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ABSTRACT

This report provides data regarding the supply of and the demand for teachers as well as the status of currently active teachers in Utah. Statistical data assembled in this report have been divided into five color-coded sections according to the classification of information. The first section, "Total Professional Personnel," covers total number of professional personnel, ethnic and racial backgrounds, certification and training, professional experience, age and sex distribution, and teacher turnover. Section 2, "Letters of Authorization," describes the authority given to districts to employ individuals without proper certification in emergency situations. The third section, "New Personnel," provides data on the total number of new personnel, major and minor assignments, training and professional experience, and age and sex distribution. Section 4, "Supply of Teachers," offers information from the six Utah teacher-preparation institutions including type of preparation completed by students, number of students completing preparation for standard teaching certificates, and the number of experienced teachers completing a new type of preparation. The final section presents demographic information on birth, population growth, and enrollment trends. A total of 77 tables and 11 charts present the information in detail. (LL)

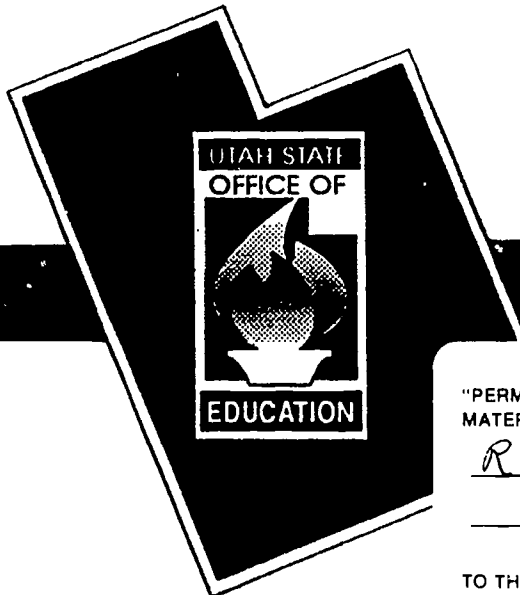
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STATUS
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 1992 • 1993

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STATUS
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**Teacher
Personnel**
In Utah

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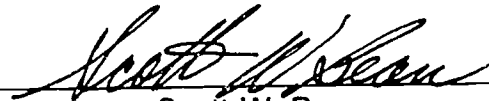
FOREWORD

This study is one of a long series of studies of the supply of teachers, the demand for teachers, and the status of currently active teachers.

The state should look with pride at the accomplishments of Utah educators in spite of the adverse situations which have existed for so many years.

Until 1942 Utah required only three years of college training for the licensing of elementary teachers. In 1942 requirements were changed to four years of preparation for all teachers and the state has now adopted a permissive fifth year in order to prepare teachers adequately for their important work in a rapidly advancing world.

This study is intended to bring these comparative data up-to-date annually. The information may then be used by high school and college counselors, by school administrators, and by all others interested in the schools.



Scott W. Bean

State Superintendent of Public Instruction

ACKNOWLEDGMENT

We express our appreciation to all school districts, professional personnel, teacher-preparation institutions and Certification Department of the Utah State Office of Education for their cooperation in supplying information for this study. Thanks are expressed to Data Processing for their efforts in tabulating, to Publications for printing and assembling.

Raw source data for Sections 1 and 3 came from the Certification file updated by each district in the state. Sections 2 and 4 raw data were furnished by the Certification Section.

B:\ACKNOW

STATUS OF TEACHER PERSONNEL IN UTAH

1992-93

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HIGHLIGHTS

1. PROFESSIONAL PERSONNEL:

Number: The public schools for Utah reported for the school year 92-93, 22,253 professional personnel: 10,603 elementary classroom teachers, 423 elementary principals, and 156 other elementary instructional personnel (includes: media, counselors, & etc.); 1,837 middle school classroom teachers, 85 middle school principals and 94 other instructional personnel (includes: media, counselors, & etc.); 7,352 secondary classroom teachers, 334 secondary principals and 456 other instructional personnel (includes: media, counselors, & etc.); 398 district wide instructional personnel, 415 supervisors and directors, 29 other district wide personnel (includes: specialists, social workers, psychologists, & etc.); 39 superintendents and 32 assistants superintendents and administrative assistants.

Included in the above figures are 139 elementary interns, 21 middle school interns and 62 secondary interns. Interns are assigned a regular class or subject for a semester of the school year and are under the direction of a master teacher. Each intern in general receives a percentage of a beginning teacher's salary.

The personnel are contracted to 40 school districts and are assigned to 40 administrative offices, 441 elementary schools, 32 middle schools, 82 junior high schools, 100 high schools, 44 special education schools and 17 alternative high schools and vocational schools.

Fifty-one percent of the total professional personnel are employed in Davis and Salt Lake counties. The same counties enroll 51% of the total enrollment in public schools.

Men and Women: Men represent 33.13% of all personnel while women represent 66.87%. Elementary men classroom teachers are 6.5% of the total while elementary women classroom teachers are 41.1% of the total. Middle men classroom teachers are 3.4% of the total while middle women classroom teachers are 4.9% of the total. Secondary men classroom teachers represent 17.2% of the total and secondary women classroom teachers are 15.8% of the total. Table 1.

Age Distribution: The median age for all personnel is 43.6. The median age for all men is 43.7 and women 42.8. The median age for elementary men is 44.3 and women is 43.0. The median age for middle school men is 43.6 and women is 41.3. The secondary median age for men is 44.4 and women is 43.9. The median age for administrators is 48.5. For the men administrators the median age is 49.8 and for the women administrators 46.3. Tables 26-34.

Median Age

| <u>Year</u> | <u>Men</u> | <u>Women</u> |
|-------------|------------|--------------|
| 90-91 | 44.4 | 41.8 |
| 91-92 | 44.9 | 42.3 |
| 92-93 | 43.7 | 42.8 |

Experience: Median years of experience for elementary classroom teachers is 11 years, for middle school 10 and for secondary is 11 years. Tables 14, 16, 18.

2. TRAINING:

Training: Training is divided into eight divisions--from less than a bachelor's degree to a doctor's degree. Of the total personnel 1.9% are interns with less than a bachelor's degree, 35.24% have a bachelor's degree, 32.24% have between 30-60 hours of college credit above a bachelor's degree, 29.15% have a master's degree or master's plus 45 hours. One and forty-four tenths percent have a doctor's degree.

Training for elementary, middle and secondary classroom teachers show that 58.99% of the elementary teachers have training beyond a bachelor's degree, 55.28% of the middle school teachers have training beyond a bachelor's degree and secondary teachers show 61.61% as having training beyond a bachelor's degree. Table 5, 7, 9.

3. STAFF TURNOVER:

Turnover for the state as a whole is computed by subtracting the increased number of teachers from the total number of new professional personnel employed. Personnel leaving the public system in Utah includes those who accept assignments outside of the state or in private schools or higher institutions of learning within the state, retire, die, take maternity leave for one or more years, or who change occupations. The turnover rate for 1991 was 14.48% and for 1992 was 11.54%. Table 36.

4. LETTERS OF AUTHORIZATION:

Definition: "Letters of Authorization" is a term used to describe the authority given to school districts to employ individuals without proper certification. These letters are issued to school districts upon proof of dire need and for one year only.

Number: The number of "Letters of Authorization" issued were 1,106 which is 5.0% of the total professional personnel. This is 118 more "Letters of Authorization" than were issued at the same time in 1990. Proper credentials are held by 95.0% of the total professional personnel. Tables 37-38.

5. **NEW TEACHERS:**

Number: For the school year 1992-93, 2,035 new teachers were employed in the state. The total represents 740 elementary, 57 middle school, 935 secondary, and 63 district wide personnel. Four hundred and fifty-one men and 1,344 women were employed.

Training: Seventy-three percent of the total new teachers have a bachelor's degree. Fourteen percent have a master's degree and/or additional training. Table 46.

Experience: Those with experience are distributed as follows:
78.72% - 1.5 years; 13.31% - 6-10 years; 4.52% - 11-15 years; 1.72% - 16-20 years; 1.71% - 21 years and over. Table 51.

Age Distribution: The median age for all new teachers to the state is 32.8 years. The men's median age is 33.3 years and the women's median age is 32.6 years. Table 56.

6. **CANDIDATES RECOMMENDED FOR CERTIFICATION:**

Supply of Teachers: The supply of teachers is measured by the number of candidates who are graduated from the state's six teacher preparation institutions.

The estimated number of candidates recommended for 1991-92 is 1,788--339 men, 1,449 women. There will be 72 recommended for early childhood education; 877 recommended for elementary; 620 recommended for secondary and 219 for ungraded. Table 57.

Number Graduating (1991-92) The 1991-92 graduates from Utah teacher training institutions recommended for certification in Education totaled 1,788. Forty-five percent (800) of the 1992 graduating class accepted teaching positions in Utah in the fall of 1992. The 1991 percentage was 44%. Eleven percent accepted teaching positions outside the state. The balance entered into non-teaching functions. Fifty-eight percent of the graduates were from Utah, 37.8% from states outside of Utah and 2.4% from foreign countries. Tables 70, 77.

Brigham Young University trained the greatest number (772) and also the largest group accepting positions in Utah (295), Utah State University was second with 414 trained and second with 705 that accepted teaching positions in Utah. Southern Utah University was third in the number trained (219) and third in number (128) that accepted positions to teach in Utah. Percentage wise, Westminster College had the highest percent of those trained accepting teaching positions in Utah (94.1%). Southern Utah University was second with (58.4%) and Utah State University was third with (49.5%). Tables 70-76.

7. MISCELLANEOUS:

Lives births in the state of Utah increased 1,833 over the previous year. Tables in Orchid Section.

SECTION

1

**Professional
Personnel**

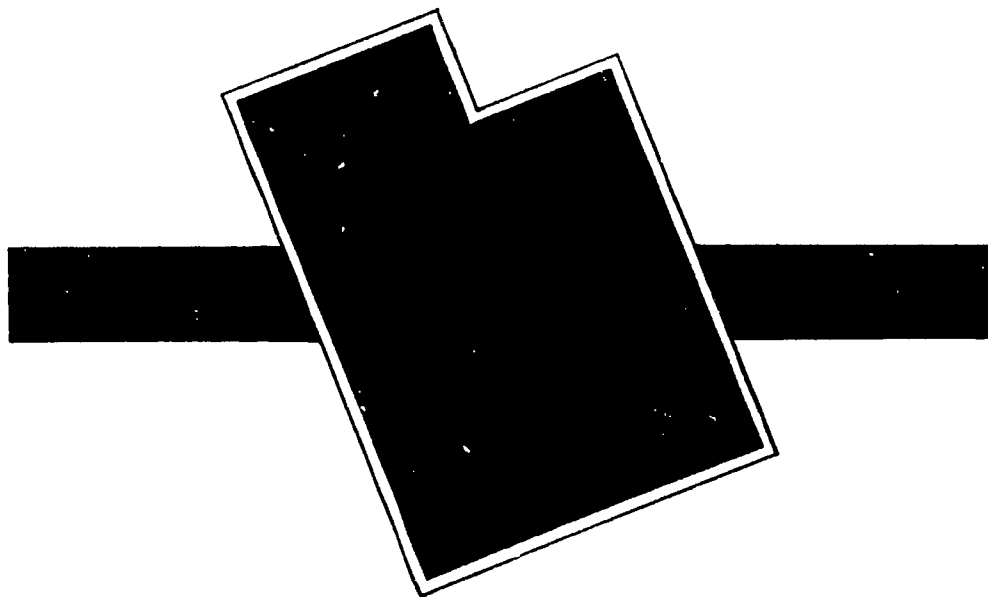


TABLE 1
 NUMBER OF TEACHERS AND INTERNS IN UTAH PUBLIC
 ELEMENTARY, MIDDLE AND SECONDARY SCHOOLS TABULATED BY SEX AND DISTRICT FOR 1992-93

| DISTRICT | CLASSROOM TEACHER | | | | | | | | | | | | Total Teachers | INTERNS | | | | | | | | | | | | Total interns |
|-------------|-------------------|-------|--------|-----|--------|-------|-------|-------|-----------|--------|----|----|----------------|------------|---|---|----|--------|----|----|----|-----------|-----|-----|-----|---------------|
| | ELEMENTARY | | | | MIDDLE | | | | SECONDARY | | | | | ELEMENTARY | | | | MIDDLE | | | | SECONDARY | | | | |
| | M | F | T | | M | F | T | | M | F | T | | | M | F | T | | M | F | T | | M | F | T | | |
| Alpine | 165 | 696 | 861 | 0 | 0 | 0 | 0 | 370 | 325 | 695 | 23 | 1 | 22 | 23 | 0 | 0 | 0 | 0 | 10 | 9 | 19 | 0 | 0 | 0 | 42 | |
| Beaver | 11 | 24 | 35 | 0 | 0 | 0 | 0 | 20 | 10 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 9 | |
| Box Elder | 38 | 198 | 236 | 18 | 29 | 47 | 76 | 110 | 69 | 179 | 7 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | |
| Cache | 35 | 218 | 253 | 69 | 80 | 149 | 229 | 68 | 47 | 115 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Carbon | 7 | 93 | 100 | 10 | 18 | 28 | 38 | 49 | 45 | 94 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Daggett | 1 | 7 | 8 | 0 | 0 | 0 | 0 | 4 | 5 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Davis | 143 | 1,170 | 1,313 | 0 | 0 | 0 | 0 | 509 | 545 | 1,054 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Duchesne | 12 | 76 | 88 | 9 | 15 | 24 | 44 | 54 | 38 | 92 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Emery | 21 | 68 | 89 | 0 | 0 | 0 | 0 | 61 | 23 | 84 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | |
| Garfield | 5 | 23 | 28 | 2 | 4 | 6 | 12 | 15 | 9 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Grand | 3 | 42 | 45 | 8 | 10 | 18 | 38 | 17 | 8 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Granite | 202 | 1,587 | 1,789 | 0 | 0 | 0 | 0 | 647 | 737 | 1,384 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 2 | 10 | 12 | 0 | 0 | 0 | 15 | |
| Iron | 26 | 96 | 122 | 13 | 19 | 32 | 61 | 47 | 30 | 77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | |
| Jordan | 185 | 1,457 | 1,642 | 254 | 408 | 662 | 1,072 | 324 | 305 | 629 | 2 | 2 | 27 | 29 | 1 | 1 | 1 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | 35 | |
| Juab | 4 | 27 | 31 | 9 | 8 | 17 | 34 | 12 | 8 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | |
| Kane | 5 | 25 | 30 | 6 | 6 | 12 | 18 | 18 | 12 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Millard | 10 | 61 | 71 | 24 | 34 | 58 | 92 | 36 | 27 | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Morgan | 3 | 26 | 29 | 12 | 15 | 27 | 42 | 17 | 13 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Nebo | 61 | 275 | 336 | 61 | 57 | 118 | 216 | 147 | 80 | 227 | 4 | 4 | 17 | 21 | 9 | 9 | 13 | 2 | 2 | 3 | 5 | 2 | 3 | 7 | | |
| No. Sanpete | 11 | 33 | 44 | 12 | 20 | 32 | 52 | 17 | 10 | 27 | 0 | 0 | 3 | 3 | 2 | 3 | 3 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | |
| No. Summit | 1 | 15 | 16 | 4 | 6 | 10 | 16 | 11 | 6 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Park City | 3 | 40 | 43 | 8 | 35 | 43 | 61 | 20 | 11 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Piute | 3 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 2 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Rich | 3 | 11 | 14 | 0 | 0 | 0 | 0 | 10 | 6 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| San Juan | 23 | 75 | 98 | 10 | 9 | 19 | 29 | 59 | 36 | 95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Sevier | 15 | 71 | 86 | 25 | 25 | 50 | 75 | 47 | 25 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| So. Sanpete | 14 | 45 | 59 | 12 | 12 | 24 | 36 | 33 | 16 | 49 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | |
| So. Summit | 3 | 18 | 21 | 9 | 6 | 15 | 21 | 7 | 8 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Tintic | 1 | 7 | 8 | 0 | 0 | 0 | 0 | 7 | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Tooele | 24 | 134 | 158 | 10 | 14 | 24 | 38 | 88 | 58 | 146 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 4 | |
| Utah | 30 | 123 | 153 | 20 | 21 | 41 | 61 | 59 | 49 | 108 | 0 | 1 | 8 | 9 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 11 | |
| Wasatch | 13 | 51 | 64 | 19 | 17 | 36 | 52 | 24 | 14 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Washington | 77 | 221 | 298 | 60 | 62 | 122 | 184 | 87 | 52 | 139 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Wayne | 2 | 14 | 16 | 4 | 4 | 8 | 12 | 8 | 4 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Weber | 85 | 555 | 640 | 0 | 0 | 0 | 0 | 251 | 256 | 507 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Salt Lake | 68 | 660 | 728 | 0 | 0 | 0 | 0 | 240 | 265 | 505 | 1 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 1 | 4 | 8 | |
| Ogden | 28 | 251 | 279 | 37 | 90 | 127 | 217 | 85 | 72 | 157 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Provo | 60 | 269 | 329 | 0 | 0 | 0 | 0 | 131 | 143 | 274 | 2 | 2 | 34 | 36 | 0 | 0 | 0 | 0 | 3 | 6 | 9 | 0 | 0 | 0 | 45 | |
| Logan | 19 | 120 | 139 | 24 | 43 | 67 | 111 | 34 | 35 | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Murray | 15 | 142 | 157 | 0 | 0 | 0 | 0 | 56 | 73 | 129 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | 1,435 | 9,029 | 10,464 | 749 | 1,067 | 1,816 | 3,809 | 3,481 | 7,290 | 19,570 | 11 | 11 | 128 | 139 | 7 | 7 | 14 | 21 | 24 | 38 | 62 | 222 | 222 | 222 | 222 | |

TABLE 1 (Continued)
 NUMBER OF OTHER INSTRUCTIONAL, AND PRINCIPALS IN UTAH PUBLIC
 ELEMENTARY, MIDDLE AND SECONDARY SCHOOLS TABULATED BY SEX AND DISTRICT FOR 1992-93

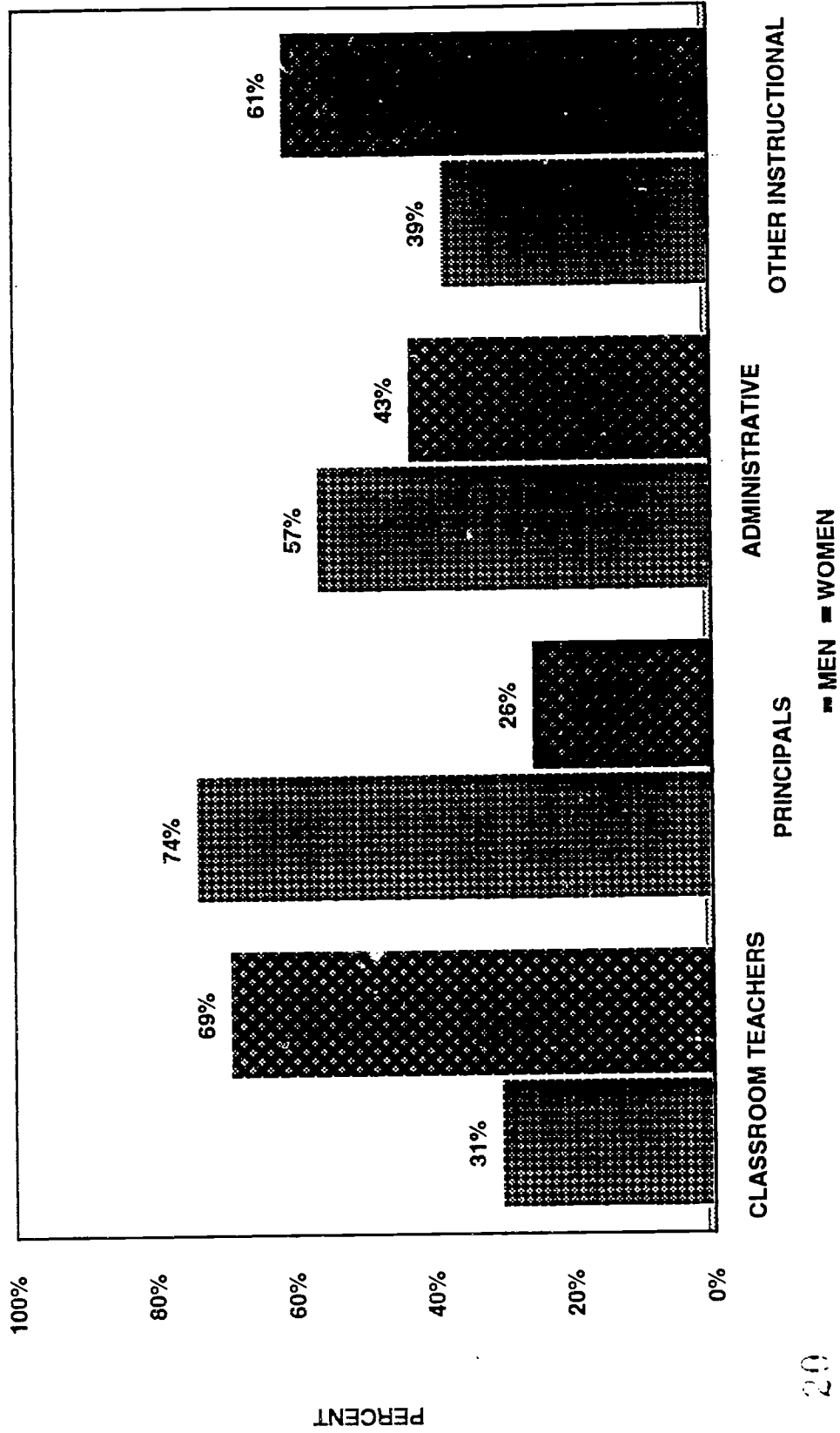
| DISTRICT | OTHER INSTRUCTIONAL | | | | | | | | | | | | PRINCIPALS | | | | | | | | | | | | |
|-------------|---------------------|-----|-----|----|--------|----|-----|-----|-----------|-----|-----|-----|------------|----|----|-----|--------|-----|-----|------|-----------|---|---|--|------------------|
| | ELEMENTARY | | | | MIDDLE | | | | SECONDARY | | | | ELEMENTARY | | | | MIDDLE | | | | SECONDARY | | | | Total Principals |
| | M | F | T | | M | F | T | | M | F | T | | M | F | T | | M | F | T | | M | F | T | | |
| Alpine | 1 | 6 | 7 | 0 | 0 | 0 | 0 | 21 | 24 | 45 | 52 | 25 | 7 | 32 | 0 | 0 | 0 | 28 | 3 | 31 | 63 | | | | |
| Beaver | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | 3 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 3 | 6 | | | | |
| Box Elder | 0 | 0 | 0 | 1 | 1 | 2 | 6 | 6 | 6 | 12 | 14 | 8 | 2 | 10 | 0 | 0 | 2 | 7 | 0 | 7 | 19 | | | | |
| Cache | 1 | 8 | 9 | 4 | 6 | 10 | 4 | 5 | 4 | 9 | 28 | 8 | 3 | 11 | 1 | 8 | 5 | 5 | 2 | 7 | 26 | | | | |
| Carbon | 0 | 0 | 0 | 1 | 1 | 2 | 3 | 3 | 2 | 5 | 6 | 5 | 2 | 7 | 0 | 2 | 5 | 1 | 6 | 6 | 15 | | | | |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | | | | |
| Davis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 30 | 59 | 59 | 29 | 17 | 48 | 0 | 0 | 39 | 10 | 49 | 95 | | | | | |
| Duchesne | 0 | 2 | 2 | 1 | 0 | 1 | 2 | 1 | 2 | 3 | 6 | 6 | 1 | 7 | 1 | 1 | 6 | 0 | 8 | 14 | | | | | |
| Emery | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 5 | 0 | 0 | 2 | 0 | 2 | 7 | | | | | |
| Garfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 4 | 0 | 4 | 6 | | | | | |
| Grand | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 3 | | | | |
| Granite | 7 | 40 | 47 | 0 | 0 | 0 | 0 | 52 | 46 | 98 | 145 | 34 | 37 | 71 | 0 | 0 | 40 | 13 | 53 | 124 | | | | | |
| Iron | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 3 | 1 | 4 | 5 | 7 | 0 | 7 | 1 | 1 | 2 | 1 | 3 | 11 | | | | | |
| Jordan | 4 | 3 | 7 | 14 | 20 | 34 | 19 | 20 | 9 | 39 | 80 | 34 | 15 | 49 | 6 | 25 | 21 | 8 | 29 | 103 | | | | | |
| Juab | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 3 | | | | | |
| Kane | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 1 | 2 | 0 | 2 | 5 | | | | | |
| Millard | 2 | 1 | 3 | 1 | 1 | 2 | 1 | 1 | 1 | 2 | 7 | 3 | 0 | 3 | 1 | 3 | 5 | 0 | 5 | 11 | | | | | |
| Morgan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 4 | | | | | |
| Nebo | 0 | 0 | 0 | 4 | 5 | 9 | 11 | 9 | 9 | 20 | 29 | 17 | 1 | 18 | 1 | 5 | 9 | 0 | 9 | 32 | | | | | |
| Nb. Sanpete | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 4 | 0 | 1 | 0 | 0 | 0 | 5 | | | | | |
| No. Summit | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 3 | | | | | |
| Park City | 0 | 2 | 2 | 0 | 1 | 1 | 1 | 1 | 1 | 2 | 5 | 0 | 2 | 2 | 2 | 2 | 2 | 0 | 2 | 6 | | | | | |
| Piute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | | | | | |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | | | | | |
| San Juan | 2 | 3 | 5 | 0 | 1 | 1 | 4 | 5 | 5 | 9 | 15 | 5 | 0 | 5 | 0 | 1 | 5 | 0 | 5 | 11 | | | | | |
| Sevier | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 4 | 0 | 4 | 0 | 3 | 5 | 0 | 5 | 12 | | | | | |
| So. Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 3 | 3 | 0 | 3 | 0 | 1 | 1 | 0 | 1 | 5 | | | | | |
| So. Summit | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 4 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 3 | | | | | |
| Tintic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 2 | | | | | |
| Tooele | 1 | 1 | 2 | 0 | 0 | 0 | 5 | 3 | 3 | 8 | 10 | 6 | 2 | 8 | 0 | 2 | 6 | 1 | 7 | 17 | | | | | |
| Uintah | 0 | 0 | 0 | 1 | 1 | 2 | 4 | 4 | 1 | 5 | 7 | 7 | 1 | 8 | 0 | 2 | 7 | 0 | 7 | 17 | | | | | |
| Wasatch | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 2 | 2 | 3 | 5 | 3 | 0 | 3 | 0 | 2 | 2 | 0 | 2 | 7 | | | | | |
| Washington | 1 | 1 | 2 | 4 | 5 | 9 | 7 | 4 | 4 | 11 | 22 | 10 | 2 | 12 | 3 | 8 | 8 | 1 | 9 | 29 | | | | | |
| Wayne | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Weber | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 19 | 38 | 38 | 39 | 15 | 11 | 26 | 0 | 0 | 22 | 4 | 26 | 52 | | | | | |
| Salt Lake | 2 | 31 | 33 | 0 | 0 | 0 | 12 | 18 | 30 | 30 | 63 | 10 | 19 | 29 | 0 | 0 | 10 | 8 | 18 | 1747 | | | | | |
| Ogden | 2 | 13 | 15 | 1 | 0 | 0 | 3 | 10 | 13 | 13 | 37 | 11 | 4 | 15 | 3 | 6 | 7 | 1 | 8 | 29 | | | | | |
| Provo | 1 | 11 | 12 | 0 | 0 | 0 | 4 | 10 | 14 | 14 | 26 | 7 | 6 | 13 | 0 | 0 | 9 | 3 | 12 | 25 | | | | | |
| Logan | 0 | 5 | 5 | 1 | 3 | 4 | 2 | 2 | 4 | 4 | 13 | 4 | 1 | 5 | 0 | 3 | 2 | 0 | 2 | 10 | | | | | |
| Murray | 0 | 2 | 2 | 0 | 0 | 0 | 7 | 2 | 2 | 9 | 11 | 4 | 3 | 7 | 0 | 0 | 4 | 0 | 4 | 11 | | | | | |
| TOTAL | 24 | 132 | 156 | 37 | 57 | 94 | 239 | 227 | 456 | 706 | 281 | 142 | 423 | 18 | 85 | 277 | 57 | 334 | 842 | | | | | | |

NOTE: Some districts do not show principals their principals may have two or more assignments, the show up in the other assignment.

