 WHISPERING PINES EXPOSITORY PERSUASIVE COMBINED | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* | 1X 1X 2* |
| 1901 PIPER HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 252 240 492 | 3.2 3.1 3.2 | 2 2 3 | 2 2 3 | 4 4 10 | 11 10 11 | 15 10 11 | 11 16 16 | 11 16 23 | 6 2 2 | 29 2 2 | 2 0 0 | 0 0 0 | <0.5% <0.5% <0.5% |
| 1931 COOPER CITY HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 205 207 412 | 3.7 3.6 3.6 | 1 2 2 | 1 2 <0.5% | 1 4 4 | 2 3 3 | 24 22 18 | 16 22 18 | 30 38 9 | 11 2 2 | 6 4 <0.5% | 0 0 0 | 0 0 0 | <0.5% <0.5% 0 |
| 2123 CYPRESS RUN EXPOSITORY PERSUASIVE COMBINED | 8 10 18 | 2.7 2.6 2.6 | 0 0 0 | 0 0 0 | 25 30 10 | 0 0 20 | 13 10 20 | 13 10 20 | 25 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 2351 SOUTH PLANTATION HIGH SCH EXPOSITORY PERSUASIVE COMBINED | 227 230 457 | 3.4 3.4 3.4 | 2 1 <0.5% | 2 1 1 | 6 10 9 | 4 10 10 | 28 15 28 | 21 11 28 | 21 11 7 | 1 2 2 | <0.5% <0.5% 0 | 0 0 0 | 0 0 0 | <0.5% <0.5% 0 |

* No data are reported when less than six students were tested.

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RUN DATE: 05/14/98

**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

District: 06-BROWARD COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|--------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-------|-------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | BLANK/ILLEGIBLE |
| 2751 TARAVELLA, J. P. HIGH | 292 | 3.7 | 1 | 2 | 3 | 6 | 16 | 18 | 29 | 11 | 8 | 2 | 0 | 1 |
| EXPOSITORY | 273 | 3.4 | 1 | 1 | 7 | 8 | 24 | 15 | 27 | 9 | 4 | 2 | 0 | 2 |
| PERSUASIVE | 565 | 3.6 | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | |
| 2831 WESTERN HIGH SCHOOL | 349 | 3.6 | 1 | 1 | 4 | 6 | 20 | 21 | 33 | 8 | 5 | 1 | <0.5% | 0 |
| EXPOSITORY | 352 | 3.5 | 1 | 1 | 7 | 7 | 21 | 20 | 32 | 7 | 3 | <0.5% | <0.5% | 0 |
| PERSUASIVE | 701 | 3.5 | | | | | | | | | | | | 0 |
| COMBINED | | | | | | | | | | | | | | |
| 3011 STONEMAN DOUGLAS HIGH SCH | 332 | 3.6 | 1 | 1 | 2 | 5 | 14 | 16 | 31 | 15 | 7 | 5 | 1 | 0 |
| EXPOSITORY | 342 | 3.8 | 0 | 0 | 4 | 4 | 16 | 17 | 35 | 12 | 9 | 2 | 1 | <0.5% |
| PERSUASIVE | 674 | 3.6 | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | |
| 3391 FLANAGAN HIGH | 503 | 3.6 | 1 | 1 | 1 | 3 | 6 | 19 | 15 | 31 | 12 | 10 | 3 | <0.5% |
| EXPOSITORY | 503 | 3.6 | 1 | 1 | 1 | 5 | 6 | 20 | 16 | 33 | 12 | 5 | 2 | <0.5% |
| PERSUASIVE | 1,006 | 3.7 | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | |
| 06 BROWARD COUNTY | 5,699 | 3.5 | 2 | 2 | 6 | 7 | 21 | 19 | 28 | 9 | 5 | 2 | 1 | <0.5% |
| EXPOSITORY | 5,619 | 3.4 | 2 | 2 | 7 | 7 | 22 | 18 | 30 | 8 | 4 | 1 | <0.5% | <0.5% |
| PERSUASIVE | 11,318 | 3.5 | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | |

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 07-CALHOUN COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0021 BLOUNTSTOWN SENIOR HIGH | 39 | 3.8 | 0 | 0 | 3 | 8 | 8 | 28 | 26 | 21 | 5 | 3 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 42 | 3.4 | 0 | 0 | 10 | 12 | 17 | 12 | 49 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 81 | 3.6 | | | | | | | | | | | | | | |
| 0101 ALTHA PUBLIC SCHOOL | 16 | 3.8 | 0 | 0 | 0 | 0 | 0 | 31 | 6 | 38 | 19 | 6 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 13 | 3.7 | 0 | 0 | 8 | 0 | 8 | 15 | 46 | 0 | 15 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 29 | 3.8 | | | | | | | | | | | | | | |
| 07 CALHOUN COUNTY | 55 | 3.8 | 0 | 0 | 2 | 5 | 15 | 22 | 29 | 20 | 5 | 2 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 55 | 3.5 | 0 | 2 | 7 | 11 | 15 | 13 | 47 | 2 | 4 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 110 | 3.6 | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 | 1 | <0.5% | <0.5% |
| EXPOSITORY | 58,698 | 3.6 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 | 1 | <0.5% | <0.5% |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | | | | |

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District: 08-CHARLOTTE COUNTY

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS

1998 FLORIDA WRITING ASSESSMENT

GRADE 10

STANDARD CURRICULUM STUDENTS

* No data are reported when less than six students were tested.

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District: 09-CITRUS COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--|--------------------|-------------------|----------------------------------|----------------|----------------|--------------|----------------|----------------|-------------|--------------------|-------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0031 CITRUS HIGH EXPOSITORY PERSUASIVE COMBINED | 133 126 259 | 3.5 3.4 3.4 | 0 1 0 | 2 1 0 | 4 0 10 | 7 6 6 | 29 29 15 | 19 28 29 | 9 6 6 | 1 2 1 | 1 0 0 | 0 0 0 | 0 1 1 |
| 0121 CRYSTAL RIVER HIGH EXPOSITORY PERSUASIVE COMBINED | 114 106 220 | 3.7 3.7 3.7 | 1 0 1 | 0 1 2 | 3 3 3 | 6 3 23 | 15 18 36 | 37 12 9 | 6 6 6 | 2 1 1 | 2 0 0 | 0 0 0 | 0 0 0 |
| 0131 WITHLACHOOCHEE VOCATIONAL EXPOSITORY PERSUASIVE COMBINED | 10 12 22 | 2.6 2.0 2.2 | 0 8 8 | 10 17 17 | 40 50 50 | 0 8 8 | 50 17 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0163 LECANTO HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 129 140 269 | 3.5 3.7 3.6 | 2 0 1 | 1 1 3 | 12 0 7 | 1 1 3 | 18 15 19 | 21 31 37 | 9 6 6 | 3 0 10 | 0 2 0 | 0 0 0 | 0 0 0 |
| 0321 RENAISSANCE CTR EXPOSITORY PERSUASIVE COMBINED | 2* 4* 6 | | | | | | | | | | | | |
| 8001 REBOUND EXPOSITORY PERSUASIVE COMBINED | 5* 6 11 | 1.9 2.0 | 17 | 33 | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* No data are reported when less than six students were tested.

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 09-CITRUS COUNTY
STANDARD CURRICULUM STUDENTS**

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | |
|--|-----------------------------|-------------------|----------------------------------|-------------|-------------|--------------|----------------|----------------|--------------------|-------------|-------------------------|-------------------------|-------------------------|-------------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 09 CITRUS COUNTY EXPOSITORY PERSUASIVE COMBINED | 393 394 787 | 3.5 3.5 3.5 | 1 1 2 | 1 1 7 | 4 6 7 | 9 6 21 | 22 21 16 | 30 32 16 | 10 7 6 | 3 1 1 | <0.5% 1 1 | 0 0 0 | 0 1 1 | 0 1 1 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 6 | 4 7 7 | 6 6 21 | 19 21 16 | 29 32 8 | 11 8 6 | 2 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% |

RUN DATE: 05/14/98

**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

District: 10-CLAY COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---------------------------------|-----------------------|-------------|----------------------------------|--------|----------|----------|----------|---------|--------------------|-------------|-------------|-------------|-------------|-------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0111 RC BANNERMAN LEARNING CENT | 11 9 20 | 2.5 2.5 2.5 | 0 0 0 | 9 0 0 | 18 11 22 | 36 44 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0252 ORANGE PARK HIGH | 303 295 598 | 3.9 3.8 3.9 | 0 0 0 | 0 1 1 | 13 15 16 | 39 35 11 | 14 11 9 | 9 9 9 | 4 1 1 | <0.5% 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | <0.5% 0 0 | 0 0 0 |
| 0311 KEYSTONE HEIGHTS JR-SR HIG | 90 85 176 | 3.7 3.6 3.7 | 0 0 0 | 1 0 0 | 23 21 19 | 32 33 11 | 12 11 5 | 6 5 0 | 0 0 0 | 1 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0341 CLAY HIGH SCHOOL | 175 185 360 | 4.0 4.0 4.0 | 0 0 0 | 1 0 0 | 11 7 3 | 17 14 14 | 16 15 15 | 10 9 4 | 3 2 2 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0391 MIDDLEBURG HIGH SCHOOL | 198 193 391 | 3.4 3.3 3.3 | 3 4 2 | 4 7 10 | 24 6 10 | 21 12 29 | 28 11 22 | 9 2 11 | 1 1 2 | 1 0 1 | 1 0 1 | 1 0 1 | 1 0 1 | 1 0 1 | 1 0 1 |
| 10 CLAY COUNTY | 777 767 1,544 | 3.8 3.7 3.7 | 1 1 1 | 1 1 1 | 2 4 6 | 17 15 19 | 19 35 32 | 6 12 12 | 2 7 3 | 2 1 1 | <0.5% <0.5% | <0.5% <0.5% | <0.5% <0.5% | <0.5% <0.5% | <0.5% <0.5% |
| STATE | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 1 | 4 6 7 | 19 21 19 | 19 29 11 | 6 11 6 | 2 1 1 | <0.5% <0.5% | <0.5% <0.5% | <0.5% <0.5% | <0.5% <0.5% | <0.5% <0.5% | <0.5% <0.5% |

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 11-COLLIER COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | | | PERCENT UNSCORABLE | | | | |
|--------------------------|--------------------|------------|----------------------------------|-------|-----|-----|-----|-----|-----|-----|-----|--------------------|-------|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0051 EVERGLADES CITY | 8 | 3.1 | 13 | 0 | 0 | 13 | 38 | 0 | 25 | 13 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 7 | 2.3 | 29 | 0 | 29 | 0 | 29 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 15 | 2.7 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 0152 NAPLES HIGH | 201 | 3.5 | 1 | 2 | 4 | 8 | 23 | 22 | 21 | 12 | 5 | <0.5% | 2 | 1 | 0 | 0 |
| EXPOSITORY | 194 | 3.5 | 1 | 2 | 7 | 11 | 19 | 16 | 32 | 6 | 5 | 2 | 1 | 0 | 0 | 0 |
| PERSUASIVE | 395 | 3.5 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 0261 LELY HIGH | 170 | 3.5 | 1 | 2 | 5 | 10 | 19 | 20 | 28 | 7 | 6 | 1 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 172 | 3.4 | 2 | 2 | 6 | 8 | 27 | 16 | 30 | 4 | 3 | 1 | 1 | 0 | 0 | 0 |
| PERSUASIVE | 342 | 3.5 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 0271 IMMOKALEE HIGH | 88 | 3.4 | 0 | 1 | 5 | 8 | 24 | 31 | 25 | 6 | 1 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 98 | 3.1 | 2 | 4 | 9 | 11 | 30 | 23 | 15 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 186 | 3.5 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 0311 BARRON COLLIER HIGH | 237 | 3.5 | 1 | <0.5% | 1 | 5 | 23 | 14 | 36 | 8 | 4 | 3 | <0.5% | 0 | 4 | 4 |
| EXPOSITORY | 244 | 3.3 | 2 | 1 | 5 | 9 | 23 | 13 | 30 | 7 | 3 | 1 | 1 | 0 | 4 | 4 |
| PERSUASIVE | 481 | 3.4 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 11 COLLIER COUNTY | 704 | 3.5 | 1 | 1 | 3 | 8 | 22 | 20 | 28 | 9 | 4 | 2 | 1 | 0 | 1 | 1 |
| EXPOSITORY | 715 | 3.3 | 2 | 2 | 7 | 10 | 24 | 16 | 29 | 6 | 3 | 1 | 1 | 0 | 1 | 1 |
| PERSUASIVE | 1,419 | 3.4 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% | <0.5% | 1 |
| EXPOSITORY | 58,698 | 3.5 | | | | | | | | | | | | | | |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
 GRADE 10
 District: 12-COLUMBIA COUNTY
 STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-------|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0011 COLUMBIA HIGH SCHOOL-SOUTH | 273 | 3.1 | 4 | 5 | 7 | 16 | 24 | 15 | 18 | 8 | 1 | <0.5% | 0 |
| EXPOSITORY | 267 | 3.2 | 3 | 2 | 10 | 9 | 27 | 18 | 26 | 3 | 2 | <0.5% | 0 |
| PERSUASIVE | 540 | 3.2 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 12 COLUMBIA COUNTY | 273 | 3.1 | 4 | 5 | 7 | 16 | 24 | 15 | 18 | 8 | 1 | <0.5% | 0 |
| EXPOSITORY | 267 | 3.2 | 3 | 2 | 10 | 9 | 27 | 18 | 26 | 3 | 2 | <0.5% | 0 |
| PERSUASIVE | 540 | 3.2 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

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RUN DATE: 05/16/98

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District: 13-DADE COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | | | PERCENT UNSCORABLE | | | | |
|---------------------------------|--------------------|------------|----------------------------------|-------|-------|-----|-----|-----|-----|-----|-------|--------------------|-------|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 7011 AMERICAN SENIOR HIGH | 230 | 3.4 | 2 | 3 | 3 | 7 | 22 | 32 | 7 | 1 | <0.5% | 0 | 0 | 1 | 1 | <0.5% |
| EXPOSITORY | 228 | 3.2 | 2 | 3 | 10 | 10 | 24 | 18 | 29 | 2 | 1 | 0 | 0 | <0.5% | 0 | <0.5% |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 458 | 3.3 | | | | | | | | | | | | | | |
| 7051 G. HOLMES BRADDOCK SR. HIG | 495 | 3.5 | 1 | 1 | 5 | 9 | 17 | 26 | 28 | 9 | 4 | 1 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 487 | 3.4 | 1 | 2 | 7 | 8 | 23 | 16 | 31 | 7 | 2 | 1 | 0 | 0 | <0.5% | <0.5% |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 982 | 3.5 | | | | | | | | | | | | | | |
| 7071 CORAL GABLES SENIOR HIGH | 285 | 3.7 | 1 | 1 | 3 | 7 | 19 | 17 | 30 | 11 | 10 | 1 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 276 | 3.5 | <0.5% | 0 | 3 | 6 | 23 | 20 | 37 | 6 | 3 | 1 | 0 | 0 | 1 | 1 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 561 | 3.6 | | | | | | | | | | | | | | |
| 7081 DESIGN & ARCHITECTURAL | 64 | 4.4 | 0 | 0 | 0 | 0 | 9 | 19 | 11 | 31 | 17 | 6 | 6 | 0 | 0 | 0 |
| EXPOSITORY | 67 | 4.2 | 0 | 0 | 0 | 0 | 7 | 9 | 42 | 24 | 24 | 9 | 6 | 3 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 131 | 4.3 | | | | | | | | | | | | | | |
| 7101 CORAL REEF SENIOR | 274 | 4.0 | 0 | 1 | <0.5% | 1 | 12 | 18 | 33 | 17 | 13 | 4 | 1 | <0.5% | 0 | <0.5% |
| EXPOSITORY | 275 | 3.9 | <0.5% | <0.5% | 3 | 2 | 15 | 13 | 38 | 14 | 8 | 4 | 3 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 549 | 4.0 | | | | | | | | | | | | | | |
| 7111 HIALEAH SENIOR HIGH | 284 | 3.4 | 2 | 4 | 5 | 6 | 23 | 22 | 27 | 8 | 3 | <0.5% | 0 | <0.5% | 1 | 1 |
| EXPOSITORY | 307 | 3.1 | 5 | 3 | 9 | 8 | 27 | 16 | 24 | 4 | 3 | 0 | <0.5% | 1 | <0.5% | 1 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 591 | 3.3 | | | | | | | | | | | | | | |
| 7131 HIALEAH-MIAMI LAKES SR HIG | 256 | 3.5 | 1 | 2 | 5 | 9 | 18 | 20 | 37 | 7 | 1 | 0 | <0.5% | 0 | 0 | 0 |
| EXPOSITORY | 256 | 3.2 | 3 | 4 | 7 | 10 | 24 | 17 | 28 | 5 | 2 | 0 | 0 | <0.5% | 0 | <0.5% |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 512 | 3.4 | | | | | | | | | | | | | | |

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**
District: 13-DADE COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|--------------------------------|--------------------|------------|----------------------------------|-------|-----|-----|-----|-----|-----|--------------------|-----|-------|-------|-----------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 7151 HOMESTEAD SENIOR HIGH | 180 | 3.9 | 0 | 1 | 3 | 4 | 9 | 14 | 45 | 16 | 7 | 1 | 1 | 0 |
| EXPOSITORY | 185 | 3.8 | 0 | 0 | 3 | 6 | 10 | 17 | 42 | 10 | 8 | 3 | 1 | 0 |
| PERSUASIVE | 365 | 3.9 | 0 | 0 | 3 | 6 | 10 | 17 | 42 | 10 | 8 | 3 | 1 | 0 |
| COMBINED | | | | | | | | | | | | | | |
| 7161 MAST ACADEMY | 71 | 4.4 | 0 | 1 | 0 | 0 | 3 | 8 | 32 | 24 | 18 | 4 | 8 | 0 |
| EXPOSITORY | 65 | 4.1 | 0 | 0 | 2 | 0 | 9 | 18 | 34 | 17 | 15 | 3 | 2 | 0 |
| PERSUASIVE | 136 | 4.3 | 0 | 0 | 2 | 0 | 9 | 18 | 34 | 17 | 15 | 3 | 2 | 0 |
| COMBINED | | | | | | | | | | | | | | |
| 7201 MIAMI BEACH SENIOR HIGH | 269 | 3.7 | 1 | 1 | 1 | 6 | 15 | 20 | 31 | 12 | 8 | 1 | 1 | 0 |
| EXPOSITORY | 257 | 3.6 | 1 | 1 | 2 | 6 | 16 | 21 | 30 | 9 | 6 | <0.52 | 1 | 0 |
| PERSUASIVE | 526 | 3.6 | 1 | 1 | 2 | 6 | 16 | 21 | 30 | 9 | 6 | <0.52 | 1 | 0 |
| COMBINED | | | | | | | | | | | | | | |
| 7231 MIAMI CAROL CITY SR HIGH | 244 | 3.5 | <0.62 | <0.52 | 3 | 4 | 26 | 34 | 34 | 8 | 4 | 2 | <0.52 | 0 |
| EXPOSITORY | 242 | 3.4 | <0.62 | <0.52 | 1 | 2 | 5 | 7 | 21 | 24 | 31 | 5 | 1 | 0 |
| PERSUASIVE | 486 | 3.4 | <0.62 | <0.52 | 1 | 2 | 5 | 7 | 21 | 24 | 31 | 5 | 1 | 0 |
| COMBINED | | | | | | | | | | | | | | |
| 7251 MIAMI CENTRAL SENIOR HIGH | 302 | 3.1 | 1 | 2 | 12 | 13 | 26 | 18 | 22 | 4 | 1 | <0.52 | 1 | 1 |
| EXPOSITORY | 284 | 3.3 | 2 | 2 | 8 | 8 | 29 | 21 | 25 | 4 | 1 | 0 | 0 | <0.52 |
| PERSUASIVE | 586 | 3.2 | 2 | 2 | 8 | 8 | 29 | 21 | 25 | 4 | 1 | 0 | 0 | <0.52 |
| COMBINED | | | | | | | | | | | | | | |
| 7254 MIAMI D. MACARTHUR NORTH | 14 | 1.9 | 29 | 14 | 21 | 29 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 17 | 2.0 | 0 | 29 | 41 | 0 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 31 | 1.9 | 0 | 29 | 41 | 0 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMBINED | | | | | | | | | | | | | | |
| 7271 MIAMI CORAL PARK SR HIGH | 357 | 3.6 | 1 | 1 | 5 | 22 | 21 | 29 | 10 | 5 | 1 | 1 | 0 | <0.52 |
| EXPOSITORY | 369 | 3.4 | 3 | 2 | 6 | 9 | 21 | 18 | 31 | 7 | 2 | 1 | 1 | 0 |
| PERSUASIVE | 726 | 3.6 | 3 | 2 | 6 | 9 | 21 | 18 | 31 | 7 | 2 | 1 | 1 | 0 |
| COMBINED | | | | | | | | | | | | | | |

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 13-DADE COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|---|--------------------|-------------------|----------------------------------|-------------------------|---------------|----------------|----------------|----------------|----------------|--------------------|-------------------------|-------------------------|-----------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 7301 MIAMI EDISON SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 188 163 361 | 3.1 2.7 2.9 | 4 4 4 | 2 4 18 | 6 10 17 | 10 17 18 | 31 35 35 | 28 10 10 | 14 0 0 | 4 0 0 | 1 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 7341 MIAMI JACKSON SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 210 209 419 | 3.3 3.1 3.2 | 2 6 5 | 2 10 10 | 8 8 8 | 10 10 10 | 20 20 20 | 26 16 16 | 5 28 28 | 5 3 5 | 2 0 0 | 0 0 0 | 0 <0.5% | 0 1 1 |
| 7361 MIAMI KILLIAN SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 330 350 680 | 3.7 3.5 3.6 | 1 1 1 | 1 1 1 | 4 8 6 | 7 8 6 | 17 21 21 | 15 10 10 | 27 33 33 | 13 9 9 | 11 6 6 | 2 2 2 | 1 0 0 | 1 1 1 |
| 7381 MIAMI NORLAND SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 231 231 462 | 3.3 3.1 3.2 | 1 3 3 | 1 3 3 | 4 6 8 | 12 13 13 | 20 27 27 | 22 15 15 | 24 21 21 | 6 7 7 | 3 2 2 | <0.5% <0.5% <0.5% | 0 0 2 | |
| 7411 MIAMI NORTHWESTERN SR HIGH EXPOSITORY PERSUASIVE COMBINED | 269 267 536 | 3.4 3.4 3.4 | 1 1 1 | 2 1 1 | 7 8 8 | 10 8 8 | 22 22 21 | 22 21 28 | 26 6 6 | 7 4 4 | <0.5% <0.5% <0.5% | 0 0 0 | 0 0 1 | |
| 7431 MIAMI PALMETTO SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 249 244 493 | 4.3 4.0 4.1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | 2 3 3 | 3 6 6 | 7 12 12 | 12 10 10 | 28 31 31 | 15 10 10 | 10 5 5 | 7 0 0 | 0 0 0 | |
| 7461 MIAMI SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 288 297 885 | 3.6 3.5 3.5 | 1 1 1 | 1 1 1 | 1 5 6 | 5 6 6 | 22 27 27 | 25 18 18 | 32 34 34 | 8 5 5 | 2 <0.5% <0.5% | 0 0 0 | 1 1 <0.5% | |

RUN DATE: 05/14/98

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District: 13-DADE COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--------------------------------|--------------------|------------|----------------------------------|-------|-----|-----|-----|-----|-----|--------------------|-----|-------|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 7511 MIAMI SPRINGS SENIOR HIGH | 286 | 3.5 | 1 | 1 | 3 | 5 | 25 | 21 | 31 | 8 | 3 | 1 | 0 |
| EXPOSITORY | 291 | 3.4 | 2 | 1 | 5 | 6 | 22 | 20 | 32 | 7 | 2 | 1 | 0 |
| PERSUASIVE | 577 | 3.5 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 7531 MIAMI SUNSET SR HIGH | 442 | 3.6 | 1 | 1 | 5 | 4 | 17 | 20 | 31 | 11 | 6 | 2 | 1 |
| EXPOSITORY | 433 | 3.5 | 1 | 2 | 6 | 7 | 21 | 18 | 33 | 7 | 4 | 1 | 1 |
| PERSUASIVE | 875 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 7541 NORTH MIAMI BEACH SR HIGH | 379 | 3.4 | 3 | 2 | 8 | 8 | 20 | 18 | 26 | 7 | 5 | 1 | 1 |
| EXPOSITORY | 402 | 3.3 | 3 | 2 | 8 | 9 | 26 | 12 | 26 | 7 | 3 | 1 | 1 |
| PERSUASIVE | 781 | 3.5 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 7591 NORTH MIAMI SENIOR HIGH | 294 | 3.0 | 5 | 4 | 11 | 14 | 23 | 19 | 18 | 3 | 2 | 0 | 0 |
| EXPOSITORY | 293 | 3.0 | 6 | 5 | 9 | 8 | 29 | 12 | 23 | 4 | 2 | 1 | 1 |
| PERSUASIVE | 587 | 3.0 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 7601 WILLIAM TURNER TECH ARTS | 237 | 3.7 | 0 | <0.5% | 1 | 5 | 16 | 21 | 38 | 13 | 4 | 2 | 0 |
| EXPOSITORY | 236 | 3.6 | 1 | 0 | 3 | 5 | 21 | 20 | 40 | 6 | 4 | <0.5% | 0 |
| PERSUASIVE | 473 | 3.7 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 7631 MIAMI D. MACARTHUR SOUTH | 9 | 2.3 | 11 | 11 | 33 | 11 | 22 | 11 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 15 | 2.2 | 20 | 0 | 47 | 0 | 20 | 13 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 24 | 2.2 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 7701 SOUTH DADE SENIOR HIGH | 140 | 3.5 | 1 | 3 | 4 | 9 | 24 | 18 | 25 | 9 | 6 | 2 | 1 |
| EXPOSITORY | 130 | 3.3 | 1 | 2 | 7 | 8 | 22 | 18 | 35 | 4 | 2 | 0 | 2 |
| PERSUASIVE | 270 | 3.4 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

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RUN DATE: 05/17/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 13-DADE COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|--|--------------------|-------------------|----------------------------------|--------------|----------------|---------------|----------------|----------------|----------------|--------------------|-------------|-------------|-------------|--------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | |
| 7721 SOUTH MIAMI SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 227 223 450 | 3.7 3.6 3.7 | 2 0 <0.5% | 1 6 | 5 5 | 17 20 | 19 15 | 29 36 | 17 8 | 5 2 | 1 <0.5% | 0 1 | <0.5% | |
| 7731 MIAMI SOUTHRIDGE SR HIGH EXPOSITORY PERSUASIVE COMBINED | 275 269 544 | 3.7 3.6 3.7 | <0.5% 1 | 1 1 | 3 6 | 19 16 | 20 19 | 32 36 | 12 12 | 7 4 | 1 <0.5% | 0 0 | 0 <0.5% | |
| 7741 SOUTHWEST MIAMI SENIOR HIG EXPOSITORY PERSUASIVE COMBINED | 308 305 613 | 3.4 3.3 3.4 | 3 2 | 2 2 | 7 8 | 8 9 | 21 23 | 19 16 | 26 31 | 8 4 | 1 3 | 0 <0.5% | 0 1 | <0.5% |
| 7751 BARBARA COLEMAN SENIOR HIG EXPOSITORY PERSUASIVE COMBINED | 381 394 775 | 3.6 3.4 3.5 | 1 3 | 1 2 | 5 7 | 4 5 | 15 18 | 19 25 | 35 31 | 10 6 | 2 3 | 1 <0.5% | 0 <0.5% | 1 1 |
| 7901 NEW WORLD SCH OF THE ARTS EXPOSITORY PERSUASIVE COMBINED | 53 56 109 | 4.4 4.3 4.3 | 0 0 0 | 0 0 0 | 2 2 0 | 2 4 5 | 9 11 10 | 38 34 25 | 19 16 10 | 11 2 5 | 6 2 0 | 0 0 0 | 0 0 0 | |
| 8017 EDUCATIONAL OUTREACH EXPOSITORY PERSUASIVE COMBINED | 117 125 242 | 2.5 2.5 2.5 | 9 7 16 | 6 7 13 | 22 22 21 | 17 13 7 | 20 15 9 | 15 9 2 | 1 2 0 | 0 0 0 | 1 0 0 | 2 1 0 | 3 1 0 | |
| 8019 ACADEMY FOR COMMUNITY ED EXPOSITORY PERSUASIVE COMBINED | 20 20 40 | 3.7 3.6 3.6 | 0 0 0 | 0 0 5 | 0 0 10 | 5 10 25 | 15 35 35 | 35 10 10 | 10 5 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |

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RUN DATE: 05/17/98

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District: 13-DADE COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|------------------------------|--------------------|-------------------|----------------------------------|---------------|----------------|----------------|----------------|----------------|--------------------|-------------|-------------|-------------|-------------|-------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 8121 C.O.P.E. CENTER, NORTH | 25 28 53 | 3.1 3.0 3.1 | 4 4 4 | 0 4 11 | 4 11 11 | 20 25 32 | 12 14 32 | 24 14 32 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 8131 C.O.P.E. CENTER, SOUTH | 22 18 40 | 3.6 3.0 3.3 | 0 0 0 | 0 6 17 | 5 17 17 | 18 28 28 | 32 6 6 | 18 28 28 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 8141 JUVENILE JUSTICE CENTER | 8 9 17 | 2.4 2.8 2.6 | 0 0 0 | 0 0 0 | 13 11 44 | 25 22 11 | 38 11 11 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 8161 CORPORATE ACADEMY NORTH | 24 27 51 | 3.5 3.6 3.5 | 0 0 0 | 0 0 0 | 8 4 4 | 42 33 33 | 17 15 15 | 21 44 44 | 0 0 0 | 4 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 8171 UM/KNIGHT CENTER | 21 21 42 | 3.6 3.7 3.6 | 0 0 0 | 0 0 0 | 5 10 0 | 33 10 29 | 14 29 29 | 0 0 0 | 5 0 29 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 8201 CORPORATE ACADEMY SOUTH | 13 13 26 | 3.5 3.0 3.2 | 0 0 0 | 0 0 0 | 8 15 23 | 46 23 23 | 0 15 15 | 15 0 15 | 6 15 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 8911 ROBERT MORGAN VOC TECH | 19 18 37 | 2.9 2.6 2.8 | 5 11 0 | 5 22 37 | 16 22 22 | 21 17 17 | 37 11 11 | 5 0 0 | 5 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 13-DADE COUNTY
STANDARD CURRICULUM STUDENTS**

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|----------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 13 DADE COUNTY | 8,390 | 3.5 | 1 | 2 | 5 | 7 | 19 | 20 | 29 | 10 | 5 | 1 | <0.5% |
| EXPOSITORY | 8,402 | 3.4 | 2 | 2 | 7 | 7 | 22 | 17 | 30 | 7 | 4 | 1 | <0.5% |
| PERSUASIVE | 3,5 | | | | | | | | | | | | |
| COMBINED | 16,792 | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**
District: 14-DESOTO COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0031 DESOTO COUNTY HIGH SCHOOL | 102 | 3.7 | 0 | 1 | 1 | 2 | 21 | 22 | 32 | 12 | 6 | 1 | 1 |
| EXPOSITORY | 96 | 3.5 | 0 | 0 | 1 | 9 | 30 | 18 | 35 | 5 | 0 | 1 | 0 |
| PERSUASIVE | 198 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 14 DESOTO COUNTY | 102 | 3.7 | 0 | 1 | 1 | 2 | 21 | 22 | 32 | 12 | 6 | 1 | 1 |
| EXPOSITORY | 96 | 3.5 | 0 | 0 | 1 | 9 | 30 | 18 | 35 | 5 | 0 | 1 | 0 |
| PERSUASIVE | 198 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 15-DIXIE COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|-------------------------------|------------------------------|-------------------|----------------------------------|----------------|-------------|----------------|----------------|----------------|--------------|--------------------|-------------|-------------------------|---------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0021 DIXIE COUNTY HIGH SCHOOL | 53 56 109 | 3.0 2.9 2.9 | 8 4 2 | 13 20 20 | 8 9 9 | 32 36 36 | 11 11 11 | 23 20 20 | 2 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 15 DIXIE COUNTY | 53 56 109 | 3.0 2.9 2.9 | 8 4 2 | 13 20 20 | 8 9 9 | 32 36 36 | 11 11 11 | 23 20 20 | 2 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| STATE | 58,666 58,698 1117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 6 | 4 6 7 | 19 21 16 | 19 21 32 | 29 32 32 | 11 8 8 | 6 5 1 | 2 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% 1 |

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**
District: 16-DUVAL COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---------------------------------|--------------------|-------------------|----------------------------------|-------------|----------|----------|----------|----------|----------|--------------------|--------|--------|--------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0111 BEULAH BEAL YNG PARENTS CT | 8 11 19 | 3.5 3.5 3.5 | 0 0 0 | 0 0 0 | 25 18 | 0 18 | 50 18 | 0 36 | 25 0 | 0 9 | 0 0 | 0 0 | 0 0 |
| 0141 GRAND PARK CAREER CENTER | 4* 2* 6 | 2.4 | | | | | | | | | | | |
| 0331 ROBERT E. LEE HIGH | 120 115 235 | 3.5 3.4 3.5 | 1 3 5 | 3 3 2 | 10 5 | 20 30 | 22 21 | 25 26 | 11 8 | 4 3 | 0 0 | 0 0 | 0 1 |
| 0351 ANDREW JACKSON HIGH | 113 100 213 | 3.3 3.3 3.3 | 1 0 0 | 1 0 0 | 3 7 | 9 10 | 32 36 | 31 32 | 22 1 | 1 1 | 0 0 | 0 0 | 0 0 |
| 0381 BALDWIN MIDDLE SENIOR-HIGH | 51 45 96 | 3.7 3.4 3.6 | 0 0 0 | 0 0 0 | 0 7 | 2 7 | 20 27 | 25 27 | 43 33 | 4 0 | 2 0 | 0 0 | 0 0 |
| 0391 GATEWAY COMMUNITY SERV | 2* 5* 7 | 3.3 | | | | | | | | | | | |
| 0401 JACKSONVILLE YOUTH CENTER | 1* 2* 3* | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 16-DUVAL COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0811 PACE CENTER FOR GIRLS | 38 | 3.8 | 1 | 1 | 3 | 3 | 18 | 17 | 41 | 11 | 5 | 1 | 0 | 0 | 1 |
| EXPOSITORY | 2* | 3.5 | 3 | 2 | 6 | 6 | 21 | 19 | 28 | 9 | 4 | 3 | 1 | 0 | 0 |
| PERSUASIVE | 5* | 3.6 | 3 | 3 | 1 | 10 | 2 | 17 | 21 | 33 | 8 | 4 | 1 | 0 | 1 |
| COMBINED | 370 | 3.6 | 1 | 1 | 4 | 6 | 16 | 26 | 27 | 10 | 5 | 2 | 2 | 0 | 0 |
| 0861 TERRY PARKER HIGH | 180 | 3.7 | 1 | 1 | 3 | 3 | 18 | 17 | 41 | 11 | 5 | 1 | 0 | 0 | 1 |
| EXPOSITORY | 190 | 3.5 | 3 | 2 | 6 | 6 | 21 | 19 | 28 | 9 | 4 | 3 | 1 | 0 | 0 |
| PERSUASIVE | 370 | 3.6 | 3 | 3 | 1 | 10 | 2 | 17 | 21 | 33 | 8 | 4 | 1 | 0 | 1 |
| COMBINED | 370 | 3.6 | 1 | 1 | 4 | 6 | 16 | 26 | 27 | 10 | 5 | 2 | 2 | 0 | 0 |
| 0901 ENGLEWOOD HIGH | 110 | 3.6 | 1 | 1 | 4 | 6 | 16 | 26 | 27 | 10 | 5 | 2 | 2 | 0 | 0 |
| EXPOSITORY | 115 | 3.4 | 3 | 1 | 10 | 2 | 17 | 21 | 33 | 8 | 4 | 1 | 0 | 0 | 1 |
| PERSUASIVE | 225 | 3.5 | 3 | 1 | 10 | 2 | 17 | 21 | 33 | 8 | 4 | 1 | 0 | 0 | 1 |
| COMBINED | 225 | 3.5 | 1 | 1 | 4 | 6 | 16 | 26 | 27 | 10 | 5 | 2 | 2 | 0 | 0 |
| 0961 JEAN RIBAULT HIGH | 131 | 3.4 | 1 | 1 | 2 | 8 | 25 | 31 | 5 | 2 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 118 | 3.1 | 2 | 1 | 11 | 7 | 34 | 25 | 19 | 0 | 1 | 0 | 0 | 0 | 1 |
| PERSUASIVE | 249 | 3.3 | 2 | 1 | 11 | 7 | 34 | 25 | 19 | 0 | 1 | 0 | 0 | 0 | 1 |
| COMBINED | 249 | 3.3 | 1 | 1 | 4 | 6 | 16 | 26 | 27 | 10 | 5 | 2 | 2 | 0 | 0 |
| 1073 SCHOOL OF THE ARTS | 106 | 3.9 | 1 | 1 | 3 | 4 | 14 | 19 | 25 | 16 | 9 | 7 | 1 | 0 | 0 |
| EXPOSITORY | 111 | 3.8 | 1 | 0 | 5 | 5 | 12 | 23 | 30 | 11 | 10 | 0 | 4 | 0 | 0 |
| PERSUASIVE | 217 | 3.8 | 1 | 0 | 5 | 5 | 12 | 23 | 30 | 11 | 10 | 0 | 4 | 0 | 0 |
| COMBINED | 217 | 3.8 | 1 | 0 | 5 | 5 | 12 | 23 | 30 | 11 | 10 | 0 | 4 | 0 | 0 |
| 1531 STANTON COLLEGE PREPARATOR | 152 | 4.7 | 0 | 0 | 0 | 0 | 2 | 9 | 28 | 19 | 13 | 18 | 11 | 0 | 0 |
| EXPOSITORY | 157 | 4.3 | 0 | 0 | 0 | 0 | 1 | 9 | 34 | 17 | 20 | 9 | 3 | 0 | 0 |
| PERSUASIVE | 309 | 4.5 | 0 | 0 | 0 | 0 | 1 | 9 | 34 | 17 | 20 | 9 | 3 | 0 | 0 |
| COMBINED | 309 | 4.5 | 0 | 0 | 0 | 0 | 1 | 9 | 34 | 17 | 20 | 9 | 3 | 0 | 0 |
| 1651 WILLIAM M. RAINES HIGH | 152 | 3.4 | 2 | 1 | 4 | 6 | 23 | 26 | 24 | 5 | 2 | 1 | 0 | 0 | 1 |
| EXPOSITORY | 142 | 3.4 | 1 | 0 | 4 | 6 | 11 | 25 | 21 | 5 | 2 | 1 | 0 | 0 | 0 |
| PERSUASIVE | 294 | 3.4 | 1 | 0 | 4 | 6 | 11 | 25 | 21 | 5 | 2 | 1 | 0 | 0 | 0 |
| COMBINED | 294 | 3.4 | 1 | 0 | 4 | 6 | 11 | 25 | 21 | 5 | 2 | 1 | 0 | 0 | 0 |

* No data are reported when less than six students were tested.

RUN DATE: 05/17/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 16-DUVAL COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--------------------------------------|--|-------------------|----------------------------------|-------------|-------------|---------------|----------------|----------------|---------------|--------------------|-------------|-------------------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 1761 JUVENILE DETENTION CENTER | 5 ^x 4 ^x 9 | 2.4 | | | | | | | | | | | |
| 1811 HOSPITAL AND HOMEBOUND | 1 ^x 0 ^x 1 ^x | | | | | | | | | | | | |
| EXPOSITORY PERSUASIVE COMBINED | | | | | | | | | | | | | |
| 2231 DUNCAN U. FLETCHER HIGH | 215 223 438 | 3.8 3.6 3.7 | <0.5% <0.5% <0.5% | 1 1 1 | 4 4 4 | 5 25 17 | 16 15 15 | 31 32 32 | 14 8 8 | 11 7 7 | 3 2 2 | <0.5% <0.5% <0.5% | 0 0 1 |
| EXPOSITORY PERSUASIVE COMBINED | | | | | | | | | | | | | |
| 2241 SAMUEL W. WOLFSON HIGH | 190 200 390 | 3.6 3.6 3.6 | | 2 1 1 | 2 6 6 | 6 9 9 | 19 17 17 | 23 29 29 | 9 13 13 | 6 2 2 | 1 1 1 | 0 0 0 | 2 2 1 |
| EXPOSITORY PERSUASIVE COMBINED | | | | | | | | | | | | | |
| 2371 SANDALWOOD HIGH | 251 251 502 | 3.9 3.5 3.7 | 0 0 <0.5% | 1 1 3 | 2 1 7 | 4 2 7 | 14 28 15 | 31 35 35 | 8 2 8 | 8 1 2 | 5 1 1 | <0.5% <0.5% <0.5% | 0 0 0 |
| EXPOSITORY PERSUASIVE COMBINED | | | | | | | | | | | | | |
| 2411 NATHAN B. FORREST HIGH | 178 169 347 | 3.3 3.2 3.3 | | 2 1 1 | 3 1 9 | 6 14 14 | 15 28 16 | 18 18 18 | 13 9 9 | 16 2 2 | 3 1 0 | 0 1 0 | 1 1 1 |
| EXPOSITORY PERSUASIVE COMBINED | | | | | | | | | | | | | |
| 2481 EDWARD H. WHITE HIGH | 160 159 319 | 3.6 3.4 3.5 | | 1 0 0 | 2 0 8 | 6 5 5 | 10 31 15 | 27 36 34 | 10 6 6 | 4 1 0 | 1 1 0 | 0 0 0 | 0 0 0 |
| EXPOSITORY PERSUASIVE COMBINED | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 16-DUVAL COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | |
|---|-----------------------------|-------------------|----------------------------------|-----------------|-------------|----------|----------|----------|----------|--------------------|----------|--------|----------------|-----------------|------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | BLANK/ILLEGIBLE | |
| 2601 MANDARIN HIGH EXPOSITORY PERSUASIVE COMBINED | 208 213 421 | 4.1 3.9 4.0 | 0 <0.5% 0 | 0 <0.5% 0 | 1 1 | 1 1 | 12 19 | 16 13 | 34 39 | 15 11 | 12 10 | 4 3 | 0 1 | 0 0 | 0 <0.5% |
| 2651 FIRST COAST HIGH EXPOSITORY PERSUASIVE COMBINED | 162 169 331 | 3.7 3.5 3.6 | 0 1 1 | 0 1 4 | 1 4 | 4 31 | 20 18 | 25 33 | 35 5 | 5 3 | 0 1 | 1 0 | 1 1 | 0 0 | 1 1 |
| 2751 SOUTHSIDE SKILLS CENTER EXPOSITORY PERSUASIVE COMBINED | 20 20 40 | 2.7 2.7 2.7 | 15 10 5 | 0 15 10 | 15 45 | 10 10 | 25 5 | 5 0 | 5 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 2801 FRANK H. PETERSON ACADEMIE EXPOSITORY PERSUASIVE COMBINED | 26 28 54 | 3.5 3.5 3.5 | 4 0 0 | 4 0 4 | 0 7 | 0 7 | 23 29 | 19 14 | 39 4 | 12 4 | 4 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 2851 A PHILIP RANDOLPH ACADEMIE EXPOSITORY PERSUASIVE COMBINED | 15 15 30 | 3.1 3.2 3.1 | 7 0 0 | 0 7 7 | 20 7 | 0 53 | 27 7 | 20 27 | 20 0 | 7 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 16 DUVAL COUNTY EXPOSITORY PERSUASIVE COMBINED | 2,564 2,566 5,130 | 3.7 3.5 3.6 | 1 1 1 | 1 1 5 | 3 6 6 | 6 24 | 17 31 | 21 8 | 29 5 | 11 2 | 6 1 | 3 1 | <0.5% <0.5% | <0.5% <0.5% | 1 1 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 6 | 6 7 | 19 21 | 19 16 | 29 32 | 11 8 | 6 5 | 2 1 | 1 1 | <0.5% <0.5% | <0.5% <0.5% | 1 1 |

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 17-ESCAMBIA COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|--------------------|-------------------|----------------------------------|----------------|---------------|----------------|----------------|----------------|--------------|--------------------|-------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0281 ESCAMBIA HIGH EXPOSITORY PERSUASIVE COMBINED | 174 159 333 | 3.4 3.1 3.3 | 0 2 3 | 1 2 3 | 5 7 12 | 10 32 32 | 32 18 21 | 15 3 1 | 30 0 0 | 5 3 1 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0411 PENSACOLA HIGH EXPOSITORY PERSUASIVE COMBINED | 167 163 330 | 3.6 3.5 3.6 | 1 2 2 | 4 2 15 | 6 4 21 | 19 13 21 | 19 13 9 | 16 10 25 | 8 6 4 | 3 2 2 | 0 1 0 | 0 0 0 | 0 1 0 |
| 0521 J. M. TATE SR. HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 229 228 457 | 3.5 3.3 3.4 | 1 1 1 | 1 2 2 | 5 9 9 | 7 21 27 | 21 23 17 | 29 29 29 | 7 5 5 | 3 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0851 W. J. WOODHAM HIGH EXPOSITORY PERSUASIVE COMBINED | 161 158 319 | 3.4 3.3 3.3 | 1 0 0 | 1 0 14 | 9 13 13 | 10 16 23 | 16 23 12 | 23 32 32 | 9 4 4 | 1 1 1 | 0 0 0 | 1 0 0 | 1 0 0 |
| 0862 PINE FOREST HIGH EXPOSITORY PERSUASIVE COMBINED | 175 171 346 | 4.0 3.8 3.9 | 1 1 1 | 1 1 2 | 1 1 2 | 8 20 14 | 17 14 40 | 18 12 12 | 6 6 6 | 3 2 2 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0866 BEGGS EDUCATIONAL CENTER EXPOSITORY PERSUASIVE COMBINED | 17 16 33 | 2.7 2.3 2.5 | 6 6 13 | 12 19 19 | 24 6 0 | 12 19 13 | 24 19 0 | 12 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0951 WASHINGTON SR. HIGH EXPOSITORY PERSUASIVE COMBINED | 193 192 385 | 3.3 3.1 3.2 | 2 3 1 | 5 10 11 | 8 10 11 | 23 11 33 | 18 11 22 | 28 22 3 | 6 3 2 | 4 2 1 | 1 0 0 | 1 2 1 | 1 1 1 |

RUN DATE: 05/16/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--|--------------------|-------------------|----------------------------------|----------------|----------------|----------------|---------------|-------------|-------------|--------------------|-------------|-------------|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0961 PENSACOLA BOY'S BASE EXPOSITORY PERSUASIVE COMBINED | 1* 2* 3* | | | | | | | | | | | | |
| 1231 NORTHVIEW HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 52 47 99 | 3.3 3.2 3.3 | 2 0 4 | 6 13 9 | 13 19 19 | 21 23 30 | 23 25 2 | 6 2 0 | 2 2 0 | 0 0 0 | 0 0 0 | 0 2 2 | 0 |
| 2019 ESCAMBIA BAY MARINE INSTIT EXPOSITORY PERSUASIVE COMBINED | 3* 4* 7 | | | | | | | | | | | | |
| 2033 MOVING FORWARD EXPOSITORY PERSUASIVE COMBINED | 3* 2* 5* | | | | | | | | | | | | |
| 2034 PACE EXPOSITORY PERSUASIVE COMBINED | 5* 6 11 | 2.6 2.6 3.0 | | | | | | | | | | | |
| 2036 DAART EXPOSITORY PERSUASIVE COMBINED | 1* 0* 1* | | | | | | | | | | | | |
| 2081 PIC CHARTER SCHOOL EXPOSITORY PERSUASIVE COMBINED | 15 17 32 | 1.6 1.8 1.7 | 20 18 12 | 33 33 65 | 0 0 6 | 0 0 0 | 7 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 7 0 0 | 0 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