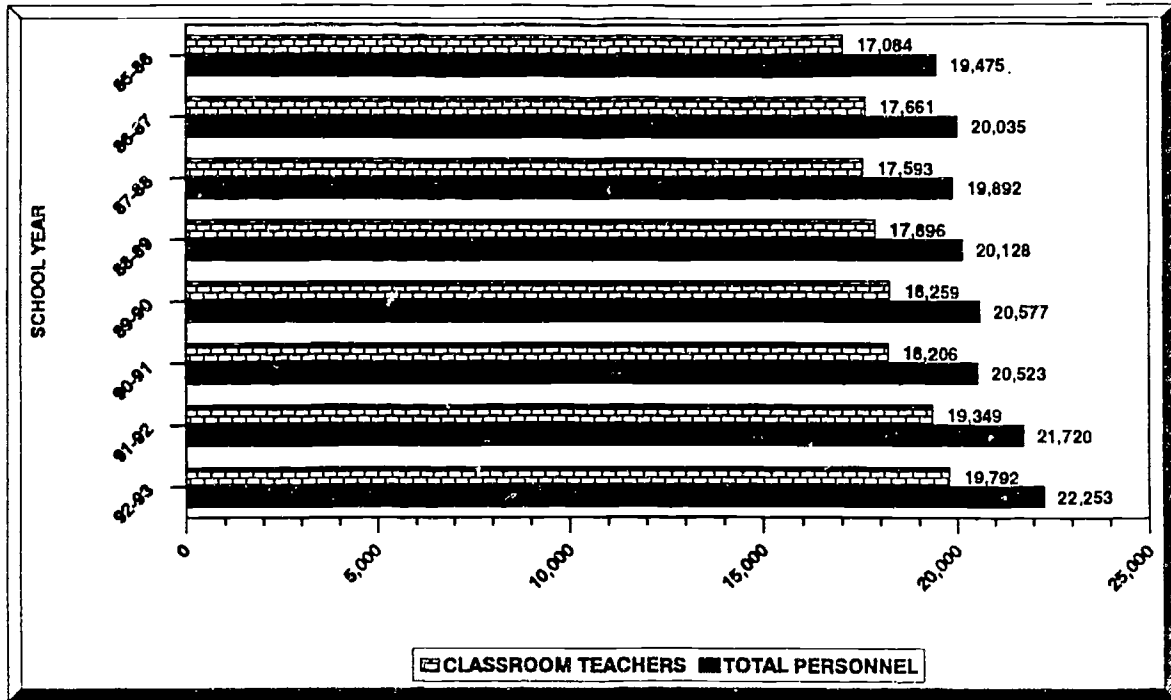
TABLE (Continued)
NUMBER OF DISTRICT WIDE PROFESSIONAL AND TOTAL ALL PROFESSIONAL PERSONNEL IN UTAH
PUBLIC SCHOOLS TABULATED BY SEX AND DISTRICT FOR 1992-93

| DISTRICT | DISTRICT WIDE TEACHERS | | | | OTHER DISTRICT WIDE PERSONNEL | | | | SUPERVISOR DIRECTOR | | | | ASST. SUPERINTENDENT ADM. ASSISTANT | | | | SUPERINTENDENT | | | | TOTAL | | | |
|-------------|------------------------|-----|-----|---|-------------------------------|----|-----|-----|---------------------|---|----|----|-------------------------------------|---|----|-------|----------------|--------|---|-------|-------|-------|-------|---|
| | M | | F | | M | | F | | M | | F | | M | | F | | M | | F | | M | | F | |
| | | T | | T | | T | | T | | T | | T | | T | | T | | T | | T | | T | | T |
| Alpine | 4 | 2 | 6 | 3 | 21 | 27 | 48 | 1 | 3 | 4 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 649 | 1,126 | 1,775 | |
| Beaver | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 35 | 76 | |
| Box Elder | 9 | 10 | 19 | 4 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 204 | 328 | 532 | |
| Cache | 0 | 3 | 3 | 1 | 2 | 2 | 4 | 2 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 208 | 374 | 582 | |
| Carbon | 4 | 5 | 9 | 1 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 | 168 | 258 | | |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 12 | 19 | | |
| Davis | 19 | 56 | 75 | 0 | 26 | 39 | 65 | 1 | 2 | 3 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 796 | 1,869 | 2,665 | | |
| Duchesne | 1 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95 | 135 | 230 | | |
| Emery | 1 | 0 | 1 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 | 96 | 186 | | |
| Garfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 36 | 66 | | |
| Grand | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 64 | 96 | | |
| Granite | 22 | 48 | 70 | 7 | 30 | 48 | 78 | 3 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,043 | 2,573 | 3,616 | | |
| Iron | 3 | 3 | 6 | 1 | 5 | 1 | 6 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 110 | 152 | 262 | | |
| Jordan | 5 | 15 | 20 | 4 | 20 | 19 | 39 | 3 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 907 | 2,311 | 3,218 | | |
| Juab | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 46 | 77 | | |
| Kane | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 47 | 85 | | |
| Millard | 0 | 2 | 2 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 | 129 | 216 | | |
| Morgan | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 54 | 93 | | |
| Nebo | 2 | 2 | 4 | 1 | 10 | 1 | 11 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 338 | 460 | 798 | | |
| No. Sanpete | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 70 | 120 | | |
| No. Summit | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 30 | 54 | | |
| Park City | 0 | 1 | 1 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 97 | 132 | | |
| Plute | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 7 | 25 | | |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 20 | 35 | | |
| San Juan | 2 | 1 | 3 | 0 | 5 | 4 | 9 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 118 | 134 | 252 | | |
| Sevier | 2 | 2 | 4 | 0 | 3 | 1 | 4 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 107 | 124 | 231 | | |
| So. Sanpete | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 77 | 149 | | |
| So. Summit | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 37 | 62 | | |
| Tintic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 12 | 23 | | |
| Tooele | 5 | 2 | 7 | 2 | 3 | 2 | 5 | 2 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 154 | 222 | 376 | | |
| Utah | 3 | 1 | 4 | 0 | 1 | 2 | 3 | 2 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 138 | 209 | 347 | | |
| Wasatch | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 88 | 154 | | |
| Washington | 6 | 17 | 23 | 0 | 3 | 1 | 4 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 271 | 369 | 640 | | |
| Wayne | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 24 | 40 | | |
| Weber | 6 | 5 | 11 | 2 | 21 | 8 | 29 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 424 | 859 | 1,283 | | |
| Salt Lake | 8 | 13 | 21 | 0 | 10 | 23 | 33 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 364 | 1,045 | 1,409 | | |
| Ogden | 18 | 36 | 54 | 0 | 11 | 8 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 207 | 497 | 704 | | |
| Provo | 9 | 8 | 17 | 0 | 7 | 2 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 234 | 492 | 726 | | |
| Logan | 2 | 6 | 8 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 94 | 217 | 311 | | |
| Murray | 2 | 9 | 11 | 0 | 5 | 5 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 46 | 77 | | |
| TOTAL | 139 | 259 | 398 | 8 | 21 | 29 | 210 | 205 | 26 | 6 | 32 | 39 | 39 | 0 | 39 | 7,372 | 14,881 | 22,253 | | | | | | |

CHART 1 - 1992-93
GRAPHIC COMPARISON, BY POSITION OF MEN
AND WOMEN PERSONNEL IN UTAH



**CHART II
PROFESSIONAL STAFF 1986-1993**



**FALL ENROLLMENT
1986-1993**

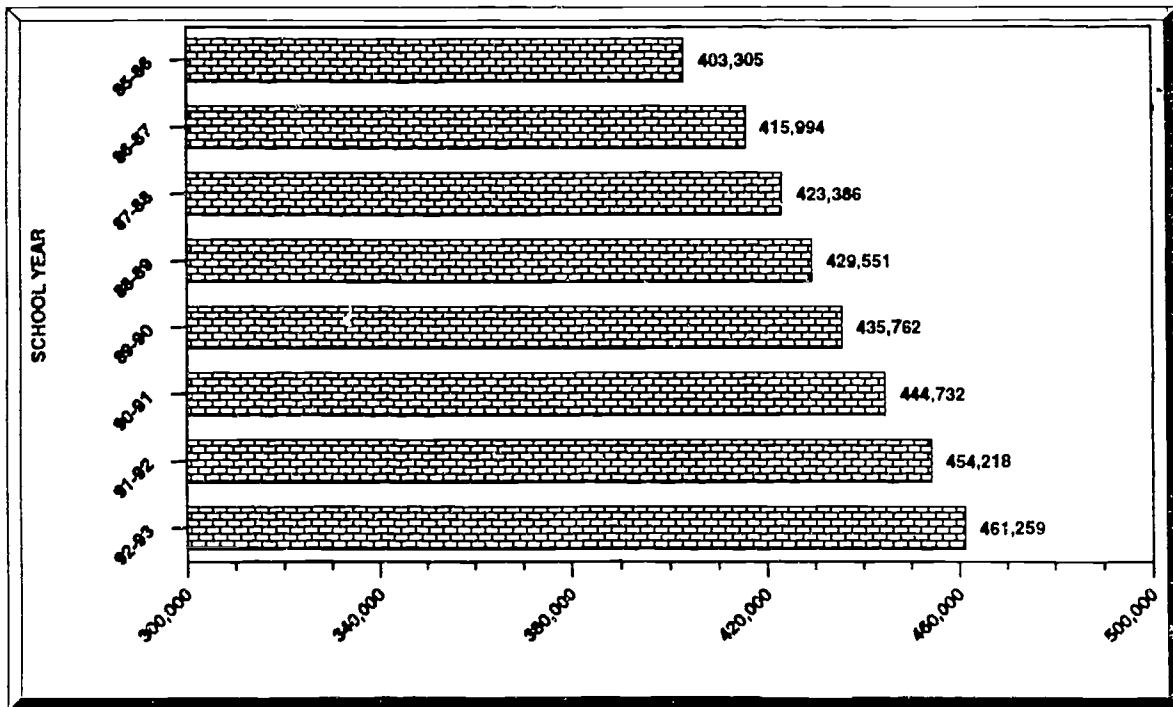


TABLE 2
ETHNIC AND RACIAL BACKGROUND
1992-93

| DISTRICT | CAUCASIAN | | AMERICAN INDIAN | | HISPANIC | | ASIAN OR PACIFIC ISLANDER | | BLACK | | TOTAL | |
|-------------|-----------|--------|-----------------|--------|----------|--------|---------------------------|--------|-------|--------|-------|--------|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Alpine | 643 | 1,109 | 0 | 4 | 1 | 10 | 5 | 3 | 0 | 0 | 649 | 1,126 |
| Beaver | 40 | 34 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 35 |
| Box Elder | 203 | 324 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 204 | 328 |
| Cache | 196 | 365 | 0 | 2 | 1 | 1 | 11 | 6 | 0 | 0 | 208 | 374 |
| Carbon | 84 | 159 | 0 | 2 | 5 | 7 | 1 | 0 | 0 | 0 | 90 | 168 |
| Daggett | 7 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 12 |
| Davis | 783 | 1,829 | 1 | 3 | 3 | 19 | 7 | 12 | 2 | 6 | 796 | 1,869 |
| Fuchesne | 93 | 135 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 95 | 135 |
| Imery | 90 | 94 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 90 | 96 |
| Garfield | 30 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 36 |
| Grand | 32 | 63 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 32 | 64 |
| Granite | 1,001 | 2,520 | 2 | 0 | 18 | 27 | 21 | 25 | 1 | 1 | 1,043 | 2,573 |
| Iron | 109 | 149 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 110 | 152 |
| Jordan | 881 | 2,270 | 1 | 7 | 17 | 15 | 6 | 16 | 2 | 3 | 907 | 2,311 |
| Juab | 31 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 46 |
| Kane | 38 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 47 |
| Millard | 86 | 128 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 87 | 129 |
| Morgan | 39 | 53 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 54 |
| Nebo | 336 | 453 | 1 | 5 | 0 | 2 | 1 | 0 | 0 | 0 | 338 | 460 |
| No. Sanpete | 50 | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 70 |
| No. Summit | 24 | 29 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 30 |
| Park City | 34 | 97 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 35 | 97 |
| Plute | 18 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 7 |
| Rich | 15 | 19 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 15 | 20 |
| San Juan | 103 | 105 | 13 | 26 | 1 | 1 | 1 | 2 | 0 | 0 | 118 | 134 |
| Sevier | 105 | 124 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 107 | 124 |
| So. Sanpete | 72 | 73 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 72 | 77 |
| So. Summit | 25 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 37 |
| Tintic | 11 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 12 |
| Tooele | 144 | 208 | 0 | 4 | 10 | 7 | 0 | 2 | 0 | 1 | 154 | 222 |
| Uintah | 137 | 199 | 0 | 7 | 0 | 3 | 1 | 0 | 0 | 0 | 138 | 209 |
| Wasatch | 65 | 87 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 66 | 88 |
| Washington | 270 | 362 | 0 | 5 | 1 | 1 | 0 | 0 | 0 | 1 | 271 | 369 |
| Wayne | 16 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 24 |
| Weber | 422 | 843 | 0 | 4 | 1 | 1 | 1 | 8 | 0 | 3 | 424 | 859 |
| Salt Lake | 338 | 968 | 2 | 4 | 15 | 42 | 8 | 19 | 1 | 12 | 364 | 1,045 |
| Ogden | 196 | 475 | 0 | 0 | 9 | 11 | 0 | 0 | 2 | 6 | 207 | 497 |
| Provo | 226 | 486 | 1 | 3 | 1 | 0 | 6 | 3 | 0 | 0 | 234 | 492 |
| Logan | 92 | 210 | 1 | 4 | 1 | 2 | 0 | 1 | 0 | 0 | 94 | 217 |
| Murray | 93 | 232 | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 94 | 236 |
| TOTAL | 7,178 | 14,493 | 28 | 93 | 86 | 154 | 72 | 108 | 8 | 33 | 7,372 | 14,881 |



TABLE 3
 UTAH PRINCIPALS, SUPERVISORS, AND SUPERINTENDENT CLASSIFIED BY COLLEGE CREDIT
 IN QUARTER HOURS BY DISTRICT WITH STATE TOTAL AND PER CENT OF TOTAL
 1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | MASTER +45 HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|-----------------|------------------------|--------|--------|
| ALPINE | | | 7 | 9 | 12 | 27 | 41 | 20 | 116 |
| BEAVER | | | | | | 2 | 6 | | 8 |
| BOX ELDER | | | | 1 | | 8 | 12 | 3 | 24 |
| CACHE | | | | | 2 | 10 | 21 | 2 | 33 |
| CARBON | | | | | | 6 | 9 | 3 | 20 |
| DAGGETT | | | | | | | 1 | | 2 |
| DAVIS | | | 15 | 5 | 9 | 47 | 69 | 19 | 164 |
| DUCHESNE | | | | | 1 | 2 | 15 | | 18 |
| EMERY | | | 1 | | | 5 | 5 | | 11 |
| GARFIELD | | | | | | 3 | 4 | | 7 |
| GRAND | | | | 4 | | 3 | 1 | 1 | 5 |
| GRANITE | | | 11 | | 8 | 59 | 80 | 44 | 206 |
| IRON | | | | | 1 | 3 | 12 | 3 | 19 |
| JORDAN | | | 2 | 2 | | 38 | 78 | 26 | 146 |
| JUAB | | | | | | 3 | 2 | 1 | 6 |
| KANE | | | | | 1 | 4 | | 2 | 7 |
| MILLARD | | | | | 1 | 5 | 6 | 3 | 15 |
| MORGAN | | | | | | | 5 | 1 | 6 |
| NEBO | | | | | 1 | 8 | 33 | 2 | 44 |
| N. SANPETE | | | | | | 6 | 1 | 1 | 8 |
| N. SUMMIT | | | | 1 | | 1 | 1 | 1 | 4 |
| PARK CITY | | | | | 1 | 3 | 4 | 1 | 9 |
| PIUTE | | | | | 2 | | 1 | 1 | 5 |
| RICH | | | 1 | 1 | | 2 | | | 4 |
| SAN JUAN | | | 2 | | 4 | 7 | 8 | 1 | 22 |
| SEVIER | | | | | 1 | 10 | 5 | 2 | 18 |
| S. SANPETE | | | | | | 4 | 2 | 1 | 7 |
| S. SUMMIT | | | 1 | | | 5 | | 1 | 7 |
| TINTIC | | | | | | 2 | | 1 | 3 |
| TOOELE | | | | | 3 | 11 | 9 | 2 | 25 |
| UINTAH | | | 1 | | 2 | 6 | 10 | 4 | 23 |
| WASATCH | | | | | 1 | 7 | 1 | 2 | 11 |
| WASHINGTON | | | | | | 1 | 30 | 4 | 35 |
| WAYNE | | | | 1 | | | 1 | | 2 |
| WEBER | | | 1 | | 6 | 25 | 47 | 7 | 86 |
| S. L. C. | | | 2 | | 4 | 40 | 25 | 12 | 83 |
| DGDN | | | 3 | 1 | | 22 | 18 | 5 | 49 |
| PROVO | | | | | | 9 | 19 | 7 | 35 |
| LOGAN | | | | | | | 10 | 5 | 15 |
| MURRAY | | | | | 1 | 10 | 10 | 1 | 22 |
| STATE | | | 47 | 25 | 62 | 405 | 602 | 189 | 1,330 |
| TOTAL PCT | | | 3.53 | 1.88 | 4.66 | 30.45 | 45.26 | 14.21 | 100.00 |

NOTE: On this and following tables due to rounding the total percent may not equal 100.

TABLE 4
 UTAH DISTRICT WIDE OTHER INSTRUCTIONAL PERSONNEL CLASSIFIED BY COLLEGE CREDIT
 IN QUARTER HOURS BY DISTRICT WITH STATE TOTAL AND PER CENT OF TOTAL
 1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | MASTER +45 HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|-----------------|------------------------|--------|--------|
| ALPINE | | | | 1 | 2 | 2 | 4 | | 9 |
| BEAVER | 2 | | 4 | 2 | 1 | 10 | 4 | | 23 |
| BOX ELDER | 1 | | 1 | 2 | 1 | 3 | 1 | 1 | 4 |
| CACHE | | | 3 | 2 | | 41 | 13 | 3 | 10 |
| CARBON | 1 | | 9 | 3 | 5 | 1 | | 1 | 75 |
| DAGGETT | | | 1 | | | 1 | | 1 | 2 |
| DAVIS | | | | | | 1 | | | 1 |
| DUCHESNE | | | | | | | | | |
| EMERY | | | | | | | | | |
| GARFIELD | | | | | | | | | |
| GRAND | 3 | | 16 | 7 | 7 | 29 | 13 | 2 | 77 |
| GRANITE | | | 1 | 2 | | 3 | 1 | | 7 |
| IRON | 1 | | 3 | 1 | 1 | 10 | 5 | 3 | 24 |
| JORDAN | | | | | | | | | 1 |
| JUAB | 1 | | 1 | 2 | | 2 | | | 5 |
| KANE | | | | | | | | | 2 |
| MILLARD | | | 1 | | | | | | |
| MORGAN | | | | | | 2 | 2 | | 5 |
| NEBO | | | 2 | 2 | 1 | 1 | | | 1 |
| N. SANPETE | | | | | | | | | 4 |
| N. SUMMIT | | | | | | 1 | | | 1 |
| PARK CITY | | | | | | | | | 1 |
| PIUTE | | | | | | | | | |
| RICH | | | | | | 1 | 1 | | 3 |
| SAN JUAN | | | 1 | | 1 | 1 | | | 4 |
| SEVIER | | | 3 | | | 2 | | | 6 |
| S. SANPETE | 1 | | | | | | | | |
| S. SUMMIT | | | | | | | | | |
| TINTIC | | | | | | | | | 9 |
| TOOELE | 1 | | 1 | 6 | | 1 | 1 | | 4 |
| UINTAH | 1 | | 1 | | | 1 | | | |
| WASATCH | | | | | | | | | |
| WASHINGTON | 2 | | 6 | 4 | 4 | 4 | 3 | | 23 |
| WAYNE | | | | | 1 | | | | 1 |
| WEBER | | | 2 | | 1 | 6 | 1 | 1 | 11 |
| S. L. C. | 1 | | 4 | 2 | 1 | 7 | 5 | 2 | 22 |
| OGDEN | 3 | 1 | 15 | 16 | 2 | 15 | 2 | 1 | 55 |
| PROVO | 1 | | 4 | 1 | 3 | 3 | 5 | 5 | 17 |
| LOGAN | | | 4 | 1 | | 2 | 1 | | 8 |
| MURRAY | | | 3 | 1 | 2 | 2 | 3 | | 11 |
| STATE | 19 | 1 | 81 | 52 | 36 | 150 | 67 | 19 | 425 |
| TOTAL PCT | 4.47 | .23 | 19.05 | 12.23 | 8.47 | 35.29 | 15.76 | 4.47 | 100.00 |

NOTE: These totals include interns and vocational personnel with less than a degree.



TABLE 5
 UTAH ELEMENTARY SCHOOL CLASSROOM TEACHERS CLASSIFIED BY COLLEGE CREDIT
 IN QUARTER HOURS BY DISTRICT WITH STATE TOTAL AND PER CENT OF TOTAL
 1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|-----------------|--------|--------|
| ALPINE | 24 | | 297 | 188 | 222 | 88 | 9 | 884 |
| BEAVER | | | 17 | 5 | 8 | 4 | | 35 |
| BOX ELDER | 10 | | 105 | 51 | 39 | 35 | | 243 |
| CACHE | 2 | 2 | 131 | 5 | 71 | 29 | | 253 |
| CARBON | | | 34 | 24 | 32 | 6 | | 100 |
| DAGGETT | | | 4 | 3 | 1 | | | 8 |
| DAVIS | 1 | | 525 | 271 | 341 | 111 | 2 | 1 313 |
| DUCHESNE | | | 33 | 28 | 19 | 6 | | 88 |
| EMERY | 1 | | 23 | 36 | 17 | 10 | 1 | 89 |
| GARFIELD | | | 12 | 10 | 4 | 2 | | 28 |
| GRAND | | | 22 | 11 | 8 | | | 45 |
| GRANITE | 9 | | 666 | 370 | 345 | 222 | 7 | 1,792 |
| IRON | | | 48 | 24 | 19 | 18 | | 122 |
| JORDAN | 38 | | 649 | 201 | 335 | 314 | 9 | 1,671 |
| JUAB | | | 17 | 2 | 10 | 2 | | 31 |
| KANE | | | 6 | 13 | 9 | 1 | | 30 |
| MILLARD | 2 | | 38 | 21 | 7 | 3 | | 71 |
| MORGAN | | | 12 | 1 | 11 | 3 | | 29 |
| NEBO | 2 | 19 | 152 | 72 | 49 | 46 | 2 | 357 |
| N. SANPETE | 5 | | 7 | 20 | 9 | 3 | | 47 |
| N. SUMMIT | | | 2 | 12 | 1 | 1 | | 16 |
| PARK CITY | | | 18 | 7 | 5 | 10 | | 43 |
| PIUTE | | | 5 | 2 | 1 | | | 8 |
| RICH | | | 4 | 9 | | 1 | | 14 |
| SAN JUAN | 2 | 3 | 41 | 18 | 18 | 7 | | 98 |
| SEVIER | | | 29 | 22 | 21 | 9 | | 86 |
| S. SANPETE | | | 20 | 29 | 4 | 7 | | 60 |
| S. SUMMIT | | | 10 | 4 | 6 | 1 | | 21 |
| TINTIC | | | 6 | 1 | | 1 | | 8 |
| TOWNE | 3 | | 77 | 30 | 28 | 19 | | 161 |
| UINTAH | 3 | | 87 | 21 | 36 | 11 | | 162 |
| WASATCH | | | 22 | 11 | 19 | 12 | | 64 |
| WASHINGTON | 1 | | 78 | 100 | 47 | 36 | 2 | 298 |
| WAYNE | 4 | | 8 | 2 | 2 | | | 16 |
| WEBER | 2 | | 327 | 63 | 72 | 144 | 1 | 640 |
| S. L. C. | 9 | | 218 | 152 | 167 | 125 | 5 | 732 |
| OGDEN | 3 | | 133 | 95 | 13 | 29 | | 279 |
| PROVO | 28 | | 156 | 27 | 82 | 50 | 2 | 365 |
| LOGAN | | | 71 | 15 | 19 | 28 | | 139 |
| MURRAY | | | 62 | 17 | 52 | 20 | | 157 |
| STATE | 149 | 24 | 4,172 | 1,993 | 2,149 | 1,413 | 41 | 10,603 |
| TOTAL PCT | 1.40 | .22 | 39.34 | 18.79 | 20.26 | 13.32 | .38 | 100.00 |

NOTE: These totals include interns.



TABLE 6
 UTAH ELEMENTARY OTHER INSTRUCTIONAL PERSONNEL CLASSIFIED BY COLLEGE CREDIT
 IN QUARTER HOURS BY DISTRICT WITH STATE TOTAL AND PER CENT OF TOTAL
 1992-93

| DISTRICT | 183 & LESS | 184 ND DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | MASTER +45 HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|-----------------|------------------------|--------|--------|
| ALPINE | 1 | | | | 1 | 4 | 1 | | 7 |
| BEAVER | | | | | | | | | |
| BOX ELDER | | | | | 4 | 4 | 1 | | 9 |
| CACHE | | | | | | | | | |
| CARBON | | | | | | | | | |
| DAGGETT | | | | | | | | | |
| DAVIS | | | | 2 | | 1 | | | 2 |
| DUCHE SNE | | | | | | | | | 1 |
| EMERY | | | | | | | | | |
| GARFIELD | | | | | | | | | |
| GRAND | | | 8 | 10 | 9 | 14 | 6 | | 47 |
| GRANITE | | | | | | | | | |
| IRON | | | | | | 3 | 4 | | 7 |
| JORDAN | | | | | | | | | |
| JUAB | | | | | | | | | |
| KANE | | | | 1 | | 1 | 1 | | 3 |
| MILLARD | | | | | | | | | |
| MORGAN | | | | | | | | | |
| NEBO | | | | | | | | | |
| N. SANPETE | | | | | | | | | |
| N. SUMMIT | | | | | | 2 | | | 2 |
| PARK CITY | | | | | | | | | |
| PIUTE | | | | | | | | | |
| RICH | | | 1 | 1 | 1 | 2 | | | 5 |
| SAN JUAN | | | | | | | | | |
| SEVIER | | | | | | | | | |
| S. SANPETE | | | | | | | | | |
| S. SUMMIT | | | | 1 | | | | | 1 |
| TINTIC | | | | | | | 1 | 1 | 2 |
| TOOELE | | | | | | | | | |
| UINTAH | | | | | | | | | |
| WASATCH | | | | 1 | | 1 | | | 2 |
| WASHINGTON | | | | | | | | | |
| WAYNE | | | | | | 1 | | | 1 |
| WEBER | | | | 4 | 6 | 15 | 7 | | 33 |
| S. L. C. | 1 | | 3 | 5 | 1 | 4 | 2 | | 15 |
| OGDEN | | | 1 | 1 | 3 | 2 | 4 | 1 | 12 |
| PROVO | | | 1 | 2 | | 2 | | | 5 |
| LOGAN | | | | | | 1 | 1 | | 2 |
| MURRAY | | | | | | | | | |
| STATE | 2 | 14 | 8.97 | 24 | 29 | 57 | 28 | 2 | 156 |
| TOTAL PCT | 1.28 | | | 15.38 | 18.59 | 36.53 | 17.94 | 1.28 | 100.00 |

NOTE: Elementary Other Instructional Personnel Includes: Specialists, Media Specialist, Counselor, Social Worker, Psychologist, Curriculum Specialist, Research Specialist, Administrative Assistants and Administrative Interns.



TABLE 7
 UTAH MIDDLE SCHOOL CLASSROOM TEACHERS CLASSIFIED BY COLLEGE CREDIT
 IN QUARTER HOURS BY DISTRICT WITH STATE TOTAL AND PER CENT OF TOTAL
 1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | MASTER +45 HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|-----------------|------------------------|--------|--------|
| ALPINE | | | | | | | | | |
| BEAVER | 1 | | 25 | 3 | 7 | 11 | | 1 | 48 |
| BOX ELDER | 2 | | 66 | 4 | 38 | 20 | 18 | 1 | 149 |
| CACHE | | | 11 | 7 | 9 | 1 | | | 28 |
| CARBON | | | | | | | | | |
| DAGGETT | | | | | | | | | |
| DAVIS | 1 | | 5 | 4 | 7 | 4 | 3 | | 24 |
| DUCHESNE | | | | | | | | | |
| EMERY | | | 1 | | 4 | 1 | | | 6 |
| GARFIELD | | | 6 | 7 | 2 | 1 | 2 | | 18 |
| GRAND | | | | | | | | | |
| GRANITE | | | | | | | | | |
| IRON | 1 | | 14 | 3 | 4 | 8 | 2 | | 32 |
| JORDAN | 10 | 1 | 302 | 43 | 104 | 147 | 54 | 4 | 665 |
| JUAB | | | 5 | 7 | 3 | 2 | | | 17 |
| KANE | | | 5 | 2 | 4 | 1 | | | 12 |
| MILLARD | | | 35 | 10 | 9 | 2 | 2 | | 58 |
| MORGAN | | | 7 | 5 | 10 | 3 | 1 | 1 | 27 |
| NEBO | | 11 | 66 | 20 | 18 | 7 | 8 | 1 | 131 |
| N. SANPETE | 3 | | 13 | 7 | 6 | 3 | 3 | | 35 |
| N. SUMMIT | | | 4 | 4 | 1 | | 1 | | 10 |
| PARK CITY | 1 | | 10 | 10 | 6 | 14 | 2 | | 43 |
| PIUTE | | | | | | | | | |
| RICH | | | 6 | 3 | 5 | 4 | | | 19 |
| SAN JUAN | 1 | | 28 | 13 | 4 | 2 | 3 | | 50 |
| SEVIER | | | 16 | 3 | 1 | 4 | | | 24 |
| S. SANPETE | | | 6 | 3 | 6 | | | | 15 |
| S. SUMMIT | | | | | | | | | |
| TINTIC | | | 9 | 4 | 3 | 2 | 6 | | 24 |
| TOOELE | | | 20 | 4 | 12 | 3 | 2 | | 42 |
| UINTAH | 1 | | 14 | 7 | 7 | 8 | | | 36 |
| WASATCH | | | 26 | 31 | 24 | 21 | 18 | | 122 |
| WASHINGTON | 2 | | 3 | 2 | 3 | | | | 8 |
| WAYNE | | | | | | | | | |
| WEBER | | | | | | | | | |
| S. L. C. | 3 | | 61 | 29 | 6 | 20 | 8 | | 127 |
| OGDEN | | | 19 | 15 | 12 | 12 | 9 | | 67 |
| PROVO | | | | | | | | | |
| LOGAN | | | | | | | | | |
| MURRAY | | | | | | | | | |
| STATE | 26 | 12 | 783 | 250 | 315 | 301 | 142 | 8 | 1,837 |
| TOTAL PCT | 1.41 | .65 | 42.62 | 13.60 | 17.14 | 16.38 | 7.73 | .43 | 100.00 |

TABLE 8
 UTAH MIDDLE OTHER INSTRUCTIONAL PERSONNEL CLASSIFIED BY COLLEGE CREDIT
 IN QUARTER HOURS BY DISTRICT WITH STATE TOTAL AND PER CENT OF TOTAL
 1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|-----------------|--------|--------|
| ALPINE | | | | | | | | |
| BEAVER | | | | | | | | |
| BOX ELDER | | | | 1 | 1 | | | 2 |
| CACHE | | 3 | | 3 | 3 | 1 | | 10 |
| CARBON | | | | | | 1 | | 1 |
| DAGGETT | | | | | | | | |
| DAVIS | | | | | 1 | | | 1 |
| DUCHESNE | | | | | | | | |
| EMERY | | | | | | | | |
| GARFIELD | | | | 1 | | | | 1 |
| GRAND | | | | | | | | |
| GRANITE | | | | | 1 | | | 1 |
| IRON | | | | | 16 | | | 16 |
| JORDAN | | | | 7 | | 11 | | 18 |
| JUAB | | | | | | | | |
| KANE | | | | | | | | |
| MILLARD | | | 1 | | | | | 1 |
| MORGAN | | | | | | | | |
| NEBO | | | 1 | | 7 | | | 8 |
| N. SANPETE | | | | | 1 | | | 1 |
| N. SUMMIT | | | | | 1 | 1 | | 2 |
| PARK CITY | | | | | 1 | | | 1 |
| PIUTE | | | | | | | | |
| RICH | | | | | | | | |
| SAN JUAN | | | | | 1 | | | 1 |
| SEVIER | | | | | | | | |
| S. SANPETE | | | | | | | | |
| S. SUMMIT | | | | | | | 1 | 1 |
| TINTIC | | | | | | | | |
| TODELE | | | | | | 1 | | 1 |
| UINTAH | | | | | | | | |
| WASATCH | | | | | 2 | | | 2 |
| WASHINGTON | | | | | 3 | 4 | | 7 |
| WAYNE | | | | 2 | | | | 2 |
| WEBER | | | | | | | | |
| S. L. C. | | | | | | | | |
| OGDEN | | | | | 1 | 1 | | 2 |
| PROVO | | | | | 5 | | | 5 |
| LOGAN | | | | | | | | |
| MURRAY | | | | | 3 | 1 | | 4 |
| STATE | | 8 | | 6 | 13 | 21 | 1 | 48 |
| TOTAL | | 8.51 | | 6.38 | 13.83 | 22.34 | 1.06 | 49.72 |
| PCT | | | | | 47.87 | 45 | | 100.00 |

NOTE: Middle School Other Instructional Personnel Includes: Specialists, Media Specialist, Counselors, Social Workers, Psychologist, Curriculum Specialist, Research Specialist, Administrative Assistants and Administrative Interns.

TABLE 9
 UTAH SECONDARY SCHOOL CLASSROOM TEACHERS CLASSIFIED BY COLLEGE CREDIT
 IN QUARTER HOURS BY DISTRICT WITH STATE TOTAL AND PER CENT OF TOTAL
 1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|-----------------|--------|--------|
| ALPINE | 17 | | 258 | 103 | 143 | 112 | 10 | 714 |
| BEAVER | 2 | | 13 | 3 | 11 | 1 | | 31 |
| BOX ELDER | 1 | | 76 | 19 | 25 | 52 | | 180 |
| CACHE | 4 | | 40 | 3 | 32 | 25 | | 115 |
| CARBON | 1 | | 42 | 21 | 19 | 11 | | 94 |
| DAGGETT | 1 | | 4 | 3 | 1 | | | 9 |
| DAVIS | 8 | | 425 | 168 | 152 | 235 | 9 | 1,054 |
| DUCHESNE | 5 | | 34 | 14 | 19 | 16 | 1 | 92 |
| EMERY | 1 | | 33 | 16 | 15 | 18 | | 84 |
| GARFIELD | 1 | | 8 | 6 | 5 | 4 | | 25 |
| GRAND | 4 | | 10 | 7 | 3 | 1 | | 25 |
| GRANITE | 32 | 3 | 498 | 177 | 190 | 303 | 9 | 1,396 |
| IRON | 16 | | 214 | 45 | 85 | 205 | 5 | 632 |
| JORDAN | | | 4 | 2 | 11 | 4 | | 21 |
| JUAB | 3 | | 11 | 9 | 5 | 3 | | 31 |
| KANE | 3 | | 40 | 8 | 8 | 3 | | 63 |
| WILLARD | 1 | | 15 | 2 | 9 | 3 | | 30 |
| MORGAN | | 7 | 78 | 44 | 41 | 42 | 1 | 232 |
| NEBO | | | 9 | 7 | 5 | 2 | | 28 |
| N. SANPETE | | | 4 | 5 | 6 | 1 | | 17 |
| N. SUMMIT | 1 | | 10 | 3 | 3 | 7 | | 31 |
| PARK CITY | | | 3 | 6 | 1 | 2 | | 12 |
| PIUTE | | | 7 | 8 | 1 | 1 | | 17 |
| RICH | | | 44 | 12 | 13 | 7 | | 95 |
| SAN JUAN | 3 | 2 | 36 | 6 | 9 | 17 | | 72 |
| SEVIER | 2 | | 22 | 14 | 2 | 6 | | 49 |
| S. SANPETE | | | 8 | 1 | 2 | 4 | | 15 |
| S. SUMMIT | | | 8 | 1 | 1 | | | 11 |
| TINTIC | 2 | | 63 | 20 | 35 | 19 | 1 | 147 |
| TOOLE | 5 | 1 | 54 | 6 | 24 | 15 | | 109 |
| UINTAH | | | 13 | 9 | 7 | 9 | | 38 |
| WASATCH | 6 | | 30 | 28 | 31 | 22 | 1 | 140 |
| WASHINGTON | 2 | | 4 | 4 | 2 | | | 12 |
| WAYNE | 15 | 2 | 220 | 25 | 58 | 164 | | 507 |
| WEBER | 12 | 1 | 112 | 71 | 100 | 117 | 13 | 509 |
| S. L. C. | 8 | 1 | 60 | 28 | 10 | 36 | 4 | 157 |
| OGDEN | 7 | | 98 | 25 | 76 | 51 | | 283 |
| PROVO | | | 17 | 6 | 9 | 21 | 1 | 69 |
| LOGAN | | | 49 | 10 | 23 | 33 | | 129 |
| MURRAY | | | | | | | | |
| STATE | 167 | 17 | 2,711 | 955 | 1,203 | 1,586 | 56 | 7,352 |
| TOTAL PCT | 2.27 | .23 | 36.87 | 12.99 | 16.36 | 21.57 | .76 | 100.00 |

NOTE: These totals include interns and vocational personnel with less than a degree.