District: 17-ESCAMBIA COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | | |
|--------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 17 ESCAMBIA COUNTY | 1,196 | 3.5 | 1 | 3 | 6 | 8 | 20 | 18 | 27 | 9 | 5 | 2 | 1 | <0.5% | <0.5% | <0.5% |
| EXPOSITORY | 1,165 | 3.5 | 2 | 2 | 10 | 9 | 25 | 13 | 27 | 6 | 2 | 1 | <0.5% | <0.5% | <0.5% | |
| PERSUASIVE | 2,361 | 3.4 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% | <0.5% | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 | <0.5% | <0.5% | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

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RUN DATE: 05/27/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 18-FLAGLER COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | | | PERCENT UNSCORABLE | | | | |
|------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|--------------------|-------|-----------|-------------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK / ILLEGIBLE | TOTAL UNSCORABLE |
| 0091 FLAGLER-PALM COAST HIGH | 177 | 3.4 | 3 | 1 | 7 | 11 | 21 | 15 | 27 | 9 | 2 | 3 | 0 | 1 | 0 | 1 |
| EXPOSITORY | 187 | 3.3 | 1 | 5 | 9 | 10 | 24 | 9 | 25 | 6 | 9 | 2 | 0 | 0 | 1 | 1 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 364 | 3.4 | | | | | | | | | | | | | | |
| 18 FLAGLER COUNTY | 177 | 3.4 | 3 | 1 | 7 | 11 | 21 | 15 | 27 | 9 | 2 | 3 | 0 | 1 | 0 | 1 |
| EXPOSITORY | 187 | 3.3 | 1 | 5 | 9 | 10 | 24 | 9 | 25 | 6 | 9 | 2 | 0 | 0 | 1 | 1 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 364 | 3.4 | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% | <0.5% | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | <0.5% | <0.5% | <0.5% | 1 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | | | | |

RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 19-FRANKLIN COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0041 APALACHICOLA HIGH | 23 | 3.5 | 0 | 0 | 17 | 4 | 30 | 22 | 17 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 21 | 3.0 | 5 | 0 | 14 | 10 | 33 | 14 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 44 | 3.3 | | | | | | | | | | | | | | |
| 0091 CARRABELLE HIGH | 17 | 3.2 | 0 | 0 | 18 | 18 | 29 | 12 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 21 | 3.4 | 0 | 0 | 5 | 10 | 24 | 29 | 29 | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 38 | 3.3 | | | | | | | | | | | | | | |
| 19 FRANKLIN COUNTY | 40 | 3.4 | 0 | 0 | 18 | 10 | 15 | 23 | 18 | 13 | 3 | 0 | 3 | 0 | 0 | 0 |
| EXPOSITORY | 42 | 3.2 | 2 | 0 | 10 | 10 | 29 | 21 | 26 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 82 | 3.3 | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% | <0.5% | 1 |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 | <0.5% | <0.5% | 1 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | | | | |

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
District: 20-GADSDEN COUNTY GRADE 10 STANDARD CURRICULUM STUDENTS**

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---|--------------------|-------------------|----------------------------------|---------------|----------------|----------------|----------------|----------------|--------------------|-------------|-------------|-------------|-------------|-------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0021 CHATTAHOOCHEE HIGH EXPOSITORY PERSUASIVE COMBINED | 19 21 40 | 3.2 3.2 3.2 | 0 0 5 | 0 14 0 | 11 0 19 | 5 0 19 | 47 43 19 | 21 19 0 | 11 19 0 | 5 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 0051 GREENSBORO HIGH EXPOSITORY PERSUASIVE COMBINED | 31 29 60 | 3.2 3.3 3.2 | 0 0 0 | 6 7 14 | 10 14 14 | 10 28 28 | 23 28 21 | 16 29 6 | 29 21 3 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 0081 HAVANA NORTHSIDE HIGH SCHL EXPOSITORY PERSUASIVE COMBINED | 50 54 104 | 3.4 3.3 3.3 | 2 0 0 | 2 0 11 | 2 0 11 | 2 4 11 | 42 33 20 | 12 12 20 | 34 30 2 | 2 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 0101 QUINCY EDUCATIONAL CENTER EXPOSITORY PERSUASIVE COMBINED | 6 7 13 | 3.4 2.9 3.2 | 0 0 0 | 0 14 14 | 0 14 0 | 0 0 0 | 33 33 43 | 0 0 0 | 17 17 29 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 0211 JAMES A. SHANKS HIGH EXPOSITORY PERSUASIVE COMBINED | 131 141 272 | 3.0 2.9 2.9 | 0 2 5 | 4 18 13 | 15 18 13 | 11 13 13 | 34 34 34 | 21 12 15 | 11 11 1 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 0245 GADSDEN TECHNICAL INSTITUT EXPOSITORY PERSUASIVE COMBINED | 9 5* | 2.4 2.3 | 0 14 | 0 14 | 44 22 | 22 33 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

District: 20 - GADSDEN COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|-------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 20 GADSDEN COUNTY | 246 | 3.1 | <0.5% | 3 | 12 | 10 | 35 | 17 | 17 | 4 | 1 | 0 | 0 |
| EXPOSITORY | 257 | 3.0 | 2 | 4 | 16 | 9 | 32 | 18 | 19 | 1 | 0 | 0 | 0 |
| PERSUASIVE | 503 | 3.1 | | | | | | | | | | | 0 |
| COMBINED | | | | | | | | | | | | | 0 |
| STATE | 58,666 | 3.6 | | | | | | | | | | | |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 4 | 6 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 1 | <0.5% |
| COMBINED | | | | | | | | | | | | | <0.5% |

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 21-GILCHRIST COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--|-----------------------------|-------------------|----------------------------------|-------------|---------------|----------|----------|----------|---------|--------------------|--------|----------------|----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0021 TRENTON HIGH EXPOSITORY PERSUASIVE COMBINED | 46 47 93 | 4.0 3.5 3.7 | 0 0 0 | 0 6 9 | 0 9 34 | 11 34 | 17 6 | 48 32 | 2 9 | 20 4 | 0 0 | 0 0 | 0 0 |
| 0031 BELL HIGH EXPOSITORY PERSUASIVE COMBINED | 43 42 85 | 3.4 3.5 3.4 | 0 0 0 | 0 0 0 | 2 10 29 | 35 21 | 21 21 | 35 38 | 0 2 | 0 0 | 0 0 | 0 0 | 0 0 |
| 21 GILCHRIST COUNTY EXPOSITORY PERSUASIVE COMBINED | 89 89 178 | 3.7 3.5 3.6 | 0 0 0 | 0 3 9 | 4 3 1 | 22 31 | 19 13 | 42 35 | 1 6 | 10 2 | 0 0 | 0 0 | 0 0 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 6 7 | 6 7 21 | 19 16 | 19 16 | 29 32 | 11 8 | 6 5 | 2 1 | <0.5% <0.5% | <0.5% <0.5% |

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 22-GLADES COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|---------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0021 MOORE HAVEN JR-SR HIGH SCH | 27 | 3.8 | 0 | 0 | 4 | 4 | 11 | 19 | 44 | 19 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 27 | 3.4 | 0 | 0 | 0 | 0 | 26 | 33 | 26 | 4 | 4 | 0 | 0 | 0 | 4 | 4 |
| PERSUASIVE | 54 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 22 GLADES COUNTY | 27 | 3.8 | 0 | 0 | 4 | 4 | 11 | 19 | 44 | 19 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 27 | 3.4 | 0 | 0 | 0 | 0 | 26 | 33 | 26 | 4 | 4 | 0 | 0 | 0 | 4 | 4 |
| PERSUASIVE | 54 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | | | | | | | | | | | | | | |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 1 | 1 | 6 | 19 | 29 | 11 | 6 | 2 | 1 | 1 | <0.5% | <0.5% |
| PERSUASIVE | 58,698 | 3.6 | 1 | 1 | 1 | 1 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 | <0.5% | <0.5% |
| COMBINED | 117,364 | | | | | | | | | | | | | | | |

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 23-GULF COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---|-----------------------------|-------------------|----------------------------------|--------------|----------------|----------------|----------------|---------------|--------------------|-------------|-------------------------|-------------------------|---------------------|---------------------|---------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0061 PORT ST JOE JR-SR HIGH EXPOSITORY PERSUASIVE COMBINED | 37 39 76 | 3.2 3.0 3.1 | 0 0 5 | 0 0 13 | 14 18 18 | 22 28 8 | 27 26 3 | 22 26 3 | 3 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0081 WEWAHITCHKA JR.-SR. HIGH EXPOSITORY PERSUASIVE COMBINED | 24 27 51 | 3.3 3.1 3.2 | 0 0 0 | 4 8 15 | 4 19 19 | 21 19 26 | 33 25 22 | 4 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0141 GULF COUNTY ADULT SCHOOL EXPOSITORY PERSUASIVE COMBINED | 2* 1* 3* | | | | | | | | | | | | | | |
| 23 GULF COUNTY EXPOSITORY PERSUASIVE COMBINED | 63 67 130 | 3.2 3.1 3.1 | 0 0 0 | 2 3 15 | 11 15 18 | 21 24 15 | 29 24 21 | 22 21 3 | 3 1 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 6 | 4 6 7 | 19 21 16 | 29 32 8 | 11 5 6 | 2 1 2 | 1 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% 1 | <0.5% <0.5% 1 | <0.5% <0.5% 1 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
HAMILTON COUNTY
District: 24-HAMILTON COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|----------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0032 HAMILTON COUNTY H S COMPLEX | 57 | 3.2 | 0 | 2 | 2 | 23 | 26 | 18 | 28 | 0 | 2 | 0 | 0 |
| EXPOSITORY | 59 | 3.2 | 2 | 2 | 10 | 10 | 32 | 14 | 29 | 2 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 116 | 3.2 | | | | | | | | | | | |
| 24 HAMILTON COUNTY | 57 | 3.2 | 0 | 2 | 2 | 23 | 26 | 18 | 28 | 0 | 2 | 0 | 0 |
| EXPOSITORY | 59 | 3.2 | 2 | 2 | 10 | 10 | 32 | 14 | 29 | 2 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 116 | 3.2 | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | <0.5% |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | |

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RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 25-HARDEE COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|--------------------------------|-----------------------------|-------------------|----------------------------------|-------------|-------------|----------------|----------------|---------------|--------------------|-------------|-------------|-------------------------|-------------------------|-------------------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0021 HARDEE SENIOR HIGH SCHOOL | 140 135 275 | 3.6 3.6 3.6 | 0 1 2 | 2 1 2 | 3 7 7 | 20 17 17 | 25 17 17 | 36 49 5 | 9 5 1 | 2 1 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 0081 P.C.A. | 1* 0* 1* | | | | | | | | | | | | | | |
| 25 HARDEE COUNTY | 141 135 276 | 3.6 3.6 3.6 | 0 1 1 | 2 1 2 | 3 7 7 | 21 17 17 | 25 17 17 | 35 49 5 | 9 5 1 | 2 1 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| STATE | 58,666 58,698 117,364 | 3.6 3.6 3.6 | 1 1 1 | 1 1 1 | 4 6 7 | 19 21 21 | 29 32 32 | 11 8 8 | 6 2 1 | 2 1 1 | 0 0 0 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | |

* No data are reported when less than six students were tested.

RUN DATE: 05/17/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

STANDARD CURRICULUM STUDENTS

District: 26-HENDRY COUNTY

No data are reported when less than six students were tested.

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 27-HERNANDO COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-------|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0051 HERNANDO HIGH SCHOOL | 121 | 3.6 | 0 | 0 | 2 | 3 | 23 | 33 | 34 | 2 | 3 | 0 | 0 |
| EXPOSITORY | 127 | 3.4 | 0 | 2 | 6 | 8 | 30 | 20 | 28 | 6 | 2 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 248 | 3.5 | | | | | | | | | | | |
| 0181 F W SPRINGSTEAD HIGH SCHL | 185 | 3.6 | 1 | 1 | 4 | 8 | 19 | 26 | 22 | 12 | 4 | 3 | 0 |
| EXPOSITORY | 176 | 3.5 | 2 | 2 | 4 | 8 | 23 | 13 | 32 | 11 | 3 | 1 | 0 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 361 | 3.6 | | | | | | | | | | | |
| 0251 CENTRAL HIGH SCHOOL | 115 | 3.2 | 0 | 2 | 10 | 10 | 33 | 22 | 16 | 4 | 3 | 0 | 0 |
| EXPOSITORY | 119 | 3.3 | 0 | 2 | 13 | 7 | 23 | 18 | 29 | 5 | 2 | 1 | 0 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 234 | 3.3 | | | | | | | | | | | |
| 27 HERNANDO COUNTY | 421 | 3.5 | <0.5% | 1 | 6 | 7 | 24 | 27 | 24 | 7 | 4 | 1 | 0 |
| EXPOSITORY | 422 | 3.4 | 1 | 2 | 7 | 8 | 25 | 17 | 30 | 8 | 3 | <0.5% | 0 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 843 | 3.4 | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | |

RUN DATE: 05/14/98

**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

STANDARD CURRICULUM STUDENTS

District: 28-HIGHLANDS COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | | | | PERCENT UNSCORABLE | | | |
|---|-----------------------------|-------------------|----------------------------------|--------------|---------------|----------------|----------------|----------------|--------------|-------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 02221 SEBRING HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 133 138 271 | 3.6 3.4 3.6 | 2 1 0 | 5 2 9 | 3 9 9 | 13 18 15 | 20 15 18 | 35 37 37 | 14 8 1 | 5 0 0 | 2 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 02331 AVON PARK HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 73 65 138 | 3.4 3.4 3.4 | 4 0 0 | 4 0 14 | 7 8 8 | 23 20 20 | 16 23 26 | 27 10 5 | 10 3 3 | 0 0 2 | 1 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 02551 LAKE PLACID SENIOR HIGH SC EXPOSITORY PERSUASIVE COMBINED | 57 61 118 | 3.3 3.3 3.3 | 0 0 0 | 11 5 5 | 4 10 10 | 26 36 36 | 35 20 26 | 25 0 2 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 28 HIGHLANDS COUNTY EXPOSITORY PERSUASIVE COMBINED | 263 264 527 | 3.6 3.4 3.5 | 2 1 1 | 1 1 1 | 6 9 9 | 4 9 9 | 19 23 18 | 22 32 32 | 30 6 6 | 3 2 2 | 1 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 1 | 4 6 7 | 6 7 6 | 19 21 16 | 19 29 32 | 11 6 6 | 2 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | |

PRINT DATE: 05/16/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 29-HILLSBOROUGH COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | | |
|---------------------------------|--------------------|------------|----------------------------------|-------|-------|-----|-----|-----|-----|--------------------|-----|-----|-------|-------|-------|---|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | | | |
| 0131 ARMWOOD HIGH SCHOOL | 173 | 3.9 | 1 | 1 | 1 | 2 | 16 | 22 | 29 | 16 | 8 | 3 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 185 | 3.7 | 1 | 0 | 2 | 9 | 16 | 19 | 36 | 12 | 3 | 2 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 358 | 3.8 | | | | | | | | | | | | | | 0 |
| COMBINED | 358 | 3.8 | | | | | | | | | | | | | | 0 |
| 0281 BLAKE HIGH SCHOOL | 137 | 4.0 | 1 | 0 | 3 | 3 | 15 | 9 | 33 | 15 | 3 | 2 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 122 | 3.8 | 0 | 2 | 4 | 4 | 10 | 13 | 39 | 21 | 3 | 1 | 0 | 1 | 1 | 1 |
| PERSUASIVE | 259 | 3.9 | | | | | | | | | | | | | | 1 |
| COMBINED | 259 | 3.9 | | | | | | | | | | | | | | 1 |
| 0291 BRANDON SR HIGH SCHOOL | 280 | 3.7 | 0 | 0 | 4 | 5 | 16 | 17 | 37 | 9 | 6 | 3 | 1 | 0 | 1 | 1 |
| EXPOSITORY | 285 | 3.5 | 1 | 1 | 4 | 8 | 16 | 19 | 34 | 8 | 5 | 1 | <0.5% | 0 | 2 | 2 |
| PERSUASIVE | 565 | 3.6 | | | | | | | | | | | | | | 2 |
| COMBINED | 565 | 3.6 | | | | | | | | | | | | | | 2 |
| 0761 CHAMBERLAIN SR HIGH SCHOOL | 232 | 3.7 | 2 | 1 | 3 | 5 | 13 | 21 | 31 | 13 | 7 | 3 | 1 | 0 | <0.5% | 1 |
| EXPOSITORY | 228 | 3.7 | 0 | 1 | 4 | 5 | 18 | 17 | 38 | 11 | 4 | 1 | 0 | 0 | <0.5% | 1 |
| PERSUASIVE | 460 | 3.7 | | | | | | | | | | | | | | 1 |
| COMBINED | 460 | 3.7 | | | | | | | | | | | | | | 1 |
| 1291 DURANT SENIOR HIGH | 257 | 4.1 | 0 | 0 | <0.5% | 2 | 15 | 16 | 29 | 16 | 14 | 5 | 2 | 0 | 0 | 0 |
| EXPOSITORY | 267 | 4.0 | 0 | <0.5% | 2 | 4 | 13 | 12 | 37 | 11 | 13 | 4 | 2 | 0 | 0 | 0 |
| PERSUASIVE | 524 | 4.0 | | | | | | | | | | | | | | 0 |
| COMBINED | 524 | 4.0 | | | | | | | | | | | | | | 0 |
| 1322 EAST BAY SR HIGH SCHOOL | 272 | 3.6 | 1 | 1 | 3 | 7 | 23 | 21 | 24 | 12 | 6 | 3 | 1 | 0 | <0.5% | 0 |
| EXPOSITORY | 269 | 3.6 | 2 | 0 | 3 | 7 | 22 | 14 | 39 | 7 | 4 | 1 | 0 | 0 | <0.5% | 0 |
| PERSUASIVE | 541 | 3.6 | | | | | | | | | | | | | | 0 |
| COMBINED | 541 | 3.6 | | | | | | | | | | | | | | 0 |
| 1551 GAITHER HIGH SCHOOL | 293 | 3.9 | <0.5% | 0 | 1 | 2 | 4 | 12 | 19 | 33 | 16 | 11 | 2 | <0.5% | 1 | 1 |
| EXPOSITORY | 297 | 3.7 | 0 | 1 | 3 | 5 | 19 | 15 | 40 | 10 | 6 | 2 | 0 | 0 | 0 | 1 |
| PERSUASIVE | 590 | 3.8 | | | | | | | | | | | | | | 1 |
| COMBINED | 590 | 3.8 | | | | | | | | | | | | | | 1 |

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 29-HILLSBOROUGH COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | | |
|----------------------------------|--------------------|------------|----------------------------------|---------|---------|---------|--------|---------|---------|--------------------|----------|----------|----------|-----------|--------|--------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | | |
| 1881 HILLSBOROUGH SR HIGH SCHOOL | 224 | 3.9 | 1 <0.5% | 1 0.5% | 1 0.5% | 1 0.5% | 5 2.3% | 17 7.6% | 21 9.4% | 23 10.4% | 9 4.1% | 14 6.3% | 3 1.4% | 0 0% | 0 0% | |
| EXPOSITORY | 234 | 3.8 | 2 <0.5% | 2 <0.5% | 2 <0.5% | 2 <0.5% | 5 2.3% | 8 3.6% | 15 6.8% | 15 6.8% | 26 11.7% | 9 4.1% | 7 3.2% | <0.5% | <0.5% | |
| PERSUASIVE | 458 | 3.9 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 2241 KING SR HIGH SCHOOL | 210 | 4.0 | 0 <0.5% | 0 <0.5% | 0 <0.5% | 0 <0.5% | 2 1.0% | 4 1.9% | 5 2.4% | 11 5.2% | 13 6.2% | 25 11.4% | 17 8.1% | 3 1.4% | <0.5% | <0.5% |
| EXPOSITORY | 222 | 3.9 | 1 <0.5% | 1 <0.5% | 1 <0.5% | 1 <0.5% | 4 1.9% | 7 3.3% | 15 7.1% | 15 7.1% | 34 16.7% | 9 4.1% | 12 5.7% | 0 0% | <0.5% | <0.5% |
| PERSUASIVE | 432 | 3.9 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 2421 LETO SR HIGH SCHOOL | 219 | 3.7 | 1 <0.5% | 1 <0.5% | 1 <0.5% | 1 <0.5% | 2 1.0% | 3 1.4% | 5 2.4% | 8 3.7% | 16 7.8% | 18 8.5% | 21 10.0% | 3 1.4% | 0 0% | 0 0% |
| EXPOSITORY | 220 | 3.5 | 1 <0.5% | 1 <0.5% | 1 <0.5% | 1 <0.5% | 2 1.0% | 3 1.4% | 5 2.4% | 8 3.7% | 17 8.0% | 21 10.0% | 21 10.0% | 0 0% | <0.5% | <0.5% |
| PERSUASIVE | 439 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 3411 PLANT SR HIGH SCHOOL | 188 | 4.3 | 0 <0.5% | 0 <0.5% | 0 <0.5% | 0 <0.5% | 1 0.5% | 1 0.5% | 2 1.1% | 3 1.7% | 14 7.7% | 24 13.3% | 19 10.5% | 3 1.7% | 0 0% | 0 0% |
| EXPOSITORY | 186 | 4.2 | 1 <0.5% | 1 <0.5% | 1 <0.5% | 1 <0.5% | 0 0% | 1 0.5% | 1 0.5% | 1 0.5% | 10 5.5% | 42 23.3% | 17 9.4% | 3 1.7% | 0 0% | 0 0% |
| PERSUASIVE | 374 | 4.3 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 3431 PLANT CITY SR HIGH SCHOOL | 281 | 3.8 | 1 <0.5% | 1 <0.5% | 1 <0.5% | 1 <0.5% | 1 0.5% | 4 1.8% | 7 3.2% | 13 5.7% | 21 9.6% | 28 13.3% | 16 7.1% | 2 1.1% | 0 0% | 0 0% |
| EXPOSITORY | 275 | 3.7 | 0 <0.5% | 0 <0.5% | 0 <0.5% | 0 <0.5% | 0 0% | 1 0.5% | 3 1.4% | 7 3.2% | 13 5.7% | 35 18.3% | 10 4.4% | 2 1.1% | 0 0% | 0 0% |
| PERSUASIVE | 556 | 3.8 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 3731 ROBINSON SR HIGH SCHOOL | 133 | 4.0 | 0 <0.5% | 0 <0.5% | 0 <0.5% | 0 <0.5% | 0 0% | 0 0% | 1 0.5% | 2 1.0% | 6 3.0% | 21 16.2% | 14 10.8% | 8 5.4% | 0 0% | 0 0% |
| EXPOSITORY | 148 | 4.0 | 0 <0.5% | 0 <0.5% | 0 <0.5% | 0 <0.5% | 0 0% | 0 0% | 1 0.5% | 2 1.0% | 16 14.0% | 38 28.6% | 14 10.8% | 5 3.4% | 0 0% | 0 0% |
| PERSUASIVE | 281 | 4.0 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 3784 JEFFERSON SR HIGH SCHOOL | 139 | 3.5 | 0 <0.5% | 0 <0.5% | 0 <0.5% | 0 <0.5% | 1 0.5% | 3 1.4% | 7 3.2% | 23 10.0% | 25 11.4% | 6 2.6% | 2 1.0% | 1 0.5% | 1 0.5% | 1 0.5% |
| EXPOSITORY | 122 | 3.4 | 2 <0.5% | 2 <0.5% | 2 <0.5% | 2 <0.5% | 2 1.0% | 10 4.4% | 13 5.7% | 22 10.0% | 31 13.4% | 5 2.6% | 1 0.5% | 0 0% | 1 0.5% | 1 0.5% |
| PERSUASIVE | 261 | 3.5 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 29-HILLSBOROUGH COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | | | PERCENT UNSCORABLE | | |
|--|--------------------|---------------------|----------------------------------|--------------|----------------|----------------|----------------|--------------|--------------|-------------|-------------|--------------------|-----------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 4141 BLOOMINGDALE HIGH SCHOOL | 351 347 698 | 4.0 4.0 4.0 | 1 0 3 | 1 3 3 | 1 15 15 | 14 31 34 | 18 16 16 | 7 6 6 | 5 5 5 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 4151 SICKLES HIGH EXPOSITORY PERSUASIVE COMBINED | 305 313 618 | <0.5% 3.7 3.7 | 1 1 4 | 2 2 4 | 13 16 16 | 38 38 15 | 17 4 4 | 4 1 1 | 3 0 1 | 0 0 1 | 2 1 1 | 2 1 1 | 2 1 1 | 2 1 1 |
| 4221 TAMPA BAY TECH HIGH SCHL | 159 165 324 | 4.2 3.8 4.0 | 0 0 1 | 0 1 1 | 0 2 2 | 14 16 47 | 31 12 12 | 30 5 5 | 11 1 1 | 6 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 4325 ALTERNATIVE SCHOOL PROGRAM | 18 13 31 | 3.2 3.0 3.1 | 0 0 8 | 0 8 15 | 17 8 8 | 6 8 15 | 22 31 31 | 6 8 8 | 6 0 0 | 0 0 0 | 6 6 6 | 0 0 0 | 6 6 6 | 0 0 0 |
| 4731 WHANTON HIGH SCHOOL | 196 211 407 | 3.7 3.6 3.7 | 2 0 <0.5% | 2 4 5 | 6 5 5 | 16 24 13 | 26 38 38 | 16 9 9 | 7 5 5 | 2 1 1 | 0 0 0 | 0 0 0 | <0.5% 0 0 | <0.5% 0 0 |
| 9371 HOSPITAL/HOMEBOUND | 7 6 13 | 3.4 3.1 3.2 | 0 0 0 | 0 0 17 | 29 0 50 | 0 29 33 | 0 0 0 | 14 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |

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1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS

GRADE 10

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 29 HILLSBOROUGH COUNTY | 4,074 | 3.9 | 1 | 1 | 3 | 4 | 14 | 18 | 30 | 15 | 9 | 4 | <0.5% |
| EXPOSITORY | 4,115 | 3.8 | <0.5% | 1 | 3 | 5 | 16 | 16 | 36 | 11 | 7 | 3 | <0.5% |
| PERSUASIVE | 8,189 | 3.8 | | | | | | | | | | | <0.5% |
| COMBINED | | | | | | | | | | | | | <0.5% |
| STATE | 58,666 | 3.6 | | | | | | | | | | | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | | | | | | | | | | | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | 1 |
| COMBINED | | | | | | | | | | | | | |

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
HOLMES COUNTY

District: 30-HOLMES COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---|-----------------------------|-------------------|----------------------------------|-------------|---------------|----------------|----------------|---------------|--------------------|--------|--------|-------------------------|-------------------------|-------------------------|-------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK / ILLEGIBLE |
| 0031 POPLAR SPRINGS HIGH EXPOSITORY PERSUASIVE COMBINED | 10 12 22 | 3.6 3.8 3.7 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 30 17 | 30 17 | 40 58 | 0 8 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0041 BETHLEHEM HIGH EXPOSITORY PERSUASIVE COMBINED | 17 14 31 | 3.4 3.3 3.3 | 0 0 0 | 0 0 7 | 6 0 0 | 41 43 29 | 12 29 | 29 21 | 6 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0061 PONCE DE LEON HIGH EXPOSITORY PERSUASIVE COMBINED | 19 22 41 | 3.6 3.3 3.5 | 0 0 5 | 0 5 5 | 5 14 27 | 32 21 14 | 11 27 | 16 5 | 5 0 | 5 5 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0261 HOLMES COUNTY HIGH EXPOSITORY PERSUASIVE COMBINED | 47 55 102 | 3.4 3.5 3.5 | 2 0 5 | 4 4 4 | 4 4 5 | 9 18 20 | 17 20 | 26 29 | 11 13 | 9 2 | 0 0 | 2 2 | 0 0 | 2 0 | 2 0 |
| 30 HOLMES COUNTY EXPOSITORY PERSUASIVE COMBINED | 93 103 196 | 3.5 3.5 3.5 | 1 2 2 | 2 3 4 | 3 6 6 | 27 23 19 | 18 19 | 25 31 | 10 9 | 5 1 | 1 1 | 1 1 | 0 0 | 1 0 | 1 0 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 6 | 6 7 7 | 19 21 16 | 19 21 16 | 29 32 8 | 11 5 | 6 5 | 2 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | |

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 31-INDIAN RIVER COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|----------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-------|-------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | BLANK/ILLEGIBLE |
| 0031 VERO BEACH SENIOR HIGH | 243 | 3.7 | 0 | 2 | 5 | 7 | 20 | 17 | 23 | 15 | 5 | 4 | 2 | 0 |
| EXPOSITORY | 235 | 3.6 | 1 | 2 | 3 | 7 | 23 | 16 | 29 | 10 | 8 | 1 | <0.5% | 0 |
| PERSUASIVE | 478 | 3.6 | | | | | | | | | | | | 0 |
| COMBINED | | | | | | | | | | | | | | 0 |
| 0032 INDIAN RIVER ADULT EVENING | 5* | | | | | | | | | | | | | |
| EXPOSITORY | 5* | | | | | | | | | | | | | |
| PERSUASIVE | 10 | 2.6 | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | |
| 0033 ALTERNATIVE CENTER FOR ED | 2* | | | | | | | | | | | | | |
| EXPOSITORY | 3* | | | | | | | | | | | | | |
| PERSUASIVE | 5* | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | |
| 0291 SEBASTIAN RIVER HIGH SCHOOL | 157 | 3.7 | 1 | 0 | 3 | 18 | 20 | 38 | 13 | 3 | 1 | 0 | 0 | 1 |
| EXPOSITORY | 161 | 3.5 | 0 | 2 | 7 | 5 | 17 | 20 | 35 | 8 | 5 | 0 | 0 | 1 |
| PERSUASIVE | 318 | 3.6 | | | | | | | | | | | | 1 |
| COMBINED | | | | | | | | | | | | | | 1 |
| 31 INDIAN RIVER COUNTY | 407 | 3.6 | 1 | 2 | 4 | 6 | 19 | 18 | 29 | 14 | 4 | 3 | 1 | 1 |
| EXPOSITORY | 404 | 3.6 | 1 | 2 | 5 | 7 | 20 | 18 | 31 | 9 | 7 | <0.5% | 0 | 1 |
| PERSUASIVE | 811 | 3.6 | | | | | | | | | | | | 1 |
| COMBINED | | | | | | | | | | | | | | 1 |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | | <0.5% |
| COMBINED | | | | | | | | | | | | | | 1 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 32-JACKSON COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--|--------------------|-------------------|----------------------------------|-------------|---------------|----------------|----------------|---------------|---------------|--------------------|-------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0021 MARIANNA HIGH EXPOSITORY PERSUASIVE COMBINED | 80 81 161 | 3.7 3.5 3.6 | 0 0 0 | 3 0 9 | 1 6 6 | 4 19 16 | 19 16 42 | 25 5 2 | 30 42 0 | 11 5 0 | 5 3 0 | 0 0 0 | 0 1 1 |
| 0023 JACKSON ACADEMY/APPLIED TIE EXPOSITORY PERSUASIVE COMBINED | 28 33 61 | 3.8 3.6 3.7 | 0 0 0 | 0 0 6 | 4 3 24 | 11 3 12 | 21 45 45 | 18 6 3 | 32 0 0 | 7 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0024 FAMILY SERVICE CENTER/TAP EXPOSITORY PERSUASIVE COMBINED | 0* 4* 4* | | | | | | | | | | | | 0 0 0 |
| 0121 MALONE HIGH EXPOSITORY PERSUASIVE COMBINED | 21 21 42 | 3.6 3.7 3.7 | 0 0 0 | 0 0 0 | 10 10 5 | 5 5 29 | 43 43 14 | 38 5 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0141 SNEADS HIGH EXPOSITORY PERSUASIVE COMBINED | 32 33 65 | 3.4 3.5 3.6 | 3 0 0 | 3 0 0 | 6 9 9 | 13 18 18 | 16 16 9 | 31 42 9 | 6 3 3 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0181 GRAND RIDGE HIGH EXPOSITORY PERSUASIVE COMBINED | 13 16 29 | 3.7 3.3 3.4 | 0 0 0 | 0 0 0 | 0 0 13 | 15 44 | 8 25 | 46 19 | 0 0 | 8 0 | 0 0 | 0 0 0 | 0 0 0 |
| 0251 COTTONDALE HIGH EXPOSITORY PERSUASIVE COMBINED | 33 31 64 | 3.6 3.8 3.7 | 0 0 0 | 0 0 0 | 6 6 6 | 12 16 6 | 42 45 19 | 27 12 3 | 12 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS

District: 32-JACKSON COUNTY

GRADE 10

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|-----------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-------|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0491 GRACEVILLE HIGH SCHOOL | 24 | 3.3 | 0 | 0 | 8 | 8 | 38 | 17 | 25 | 0 | 4 | 0 | 0 |
| EXPOSITORY | 24 | 2.8 | 0 | 8 | 25 | 13 | 29 | 8 | 13 | 0 | 0 | 4 | 0 |
| PERSUASIVE | 48 | 3.1 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 32 JACKSON COUNTY | 231 | 3.6 | <0.5% | 1 | 3 | 7 | 16 | 26 | 31 | 9 | 4 | 1 | 0 |
| EXPOSITORY | 243 | 3.5 | <0.5% | 1 | 6 | 8 | 19 | 15 | 38 | 7 | 2 | <0.5% | 0 |
| PERSUASIVE | 474 | 3.5 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

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RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS

District: 33-JEFFERSON COUNTY

GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|---------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0021 JEFFERSON COUNTY HIGH SCHL | 49 | 3.4 | 0 | 4 | 0 | 10 | 24 | 22 | 31 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 57 | 3.3 | 2 | 2 | 7 | 9 | 32 | 32 | 32 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 106 | 3.4 | | | | | | | | | | | | | | |
| 33 JEFFERSON COUNTY | 49 | 3.4 | 0 | 4 | 0 | 10 | 24 | 22 | 31 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 57 | 3.3 | 2 | 2 | 7 | 9 | 32 | 32 | 32 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 106 | 3.4 | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 1 | 4 | 6 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% | <0.5% | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | <0.5% | <0.5% | <0.5% |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | | | | |

RUN DATE: 05/16/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 34-LAFAYETTE COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---|-----------------------------|-------------------|----------------------------------|-------------|-------------|----------------|----------------|--------------|--------------------|-------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0021 LAFAYETTE HIGH EXPOSITORY PERSUASIVE COMBINED | 32 35 67 | 3.4 3.6 3.5 | 0 0 3 | 0 3 3 | 6 3 3 | 31 23 9 | 41 46 11 | 19 0 3 | 3 0 3 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 0023 LAFAYETTE ALTERNATIVE PROG EXPOSITORY PERSUASIVE COMBINED | 0* 1* 1* | | | | | | | | | | | | | | |
| 34 LAFAYETTE COUNTY EXPOSITORY PERSUASIVE COMBINED | 32 36 68 | 3.4 3.6 3.5 | 0 0 0 | 0 3 3 | 6 6 6 | 31 22 8 | 41 44 11 | 19 3 3 | 3 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 1 | 4 6 7 | 19 21 16 | 19 29 32 | 11 6 8 | 6 2 1 | 1 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | |

* No data are reported when less than six students were tested.

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RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 35-LAKE COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---|--------------------|-------------------|----------------------------------|---------------|---------------|----------------|----------------|--------------|--------------------|-------------|-------------|-------------|-------------|-------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0081 EUSTIS HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 112 114 226 | 3.6 3.7 3.6 | 0 0 1 | 1 2 4 | 3 2 4 | 4 2 22 | 22 19 | 23 39 | 34 8 | 3 2 | 2 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0161 LEESBURG HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 182 164 346 | 3.2 3.5 3.3 | 2 1 3 | 2 3 5 | 6 5 5 | 13 24 15 | 29 16 20 | 20 33 | 6 3 | 3 1 | 0 2 | 0 0 | 0 1 | 0 1 | 0 0 |
| 0181 MT. DORA HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 85 79 164 | 3.4 3.6 3.5 | 4 0 1 | 4 1 11 | 5 6 4 | 6 16 11 | 31 16 14 | 29 30 | 4 9 | 2 6 | 1 5 | 1 1 | 0 0 | 0 0 | 0 0 |
| 0211 TAVARES HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 88 82 170 | 3.7 3.7 3.7 | 1 0 0 | 2 0 2 | 1 2 6 | 2 15 20 | 31 26 | 28 29 | 14 11 | 6 6 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0231 UMATILLA HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 82 87 169 | 2.9 2.8 2.8 | 11 6 2 | 11 6 22 | 2 2 14 | 9 27 29 | 27 17 11 | 20 0 | 0 1 | 0 1 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0701 SOUTH LAKE HIGH EXPOSITORY PERSUASIVE COMBINED | 184 180 364 | 3.0 3.1 3.1 | 6 2 3 | 4 2 12 | 13 12 9 | 27 16 29 | 15 17 4 | 17 4 4 | 2 1 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |

RUN DATE: 05/14/98

FLORIDA WRITING ASSESSMENT

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1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS

District: 35-LAKE COUNTY

GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|-----------------------------|-------------------|----------------------------------|-------------|-------------|---------------|----------------|----------------|-------------|--------------------|-------------------------|-------------------------|-------------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 35 LAKE COUNTY EXPOSITORY PERSUASIVE COMBINED | 733 706 1,439 | 3.3 3.4 3.3 | 4 2 3 | 3 2 9 | 8 9 7 | 9 24 24 | 26 18 17 | 23 29 29 | 6 6 3 | 3 1 1 | <0.5% <0.5% <0.5% | 0 0 0 | <0.5% <0.5% <0.5% |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 6 | 4 6 7 | 6 19 21 | 19 29 16 | 11 29 32 | 6 5 8 | 2 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% |

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RUN DATE: 05/17/98

1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
 GRADE 10
 District: 36-LEE COUNTY
 STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | |
|---|--------------------|-------------------|----------------------------------|----------------|----------------|----------------|----------------|----------------|--------------------|-------------|--------------|-------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 0152 LEE ADOLESCENT MOTHERS EXPOSITORY PERSUASIVE COMBINED | 8 7 15 | 2.1 2.0 2.1 | 0 14 14 | 38 43 43 | 25 14 14 | 13 0 0 | 25 14 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0221 FORT MYERS HIGH EXPOSITORY PERSUASIVE COMBINED | 176 185 361 | 3.9 3.7 3.8 | 1 2 1 | 1 6 6 | 6 18 18 | 14 18 9 | 11 9 11 | 23 35 35 | 18 11 11 | 9 2 2 | 3 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0241 LEHIGH SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 145 136 281 | 3.1 3.2 3.2 | 2 1 1 | 4 1 13 | 10 13 26 | 6 13 12 | 33 26 28 | 20 12 12 | 19 4 4 | 5 1 1 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0311 NORTH FORT MYERS HIGH EXPOSITORY PERSUASIVE COMBINED | 167 142 309 | 3.4 3.4 3.4 | 1 1 1 | 2 4 7 | 2 11 11 | 38 25 19 | 16 19 19 | 23 27 27 | 9 4 4 | 2 3 3 | 1 1 1 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0531 CYPRESS LAKE HIGH EXPOSITORY PERSUASIVE COMBINED | 163 155 318 | 3.7 3.5 3.6 | 1 1 1 | 1 1 1 | 1 7 7 | 6 7 7 | 19 23 14 | 16 14 14 | 37 37 37 | 9 6 6 | 2 2 2 | 1 1 1 | 0 0 0 | 0 0 0 |
| 0541 LEE COUNTY AREA VOC-TEC EXPOSITORY PERSUASIVE COMBINED | 5x 6 11 | 1.9 1.9 1.9 | 50 0 17 | 0 0 0 | 13 0 17 | 0 0 17 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0545 NEW DIRECTIONS EXPOSITORY PERSUASIVE COMBINED | 8 8 16 | 3.6 3.7 3.6 | 0 0 16 | 0 0 0 | 13 0 13 | 0 0 0 | 25 13 38 | 13 50 50 | 38 0 0 | 0 0 0 | 13 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 36-LEE COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-------|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0551 ALTERNATIVE LEARNING CENTE | 9 | 1.7 | 22 | 22 | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 6 | 1.9 | 17 | 17 | 50 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 15 | 1.8 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0581 HIGH TECH NORTH | 7 | 2.7 | 0 | 14 | 0 | 29 | 43 | 14 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 5* | 2.7 | | | | | | | | | | | |
| PERSUASIVE | 12 | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0591 RIVERDALE HIGH | 121 | 3.5 | 1 | 0 | 2 | 10 | 26 | 21 | 30 | 6 | 3 | 0 | 0 |
| EXPOSITORY | 123 | 3.6 | 1 | 2 | 7 | 6 | 15 | 18 | 35 | 11 | 5 | 0 | 0 |
| PERSUASIVE | 244 | 3.5 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0621 CAPE CORAL HIGH SCHOOL | 126 | 3.3 | 2 | 10 | 9 | 24 | 21 | 21 | 5 | 3 | 3 | 0 | 0 |
| EXPOSITORY | 143 | 3.4 | 1 | 2 | 5 | 6 | 32 | 17 | 28 | 6 | 3 | 0 | 0 |
| PERSUASIVE | 269 | 3.4 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0721 MARINER HIGH SCHOOL | 215 | 3.3 | <0.5% | 3 | 5 | 13 | 31 | 20 | 17 | 7 | 2 | <0.5% | 0 |
| EXPOSITORY | 221 | 3.3 | 1 | 2 | 9 | 8 | 23 | 18 | 29 | 7 | 1 | 0 | 0 |
| PERSUASIVE | 436 | 3.3 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0731 ESTERO HIGH SCHOOL | 166 | 3.4 | 1 | 2 | 5 | 5 | 33 | 20 | 27 | 6 | 1 | 0 | 0 |
| EXPOSITORY | 176 | 3.4 | 1 | 1 | 7 | 9 | 21 | 18 | 33 | 5 | 3 | 1 | 0 |
| PERSUASIVE | 342 | 3.4 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 9450 COUNTY-WIDE EXCEPT. CHILD | 1* | | | | | | | | | | | | |
| EXPOSITORY | 2* | | | | | | | | | | | | |
| PERSUASIVE | 3* | | | | | | | | | | | | |
| COMBINED | 168 | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RON DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 36-LEE COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | | |
|------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| LEE COUNTY | | | | | | | | | | | | | | | | |
| EXPOSITORY | 1,317 | 3.4 | 1 | 2 | 6 | 7 | 27 | 18 | 24 | 8 | 4 | 2 | 1 | 0 | <0.5% | <0.5% |
| PERSUASIVE | 1,315 | 3.4 | 2 | 2 | 8 | 8 | 23 | 16 | 31 | 7 | 4 | 1 | <0.5% | <0.5% | <0.5% | <0.5% |
| COMBINED | 2,632 | 3.4 | | | | | | | | | | | | | | |
| STATE | | | | | | | | | | | | | | | | |
| EXPOSITORY | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% | <0.5% | <0.5% |
| PERSUASIVE | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 | <0.5% | <0.5% | <0.5% |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | | | | |

RUN DATE: 05/17/98

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170

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District: 37-LEON COUNTY

**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | | |
|--|--------------------|-------------------|----------------------------------|---------|----------|----------|----------|----------|----------|--------------------|----------|--------|------------|------------|-------------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK / ILLEGIBLE | TOTAL UNSCORABLE |
| 0021 LEON HIGH EXPOSITORY PERSUASIVE COMBINED | 239 248 487 | 3.9 3.9 3.9 | 0 <0.5% | 1 0 | 2 2 | 4 2 | 15 16 | 20 14 | 27 34 | 16 17 | 10 11 | 3 2 | 2 1 | 0 0 | 0 0 | 0 0 |
| 0051 JAMES RICKARDS HIGH EXPOSITORY PERSUASIVE COMBINED | 160 153 313 | 3.6 3.5 3.5 | 1 2 | 1 7 | 6 5 | 8 16 | 22 16 | 16 27 | 31 9 | 6 7 | 1 2 | 1 3 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0161 AMOS P. GODBY HIGH EXPOSITORY PERSUASIVE COMBINED | 154 162 316 | 3.6 3.6 3.6 | 1 2 | 1 0 | 3 6 | 5 6 | 20 19 | 22 20 | 40 35 | 5 9 | 5 2 | 0 2 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0191 ALTERNATIVE LEARNING EXPOSITORY PERSUASIVE COMBINED | 17 11 28 | 2.4 2.5 2.5 | 18 9 | 6 18 | 10 9 | 12 18 | 35 27 | 0 9 | 12 9 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0201 SCHOOL APPLIED INDIVIDUAL EXPOSITORY PERSUASIVE COMBINED | 22 33 55 | 3.8 3.4 3.5 | 0 3 | 0 3 | 5 9 | 9 6 | 14 9 | 18 15 | 36 8 | 25 8 | 5 6 | 0 0 | 0 0 | 0 3 | 0 0 | 0 3 |
| 0361 LIVELY ACADEMY EXPOSITORY PERSUASIVE COMBINED | 10 13 23 | 3.2 2.2 2.6 | 0 8 | 0 15 | 10 23 | 10 15 | 30 8 | 20 8 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 6 | 0 0 | 0 6 |
| 1091 LINCOLN HIGH EXPOSITORY PERSUASIVE COMBINED | 246 243 489 | 3.9 4.0 4.0 | 0 <0.5% | 0 0 | 4 1 | 12 11 | 17 12 | 28 41 | 23 13 | 8 14 | 4 4 | 1 1 | <0.5% 0 | <0.5% 0 | <0.5% 0 | <0.5% 0 |

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10

District: 37-LEON COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|---|-----------------------------|-------------------|----------------------------------|-------------|---------------|---------------|----------------|----------------|---------------|--------------------|-------------|-------------------------|---------------------|-------------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 37 LEON COUNTY EXPOSITORY PERSUASIVE COMBINED | 848 863 1,711 | 3.7 3.7 3.7 | 1 1 2 | 1 5 4 | 4 15 15 | 5 17 15 | 17 38 15 | 30 34 34 | 14 12 9 | 7 2 2 | 2 1 1 | <0.5% <0.5% <0.5% | 0 0 0 | <0.5% <0.5% <0.5% |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 6 7 | 4 6 7 | 6 19 21 | 19 29 16 | 29 32 8 | 11 5 5 | 6 2 1 | 1 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% 1 | <0.5% <0.5% <0.5% |

RUN DATE: 05/14/98

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District: 38-LEVY COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | |
|---------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----------|---|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | |
| 0021 BRONSON HIGH SCHOOL | 26 | 3.8 | 0 | 0 | 0 | 4 | 27 | 19 | 31 | 8 | 8 | 4 | 0 | 0 | 0 |
| EXPOSITORY | 24 | 3.4 | 0 | 0 | 0 | 8 | 13 | 13 | 25 | 8 | 4 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | |
| COMBINED | 50 | 3.6 | | | | | | | | | | | | | |
| 0023 HILLTOP ALTERNATIVE SCHOOL | 2* | 0* | 2* | 0* | 2* | | | | | | | | | | |
| EXPOSITORY | | | | | | | | | | | | | | | |
| PERSUASIVE | | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 0039 FORESTRY YOUTH ACADEMY | 0* | 2* | 2* | | | | | | | | | | | | |
| EXPOSITORY | | | | | | | | | | | | | | | |
| PERSUASIVE | | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 0041 CEDAR KEYS H.S. | 10 | 3.6 | 0 | 0 | 0 | 60 | 10 | 10 | 10 | 10 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 11 | 3.1 | 0 | 0 | 0 | 18 | 0 | 45 | 9 | 27 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | |
| COMBINED | 21 | 3.4 | | | | | | | | | | | | | |
| 0051 CHIEFLAND HIGH SCHOOL | 39 | 3.6 | 0 | 0 | 0 | 5 | 28 | 18 | 41 | 5 | 3 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 51 | 3.7 | 0 | 0 | 0 | 2 | 16 | 27 | 45 | 8 | 2 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | |
| COMBINED | 90 | 3.7 | | | | | | | | | | | | | |
| 0091 WILLISTON HIGH SCHOOL | 83 | 3.3 | 2 | 4 | 2 | 7 | 27 | 20 | 27 | 8 | 2 | 1 | 0 | 0 | 1 |
| EXPOSITORY | 88 | 3.2 | 5 | 3 | 6 | 2 | 27 | 16 | 30 | 7 | 2 | 0 | 0 | 0 | 2 |
| PERSUASIVE | | | | | | | | | | | | | | | |
| COMBINED | 171 | 3.3 | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**
District: 38-LEVY COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---|-----------------------------|-------------------|----------------------------------|-------------|-------------|-------------|----------------|----------------|--------------------|-------------|-------------|-------------|-------------------------|-------------------------|-------------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK / ILLEGIBLE |
| 38 LEVY COUNTY EXPOSITORY PERSUASIVE COMBINED | 160 176 336 | 3.6 3.4 3.4 | 1 2 3 | 3 2 6 | 1 2 6 | 6 5 3 | 28 26 18 | 19 30 33 | 8 7 7 | 3 2 2 | 1 0 0 | 0 0 0 | 0 0 0 | 1 1 1 | 1 1 1 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 1 | 4 6 7 | 6 7 7 | 19 16 21 | 19 32 32 | 11 8 8 | 6 5 5 | 2 1 1 | 1 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% |