TABLE 10
 UTAH SECONDARY OTHER INSTRUCTIONAL PERSONNEL CLASSIFIED BY COLLEGE CREDIT
 IN QUARTER HOURS BY DISTRICT WITH STATE TOTAL AND PER CENT OF TOTAL
 1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | MASTER +45 HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|-----------------|------------------------|--------|--------|
| ALPINE | | | 2 | 2 | 3 | 22 | 15 | 1 | 45 |
| BEAVER | | | | | 2 | | | | 2 |
| BOX ELDER | | | 2 | | 1 | 8 | 1 | | 12 |
| CACHE | 1 | | | 1 | 2 | 4 | 1 | | 9 |
| CARBON | | | | | 1 | 2 | 2 | | 5 |
| DAGGETT | | | | | | | | | |
| DAVIS | | | 1 | 3 | 9 | 27 | 19 | | 59 |
| DUCHESNE | | | 1 | | 1 | | | | 3 |
| EMERY | | | | | | | | | |
| GARFIELD | | | | | | | | | |
| GRAND | | | | | | 1 | 1 | | 2 |
| GRANITE | 1 | | 2 | 3 | 7 | 44 | 38 | 3 | 98 |
| IRON | | | 1 | | 1 | 2 | | | 4 |
| JORDAN | | | 6 | | 2 | 17 | 13 | 1 | 39 |
| JUAB | | | | | | 1 | | | 1 |
| KANE | | | | | | | | | |
| MILLARD | | | 1 | 1 | | | 1 | | 2 |
| MORGAN | | | | | | | | | 1 |
| NEBO | | 1 | | 1 | 4 | 8 | 6 | | 20 |
| N. SANPETE | | | | | | | | | |
| N. SUMMIT | | | | | | 1 | | | 1 |
| PARK CITY | | | | | | 2 | | | 2 |
| PIUTE | | | | | | | | | |
| RICH | | | | | | | | | |
| SAN JUAN | | | 1 | 2 | 1 | 3 | 2 | | 9 |
| SEVIER | | | | | | | 1 | | 1 |
| S. SANPETE | | | | | | 2 | 1 | | 3 |
| S. SUMMIT | | | | | 2 | | | | 2 |
| TINTIC | | | | | | 1 | | | 1 |
| TOOELE | | | 1 | | 2 | 4 | 1 | | 8 |
| UINTAH | | | | 1 | | 2 | 1 | | 5 |
| WASATCH | 1 | | | | | 3 | | | 3 |
| WASHINGTON | | | | 1 | 4 | 3 | 3 | | 11 |
| WAYNE | | | | | | | | | |
| WEBER | | | 3 | | 4 | 24 | 7 | | 38 |
| S. L. C. | | | 5 | 1 | 3 | 13 | 7 | 1 | 30 |
| OGDEN | | | 2 | | | 7 | 3 | | 13 |
| PROVO | 1 | | | | | 8 | 6 | | 14 |
| LOGAN | | | | | | 3 | 1 | | 4 |
| MURRAY | | | | | | 6 | 3 | | 9 |
| STATE | 4 | 1 | 28 | 16 | 49 | 219 | 133 | 6 | 456 |
| TOTAL | .87 | .21 | 6.14 | 3.50 | 10.74 | 48.02 | 29.16 | 1.31 | 100.00 |

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NOTE: Secondary Other Instructional Personnel Includes: Specialists, Media Specialist, Counselor, Social Worker, Psychologist, Curriculum Specialist, Research Specialist, Administrative Assistants and Administrative Interns.



TABLE 11
 TOTAL UTAH PROFESSIONAL PERSONNEL CLASSIFIED BY COLLEGE CREDIT
 IN QUARTER HOURS BY DISTRICT WITH STATE TOTAL AND PER CENT OF TOTAL
 1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | MASTER +45 HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|-----------------|------------------------|--------|--------|
| ALPINE | 42 | | 564 | 303 | 383 | 255 | 188 | 40 | 1,775 |
| BEAVER | 2 | | 30 | 8 | 21 | 7 | 8 | | 76 |
| BOX ELDER | 14 | | 212 | 75 | 75 | 125 | 27 | 4 | 532 |
| CACHE | 10 | 2 | 241 | 13 | 151 | 95 | 67 | 3 | 582 |
| CARBON | 1 | | 90 | 54 | 63 | 29 | 17 | 4 | 258 |
| DAGGETT | 1 | | 8 | 6 | 2 | 1 | 1 | | 19 |
| DAVIS | 10 | | 975 | 450 | 516 | 461 | 220 | 33 | 2,665 |
| DUCHESNE | 6 | | 74 | 46 | 49 | 30 | 23 | 2 | 230 |
| EMERY | 1 | | 57 | 52 | 32 | 35 | 8 | 1 | 186 |
| GARFIELD | 1 | | 21 | 16 | 13 | 10 | 5 | | 66 |
| GRAND | 4 | | 38 | 26 | 13 | 6 | 7 | 2 | 96 |
| GRANITE | 45 | 3 | 1,201 | 571 | 566 | 671 | 494 | 65 | 3,616 |
| IRON | 1 | | 101 | 39 | 36 | 49 | 33 | 3 | 262 |
| JORDAN | 65 | 1 | 1,176 | 292 | 534 | 750 | 352 | 48 | 3,218 |
| JUAP | | | 26 | 11 | 25 | 12 | 2 | 1 | 77 |
| KAN. | 4 | | 22 | 26 | 19 | 11 | 1 | 2 | 85 |
| MILLARD | 5 | | 116 | 41 | 27 | 14 | 10 | 3 | 216 |
| MORGAN | 1 | | 34 | 8 | 30 | 9 | 9 | 2 | 93 |
| NEBO | 2 | 38 | 297 | 138 | 114 | 120 | 83 | 6 | 798 |
| N. SANPETE | 8 | | 29 | 34 | 20 | 16 | 11 | 2 | 120 |
| N. SJMMIT | | | 12 | 24 | 8 | 4 | 5 | 1 | 54 |
| PARK CITY | 2 | | 38 | 20 | 15 | 40 | 16 | 1 | 132 |
| PIUTE | | | 8 | 9 | 4 | 2 | 1 | 1 | 25 |
| RICH | | | 12 | 18 | 1 | 4 | | | 35 |
| SAN JUAN | 6 | 5 | 95 | 36 | 44 | 31 | 34 | 1 | 252 |
| SEVIER | 3 | | 94 | 41 | 36 | 39 | 16 | 2 | 231 |
| S. SANPETE | 3 | | 61 | 46 | 7 | 25 | 6 | 1 | 149 |
| S. SUMMIT | | | 25 | 8 | 17 | 10 | | 2 | 62 |
| TINTIC | | | 14 | 2 | 1 | 4 | 1 | 1 | 23 |
| TOWLE | 6 | | 151 | 60 | 71 | 56 | 28 | 4 | 376 |
| UINTAH | 11 | 1 | 164 | 32 | 74 | 38 | 23 | 4 | 347 |
| WASATCH | | | 49 | 27 | 34 | 41 | 1 | 2 | 154 |
| WASHINGTON | 11 | | 140 | 167 | 110 | 91 | 114 | 7 | 640 |
| WAYNE | 6 | | 16 | 9 | 8 | | 1 | | 40 |
| WEBER | 17 | 2 | 553 | 88 | 141 | 364 | 109 | 9 | 1,283 |
| S. L. C. | 23 | 1 | 341 | 230 | 281 | 317 | 183 | 33 | 1,409 |
| OGDEN | 18 | 2 | 278 | 175 | 33 | 138 | 54 | 6 | 704 |
| PROVO | 36 | | 255 | 53 | 164 | 123 | 76 | 19 | 726 |
| LOGAN | | | 112 | 39 | 40 | 71 | 43 | 6 | 311 |
| MURRAY | 2 | | 114 | 28 | 78 | 72 | 35 | 1 | 330 |
| STATE | 367 | 55 | 7,844 | 3,321 | 3,856 | 4,176 | 2,312 | 322 | 22,253 |
| TOTAL PCT | 1.64 | .24 | 35.24 | 14.92 | 17.32 | 18.76 | 10.39 | 1.44 | 100.00 |



CHART III
GRAPHIC COMPARISON OF ELEMENTARY, MIDDLE, SECONDARY CLASSROOM
TEACHERS BY COLLEGE CREDIT

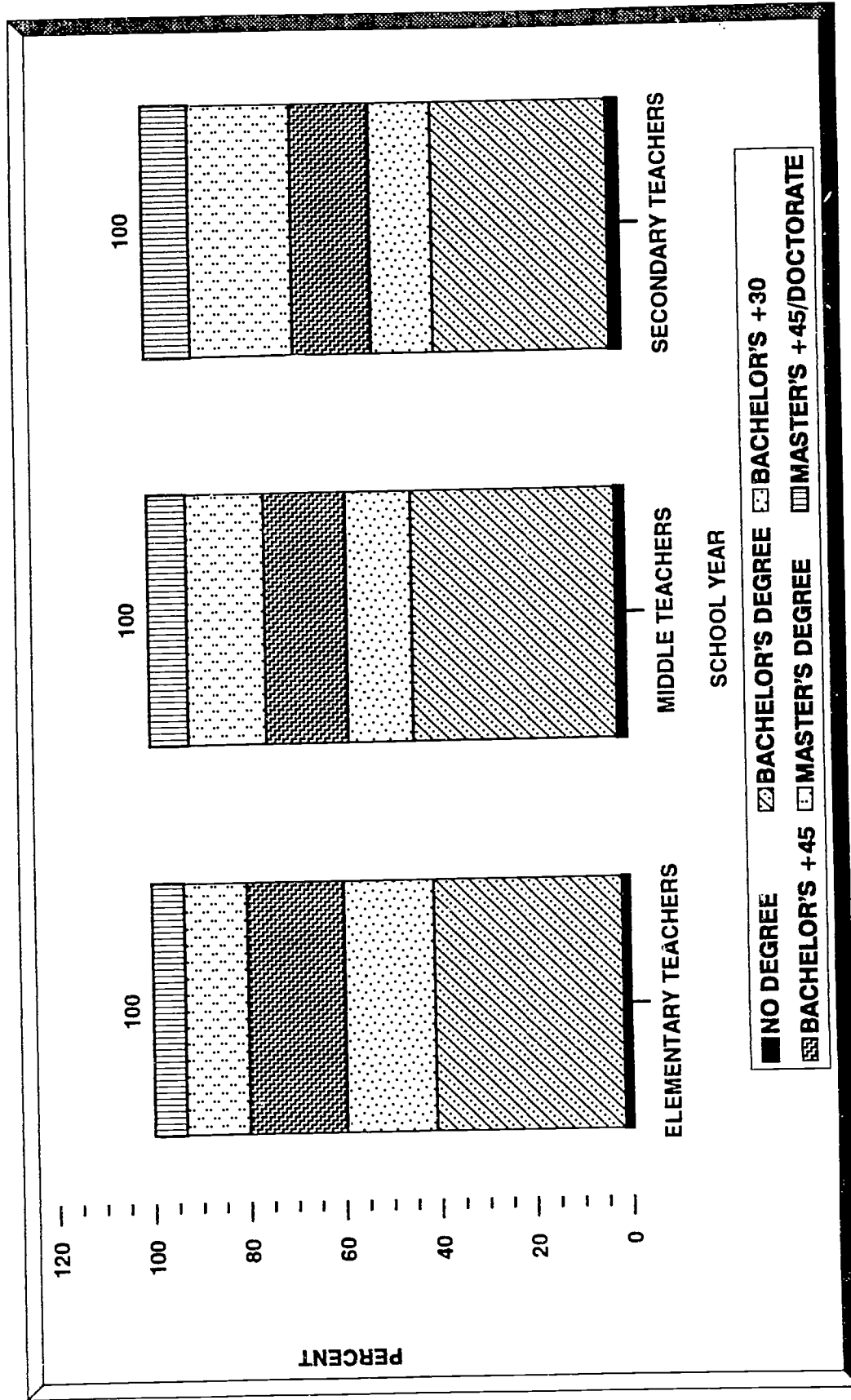


TABLE 12
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE OF PRINCIPALS
 SUPERVISORS, AND SUPERINTENDENTS IN UTAH BY DISTRICT WITH STATE
 TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|------|------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 7 | 11 | 23 | 36 | 15 | 13 | 11 | 116 |
| BEAVER | | | 2 | 2 | 3 | 1 | | 8 |
| BOX ELDER | | 1 | 3 | 5 | 4 | 4 | 7 | 24 |
| CACHE | 1 | 4 | 1 | 6 | 8 | 9 | 4 | 33 |
| CARBON | | | 3 | | 3 | 6 | 8 | 20 |
| DAGGETT | | | | 1 | 1 | | | 2 |
| DAVIS | 14 | 11 | 24 | 30 | 38 | 26 | 21 | 164 |
| DUCHESNE | 2 | 1 | 2 | 5 | 3 | 3 | 2 | 18 |
| EMERY | | 1 | 1 | 4 | 1 | 3 | 1 | 11 |
| GARFIELD | 1 | | 1 | 2 | 1 | 1 | 1 | 7 |
| GRAND | | | | 3 | 2 | | | 5 |
| GRANITE | 6 | 17 | 33 | 40 | 47 | 31 | 32 | 206 |
| IRON | | 1 | 2 | 4 | 3 | 6 | 3 | 19 |
| JORDAN | 1 | 7 | 19 | 37 | 44 | 25 | 13 | 146 |
| JUAB | | 1 | | 1 | 2 | 2 | | 6 |
| KANE | | 2 | | 1 | 1 | 3 | | 7 |
| MILLARD | | 1 | 2 | 3 | 3 | 3 | 3 | 15 |
| MORGAN | | | | 1 | 2 | 2 | 1 | 6 |
| NEBO | | 3 | 6 | 8 | 12 | 6 | 9 | 44 |
| N. SANPETE | | | 1 | 2 | 1 | 2 | 2 | 8 |
| N. SUMMIT | | 1 | 1 | 1 | 2 | 2 | | 4 |
| PARK CITY | | 1 | 1 | 5 | 2 | | | 9 |
| PIUTE | | | | 1 | 2 | 1 | 1 | 5 |
| RICH | 1 | | 1 | 1 | 1 | 1 | | 4 |
| SAN JUAN | | 1 | 4 | 5 | 6 | 4 | 2 | 22 |
| SEVIER | | | 4 | 4 | 3 | 2 | 5 | 18 |
| S. SANPETE | | | | 3 | 1 | 1 | 3 | 7 |
| S. SUMMIT | 1 | | 2 | 1 | 1 | 1 | 1 | 7 |
| TINTIC | | | 1 | 1 | | | 1 | 3 |
| TOOELE | 1 | 4 | 5 | 4 | 3 | 3 | 5 | 25 |
| UINTAH | 1 | 3 | 7 | 4 | 4 | 5 | 3 | 23 |
| WASATCH | | | 2 | 3 | 1 | 4 | 1 | 11 |
| WASHINGTON | | 5 | 4 | 10 | 5 | 7 | 4 | 35 |
| WAYNE | | | 1 | | 1 | | | 2 |
| WEBER | | 2 | 5 | 18 | 21 | 25 | 15 | 86 |
| S. L. C. | 5 | 4 | 12 | 18 | 20 | 10 | 14 | 83 |
| OGDEN | 3 | 4 | 9 | 9 | 12 | 6 | 6 | 49 |
| PROVO | 1 | 1 | 4 | 10 | 12 | 1 | 6 | 35 |
| LOGAN | | 1 | 3 | 1 | 4 | 1 | 5 | 15 |
| MURRAY | | 1 | 6 | 6 | 3 | 4 | 2 | 22 |
| STATE | 45 | 89 | 194 | 292 | 294 | 224 | 192 | 1,330 |
| TOTAL PCT | 3.38 | 6.69 | 14.58 | 21.95 | 22.10 | 16.84 | 14.43 | 100.00 |
| MEDIAN: | | | | | | | | |

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TABLE 13
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE OF TOTAL DISTRICT WIDE
 TEACHERS IN UTAH BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 2 | 1 | 2 | 2 | 1 | 1 | | 9 |
| BEAVER | 8 | 3 | 1 | 5 | 2 | 2 | 2 | 23 |
| BOX ELDER | 2 | 1 | 1 | 3 | 3 | 1 | | 4 |
| CACHE | 2 | 2 | 1 | 3 | 3 | 1 | | 10 |
| CARBON | 16 | 13 | 14 | 17 | 11 | 2 | 2 | 75 |
| DAGGETT | | 1 | 1 | | 1 | | | 2 |
| DAVIS | | | | | | | | 1 |
| EMERY | | | | | | | | |
| GARFIELD | | | | | | | | |
| GRAND | 13 | 14 | 17 | 15 | 11 | 5 | 2 | 77 |
| GRANITE | | 1 | 1 | 3 | 1 | 1 | 1 | 7 |
| IRON | 2 | 6 | 6 | 2 | 5 | 2 | 1 | 24 |
| JORDAN | | 1 | 1 | | | | | 1 |
| JUAB | 3 | 1 | 1 | 2 | | | | 5 |
| KANE | | | | | | | | 2 |
| MILLARD | | | | | | | | |
| MORGAN | 2 | | | 1 | 2 | | | 5 |
| NEBO | 1 | | | | | | | 1 |
| N. SANPETE | 2 | 1 | 1 | 1 | | | | 4 |
| N. SUMMIT | | | | | | | | 1 |
| PARK CITY | | 1 | | | | | | 1 |
| PIUTE | | | | | | | | |
| RICH | | | | 1 | 1 | 1 | | 3 |
| SAN JUAN | | | | 2 | 1 | 1 | | 4 |
| SEVIER | | | | | | | | 6 |
| S. SANPETE | 3 | 2 | 1 | | | | | |
| S. SUMMIT | | | | | | | | |
| TINTIC | 2 | 2 | 3 | 1 | 1 | | | 9 |
| TOOELE | 1 | | 2 | 1 | | | | 4 |
| UINTAH | | | | | | | | |
| WASATCH | 11 | 5 | 2 | 1 | 1 | 2 | 1 | 23 |
| WASHINGTON | | | | 1 | | | | 1 |
| WAYNE | 1 | 1 | 2 | 1 | 3 | 2 | 1 | 11 |
| WEBER | 6 | 4 | 5 | 2 | 3 | 1 | 1 | 22 |
| S. L. C. | 18 | 11 | 9 | 5 | 5 | 4 | 3 | 55 |
| OGDEN | 2 | 1 | 8 | 3 | 3 | 1 | 2 | 17 |
| PROVO | 5 | 2 | 1 | 2 | 1 | | | 8 |
| LOGAN | 2 | 4 | 1 | 2 | 1 | 1 | | 11 |
| MIRRAY | | | | | | | | |
| STATE | 102 | 77 | 79 | 66 | 57 | 26 | 18 | 425 |
| TOTAL PCT | 24.00 | 18.11 | 18.58 | 15.52 | 13.41 | 6.11 | 4.23 | 100.00 |
| MEDIAN: | | | | | | | | |



TABLE 14
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE OF TOTAL ELEMENTARY
 CLASSROOM TEACHERS IN UTAH BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 244 | 200 | 195 | 125 | 68 | 31 | 21 | 884 |
| BEAVER | 7 | 12 | 8 | 2 | 3 | 3 | | 35 |
| BOX ELDER | 48 | 73 | 41 | 26 | 31 | 16 | 8 | 243 |
| CACHE | 56 | 83 | 54 | 26 | 20 | 10 | 4 | 253 |
| CARBON | 11 | 33 | 26 | 11 | 12 | 5 | 2 | 100 |
| DAGGETT | 5 | 1 | 1 | 1 | | | | 8 |
| DAVIS | 316 | 343 | 270 | 149 | 117 | 71 | 47 | 1,313 |
| DUCHESNE | 21 | 25 | 22 | 11 | 6 | 1 | 2 | 88 |
| EMERY | 8 | 23 | 22 | 16 | 13 | 6 | 1 | 89 |
| GARFIELD | 13 | 8 | 4 | 1 | 1 | 1 | | 28 |
| GRAND | 16 | 9 | 6 | 9 | 4 | | 1 | 45 |
| GRANITE | 321 | 481 | 368 | 270 | 183 | 107 | 62 | 1,792 |
| IRON | 20 | 31 | 32 | 22 | 9 | 7 | 1 | 122 |
| JORDAN | 372 | 415 | 362 | 275 | 150 | 69 | 28 | 1,671 |
| JUAB | 15 | 6 | 5 | 1 | 1 | 3 | | 31 |
| KANE | 4 | 11 | 7 | 3 | 2 | 2 | 1 | 30 |
| MILLARD | 14 | 33 | 13 | 6 | 3 | 1 | 1 | 71 |
| MORGAN | 1 | 8 | 10 | 3 | 4 | 1 | 2 | 29 |
| NEBO | 118 | 92 | 71 | 40 | 24 | 8 | 4 | 357 |
| N. SANPETE | 10 | 8 | 13 | 7 | 7 | 2 | | 47 |
| N. SUMMIT | 2 | 3 | 4 | 6 | 1 | 1 | | 16 |
| PARK CITY | 13 | 15 | 6 | 6 | 2 | 1 | | 43 |
| PIUTE | 1 | 1 | 2 | 2 | 2 | | | 8 |
| RICH | 1 | 1 | 5 | 5 | 1 | | 1 | 14 |
| SAN JUAN | 29 | 18 | 17 | 16 | 12 | 3 | 3 | 98 |
| SEVIER | 3 | 19 | 15 | 19 | 11 | 6 | 3 | 86 |
| S. SANPETE | 10 | 19 | 13 | 7 | 6 | 2 | 3 | 60 |
| S. SUMMIT | 6 | 7 | 4 | 2 | 2 | 1 | 1 | 21 |
| TINTIC | 3 | 1 | 2 | 1 | 1 | | | 8 |
| TOWLE | 47 | 25 | 29 | 27 | 24 | 4 | 5 | 161 |
| UINTAH | 42 | 35 | 39 | 14 | 16 | 12 | 4 | 162 |
| WASATCH | 14 | 14 | 15 | 6 | 9 | 4 | 2 | 64 |
| WASHINGTON | 83 | 77 | 62 | 34 | 23 | 11 | 8 | 298 |
| WAYNE | 6 | 4 | 2 | 4 | | | | 16 |
| WEBER | 109 | 155 | 132 | 114 | 59 | 50 | 21 | 640 |
| S. L. C. | 167 | 147 | 135 | 128 | 83 | 38 | 34 | 732 |
| OGDEN | 57 | 77 | 43 | 33 | 35 | 18 | 16 | 279 |
| PROVO | 121 | 79 | 76 | 39 | 30 | 15 | 5 | 365 |
| LOGAN | 51 | 37 | 22 | 14 | 6 | 5 | 4 | 139 |
| MURRAY | 49 | 35 | 22 | 12 | 14 | 20 | 5 | 157 |
| STATE | 2,444 | 2,664 | 2,175 | 1,493 | 993 | 534 | 300 | 10,603 |
| TOTAL PCT | 23.05 | 25.12 | 20.51 | 14.08 | 9.36 | 5.03 | 2.82 | 100.00 |
| MEDIAN: | | | | | | | | |

50

4.9



TABLE 15
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE OF OTHER ELEMENTARY
 INSTRUCTIONAL PERSONNEL IN UTAH BY DISTRICT
 WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 2 | 3 | 1 | 1 | | | | 7 |
| BEAVER | | | | | | | | |
| BOX ELDER | | 3 | 2 | 2 | 2 | | | 9 |
| CACHE | | | | | | | | |
| CARBON | | | | | | | | |
| DAGGETT | | | | | | | 2 | 2 |
| DAVIS | | | | | | | | 1 |
| DUCHESNE | | | 1 | | | | | 1 |
| EMERY | | | | | | | | |
| GARFIELD | | | | 7 | 5 | 2 | 3 | 47 |
| GRAND | 11 | 10 | 9 | 7 | 5 | 2 | 3 | 7 |
| GRANITE | | | | 2 | 1 | | | 7 |
| IRON | | 2 | 2 | 2 | | | | 7 |
| JORDAN | | | | | | | | |
| JUAB | | | | | | | 1 | 3 |
| KANE | | | 2 | | | | | 2 |
| MILLARD | | | | | | | | |
| MORGAN | | | | | | | | |
| NEBO | | | | | | | | |
| N. SANPETE | | | | | | | | |
| N. SUMMIT | | | 1 | 1 | | | | 2 |
| PARK CITY | | | | | | | | |
| PIUTE | | | | | | | | |
| RICH | 1 | | 1 | 1 | 2 | | | 5 |
| SAN JUAN | | | | | | | | |
| SEVIER | | | | | | | | |
| S. SANPETE | | | | | | 1 | | 1 |
| S. SUMMIT | | | | | | | | 2 |
| TINTIC | | | | | | | | |
| TOOELE | 1 | | 1 | | | | | 2 |
| UINTAH | | | | | | | | |
| WASATCH | | | | | | 1 | | 1 |
| WASHINGTON | | 1 | | | | | | 1 |
| WAYNE | | | | | | | | |
| WEBER | 6 | 3 | 13 | 4 | 1 | 2 | 4 | 33 |
| S. L. C. | 4 | 3 | 4 | 1 | | 3 | 1 | 15 |
| OGDEN | 2 | 2 | 1 | 1 | 3 | 2 | | 12 |
| PROVO | 5 | | | | | | | 5 |
| LOGAN | 1 | | | | | | | 2 |
| MURRAY | | | | | | | | |
| STATE | 33 | 27 | 39 | 21 | 15 | 11 | 10 | 156 |
| TOTAL PCT | 21.15 | 17.30 | 25.00 | 13.46 | 9.61 | 7.05 | 6.41 | 100.00 |
| MEDIAN: | | | | | | | | 52 |

TABLE 16
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE OF MIDDLE SCHOOL
 CLASSROOM TEACHERS IN UTAH BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 22 | 8 | 6 | 2 | 4 | 2 | 4 | 48 |
| BEAVER | 42 | 31 | 30 | 23 | 13 | 7 | 3 | 149 |
| BOX ELDER | 7 | 6 | 5 | 2 | 5 | 2 | 1 | 28 |
| CACHE | 5 | 5 | 6 | 1 | 5 | 1 | 1 | 24 |
| CARBON | 1 | 1 | | 1 | 3 | | | 6 |
| DAGGETT | 2 | 3 | 2 | 3 | 3 | 1 | 4 | 18 |
| DAVIS | 8 | 9 | 3 | 5 | 4 | 2 | 1 | 32 |
| DUCHESNE | 195 | 151 | 111 | 98 | 77 | 24 | 9 | 665 |
| EMERY | 6 | 4 | 2 | 2 | 1 | 2 | | 17 |
| GARFIELD | 2 | 3 | 3 | 1 | 1 | 2 | 1 | 12 |
| GRAND | 20 | 15 | 7 | 3 | 5 | 3 | 5 | 58 |
| GRANITE | 5 | 9 | 1 | 2 | 6 | 3 | 1 | 27 |
| IRON | 42 | 35 | 15 | 11 | 16 | 8 | 4 | 131 |
| JORDAN | 14 | 10 | 5 | 2 | 3 | 1 | | 35 |
| JUAB | 3 | 4 | 1 | 1 | 1 | | | 10 |
| KANE | 12 | 12 | 7 | 9 | 3 | | | 43 |
| MILLARD | 4 | 4 | 3 | 5 | 2 | 1 | | 19 |
| MORGAN | 22 | 6 | 7 | 4 | 6 | 4 | 1 | 50 |
| NEBO | 14 | 3 | 3 | 1 | 1 | 2 | | 24 |
| N. SANPETE | 1 | 7 | 4 | 1 | 1 | 1 | | 15 |
| N. SUMMIT | 7 | 4 | | 4 | 4 | 4 | 1 | 24 |
| PARK CITY | 9 | 12 | 10 | 4 | 5 | 2 | 2 | 42 |
| PIUTE | 38 | 33 | 27 | 9 | 10 | 5 | | 36 |
| RICH | 2 | 1 | 1 | 2 | 1 | | 1 | 122 |
| SAN JUAN | 49 | 27 | 13 | 15 | 13 | 6 | 4 | 127 |
| SEVIER | 17 | 18 | 9 | 12 | 7 | 2 | 2 | 67 |
| S. SANPETE | 560 | 427 | 289 | 227 | 200 | 89 | 45 | 1,837 |
| S. SUMMIT | 30.48 | 23.24 | 15.73 | 12.35 | 10.88 | 4.84 | 2.45 | 100.00 |
| TINTIC | | | | | | | | |
| TOOELE | | | | | | | | |
| UINTAH | | | | | | | | |
| WASATCH | | | | | | | | |
| WASHINGTON | | | | | | | | |
| WAYNE | | | | | | | | |
| WEBER | | | | | | | | |
| S. L. C. | | | | | | | | |
| OGDEN | | | | | | | | |
| PROVO | | | | | | | | |
| LOGAN | | | | | | | | |
| MURRAY | | | | | | | | |
| STATE | 560 | 427 | 289 | 227 | 200 | 89 | 45 | 1,837 |
| TOTAL PCT | 30.48 | 23.24 | 15.73 | 12.35 | 10.88 | 4.84 | 2.45 | 100.00 |
| MEDIAN: | 10 | | | | | | | |

TABLE 17
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE OF OTHER MIDDLE SCHOOL
 INSTRUCTIONAL PERSONNEL IN UTAH BY DISTRICT
 WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | | | | | | | | |
| BEAVER | | | 1 | | 1 | | | 2 |
| BOX ELDER | | | 1 | | 2 | | 1 | 10 |
| CACHE | 3 | 3 | | | | | | 1 |
| CARBON | 1 | | | | | | | |
| DAGGETT | | | | | | | | |
| DAVIS | | | | 1 | | | | 1 |
| DUCHESNE | | | | | | | | |
| EMERY | | | | | | | | |
| GARFIELD | | | | | | 1 | | 1 |
| GRAND | | | | | | | | |
| GRANITE | | | | 1 | | | | 1 |
| IRON | | | 7 | 8 | 7 | 7 | 3 | 34 |
| JORDAN | 2 | | | | | | | |
| JUAB | | | | | | | | |
| KANE | | | | 2 | | | | 2 |
| MILLARD | | | | | | | | |
| MORGAN | | | 2 | 2 | 1 | | 2 | 9 |
| NEBO | | 2 | 2 | 1 | | | | 1 |
| N. SANPETE | | | | | | | | 2 |
| N. SUMMIT | 1 | | | | 1 | 1 | | 1 |
| PARK CITY | | | | | | | | |
| PIUTE | | | | | | | | |
| RICH | | | | | | | | 1 |
| SAN JUAN | | | 1 | | | | | |
| SEVIER | | | | | | | | |
| S. SANPETE | | | | | | | | |
| S. SUMMIT | | | | | 1 | | | 1 |
| TINTIC | | | | | | | | |
| TOWLE | 1 | | | | | | | 2 |
| UINTAH | | | | | | | | 2 |
| WASATCH | 1 | 1 | | | | | | 9 |
| WASHINGTON | 1 | 2 | 2 | 1 | 2 | | 1 | 1 |
| WAYNE | 1 | | | | | | | |
| WEBER | | | | | | | | |
| S. L. C. | | | | | | | | |
| OGDEN | 2 | 2 | 2 | | 3 | | | 9 |
| PROVO | | | | | | | | |
| LOGAN | 1 | 1 | 1 | | | | | 4 |
| MURRAY | | | | | | | | |
| STATE | 13 | 11 | 17 | 17 | 20 | 9 | 7 | 94 |
| TOTAL PCT | 13.83 | 11.70 | 18.08 | 18.08 | 21.27 | 9.57 | 7.44 | 100.00 |
| MEDIAN: | | | | | | | | 56 |



TABLE 18
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE OF TOTAL SECONDARY
 CLASSROOM TEACHERS IN UTAH BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 231 | 135 | 116 | 75 | 70 | 59 | 28 | 714 |
| BEAVER | 12 | 6 | 2 | 3 | 2 | 4 | 2 | 31 |
| BOX ELDER | 59 | 28 | 12 | 18 | 25 | 25 | 13 | 180 |
| CACHE | 23 | 32 | 20 | 11 | 12 | 12 | 5 | 115 |
| CARBON | 25 | 23 | 19 | 15 | 5 | 6 | 1 | 94 |
| DAGGETT | 6 | 2 | | | 1 | | | 9 |
| DAVIS | 321 | 226 | 138 | 114 | 117 | 85 | 53 | 1,054 |
| DUCHESNE | 28 | 25 | 9 | 13 | 4 | 10 | 3 | 92 |
| EMERY | 18 | 20 | 21 | 9 | 10 | 3 | 3 | 84 |
| GARFIELD | 6 | 9 | 4 | 3 | 1 | 1 | 1 | 25 |
| GRAND | 11 | 3 | 5 | 2 | 3 | 1 | 1 | 25 |
| GRANITE | 373 | 309 | 191 | 169 | 181 | 116 | 57 | 1,396 |
| IRON | 19 | 19 | 12 | 8 | 10 | 7 | 2 | 77 |
| JORDAN | 140 | 116 | 117 | 126 | 78 | 43 | 12 | 632 |
| JUAB | 4 | 5 | 4 | 2 | 3 | 1 | 2 | 21 |
| KANE | 9 | 9 | 5 | 6 | | 2 | | 31 |
| MILLARD | 20 | 17 | 5 | 12 | 6 | 3 | 3 | 63 |
| MORGAN | 9 | 6 | 3 | 3 | 5 | 3 | 1 | 30 |
| NEBO | 59 | 55 | 32 | 39 | 24 | 18 | 5 | 232 |
| N. SANPETE | 9 | 4 | 1 | 6 | 4 | 3 | 1 | 28 |
| N. SUMMIT | 4 | 4 | 3 | 1 | 3 | 2 | 2 | 17 |
| PARK CITY | 8 | 6 | 8 | 7 | 1 | 1 | 1 | 31 |
| PIUTE | 1 | 3 | 3 | 3 | 2 | 2 | 1 | 12 |
| RICH | 5 | 5 | 3 | 2 | 1 | 1 | 1 | 17 |
| SAN JUAN | 35 | 15 | 18 | 17 | 3 | 6 | 1 | 95 |
| SEVIER | 22 | 14 | 10 | 9 | 11 | 5 | 1 | 72 |
| S. SANPETE | 16 | 11 | 7 | 8 | 3 | 2 | 2 | 49 |
| S. SUMMIT | 6 | 4 | 3 | 1 | 3 | 1 | 1 | 15 |
| TINTIC | 4 | 3 | 1 | 1 | 2 | | | 11 |
| TOOELE | 38 | 27 | 18 | 20 | 14 | 18 | 12 | 147 |
| UINTAH | 32 | 22 | 23 | 12 | 13 | 5 | 2 | 109 |
| WASATCH | 10 | 8 | 7 | 2 | 6 | 2 | 3 | 38 |
| WASHINGTON | 42 | 35 | 23 | 12 | 15 | 11 | 2 | 140 |
| WAYNE | 3 | 1 | 3 | 1 | 2 | 2 | 2 | 12 |
| WEBER | 142 | 111 | 48 | 79 | 67 | 46 | 14 | 507 |
| S. L. C. | 108 | 96 | 68 | 65 | 59 | 70 | 43 | 509 |
| OGDEN | 44 | 32 | 16 | 18 | 20 | 20 | 7 | 157 |
| PROVO | 92 | 65 | 45 | 33 | 28 | 16 | 4 | 283 |
| LOGAN | 21 | 8 | 9 | 12 | 12 | 4 | 3 | 69 |
| MURRAY | 42 | 23 | 20 | 10 | 16 | 10 | 8 | 129 |
| STATE | 2,057 | 1,542 | 1,049 | 947 | 839 | 625 | 293 | 7,352 |
| TOTAL PCT | 27.97 | 20.97 | 14.26 | 12.88 | 11.41 | 8.50 | 3.98 | 100.00 |
| MEDIAN: | | | | | | | | |

TABLE 19
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE OF OTHER SECONDARY
 INSTRUCTIONAL PERSONNEL IN UTAH BY DISTRICT
 WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|-------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 8 | 6 | 8 | 8 | 7 | 5 | 3 | 45 |
| BEAVER | 1 | 3 | 1 | 3 | 1 | 2 | 1 | 12 |
| BOX ELDER | 3 | 2 | 2 | 1 | 1 | 1 | 1 | 9 |
| CACHE | 4 | 10 | 6 | 9 | 10 | 14 | 6 | 59 |
| CARBON | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| DAGGETT | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| DAVIS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| DUCHESNE | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| EMERY | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| GARFIELD | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| GRAND | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| GRANITE | 4 | 10 | 14 | 12 | 20 | 21 | 17 | 98 |
| IRON | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 4 |
| JORDAN | 2 | 1 | 10 | 7 | 9 | 6 | 4 | 39 |
| JUAB | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| KANE | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| MILLARD | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| MORGAN | 2 | 3 | 1 | 4 | 4 | 2 | 4 | 20 |
| NEBO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| N. SANPETE | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| N. SUMMIT | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| PARK CITY | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| PIUTE | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| RICH | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| SAN JUAN | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| SEVIER | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| S. SANPETE | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| S. SUMMIT | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| TINTIC | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| TOOELE | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| UINTAH | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| WASATCH | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| WASHINGTON | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| WAYNE | 10 | 4 | 2 | 8 | 7 | 4 | 3 | 38 |
| WEBER | 5 | 10 | 2 | 6 | 4 | 3 | 3 | 30 |
| S. L. C. | 5 | 2 | 2 | 1 | 1 | 2 | 1 | 13 |
| OGDEN | 3 | 3 | 3 | 3 | 3 | 1 | 1 | 14 |
| PROVO | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 4 |
| LOGAN | 2 | 2 | 2 | 1 | 3 | 2 | 1 | 9 |
| MURRAY | 2 | 2 | 2 | 1 | 3 | 2 | 1 | 9 |
| STATE TOTAL | 56 | 61 | 61 | 74 | 82 | 68 | 54 | 456 |
| TOTAL PCT | 12.28 | 13.37 | 13.37 | 16.22 | 17.98 | 14.91 | 11.84 | 100.00 |
| MEDIAN: | 19 | | | | | | | |

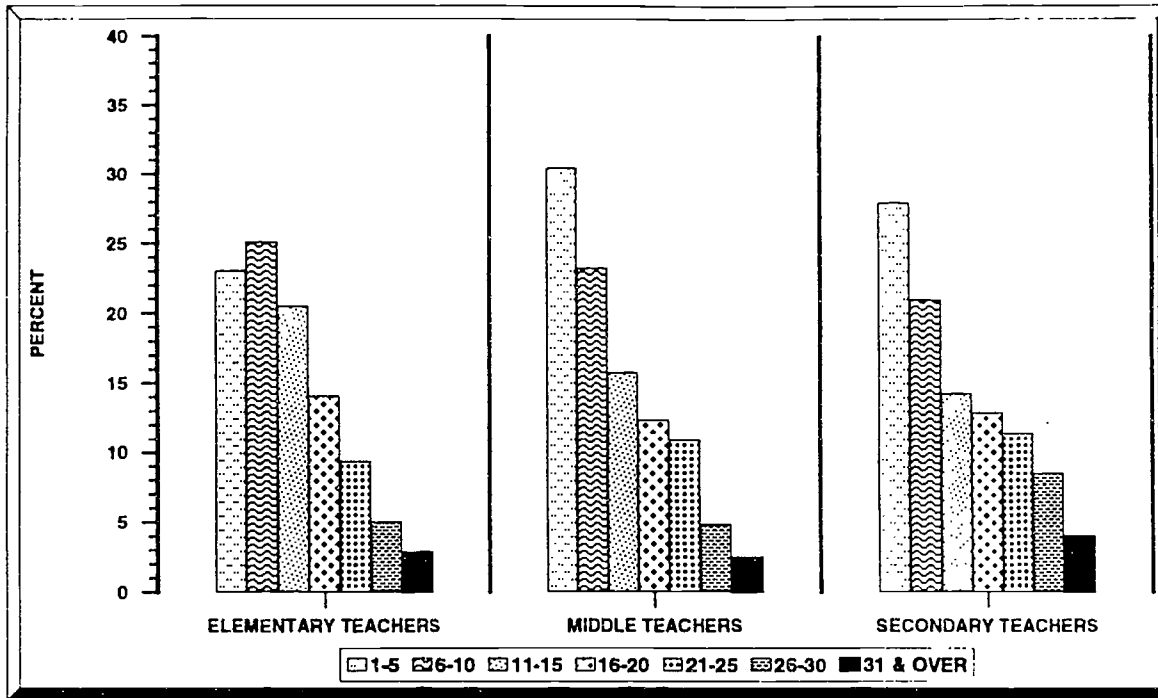
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TABLE 20
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE OF TOTAL PROFESSIONAL PERSONNEL
 IN UTAH BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|-----------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 494 | 356 | 345 | 247 | 161 | 109 | 63 | 1,775 |
| BEAVER | 19 | 18 | 12 | 7 | 9 | 8 | 3 | 76 |
| BOX ELDER | 138 | 116 | 65 | 59 | 68 | 51 | 35 | 532 |
| CACHE | 130 | 159 | 110 | 69 | 58 | 39 | 17 | 582 |
| CARBON | 44 | 65 | 54 | 32 | 29 | 20 | 14 | 258 |
| DAGGETT | 11 | 3 | 1 | 2 | 2 | 198 | 129 | 2,665 |
| DAVIS | 671 | 603 | 452 | 319 | 293 | 16 | 10 | 2,330 |
| DUCHESNE | 57 | 57 | 39 | 32 | 19 | 12 | 5 | 186 |
| EMERY | 26 | 44 | 46 | 29 | 24 | 3 | 2 | 66 |
| GARFIELD | 21 | 18 | 9 | 7 | 6 | 3 | 5 | 96 |
| GRAND | 30 | 15 | 13 | 18 | 12 | 3 | 5 | 96 |
| GRANITE | 728 | 841 | 632 | 513 | 447 | 282 | 173 | 3,616 |
| IRON | 47 | 61 | 49 | 44 | 29 | 23 | 9 | 262 |
| JORDAN | 714 | 698 | 634 | 555 | 371 | 176 | 70 | 3,218 |
| JUAB | 25 | 17 | 11 | 7 | 7 | 8 | 2 | 77 |
| KANE | 18 | 26 | 16 | 11 | 3 | 9 | 2 | 85 |
| MILLARD | 55 | 66 | 31 | 26 | 18 | 11 | 9 | 216 |
| MORGAN | 15 | 23 | 14 | 9 | 17 | 9 | 6 | 93 |
| NEBO | 223 | 190 | 127 | 105 | 83 | 42 | 28 | 798 |
| N. SANPETE | 34 | 22 | 20 | 18 | 15 | 8 | 3 | 120 |
| N. SUMMIT | 13 | 12 | 9 | 10 | 5 | 5 | 2 | 54 |
| PARK CITY | 33 | 35 | 23 | 30 | 9 | 2 | 2 | 132 |
| PIUTE | 2 | 4 | 2 | 6 | 6 | 3 | 2 | 25 |
| RICH | 7 | 6 | 9 | 8 | 2 | 2 | 1 | 35 |
| SAN JUAN | 69 | 39 | 48 | 46 | 27 | 16 | 7 | 252 |
| SEVIER | 57 | 39 | 36 | 38 | 32 | 18 | 11 | 231 |
| S. SANPETE | 44 | 35 | 24 | 19 | 11 | 7 | 9 | 149 |
| S. SUMMIT | 14 | 18 | 14 | 5 | 3 | 4 | 4 | 62 |
| TINTIC | 96 | 63 | 57 | 58 | 46 | 31 | 25 | 376 |
| TOOELE | 87 | 72 | 82 | 32 | 35 | 26 | 13 | 347 |
| UINTAH | 35 | 32 | 32 | 15 | 22 | 12 | 6 | 154 |
| WASATCH | 176 | 159 | 121 | 69 | 61 | 37 | 17 | 640 |
| WASHINGTON | 12 | 6 | 7 | 8 | 4 | 2 | 1 | 40 |
| WAYNE | 262 | 275 | 190 | 220 | 157 | 127 | 54 | 1,283 |
| WEBER | 297 | 261 | 235 | 223 | 170 | 124 | 96 | 1,409 |
| S. L. C. | 182 | 158 | 98 | 82 | 89 | 59 | 36 | 704 |
| OGDEN | 221 | 151 | 137 | 83 | 79 | 36 | 19 | 726 |
| PROVO | 102 | 67 | 44 | 40 | 31 | 12 | 15 | 311 |
| LOGAN | 94 | 63 | 51 | 32 | 37 | 36 | 17 | 330 |
| MURRAY | 5,310 | 4,898 | 3,907 | 3,137 | 2,500 | 1,586 | 919 | 22,253 |
| STATE TOTAL PCT | 23.86 | 22.01 | 17.53 | 14.09 | 11.23 | 7.12 | 4.13 | 100.00 |
| MEDIAN: | | | | | | | | |

CHART IV
TEACHING EXPERIENCE OF ELEMENTARY, MIDDLE, AND SECONDARY CLASSROOM
TEACHERS - 1992-93



COMPARISON OF TEACHING EXPERIENCE OF ELEMENTARY, MIDDLE, SECONDARY
CLASSROOM TEACHERS - USING A MEDIAN YEARS EXPERIENCE

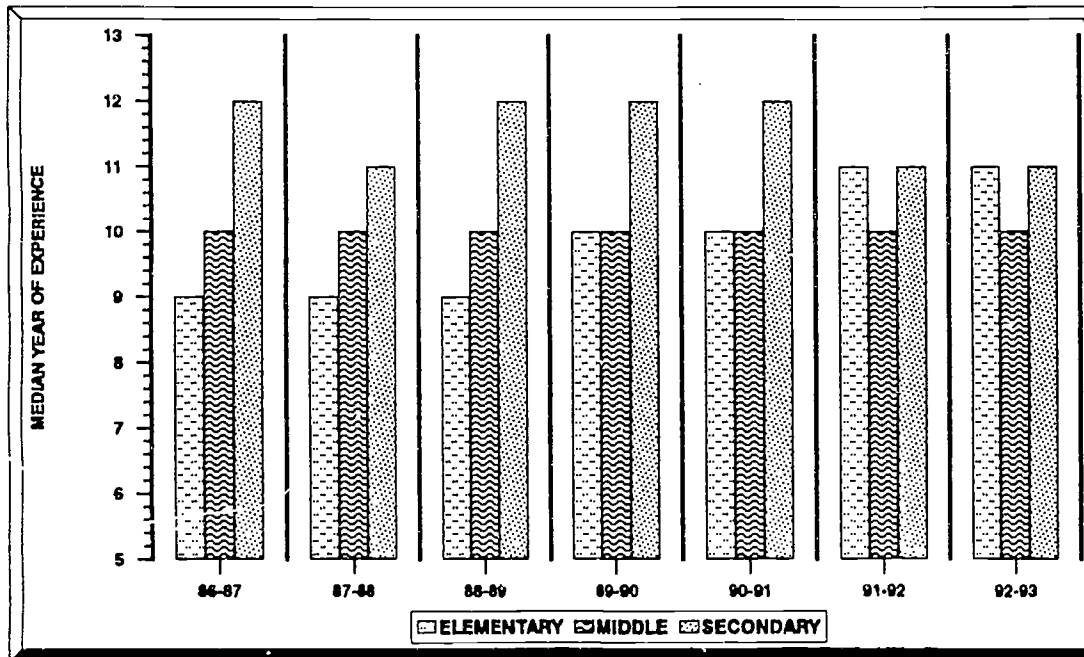


TABLE 21
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE WITHIN THE SCHOOL DISTRICT
 OF ADMINISTRATOR - DISTRICT WIDE PERSONNEL & PRINCIPALS
 IN UTAH BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 12 | 23 | 31 | 31 | 10 | 11 | 7 | 125 |
| BEAVER | 1 | 1 | 1 | 3 | 2 | 1 | 1 | 8 |
| BOX ELDER | 8 | 6 | 8 | 7 | 11 | 3 | 4 | 47 |
| CACHE | 4 | 7 | 2 | 4 | 10 | 9 | 1 | 37 |
| CARBON | 1 | 6 | 4 | 4 | 6 | 2 | 7 | 30 |
| DAGGETT | 32 | 32 | 51 | 41 | 30 | 23 | 30 | 239 |
| DAVIS | 2 | 5 | 6 | 2 | 4 | 1 | 1 | 20 |
| DUCHESNE | 1 | 2 | 2 | 4 | 2 | 1 | 1 | 12 |
| EMERY | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 7 |
| GARFIELD | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 5 |
| GRAND | 22 | 44 | 58 | 54 | 46 | 38 | 21 | 283 |
| GRANITE | 5 | 6 | 5 | 4 | 5 | 4 | 2 | 26 |
| IRON | 27 | 29 | 29 | 50 | 34 | 18 | 7 | 170 |
| JORDAN | 4 | 2 | 1 | 1 | 2 | 1 | 1 | 7 |
| JUAB | 4 | 3 | 2 | 1 | 1 | 1 | 1 | 12 |
| KANE | 3 | 3 | 4 | 6 | 1 | 2 | 1 | 17 |
| MILLARD | 1 | 1 | 1 | 1 | 4 | 1 | 1 | 6 |
| MORGAN | 2 | 6 | 5 | 12 | 11 | 5 | 8 | 49 |
| NEBO | 1 | 1 | 3 | 2 | 2 | 1 | 1 | 9 |
| N. SANPETE | 2 | 3 | 1 | 1 | 2 | 1 | 1 | 8 |
| N. SUMMIT | 2 | 2 | 4 | 1 | 1 | 1 | 1 | 10 |
| PARK CITY | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 5 |
| PIUTE | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 4 |
| RICH | 1 | 3 | 4 | 7 | 7 | 2 | 1 | 25 |
| SAN JUAN | 1 | 4 | 4 | 7 | 1 | 4 | 1 | 22 |
| SEVIER | 4 | 4 | 1 | 4 | 1 | 1 | 2 | 13 |
| S. SANPETE | 1 | 1 | 3 | 2 | 1 | 1 | 1 | 7 |
| S. SUMMIT | 4 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| TINTIC | 4 | 9 | 8 | 5 | 3 | 2 | 3 | 34 |
| TOOELE | 2 | 7 | 9 | 3 | 3 | 3 | 1 | 27 |
| UINTAH | 4 | 4 | 2 | 4 | 4 | 1 | 1 | 11 |
| WASATCH | 14 | 16 | 11 | 7 | 5 | 3 | 2 | 58 |
| WASHINGTON | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 3 |
| WEBER | 16 | 15 | 23 | 18 | 25 | 23 | 9 | 97 |
| S. L. C. | 24 | 24 | 19 | 10 | 14 | 6 | 9 | 105 |
| OGDEN | 6 | 10 | 10 | 7 | 13 | 3 | 3 | 52 |
| PROVO | 7 | 3 | 1 | 4 | 2 | 1 | 5 | 23 |
| LOGAN | 4 | 7 | 10 | 3 | 4 | 3 | 2 | 33 |
| MURRAY | 186 | 300 | 343 | 335 | 278 | 182 | 131 | 1,755 |
| STATE | 10.59 | 17.09 | 19.54 | 19.08 | 15.84 | 10.37 | 7.46 | 100.00 |
| TOTAL PCT | | | | | | | | |
| MEDIAN: | | | | | | | | |

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TABLE 22
NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE WITHIN THE SCHOOL DISTRICT
OF TOTAL ELEMENTARY PERSONNEL - EXCLUDING PRINCIPALS -
IN UTAH BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 275 | 243 | 222 | 72 | 48 | 20 | 11 | 891 |
| BEAVER | 12 | 8 | 8 | 2 | 4 | 1 | | 35 |
| BOX ELDER | 48 | 86 | 43 | 27 | 23 | 11 | 5 | 243 |
| CACHE | 70 | 90 | 47 | 30 | 16 | 6 | 3 | 262 |
| CARBON | 15 | 34 | 28 | 9 | 12 | 1 | 1 | 100 |
| DAGGETT | 5 | 2 | 1 | | | | | 8 |
| DAVIS | 324 | 413 | 265 | 115 | 87 | 45 | 64 | 1,313 |
| DUCHESNE | 25 | 27 | 22 | 8 | 4 | 1 | 3 | 90 |
| EMERY | 12 | 29 | 31 | 13 | 4 | 1 | | 90 |
| GARFIELD | 13 | 8 | 5 | 1 | | | | 28 |
| GRAND | 21 | 5 | 9 | 8 | 2 | | | 45 |
| GRANITE | 397 | 520 | 356 | 246 | 183 | 105 | 32 | 1,839 |
| IRON | 22 | 40 | 32 | 18 | 6 | 3 | 1 | 122 |
| JORDAN | 452 | 535 | 383 | 185 | 93 | 24 | 6 | 1,678 |
| JUAB | 15 | 6 | 5 | 2 | 2 | 1 | 2 | 31 |
| KANE | 9 | 7 | 7 | 3 | 1 | 2 | 1 | 30 |
| MILLARD | 20 | 34 | 13 | 4 | 2 | | 1 | 74 |
| MORGAN | 3 | 9 | 6 | 5 | 5 | | 1 | 29 |
| NEBO | 126 | 99 | 76 | 33 | 17 | 3 | 3 | 357 |
| N. SANPETE | 12 | 12 | 14 | 3 | 5 | 1 | | 47 |
| N. SUMMIT | 2 | 4 | 8 | 2 | | | | 16 |
| PARK CITY | 19 | 18 | 3 | 4 | | 1 | | 45 |
| PIUTE | 1 | 1 | 2 | 3 | 1 | | | 8 |
| RICH | 1 | 2 | 8 | 3 | | | | 14 |
| SAN JUAN | 34 | 25 | 13 | 12 | 17 | 2 | 2 | 103 |
| SEVIER | 13 | 25 | 27 | 12 | 5 | 3 | 1 | 86 |
| S. SANPETE | 10 | 21 | 17 | 6 | 2 | 1 | 3 | 60 |
| S. SUMMIT | 9 | 4 | 5 | 1 | 1 | 2 | | 22 |
| TINTIC | 3 | 1 | 2 | 1 | 1 | | | 8 |
| TOWLE | 51 | 35 | 30 | 29 | 13 | 3 | 2 | 163 |
| UINTAH | 44 | 47 | 34 | 10 | 18 | 7 | 2 | 162 |
| WASATCH | 16 | 20 | 11 | 10 | 4 | 3 | | 64 |
| WASHINGTON | 94 | 108 | 53 | 18 | 20 | 4 | 3 | 300 |
| WAYNE | 6 | 5 | 1 | 4 | | | | 16 |
| WEBER | 127 | 179 | 135 | 92 | 55 | 46 | 7 | 641 |
| S. L. C. | 218 | 175 | 146 | 110 | 59 | 41 | 16 | 765 |
| OGDEN | 66 | 102 | 37 | 30 | 31 | 21 | 7 | 294 |
| PROVO | 145 | 99 | 59 | 31 | 30 | 11 | 2 | 377 |
| LOGAN | 59 | 41 | 26 | 5 | 11 | 1 | 1 | 144 |
| MURRAY | 55 | 42 | 15 | 13 | 16 | 15 | 3 | 159 |
| STATE | 2,849 | 3,161 | 2,205 | 1,180 | 798 | 387 | 179 | 10,759 |
| TOTAL PCT | 26.48 | 29.38 | 20.49 | 10.96 | 7.41 | 3.59 | 1.66 | 100.00 |
| MEDIAN: | | | | | | | | |

TABLE 23
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE WITHIN THE SCHOOL DISTRICT
 OF TOTAL MIDDLE SCHOOL PERSONNEL - EXCLUDING PRINCIPALS -
 IN UTAH BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | | | | | | | | |
| BEAVER | | | | | | | | |
| BOX ELDER | 22 | 14 | 5 | 2 | 4 | 1 | 2 | 50 |
| CACHE | 51 | 45 | 23 | 20 | 9 | 8 | 3 | 159 |
| CARBON | 10 | 7 | 4 | 2 | 3 | 3 | | 29 |
| DAGGETT | | | | | | | | |
| DAVIS | 5 | 5 | 9 | 4 | 2 | | | 25 |
| DUCHESNE | | | | | | | | |
| EMERY | 1 | 1 | 1 | | 3 | | | 6 |
| GARFIELD | 2 | 4 | 3 | 2 | 3 | 3 | 2 | 19 |
| GRAND | | | | | | | | |
| GRANITE | | | | | | | | |
| IRON | 9 | 10 | 4 | 6 | 2 | 1 | 1 | 33 |
| JORDAN | 232 | 180 | 145 | 77 | 49 | 13 | 3 | 699 |
| JUAB | 6 | 5 | 3 | | 3 | | | 17 |
| KANE | 2 | 2 | 3 | 3 | 1 | 1 | | 12 |
| MILLAR | 22 | 17 | 8 | 2 | 5 | 3 | 3 | 60 |
| MORGAN | 4 | 12 | 4 | 4 | 4 | 2 | | 27 |
| NEBO | 47 | 37 | 17 | 16 | 12 | 9 | 2 | 140 |
| N. SANPETE | 17 | 9 | 6 | 3 | 1 | | | 36 |
| N. SUMMIT | 5 | 3 | 3 | 1 | | | | 12 |
| PARK CITY | 18 | 13 | 11 | 1 | | | | 44 |
| PIUTE | | | | | | | | |
| RICH | | | | | | | | |
| SAN JUAN | 4 | 6 | 4 | 3 | 3 | | | 20 |
| SEVIER | 22 | 9 | 7 | 4 | 4 | 4 | | 50 |
| S. SANPETE | 14 | 6 | 2 | | 1 | 1 | | 24 |
| S. SUMMIT | 2 | 7 | 5 | 1 | | 1 | | 16 |
| TINTIC | | | | | | | | |
| TOWEE | 8 | 4 | 1 | 4 | 3 | 4 | | 24 |
| UINTAH | 13 | 16 | 5 | 3 | 2 | 4 | 1 | 44 |
| WASATCH | 11 | 11 | 7 | 4 | 3 | 2 | | 38 |
| WASHINGTON | 46 | 47 | 22 | 5 | 7 | 4 | | 131 |
| WAYNE | 3 | 2 | | 3 | | | 1 | 9 |
| WEBER | | | | | | | | |
| S. L. C. | | | | | | | | |
| OGDEN | 52 | 36 | 14 | 11 | 14 | 8 | 1 | 136 |
| PROVO | | | | | | | | |
| LOGAN | 23 | 29 | 6 | 4 | 6 | 2 | 1 | 71 |
| MURRAY | | | | | | | | |
| STATE | 651 | 537 | 319 | 185 | 145 | 74 | 20 | 1,931 |
| TOTAL PCT | 33.71 | 27.80 | 16.52 | 9.58 | 7.50 | 3.83 | 1.03 | 100.00 |
| MEDIAN: | | | | | | | | |



TABLE 24
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE WITHIN THE SCHOOL DISTRICT
 OF TOTAL SECONDARY PERSONNEL - EXCLUDING PRINCIPALS -
 IN UTAH BY DISTRICT WITH STATE TOTALS AND PERCENTAGES

1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 274 | 178 | 133 | 55 | 72 | 35 | 12 | 759 |
| BEAVER | 13 | 5 | 3 | 4 | 2 | 5 | 1 | 33 |
| BOX ELDER | 61 | 40 | 15 | 22 | 23 | 22 | 9 | 192 |
| CACHE | 38 | 37 | 15 | 10 | 13 | 9 | 2 | 124 |
| CARBON | 34 | 23 | 19 | 9 | 6 | 7 | 1 | 99 |
| DAGGETT | 7 | 1 | 1 | | | | | 9 |
| DAVIS | 335 | 275 | 155 | 90 | 126 | 57 | 75 | 1,113 |
| DUCHESNE | 31 | 26 | 13 | 10 | 8 | 5 | 2 | 95 |
| EMERY | 20 | 28 | 23 | 5 | 4 | 3 | 1 | 84 |
| GARFIELD | 8 | 9 | 6 | 2 | | | | 25 |
| GRAND | 15 | 4 | 3 | 2 | 2 | 1 | | 27 |
| GRANITE | 452 | 315 | 175 | 177 | 216 | 123 | 36 | 1,494 |
| IRON | 23 | 25 | 9 | 8 | 8 | 8 | | 81 |
| JORDAN | 172 | 160 | 150 | 94 | 65 | 23 | 7 | 671 |
| JUAB | 4 | 8 | 4 | 2 | 2 | 1 | 1 | 22 |
| KANE | 12 | 9 | 3 | 5 | | 2 | | 31 |
| MILLARD | 24 | 17 | 9 | 9 | 6 | | | 65 |
| MORGAN | 10 | 8 | 2 | 4 | 3 | 4 | | 31 |
| NEBO | 65 | 71 | 45 | 29 | 24 | 13 | 5 | 252 |
| N. SANPETE | 10 | 5 | 5 | 5 | 1 | 1 | 1 | 28 |
| N. SUMMIT | 7 | 5 | 2 | 2 | 1 | | | 18 |
| PARK CITY | 14 | 12 | 6 | | 1 | | | 33 |
| PIUTE | 1 | 4 | 2 | 1 | 1 | 3 | | 12 |
| RICH | 7 | 5 | 2 | 1 | 1 | 1 | 1 | 17 |
| SAN JUAN | 41 | 22 | 19 | 16 | 4 | 2 | | 104 |
| SEVIER | 22 | 17 | 12 | 13 | 6 | 2 | 1 | 73 |
| S. SANPETE | 22 | 10 | 7 | 4 | 3 | 4 | 2 | 52 |
| S. SUMMIT | 7 | 3 | 3 | 2 | 1 | 1 | 1 | 17 |
| TINTIC | 5 | 2 | 1 | 2 | 2 | | | 12 |
| TOWEE | 48 | 24 | 22 | 18 | 15 | 21 | 7 | 155 |
| UINTAH | 33 | 29 | 26 | 10 | 9 | 5 | 2 | 114 |
| WASATCH | 13 | 11 | 9 | 3 | 2 | 2 | 4 | 41 |
| WASHINGTON | 54 | 49 | 16 | 14 | 8 | 9 | 1 | 151 |
| WAYNE | 4 | 4 | | 2 | | 2 | | 12 |
| WEBER | 170 | 139 | 62 | 65 | 69 | 31 | 9 | 545 |
| S. L. C. | 162 | 114 | 62 | 54 | 58 | 59 | 30 | 539 |
| OGDEN | 52 | 38 | 21 | 15 | 25 | 16 | 3 | 170 |
| PROVO | 106 | 85 | 50 | 22 | 24 | 9 | 1 | 297 |
| LOGAN | 24 | 15 | 11 | 11 | 8 | 3 | 1 | 73 |
| MURRAY | 47 | 26 | 19 | 12 | 16 | 9 | 9 | 138 |
| STATE | 2,447 | 1,858 | 1,140 | 809 | 834 | 497 | 223 | 7,808 |
| TOTAL PCT | 31.34 | 23.79 | 14.60 | 10.36 | 10.68 | 6.36 | 2.85 | 100.00 |
| MEDIAN: | | | | | | | | |

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7(1)