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS
District: 39-LIBERTY COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0021 LIBERTY COUNTY HIGH | 33 | 3.4 | 3 | 3 | 0 | 9 | 24 | 21 | 36 | 0 | 3 | 0 | 0 |
| EXPOSITORY | 32 | 3.3 | 3 | 3 | 9 | 9 | 19 | 6 | 41 | 6 | 3 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 65 | 3.4 | | | | | | | | | | | |
| 39 LIBERTY COUNTY | 33 | 3.4 | 3 | 3 | 0 | 9 | 24 | 21 | 36 | 0 | 3 | 0 | 0 |
| EXPOSITORY | 32 | 3.3 | 3 | 3 | 9 | 9 | 19 | 6 | 41 | 6 | 3 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 65 | 3.4 | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | | | | | | | | | | | |
| EXPOSITORY | 58,698 | 3.5 | | | | | | | | | | | |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 40-MADISON COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|-------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0011 MADISON COUNTY HIGH | 72 | 3.2 | 1 | 4 | 13 | 11 | 26 | 17 | 19 | 4 | 3 | 0 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 75 | 3.0 | 3 | 4 | 11 | 20 | 25 | 15 | 21 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 147 | 3.1 | | | | | | | | | | | | | | |
| 0900 GREENVILLE HILLS ACADEMY | 7 | 2.4 | 0 | 14 | 29 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 7 | 2.1 | 14 | 0 | 57 | 14 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 14 | 2.3 | | | | | | | | | | | | | | |
| 40 MADISON COUNTY | 79 | 3.1 | 1 | 5 | 14 | 13 | 27 | 15 | 18 | 4 | 3 | 0 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 82 | 2.9 | 4 | 4 | 15 | 20 | 23 | 15 | 20 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 161 | 3.0 | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | | | | | | | | | | | | | | |
| EXPOSITORY | 58,698 | 3.5 | | | | | | | | | | | | | | |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | | | | |

RUN DATE: 05/14/98

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District: 41-MANATEE COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | |
|---|--------------------|-------------------|----------------------------------|----------------|---------------|----------------|----------------|---------------|---------------------|--------------------|-------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 |
| 0072 BAYSHORE HIGH EXPOSITORY PERSUASIVE COMBINED | 177 186 363 | 3.3 2.9 3.1 | 3 3 3 | 7 20 17 | 8 17 24 | 18 17 13 | 25 13 2 | 6 2 0 | 3 2 0 | 1 0 0 | 0 1 1 | 0 0 1 |
| 0181 MANATEE HIGH EXPOSITORY PERSUASIVE COMBINED | 270 264 534 | 3.8 3.6 3.7 | 0 <0.5% <0.5% | 1 1 1 | 3 5 8 | 16 18 13 | 31 41 41 | 15 9 3 | 7 <0.5% <0.5% | 2 2 0 | 0 0 1 | 0 0 <0.5% |
| 0351 PALMETTO HIGH EXPOSITORY PERSUASIVE COMBINED | 112 116 228 | 3.6 3.2 3.4 | 1 1 1 | 0 1 13 | 3 12 16 | 21 16 34 | 35 16 16 | 11 4 2 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0431 SOUTHEAST HIGH EXPOSITORY PERSUASIVE COMBINED | 264 260 524 | 3.7 3.6 3.6 | <0.5% 1 1 | 1 0 5 | 2 7 7 | 19 22 18 | 18 33 33 | 9 10 10 | 5 5 5 | 1 1 1 | 0 0 0 | <0.5% 0 0 |
| 0777 TAPP EXPOSITORY PERSUASIVE COMBINED | 10 11 21 | 2.4 3.1 2.8 | 0 0 0 | 10 9 27 | 0 18 27 | 20 18 18 | 10 0 27 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0887 PHOENIX EXPOSITORY PERSUASIVE COMBINED | 5* 7 12 | 2.4 2.4 2.3 | 0 0 0 | 14 14 14 | 0 14 57 | 0 0 0 | 14 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 9032 MATS EXPOSITORY PERSUASIVE COMBINED | 10 1 | 4* 1* 5* | 0 0 0 | 14 14 14 | 0 0 0 | 14 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |

* No data are reported when less than six students were tested.

RUN DATE: 05/17/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 41-MANATEE COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | |
|-----------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-------|-------|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 9103 ACADEMY FOR APPLIED TRAINING | 1* | | | | | | | | | | | | |
| EXPOSITORY | 2* | | | | | | | | | | | | |
| PERSUASIVE | 3* | | | | | | | | | | | | |
| COMBINED | 1,690 | 3.6 | 1 | 1 | 5 | 18 | 20 | 32 | 11 | 5 | 1 | <0.5% | <0.5% |
| MANATEE COUNTY | 843 | 3.3 | 1 | 1 | 10 | 11 | 18 | 28 | 7 | 3 | <0.5% | <0.5% | <0.5% |
| EXPOSITORY | 847 | 3.5 | 1 | 1 | 1 | 11 | 20 | | | | | | |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 29 | 11 | 6 | 2 | <0.5% | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | <0.5% | <0.5% |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/17/98

District: 42-MARION COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|--------------------|-------------------|----------------------------------|---------------|----------------|----------------|----------------|----------------|-------------------|--------------------|-----------------|-----------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0331 NORTH MARION HIGH EXPOSTORY PERSUASIVE COMBINED | 147 143 290 | 3.3 3.2 3.2 | 3 3 1 | 2 10 16 | 7 14 24 | 9 24 14 | 24 14 25 | 18 25 5 | 26 14 1 | 7 1 1 | 1 0 0 | 0 0 0 | 1 0 0 |
| 0351 FOREST HIGH EXPOSTORY PERSUASIVE COMBINED | 145 170 315 | 3.5 3.1 3.3 | 2 1 2 | 1 7 9 | 10 16 30 | 17 16 16 | 16 22 16 | 31 22 2 | 11 2 4 | 0 0 2 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0461 VANGUARD HIGH EXPOSTORY PERSUASIVE COMBINED | 222 211 433 | 3.4 3.0 3.2 | 2 4 5 | 3 14 14 | 8 8 8 | 9 21 29 | 18 21 15 | 22 20 20 | 12 14 <0.5% | 5 0 0 | 0 0 <0.5% | 0 0 <0.5% | 0 0 <0.5% |
| 0501 LAKE WEIR HIGH EXPOSTORY PERSUASIVE COMBINED | 137 128 265 | 3.5 3.2 3.3 | 0 2 2 | 2 10 13 | 6 10 13 | 9 21 23 | 33 19 19 | 19 7 7 | 7 1 2 | 1 0 1 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0521 DUNNELLON HIGH EXPOSTORY PERSUASIVE COMBINED | 100 115 215 | 3.2 3.4 3.3 | 1 1 3 | 0 2 8 | 5 4 8 | 5 4 10 | 31 23 15 | 20 15 37 | 7 3 3 | 6 1 1 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0661 BELLEVUE HIGH EXPOSTORY PERSUASIVE COMBINED | 192 184 376 | 3.5 3.3 3.4 | 1 1 1 | 1 1 9 | 3 1 10 | 7 10 10 | 24 23 13 | 21 13 34 | 13 7 7 | 4 2 2 | 0 0 0 | 1 1 1 | 1 1 1 |
| 9721 MARION INTENSIVE RESIDENTI EXPOSTORY PERSUASIVE COMBINED | 11 14 25 | 2.5 2.2 2.3 | 27 14 0 | 0 0 29 | 0 0 7 | 9 7 14 | 18 0 14 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |

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RUN DATE: 05/14/98

RECEIVED: 62-MARION COUNTY

GRADE 10

STANDARD CURRICULUM STUDENTS

1998 FLORIDA WRITING ASSESSMENT

REPORT OF SCHOOL MEANS AND SCORE POINT

GRADE 10

No data are reported when less than six students were tested.

RUN DATE: 03/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0031 MARTIN COUNTY HIGH SCHOOL | 228 | 4.0 | <0.5% | 0 | 2 | 3 | 11 | 18 | 33 | 15 | 11 | 4 | 3 |
| EXPOSITORY | 222 | 3.8 | 1 | 0 | 3 | 5 | 20 | 14 | 35 | 9 | 9 | 1 | 0 |
| PERSUASIVE | 450 | 3.9 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0071 SANDY PINES/ESE HOMEBOUND | 1* | | | | | | | | | | | | |
| EXPOSITORY | 3* | | | | | | | | | | | | |
| PERSUASIVE | 4* | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0073 SPECTRUM | 9 | 2.0 | | | | | | | | | | | |
| EXPOSITORY | 8 | 2.2 | | | | | | | | | | | |
| PERSUASIVE | 17 | 2.1 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0241 SOUTH FORK HIGH | 154 | 3.4 | | | | | | | | | | | |
| EXPOSITORY | 166 | 3.4 | | | | | | | | | | | |
| PERSUASIVE | 320 | 3.4 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 43 MARTIN COUNTY | 392 | 3.7 | | | | | | | | | | | |
| EXPOSITORY | 399 | 3.6 | | | | | | | | | | | |
| PERSUASIVE | 791 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | | | | | | | | | | | |
| EXPOSITORY | 58,698 | 3.5 | | | | | | | | | | | |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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District: 44-MONROE COUNTY

1998 FLORIDA WRITING ASSESSMENT
 DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
 GRADE 10
 STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | |
|-------------------------------|--------------------|------------|----------------------------------|-------|-----|-----|-----|-----|--------------------|-----|-----|-------|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0041 CORAL SHORES HIGH SCHOOL | 79 | 3.9 | 1 | 0 | 3 | 16 | 15 | 37 | 5 | 13 | 6 | 1 | 0 |
| EXPOSITORY | 77 | 3.6 | 4 | 0 | 1 | 16 | 18 | 35 | 13 | 3 | 1 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 156 | 3.7 | | | | | | | | | | | |
| 0043 PACE CENTER UPPER | 1* | | | | | | | | | | | | |
| EXPOSITORY | 0* | | | | | | | | | | | | |
| PERSUASIVE | 1* | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0101 KEY WEST HIGH | 137 | 3.5 | 1 | 0 | 3 | 7 | 17 | 29 | 34 | 8 | 1 | 0 | 0 |
| EXPOSITORY | 129 | 3.5 | 2 | 1 | 10 | 19 | 19 | 12 | 37 | 7 | 5 | 0 | 2 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 266 | 3.5 | | | | | | | | | | | |
| 0103 PACE CENTER LOWER | 3* | | | | | | | | | | | | |
| EXPOSITORY | 2* | | | | | | | | | | | | |
| PERSUASIVE | 5* | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0131 MARATHON HIGH | 38 | 4.1 | 0 | 0 | 3 | 11 | 11 | 34 | 18 | 21 | 3 | 0 | 0 |
| EXPOSITORY | 41 | 3.8 | 2 | 0 | 2 | 7 | 7 | 20 | 32 | 27 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 79 | 3.9 | | | | | | | | | | | |
| 44 MONROE COUNTY | 258 | 3.7 | 1 | 0 | 2 | 6 | 16 | 22 | 34 | 9 | 7 | 2 | <0.5% |
| EXPOSITORY | 249 | 3.6 | 2 | <0.5% | 3 | 9 | 16 | 15 | 35 | 12 | 4 | <0.5% | 1 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 507 | 3.6 | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | <0.5% |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

STANDARD CURRICULUM STUDENTS

District: 45-NASSAU COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|------------------------------|--------------------|------------|----------------------------------|-------|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0151 HILLIARD MIDDLE SR HIGH | 35 | 3.8 | 0 | 0 | 6 | 17 | 20 | 29 | 6 | 11 | 3 | 0 | 0 |
| EXPOSITORY | 42 | 3.3 | 0 | 0 | 7 | 12 | 33 | 17 | 19 | 12 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | 0 |
| COMBINED | 77 | 3.5 | | | | | | | | | | | |
| 0191 WEST NASSAU COUNTY HIGH | 86 | 3.9 | 0 | 0 | 0 | 1 | 12 | 30 | 27 | 20 | 9 | 0 | 0 |
| EXPOSITORY | 79 | 3.9 | 0 | 0 | 0 | 3 | 8 | 15 | 15 | 15 | 5 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | 0 |
| COMBINED | 165 | 3.9 | | | | | | | | | | | |
| 0291 FERNANDINA BEACH HIGH | 138 | 3.8 | 1 | 1 | 1 | 1 | 2 | 22 | 20 | 28 | 16 | 9 | 2 |
| EXPOSITORY | 140 | 3.9 | 1 | 1 | 1 | 1 | 2 | 19 | 17 | 33 | 14 | 1 | 1 |
| PERSUASIVE | | | | | | | | | | | | | 0 |
| COMBINED | 278 | 3.8 | | | | | | | | | | | |
| 45 NASSAU COUNTY | 259 | 3.8 | <0.5% | 1 | 2 | 18 | 23 | 27 | 15 | 9 | 1 | 2 | 0 |
| EXPOSITORY | 261 | 3.8 | <0.5% | <0.5% | 2 | 4 | 18 | 16 | 36 | 14 | 7 | 1 | 0 |
| PERSUASIVE | | | | | | | | | | | | | 0 |
| COMBINED | 520 | 3.8 | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | <0.5% |
| PERSUASIVE | | | | | | | | | | | | | <0.5% |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | 1 |

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RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
District: 46-OKALOOSA COUNTY
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|--------------------|-------------------|----------------------------------|------------------------|--------------|----------------|----------------|----------------|----------------|--------------------|-------------|---------------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0041 BAKER SCHOOL EXPOSITORY PERSUASIVE COMBINED | 47 50 97 | 3.6 3.5 3.5 | 0 2 0 | 2 0 8 | 2 15 8 | 21 22 24 | 19 16 16 | 9 16 2 | 19 16 2 | 2 2 0 | 0 0 0 | 0 0 0 | |
| 0201 LAUREL HILL SCHOOL EXPOSITORY PERSUASIVE COMBINED | 12 14 26 | 4.4 4.3 4.3 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 7 | 0 50 50 | 8 21 21 | 17 14 14 | 17 0 0 | 0 0 0 | 0 0 0 | |
| 0211 NICEVILLE SR. HIGH EXPOSITORY PERSUASIVE COMBINED | 226 227 453 | 4.1 3.7 3.9 | 1 1 1 | <0.5% <0.5% 0.5% | 2 3 4 | 2 12 23 | 9 18 18 | 18 30 30 | 13 11 11 | 17 11 11 | 4 4 1 | <0.5% 0 1 | 0 0 1 |
| 0581 CHOCTAWHATCHEE SR. HIGH EXPOSITORY PERSUASIVE COMBINED | 222 220 442 | 3.8 3.7 3.7 | 1 2 2 | <0.5% <0.5% 0.5% | 1 3 4 | 1 4 4 | 5 15 15 | 15 18 18 | 23 36 36 | 21 10 10 | 3 1 0 | <0.5% 0 0 | <0.5% 0 0 |
| 0601 CRESTVIEW SR. HIGH EXPOSITORY PERSUASIVE COMBINED | 166 159 325 | 3.8 3.6 3.7 | 1 1 1 | 1 1 3 | 1 2 6 | 1 20 18 | 16 33 40 | 16 14 10 | 21 16 10 | 9 5 4 | 3 1 1 | 0 0 0 | 0 0 1 |
| 0602 CRESTVIEW VOCATIONAL-TECH EXPOSITORY PERSUASIVE COMBINED | 33 18 43 | | | | | | | | | | | | |
| 0641 FORT WALTON BEACH SR. HIGH EXPOSITORY PERSUASIVE COMBINED | 204 203 407 | 4.0 4.0 4.0 | <0.5% 0 <0.5% | 0 0 2 | 1 1 2 | 14 16 18 | 16 34 34 | 9 9 2 | 14 11 4 | 6 3 3 | 0 0 0 | <0.5% 0 <0.5% | 0 0 0 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 46-OKALOOSA COUNTY
STANDARD CURRICULUM STUDENTS**

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|----------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0701 OKALOOSA APPLIED TECHNOLOGY | 6 | 3.7 | 0 | 0 | 17 | 0 | 17 | 17 | 17 | 17 | 17 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 6 | 3.9 | 0 | 0 | 17 | 0 | 17 | 0 | 50 | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 12 | 3.8 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 9800 OKALOOSA ACADEMY | 14 | 3.0 | 0 | 7 | 7 | 57 | 7 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 16 | 2.3 | 13 | 13 | 6 | 19 | 31 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PERSUASIVE | 30 | 2.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 46 OKALOOSA COUNTY | 900 | 3.9 | 1 | 1 | 2 | 4 | 15 | 17 | 28 | 15 | 11 | 4 | 2 | <0.5% | <0.5% | 1 |
| EXPOSITORY | 896 | 3.7 | 1 | 1 | 3 | 4 | 19 | 15 | 33 | 11 | 9 | 3 | 1 | 0 | 0 | |
| PERSUASIVE | 1,796 | 3.8 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 21 | 29 | 11 | 6 | 2 | 1 | <0.5% | <0.5% | 1 |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 | <0.5% | <0.5% | |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

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RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 47-OKEECHOBEE COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---|-----------------------------|-------------------|----------------------------------|-------------|-------------|--------------|----------------|----------------|--------------------|--------------|--------------|--------------|---------------------|-------------------------|---------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0021 OKEECHOBEE CENTER EXPOSITORY PERSUASIVE COMBINED | 1x 0x 1x | | | | | | | | | | | | | | |
| 0101 OKEECHOBEE HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 161 152 315 | 3.5 3.3 3.4 | 4 2 0 | 2 0 9 | 3 0 7 | 5 7 28 | 21 18 28 | 17 28 18 | 35 28 22 | 7 7 22 | 4 1 17 | 2 1 35 | 1 0 7 | 0 0 1 | 0 0 0 |
| 47 OKEECHOBEE COUNTY EXPOSITORY PERSUASIVE COMBINED | 162 152 314 | 3.5 3.3 3.4 | 4 2 0 | 2 0 9 | 3 7 7 | 5 7 28 | 22 18 28 | 17 18 28 | 35 28 22 | 7 7 17 | 4 1 1 | 2 1 1 | 1 0 0 | 0 0 0 | 0 0 0 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 6 | 1 1 6 | 1 1 7 | 19 16 21 | 19 16 21 | 29 32 11 | 11 8 6 | 6 5 2 | 2 1 1 | <0.5% <0.5% 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% 1 |

* No data are reported when less than six students were tested.

RUN DATE: 05/17/98

Curriculum Available

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1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS

District: 48-ORANGE COUNTY

GRADE 10

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|----------------------------|--------------------|-------------------|----------------------------------|--------------|---------------|----------------|----------------|----------------|--------------|--------------------|-------------------------|---------------------|---------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0013 HOSPITAL HOMEBOUND | 4* 5* 9 | 2.6 | | | | | | | | | | | |
| 0041 BETA SCHOOL | 11 5* 16 | 2.7 2.7 | 9 | 0 | 9 | 36 | 27 | 9 | 0 | 9 | 0 | 0 | 0 |
| 0081 THE CHALLENGER CENTER | 3* 1* 4* | | | | | | | | | | | | |
| 0111 BOONE HIGH | 237 255 492 | 3.7 3.6 3.7 | 0 1 1 | 1 4 4 | 2 5 4 | 15 20 19 | 22 17 19 | 37 26 37 | 10 9 5 | 1 0 0 | 0 0 0 | <0.5% <0.5% 0 | 4 3 0 |
| 0121 EDGEWATER HIGH | 251 235 486 | 3.5 3.3 3.4 | 1 1 1 | 2 1 7 | 4 9 9 | 14 22 22 | 16 17 12 | 31 26 25 | 12 6 3 | 6 6 3 | 0 0 0 | <0.5% <0.5% 0 | 4 3 0 |
| 0661 COLONIAL HIGH | 247 241 488 | 3.4 3.2 3.3 | 1 2 2 | 2 12 9 | 4 29 12 | 24 12 9 | 19 25 25 | 27 3 3 | 9 3 3 | 4 1 1 | <0.5% <0.5% <0.5% | 1 1 1 | 1 1 1 |
| 0671 EVANS HIGH | 338 354 692 | 3.1 3.1 3.1 | 4 4 4 | 7 7 7 | 11 31 9 | 30 20 18 | 22 24 1 | 1 1 1 | 0 0 0 | 0 0 0 | <0.5% <0.5% 0 | 1 1 0 | 1 1 205 |

* No data are reported when less than six students were tested.

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RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS

District: 48-ORANGE COUNTY

GRADE 10

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|---|---------------------|-------------------|----------------------------------|-----------------|-------------|-------------|----------|----------|----------|--------------------|---------|------------|----------------|------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | |
| 0691 OAK RIDGE HIGH EXPOSITORY PERSUASIVE COMBINED | 99 117 216 | 3.5 3.4 3.4 | 1 2 0 | 2 0 | 1 5 | 6 7 | 19 32 | 36 22 | 25 26 | 6 3 | 3 3 | 0 1 | 0 0 | 0 0 |
| 0931 DR. PHILLIPS HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 359 367 726 | 3.6 3.6 3.7 | 1 2 2 | 1 2 | 3 5 | 4 4 | 15 18 | 16 16 | 37 31 | 13 10 | 5 8 | 3 2 | <0.5% 0 | <0.5% 1 |
| 1001 UNIVERSITY HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 304 299 603 | 3.6 3.6 3.7 | 1 1 | 1 1 | 2 3 | 3 6 | 16 21 | 20 14 | 34 33 | 13 9 | 8 9 | 3 1 | <0.5% <0.5% | <0.5% 0 |
| 1411 WINTER PARK HIGH EXPOSITORY PERSUASIVE COMBINED | 274 256 530 | 4.1 3.9 4.0 | 0 <0.5% <0.5% | 0 0 | 1 1 | 1 2 | 8 15 | 15 17 | 36 33 | 22 18 | 10 9 | 5 4 | 1 1 | 0 0 |
| 1511 WEST ORANGE HIGH EXPOSITORY PERSUASIVE COMBINED | 402 396 798 | 3.3 3.2 3.2 | 2 4 2 | 2 2 | 8 15 | 9 9 | 11 22 | 22 15 | 21 24 | 6 6 | 4 2 | 1 1 | <0.5% <0.5% | <0.5% 0 |
| 1521 APOPKA SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 266 253 519 | 3.6 3.7 3.6 | 2 1 2 | <0.5% 1 2 | 4 2 3 | 4 3 3 | 20 17 | 19 20 | 36 35 | 9 12 | 3 7 | 1 1 | 0 <0.5% | <0.5% 1 |
| 1651 CYPRESS CREEK HS EXPOSITORY PERSUASIVE COMBINED | 2226 2255 451 | 3.6 3.4 3.6 | <0.5% 3 3 | 1 1 | 2 6 | 5 8 | 12 19 | 21 19 | 36 34 | 12 6 | 8 3 | 2 <0.5% | 0 1 | 0 0 |

RUN DATE: 05/14/98

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DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 48-ORANGE COUNTY

1998 FLORIDA WRITING ASSESSMENT

GRADE 10

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 1691 PACE CENTER | 3* | | | | | | | | | | | | |
| EXPOSITORY | 2* | | | | | | | | | | | | |
| PERSUASIVE | 5* | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 1701 PLAZA EDUCATIONAL CT | 2* | | | | | | | | | | | | |
| EXPOSITORY | 2* | | | | | | | | | | | | |
| PERSUASIVE | 4* | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 5711 JONES HIGH | 74 | 3.1 | | | | | | | | | | | |
| EXPOSITORY | 71 | 3.0 | | | | | | | | | | | |
| PERSUASIVE | 145 | 3.1 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 5801 WYMORE CAREER EDUCATION CT | 18 | 2.1 | | | | | | | | | | | |
| EXPOSITORY | 15 | 2.4 | | | | | | | | | | | |
| PERSUASIVE | 33 | 2.2 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 48 ORANGE COUNTY | 3,118 | 3.6 | | | | | | | | | | | |
| EXPOSITORY | 3,099 | 3.4 | | | | | | | | | | | |
| PERSUASIVE | 6,217 | 3.5 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | | | | | | | | | | | |
| EXPOSITORY | 58,698 | 3.5 | | | | | | | | | | | |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

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RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 49-OSCEOLA COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | | | PERCENT UNSCORABLE | | |
|---|--------------------|-------------------|----------------------------------|---------------|---------------|---------------|----------------|----------------|---------------|-------------|-------------|-------------------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC |
| 0081 OSCEOLA HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 197 197 394 | 3.5 3.3 3.4 | 1 0 1 | 0 1 6 | 2 15 15 | 6 22 22 | 28 17 17 | 19 32 30 | 32 8 5 | 3 2 2 | 0 0 0 | 0 0 0 | 0 0 0 | 1 1 1 |
| 0201 ST CLOUD HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 204 203 407 | 3.4 3.2 3.3 | 2 3 2 | 3 2 11 | 5 6 6 | 3 28 28 | 28 19 23 | 23 4 4 | 10 3 2 | 2 1 1 | 0 0 0 | <0.5% <0.5% <0.5% | 0 0 0 | 0 0 1 |
| 0601 GATEWAY HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 179 181 360 | 3.5 3.2 3.4 | 2 2 2 | 1 10 10 | 3 6 10 | 6 22 25 | 22 20 18 | 20 18 27 | 9 3 3 | 1 1 0 | 0 0 0 | 0 0 0 | 0 0 1 | |
| 0711 CELEBRATION SCHOOL EXPOSITORY PERSUASIVE COMBINED | 22 22 44 | 3.4 3.4 3.4 | 0 0 0 | 0 0 14 | 9 23 23 | 9 23 32 | 14 36 27 | 14 36 0 | 5 5 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 0841 POINCIANA HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 166 173 339 | 3.7 3.7 3.7 | 1 1 1 | 2 0 0 | 4 2 2 | 4 11 21 | 11 23 14 | 23 13 12 | 13 12 6 | 2 2 1 | 0 0 0 | 0 0 0 | 1 1 0 | |
| 9001 COUNTY WIDE EXPOSITORY PERSUASIVE COMBINED | 1* | 1* | 0* | 1* | | | | | | | | | | |
| 9007 C.O.P.E. EXPOSITORY PERSUASIVE COMBINED | 4* | 4* | 5* | 9 | 3.1 | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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District: 49-OSCEOLA COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | |
|--|-----------------------------|-------------------|----------------------------------|-------------|--------------|----------------|----------------|--------------|-------------|--------------------|-------------------------|---------------------|---------------------|---------------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 9011 CHALLENGER EXPOSITORY PERSUASIVE COMBINED | 2* 2* 4* | | | | | | | | | | | | | | |
| 9015 F.U.T.U.R.E. EXPOSITORY PERSUASIVE COMBINED | 4* 4* 8 | | | | | | | | | | | | | | |
| 9031 ADOLESCENT RESIDENTIAL CTR EXPOSITORY PERSUASIVE COMBINED | 3* 7 10 | 2.6 2.8 | 14 | 14 | 0 | 14 | 43 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9036 ALTERNATIVE SCHOOL EXPOSITORY PERSUASIVE COMBINED | 3* 1* 4* | | | | | | | | | | | | | | |
| 49 OSCEOLA COUNTY EXPOSITORY PERSUASIVE COMBINED | 785 795 1,280 | 3.5 3.5 3.4 | 1 2 1 | 2 1 8 | 6 9 9 | 22 17 25 | 20 29 31 | 10 5 3 | 3 1 1 | 1 0 0 | <0.5% 0 <0.5% | 0 0 1 | <0.5% <0.5% 1 | <0.5% <0.5% 1 | |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 6 | 6 7 21 | 19 16 21 | 19 32 29 | 11 8 6 | 2 1 1 | 1 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% 0 | <0.5% <0.5% 1 | | |

* No data are reported when less than six students were tested.

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RUN DATE: 05/14/98

**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

District: 50-PALM BEACH COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|--------------------|-------------------|----------------------------------|-------------|--------------|----------------|----------------|----------------|----------------|-------------------------|-------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0081 JUPITER HIGH EXPOSITORY PERSUASIVE COMBINED | 177 160 337 | 3.6 3.6 3.6 | 1 1 0 | 1 0 4 | 5 4 4 | 5 24 13 | 23 18 44 | 31 9 7 | 6 3 3 | 1 1 1 | 2 0 0 | 0 0 0 | 0 0 0 |
| 0151 SUNCOAST HIGH EXPOSITORY PERSUASIVE COMBINED | 152 159 311 | 4.3 3.9 4.1 | 0 0 0 | 0 0 1 | 0 1 4 | 1 19 11 | 27 40 40 | 20 13 8 | 10 2 2 | 1 3 0 | 0 0 0 | 0 0 0 | 1 0 0 |
| 0395 PALM BEACH CO SCHOOL OF AR EXPOSITORY PERSUASIVE COMBINED | 108 108 216 | 4.4 4.1 4.2 | 0 0 0 | 0 0 0 | 0 2 2 | 3 15 15 | 6 28 28 | 23 12 12 | 19 17 17 | 10 5 5 | 0 1 1 | 0 0 0 | 0 0 1 |
| 0581 FOREST HILL HIGH EXPOSITORY PERSUASIVE COMBINED | 132 136 268 | 3.5 3.5 3.5 | 0 1 1 | 0 1 1 | 2 7 7 | 5 22 22 | 21 22 21 | 22 27 37 | 8 5 5 | 6 2 2 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0691 LAKE WORTH HIGH EXPOSITORY PERSUASIVE COMBINED | 222 211 433 | 3.9 3.5 3.7 | <0.5% <0.5% 2 | 1 5 5 | 2 8 8 | 5 18 18 | 17 30 27 | 16 12 12 | 10 4 4 | <0.5% <0.5% <0.5% | 0 0 0 | 0 0 0 | 0 0 1 |
| 0722 SOUTH AREA ALT EDUC CTR EXPOSITORY PERSUASIVE COMBINED | 11 13 24 | 2.8 2.8 2.8 | 9 8 0 | 9 0 0 | 9 0 0 | 18 62 0 | 18 0 0 | 9 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0862 ATLANTIC HIGH EXPOSITORY PERSUASIVE COMBINED | 213 217 430 | 3.7 3.4 3.5 | 2 2 1 | 1 4 6 | 5 9 12 | 14 16 18 | 16 23 25 | 14 5 5 | 5 6 3 | 4 0 0 | 0 1 1 | 1 1 1 | 1 1 1 |

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

STANDARD CURRICULUM STUDENTS

District: 50-PALM BEACH COUNTY

* No data are reported when less than six students were tested.

**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

District: 50-PALM BEACH COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--------------------------------|--------------------|------------|----------------------------------|-------|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 1611 SANTALUCES HIGH | 278 | 3.3 | 1 | 2 | 6 | 13 | 24 | 23 | 19 | 9 | 1 | 0 | 0 |
| EXPOSITORY | 300 | 3.2 | 2 | 2 | 10 | 10 | 17 | 25 | 5 | <0.5% | 0 | 0 | 0 |
| PERSUASIVE | 578 | 3.2 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 1641 GOLD COAST CORP. ACADEMY | 31 | 2.1 | 3 | 13 | 23 | 13 | 29 | 6 | 0 | 0 | 0 | 0 | 13 |
| EXPOSITORY | 30 | 2.4 | 3 | 3 | 17 | 40 | 23 | 7 | 0 | 0 | 0 | 0 | 7 |
| PERSUASIVE | 61 | 2.2 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 1681 SPANISH RIVER HIGH | 257 | 3.8 | 0 | 2 | 2 | 4 | 14 | 18 | 37 | 15 | 6 | 2 | 0 |
| EXPOSITORY | 279 | 3.8 | 0 | 2 | 3 | 5 | 15 | 13 | 36 | 14 | 5 | 5 | <0.5% |
| PERSUASIVE | 636 | 3.8 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 1771 PAHOKEE MIDDLE/SENIOR HS | 41 | 3.1 | 0 | 5 | 5 | 24 | 27 | 20 | 17 | 2 | 0 | 0 | 0 |
| EXPOSITORY | 47 | 3.1 | 0 | 0 | 11 | 15 | 28 | 26 | 19 | 2 | 0 | 0 | 2 |
| PERSUASIVE | 88 | 3.1 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 1851 PALM BEACH LAKES HIGH | 262 | 3.2 | 2 | 1 | 7 | 11 | 31 | 23 | 17 | 3 | 4 | 1 | <0.5% |
| EXPOSITORY | 252 | 3.2 | 3 | 2 | 9 | 14 | 21 | 18 | 25 | 4 | 2 | 2 | 0 |
| PERSUASIVE | 514 | 3.2 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 2181 OLYMPIC HEIGHTS COMM HIGH | 245 | 4.2 | 0 | 0 | 0 | 1 | 11 | 17 | 29 | 22 | 13 | 5 | 2 |
| EXPOSITORY | 240 | 4.1 | 0 | <0.5% | 1 | 2 | 8 | 17 | 36 | 20 | 9 | 5 | 2 |
| PERSUASIVE | 485 | 4.1 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 2191 WELLINGTON HIGH SCHOOL | 296 | 3.8 | 1 | <0.5% | 1 | 1 | 4 | 17 | 19 | 34 | 10 | 9 | 3 |
| EXPOSITORY | 301 | 3.7 | 1 | 0 | 3 | 3 | 16 | 17 | 43 | 10 | 4 | 1 | 1 |
| PERSUASIVE | 597 | 3.7 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 50-PALM BEACH COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|--|--------------------|-------------------|----------------------------------|--------------|-------------|----------------|----------------|----------------|--------------------|-------------|-------------|-------------|-------------|-------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 2201 WILLIAM T DwyER HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 161 162 323 | 3.6 3.3 3.4 | 1 0 1 | 1 2 6 | 1 2 7 | 4 3 32 | 21 19 19 | 27 27 27 | 34 34 34 | 1 1 1 | 0 0 0 | 1 0 0 | 0 1 1 | 0 0 0 | 0 0 1 |
| 2301 GLADES CENTRAL HIGH EXPOSITORY PERSUASIVE COMBINED | 121 133 254 | 3.1 3.0 3.0 | 3 4 4 | 2 2 8 | 2 2 8 | 14 17 17 | 40 27 27 | 20 17 21 | 15 21 21 | 2 2 2 | 1 0 0 | 0 0 0 | 0 0 0 | 0 1 2 | 0 0 2 |
| 2331 ROYAL PALM BEACH HIGH EXPOSITORY PERSUASIVE COMBINED | 147 137 284 | 3.6 3.5 3.5 | 0 1 1 | 2 0 0 | 3 0 8 | 3 7 8 | 22 21 21 | 27 12 12 | 33 42 42 | 7 7 7 | 3 1 1 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 3002 PALM BEACH COUNTY JAIL EXPOSITORY PERSUASIVE COMBINED | 5x 7 12 | 1.4 1.4 1.5 | 43 0 0 | 0 29 0 | 0 0 0 | 14 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 14 14 14 |
| 3005 PALM BEACH MARINE INSTITUT EXPOSITORY PERSUASIVE COMBINED | 0x 1x 1x | 0 1x 1x | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 3006 PB REGIONAL JUV DETENTION EXPOSITORY PERSUASIVE COMBINED | 4x 2x 6 | 2.2 2.2 1.9 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 3007 PALM BEACH YOUTH CENTER EXPOSITORY PERSUASIVE COMBINED | 0x 1x 1x | 0 1x 1x | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |

221 No data are reported when less than six students were tested.

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RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

District: 50-PALM BEACH COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|--|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 3010 PACE CENTER FOR GIRLS EXPOSITORY PERSUASIVE COMBINED | | | 2* | 2* | 4* | | | | | | | | | | |
| 3014 CARP EXPOSITORY PERSUASIVE COMBINED | | | 1* | 2* | 3* | | | | | | | | | | |
| 3016 AREA I OUTREACH EXPOSITORY PERSUASIVE COMBINED | | | 0* | 1* | 1* | | | | | | | | | | |
| 3018 AREA III OUTREACH EXPOSITORY PERSUASIVE COMBINED | | | 1* | 2* | 3* | | | | | | | | | | |
| 3021 COURT SCHOOL EXPOSITORY PERSUASIVE COMBINED | | | 1* | 0* | 0* | 1* | | | | | | | | | |
| 3024 HIGHRIDGE EXPOSITORY PERSUASIVE COMBINED | | | 1* | 1* | 2* | | | | | | | | | | |
| 3025 RADIO STATION EXPOSITORY PERSUASIVE COMBINED | | | 1* | 1* | 2* | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**
District: 50-PALM BEACH COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--|-----------------------------|-------------------|----------------------------------|-------------|-------------|---------------|----------------|----------------|--------------|--------------------|-------------|-------------------------|-------------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 3026 EAGLE RIDGE EXPOSITORY PERSUASIVE COMBINED | 3* 4* 7 | 2.6 | | | | | | | | | | | |
| 9034 GROWING TOGETHER PROGRAM EXPOSITORY PERSUASIVE COMBINED | 1* 1* 2* | | | | | | | | | | | | |
| 50 PALM BEACH COUNTY EXPOSITORY PERSUASIVE COMBINED | 3,615 3,631 7,246 | 3.6 3.5 3.6 | 1 1 1 | 2 6 7 | 4 6 7 | 7 22 22 | 20 17 17 | 26 31 31 | 11 8 8 | 6 4 4 | 3 2 2 | 1 1 1 | <0.5% <0.5% <0.5% |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 1 | 4 6 7 | 6 19 21 | 19 29 32 | 11 29 32 | 6 5 8 | 2 1 1 | 1 1 1 | <0.5% <0.5% <0.5% | |

* No data are reported when less than six students were tested.

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RUN DATE: 05/14/98

District: 51-PASCO COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | | | PERCENT UNSCORABLE | | | |
|---------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|--------------------|-----|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0031 PASCO COMPREHENSIVE HIGH | 131 | 3.4 | 2 | 2 | 8 | 20 | 22 | 26 | 9 | 2 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 137 | 3.4 | 0 | 2 | 4 | 8 | 28 | 18 | 8 | 4 | 1 | 0 | 0 | 1 | 1 |
| PERSUASIVE | 268 | 3.4 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 0081 MOORE-NICKENS EDUCATION CT | 6 | 2.8 | 0 | 17 | 0 | 33 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 9 | 2.2 | 11 | 0 | 56 | 11 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 15 | 2.4 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 0131 ZEPHYRHILLS HIGH SCHOOL | 196 | 3.4 | 2 | 5 | 8 | 7 | 19 | 17 | 27 | 11 | 5 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 203 | 3.4 | 1 | 2 | 9 | 5 | 21 | 18 | 29 | 6 | 6 | <0.5% | 0 | 0 | 1 |
| PERSUASIVE | 399 | 3.4 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 0242 HARRY SCHWETTMAN ED CTR | 6 | 2.6 | 0 | 0 | 33 | 33 | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 4* | | | | | | | | | | | | | | |
| PERSUASIVE | 10 | 2.4 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 0331 GULF HIGH SCHOOL | 173 | 3.7 | 1 | 0 | 3 | 5 | 18 | 23 | 28 | 9 | 9 | 2 | 1 | 1 | 1 |
| EXPOSITORY | 170 | 3.4 | 1 | 2 | 6 | 2 | 26 | 15 | 36 | 9 | 2 | 0 | 0 | 0 | 1 |
| PERSUASIVE | 343 | 3.5 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 0471 RIVER RIDGE MIDDLE & HIGH | 177 | 3.6 | 1 | 0 | 5 | 3 | 14 | 19 | 32 | 12 | 8 | 5 | 1 | 1 | 1 |
| EXPOSITORY | 170 | 3.6 | 1 | 2 | 4 | 4 | 21 | 19 | 34 | 10 | 5 | 1 | 0 | 0 | 1 |
| PERSUASIVE | 347 | 3.7 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 0521 HUDSON HIGH | 121 | 3.4 | 1 | 2 | 5 | 9 | 21 | 26 | 8 | 1 | 2 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 119 | 3.4 | 3 | 2 | 6 | 7 | 20 | 21 | 30 | 9 | 3 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 240 | 3.4 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

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RUN DATE: 05/14/98

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District: 51-PASCO COUNTY

1998 FLORIDA WRITING ASSESSMENT
 DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
 GRADE 10
 STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | |
|---|-----------------------------|-------------------|----------------------------------|--------------|---------------|----------------|----------------|--------------|------------------|--------------------|-------------------------|-------------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 |
| 0801 LAND O'LAKES HIGH EXPOSITORY PERSUASIVE COMBINED | 161 166 327 | 3.6 3.4 3.5 | 1 1 4 | 1 12 6 | 8 21 14 | 22 28 28 | 25 7 6 | 11 6 1 | 6 1 0 | 1 0 0 | 0 0 1 | 0 0 1 |
| 0931 RIDGEWOOD HIGH EXPOSITORY PERSUASIVE COMBINED | 201 196 397 | <0.5% 0 3.5 | <0.5% 0 1 | 6 5 8 | 7 27 25 | 21 22 28 | 23 5 1 | 11 5 1 | 1 1 1 | 0 0 0 | 0 0 1 | 0 0 1 |
| 0991 FRED K MARCHMAN VOC CENTER EXPOSITORY PERSUASIVE COMBINED | 2* 3* 5* | | | | | | | | | | | |
| 51 PASCO COUNTY EXPOSITORY PERSUASIVE COMBINED | 1,174 1,177 2,351 | 3.5 3.4 3.5 | 1 1 2 | 1 2 7 | 5 6 6 | 7 24 19 | 19 30 30 | 22 7 7 | 26 <0.5% 4 | 10 <0.5% 5 | 2 2 1 | 0 0 1 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 6 | 4 6 7 | 6 21 16 | 19 32 32 | 19 8 8 | 29 11 11 | 6 2 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% |

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* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 52-PINELLAS COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | | | | PERCENT UNSCORABLE | | |
|---|--------------------|-------------------|----------------------------------|--------|--------|---------|----------|----------|----------|----------|---------|--------|--------------------|-----------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0431 BOCA CIEGA HIGH EXPOSITORY PERSUASIVE COMBINED | 210 199 409 | 4.0 3.7 3.6 | <0.5% | 2 1 | 2 5 | 3 8 | 8 16 | 16 12 | 34 40 | 17 13 | 14 5 | 3 1 | 0 1 | 0 0 | 0 0 |
| 0711 CLEARWATER HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 197 193 390 | 3.8 3.7 3.8 | 1 2 | 1 1 | 1 3 | 5 2 | 16 15 | 19 20 | 25 38 | 17 11 | 10 6 | 2 2 | 0 1 | 1 2 | 1 2 |
| 0751 COUNTRYSIDE HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 168 182 350 | 3.8 3.8 3.6 | 1 3 | 1 1 | 4 3 | 5 3 | 18 13 | 17 14 | 26 37 | 15 10 | 8 13 | 5 1 | 0 1 | 1 1 | 1 1 |
| 1031 DIXIE M. HOLLINS HIGH SCHL EXPOSITORY PERSUASIVE COMBINED | 152 144 296 | 3.6 3.4 3.5 | 1 1 | 1 1 | 7 4 | 5 7 | 20 28 | 22 26 | 30 27 | 11 4 | 4 2 | 0 0 | 0 0 | 0 0 | 0 0 |
| 1081 DUNEDIN HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 165 159 324 | 3.8 3.7 3.7 | 1 1 | 1 0 | 4 4 | 4 5 | 15 21 | 19 16 | 30 35 | 12 6 | 7 9 | 5 3 | 2 0 | 1 1 | 1 1 |
| 1531 GIBBS HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 162 154 316 | 3.9 3.6 3.6 | 1 1 | 1 1 | 1 4 | 5 8 | 15 15 | 20 18 | 28 36 | 15 12 | 7 3 | 6 3 | 2 0 | 0 0 | 0 0 |
| 2031 LAKEWOOD HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 154 152 306 | 4.0 3.6 3.6 | 0 0 | 1 1 | 1 5 | 4 11 | 13 14 | 12 15 | 32 35 | 16 13 | 13 5 | 3 1 | 1 0 | 0 0 | 1 0 |

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 52-PINELLAS COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--|--------------------|-------------------|----------------------------------|---------------|---------------|----------------|----------------|----------------|----------------|--------------------|-----------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 2081 LARGO HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 170 169 339 | 3.8 3.5 3.7 | 0 0 0 | 1 5 5 | 4 24 24 | 21 23 32 | 13 31 6 | 31 25 5 | 21 18 6 | 6 1 1 | 1 0 0 | 0 0 0 | 0 0 0 |
| 2641 NORTHEAST HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 173 189 362 | 3.5 3.4 3.4 | 1 3 3 | 1 2 8 | 4 9 7 | 9 21 21 | 19 18 18 | 16 13 4 | 31 25 9 | 3 0 1 | 1 0 1 | 1 1 1 | 1 1 1 |
| 3031 OSCEOLA HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 127 129 256 | 4.0 3.8 3.9 | 0 2 0 | 0 0 3 | 2 4 4 | 0 6 11 | 20 9 11 | 25 21 20 | 21 9 41 | 5 3 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 3371 SEMINOLE VO-ED CTR EXPOSITORY PERSUASIVE COMBINED | 13 9 22 | 2.4 2.4 2.4 | 0 11 11 | 15 22 0 | 31 0 56 | 8 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 3421 PINELLAS PARK HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 195 201 396 | 3.8 3.6 3.7 | 3 3 <0.5% | 1 5 5 | 3 6 6 | 14 16 16 | 15 16 16 | 28 31 31 | 16 10 7 | 5 1 1 | 2 0 <0.5% | 0 1 1 | 0 0 2 |
| 3781 ST. PETERSBURG HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 226 231 457 | 4.2 4.1 4.1 | <0.5% <0.5% 0 | 1 1 0 | 1 5 3 | 8 6 6 | 15 12 10 | 23 17 26 | 15 17 14 | 9 7 8 | 7 0 4 | 0 0 0 | 0 0 0 |
| 3802 TEAM-PTEC ST PETE EXPOSITORY PERSUASIVE COMBINED | 4x 5x 9 | 3.1 | | | | | | | | | | | 233 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

~~PRINT DATE: 05/14/98~~

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
SCHOOL: 52-PINELLAS COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | | |
|--------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-------|-------|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | | | |
| 52 PINELLAS COUNTY | 2,917 | 3.9 | 1 | 1 | 3 | 5 | 14 | 16 | 28 | 15 | 10 | 4 | 2 | <0.5% | <0.5% | <0.5% |
| EXPOSITORY | 2,902 | 3.7 | 1 | 1 | 4 | 5 | 17 | 16 | 32 | 11 | 8 | 2 | 2 | <0.5% | <0.5% | <0.5% |
| PERSUASIVE | 5,819 | 3.8 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% | <0.5% | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 | <0.5% | <0.5% | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