TABLE 25
 NUMBER OF YEARS OF PROFESSIONAL EXPERIENCE WITHIN THE SCHOOL DISTRICT
 OF TOTAL PROFESSIONAL PERSONNEL
 IN UTAH BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 561 | 444 | 386 | 158 | 130 | 66 | 30 | 1,775 |
| BEAVER | 25 | 14 | 12 | 9 | 8 | 7 | 1 | 76 |
| BOX ELDER | 139 | 146 | 71 | 58 | 61 | 37 | 20 | 532 |
| CACHE | 163 | 179 | 87 | 64 | 48 | 32 | 9 | 582 |
| CARBON | 60 | 70 | 55 | 24 | 27 | 13 | 9 | 258 |
| DAGGETT | 12 | 3 | 3 | 1 | | | | 19 |
| DAVIS | 691 | 720 | 471 | 246 | 243 | 125 | 169 | 2,665 |
| OUCHESNE | 63 | 63 | 50 | 24 | 18 | 7 | 5 | 230 |
| EMERY | 33 | 59 | 56 | 22 | 10 | 4 | 2 | 186 |
| GARFIELD | 24 | 18 | 14 | 5 | 3 | 2 | | 66 |
| GRAND | 39 | 14 | 17 | 13 | 7 | 4 | 2 | 96 |
| GRANITE | 871 | 879 | 589 | 477 | 445 | 266 | 89 | 3,616 |
| IRON | 54 | 81 | 50 | 36 | 21 | 16 | 4 | 262 |
| JORDAN | 861 | 902 | 707 | 406 | 241 | 78 | 23 | 3,218 |
| JUAB | 25 | 21 | 13 | 5 | 9 | 3 | 1 | 77 |
| KANE | 27 | 21 | 15 | 12 | 3 | 6 | 1 | 85 |
| MILLARD | 66 | 71 | 34 | 21 | 14 | 5 | 5 | 216 |
| MORGAN | 17 | 30 | 9 | 14 | 16 | 6 | 1 | 93 |
| NEBO | 240 | 213 | 143 | 90 | 64 | 30 | 18 | 798 |
| N. SANPETE | 40 | 27 | 28 | 13 | 8 | 3 | 1 | 120 |
| N. SUMMIT | 16 | 15 | 13 | 6 | 3 | 1 | | 54 |
| PARK CITY | 53 | 45 | 24 | 6 | 3 | 1 | | 132 |
| PIUTE | 2 | 6 | 5 | 6 | 3 | 3 | | 25 |
| RICH | 9 | 8 | 12 | 4 | 1 | 1 | | 35 |
| SAN JUAN | 80 | 56 | 40 | 38 | 31 | 6 | 1 | 252 |
| SEVIER | 57 | 55 | 51 | 36 | 16 | 13 | 3 | 231 |
| S. SANPETE | 50 | 38 | 27 | 14 | 6 | 7 | 7 | 149 |
| S. SUMMIT | 19 | 15 | 16 | 6 | 1 | 4 | 1 | 62 |
| TINTIC | 8 | 4 | 4 | 3 | 3 | 1 | | 23 |
| TOWLE | 111 | 72 | 61 | 56 | 34 | 30 | 12 | 376 |
| UINTAH | 92 | 99 | 74 | 26 | 32 | 19 | 5 | 347 |
| WASATCH | 40 | 46 | 29 | 21 | 9 | 7 | 2 | 154 |
| WASHINGTON | 208 | 220 | 102 | 44 | 40 | 20 | 6 | 640 |
| WAYNE | 13 | 13 | 2 | 9 | | 2 | 1 | 40 |
| WEBER | 298 | 328 | 208 | 175 | 149 | 100 | 25 | 1,283 |
| S. L. C. | 396 | 304 | 231 | 183 | 134 | 106 | 55 | 1,409 |
| OGDEN | 194 | 200 | 91 | 66 | 84 | 54 | 15 | 704 |
| PROVO | 257 | 194 | 119 | 60 | 67 | 23 | 6 | 726 |
| LOGAN | 113 | 88 | 44 | 24 | 27 | 7 | 8 | 311 |
| MURRAY | 106 | 75 | 44 | 28 | 36 | 27 | 14 | 330 |
| STATE | 6,133 | 5,856 | 4,007 | 2,509 | 2,055 | 1,140 | 553 | 22,253 |
| TOTAL PCT | 27.56 | 26.31 | 18.00 | 11.27 | 9.23 | 5.12 | 2.48 | 100.00 |
| MEDIAN: | | | | | | | | |

TABLE 26
AGE DISTRIBUTION OF UTAH ELEMENTARY SCHOOL MEN AND WOMEN
CLASSROOM TEACHERS BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
1992-93

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL |
|----------------|-------|-----|-------|-----|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-------|-----|-----------|-----|-------|-------|-------------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| Alpine | 0 | 34 | 11 | 94 | 9 | 63 | 36 | 100 | 34 | 132 | 26 | 102 | 20 | 92 | 17 | 61 | 13 | 33 | 0 | 7 | 166 | 718 | 884 |
| Beaver | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 4 | 3 | 4 | 1 | 6 | 2 | 5 | 0 | 3 | 1 | 0 | 0 | 0 | 11 | 24 | 35 |
| Box Elder | 0 | 9 | 1 | 12 | 1 | 18 | 6 | 29 | 9 | 33 | 6 | 31 | 6 | 29 | 5 | 27 | 4 | 14 | 0 | 3 | 38 | 205 | 243 |
| Cache | 0 | 2 | 3 | 20 | 2 | 37 | 8 | 26 | 9 | 47 | 8 | 39 | 4 | 22 | 1 | 14 | 0 | 9 | 0 | 2 | 35 | 218 | 253 |
| Carbon | 0 | 0 | 0 | 0 | 0 | 7 | 1 | 12 | 4 | 24 | 1 | 23 | 0 | 18 | 0 | 5 | 0 | 4 | 1 | 0 | 7 | 93 | 100 |
| Daggett | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 8 |
| Davis | 1 | 20 | 5 | 110 | 10 | 136 | 20 | 164 | 34 | 192 | 14 | 205 | 20 | 145 | 23 | 119 | 14 | 69 | 2 | 10 | 143 | 1,170 | 1,313 |
| Duchesne | 0 | 1 | 0 | 3 | 0 | 6 | 4 | 8 | 2 | 25 | 2 | 15 | 2 | 12 | 0 | 6 | 2 | 0 | 0 | 0 | 12 | 76 | 88 |
| Emery | 0 | 0 | 0 | 1 | 1 | 4 | 1 | 11 | 9 | 15 | 3 | 17 | 4 | 10 | 2 | 8 | 1 | 2 | 0 | 0 | 21 | 68 | 89 |
| Garfield | 0 | 0 | 1 | 6 | 0 | 3 | 1 | 2 | 2 | 4 | 0 | 6 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 5 | 23 | 28 |
| Grand | 0 | 1 | 1 | 3 | 0 | 4 | 0 | 9 | 2 | 11 | 0 | 8 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 42 | 45 |
| Granite | 0 | 21 | 4 | 103 | 12 | 203 | 23 | 222 | 55 | 285 | 42 | 280 | 34 | 211 | 24 | 156 | 6 | 76 | 2 | 33 | 202 | 1,590 | 1,792 |
| Iron | 0 | 2 | 1 | 4 | 3 | 10 | 6 | 15 | 4 | 19 | 3 | 19 | 4 | 14 | 4 | 7 | 1 | 6 | 0 | 0 | 26 | 96 | 122 |
| Jordan | 0 | 50 | 3 | 150 | 20 | 165 | 31 | 236 | 41 | 281 | 44 | 281 | 26 | 184 | 15 | 85 | 6 | 42 | 1 | 10 | 187 | 1,484 | 1,671 |
| Juab | 0 | 3 | 0 | 4 | 0 | 1 | 2 | 1 | 0 | 4 | 0 | 5 | 1 | 3 | 1 | 3 | 0 | 2 | 0 | 1 | 4 | 27 | 31 |
| Kane | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 4 | 1 | 6 | 0 | 6 | 0 | 0 | 3 | 2 | 0 | 2 | 0 | 0 | 5 | 25 | 30 |
| Millard | 0 | 0 | 1 | 3 | 2 | 12 | 2 | 6 | 1 | 16 | 3 | 12 | 0 | 3 | 1 | 6 | 0 | 2 | 0 | 1 | 10 | 61 | 71 |
| Morgan | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 3 | 0 | 1 | 2 | 8 | 0 | 5 | 0 | 5 | 0 | 1 | 0 | 0 | 3 | 26 | 29 |
| Neco | 0 | 18 | 5 | 47 | 17 | 28 | 9 | 46 | 14 | 54 | 8 | 42 | 5 | 31 | 5 | 16 | 2 | 10 | 0 | 0 | 65 | 292 | 357 |
| North Sanpete | 0 | 1 | 0 | 1 | 0 | 1 | 2 | 1 | 2 | 14 | 4 | 8 | 1 | 4 | 1 | 4 | 1 | 3 | 0 | 0 | 11 | 36 | 47 |
| North Summit | 0 | 0 | 0 | 2 | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 3 | 0 | 3 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 15 | 16 |
| Park City | 0 | 0 | 0 | 4 | 2 | 4 | 0 | 7 | 1 | 10 | 0 | 10 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 40 | 43 |
| Plute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 3 | 5 | 8 |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 3 | 1 | 2 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 3 | 11 | 14 |
| San Juan | 0 | 1 | 3 | 2 | 2 | 5 | 1 | 11 | 1 | 18 | 6 | 20 | 6 | 7 | 2 | 6 | 2 | 4 | 0 | 1 | 23 | 75 | 98 |
| Sevier | 0 | 2 | 1 | 0 | 0 | 3 | 3 | 8 | 3 | 7 | 2 | 21 | 3 | 14 | 2 | 9 | 1 | 6 | 0 | 1 | 15 | 71 | 86 |
| South Sanpete | 0 | 0 | 2 | 1 | 0 | 7 | 2 | 7 | 3 | 10 | 2 | 5 | 2 | 8 | 0 | 6 | 3 | 1 | 0 | 1 | 14 | 46 | 60 |
| South Summit | 0 | 0 | 2 | 2 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 7 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 18 | 21 |
| Tintic | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 8 |
| Tooele | 0 | 5 | 2 | 12 | 6 | 7 | 3 | 18 | 2 | 37 | 6 | 27 | 2 | 20 | 2 | 5 | 1 | 5 | 0 | 1 | 24 | 137 | 181 |
| Uintah | 0 | 3 | 0 | 5 | 2 | 15 | 3 | 19 | 8 | 38 | 4 | 21 | 5 | 15 | 6 | 8 | 2 | 7 | 1 | 0 | 31 | 131 | 162 |
| Wasatch | 0 | 0 | 1 | 3 | 1 | 4 | 4 | 8 | 0 | 13 | 1 | 13 | 3 | 4 | 3 | 5 | 0 | 1 | 0 | 0 | 13 | 51 | 64 |
| Washington | 0 | 3 | 3 | 26 | 11 | 17 | 17 | 31 | 12 | 48 | 10 | 45 | 12 | 20 | 9 | 24 | 3 | 6 | 0 | 1 | 77 | 221 | 298 |
| Wayne | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 1 | 1 | 3 | 0 | 3 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 2 | 14 | 18 |
| Weber | 0 | 10 | 1 | 50 | 7 | 53 | 11 | 76 | 17 | 100 | 15 | 105 | 15 | 80 | 17 | 57 | 2 | 21 | 0 | 3 | 85 | 555 | 640 |
| Salt Lake City | 0 | 12 | 0 | 54 | 8 | 69 | 9 | 82 | 16 | 143 | 15 | 117 | 11 | 87 | 7 | 56 | 3 | 35 | 0 | 8 | 69 | 663 | 732 |
| Ogden | 0 | 6 | 0 | 23 | 1 | 23 | 4 | 34 | 4 | 37 | 7 | 45 | 7 | 32 | 4 | 30 | 1 | 16 | 0 | 5 | 28 | 251 | 299 |
| Provo | 1 | 23 | 4 | 55 | 9 | 35 | 10 | 41 | 12 | 39 | 14 | 40 | 7 | 35 | 3 | 17 | 1 | 16 | 1 | 2 | 62 | 303 | 365 |
| Logan | 0 | 0 | 0 | 22 | 5 | 19 | 4 | 20 | 4 | 16 | 0 | 13 | 1 | 17 | 3 | 9 | 2 | 4 | 0 | 0 | 19 | 120 | 139 |
| Murray | 0 | 5 | 1 | 22 | 0 | 21 | 1 | 16 | 2 | 17 | 2 | 23 | 4 | 20 | 2 | 11 | 3 | 6 | 0 | 1 | 15 | 142 | 157 |
| STATE | 2 | 232 | 57 | 851 | 134 | 995 | 229 | 1,286 | 315 | 1,711 | 253 | 1,637 | 208 | 1,168 | 164 | 779 | 76 | 408 | 8 | 92 | 1,446 | 9,157 | 10,603 |
| % TOTAL | 0.0 | 2.0 | 1.0 | 8.0 | 1.0 | 9.0 | 2.0 | 12.0 | 3.0 | 16.0 | 2.0 | 15.0 | 2.0 | 11.0 | 2.0 | 7.0 | 1.0 | 4.0 | 0.0 | 1.0 | 14.0 | 86.0 | 100.0 |

Median Age: Men 44.3 - Women 43.0 - Combined 43.2

TABLE 27
 AGE DISTRIBUTION OF UTAH ELEMENTARY OTHER INSTRUCTIONAL MEN AND WOMEN
 BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
 1992-93

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL | |
|----------------|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-----------|-----|-------|------|-------------|-------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | | |
| Alpine | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | |
| Beaver | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Box Elder | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Cache | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Carbon | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Davis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Duchesne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Emery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Garfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Grand | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Granite | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 | |
| Iron | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Jordan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Juab | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Kane | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Millard | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Morgan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Nebo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| North Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| North Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Park City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Piute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| San Juan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Sevier | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| South Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| South Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Tintic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Tooele | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Uintah | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Wasatch | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Washington | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Wayne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Weber | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Salt Lake City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Ogden | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Provo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Logan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Murray | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| STATE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| % TOTAL | 0.0 | 1.0 | 0.0 | 0.0 | 2.0 | 1.0 | 4.0 | 1.0 | 10.0 | 4.0 | 15.0 | 4.0 | 15.0 | 4.0 | 18.0 | 0.0 | 11.0 | 1.0 | 7.0 | 0.0 | 2.0 | 15.0 | 85.0 | 100.0 |

Median Age: Men 46.2 - Women 48.0 - Combined 47.6

TABLE 28
AGE DISTRIBUTION OF UTAH MIDDLE SCHOOL MEN AND WOMEN
CLASSROOM TEACHERS BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
1992-93

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL |
|----------------|-------|-----|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|-----|-------|-----|-------|-----|-----------|-----|-------|-------|-------------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| Alpine | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Beaver | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Box Elder | 0 | 4 | 3 | 6 | 1 | 2 | 4 | 4 | 4 | 4 | 4 | 5 | 1 | 3 | 1 | 4 | 3 | 0 | 0 | 0 | 18 | 30 | 48 |
| Cache | 0 | 4 | 2 | 12 | 8 | 7 | 18 | 14 | 18 | 18 | 14 | 18 | 10 | 9 | 4 | 3 | 1 | 1 | 0 | 0 | 69 | 80 | 149 |
| Carbon | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 10 | 18 | 28 |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Davis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Duchesne | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 4 | 2 | 4 | 2 | 5 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 9 | 15 | 24 |
| Emery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Garfield | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 4 | 6 |
| Grand | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 4 | 2 | 2 | 1 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 8 | 10 | 18 |
| Granite | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Iron | 0 | 0 | 1 | 3 | 1 | 3 | 4 | 4 | 4 | 4 | 1 | 3 | 3 | 3 | 2 | 2 | 1 | 0 | 1 | 0 | 13 | 19 | 32 |
| Jordan | 0 | 17 | 19 | 65 | 29 | 52 | 47 | 76 | 59 | 74 | 59 | 74 | 31 | 42 | 25 | 26 | 11 | 3 | 1 | 0 | 256 | 409 | 665 |
| Juab | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 4 | 4 | 4 | 1 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 8 | 17 |
| Kane | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 6 | 6 | 12 |
| Millard | 0 | 1 | 5 | 3 | 4 | 3 | 3 | 6 | 4 | 1 | 8 | 3 | 3 | 3 | 4 | 3 | 2 | 2 | 2 | 1 | 24 | 34 | 58 |
| Morgan | 0 | 1 | 2 | 2 | 1 | 3 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 12 | 15 | 27 |
| Nebo | 0 | 8 | 9 | 10 | 7 | 8 | 6 | 14 | 15 | 10 | 15 | 10 | 7 | 3 | 5 | 3 | 1 | 2 | 1 | 1 | 65 | 66 | 131 |
| North Sanpete | 0 | 3 | 3 | 2 | 1 | 3 | 3 | 1 | 5 | 2 | 4 | 2 | 4 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 13 | 22 | 35 |
| North Summit | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 10 |
| Park City | 0 | 0 | 2 | 6 | 2 | 6 | 2 | 5 | 13 | 3 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 35 | 43 |
| Plute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| San Juan | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 5 | 4 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 10 | 9 | 19 |
| Sevier | 0 | 0 | 3 | 4 | 4 | 3 | 5 | 4 | 6 | 2 | 5 | 3 | 3 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 25 | 25 | 50 |
| South Sanpete | 0 | 0 | 1 | 2 | 1 | 3 | 5 | 0 | 4 | 2 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 12 | 12 | 24 |
| South Summit | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 1 | 2 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 9 | 6 | 15 |
| Tintic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tooele | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 3 | 1 | 4 | 3 | 2 | 3 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 10 | 14 | 24 |
| Uintah | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 7 | 6 | 7 | 2 | 5 | 4 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 20 | 22 | 42 |
| Wasatch | 0 | 1 | 3 | 3 | 1 | 0 | 3 | 2 | 1 | 1 | 5 | 7 | 4 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 19 | 17 | 36 |
| Washington | 0 | 0 | 10 | 11 | 9 | 6 | 13 | 8 | 14 | 12 | 9 | 9 | 4 | 4 | 3 | 4 | 0 | 0 | 0 | 1 | 60 | 62 | 122 |
| Wayne | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 4 | 8 |
| Weber | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Salt Lake City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ogden | 0 | 2 | 7 | 11 | 4 | 13 | 5 | 17 | 9 | 13 | 4 | 14 | 6 | 5 | 1 | 12 | 1 | 3 | 0 | 0 | 37 | 90 | 127 |
| Provo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Logan | 0 | 0 | 3 | 2 | 6 | 2 | 4 | 4 | 12 | 5 | 8 | 2 | 8 | 2 | 3 | 1 | 2 | 0 | 0 | 0 | 24 | 43 | 67 |
| Murray | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE | 0 | 44 | 68 | 149 | 79 | 128 | 113 | 138 | 143 | 229 | 153 | 201 | 99 | 100 | 67 | 73 | 28 | 16 | 6 | 3 | 756 | 1,081 | 1,837 |
| % TOTAL | 0.0 | 2.0 | 4.0 | 8.0 | 4.0 | 7.0 | 6.0 | 8.0 | 8.0 | 12.0 | 8.0 | 11.0 | 5.0 | 5.0 | 4.0 | 4.0 | 2.0 | 1.0 | 0.0 | 0.0 | 41.0 | 59.0 | 100.0 |

Median Age: Men 43.6 - Women 41.3 - Combined 42.2

TABLE 29
AGE DISTRIBUTION OF UTAH MIDDLE SCHOOL OTHER INSTRUCTIONAL
BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
1982-83

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL | |
|----------------|-------|-----|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|-----|-------|-----|-------|-----|-----------|-----|-------|------|-------------|-------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | | |
| Alpine | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Beaver | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Box Elder | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Cache | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 10 |
| Carbon | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Davis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Duchesne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Emery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Garfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grand | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Granite | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Iron | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Jordan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 6 | 2 | 3 | 4 | 0 | 5 | 2 | 1 | 0 | 0 | 1 | 14 | 20 | 34 |
| Juab | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kane | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Millard | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Morgan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nebo | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 9 |
| North Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| North Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Park City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Plute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| San Juan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sevier | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| South Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| South Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tintic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tooele | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Uintah | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wasatch | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Washington | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wayne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Weber | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Salt Lake City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ogden | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Provo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Logan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Murray | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE | 0 | 0 | 1 | 2 | 2 | 3 | 3 | 3 | 8 | 9 | 14 | 12 | 9 | 4 | 5 | 4 | 9 | 2 | 6 | 0 | 1 | 37 | 57 | 94 |
| % TOTAL | 0.0 | 0.0 | 1.0 | 2.0 | 2.0 | 3.0 | 3.0 | 3.0 | 9.0 | 10.0 | 15.0 | 13.0 | 10.0 | 4.0 | 5.0 | 4.0 | 10.0 | 2.0 | 6.0 | 0.0 | 1.0 | 39.0 | 61.0 | 100.0 |

Median Age: Men 43.6 - Women 41.5 - Combined 42.2



TABLE 30
AGE DISTRIBUTION OF UTAH SECONDARY SCHOOL MEN AND WOMEN
CLASSROOM TEACHERS BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
1992-93

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL |
|----------------|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-----------|-----|-------|-------|-------------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| Alpine | 1 | 18 | 28 | 71 | 50 | 43 | 54 | 37 | 68 | 57 | 54 | 41 | 62 | 36 | 45 | 16 | 17 | 13 | 1 | 2 | 390 | 334 | 714 |
| Beaver | 0 | 0 | 5 | 2 | 4 | 1 | 0 | 1 | 2 | 0 | 3 | 1 | 2 | 5 | 1 | 1 | 3 | 0 | 0 | 0 | 20 | 11 | 31 |
| Box Elder | 0 | 4 | 12 | 16 | 11 | 7 | 11 | 5 | 11 | 14 | 18 | 8 | 23 | 9 | 14 | 4 | 10 | 2 | 0 | 1 | 110 | 70 | 180 |
| Cache | 0 | 2 | 2 | 8 | 10 | 9 | 10 | 5 | 12 | 7 | 12 | 9 | 13 | 3 | 5 | 4 | 2 | 2 | 0 | 1 | 68 | 47 | 115 |
| Carbon | 1 | 0 | 8 | 4 | 5 | 3 | 11 | 7 | 14 | 10 | 2 | 13 | 5 | 3 | 0 | 5 | 3 | 0 | 0 | 0 | 49 | 45 | 94 |
| Daggett | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 5 | 9 |
| Davis | 1 | 13 | 26 | 84 | 66 | 63 | 81 | 67 | 76 | 97 | 76 | 103 | 82 | 61 | 56 | 41 | 41 | 15 | 4 | 1 | 509 | 545 | 1,054 |
| Duchesne | 0 | 0 | 4 | 2 | 7 | 8 | 6 | 4 | 15 | 11 | 8 | 6 | 8 | 3 | 3 | 4 | 3 | 0 | 0 | 0 | 54 | 38 | 92 |
| Emery | 1 | 0 | 3 | 1 | 12 | 4 | 9 | 4 | 12 | 5 | 10 | 4 | 9 | 3 | 3 | 2 | 2 | 0 | 0 | 0 | 61 | 23 | 84 |
| Garfield | 0 | 0 | 2 | 2 | 4 | 0 | 2 | 2 | 2 | 2 | 3 | 2 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 16 | 9 | 25 |
| Grand | 0 | 1 | 3 | 3 | 5 | 0 | 1 | 0 | 2 | 2 | 3 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 17 | 8 | 25 |
| Granite | 4 | 21 | 27 | 89 | 76 | 81 | 76 | 116 | 94 | 142 | 142 | 140 | 101 | 85 | 80 | 32 | 39 | 20 | 10 | 21 | 649 | 747 | 1,396 |
| Iron | 0 | 2 | 2 | 3 | 10 | 1 | 6 | 8 | 8 | 4 | 5 | 6 | 13 | 4 | 2 | 1 | 1 | 0 | 0 | 1 | 47 | 30 | 77 |
| Jordan | 0 | 9 | 19 | 34 | 36 | 38 | 40 | 50 | 66 | 67 | 76 | 54 | 52 | 32 | 23 | 19 | 10 | 5 | 2 | 0 | 324 | 308 | 632 |
| Juab | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 2 | 2 | 1 | 0 | 0 | 3 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 13 | 8 | 21 |
| Kane | 0 | 0 | 1 | 0 | 3 | 2 | 3 | 0 | 3 | 2 | 7 | 4 | 1 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 19 | 12 | 31 |
| Millard | 0 | 1 | 3 | 4 | 9 | 1 | 6 | 0 | 7 | 9 | 3 | 9 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 36 | 27 | 63 |
| Morgan | 0 | 2 | 2 | 0 | 1 | 2 | 4 | 3 | 3 | 2 | 2 | 3 | 3 | 3 | 1 | 1 | 0 | 1 | 0 | 0 | 17 | 13 | 30 |
| Nebo | 0 | 4 | 8 | 14 | 24 | 10 | 21 | 18 | 37 | 11 | 19 | 13 | 24 | 4 | 12 | 8 | 4 | 1 | 0 | 0 | 149 | 83 | 232 |
| North Sanpete | 0 | 1 | 3 | 1 | 3 | 2 | 2 | 0 | 1 | 0 | 4 | 1 | 4 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 18 | 10 | 28 |
| North Summit | 0 | 0 | 2 | 1 | 3 | 1 | 0 | 0 | 0 | 1 | 3 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 11 | 6 | 17 |
| Park City | 0 | 0 | 0 | 2 | 7 | 1 | 2 | 4 | 5 | 4 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 20 | 11 | 31 |
| Piute | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 10 | 2 | 12 |
| Rich | 0 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 3 | 3 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 7 | 17 |
| San Juan | 0 | 1 | 3 | 5 | 12 | 6 | 10 | 5 | 15 | 6 | 7 | 6 | 4 | 4 | 6 | 2 | 2 | 0 | 0 | 1 | 59 | 36 | 95 |
| Sevier | 0 | 1 | 3 | 3 | 8 | 4 | 7 | 6 | 8 | 2 | 9 | 4 | 8 | 3 | 2 | 1 | 2 | 1 | 0 | 0 | 47 | 25 | 72 |
| South Sanpete | 0 | 0 | 2 | 1 | 7 | 1 | 5 | 3 | 3 | 3 | 8 | 6 | 2 | 0 | 5 | 2 | 0 | 0 | 1 | 0 | 33 | 16 | 49 |
| South Summit | 0 | 0 | 0 | 1 | 1 | 3 | 2 | 2 | 1 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 8 | 15 |
| Tintic | 0 | 0 | 1 | 2 | 1 | 0 | 1 | 1 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 4 | 11 |
| Tooele | 0 | 1 | 7 | 8 | 12 | 5 | 9 | 7 | 8 | 14 | 15 | 10 | 20 | 7 | 12 | 6 | 6 | 0 | 0 | 0 | 89 | 58 | 147 |
| Uintah | 0 | 0 | 2 | 4 | 8 | 8 | 13 | 5 | 11 | 11 | 12 | 14 | 7 | 4 | 4 | 4 | 1 | 0 | 1 | 0 | 59 | 50 | 109 |
| Wasatch | 0 | 1 | 2 | 1 | 2 | 2 | 7 | 3 | 5 | 3 | 2 | 2 | 4 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 24 | 14 | 38 |
| Washington | 0 | 1 | 6 | 5 | 16 | 7 | 16 | 7 | 20 | 5 | 14 | 14 | 8 | 7 | 5 | 4 | 3 | 2 | 0 | 0 | 88 | 52 | 140 |
| Wayne | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 12 |
| Weber | 0 | 7 | 16 | 30 | 44 | 37 | 29 | 31 | 41 | 58 | 47 | 47 | 43 | 26 | 27 | 12 | 4 | 7 | 0 | 3 | 251 | 256 | 507 |
| Salt Lake City | 0 | 5 | 10 | 15 | 10 | 26 | 32 | 36 | 38 | 49 | 37 | 53 | 48 | 36 | 48 | 32 | 19 | 14 | 1 | 2 | 241 | 268 | 509 |
| Ogden | 0 | 0 | 6 | 11 | 12 | 7 | 10 | 7 | 9 | 10 | 19 | 15 | 13 | 13 | 12 | 8 | 3 | 1 | 1 | 0 | 85 | 72 | 157 |
| Provo | 0 | 12 | 17 | 20 | 16 | 24 | 22 | 15 | 18 | 20 | 30 | 32 | 22 | 10 | 7 | 10 | 6 | 1 | 0 | 0 | 134 | 149 | 283 |
| Murray | 0 | 3 | 3 | 3 | 2 | 5 | 6 | 6 | 6 | 12 | 7 | 6 | 7 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 34 | 35 | 69 |
| Logan | 0 | 4 | 4 | 4 | 11 | 14 | 3 | 5 | 10 | 11 | 11 | 12 | 7 | 11 | 9 | 4 | 1 | 0 | 0 | 0 | 56 | 73 | 129 |
| STATE | 8 | 114 | 247 | 467 | 515 | 427 | 521 | 469 | 644 | 655 | 678 | 646 | 618 | 388 | 394 | 230 | 185 | 90 | 23 | 33 | 3,933 | 3,519 | 7,352 |
| % TOTAL | 0.0 | 2.0 | 3.0 | 6.0 | 7.0 | 6.0 | 7.0 | 6.0 | 9.0 | 9.0 | 9.0 | 9.0 | 8.0 | 5.0 | 5.0 | 3.0 | 3.0 | 1.0 | 0.0 | 0.0 | 52.0 | 48.0 | 100.0 |

Median Age Men 44 - Women 43.9 - Combined 43.0

TABLE 31
AGE DISTRIBUTION OF UTAH SECONDARY OTHER INSTRUCTIONAL PERSONNEL
BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
1992-93

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL | |
|----------------|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|-----|-------|-----|-----------|------|-------|------|-------------|----|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | | |
| Alpine | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 7 | 0 | 6 | 4 | 9 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 24 | 45 |
| Beaver | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| Box Elder | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 6 | 6 | 12 |
| Cache | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 9 |
| Carbon | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 2 | 5 |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Davis | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 3 | 8 | 11 | 12 | 5 | 0 | 7 | 2 | 3 | 0 | 0 | 0 | 0 | 29 | 30 | 59 |
| Duchesne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 |
| Emery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Garfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grand | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Granite | 0 | 0 | 1 | 0 | 0 | 3 | 2 | 4 | 7 | 5 | 10 | 14 | 8 | 0 | 12 | 6 | 4 | 1 | 2 | 0 | 0 | 52 | 46 | 98 |
| Iron | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 |
| Jordan | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 3 | 6 | 5 | 3 | 2 | 6 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 19 | 20 | 39 |
| Juab | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Kane | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Millard | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Morgan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Nebo | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 2 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 11 | 9 | 20 |
| North Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| North Summit | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Park City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Piute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| San Juan | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 9 |
| Sevier | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| South Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| South Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Tintic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Tooele | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 8 |
| Uintah | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 5 |
| Wasatch | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 |
| Washington | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 3 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 4 | 11 |
| Wayne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Weber | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 3 | 2 | 2 | 3 | 10 | 5 | 1 | 4 | 0 | 2 | 1 | 1 | 0 | 0 | 19 | 19 | 38 |
| Salt Lake City | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 2 | 5 | 2 | 7 | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 18 | 30 |
| Ogden | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 1 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 10 | 13 |
| Provo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 10 | 14 |
| Logan | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |
| Murray | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 7 | 2 | 9 |
| STATE | 0 | 0 | 6 | 7 | 10 | 16 | 23 | 32 | 39 | 69 | 53 | 40 | 53 | 24 | 23 | 12 | 2 | 3 | 229 | 227 | 456 | 50.0 | 100.0 | |
| % TOTAL | 0.0 | 0.0 | 1.0 | 2.0 | 1.0 | 2.0 | 4.0 | 5.0 | 7.0 | 9.0 | 8.0 | 15.0 | 9.0 | 12.0 | 5.0 | 3.0 | 0.0 | 0.0 | 50.0 | 50.0 | 100.0 | 50.0 | 100.0 | |

Median Age: Men 51.1 - Women 47.0 - Combined 48.7



TABLE 32
AGE DISTRIBUTION OF UTAH DISTRICT WIDE SCHOOL MEN AND WOMEN
CLASSROOM TEACHER BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
1992-93

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL |
|----------------|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|------|-------|-----|-------|-----|-------|-----|-----------|-----|-------|------|-------------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| Alpine | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 9 |
| Beaver | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Box Elder | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 9 | 14 | 23 |
| Cache | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 |
| Carbon | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 4 | 6 | 10 |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Davis | 0 | 1 | 0 | 4 | 1 | 5 | 0 | 9 | 2 | 16 | 6 | 6 | 3 | 4 | 2 | 7 | 4 | 0 | 0 | 19 | 56 | 75 | |
| Duchesne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | |
| Emery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Garfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grand | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Granite | 0 | 0 | 2 | 3 | 0 | 2 | 7 | 8 | 7 | 7 | 4 | 4 | 5 | 10 | 4 | 9 | 0 | 6 | 1 | 3 | 25 | 52 | 77 |
| Iron | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 3 | 4 | 7 |
| Jordan | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 6 | 3 | 5 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 19 | 24 |
| Juab | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Kane | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 |
| Millard | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Morgan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nebo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 |
| North Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| North Summit | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |
| park City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Piute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| San Juan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| Sevier | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |
| South Sanpete | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 6 |
| South Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tintic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tooele | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 9 |
| Uintah | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 |
| Wasatch | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Washington | 0 | 2 | 0 | 0 | 2 | 3 | 4 | 2 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 6 | 17 | 23 |
| Wayne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Weber | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 6 | 5 | 11 |
| Salt Lake City | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 2 | 3 | 3 | 1 | 4 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 8 | 14 | 22 |
| Ogden | 0 | 1 | 2 | 6 | 0 | 2 | 8 | 3 | 7 | 7 | 1 | 4 | 5 | 5 | 4 | 4 | 1 | 0 | 0 | 18 | 37 | 55 | |
| Provo | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 2 | 2 | 0 | 2 | 2 | 0 | 0 | 1 | 2 | 0 | 9 | 8 | 17 | |
| Logan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 8 | |
| Murray | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 9 | 11 | |
| STATE | 0 | 5 | 6 | 23 | 4 | 25 | 11 | 43 | 27 | 53 | 31 | 45 | 31 | 35 | 18 | 29 | 12 | 18 | 5 | 4 | 145 | 280 | 425 |
| % TOTAL | 0.0 | 1.0 | 1.0 | 5.0 | 1.0 | 6.0 | 3.0 | 10.0 | 6.0 | 12.0 | 7.0 | 11.0 | 7.0 | 8.0 | 4.0 | 7.0 | 3.0 | 4.0 | 1.0 | 1.0 | 34.0 | 66.0 | 100.0 |

Median Age: Men 48.5 - Women 43.7 - Combined 45.6

TABLE 33
AGE DISTRIBUTION OF UTAH ADMINISTRATORS, SUPERVISORS, AND PRINCIPAL
BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
1992-93

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL |
|----------------|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-----------|-----|-------|------|-------------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| Alpine | 0 | 1 | 0 | 0 | 1 | 7 | 11 | 14 | 10 | 4 | 14 | 4 | 10 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 76 | 40 | 116 |
| Beaver | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| Box Elder | 0 | 0 | 0 | 0 | 1 | 3 | 5 | 5 | 6 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 22 | 2 | 24 |
| Cache | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 6 | 2 | 1 | 3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 25 | 8 | 33 |
| Carbon | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 5 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 17 | 3 | 20 |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| Davis | 0 | 2 | 0 | 0 | 1 | 10 | 12 | 24 | 10 | 13 | 19 | 12 | 13 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | 68 | 164 |
| Duchesne | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 17 | 1 | 18 |
| Emery | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 4 | 11 |
| Garfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| Grand | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 |
| Granite | 0 | 0 | 0 | 0 | 1 | 12 | 23 | 21 | 19 | 18 | 28 | 13 | 17 | 18 | 11 | 7 | 0 | 1 | 0 | 0 | 108 | 98 | 206 |
| Iron | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 2 | 19 |
| Jordan | 0 | 0 | 0 | 0 | 0 | 7 | 24 | 18 | 30 | 7 | 23 | 10 | 23 | 10 | 3 | 1 | 0 | 0 | 0 | 0 | 98 | 48 | 146 |
| Juab | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 6 |
| Kane | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| Millard | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 2 | 15 |
| Morgan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| Nebo | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 2 | 9 | 0 | 9 | 1 | 9 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 41 | 3 | 44 |
| North Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 1 | 8 |
| North Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| Park City | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 6 | 9 |
| Piute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |
| San Juan | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 6 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 4 | 22 |
| Sevier | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 1 | 18 |
| South Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| South Summit | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 7 |
| Tintic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| Tooele | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 4 | 2 | 4 | 0 | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 20 | 5 | 25 |
| Uintah | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 3 | 23 |
| Wasatch | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 4 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 2 | 11 |
| Washington | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 6 | 3 | 4 | 3 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 28 | 7 | 35 |
| Wayne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| Weber | 0 | 0 | 0 | 0 | 0 | 3 | 9 | 3 | 15 | 7 | 11 | 6 | 17 | 3 | 6 | 1 | 0 | 0 | 0 | 0 | 63 | 23 | 86 |
| Salt Lake City | 0 | 0 | 1 | 0 | 0 | 4 | 14 | 6 | 10 | 5 | 6 | 8 | 5 | 11 | 3 | 1 | 0 | 0 | 0 | 0 | 32 | 51 | 83 |
| Ogden | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 5 | 6 | 3 | 8 | 1 | 2 | 3 | 5 | 1 | 0 | 0 | 0 | 0 | 33 | 16 | 49 |
| Provo | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 2 | 7 | 2 | 7 | 2 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 24 | 11 | 35 |
| Logan | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 3 | 1 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 12 | 3 | 15 |
| Murray | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 3 | 5 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 14 | 8 | 22 |
| STATE | 0 | 3 | 3 | 6 | 18 | 14 | 67 | 51 | 163 | 108 | 204 | 87 | 196 | 76 | 166 | 54 | 80 | 25 | 5 | 4 | 902 | 428 | 1,330 |
| % TOTAL | 0.0 | 0.0 | 0.0 | 0.0 | 1.0 | 1.0 | 5.0 | 4.0 | 12.0 | 8.0 | 15.0 | 7.0 | 15.0 | 6.0 | 12.0 | 4.0 | 6.0 | 2.0 | 0.0 | 0.0 | 68.0 | 32.0 | 100.0 |

Median Age, Men 49.8 - Women 46.3 - Combined 48.5



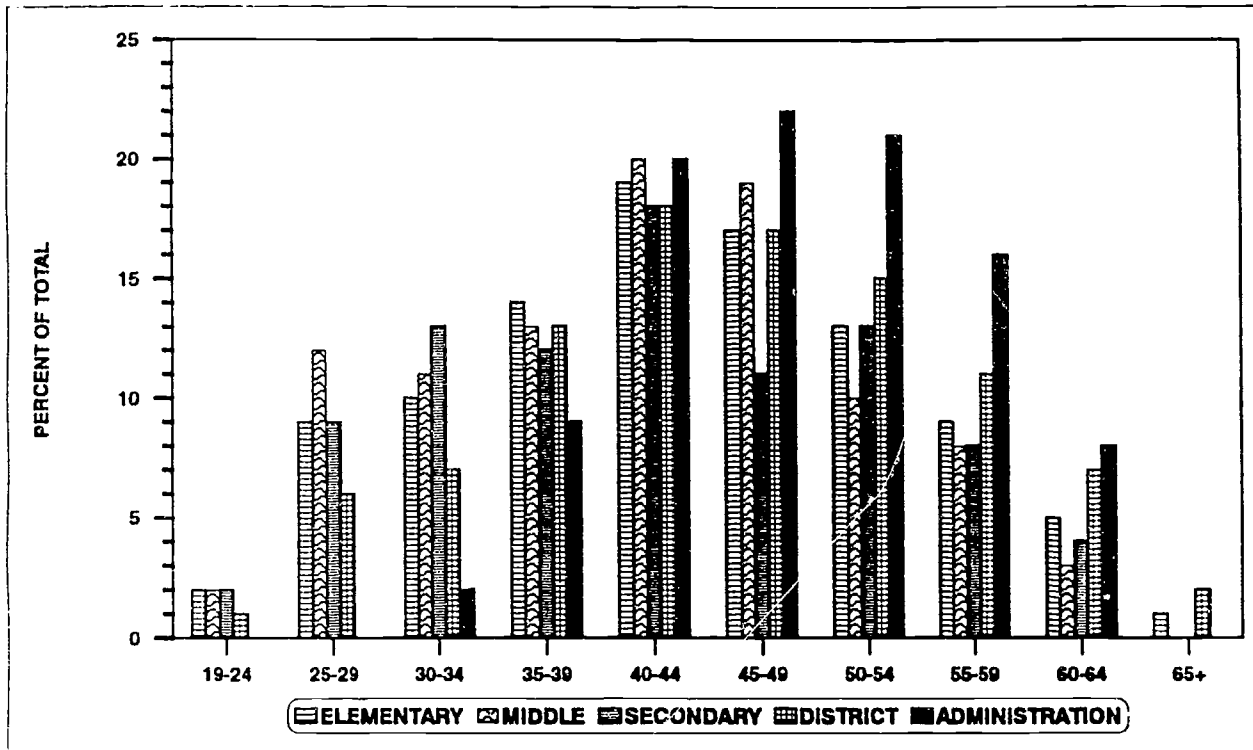
TABLE 34
TOTAL AGE DISTRIBUTION OF UTAH SCHOOLS BY DISTRICT
WITH STATE TOTALS AND PERCENTAGES IN EACH BRACKET
1992-93

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL | |
|----------------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----------|-----|-------|--------|-------------|----|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | | |
| Alpine | 1 | 53 | 42 | 169 | 62 | 109 | 106 | 147 | 128 | 204 | 96 | 160 | 97 | 142 | 81 | 86 | 35 | 47 | 1 | 9 | 649 | 1,126 | 1,775 | |
| Beaver | 0 | 0 | 5 | 2 | 5 | 4 | 3 | 5 | 6 | 4 | 8 | 7 | 7 | 10 | 2 | 4 | 5 | 0 | 0 | 0 | 0 | 41 | 35 | 76 |
| Box Elder | 0 | 17 | 16 | 37 | 14 | 27 | 20 | 37 | 29 | 57 | 34 | 48 | 43 | 42 | 23 | 39 | 22 | 19 | 3 | 5 | 204 | 328 | 532 | |
| Cache | 0 | 9 | 8 | 44 | 22 | 55 | 31 | 42 | 44 | 81 | 42 | 70 | 38 | 36 | 18 | 21 | 6 | 13 | 1 | 3 | 208 | 374 | 582 | |
| Carbon | 1 | 0 | 8 | 5 | 5 | 14 | 16 | 23 | 22 | 37 | 7 | 42 | 12 | 25 | 9 | 14 | 9 | 7 | 1 | 1 | 90 | 168 | 258 | |
| Daggett | 0 | 0 | 1 | 1 | 2 | 3 | 0 | 0 | 2 | 1 | 1 | 4 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 7 | 12 | 19 | |
| Davis | 2 | 36 | 32 | 202 | 79 | 205 | 108 | 251 | 127 | 325 | 126 | 335 | 138 | 228 | 107 | 181 | 71 | 95 | 6 | 11 | 798 | 1,869 | 2,665 | |
| Duchesne | 0 | 1 | 4 | 6 | 7 | 16 | 14 | 13 | 24 | 42 | 18 | 27 | 16 | 16 | 5 | 12 | 6 | 0 | 1 | 2 | 95 | 135 | 230 | |
| Emery | 1 | 0 | 3 | 2 | 13 | 8 | 12 | 15 | 23 | 21 | 13 | 21 | 15 | 14 | 5 | 12 | 5 | 3 | 0 | 0 | 90 | 96 | 186 | |
| Garfield | 0 | 0 | 3 | 8 | 4 | 4 | 4 | 4 | 5 | 7 | 6 | 8 | 2 | 1 | 4 | 3 | 1 | 0 | 1 | 1 | 30 | 36 | 66 | |
| Grand | 0 | 2 | 4 | 7 | 5 | 4 | 2 | 9 | 5 | 18 | 6 | 13 | 5 | 4 | 5 | 6 | 0 | 1 | 0 | 0 | 32 | 64 | 96 | |
| Granite | 4 | 42 | 34 | 197 | 89 | 298 | 110 | 368 | 190 | 464 | 220 | 461 | 172 | 339 | 148 | 223 | 62 | 121 | 14 | 60 | 1,043 | 2,573 | 3,616 | |
| Iron | 0 | 4 | 4 | 10 | 14 | 14 | 17 | 27 | 17 | 27 | 14 | 31 | 25 | 19 | 13 | 11 | 4 | 8 | 2 | 1 | 110 | 152 | 262 | |
| Jordan | 0 | 76 | 41 | 250 | 85 | 258 | 110 | 361 | 188 | 458 | 225 | 424 | 137 | 279 | 82 | 141 | 35 | 53 | 4 | 11 | 907 | 2,311 | 3,218 | |
| Juab | 0 | 3 | 2 | 5 | 4 | 1 | 5 | 4 | 4 | 10 | 1 | 8 | 9 | 7 | 6 | 5 | 0 | 2 | 0 | 1 | 31 | 46 | 77 | |
| Kane | 0 | 0 | 1 | 1 | 4 | 5 | 4 | 7 | 6 | 9 | 8 | 11 | 5 | 8 | 5 | 3 | 5 | 3 | 0 | 0 | 38 | 47 | 85 | |
| Millard | 0 | 2 | 6 | 12 | 15 | 17 | 12 | 9 | 17 | 29 | 12 | 31 | 13 | 11 | 7 | 10 | 3 | 6 | 2 | 2 | 87 | 129 | 216 | |
| Morgan | 0 | 3 | 4 | 3 | 1 | 7 | 5 | 7 | 4 | 6 | 9 | 14 | 9 | 7 | 5 | 5 | 2 | 2 | 0 | 0 | 39 | 54 | 93 | |
| Neco | 0 | 30 | 22 | 73 | 50 | 47 | 41 | 70 | 75 | 68 | 54 | 67 | 50 | 41 | 34 | 28 | 11 | 15 | 1 | 1 | 338 | 460 | 798 | |
| North Sanpete | 0 | 5 | 6 | 4 | 4 | 6 | 7 | 4 | 4 | 20 | 12 | 14 | 9 | 9 | 6 | 5 | 2 | 3 | 0 | 0 | 50 | 70 | 120 | |
| North Summit | 0 | 0 | 4 | 5 | 5 | 6 | 1 | 1 | 1 | 5 | 6 | 4 | 5 | 4 | 2 | 4 | 0 | 1 | 0 | 0 | 24 | 30 | 54 | |
| Park City | 0 | 0 | 0 | 8 | 11 | 11 | 5 | 18 | 7 | 30 | 7 | 21 | 2 | 5 | 2 | 4 | 1 | 0 | 0 | 0 | 35 | 97 | 132 | |
| Piute | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 4 | 6 | 1 | 4 | 0 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 0 | 18 | 7 | 25 | |
| Rich | 0 | 0 | 1 | 1 | 2 | 2 | 3 | 2 | 4 | 6 | 2 | 5 | 2 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 15 | 20 | 35 | |
| San Juan | 0 | 2 | 6 | 7 | 15 | 11 | 14 | 18 | 24 | 34 | 24 | 30 | 14 | 13 | 14 | 12 | 7 | 5 | 0 | 2 | 118 | 134 | 252 | |
| Sevier | 0 | 3 | 7 | 7 | 12 | 10 | 17 | 20 | 19 | 16 | 15 | 30 | 18 | 19 | 11 | 11 | 8 | 7 | 0 | 1 | 107 | 124 | 231 | |
| South Sanpete | 0 | 0 | 5 | 4 | 8 | 4 | 12 | 10 | 9 | 19 | 16 | 14 | 5 | 8 | 12 | 8 | 3 | 1 | 2 | 1 | 72 | 77 | 149 | |
| South Summit | 0 | 0 | 2 | 3 | 4 | 7 | 5 | 5 | 5 | 9 | 3 | 9 | 4 | 7 | 2 | 5 | 0 | 0 | 0 | 0 | 25 | 37 | 62 | |
| Tintic | 0 | 0 | 2 | 4 | 1 | 0 | 2 | 3 | 2 | 6 | 3 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 11 | 12 | 23 | |
| Tooele | 0 | 6 | 10 | 21 | 19 | 15 | 13 | 29 | 18 | 58 | 29 | 44 | 32 | 29 | 22 | 13 | 10 | 6 | 1 | 1 | 154 | 222 | 376 | |
| Uintah | 0 | 3 | 3 | 9 | 11 | 23 | 21 | 32 | 29 | 56 | 22 | 44 | 27 | 22 | 15 | 13 | 8 | 7 | 2 | 0 | 138 | 209 | 347 | |
| Wasatch | 0 | 2 | 6 | 7 | 5 | 6 | 14 | 13 | 9 | 19 | 12 | 24 | 13 | 7 | 5 | 6 | 1 | 4 | 1 | 0 | 66 | 88 | 154 | |
| Washington | 0 | 6 | 19 | 44 | 39 | 33 | 54 | 52 | 49 | 69 | 47 | 79 | 30 | 40 | 23 | 32 | 10 | 12 | 0 | 2 | 271 | 369 | 640 | |
| Wayne | 0 | 0 | 1 | 4 | 1 | 1 | 1 | 5 | 5 | 6 | 3 | 4 | 3 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 16 | 24 | 40 | |
| Weber | 0 | 17 | 17 | 80 | 52 | 92 | 46 | 113 | 69 | 161 | 62 | 171 | 76 | 115 | 66 | 73 | 15 | 31 | 1 | 6 | 424 | 859 | 1,283 | |
| Salt Lake City | 0 | 17 | 11 | 70 | 23 | 100 | 47 | 130 | 62 | 218 | 61 | 198 | 67 | 153 | 63 | 98 | 28 | 53 | 2 | 10 | 364 | 1,045 | 1,409 | |
| Ogden | 0 | 10 | 16 | 51 | 19 | 48 | 26 | 70 | 32 | 80 | 38 | 89 | 41 | 59 | 23 | 60 | 11 | 22 | 1 | 8 | 207 | 497 | 704 | |
| Provo | 1 | 35 | 21 | 77 | 26 | 60 | 33 | 59 | 36 | 86 | 54 | 81 | 41 | 54 | 14 | 33 | 6 | 25 | 2 | 2 | 234 | 492 | 726 | |
| Logan | 0 | 0 | 5 | 31 | 11 | 32 | 14 | 27 | 17 | 44 | 16 | 32 | 13 | 28 | 9 | 13 | 9 | 4 | 0 | 0 | 94 | 217 | 311 | |
| Murray | 0 | 9 | 5 | 36 | 11 | 39 | 6 | 24 | 16 | 32 | 19 | 41 | 17 | 31 | 14 | 17 | 6 | 6 | 0 | 1 | 94 | 236 | 330 | |
| STATE | 10 | 399 | 388 | 1,508 | 760 | 1,609 | 962 | 2,034 | 1,339 | 2,832 | 1,375 | 2,717 | 1,215 | 1,840 | 866 | 1,215 | 408 | 584 | 49 | 143 | 7,372 | 14,881 | 22,253 | |
| % TOTAL | 0.0 | 2.0 | 2.0 | 7.0 | 3.0 | 7.0 | 4.0 | 9.0 | 6.0 | 13.0 | 6.0 | 12.0 | 5.0 | 8.0 | 4.0 | 5.0 | 2.0 | 3.0 | 0.0 | 0.0 | 33.0 | 67.0 | 100.0 | |

Median Age: Men 43.7 - Women 42.8 - Combined 43.6



CHART V - 1992-93
AGE DISTRIBUTION OF ELEMENTARY, MIDDLE, SECONDARY, ADMINISTRATION AND DISTRICT WIDE PERSONNEL



COMPARISON OF AGE DISTRIBUTION FOR ALL PROFESSIONAL PERSONNEL USING MEDIAN AGE

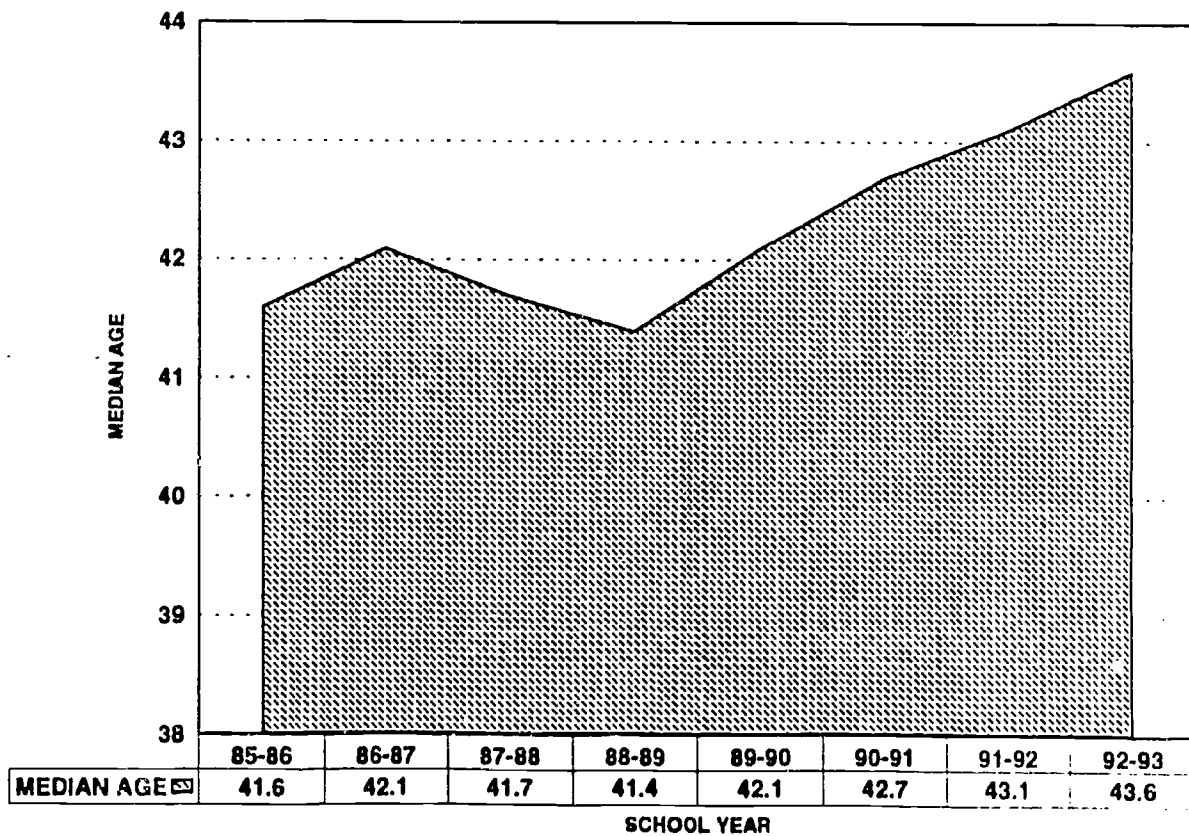


TABLE 35
TOTAL NEW PROFESSIONAL PERSONNEL BY DISTRICT
WITH TURNOVER IN NUMBER AND PERCENT
1992-93

| SCHOOL DISTRICT | NO. OF PERSONNEL | TOTAL NEW PERSONNEL | TO FILL VACANCIES (Turnover) | PER CENT OF TURNOVER |
|-----------------|------------------|---------------------|------------------------------|----------------------|
| Alpine | 1,775 | 174 | 200 | 11.44% |
| Beaver | 76 | 7 | 8 | 10.67% |
| Box Elder | 532 | 48 | 57 | 10.90% |
| Cache | 582 | 55 | 57 | 9.83% |
| Carbon | 258 | 15 | 16 | 6.23% |
| Daggett | 19 | 5 | 3 | 14.29% |
| Davis | 2,665 | 242 | 321 | 12.41% |
| Duchesne | 230 | 25 | 32 | 14.35% |
| Emery | 186 | 6 | 4 | 2.13% |
| Garfield | 66 | 3 | 1 | 1.47% |
| Grand | 96 | 21 | 28 | 31.46% |
| Granite | 3,616 | 281 | 292 | 8.10% |
| Iron | 262 | 18 | 29 | 11.55% |
| Jordan | 3,218 | 259 | 352 | 11.26% |
| Juab | 77 | 9 | 12 | 16.22% |
| Kane | 85 | 7 | 9 | 10.84% |
| Millard | 216 | 19 | 26 | 12.44% |
| Morgan | 93 | 5 | 5 | 5.38% |
| Nebo | 798 | 85 | 115 | 14.97% |
| No. Sanpete | 120 | 22 | 32 | 29.09% |
| No. Summit | 54 | 8 | 11 | 21.57% |
| Park City | 132 | 20 | 31 | 25.62% |
| Piute | 25 | 0 | 1 | 4.17% |
| Rich | 35 | 2 | 1 | 2.78% |
| San Juan | 252 | 29 | 35 | 14.23% |
| Sevier | 231 | 15 | 18 | 7.89% |
| So. Sanpete | 149 | 15 | 14 | 9.33% |
| So. Summit | 62 | 5 | 7 | 11.67% |
| Tintic | 23 | 3 | 6 | 30.00% |
| Tooele | 376 | 38 | 43 | 11.59% |
| Uintah | 347 | 23 | 20 | 5.71% |
| Wasatch | 154 | 16 | 20 | 13.33% |
| Washington | 640 | 83 | 131 | 22.13% |
| Wayne | 40 | 4 | 7 | 18.92% |
| Weber | 1,283 | 101 | 140 | 11.25% |
| Salt Lake | 1,409 | 152 | 239 | 18.08% |
| Ogden | 704 | 68 | 86 | 12.54% |
| Provo | 726 | 88 | 93 | 12.90% |
| Logan | 311 | 24 | 26 | 8.41% |
| Murray | 330 | 35 | 40 | 12.31% |
| State | 22,253 | 2,035 | 2,568 | 11.82% |

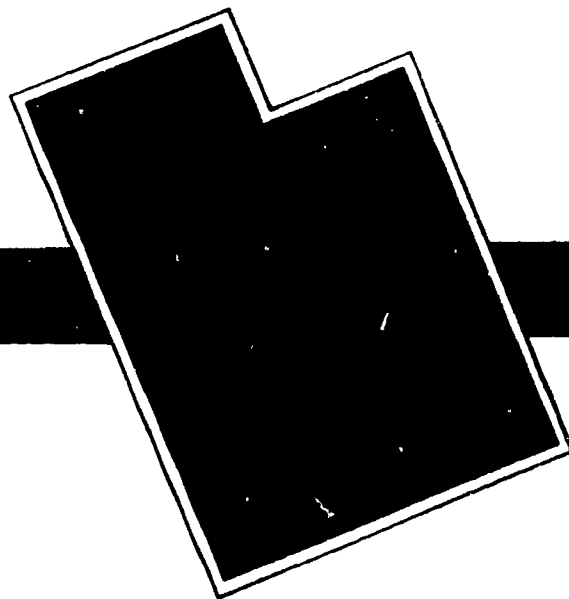
TABLE 36
INCREASE IN NUMBER OF PROFESSIONAL PERSONNEL EACH YEAR
(1970-92) WITH TURNOVER IN NUMBER OF PERSONNEL AND PERCENTAGE
OF TURNOVER FOR STATE OF UTAH

| YEAR | NO. OF PERSONNEL | TOTAL NEW PERSONNEL TO STATE | INCREASE OR DECREASE IN NUMBER OF PERSONNEL OVER YEAR PRECEDING | TO FILL VACANCIES (Turnover) | TURNOVER |
|------|------------------|------------------------------|---|------------------------------|----------|
| 1970 | 13,455 | 1,699 | (70) | 1,699 | 12.63% |
| 1971 | 13,897 | 1,572 | 442 | 1,130 | 8.13% |
| 1972 | 13,936 | 1,564 | 39 | 1,525 | 10.94% |
| 1973 | 13,846 | 1,318 | (90) | 1,318 | 9.52% |
| 1974 | 14,355 | 1,464 | 509 | 955 | 6.65% |
| 1975 | 14,475 | 1,257 | 120 | 1,137 | 7.85% |
| 1976 | 14,763 | 1,473 | 288 | 1,185 | 8.03% |
| 1977 | 15,500 | 1,708 | 737 | 971 | 6.26% |
| 1978 | 16,079 | 1,801 | 579 | 1,222 | 7.60% |
| 1979 | 16,540 | 1,833 | 461 | 1,372 | 8.30% |
| 1980 | 16,896 | 1,549 | 356 | 1,193 | 7.06% |
| 1981 | 16,765 | 1,358 | (131) | 1,358 | 8.10% |
| 1982 | 17,476 | 1,729 | 711 | 1,018 | 5.83% |
| 1983 | 18,024 | 1,551 | 548 | 1,003 | 5.56% |
| 1984 | 18,592 | 1,745 | 568 | 1,177 | 6.33% |
| 1985 | 19,475 | 2,377 | 883 | 1,494 | 7.67% |
| 1986 | 20,035 | 1,988 | 560 | 1,428 | 7.13% |
| 1987 | 19,892 | 2,884 | (143) | 2,884 | 14.50% |
| 1988 | 20,128 | 1,925 | 236 | 2,161 | 10.74% |
| 1989 | 20,577 | 1,812 | 449 | 2,261 | 10.99% |
| 1990 | 20,523 | 1,428 | (54) | 1,374 | 6.69% |
| 1991 | 21,720 | 1,948 | 1,197 | 3,145 | 14.48% |
| 1992 | 22,253 | 2,035 | 533 | 2,568 | 11.54% |

SECTION

2

Letters of
Authorization



**TABLE 37
TOTAL NUMBER OF LETTERS OF AUTHORIZATION*
FROM 1972 TO 1992 AND THE PERCENTAGE OF THE TOTAL PERSONNEL**

| Year | Total Number of Authorizations Issued | Per Cent of Total Authorizations |
|-------------|--|---|
| 1972 | 58 | 0.4 |
| 1973 | 38 | 0.3 |
| 1974 | 48 | 0.3 |
| 1975 | 27 | 0.2 |
| 1976 | 34 | 0.2 |
| 1977 | 56 | 0.3 |
| 1978 | 62 | 0.4 |
| 1979 | 115 | 0.7 |
| 1980 | 81 | 0.5 |
| 1981 | 102 | 0.6 |
| 1982 | 127 | 0.7 |
| 1983 | 153 | 0.8 |
| 1984 | 215 | 1.2 |
| 1985 | 171 | 0.9 |
| 1986 | 312 | 1.6 |
| 1987 | 313 | 1.6 |
| 1988 | 911** | 4.5 |
| 1989 | 865** | 4.2 |
| 1990 | 885** | 4.3 |
| 1991 | 988** | 4.5 |
| 1992 | 1,106** | 5.0 |

* "Letters of Authorization" is a term used to describe the authority given to district to employ individuals without proper certification. Such letters are issued for one-year terms in emergency situations only.