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RUN DATE: 05/14/98

RECD 10 MAY 1998 BY FLA STATE

District: 53-POLK COUNTY

1998 FLORIDA WRITING ASSESSMENT
 DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
 GRADE 10
 STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--|--------------------|-------------------|----------------------------------|---------------|----------------|----------------|----------------|----------------|----------------|--------------------|-------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0031 LAKELAND SENIOR HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 172 160 332 | 3.8 3.8 3.8 | 1 0 0 | 1 3 3 | 1 3 15 | 6 0 0 | 11 2 0 | 21 40 41 | 11 11 11 | 5 3 7 | 1 1 1 | 0 0 0 | 0 0 0 |
| 0033 HARRISON SCHOOL FOR ARTS EXPOSITORY PERSUASIVE COMBINED | 42 40 82 | 4.5 4.2 4.3 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 5 6 | 43 43 43 | 17 28 28 | 10 0 0 | 7 0 0 | 0 0 0 | 0 0 0 |
| 0421 DONALD E. WOODS CENTER EXPOSITORY PERSUASIVE COMBINED | 38 48 7 | 3.2 | | | | | | | | | | | |
| 0481 WINTER HAVEN HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 177 179 356 | 3.7 3.7 3.7 | 0 0 0 | 1 1 1 | 5 5 6 | 13 15 17 | 23 36 10 | 29 18 10 | 18 6 4 | 2 0 4 | 1 1 1 | 0 0 0 | 0 1 2 |
| 0642 LAKE ALFRED CAREER DEV CTR EXPOSITORY PERSUASIVE COMBINED | 16 18 34 | 2.8 2.4 2.5 | 0 6 6 | 0 17 11 | 13 39 22 | 44 6 6 | 25 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 6 6 6 |
| 0791 FORT MEADE JR SR HIGH EXPOSITORY PERSUASIVE COMBINED | 39 39 78 | 4.0 3.4 3.7 | 0 3 0 | 0 0 0 | 3 8 18 | 5 13 23 | 21 18 18 | 18 3 3 | 15 0 3 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0811 AUBURNDALE HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 162 172 334 | 3.9 3.9 3.9 | 1 1 0 | 1 0 2 | 0 2 2 | 1 1 2 | 17 12 19 | 30 20 16 | 9 10 10 | 2 1 1 | 1 0 0 | 0 0 0 | 1 0 0 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

District: 53-POLK COUNTY

1998 FLORIDA WRITING ASSESSMENT
 DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
 GRADE 10
 STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|----------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----|-----------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0901 BARTOW HIGH SCHOOL | 112 | 4.1 | 0 | 0 | 2 | 0 | 10 | 19 | 30 | 17 | 4 | 2 | 0 | 0 | 0 |
| EXPOSITORY | 118 | 4.0 | 0 | 0 | 0 | 2 | 11 | 17 | 45 | 15 | 8 | 2 | 1 | 0 | 0 |
| PERSUASIVE | 230 | 4.0 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 0903 INTERNATIONAL BACCALAUREAT | 19 | 4.5 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 37 | 26 | 16 | 0 | 0 | 0 |
| EXPOSITORY | 20 | 4.5 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 40 | 15 | 15 | 10 | 0 | 0 |
| PERSUASIVE | 39 | 4.5 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 1131 MULBERRY HIGH SCHOOL | 85 | 3.8 | 0 | 0 | 0 | 0 | 8 | 19 | 16 | 28 | 13 | 12 | 2 | 1 | 0 |
| EXPOSITORY | 82 | 4.0 | 0 | 0 | 0 | 0 | 5 | 16 | 13 | 34 | 17 | 10 | 2 | 0 | 0 |
| PERSUASIVE | 167 | 3.9 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 1181 KATHLEEN SENIOR HIGH SCHOOL | 160 | 3.5 | 3 | 1 | 1 | 6 | 18 | 25 | 38 | 6 | 2 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 165 | 3.4 | 1 | 2 | 7 | 6 | 26 | 18 | 35 | 4 | 2 | 0 | 0 | 1 | 1 |
| PERSUASIVE | 325 | 3.5 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 1491 GAUSE CAREER DEV CENTER | 22 | 3.1 | 0 | 5 | 18 | 0 | 41 | 18 | 14 | 0 | 5 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 21 | 3.2 | 0 | 0 | 5 | 10 | 43 | 24 | 19 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 43 | 3.1 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 1671 MCKEEEL ACADEMY OF APPLIED | 36 | 3.5 | 0 | 3 | 3 | 6 | 19 | 25 | 39 | 3 | 3 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 33 | 4.0 | 0 | 0 | 0 | 0 | 12 | 9 | 58 | 15 | 6 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 69 | 3.7 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |
| 1721 LAKE WALES HIGH | 129 | 3.6 | 0 | 3 | 2 | 5 | 27 | 17 | 26 | 10 | 5 | 2 | 1 | 1 | 1 |
| EXPOSITORY | 118 | 3.4 | 0 | 0 | 0 | 11 | 8 | 25 | 18 | 20 | 13 | 4 | 1 | 0 | 0 |
| PERSUASIVE | 247 | 3.5 | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | |

RUN DATE: 05/16/98

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District: 53-POLK COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | | | PERCENT UNSCORABLE | | | | |
|---------------------------------|--------------------|------------|----------------------------------|-------|-------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----------|-------------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK / ILLEGIBLE | TOTAL UNSCORABLE |
| 1762 LAKE GIBSON HIGH | 136 | 3.9 | 0 | 1 | 4 | 3 | 14 | 16 | 26 | 18 | 14 | 4 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 133 | 3.8 | 1 | 0 | 2 | 3 | 17 | 18 | 39 | 14 | 6 | 2 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 269 | 3.9 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1791 HAINES CITY HIGH | 163 | 3.8 | 0 | 0 | 1 | 5 | 18 | 21 | 33 | 16 | 4 | 2 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 168 | 3.7 | 0 | 1 | 1 | 6 | 17 | 16 | 38 | 11 | 7 | 1 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 331 | 3.8 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1801 FROSTPROOF MIDDLE-SR H.S. | 57 | 3.8 | 0 | 0 | 2 | 7 | 25 | 18 | 26 | 4 | 16 | 4 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 60 | 3.8 | 0 | 0 | 0 | 3 | 23 | 15 | 23 | 17 | 12 | 3 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 117 | 3.8 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1931 GEORGE JENKINS HIGH | 222 | 4.0 | 0 | 0 | 1 | 1 | 13 | 21 | 29 | 18 | 10 | 5 | 1 | 0 | 0 | 0 |
| EXPOSITORY | 222 | 3.8 | <0.5% | <0.5% | <0.5% | 1 | 3 | 12 | 22 | 40 | 14 | 7 | 1 | 0 | 0 | 0 |
| PERSUASIVE | 444 | 3.9 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 1991 LAKE REGION HIGH | 171 | 3.8 | 1 | 1 | 2 | 2 | 20 | 17 | 35 | 9 | 9 | 3 | 1 | 0 | 1 | 1 |
| EXPOSITORY | 174 | 3.8 | 1 | 0 | 3 | 3 | 16 | 18 | 42 | 13 | 3 | 1 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 345 | 3.8 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 2001 BILL DUNCAN OPPORTUNITY CT | 8 | 3.1 | 0 | 25 | 0 | 13 | 13 | 38 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 5* | 3.2 | | | | | | | | | | | | | | |
| PERSUASIVE | 13 | 3.2 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 2011 SABAL PALM | 27 | 2.3 | 26 | 4 | 19 | 15 | 15 | 15 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 35 | 2.3 | 23 | 6 | 11 | 11 | 34 | 9 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PERSUASIVE | 62 | 2.3 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/16/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | |
|---------------------------------|--------------------|-------------------|----------------------------------|----------|----------|----------|----------|----------|---------|--------------------|--------|--------|--------|-----------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 9202 CENTRAL FLORIDA INSTITUTE | 4* 2* 6 | 2.8 | | | | | | | | | | | | | 0 |
| 9205 RIDGE TEEN PARENT PROGRAM | 6 3* 9 | 2.8 2.8 | 0 0 | 17 33 | 17 33 | 33 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 |
| 9206 LAKELAND TEEN PARENT PROGR | 13 12 25 | 3.3 2.6 3.0 | 0 0 0 | 8 17 | 0 25 | 38 42 | 0 0 | 23 8 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 |
| 9210 MARK WILCOX CENTER | 2* 1* 3* | | | | | | | | | | | | | | |
| 9211 BARTOW YOUTH TRAINING CENT | 1* 2* 3* | | | | | | | | | | | | | | |
| 9214 EXPULSION PROGRAMS | 1* 1* 2* | | | | | | | | | | | | | | |
| 9216 BOOTCAMP | 7 7 14 | 3.4 3.1 3.3 | 0 0 0 | 0 14 | 0 0 | 29 29 | 14 14 | 14 29 | 14 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 53-POLK COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---|-----------------------------|-------------------|----------------------------------|-------------|---------------|---------------|---------------|----------------|--------------------|-------------|-------------|-------------------------|-------------------------|-------------------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 9217 ADJUDICATED YOUTH EXPOSITORY PERSUASIVE COMBINED | 0* | | | | | | | | | | | | | | |
| 53 POLK COUNTY EXPOSITORY PERSUASIVE COMBINED | 1,992 1,995 3,987 | 3.8 3.7 3.7 | 1 1 1 | 1 3 5 | 3 17 17 | 4 16 19 | 5 31 35 | 13 12 12 | 8 6 6 | 3 2 2 | 1 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 6 7 | 1 21 21 | 4 19 19 | 6 29 32 | 11 8 8 | 6 5 5 | 2 1 1 | 1 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | |

* No data are reported when less than six students were tested.

RUN DATE: 05/17/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

District: 54-PUTNAM COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | | | | PERCENT UNSCORABLE | | |
|---|-----------------------------|-------------------|----------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|-------------|-------------|-------------------------|-------------------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0112 INTERLACHEN HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 86 85 171 | 3.4 3.2 3.3 | 1 4 0 | 2 6 7 | 9 31 34 | 16 22 27 | 28 0 5 | 1 0 2 | 0 0 1 | 0 0 1 | 0 0 1 | 0 0 1 | 0 0 1 | 0 0 1 | 0 0 1 |
| 0182 PUTNAM ACADEMY EXPOSITORY PERSUASIVE COMBINED | 55 33 8 | 1.6 | | | | | | | | | | | | | |
| 0261 CRESCENT CITY JR/SR HIGH EXPOSITORY PERSUASIVE COMBINED | 41 42 83 | 2.4 2.9 2.6 | 17 0 5 | 12 14 21 | 22 14 31 | 5 10 12 | 7 17 17 | 2 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0301 PALATKA HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 211 188 399 | 3.2 3.3 3.2 | 1 2 3 | 3 2 8 | 7 12 12 | 7 23 23 | 26 23 23 | 21 15 15 | 22 11 11 | 6 1 1 | 3 0 0 | 0 0 0 | <0.5% | 4 1 1 | 4 1 1 |
| 54 PUTNAM COUNTY EXPOSITORY PERSUASIVE COMBINED | 343 318 661 | 3.1 3.2 3.2 | 3 2 3 | 4 3 9 | 7 11 11 | 8 6 7 | 28 19 19 | 18 16 16 | 21 29 29 | 5 11 11 | 2 6 5 | 1 2 1 | 0 1 1 | 2 1 1 | 3 1 1 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 1 | 4 6 7 | 4 6 7 | 19 19 21 | 19 16 16 | 29 32 32 | 11 8 5 | 2 1 1 | 1 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | 249 |

* No data are reported when less than six students were tested.

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 55-ST. JOHNS COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|--|-----------------------------|-------------------|----------------------------------|-------------|-------------|----------------|----------------|----------------|--------------------|---------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ ILLEGIBLE |
| 0031 EVELYN HAMBLEN ALT. CTR | 8 17 25 | 2.8 2.4 2.5 | 0 12 0 | 0 41 | 25 24 | 38 12 | 0 6 | 0 0 | 13 6 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0032 GAINES CENTER EXPOSITORY PERSUASIVE COMBINED | 2* 2* 4* | | | | | | | | | | | | | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% |
| 0181 ST. AUGUSTINE HIGH EXPOSITORY PERSUASIVE COMBINED | 253 253 506 | 3.6 3.6 3.6 | <0.5% <0.5% <0.5% | 1 1 2 | 6 7 7 | 16 23 15 | 23 32 10 | 11 5 5 | 5 2 2 | 2 1 1 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | |
| 0251 ALLEN D. NEASE JR.-SR. HIG EXPOSITORY PERSUASIVE COMBINED | 235 242 477 | 3.6 3.7 3.7 | <0.5% <0.5% <0.5% | 1 2 1 | 3 4 5 | 21 18 13 | 20 13 13 | 16 13 13 | 5 9 1 | 1 1 1 | <0.5% <0.5% <0.5% | 0 0 0 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | |
| 55 ST. JOHNS COUNTY EXPOSITORY PERSUASIVE COMBINED | 498 514 1,012 | 3.6 3.6 3.6 | <0.5% <0.5% <0.5% | 1 1 1 | 5 4 7 | 8 7 7 | 19 20 14 | 21 32 11 | 13 11 6 | 5 2 1 | 1 1 1 | 0 0 0 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | | | 1 1 1 | 1 1 1 | 6 7 6 | 19 21 16 | 29 32 8 | 11 11 5 | 2 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% 1 | |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 56-ST. LUCIE COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--------------------------------|--------------------|------------|----------------------------------|-------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0121 LINCOLN PARK ACADEMY | 106 | 3.7 | 0 | 0 | 1 | 6 | 19 | 19 | 26 | 13 | 6 | 1 | 0 |
| EXPOSITORY | 111 | 3.8 | 0 | 1 | 3 | 7 | 22 | 8 | 32 | 14 | 3 | 0 | 3 |
| PERSUASIVE | 217 | 3.8 | | | | | | | | | | | 0 |
| COMBINED | | | | | | | | | | | | | |
| 0161 FORT PIERCE CENTRAL HIGH | 197 | 3.5 | 1 | 1 | 2 | 7 | 27 | 23 | 28 | 7 | 4 | 1 | 0 |
| EXPOSITORY | 198 | 3.6 | 4 | 1 | 2 | 6 | 15 | 17 | 37 | 11 | 6 | 1 | 0 |
| PERSUASIVE | 395 | 3.6 | | | | | | | | | | | 1 |
| COMBINED | | | | | | | | | | | | | |
| 0162 PERFORMANCE BASED | 8 | 3.1 | 0 | 0 | 0 | 13 | 38 | 25 | 13 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 7 | 2.8 | 0 | 0 | 0 | 14 | 43 | 14 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 15 | 2.9 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0201 FORT PIERCE WESTWOOD H.S. | 148 | 3.6 | 0 | 0 | 2 | 6 | 24 | 27 | 28 | 9 | 4 | 0 | 0 |
| EXPOSITORY | 126 | 3.6 | 2 | 0 | 0 | 5 | 22 | 24 | 26 | 12 | 5 | 1 | 0 |
| PERSUASIVE | 274 | 3.6 | | | | | | | | | | | 1 |
| COMBINED | | | | | | | | | | | | | |
| 0202 ANGLEWOOD CENTER | 2* | | | | | | | | | | | | |
| EXPOSITORY | 1* | | | | | | | | | | | | |
| PERSUASIVE | 3* | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0203 WOODLANDS ACADEMY | 2* | | | | | | | | | | | | |
| EXPOSITORY | 2* | | | | | | | | | | | | |
| PERSUASIVE | 4* | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0301 PORT ST. LUCIE HIGH | 203 | 3.7 | 1 | <0.5% | 1 | 3 | 4 | 17 | 24 | 29 | 11 | 6 | 4 |
| EXPOSITORY | 207 | 3.6 | | 1 | | 7 | 18 | 12 | 31 | 14 | 5 | 2 | 1 |
| PERSUASIVE | 410 | 3.6 | | | | | | | | | | 0 | 0 |
| COMBINED | | | | | | | | | | | | | |

252 No data are reported when less than six students were tested.

RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---------------------|--------------------|------------|----------------------------------|-------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 56 ST. LUCIE COUNTY | 666 | 3.6 | 1 | <0.5% | 2 | 6 | 22 | 26 | 28 | 9 | 5 | 2 | 1 |
| EXPOSITORY | 652 | 3.6 | 2 | 1 | 4 | 7 | 19 | 15 | 32 | 13 | 6 | 1 | 0 |
| PERSUASIVE | | 3.6 | | | | | | | | | | | |
| COMBINED | 1,318 | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 |
| PERSUASIVE | | 3.6 | | | | | | | | | | | |
| COMBINED | 117,364 | | | | | | | | | | | | |

RUN DATE: 05/14/98

**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

District: 57-SANTA ROSA COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|--------------------|-------------------|----------------------------------|---------------|----------------|----------------|----------------|----------------|----------------|--------------------|-------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0021 CENTRAL HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 24 19 43 | 2.9 3.2 3.0 | 8 0 0 | 0 11 21 | 21 21 21 | 38 26 16 | 8 5 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0103 GULF BREEZE SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 150 137 267 | 3.7 3.5 3.6 | 0 1 1 | 0 1 5 | 7 10 17 | 23 20 20 | 28 35 35 | 12 9 1 | 5 2 1 | 2 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0141 JAY HIGH EXPOSITORY PERSUASIVE COMBINED | 36 35 71 | 3.3 3.5 3.4 | 3 0 0 | 0 9 3 | 14 14 14 | 33 29 43 | 31 3 3 | 6 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0151 MILTON HIGH EXPOSITORY PERSUASIVE COMBINED | 153 157 310 | 3.6 3.5 3.6 | 0 1 1 | 2 1 4 | 6 8 8 | 18 20 18 | 25 31 39 | 9 4 4 | 5 1 1 | 1 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0152 SANTA ROSA COUNTY ADULT H. EXPOSITORY PERSUASIVE COMBINED | 5* 2* 7 | 2.2 | | | | | | | | | | | |
| 0182 PACE HIGH EXPOSITORY PERSUASIVE COMBINED | 176 186 362 | 3.7 3.7 3.7 | 0 1 1 | 1 1 1 | 2 2 3 | 5 2 2 | 18 20 20 | 22 31 38 | 14 12 12 | 6 1 1 | 1 1 0 | 1 0 0 | 1 0 0 |
| 0201 BLACKWATER STOP CAMP SCHOOL EXPOSITORY PERSUASIVE COMBINED | 0* 1* 1* | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 57-SANTA ROSA COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--|-----------------------------|-------------------|----------------------------------|-------------|---------------|----------------|----------------|----------------|-------------|--------------------|-------------------------|---------------------|---------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0231 R HOBBS MIDDLE EXPOSITORY PERSUASIVE COMBINED | 4* 4* 8 | 2.8 | | | | | | | | | | | |
| 0321 LOCKLIN VOCATIONAL-TECH EXPOSITORY PERSUASIVE COMBINED | 1* 3* 4* | | | | | | | | | | | | |
| 0351 NAVARRE HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 117 123 240 | 3.6 3.5 3.6 | 0 1 2 | 0 2 4 | 4 7 7 | 3 20 26 | 18 14 20 | 33 42 33 | 9 7 5 | 1 0 0 | 0 1 1 | 0 0 1 | 1 |
| 9001 BERRY HILL ALTERNATIVE ED EXPOSITORY PERSUASIVE COMBINED | 3* 2* 5* | | | | | | | | | | | | |
| 57 SANTA ROSA COUNTY EXPOSITORY PERSUASIVE COMBINED | 649 669 1,318 | 3.6 3.6 3.6 | 1 1 1 | 1 4 7 | 6 19 19 | 22 38 21 | 29 8 29 | 10 3 11 | 5 3 6 | 1 1 2 | <0.5% 0 1 | <0.5% <0.5% 0 | <0.5% <0.5% 1 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 6 7 | 6 7 7 | 19 21 21 | 29 32 32 | 11 8 6 | 6 5 2 | 1 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% 1 | <0.5% <0.5% 1 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 58-SARASOTA COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|--------------------|-------------------|----------------------------------|-------------|---------------|----------------|----------------|----------------|----------------|--------------------|--------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0021 PINE VIEW SCHOOL FOR GIRLS EXPOSITORY PERSUASIVE COMBINED | 50 51 101 | 4.7 4.4 4.5 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 2 1 12 | 4 37 24 | 32 18 18 | 14 8 2 | 12 0 0 | 0 0 0 | 0 0 0 |
| 0051 SARASOTA HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 155 142 297 | 3.9 3.7 3.8 | 0 0 1 | 1 1 4 | 3 3 18 | 12 19 17 | 19 35 45 | 17 8 5 | 7 1 1 | 4 0 0 | 1 0 0 | 1 0 0 | |
| 0054 MILBURN EXPOSITORY PERSUASIVE COMBINED | 3* | 3* | 6 | 2.8 | | | | | | | | | |
| 0082 ACADEMY FOR APPLIED TRAINING EXPOSITORY PERSUASIVE COMBINED | 0* | 2* | 2* | | | | | | | | | | |
| 0085 BOOKER HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 131 129 260 | 3.7 3.3 3.5 | 1 1 2 | 1 6 9 | 4 22 16 | 18 31 38 | 17 31 4 | 5 2 0 | 2 1 0 | 1 0 0 | 2 2 2 | 2 2 2 | |
| 0181 RIVERVIEW HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 236 253 489 | 4.0 3.9 4.0 | <0.5% <0.5% <0.5% | 2 2 4 | 1 11 11 | 14 15 | 11 11 | 37 16 16 | 12 9 1 | 3 2 2 | 0 0 0 | 0 0 0 | |
| 0221 VENICE SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 228 217 445 | 3.6 3.4 3.5 | <0.5% <0.5% <0.5% | 1 2 1 | 5 7 11 | 26 21 19 | 15 16 16 | 29 8 8 | 7 3 4 | <0.5% 0 0 | 0 0 0 | 0 0 0 | |

* No data are reported when less than six students were tested.