**Authorization were given for certificates and endorsements

TABLE 36
AUTHORIZATIONS ISSUED
1992-93

| DISTRICT | ELEMENTARY | SECONDARY | ADMINISTRATION | SPECIAL EDUCATION | SCHOOL PSYCHOLOGIST | COUNSELOR | INSTRUCTIONAL MEDIA | TOTAL |
|----------------|------------|-----------|----------------|-------------------|---------------------|-----------|---------------------|-------|
| Alpine | 0 | 8 | 0 | 2 | 0 | 0 | 0 | 10 |
| Beaver | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 6 |
| Box Elder | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| Cache | 0 | 6 | 0 | 3 | 0 | 0 | 0 | 9 |
| Carbon | 1 | 17 | 0 | 0 | 0 | 0 | 0 | 18 |
| Daggett | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Davis | 2 | 95 | 0 | 4 | 1 | 0 | 0 | 102 |
| Duchesne | 0 | 25 | 2 | 8 | 0 | 0 | 0 | 35 |
| Emery | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| Garfield | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Grand | 0 | 7 | 0 | 1 | 0 | 0 | 1 | 9 |
| Granite | 3 | 125 | 0 | 9 | 0 | 0 | 2 | 139 |
| Iron | 0 | 7 | 0 | 2 | 0 | 0 | 0 | 10 |
| Jordan | 11 | 142 | 1 | 12 | 6 | 0 | 0 | 178 |
| Juab | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| Kane | 2 | 23 | 0 | 0 | 0 | 0 | 0 | 25 |
| Millard | 0 | 21 | 1 | 1 | 0 | 0 | 0 | 24 |
| Morgan | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Nebo | 1 | 34 | 2 | 3 | 0 | 8 | 1 | 49 |
| No. Sanpete | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| No. Summit | 0 | 8 | 1 | 0 | 0 | 0 | 0 | 9 |
| Park City | 0 | 22 | 2 | 1 | 0 | 0 | 0 | 25 |
| Plute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| San Juan | 2 | 6 | 1 | 9 | 0 | 1 | 1 | 20 |
| Sevier | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| So. Sanpete | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| So. Summit | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Tiatic | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Tooele | 2 | 29 | 1 | 5 | 0 | 2 | 0 | 39 |
| Utah | 2 | 22 | 1 | 11 | 0 | 1 | 0 | 37 |
| Wasatch | 0 | 20 | 0 | 0 | 0 | 1 | 2 | 23 |
| Washington | 0 | 59 | 0 | 2 | 0 | 9 | 1 | 71 |
| Wayne | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 5 |
| Weber | 2 | 50 | 0 | 13 | 1 | 7 | 0 | 73 |
| Salt Lake City | 8 | 38 | 0 | 12 | 0 | 1 | 1 | 60 |
| Cgden | 1 | 34 | 0 | 13 | 0 | 7 | 5 | 60 |
| Provo | 0 | 5 | 0 | 0 | 0 | 2 | 1 | 8 |
| Logan | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| Murray | 0 | 5 | 1 | 2 | 0 | 0 | 0 | 11 |
| TOTAL | 41 | 862 | 14 | 114 | 8 | 52 | 15 | 1,106 |



SECTION
3

New
Personnel

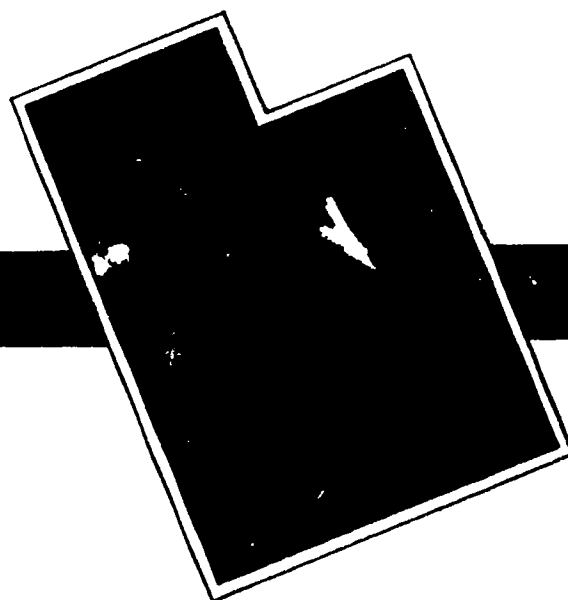


TABLE 39
TOTAL NUMBER OF NEW PERSONNEL
1992-93

| DISTRICT | ELEMENTARY MEN | ELEMENTARY WOMEN | MIDDLE SCHOOL MEN | MIDDLE SCHOOL WOMEN | SECONDARY MEN | SECONDARY WOMEN | DISTRICT WIDE MEN | DISTRICT WIDE WOMEN | TOTAL MEN | TOTAL WOMEN | GRAND TOTAL |
|------------|-------------------|---------------------|----------------------|------------------------|------------------|--------------------|----------------------|------------------------|--------------|----------------|----------------|
| ALPINE | 5 | 71 | | | 33 | 47 | 1 | | 39 | 118 | 157 |
| BEAVER | | 2 | | | 3 | 2 | | | 3 | 4 | 7 |
| BOX ELDER | 1 | 9 | | | 8 | 18 | 1 | 2 | 10 | 29 | 39 |
| CACHE | 7 | 16 | | | 20 | 20 | | 2 | 13 | 38 | 51 |
| CARBON | | 5 | | | 2 | 6 | | | 2 | 11 | 13 |
| DAGGETT | 1 | 1 | | | 2 | 1 | | | 3 | 2 | 5 |
| DAVIS | 9 | 80 | | | 34 | 75 | | 7 | 43 | 162 | 205 |
| DUCHESNE | 2 | 7 | | | 9 | 4 | 1 | | 12 | 11 | 23 |
| EMERY | | 2 | | | 3 | 1 | | | 3 | 3 | 6 |
| GARFIELD | | 1 | | | 1 | 1 | | | 1 | 2 | 3 |
| GRAND | 1 | 10 | | | 6 | 1 | 1 | | 8 | 11 | 19 |
| GRANITE | 6 | 73 | | | 44 | 118 | 5 | 12 | 55 | 203 | 258 |
| IRON | | 2 | 1 | 4 | 6 | 2 | | | 7 | 8 | 15 |
| JORDAN | 6 | 104 | | | 39 | 86 | | 1 | 45 | 191 | 236 |
| JUAB | | 4 | 2 | | 1 | 1 | | | 3 | 5 | 8 |
| KANE | | | | 1 | 2 | 1 | | 2 | 2 | 4 | 6 |
| MILLARD | | | 1 | 6 | 5 | 5 | | | 6 | 11 | 17 |
| MORGAN | | | 1 | 1 | 1 | 2 | | | 1 | 3 | 4 |
| NEBO | 9 | 27 | 5 | 13 | 8 | 14 | | | 22 | 54 | 76 |
| N. SANPETE | | 3 | | | 5 | 9 | | | 5 | 12 | 17 |
| N. SUMMIT | 1 | 5 | 1 | 1 | 1 | 2 | | | 2 | 3 | 5 |
| PARK CITY | | | | 7 | 3 | | | | 4 | 12 | 16 |
| PIUTE | | | | | | | | | | | |
| RICH | | | | | 1 | 1 | | | 1 | 1 | 2 |
| SAN JUAN | 4 | 6 | | 2 | 8 | 4 | | | 12 | 12 | 24 |
| SEVIER | | 3 | 1 | 2 | 3 | 4 | | | 4 | 9 | 13 |
| S. SANPETE | | 4 | 2 | 3 | 1 | 1 | | 2 | 3 | 10 | 13 |
| S. SUMMIT | 1 | 1 | | | 1 | 1 | | | 2 | 1 | 3 |
| TINTIC | 1 | 1 | | | 1 | 1 | | | 1 | 2 | 3 |
| TOOELE | 2 | 13 | | | 10 | 4 | 2 | | 14 | 17 | 31 |
| UINTAH | 1 | 8 | | | 3 | 3 | 1 | 1 | 5 | 16 | 21 |
| WASATCH | | 7 | | 4 | 4 | 3 | | | 4 | 10 | 14 |
| WASHINGTON | 5 | 25 | | | 20 | 16 | | 4 | 25 | 45 | 70 |
| WAYNE | | 1 | | | 2 | 2 | 1 | | 1 | 3 | 4 |
| WEBER | 2 | 35 | | | 17 | 35 | | 1 | 19 | 71 | 90 |
| S. L. C. | 9 | 55 | | | 26 | 43 | | 4 | 35 | 102 | 137 |
| OGDEN | 2 | 22 | | | 10 | 17 | 3 | 6 | 15 | 45 | 60 |
| PROVO | 6 | 40 | | | 10 | 21 | 1 | | 17 | 61 | 78 |
| LOGAN | | 5 | | | 3 | 11 | | 1 | 3 | 17 | 20 |
| MURRAY | | 12 | | | 1 | 12 | | 1 | 1 | 25 | 26 |
| STATE | 81 | 659 | 13 | 44 | 340 | 595 | 17 | 46 | 451 | 1,344 | 1,795 |
| % OF TOTAL | 4.5 | 36.7 | .7 | 2.5 | 18.9 | 33.1 | .9 | 2.6 | 25.1 | 74.9 | 100.0 |

TABLE 40
NUMBER OF NEW DISTRICT PERSONNEL
WHO TAUGHT IN UTAH LAST YEAR

| DISTRICT | FLEMENTARY | | MIDDLE SCHOOL | | SECONDARY | | DISTRICT WIDE | | TOTAL MEN | TOTAL WOMEN | GRAND TOTAL |
|------------|------------|-------|---------------|-------|-----------|-------|---------------|-------|-----------|-------------|-------------|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | | | |
| ALPINE | 2 | 6 | | | 4 | 5 | | | 6 | 11 | 17 |
| BEAVER | | | | | | | | | | | |
| BOX ELDER | 1 | 3 | | | 3 | 2 | | | 4 | 5 | 9 |
| CACHE | | | | | 2 | 1 | 1 | | 3 | 1 | 4 |
| CARBON | | | | | 2 | | | | 2 | | 2 |
| DAGGETT | | | | | | | | | | | |
| DAVIS | 2 | 11 | | | 10 | 12 | 2 | | 12 | 25 | 37 |
| DUCHESNE | | | | 1 | 1 | | | | 1 | 1 | 2 |
| EMERY | | | | | | | | | | | |
| GARFIELD | | | | | 1 | 1 | | | 1 | 1 | 2 |
| GRAND | | | | | 5 | 15 | | | 5 | 18 | 23 |
| GRANITE | | | | | 1 | | | | 1 | 2 | 3 |
| IRON | | | | 1 | 5 | 10 | | | 7 | 16 | 23 |
| JORDAN | 2 | | | | 1 | | | | 1 | 1 | 2 |
| JUJAB | | | | | | | | | | | |
| KANE | | | | | 1 | | | | 1 | 1 | 2 |
| MILLARD | | | | | 1 | | | | 1 | 1 | 2 |
| MORGAN | | | | | 1 | | | | 1 | 1 | 2 |
| NEBO | 1 | 2 | 4 | 1 | 1 | | | | 6 | 3 | 9 |
| N SANPETE | 1 | 1 | | | | | | 1 | 2 | 3 | 5 |
| N SUMMIT | | | 1 | 2 | 1 | | | 1 | 1 | 2 | 3 |
| PARK CITY | | | | | | | | | 1 | 3 | 4 |
| PIUTE | | | | | | | | | | | |
| RICH | | | | | | | | | | | |
| SAN JUAN | 1 | 2 | | 1 | | | | | 1 | 4 | 5 |
| SEVIER | | | | | | | | 1 | 2 | 2 | 4 |
| S. SANPETE | | | | | 1 | | | | 1 | 1 | 2 |
| S. SUMMIT | | | | | 1 | | | | 1 | 1 | 2 |
| TINTIC | | | | | | | | 2 | 2 | 5 | 7 |
| TOOHEE | | | | | | | | | 2 | 2 | 4 |
| UINTAH | | | | | | | | | 2 | 2 | 4 |
| WASATCH | 1 | | | | 7 | 5 | | | 7 | 6 | 13 |
| WASHINGTON | | | | | | | | | | | |
| WAYNE | | | | | 4 | 5 | | | 4 | 7 | 11 |
| WEBER | | | | | 3 | 4 | 1 | 1 | 4 | 11 | 15 |
| S. L. C | | | | | 1 | 3 | | 2 | 1 | 7 | 8 |
| DGDN | | | | | 2 | 2 | | 1 | 5 | 5 | 10 |
| PROVO | 2 | 3 | | | 2 | 2 | 1 | 1 | 1 | 3 | 4 |
| LOGAN | | | | | | | | | 2 | 7 | 9 |
| MURRAY | | | | | 2 | 5 | | | 2 | 7 | 9 |
| STATE | 13 | 56 | 5 | 7 | 61 | 84 | 9 | 5 | 88 | 152 | 240 |
| % OF TOTAL | 5.4 | 23.3 | 2.1 | 2.9 | 25.4 | 35.0 | 3.8 | 2.1 | 36.7 | 63.3 | 100.0 |

TABLE 41
TOTAL NUMBER OF NEW PERSONNEL
LISTED BY MAJOR AND MINOR ASSIGNMENT
1992-93

| MAJOR ASSIGNMENT | MINOR ASSIGNMENT | AGRICULTURE | ART | LANGUAGE ARTS | ARTS | LANGUAGE ARTS | HEALTH EDUCATION | HOME MAKING | INDUSTRIAL ARTS | MUSIC | SCIENCE BIOLOGICAL | SCIENCE PHYSICAL | SOCIAL STUDIES | DRIVER EDUCATION | MILITARY | TRADE & INDUSTRY | LIBRARY | SPECIAL EDUCATION | GRADES 5-8 | OTHER & ADMIN | TOTAL MAJOR | |
|--------------------|------------------|-------------|-----|---------------|------|---------------|------------------|-------------|-----------------|-------|--------------------|------------------|----------------|------------------|----------|------------------|---------|-------------------|------------|---------------|-------------|------|
| AGRICULTURE | 2 | | | | | | | | | | | | | | | | | | | | 2 | |
| ART | 33 | | | | | | | | | | | | | | | | | | | | 33 | |
| BUSINESS EDUCATION | 1 | 31 | 1 | 3 | 1 | 8 | | | | | | | | | | | | | | | 38 | |
| DISTRIBUTIVE ED. | 3 | | 5 | | | | | | | | | | | | | | | | | | 5 | |
| LANGUAGE ARTS | | | 165 | 6 | 5 | 1 | | | | | | | 13 | | | | | | | 1 | 203 | |
| FOREIGN LANGUAGE | | 1 | 8 | 44 | | | | | | | 1 | 6 | | | | | | | | | 63 | |
| HEALTH EDUCATION | | 2 | 2 | 64 | | | | | | | 4 | 1 | 3 | 3 | | | | | | | 86 | |
| HOMEMAKING | | | | | | 36 | | | | | | | | | | | | | | | 39 | |
| INDUSTRIAL ARTS | | 1 | | | | | | 10 | | | | | | | | 2 | | | | | 15 | |
| MATH | | | | | | | | | | 99 | 12 | 4 | 4 | | | | | | | | 127 | |
| MUSIC | | | | | | | | | | 1 | 45 | 1 | | | | | | | | | 51 | |
| SCIENCE-BIOLOGICAL | | | | | | | | | | 4 | 57 | 14 | | | | | | | | | 77 | |
| SCIENCE-PHYSICAL | | | | | | | | | | 4 | 1 | 6 | 21 | | | | | | | | 34 | |
| SOCIAL STUDIES | | | | | | | | | | 2 | | | 67 | | | 1 | | | | | 96 | |
| DRIVER EDUCATION | | | | | | | | | | | | | | 1 | | | | | | | 1 | |
| MILITARY | | | | | | | | | | | | | | | | | | | | | 22 | |
| TRADE & INDUSTRY | | | | | | | | | | 2 | 2 | 1 | 1 | | | 15 | | | | | 5 | |
| LIBRARY | | | | | | | | | | | | | | | | | 5 | | | | 178 | |
| SPECIAL EDUCATION | | | | | | | | | | | | | | | | | | 175 | 24 | | 25 | |
| GRADES 5-8 | | | | | | | | | | | | | | | | | | | | | 55 | |
| OTHER & ADMIN. | | | | | | | | | | | | | | | | | | | | | 57 | |
| TOTAL MINOR | | 2 | 39 | 38 | 6 | 191 | 58 | 87 | 45 | 12 | 123 | 46 | 81 | 41 | 95 | 4 | 23 | 6 | 195 | 24 | 57 | 1173 |

ELEMENTARY: GRADES 1,2,3 & COMBINED PRIMARY, 245 GRADES 4,5,6 & COMBINATION 241 KINDERGARTEN 88
 SPEC. ED. 181 OTHER 50
 DISTRICT WIDE: SPEC. ED. 33 OTHER 24
 TOTAL 2,035

TABLE 42
NEW ELEMENTARY PERSONNEL CLASSIFIED BY ACADEMIC TRAINING
COMPILED BY DISTRICT WITH STATE TOTALS AND PERCENT OF TOTALS
1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | MASTER +45 HOURS | DOCTOR | TOTAL |
|------------|------------|---------------|-------------|--------------------|--------------------|--------------|------------------|--------|--------|
| ALPINE | 13 | | 53 | 3 | 5 | 8 | 2 | | 84 |
| BEAVER | 2 | | 2 | | | | | | 2 |
| BOX ELDER | 8 | | 4 | 1 | | 1 | | | 14 |
| CACHE | 2 | 2 | 15 | | | 3 | 1 | | 23 |
| CARBON | | | 4 | | 1 | | | | 5 |
| DAGGETT | | | 1 | 1 | | | | | 2 |
| DAVIS | | | 83 | 5 | 3 | 8 | 3 | | 102 |
| DUCHESNE | 1 | | 7 | | 1 | | | | 9 |
| EMERY | | | 1 | | | | | | 2 |
| GARFIELD | | | 1 | | | | | | 1 |
| GRAND | | | 8 | 2 | | | | 1 | 11 |
| GRANITE | 5 | | 53 | 10 | 3 | 11 | | | 82 |
| IRON | | | 2 | | | | 1 | | 3 |
| JORDAN | 17 | | 79 | 6 | 1 | 14 | 1 | | 118 |
| JUAB | | | 4 | | | | | | 4 |
| KANE | | | | 1 | | | | | 1 |
| MILLARD | | | | | | | | | |
| MORGAN | | | | | | | | | |
| NEBO | 2 | 15 | 17 | 1 | | 3 | 1 | | 39 |
| N. SANPETE | 3 | | 1 | 1 | | | | | 5 |
| N. SUMMIT | | | | | | | | | |
| PARK CITY | | | 4 | | | 2 | | | 6 |
| PIUTE | | | | | | | | | |
| RICH | 1 | | 10 | 1 | | 1 | | | 13 |
| SAN JUAN | | | 2 | 1 | | | | | 3 |
| SEVIER | | | 4 | | | | | | 4 |
| S. SANPETE | | | 1 | | | | | | 1 |
| S. SUMMIT | | | 2 | | | | | | 2 |
| TINTIC | | | 9 | 3 | 1 | 1 | | | 18 |
| TOOELE | 3 | | 5 | 1 | | 1 | | | 10 |
| UINTAH | 3 | | 6 | 1 | 1 | | | | 8 |
| WASATCH | | | 21 | 6 | 2 | 1 | | | 31 |
| WASHINGTON | 1 | | | | | | | | 1 |
| WAYNE | 1 | | 29 | 1 | 3 | 5 | | | 39 |
| WEBER | 1 | | 46 | 3 | 3 | 10 | | 1 | 70 |
| S. L. C. | 7 | | 21 | 1 | | 2 | | | 26 |
| OGDEN | 2 | | 29 | | 1 | 4 | | | 51 |
| PROVO | 17 | | 3 | | 1 | 2 | | | 6 |
| LOGAN | | | 11 | | | 2 | | | 13 |
| MURRAY | | | | | | | | | |
| STATE | 87 | 17 | 538 | 49 | 26 | 80 | 9 | 3 | 809 |
| TOTAL | 10.75 | 2.10 | 66.50 | 6.05 | 3.21 | 9.88 | 1.11 | .37 | 100.00 |

NOTE: These totals include interns and vocational personnel with less than a degree.

TABLE 43
 NEW MIDDLE PERSONNEL CLASSIFIED BY ACADEMIC TRAINING
 COMPILED BY DISTRICT WITH STATE TOTALS AND PERCENT OF TOTALS
 1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER +45 HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|------------------------|--------|--------|
| ALPINE | | | | | | | | |
| BEAVER | | | | | | | | |
| BOX ELDER | | | | | | | | |
| CACHE | | | | | | | | |
| CARBON | | | | | | | | |
| DAGGETT | | | | | | | | |
| DAVIS | | | | | | 1 | | 1 |
| DUCHESNE | | | | | | | | |
| EMERY | | | | | | | | |
| GARFIELD | | | | | | | | |
| GRAND | | | | | | | | |
| GRANITE | | | 5 | | | | | 6 |
| IRON | 1 | | | | | | | 2 |
| JORDAN | | | 2 | | | | | 1 |
| JUAB | | | 1 | | | | | 1 |
| KANE | | | 5 | 2 | 1 | | | 8 |
| MILLARD | | | 1 | | | | | 1 |
| MORGAN | | | 1 | | | | | 1 |
| NEBO | | 11 | 11 | | | 1 | | 23 |
| N. SANPETE | | | 1 | | | 1 | | 2 |
| N. SUMMIT | | | 4 | 1 | | 4 | | 10 |
| PARK CITY | 1 | | | | | | | |
| PIUTE | | | | | | | | |
| RICH | | | 2 | 1 | | | | 3 |
| SAN JUAN | | | 3 | | | | | 3 |
| SEVIER | | | 4 | | | 1 | | 5 |
| S. SANPETE | | | | | | | | |
| S. SUMMIT | | | | | | | | |
| TINTIC | | | | | | | | |
| TOOELE | | | | | | | | |
| UINTAH | | | 4 | | | | | 4 |
| WASATCH | | | | | | | | |
| WASHINGTON | | | | | | | | |
| WAYNE | | | | | | | | |
| WEBER | | | | | | | | |
| S. L. C. | | | | | | | | |
| OGDEN | | | | | | | | |
| PROVO | | | | | | | | |
| LOGAN | | | | | | | | |
| MURRAY | | | | | | | | |
| STATE | 2 | 11 | 43 | 4 | 1 | 8 | | 69 |
| TOTAL PCT | 2.89 | 15.94 | 62.31 | 5.79 | 1.44 | 11.59 | | 100.00 |

NOTE: These totals include interns and vocational personnel with less than a degree.

TABLE 44
NEW SECONDARY PERSONNEL CLASSIFIED BY ACADEMIC TRAINING
COMPILED BY DISTRICT WITH STATE TOTALS AND PERCENT OF TOTALS
1992-93

| DISTRICT | 183 6 LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | MASTER +45 HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|-----------------|------------------------|--------|--------|
| ALPINE | 15 | | 53 | 7 | 2 | 9 | 3 | | 89 |
| BEAVER | 2 | | 1 | | 1 | 1 | | | 5 |
| BOX ELDER | | | 29 | | 2 | | | | 31 |
| CACHE | 6 | | 16 | | 1 | 4 | 2 | | 29 |
| CARBON | | | 9 | 1 | | | | | 10 |
| DAGGETT | 1 | | 2 | | | | | | 3 |
| DAVIS | 5 | | 91 | 14 | 4 | 14 | 3 | | 131 |
| DUCHESNE | 4 | | 5 | | 2 | 1 | 2 | | 14 |
| EMERY | | | 3 | | 1 | | | | 4 |
| GARFIELD | | | 1 | | | 1 | | | 2 |
| GRAND | 2 | | 5 | | | 1 | 1 | | 9 |
| GRANITE | 18 | 1 | 110 | 15 | 7 | 25 | 5 | 1 | 182 |
| IRON | | | 6 | 1 | | 2 | | | 9 |
| JORDAN | 12 | | 101 | 2 | 2 | 21 | 1 | 1 | 140 |
| JUAB | | | 1 | | 1 | | | | 3 |
| KANE | 2 | | 1 | | | | | | 3 |
| MILLARD | 1 | | 9 | | | | 1 | | 11 |
| MORGAN | 1 | | 3 | | | | | | 4 |
| NEBO | | 8 | 13 | | | 2 | | | 23 |
| N. SANPETE | 2 | | 10 | 1 | | 2 | 1 | | 16 |
| N. SUMMIT | | | 2 | | 1 | 2 | | | 5 |
| PARK CITY | | | 3 | | | 1 | | | 4 |
| PIUTE | | | | | | | | | |
| RICH | | | 2 | | | | | | 2 |
| SAN JUAN | 2 | | 9 | | 1 | | 1 | | 13 |
| SEVIER | 2 | | 4 | | | 2 | | | 8 |
| S. SANPETE | | | 2 | | | 1 | 1 | | 4 |
| S. SUMMIT | | | 3 | | | 1 | | | 4 |
| TINTIC | | | 1 | | | | | | 1 |
| TOWLE | 1 | | 13 | | | 2 | | | 16 |
| UINTAH | 1 | | 6 | | | | | | 7 |
| WASATCH | | | 7 | | | 1 | | | 8 |
| WASHINGTON | 6 | | 23 | 7 | 3 | 5 | 4 | | 48 |
| WAYNE | 2 | | | | | | | | 2 |
| WEBER | 7 | | 46 | | 4 | 3 | 1 | | 61 |
| S. L. C. | 12 | | 34 | 7 | 8 | 9 | 4 | 2 | 76 |
| OGDEN | 4 | | 20 | 2 | 1 | 4 | | | 31 |
| PROVO | 7 | | 19 | 2 | 3 | 3 | 1 | | 35 |
| LOGAN | | | 12 | 1 | | 2 | 1 | | 16 |
| MURRAY | | | 18 | | 1 | 2 | | | 21 |
| STATE | 115 | 9 | 693 | 60 | 45 | 122 | 32 | 4 | 1,080 |
| TOTAL PCT | 10.64 | .83 | 64.16 | 5.55 | 4.16 | 11.29 | 2.96 | .37 | 100.00 |

NOTE: These totals include interns and vocational personnel with less than a degree.

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TABLE 45
NEW DISTRICT WIDE PERSONNEL CLASSIFIED BY ACADEMIC TRAINING
COMPILED BY DISTRICT WITH STATE TOTALS AND PERCENT OF TOTALS
1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | DOCTOR | TOTAL |
|------------|------------|---------------|-------------|--------------------|--------------------|--------------|--------|--------|
| ALPINE | | | | | | 1 | | 1 |
| BEAVER | | | | | | | | |
| BOX ELDER | | | 2 | | | 1 | | 3 |
| CACHE | 1 | | 1 | | | | 1 | 3 |
| CARBON | | | | | | | | |
| DAGGETT | | | | | | | | |
| DAVIS | 1 | | 1 | | 1 | 1 | | 9 |
| DUCHESNE | | | | | | 1 | | 1 |
| EMERY | | | | | | | | |
| GARFIELD | | | | | | | | |
| GRAND | | | 7 | 1 | 1 | 1 | 1 | 17 |
| GRANITE | | | | | | | 2 | |
| IRON | | | 1 | | | | | 1 |
| JORDAN | | | | | | | | |
| JUAB | | | | | | | | |
| KANE | | | | | | 2 | | 2 |
| MILLARD | | | | | | | | |
| MORGAN | | | | | | | | |
| NEBU | | | | | | | | |
| N. SANPETE | | | | | | 1 | | 1 |
| N. SUMMIT | | | | | | | 1 | 1 |
| PARK CITY | | | | | | | | |
| PIUTE | | | | | | | | |
| RICH | | | | | | | | |
| SAN JUAN | | | | | | | | |
| SEVIER | | | | | | | 1 | 1 |
| S. SANPETE | | | 2 | | | | | 2 |
| S. SUMMIT | | | | | | | | |
| TINTIC | | | | | | | | |
| TOOELE | 1 | | | 1 | | 2 | | 4 |
| UINTAH | 1 | | | | | 1 | | 2 |
| WASATCH | | | | | | | | |
| WASHINGTON | 1 | | 2 | | | 1 | | 4 |
| WAYNE | | | | | | | | |
| WEBER | | | | | | 1 | | 1 |
| S. L. C. | 1 | | 2 | 1 | | 1 | | 6 |
| OGCEN | 1 | 1 | 7 | | | 2 | | 11 |
| PROVO | 1 | | | | | | 1 | 2 |
| LOGAN | | | | | | | | |
| MURRAY | | | | | | 1 | | 1 |
| STATE | 8 | 1 | 26 | 3 | 2 | 23 | 7 | 77 |
| TOTAL PCT | 10.39 | 1.29 | 33.76 | 3.89 | 2.59 | 29.87 | 9.09 | 100.00 |

NOTE: These totals include interns and vocational personnel with less than a degree.

TABLE 46
NEW ELEMENTARY, MIDDLE, SECONDARY & DISTRICT WIDE PERSONNEL CLASSIFIED BY
ACADEMIC TRAINING COMPILED BY DISTRICT WITH STATE TOTALS AND PERCENT OF TOTALS
1992-93

| DISTRICT | 183 & LESS | 184 NO DEGREE | BCH. DEGREE | BACH. +30-44 HOURS | BACH. +45-60 HOURS | MASTER HOURS | MASTER +45 HOURS | DOCTOR | TOTAL |
|------------|------------------|------------------|----------------|--------------------------|--------------------------|-----------------|------------------------|--------|--------|
| ALPINE | 28 | | 106 | 10 | 7 | 18 | 5 | | 174 |
| BEAVER | 2 | | 3 | | 1 | 1 | | | 7 |
| BOX ELDER | 8 | | 35 | 1 | 2 | 2 | | | 48 |
| CACHE | 9 | 2 | 32 | | 1 | 7 | 3 | 1 | 55 |
| CARBON | | | 13 | 1 | 1 | | | | 15 |
| DAGGETT | 1 | | 3 | 1 | | | | | 5 |
| DAVIS | 6 | | 175 | 19 | 8 | 27 | 7 | | 242 |
| DUCHESNE | 4 | | 12 | 3 | 3 | 3 | 3 | | 25 |
| EMERY | 1 | | 4 | | 1 | | | | 6 |
| GARFIELD | | | 2 | | | 1 | | | 3 |
| GRAND | 2 | | 13 | 2 | | 1 | 1 | 2 | 21 |
| GRANITE | 23 | 1 | 170 | 26 | 11 | 41 | 6 | 3 | 281 |
| IRON | 1 | | 13 | 1 | | 2 | 1 | | 18 |
| JORDAN | 29 | | 181 | 8 | 3 | 35 | 2 | 1 | 259 |
| JUAB | | | 7 | 1 | 1 | 1 | | | 9 |
| KANE | 2 | | 2 | 1 | | 2 | 1 | | 7 |
| MILLARD | 1 | | 14 | 2 | 1 | | | | 19 |
| MORGAN | 1 | | 4 | | | | | | 5 |
| NEBO | 2 | 34 | 41 | 1 | | 6 | 1 | | 85 |
| N. SANPETE | 5 | | 11 | 2 | | 2 | 2 | | 22 |
| N. SUMMIT | | | 3 | | 1 | 3 | | 1 | 8 |
| PARK CITY | 1 | | 11 | 1 | | 7 | | | 20 |
| PIUTE | | | | | | | | | 2 |
| RICH | | | 2 | | | | | | 29 |
| SAN JUAN | 3 | | 21 | 2 | 1 | 1 | 1 | 1 | 15 |
| SEVIER | 2 | | 9 | 1 | | 2 | 1 | | 15 |
| S. SANPETE | | | 12 | | | 2 | | | 5 |
| S. SUMMIT | | | 4 | | | 1 | | | 3 |
| TINTIC | | | 3 | | | | | | 38 |
| TOOLE | 5 | | 22 | 4 | 1 | 5 | | 1 | 23 |
| UINTAH | 5 | | 15 | 1 | | 2 | | | 16 |
| WASATCH | | | 13 | 1 | 1 | 1 | | | 83 |
| WASHINGTON | 8 | | 46 | 13 | 5 | 7 | 4 | | 4 |
| WAYNE | 3 | | 75 | 1 | 7 | 9 | 1 | | 101 |
| WEBER | 8 | | 82 | 11 | 11 | 20 | 5 | 3 | 152 |
| S. L. C. | 20 | | 48 | 3 | 1 | 8 | | | 68 |
| OGDEN | 7 | 1 | 48 | 2 | 4 | 7 | 1 | 1 | 88 |
| PROVO | 25 | | 16 | 1 | 1 | 4 | 2 | | 24 |
| LOGAN | | | 29 | | 1 | 5 | | | 35 |
| MURRAY | | | | | | | | | |
| STATE | 212 | 38 | 1,300 | 116 | 74 | 233 | 48 | 14 | 2,035 |
| TOTAL PCT | 10.41 | 1.86 | 63.88 | 5.70 | 3.63 | 11.45 | 2.35 | .68 | 100.00 |

NOTE: These totals include interns and vocational personnel with less than a degree.