RUN DATE: 05/17/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

SCHOOL DISTRICT: 58-SARASOTA COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | |
|---|--------------------|-------------------|----------------------------------|---------|----------|---------|----------|----------|--------------------|--------|--------|--------|--------|-----------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE |
| 0294 TRI-AD EXPOSITORY PERSUASIVE COMBINED | 5* 2* | 2.7 | | | | | | | | | | | | | |
| 0295 STOP CAMP EXPOSITORY PERSUASIVE COMBINED | 1* 1* 2* | | | | | | | | | | | | | | |
| 0410 REBOUND EXPOSITORY PERSUASIVE COMBINED | 0* 1* 1* | | | | | | | | | | | | | | |
| 0411 Y.M.C.A. EXPOSITORY PERSUASIVE COMBINED | 0* 2* 2* | | | | | | | | | | | | | | |
| 0412 GULF COAST MARINE INSTITUTE EXPOSITORY PERSUASIVE COMBINED | 2* 2* 4* | | | | | | | | | | | | | | |
| 0431 CYESIS EXPOSITORY PERSUASIVE COMBINED | 8 8 16 | 2.6 2.9 2.8 | | 13 0 | 13 25 | 0 13 | 38 25 | 13 13 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

District: 58-SARASOTA COUNTY

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 58 SARASOTA COUNTY | 819 | 3.8 | 1 | 1 | 3 | 3 | 17 | 15 | 32 | 14 | 9 | 4 | 2 |
| EXPOSITORY | 813 | 3.7 | 1 | 1 | 4 | 6 | 17 | 15 | 37 | 11 | 6 | 1 | 1 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 1,632 | 3.8 | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | |

RUN DATE: 05/14/98

TEST FOR GRADE 10

26.1

26.5

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 59-SEMINOLE COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|--------------------|-------------------|----------------------------------|-----------------|----------------|----------------|----------------|----------------|----------------|--------------------|--------------|-------------|-----------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0071 LAKE MARY HIGH EXPOSITORY PERSUASIVE COMBINED | 284 281 565 | 4.3 4.2 4.2 | 1 <0.5% 0 | 0 <0.5% 0 | 1 2 3 | 1 2 3 | 9 10 10 | 8 10 10 | 32 34 34 | 21 18 20 | 16 5 5 | 5 3 0 | 0 0 0 |
| 0181 SEMINOLE HIGH EXPOSITORY PERSUASIVE COMBINED | 187 190 377 | 3.4 3.5 3.3 | 2 2 2 | 3 2 2 | 5 9 13 | 11 13 22 | 24 22 17 | 20 17 27 | 21 20 14 | 7 7 0 | 6 4 2 | 1 0 0 | 0 1 1 |
| 0251 CROOMS ACADEMY EXPOSITORY PERSUASIVE COMBINED | 21 22 43 | 2.0 3.0 2.5 | 29 10 5 | 10 5 9 | 19 14 14 | 29 27 27 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 5 5 0 |
| 0421 OVIEDO HIGH EXPOSITORY PERSUASIVE COMBINED | 280 287 567 | 3.8 3.8 3.8 | <0.5% <0.5% 0 | 1 1 1 | 1 2 2 | 3 3 3 | 19 15 15 | 16 18 18 | 30 35 35 | 14 10 10 | 9 8 8 | 4 3 2 | 1 0 0 |
| 0431 LYMAN HIGH EXPOSITORY PERSUASIVE COMBINED | 212 202 414 | 3.5 3.2 3.3 | <0.5% <0.5% 0 | 6 9 9 | 11 14 14 | 27 27 27 | 20 17 17 | 18 25 25 | 8 2 2 | 5 <0.5% 2 | 2 0 0 | 0 0 0 | 0 2 2 |
| 0491 LAKE BRANTLEY HIGH EXPOSITORY PERSUASIVE COMBINED | 322 313 635 | 4.0 3.9 3.9 | 0 1 0 | 1 1 0 | 2 1 4 | 3 2 14 | 11 14 14 | 16 40 40 | 35 16 16 | 11 7 7 | 2 1 1 | 0 0 0 | <0.5% 0 1 |
| 0551 LAKE HOWELL HIGH EXPOSITORY PERSUASIVE COMBINED | 222 206 428 | 3.9 3.8 3.8 | <0.5% 1 0 | 1 4 4 | 3 4 4 | 16 17 17 | 14 14 14 | 37 40 40 | 15 10 10 | 9 9 9 | 3 2 2 | 1 0 0 | 0 0 0 |

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RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 59-SEMINOLE COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0911 WINTER SPRINGS HIGH | 181 | 3.8 | 0 | 1 | 2 | 3 | 21 | 20 | 23 | 11 | 8 | 2 | 0 |
| EXPOSITORY | 172 | 3.9 | 1 | 1 | 1 | 3 | 15 | 17 | 33 | 15 | 3 | 3 | 0 |
| PERSUASIVE | 353 | 3.9 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 9217 PROJECT EXCEL | 9 | 2.6 | 11 | 0 | 11 | 22 | 22 | 0 | 11 | 0 | 0 | 0 | 11 |
| EXPOSITORY | 8 | 2.5 | 0 | 0 | 38 | 25 | 38 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 17 | 2.5 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 9223 EXCEL ANNEX | 6 | 2.0 | 0 | 33 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 4* | | | | | | | | | | | | |
| PERSUASIVE | 10 | 1.7 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 59 SEMINOLE COUNTY | 1,724 | 3.8 | 1 | 1 | 3 | 5 | 17 | 16 | 28 | 14 | 9 | 4 | 2 |
| EXPOSITORY | 1,685 | 3.7 | 1 | 1 | 4 | 6 | 16 | 15 | 33 | 11 | 9 | 3 | 1 |
| PERSUASIVE | 3,409 | 3.8 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 |
| EXPOSITORY | 58,598 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

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RUN DATE: 05/14/98

**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**
District: 60-SUMTER COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | |
|---|-----------------------------|-------------------|----------------------------------|-------------|--------------|----------------|----------------|----------------|--------------------|-------------|-------------|-------------------------|-------------------------|---------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | BLANK/ ILLEGIBLE |
| 0161 WILDWOOD HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 78 71 149 | 3.4 3.4 3.4 | 1 0 1 | 1 1 3 | 4 7 5 | 5 35 27 | 7 21 31 | 3 0 1 | 1 1 1 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 |
| 0171 SOUTH SUMTER HIGH EXPOSITORY PERSUASIVE COMBINED | 93 90 183 | 3.6 3.2 3.4 | 0 3 10 | 4 3 4 | 8 4 26 | 16 19 28 | 19 28 6 | 28 28 6 | 11 1 0 | 6 1 0 | 2 0 0 | 0 0 1 | 0 0 1 | 0 0 1 |
| 60 SUMTER COUNTY EXPOSITORY PERSUASIVE COMBINED | 171 161 332 | 3.5 3.3 3.4 | 1 2 2 | 3 2 7 | 6 6 6 | 21 30 30 | 20 29 29 | 32 3 1 | 7 1 0 | 4 1 0 | 1 0 0 | 0 0 0 | 0 0 1 | 0 0 1 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 6 | 4 6 7 | 19 21 21 | 19 16 16 | 29 32 32 | 11 8 8 | 6 5 1 | 2 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% | <0.5% <0.5% 1 |

RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 61-SUWANNEE COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0043 SUWANNEE HIGH EXPOSITORY PERSUASIVE COMBINED | 139 | 3.4 | 0 | 1 | 4 | 6 | 29 | 25 | 28 | 6 | 1 | 0 | 0 |
| | 136 | 3.2 | 1 | 1 | 9 | 10 | 30 | 17 | 30 | 1 | 0 | 0 | 0 |
| | 275 | 3.3 | | | | | | | | | | | 1 |
| 0091 BRANFORD HIGH EXPOSITORY PERSUASIVE COMBINED | 36 | 3.6 | 3 | 0 | 6 | 6 | 17 | 17 | 33 | 14 | 6 | 0 | 0 |
| | 36 | 3.6 | 0 | 0 | 14 | 3 | 14 | 11 | 44 | 14 | 0 | 0 | 0 |
| | 72 | 3.6 | | | | | | | | | | | |
| 9001 CTY SUPERINTENDENT'S OFFICE EXPOSITORY PERSUASIVE COMBINED | 2* | | | | | | | | | | | | |
| | 1* | | | | | | | | | | | | |
| | 3* | | | | | | | | | | | | |
| 61 SUWANNEE COUNTY EXPOSITORY PERSUASIVE COMBINED | 177 | 3.5 | 1 | 1 | 5 | 6 | 26 | 23 | 29 | 7 | 2 | 0 | 0 |
| | 173 | 3.3 | 1 | 1 | 10 | 8 | 27 | 16 | 33 | 4 | 0 | 0 | 0 |
| | 350 | 3.4 | | | | | | | | | | | 1 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 |
| | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 |
| | 117,364 | 3.6 | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS

GRADE 10

District: 62-TAYLOR COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|-------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0121 TAYLOR EDUCATION ACADEMY | 1* | | | | | | | | | | | | |
| EXPOSITORY | 1* | | | | | | | | | | | | |
| PERSUASIVE | 1* | | | | | | | | | | | | |
| COMBINED | 2* | | | | | | | | | | | | |
| 0131 TAYLOR CO AREA VO-TECH | 4* | | | | | | | | | | | | |
| EXPOSITORY | 4* | | | | | | | | | | | | |
| PERSUASIVE | 8 | 1.4 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0161 TAYLOR COUNTY HIGH | 90 | 3.7 | 0 | 1 | 2 | 4 | 16 | 29 | 32 | 11 | 3 | 0 | 0 |
| EXPOSITORY | 96 | 3.5 | 0 | 2 | 4 | 7 | 24 | 19 | 36 | 5 | 1 | 0 | 0 |
| PERSUASIVE | 186 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 62 TAYLOR COUNTY | 95 | 3.5 | 4 | 1 | 3 | 4 | 15 | 27 | 31 | 11 | 3 | 0 | 0 |
| EXPOSITORY | 101 | 3.4 | 0 | 4 | 5 | 9 | 23 | 18 | 35 | 5 | 1 | 0 | 0 |
| PERSUASIVE | 196 | 3.5 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

RUN DATE: 05/16/98

District: 63-UNION COUNTY

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | | | |
|-------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-----------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0021 UNION COUNTY HIGH | 74 | 3.3 | 3 | 0 | 1 | 16 | 28 | 26 | 25 | 23 | 1 | 3 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 61 | 3.3 | 0 | 3 | 2 | 15 | 26 | 25 | 23 | 23 | 1 | 3 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 135 | 3.3 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| 7021 ALTERNATIVE SCHOOL | 0* | 0* | | | | | | | | | | | | | | |
| EXPOSITORY | 1* | 1* | | | | | | | | | | | | | | |
| PERSUASIVE | 1* | 1* | | | | | | | | | | | | | | |
| 63 UNION COUNTY | 74 | 3.3 | 3 | 0 | 1 | 16 | 28 | 26 | 24 | 23 | 1 | 3 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 62 | 3.3 | 0 | 3 | 2 | 16 | 26 | 26 | 24 | 23 | 1 | 3 | 0 | 0 | 0 | 0 |
| PERSUASIVE | 136 | 3.3 | | | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 21 | 16 | 32 | 8 | 5 | 2 | 1 | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 19 | 19 | 21 | 16 | 32 | 8 | 5 | 2 | 1 | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | | | | <0.5% |
| COMBINED | | | | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

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RUN DATE: 05/14/98

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1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
District: 64-VOLUSIA COUNTY
STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--|--------------------|-------------------|----------------------------------|-------------|-------------|----------------|----------------|----------------|----------------|--------------------|-------------|-------------|-------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 1453 DELAND HIGH EXPOSITORY PERSUASIVE COMBINED | 261 244 485 | 3.5 3.5 3.5 | 3 1 2 | 5 6 6 | 7 7 7 | 16 18 19 | 20 19 35 | 29 35 6 | 7 5 0 | 1 0 0 | 0 0 1 | 0 0 1 | 0 0 1 |
| 2041 EUCLID AVE LEARNING CENTER EXPOSITORY PERSUASIVE COMBINED | 2* 0* 2* | | | | | | | | | | | | |
| 3436 MAINLAND HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 171 187 358 | 3.7 3.7 3.7 | 1 3 0 | 1 3 0 | 4 3 4 | 18 18 16 | 22 16 40 | 32 10 10 | 15 5 5 | 3 2 1 | 0 0 0 | 0 0 0 | 0 0 0 |
| 3839 NEW MYRNA BEACH HIGH EXPOSITORY PERSUASIVE COMBINED | 172 173 345 | 3.6 3.6 3.5 | 1 0 1 | 1 0 1 | 4 1 5 | 10 3 3 | 20 23 16 | 21 16 45 | 33 5 6 | 2 3 0 | 0 0 0 | 1 0 0 | 1 0 0 |
| 4436 SPRUCE CREEK HIGH EXPOSITORY PERSUASIVE COMBINED | 198 191 389 | 3.9 3.9 3.9 | 0 1 1 | 1 0 0 | 1 4 3 | 7 3 3 | 13 10 10 | 15 42 42 | 27 12 12 | 21 9 9 | 2 2 2 | 0 0 0 | 0 0 0 |
| 4941 ATLANTIC HIGH EXPOSITORY PERSUASIVE COMBINED | 128 142 270 | 3.8 3.5 3.6 | 0 4 0 | 2 0 3 | 2 0 6 | 17 11 16 | 21 11 11 | 31 39 39 | 19 3 3 | 5 1 1 | 0 0 0 | 0 1 2 | 0 0 3 |
| 5434 RIVERVIEW LEARNING CENTER EXPOSITORY PERSUASIVE COMBINED | 5* 4* 9 | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

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RUN DATE: 05/14/98

1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 64-VOLUSIA COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | | |
|--------------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|---|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | |
| 5836 SEABREEZE HIGH | 153 | 4.0 | 0 | 0 | 3 | 4 | 8 | 13 | 35 | 16 | 14 | 5 | 1 | 1 |
| EXPOSITORY | 142 | 3.8 | 1 | 1 | 2 | 1 | 18 | 14 | 40 | 11 | 7 | 4 | 1 | 0 |
| PERSUASIVE | | | | | | | | | | | | | 0 | 0 |
| COMBINED | 295 | 3.9 | | | | | | | | | | | | |
| 6633 T DEWITT TAYLOR MIDDLE/HIGH | 45 | 2.7 | 2 | 9 | 16 | 24 | 20 | 24 | 4 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 47 | 2.9 | 2 | 6 | 17 | 15 | 23 | 13 | 17 | 2 | 2 | 0 | 0 | 2 |
| PERSUASIVE | | | | | | | | | | | | | | |
| COMBINED | 92 | 2.8 | | | | | | | | | | | | |
| 6761 DELTONA HIGH SCHOOL | 197 | 3.7 | 1 | 0 | 1 | 6 | 16 | 23 | 32 | 16 | 5 | 2 | 0 | 0 |
| EXPOSITORY | 195 | 3.8 | 2 | 2 | 1 | 3 | 13 | 13 | 45 | 15 | 5 | 2 | 0 | 1 |
| PERSUASIVE | | | | | | | | | | | | | | |
| COMBINED | 392 | 3.8 | | | | | | | | | | | | |
| 6771 TEEN PARENT EAST | 5* | | | | | | | | | | | | | |
| EXPOSITORY | 4* | | | | | | | | | | | | | |
| PERSUASIVE | | | | | | | | | | | | | | |
| COMBINED | 9 | 1.9 | | | | | | | | | | | | |
| 6831 TEEN PARENT WEST | 3* | | | | | | | | | | | | | |
| EXPOSITORY | 3* | | | | | | | | | | | | | |
| PERSUASIVE | | | | | | | | | | | | | | |
| COMBINED | 6 | 2.7 | | | | | | | | | | | | |
| 6881 PINE RIDGE HIGH SCHOOL | 170 | 3.4 | 2 | 2 | 8 | 29 | 20 | 25 | 7 | 4 | 0 | 1 | 0 | 0 |
| EXPOSITORY | 197 | 3.6 | 1 | 2 | 4 | 17 | 23 | 39 | 7 | 3 | 1 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | |
| COMBINED | 367 | 3.5 | | | | | | | | | | | | |
| 9001 CITY SUPERINTENDENT'S OFFICE | 1* | | | | | | | | | | | | | |
| EXPOSITORY | 2* | | | | | | | | | | | | | |
| PERSUASIVE | | | | | | | | | | | | | | |
| COMBINED | 3* | | | | | | | | | | | | | |

* No data are reported when less than six students were tested.

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS**

District: 64-VOLUSIA COUNTY

GRADE 10

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 9030 COOPERATIVE ALT. NIGHT SCH EXPOSITORY PERSUASIVE COMBINED | | | 1* | 0* | 1* | | | | | | | | |
| 9044 VOLUSIA HOUSE EXPOSITORY PERSUASIVE COMBINED | | | 2* | 4* | 6 | | | | | | | | |
| 9808 P.A.C.E. EXPOSITORY PERSUASIVE COMBINED | | 1.6 | 1* | 3* | 4* | | | | | | | | |
| 9809 AFTERCARE EXPOSITORY PERSUASIVE COMBINED | | | 0* | 1* | 1* | | | | | | | | |
| 9810 STOREFRONT SCHOOL EXPOSITORY PERSUASIVE COMBINED | | | 3* | 3* | 6 | | | | | | | | |
| 9812 AFTERCARE/EAST EXPOSITORY PERSUASIVE COMBINED | | | 3.2 | 2* | 2* | 4* | | | | | | | |
| 9813 SMC-TIMBERLINE EXPOSITORY PERSUASIVE COMBINED | | | 5* | 2* | 3* | | | | | | | | |

* No data are reported when less than six students were tested.

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
District: 64-VOLUSIA COUNTY
GRADE 10
STANDARD CURRICULUM STUDENTS**

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|-------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 9892 STEWART TREATMENT CENTER | 3* | | | | | | | | | | | | |
| EXPOSITORY | 1* | | | | | | | | | | | | |
| PERSUASIVE | 4* | | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 64 VOLUSIA COUNTY | 1,505 | 3.6 | 1 | 2 | 4 | 7 | 17 | 20 | 29 | 12 | 6 | 2 | 1 |
| EXPOSITORY | 1,548 | 3.6 | 1 | 1 | 4 | 5 | 18 | 15 | 39 | 9 | 5 | 1 | <0.5% |
| PERSUASIVE | 3,053 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | <0.5% |
| PERSUASIVE | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | |

* No data are reported when less than six students were tested.

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1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS

District: 65-WAKULLA COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---|-----------------------------|-------------------|----------------------------------|-------------|---------------|----------------|----------------|----------------|--------------|--------------------|-------------|-------------------------|-------------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0021 DROP-OUT PREVENTION PROGRAM EXPOSITORY PERSUASIVE COMBINED | 4* 3* 7 | 2.1 | | | | | | | | | | | |
| 0071 WAKULLA COUNTY HIGH SCHOOL EXPOSITORY PERSUASIVE COMBINED | 119 107 226 | 4.0 3.7 3.9 | 0 0 0 | 0 0 5 | 0 6 6 | 8 15 15 | 18 44 44 | 16 12 12 | 24 7 2 | 7 1 1 | 0 0 0 | 0 0 0 | 0 0 0 |
| 65 WAKULLA COUNTY EXPOSITORY PERSUASIVE COMBINED | 123 110 233 | 4.0 3.6 3.8 | 1 1 1 | 1 5 5 | 0 15 15 | 8 42 43 | 18 23 12 | 15 12 12 | 23 7 2 | 7 1 1 | 0 0 0 | 0 0 0 | 0 0 0 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 1 | 1 1 6 | 6 7 7 | 19 21 16 | 29 32 32 | 11 8 8 | 6 5 5 | 2 1 1 | 1 1 1 | <0.5% <0.5% <0.5% | <0.5% <0.5% <0.5% |

* No data are reported when less than six students were tested.

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10
STANDARD CURRICULUM STUDENTS**

District: 66-WALTON COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | | | | PERCENT UNSCORABLE | | | |
|---|-----------------------|-------------|----------------------------------|------|-------|-------|-------|-------|-------|-----|-----|-----|--------------------|-------------|-----------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK/ILLEGIBLE | TOTAL UNSCORABLE |
| 0101 PAXTON HIGH EXPOSITORY PERSUASIVE COMBINED | 21 25 46 | 3.4 3.0 3.2 | 0 0 0 | 5 24 | 0 8 | 5 28 | 29 20 | 24 20 | 33 0 | 5 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0141 FREEPORT SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 50 57 107 | 3.4 3.1 3.3 | 0 2 0 | 2 5 | 6 11 | 18 35 | 40 26 | 18 18 | 4 0 | 2 0 | 0 0 | 0 0 | 0 0 | 0 2 | 0 2 | 0 2 |
| 0271 WALTON SENIOR HIGH EXPOSITORY PERSUASIVE COMBINED | 73 69 142 | 3.3 3.2 3.3 | 5 1 | 0 4 | 5 9 | 5 6 | 25 32 | 26 12 | 26 33 | 4 3 | 1 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| 0301 WALTON COUNTY VOC. SCH. EXPOSITORY PERSUASIVE COMBINED | 15 15 30 | 2.8 2.4 2.6 | 7 0 | 13 7 | 20 13 | 27 27 | 13 20 | 13 7 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 7 | 0 7 | 0 7 |
| 66 WALTON COUNTY EXPOSITORY PERSUASIVE COMBINED | 159 166 325 | 3.3 3.1 3.2 | 3 3 | 2 2 | 6 10 | 7 8 | 32 19 | 23 23 | 4 1 | 2 1 | 0 0 | 1 0 | 0 1 | 0 1 | 0 1 | 0 1 |
| STATE EXPOSITORY PERSUASIVE COMBINED | 58,666 58,698 117,364 | 3.6 3.5 3.6 | 1 1 | 1 1 | 4 6 | 6 7 | 19 21 | 29 16 | 11 32 | 6 8 | 2 1 | 1 1 | <0.5% <0.5% | <0.5% <0.5% | <0.5% <0.5% | <0.5% <0.5% |

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1998 FLORIDA WRITING ASSESSMENT

DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS

GRADE 10

STANDARD CURRICULUM STUDENTS

District: 67-WASHINGTON COUNTY

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|--------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0021 CHIPLEY HIGH SCHOOL | 59 | 3.8 | 0 | 2 | 0 | 2 | 15 | 25 | 39 | 12 | 2 | 2 | 0 |
| EXPOSITORY | 59 | 3.3 | 0 | 0 | 8 | 8 | 29 | 22 | 29 | 2 | 0 | 0 | 0 |
| PERSUASIVE | 118 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 0051 VERNON HIGH SCHOOL | 34 | 3.4 | 0 | 3 | 3 | 12 | 24 | 21 | 12 | 3 | 0 | 0 | 0 |
| EXPOSITORY | 37 | 3.2 | 3 | 0 | 8 | 5 | 38 | 16 | 27 | 3 | 0 | 0 | 0 |
| PERSUASIVE | 71 | 3.3 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 67 WASHINGTON COUNTY | 95 | 3.7 | 0 | 2 | 1 | 5 | 18 | 25 | 32 | 12 | 2 | 1 | 0 |
| EXPOSITORY | 96 | 3.3 | 1 | 0 | 8 | 7 | 32 | 20 | 28 | 2 | 1 | 0 | 0 |
| PERSUASIVE | 189 | 3.5 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 1 | 1 | <0.5% |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
District: 73-FLORIDA STATE UNIVERSITY SCHOOL
GRADE 10
STANDARD CURRICULUM STUDENTS**

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | | PERCENT UNSCORABLE | | | |
|---------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 |
| 0341 DEVELOPMENTAL RESEARCH SCH | 53 | 3.7 | 0 | 0 | 9 | 6 | 21 | 23 | 21 | 8 | 4 | 4 | 6 |
| EXPOSITORY | 54 | 3.6 | 0 | 0 | 6 | 6 | 22 | 17 | 35 | 7 | 6 | 0 | 2 |
| PERSUASIVE | 107 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| 73 FLORIDA STATE UNIVERSITY S | 53 | 3.7 | 0 | 0 | 9 | 6 | 21 | 23 | 21 | 8 | 4 | 4 | 6 |
| EXPOSITORY | 54 | 3.6 | 0 | 0 | 6 | 6 | 22 | 17 | 35 | 7 | 6 | 0 | 2 |
| PERSUASIVE | 107 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 19 | 29 | 11 | 6 | 2 | 1 |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 16 | 32 | 8 | 5 | 1 | 1 |
| PERSUASIVE | 117,364 | 3.6 | | | | | | | | | | | |
| COMBINED | | | | | | | | | | | | | |

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**1998 FLORIDA WRITING ASSESSMENT
DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS
GRADE 10**

District: 74-FLORIDA A & M UNIV HIGH

STANDARD CURRICULUM STUDENTS

| SCHOOL | Number of Students | Mean Score | PERCENT EARNING EACH SCORE POINT | | | | | | PERCENT UNSCORABLE | | | | | | | |
|--------------------------------|--------------------|------------|----------------------------------|-----|-----|-----|-----|-----|--------------------|-----|-----|-----|-------|-----------|-------------------|------------------|
| | | | 1.0 | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0 | 5.5 | 6.0 | OFF TOPIC | BLANK / ILLEGIBLE | TOTAL UNSCORABLE |
| 0351 FLORIDA A & M UNIV. H. S. | 29 | 3.6 | 0 | 0 | 3 | 0 | 24 | 34 | 31 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 27 | 3.7 | 0 | 0 | 4 | 4 | 7 | 37 | 30 | 11 | 7 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 56 | 3.6 | | | | | | | | | | | | | | |
| 74 FLORIDA A & M UNIV HIGH | 29 | 3.6 | 0 | 0 | 3 | 0 | 24 | 34 | 31 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPOSITORY | 27 | 3.7 | 0 | 0 | 4 | 4 | 7 | 37 | 30 | 11 | 7 | 0 | 0 | 0 | 0 | 0 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 56 | 3.6 | | | | | | | | | | | | | | |
| STATE | 58,666 | 3.6 | 1 | 1 | 4 | 6 | 19 | 29 | 11 | 6 | 2 | 1 | <0.5% | <0.5% | <0.5% | 1 |
| EXPOSITORY | 58,698 | 3.5 | 1 | 1 | 6 | 7 | 21 | 32 | 8 | 5 | 1 | 1 | <0.5% | <0.5% | <0.5% | 1 |
| PERSUASIVE | | | | | | | | | | | | | | | | |
| COMBINED | 117,364 | 3.6 | | | | | | | | | | | | | | |

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DISTRICT REPORT OF SCHOOL MEANS AND SCORE POINT DISTRIBUTIONS**

District: 75-P.K.YONGE DEVELOPMENTAL RES. SCHOOL GRADE 10 STANDARD CURRICULUM STUDENTS

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