TABLE 47
NUMBER OF YEARS OF TEACHING EXPERIENCE OF NEW ELEMENTARY PERSONNEL
BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 72 | 4 | 7 | 1 | | | | 84 |
| BEAVER | 2 | | | | | | | 2 |
| BOX ELDER | 11 | 2 | 1 | | | | | 14 |
| CACHE | 20 | 2 | | 1 | | | | 23 |
| CARBON | 4 | 1 | | | | | | 5 |
| DAGGETT | 1 | 1 | | | | | | 2 |
| DAVIS | 73 | 16 | 6 | 4 | 2 | 1 | | 102 |
| DUCHESNE | 7 | | 2 | | | | | 9 |
| EMERY | 1 | 1 | | | | | | 2 |
| GARFIELD | 1 | | | | | | | 1 |
| GRAND | 8 | 1 | 1 | | 1 | | | 11 |
| GRANITE | 57 | 16 | 6 | 1 | 1 | 1 | | 82 |
| IRON | 1 | 2 | | | | | | 3 |
| JORDAN | 90 | 19 | 6 | 2 | 1 | | | 118 |
| JUAB | 4 | | | | | | | 4 |
| KANE | | 1 | | | | | | 1 |
| MILLARO | | | | | | | | |
| MORGAN | | | | | | | | |
| NEBO | 35 | 3 | | 1 | | | | 39 |
| N. SANPETE | 4 | 1 | | | | | | 5 |
| N. SUMMIT | | | | | | | | |
| PARK CITY | 4 | 1 | | 1 | | | | 6 |
| PIUTE | | | | | | | | |
| RICH | | | | | | | | |
| SAN JUAN | 11 | 2 | | | | | | 13 |
| SEVIER | 1 | 1 | | | 1 | | | 3 |
| S. SANPETE | 2 | 2 | | | | | | 4 |
| S. SUMMIT | 1 | | | | | | | 1 |
| TINTIC | 2 | | | | | | | 2 |
| TODELE | 16 | 1 | 1 | | | | | 18 |
| UINTAH | 8 | 2 | | | | | | 10 |
| WASATCH | 5 | 3 | | | | | | 8 |
| WASHINGTON | 28 | 3 | | | | | | 31 |
| WAYNE | 1 | | | | | | | 1 |
| WEBER | 31 | 6 | 2 | | | | | 39 |
| S. L. C. | 56 | 11 | 2 | 1 | | | | 70 |
| OGDEN | 26 | | | | | | | 26 |
| PROVO | 44 | 5 | 2 | | | | | 51 |
| LOGAN | 5 | 1 | | | | | | 6 |
| MURRAY | 11 | 2 | | | | | | 13 |
| STATE | 643 | 110 | 36 | 12 | 6 | 2 | | 809 |
| TOTAL PCT | 79.48 | 13.59 | 4.45 | 1.48 | .74 | .24 | | 100.00 |

TABLE 46
NUMBER OF YEARS OF TEACHING EXPERIENCE OF NEW MIDDLE PERSONNEL
BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | | | | | | | | |
| BEAVER | | | | | | | | |
| BOX ELDER | | | | | | | | |
| CACHE | | | | | | | | |
| CARBON | | | | | | | | |
| DAGGETT | | | | | | | | |
| DAVIS | | | 1 | | | | | 1 |
| DUCHESNE | | | | | | | | |
| EMERY | | | | | | | | |
| GARFIELD | | | | | | | | |
| GRAND | | | | | | | | |
| GRANITE | | | | | | | | |
| IRON | 4 | 1 | 1 | | | | | 6 |
| JORDAN | | | | | | | | |
| JUAB | 1 | | | 1 | | | | 2 |
| KANE | 1 | | | | | | | 1 |
| MILLARD | 6 | 1 | | | 1 | | | 8 |
| MORGAN | 1 | | | | | | | 1 |
| NEBO | 21 | 1 | | | 1 | | | 23 |
| N. SANPETE | | | | | | | | |
| N. SUMMIT | 1 | 1 | | | | | | 2 |
| PARK CITY | 5 | 3 | 1 | 1 | | | | 10 |
| PIUTE | | | | | | | | |
| RICH | | | | | | | | |
| SAN JUAN | 2 | 1 | | | | | | 3 |
| SEVIER | 3 | | | | | | | 3 |
| S. SANPETE | 4 | 1 | | | | | | 5 |
| S. SUMMIT | | | | | | | | |
| TINTIC | | | | | | | | |
| TOOELE | | | | | | | | |
| UINTAH | | | | | | | | |
| WASATCH | | | | | | | | |
| WASHINGTON | | | | | | | | |
| WAYNE | | | | | | | | |
| WEBER | | | | | | | | |
| S. L. C. | | | | | | | | |
| OGDEN | | | | | | | | |
| PROVO | | | | | | | | |
| LOGAN | | | | | | | | |
| MURRAY | | | | | | | | |
| STATE | 52 | 10 | 3 | 2 | 2 | | | 69 |
| TOTAL PCT | 75.36 | 14.49 | 4.34 | 2.89 | 2.89 | | | 100.00 |

TABLE 49
NUMBER OF YEARS OF TEACHING EXPERIENCE OF NEW SECONDARY PERSONNEL
BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 78 | 8 | 3 | | | | | 89 |
| BEAVER | 4 | | | 1 | | | | 5 |
| BOX ELDER | 28 | 2 | 1 | | | | | 31 |
| CACHE | 23 | 4 | 1 | 1 | | | | 29 |
| CARBON | 9 | 1 | | | | | | 10 |
| DAGGETT | 3 | | | | | | | 3 |
| DAVIS | 99 | 18 | 9 | 2 | 2 | 1 | | 131 |
| DUCHESNE | 12 | 2 | | | | | | 14 |
| EMERY | 4 | | | | | | | 4 |
| GARFIELD | 2 | | | | | | | 2 |
| GRAND | 7 | | 1 | 1 | | | | 9 |
| GRANITE | 131 | 35 | 6 | 6 | 1 | 2 | 1 | 182 |
| IRON | 7 | 1 | | | 1 | | | 9 |
| JORDAN | 110 | 20 | 4 | 4 | 2 | | | 140 |
| JUAB | 2 | | 1 | | | | | 3 |
| KANE | 3 | | | | | | | 3 |
| MILLARD | 10 | | | | | 1 | | 11 |
| MORGAN | 4 | | | | | | | 4 |
| NEBO | 22 | 1 | | | | | | 23 |
| N. SANPETE | 11 | 2 | 3 | | | | | 16 |
| N. SUMMIT | 3 | 1 | 1 | | | | | 5 |
| PARK CITY | 3 | 1 | | | | | | 4 |
| PIUTE | | | | | | | | |
| RICH | 2 | | | | | | | 2 |
| SAN JUAN | 12 | | | | | 1 | | 13 |
| SEVIER | 7 | 1 | | | | | | 8 |
| S. SANPETE | 3 | | 1 | | | | | 4 |
| S. SUMMIT | 3 | 1 | | | | | | 4 |
| TINTIC | 1 | | | | | | | 1 |
| TODELE | 13 | 2 | 1 | | | | | 16 |
| UINTAH | 5 | 1 | 1 | | | | | 7 |
| WASATCH | 8 | | | | | | | 8 |
| WASHINGTON | 34 | 9 | 4 | 1 | | 1 | | 48 |
| WAYNE | 2 | | | | | | | 2 |
| WEBER | 54 | 4 | 1 | 2 | | | | 61 |
| S. L. C. | 51 | 18 | 5 | 1 | | 1 | | 76 |
| OGDEN | 27 | 3 | 1 | | | | | 31 |
| PROVO | 32 | 2 | 1 | | | | | 35 |
| LOGAN | 14 | 1 | | | 1 | | | 16 |
| MURRAY | 15 | 3 | 3 | | | | | 21 |
| STATE | 858 | 141 | 48 | 19 | 7 | 5 | 2 | 1,080 |
| TOTAL PCT | 79.44 | 13.05 | 4.44 | 1.75 | .64 | .46 | .18 | 100.00 |

TABLE 50
 NUMBER OF YEARS OF TEACHING EXPERIENCE OF NEW DISTRICT WIDE PERSONNEL
 BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 1 | | | | | | | 1 |
| BEAVER | | | | | | | | |
| BOX ELDER | 2 | | | | | 1 | | 3 |
| CACHE | 2 | | | | | 1 | | 3 |
| CARBON | | | | | | | | |
| DAGGETT | 7 | 2 | | | | | | 9 |
| DAVIS | | | 1 | | | | | 1 |
| DUCHESNE | | | | | | | | |
| EMERY | | | | | | | | |
| GARFIELD | | | | | 1 | | | 1 |
| GRAND | 8 | 2 | 1 | 1 | 2 | 2 | 1 | 17 |
| GRANITE | | | | | | | | |
| IRON | 1 | | | | | | | 1 |
| JORDAN | | | | | | | | |
| JUAB | 2 | | | | | | | 2 |
| KANE | | | | | | | | |
| MILLARD | | | | | | | | |
| MORGAN | | | | | | | | |
| NEBO | | | | | | | | |
| N. SANPETE | | | | | | 1 | | 1 |
| N. SUMMIT | | | | 1 | | | | 1 |
| PARK CITY | | | | | | | | |
| PIUTE | | | | | | | | |
| RICH | | | | | | | | |
| SAN JUAN | | | | | | | | |
| SEVIER | | | | | 1 | | | 1 |
| S. SANPETE | 2 | | | | | | | 2 |
| S. SUMMIT | | | | | | | | |
| TINTIC | | | | | | | | |
| TOWLE | 1 | 2 | 1 | | | | | 4 |
| UINTAH | 2 | | | | | | | 2 |
| WASATCH | | | | | | | | |
| WASHINGTON | 4 | | | | | | | 4 |
| WAYNE | | | | | 1 | | | 1 |
| WEBER | 1 | | | | | | | 1 |
| S. L. C. | 3 | 3 | | | | | | 6 |
| OGDEN | 9 | 1 | 1 | | | | | 11 |
| PROVO | 1 | | 1 | | | | | 2 |
| LOGAN | 2 | | | | | | | 2 |
| MURRAY | 1 | | | | | | | 1 |
| STATE | 49 | 10 | 5 | 2 | 5 | 5 | 1 | 77 |
| TOTAL PCT | 63.63 | 12.98 | 6.49 | 2.59 | 6.49 | 6.49 | 1.29 | 100.00 |

TABLE 61
 NUMBER OF YEARS OF TEACHING EXPERIENCE OF NEW ELEMENTARY, MIDDLE, SECONDARY AND
 DISTRICT WIDE PERSONNEL BY DISTRICT WITH STATE TOTALS AND PERCENTAGES
 1992-93

| DISTRICT | 1-5 | 6-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31 & OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-----------|--------|
| ALPINE | 151 | 12 | 10 | 1 | | | | 174 |
| BEAVER | 6 | | | 1 | | | | 7 |
| BOX ELDER | 41 | 4 | 2 | | | 1 | | 48 |
| CACHE | 45 | 6 | 1 | 2 | | 1 | | 55 |
| CARBON | 13 | 2 | | | | | | 15 |
| DAGGETT | 4 | | | | | | | 5 |
| DAVIS | 179 | 36 | 15 | 6 | 4 | 2 | | 242 |
| DUCHESNE | 19 | 2 | 4 | | | | | 25 |
| EMERY | 5 | 1 | | | | | | 6 |
| GARFIELD | 3 | | | | | | | 3 |
| GRAND | 15 | 1 | 2 | 1 | 2 | | | 21 |
| GRANITE | 196 | 53 | 13 | 8 | 4 | 5 | 2 | 281 |
| IRON | 12 | 4 | 1 | | 1 | | | 18 |
| JORDAN | 201 | 39 | 10 | 6 | 3 | | | 259 |
| JUAB | 7 | | 1 | | | | | 9 |
| KANE | 6 | 1 | | | | | | 7 |
| MILLARD | 16 | 1 | | | 1 | | | 19 |
| MORGAN | 5 | | | | | | | 5 |
| NEBO | 78 | 5 | | 1 | 1 | | | 85 |
| N. SANPETE | 15 | 3 | 3 | | | | | 22 |
| N. SUMMIT | 4 | 2 | 1 | 1 | | | | 8 |
| PARK CITY | 12 | 5 | 1 | 2 | | | | 20 |
| PIUTE | | | | | | | | |
| RICH | 2 | | | | | | | 2 |
| SAN JUAN | 25 | 3 | | | | | 1 | 29 |
| SEVIER | 11 | 2 | | | 2 | | | 15 |
| S. SANPETE | 11 | 3 | 1 | | | | | 15 |
| S. SUMMIT | 4 | 1 | | | | | | 5 |
| TINTIC | 3 | | | | | | | 3 |
| TOWLE | 50 | 5 | 3 | | | | | 38 |
| UINTAH | 18 | 4 | 1 | | | | | 23 |
| WASATCH | 13 | 3 | | | | | | 16 |
| WASHINGTON | 66 | 12 | 4 | 1 | | | | 83 |
| WAYNE | 3 | | | | 1 | | | 4 |
| WEBER | 86 | 10 | 3 | 2 | | | | 101 |
| S. L. C. | 110 | 32 | 7 | 2 | | 1 | | 152 |
| OGDEN | 62 | 4 | 2 | | | | | 68 |
| PROVO | 77 | 7 | 4 | | | | | 88 |
| LOGAN | 21 | 2 | | | 1 | | | 24 |
| MURRAY | 27 | 5 | 3 | | | | | 35 |
| STATE | 1,602 | 271 | 92 | 35 | 20 | 12 | 3 | 2,035 |
| TOTAL PCT | 78.72 | 13.31 | 4.52 | 1.72 | .98 | .59 | .14 | 100.00 |

TABLE 52
AGE DISTRIBUTION OF UTAH ELEMENTARY MEN AND WOMEN
PERSONNEL BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
1992-93

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL | |
|----------------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|-----|-------|-----|-------|-----|-------|-----|-----------|-----|-------|------|-------------|-------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | | |
| Alpine | 0 | 27 | 3 | 18 | 1 | 6 | 0 | 8 | 1 | 8 | 1 | 5 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 77 | 84 |
| Beaver | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Box Elder | 0 | 7 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 12 | 14 |
| Cache | 0 | 1 | 3 | 7 | 0 | 1 | 1 | 3 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 16 | 23 |
| Carbon | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Davis | 1 | 15 | 3 | 20 | 0 | 14 | 1 | 14 | 2 | 9 | 0 | 13 | 2 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 91 | 102 |
| Duchesne | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 9 |
| Emery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Garfield | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Grand | 0 | 1 | 1 | 1 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10 | 11 |
| Granite | 0 | 9 | 0 | 15 | 1 | 10 | 1 | 10 | 3 | 14 | 1 | 8 | 0 | 6 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 6 | 76 | 82 |
| Iron | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Jordan | 0 | 26 | 0 | 27 | 2 | 7 | 3 | 14 | 1 | 17 | 2 | 12 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 8 | 110 | 118 |
| Juab | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Kane | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Millard | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Morgan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nebo | 0 | 12 | 3 | 9 | 4 | 2 | 0 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 29 | 39 |
| North Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 |
| North Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Park City | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Piute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| San Juan | 0 | 1 | 3 | 1 | 2 | 4 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 8 | 13 |
| Savier | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| South Sanpete | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| South Summit | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Tintic | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Tooele | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 4 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 16 | 18 |
| Uintah | 0 | 0 | 0 | 2 | 0 | 4 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 10 |
| Wasatch | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 8 |
| Washington | 0 | 2 | 1 | 5 | 2 | 4 | 2 | 4 | 0 | 8 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 26 | 31 |
| Wayne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Weber | 0 | 6 | 1 | 13 | 1 | 7 | 0 | 2 | 0 | 3 | 0 | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 37 | 39 |
| Salt Lake City | 0 | 8 | 0 | 11 | 4 | 10 | 2 | 11 | 2 | 12 | 0 | 7 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 9 | 61 | 70 |
| Ogden | 0 | 6 | 0 | 8 | 0 | 3 | 1 | 3 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 24 | 26 |
| Provo | 1 | 19 | 2 | 12 | 2 | 4 | 1 | 1 | 1 | 4 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 43 | 51 |
| Logan | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 |
| Murray | 0 | 4 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 13 |
| STATE | 2 | 152 | 24 | 166 | 21 | 87 | 12 | 92 | 17 | 99 | 10 | 73 | 5 | 31 | 3 | 13 | 0 | 1 | 0 | 0 | 1 | 94 | 715 | 803 |
| % TOTAL | 0.0 | 19.0 | 3.0 | 21.0 | 3.0 | 11.0 | 1.0 | 11.0 | 2.0 | 12.0 | 1.0 | 9.0 | 1.0 | 4.0 | 0.0 | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12.0 | 88.0 | 100.0 |

Median Age: Men 34.5 - Women 31.8 - Combined 32.3



AGE DISTRIBUTION OF UTAH MIDDLE MEN AND WOMEN
PERSONNEL BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
1992-93

| District | 18-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL |
|----------------|-------|------|-------|------|-------|-----|-------|------|-------|------|-------|-----|-------|-----|-------|-----|-------|-----|-----------|-----|-------|------|-------------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| Alpine | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Beaver | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Box Elder | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CACHE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Carbon | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Davis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Duchesne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Emery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Garfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grand | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Granite | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Iron | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jordan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Juab | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kane | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Millard | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Morgan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nebo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| North Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| North Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Park City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Plute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| San Juan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sevier | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| South Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| South Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tintic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tooele | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Uintah | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wasatch | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Washington | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wayne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Weber | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Salt Lake City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ogden | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Provo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Logan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Murray | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE | 0 | 10 | 11 | 8 | 2 | 5 | 1 | 10 | 0 | 12 | 2 | 5 | 2 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 18 | 51 |
| % TOTAL | 0.0 | 14.0 | 16.0 | 12.0 | 3.0 | 7.0 | 1.0 | 14.0 | 0.0 | 17.0 | 3.0 | 7.0 | 3.0 | 7.0 | 3.0 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 | 26.0 | 74.0 | 100.0 |

Median Age: Men 34.5 - Women 36.0 - Combined 35.3



TABLE 54
AGE DISTRIBUTION OF UTAH SECONDARY MEN AND WOMEN
PERSONNEL BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
1992-93

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL |
|----------------|-------|------|-------|------|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-----------|-----|-------|------|-------------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| Alpine | 1 | 12 | 18 | 21 | 11 | 7 | 4 | 2 | 2 | 5 | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 52 | 89 |
| Beaver | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 |
| Box Elder | 0 | 7 | 7 | 6 | 2 | 3 | 1 | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 20 | 31 |
| Cache | 0 | 4 | 3 | 10 | 3 | 2 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 21 | 29 |
| Carbon | 1 | 0 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 10 |
| Daggett | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| Davis | 1 | 8 | 7 | 20 | 13 | 15 | 9 | 8 | 7 | 13 | 5 | 16 | 1 | 6 | 1 | 0 | 0 | 1 | 0 | 0 | 44 | 87 | 131 |
| Duchesne | 0 | 0 | 2 | 0 | 1 | 3 | 2 | 0 | 2 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 4 | 14 |
| Emery | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 |
| Garfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Grand | 0 | 1 | 3 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 2 | 9 |
| Granite | 1 | 18 | 12 | 23 | 10 | 11 | 9 | 15 | 2 | 24 | 5 | 20 | 1 | 5 | 2 | 1 | 0 | 1 | 7 | 15 | 49 | 133 | 182 |
| Iron | 0 | 1 | 1 | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 2 | 9 |
| Jordan | 0 | 16 | 12 | 34 | 10 | 6 | 8 | 11 | 5 | 14 | 5 | 8 | 2 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 44 | 96 | 140 |
| Juab | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| Kane | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| Millard | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 5 | 11 |
| Morgan | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |
| Nebo | 0 | 4 | 6 | 5 | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 14 | 23 |
| North Sanpete | 0 | 4 | 2 | 3 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 11 | 16 |
| North Summit | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 |
| Park City | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 |
| Piute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rich | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| San Juan | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 1 | 2 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 5 | 13 |
| Sevier | 0 | 1 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 8 |
| South Sanpete | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |
| South Summit | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |
| Tintic | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Tooele | 0 | 1 | 2 | 4 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 6 | 16 |
| Uintah | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 7 |
| Wasatch | 0 | 2 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 8 |
| Washington | 0 | 0 | 12 | 2 | 7 | 1 | 4 | 5 | 3 | 2 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 27 | 21 | 48 |
| Wayne | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Weber | 0 | 3 | 8 | 11 | 7 | 9 | 1 | 3 | 0 | 6 | 3 | 6 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 40 | 61 |
| Salt Lake City | 0 | 5 | 7 | 6 | 3 | 7 | 6 | 8 | 6 | 7 | 5 | 9 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 47 | 76 |
| Ogden | 0 | 2 | 3 | 7 | 4 | 4 | 3 | 4 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 20 | 31 |
| Provo | 0 | 8 | 6 | 8 | 2 | 0 | 1 | 1 | 1 | 3 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 23 | 35 |
| Logan | 0 | 3 | 2 | 3 | 0 | 2 | 1 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 13 | 16 |
| Murray | 0 | 2 | 1 | 6 | 1 | 4 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 16 | 21 |
| STATE | 5 | 104 | 131 | 182 | 97 | 85 | 59 | 65 | 38 | 95 | 37 | 86 | 15 | 34 | 8 | 8 | 4 | 3 | 7 | 17 | 401 | 679 | 1,080 |
| % TOTAL | 0.0 | 10.0 | 12.0 | 17.0 | 9.0 | 8.0 | 5.0 | 6.0 | 4.0 | 9.0 | 3.0 | 8.0 | 1.0 | 3.0 | 1.0 | 1.0 | 0.0 | 0.0 | 1.0 | 1.0 | 37.0 | 63.0 | 100.0 |

Median Age: Men 32.9 - Women 32.7 - Combined 32.7

AGE DISTRIBUTION OF UTAH DISTRICT WIDE SCHOOL MEN AND WOMEN
PERSONNEL BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
1992-93

| District | 19-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL |
|----------------|-------|-----|-------|------|-------|-----|-------|------|-------|------|-------|-----|-------|-----|-------|-----|-------|-----|-----------|-----|-------|------|-------------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| Alpine | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Beaver | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Box Elder | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cache | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Carbon | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Davis | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Duchesne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Emery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Garfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grand | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Granite | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Iron | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jordan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Juab | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kane | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Millard | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Morgan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nebo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| North Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| North Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Park City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Plute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rich | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| San Juan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sevier | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| South Sanpete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| South Summit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tinlic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tooele | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Uintah | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wasatch | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Washington | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wayne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Weber | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Salt Lake City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ogden | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Provo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Logan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Murray | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE | 0 | 3 | 5 | 12 | 1 | 4 | 0 | 8 | 4 | 8 | 1 | 7 | 10 | 5 | 5 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 26 |
| % TOTAL | 0.0 | 4.0 | 6.0 | 16.0 | 1.0 | 5.0 | 0.0 | 12.0 | 5.0 | 10.0 | 1.0 | 9.0 | 14.0 | 6.0 | 5.0 | 1.0 | 0.0 | 1.0 | 0.0 | 1.0 | 24.0 | 66.0 | 100.0 |

Median Age: Men 50.4 - Women 38.4 - Combined 40.3



TABLE 56
 AGE DISTRIBUTION OF UTAH ELEMENTARY, MIDDLE, SECONDARY AND DISTRICT WIDE MEN AND WOMEN
 PERSONNEL BY DISTRICT WITH STATE TOTALS AND PERCENTAGES IN EACH AGE BRACKET
 1992-93

| District | 10-24 | | 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60-64 | | 65 & Over | | TOTAL | | GRAND TOTAL |
|----------------|-------|------|-------|------|-------|-----|-------|-----|-------|------|-------|-----|-------|-----|-------|-----|-------|-----|-----------|-------|-------|-------|-------------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| Alpine | 1 | 39 | 19 | 39 | 12 | 13 | 4 | 10 | 4 | 13 | 4 | 8 | 1 | 5 | 0 | 2 | 0 | 0 | 0 | 0 | 45 | 129 | 174 |
| Beaver | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 7 |
| Box Elder | 0 | 14 | 8 | 9 | 3 | 4 | 1 | 3 | 1 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 14 | 34 | 48 | |
| Cache | 0 | 6 | 6 | 18 | 3 | 3 | 1 | 4 | 1 | 7 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 16 | 39 | 55 | |
| Carbon | 1 | 0 | 1 | 2 | 2 | 2 | 0 | 2 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 11 | 15 | |
| Daggett | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 | |
| Davis | 2 | 24 | 10 | 43 | 13 | 29 | 10 | 25 | 9 | 22 | 5 | 30 | 3 | 13 | 3 | 0 | 1 | 0 | 55 | 187 | 242 | | |
| Duchesne | 0 | 1 | 2 | 1 | 1 | 4 | 2 | 0 | 3 | 4 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 13 | 12 | 25 | 25 | |
| Emery | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 3 | 6 | 6 | |
| Garfield | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | |
| Grand | 0 | 2 | 4 | 2 | 1 | 2 | 1 | 3 | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 9 | 12 | 21 | 21 | |
| Granite | 1 | 27 | 12 | 40 | 11 | 22 | 10 | 27 | 7 | 40 | 8 | 29 | 3 | 12 | 3 | 5 | 0 | 3 | 60 | 221 | 281 | | |
| Iron | 0 | 2 | 2 | 1 | 3 | 3 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 10 | 18 | 18 | |
| Jordan | 0 | 42 | 12 | 62 | 12 | 13 | 11 | 25 | 6 | 31 | 7 | 20 | 2 | 12 | 2 | 2 | 1 | 0 | 52 | 207 | 259 | | |
| Juab | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 9 | 9 | |
| Kane | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 7 | 7 | |
| Millard | 0 | 2 | 2 | 2 | 1 | 0 | 0 | 1 | 1 | 4 | 1 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 7 | 12 | 19 | 19 | |
| Morgan | 0 | 2 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 5 | 5 | |
| Moroni | 0 | 24 | 15 | 18 | 9 | 4 | 0 | 1 | 2 | 5 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 28 | 57 | 85 | 85 | |
| Nebo | 0 | 4 | 2 | 3 | 0 | 0 | 2 | 1 | 1 | 3 | 0 | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 7 | 15 | 22 | 22 | |
| North Sanpete | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 5 | 8 | 8 | |
| North Summit | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 15 | 20 | 20 | |
| Park City | 0 | 0 | 0 | 2 | 4 | 3 | 0 | 4 | 0 | 3 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Plute | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rich | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| San Juan | 0 | 1 | 3 | 3 | 5 | 5 | 1 | 1 | 2 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 13 | 16 | 29 | 29 | |
| Sevier | 0 | 1 | 3 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 6 | 9 | 15 | 15 | |
| South Sanpete | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 11 | 15 | 15 | |
| South Summit | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 | 5 | |
| Tintic | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 | |
| Tooele | 0 | 4 | 3 | 6 | 2 | 2 | 2 | 2 | 1 | 4 | 3 | 4 | 4 | 0 | 0 | 0 | 0 | 1 | 18 | 22 | 38 | 38 | |
| Uintah | 0 | 0 | 2 | 2 | 1 | 1 | 0 | 6 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 18 | 23 | 23 | |
| Wasatch | 0 | 2 | 5 | 2 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 10 | 16 | 16 | |
| Washington | 0 | 3 | 13 | 7 | 9 | 6 | 6 | 9 | 3 | 10 | 0 | 11 | 0 | 0 | 2 | 1 | 0 | 0 | 32 | 51 | 83 | 83 | |
| Wayne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 3 | 4 | 4 | |
| Weber | 0 | 9 | 9 | 24 | 8 | 16 | 1 | 5 | 0 | 9 | 3 | 10 | 2 | 5 | 0 | 0 | 0 | 0 | 23 | 78 | 101 | 101 | |
| Salt Lake City | 0 | 13 | 7 | 17 | 7 | 17 | 8 | 20 | 8 | 21 | 5 | 18 | 2 | 6 | 1 | 1 | 1 | 0 | 39 | 113 | 152 | 152 | |
| Ogden | 0 | 8 | 6 | 19 | 4 | 8 | 4 | 9 | 2 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 52 | 68 | 68 | |
| Provo | 1 | 27 | 8 | 20 | 4 | 4 | 2 | 2 | 2 | 7 | 3 | 2 | 2 | 3 | 0 | 0 | 1 | 0 | 22 | 66 | 88 | 88 | |
| Logan | 0 | 3 | 2 | 4 | 1 | 5 | 1 | 5 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 20 | 24 | 24 | |
| Murray | 0 | 6 | 1 | 12 | 1 | 4 | 0 | 0 | 1 | 3 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 32 | 35 | 35 | |
| STATE | 7 | 269 | 171 | 368 | 121 | 181 | 72 | 176 | 59 | 214 | 50 | 171 | 33 | 71 | 15 | 22 | 4 | 5 | 539 | 1,496 | 2,035 | 2,035 | |
| % TOTAL | 0.0 | 13.0 | 8.0 | 18.0 | 6.0 | 9.0 | 4.0 | 9.0 | 3.0 | 11.0 | 2.0 | 8.0 | 2.0 | 3.0 | 1.0 | 1.0 | 0.0 | 0.0 | 26.0 | 74.0 | 100.0 | 100.0 | |

Median Age: Men 33.3 - Women 32.5 - Combined 32.8



SECTION
4

Supply of
Teachers

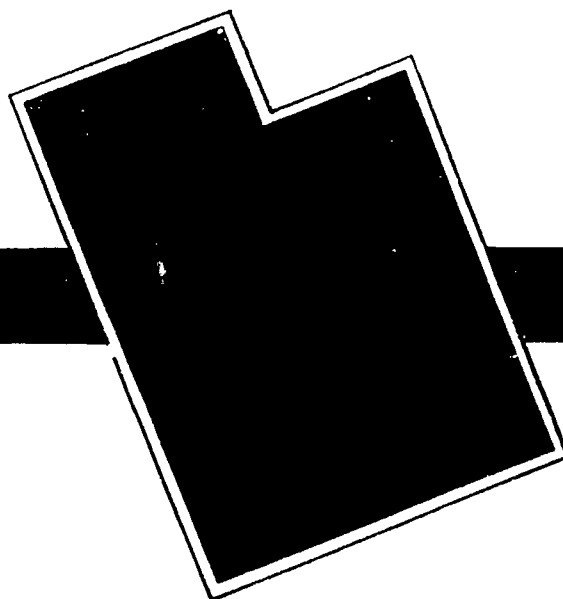


TABLE 57
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM THE SIX TEACHER-PREPARATION INSTITUTIONS DURING THE YEAR 1991-1992
CLASSIFIED ACCORDING TO SEX

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|------------|------------|------------------------|----------|----------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 72 | 72 | 0 | 0 | 0 | 28 |
| ELEMENTARY SCHOOL - 1-8 | 87 | 788 | 875 | 2 | 0 | 2 | 92 |
| ELEMENTARY TOTAL | 87 | 860 | 947 | 2 | 0 | 2 | 120 |
| FINE ARTS: | | | | | | | |
| Art | 2 | 14 | 16 | 0 | 0 | 0 | 0 |
| Dance | 0 | 10 | 10 | 0 | 0 | 0 | 0 |
| Humanities | 0 | 3 | 3 | 0 | 0 | 0 | 0 |
| Music | 17 | 11 | 28 | 0 | 0 | 0 | 0 |
| LANGUAGE ARTS: | | | | | | | |
| Communication | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| Drama (Theater Arts) | 1 | 8 | 9 | 0 | 1 | 1 | 0 |
| English | 18 | 75 | 93 | 0 | 0 | 0 | 5 |
| Journalism | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Speech | 0 | 3 | 3 | 0 | 0 | 0 | 0 |
| Teaching English as a Second Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL STUDIES: | | | | | | | |
| Anthropology | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Economics | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Geography | 6 | 1 | 7 | 1 | 0 | 1 | 0 |
| History | 26 | 26 | 52 | 0 | 0 | 0 | 0 |
| Political Science | 6 | 6 | 12 | 0 | 0 | 0 | 0 |
| Psychology | 9 | 13 | 22 | 0 | 0 | 0 | 0 |
| Social Science/Behavioral Science | 15 | 11 | 26 | 0 | 1 | 1 | 1 |
| Sociology | 2 | 2 | 4 | 0 | 0 | 0 | 0 |
| SCIENCE: | | | | | | | |
| Biology | 11 | 17 | 28 | 1 | 0 | 1 | 0 |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chemistry | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| Earth Science | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| Geology | 1 | 2 | 3 | 0 | 0 | 0 | 0 |
| Physical Science | 0 | 4 | 4 | 0 | 0 | 0 | 2 |
| Physics | 2 | 2 | 4 | 0 | 0 | 0 | 0 |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MATH: | | | | | | | |
| Mathematics | 18 | 56 | 74 | 0 | 0 | 0 | 4 |
| Mathematics/Computer Science/Stat | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| FOREIGN LANGUAGES: | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| French | 3 | 4 | 7 | 0 | 0 | 0 | 1 |
| German | 4 | 4 | 8 | 0 | 0 | 0 | 0 |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Spanish | 9 | 13 | 22 | 0 | 0 | 0 | 2 |

TABLE 57 (Cont'd)
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM THE SIX TEACHER-PREPARATION INSTITUTIONS DURING THE YEAR 1991-1992
CLASSIFIED ACCORDING TO SFX

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|--------------|--------------|------------------------|-----------|-----------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | |
| Agriculture | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| Business | 10 | 28 | 38 | 1 | 0 | 1 | 0 |
| Home Economics | 0 | 27 | 27 | 0 | 0 | 0 | 1 |
| Industrial Arts | 8 | 3 | 11 | 0 | 0 | 0 | 1 |
| Industrial Technical Education | 13 | 0 | 13 | 0 | 0 | 0 | 0 |
| Marketing Education (Dist. Ed.) | 4 | 3 | 7 | 0 | 0 | 0 | 1 |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health | 5 | 11 | 16 | 0 | 0 | 0 | 0 |
| Physical Education | 19 | 31 | 50 | 1 | 0 | 1 | 0 |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gifted and Talented | 0 | 0 | 0 | 1 | 0 | 1 | 3 |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SECONDARY SUBTOTAL: | 217 | 396 | 613 | 5 | 2 | 7 | 26 |
| UNGRADED | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| Mild/Moderate | 14 | 110 | 124 | 1 | 11 | 12 | 52 |
| Preschool Handicapped | 0 | 4 | 4 | 0 | 0 | 0 | 8 |
| Severely Handicapped | 1 | 22 | 23 | 0 | 8 | 8 | 9 |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATION DISORDERS: | | | | | | | |
| Audiology | 0 | 0 | 0 | 2 | 1 | 3 | 4 |
| Speech Pathology | 0 | 0 | 0 | 1 | 15 | 16 | 4 |
| OTHER: | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 104 |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Counselor | 2 | 4 | 6 | 1 | 7 | 8 | 21 |
| School Psychologist | 0 | 0 | 0 | 4 | 3 | 7 | 5 |
| School Social Worker | 0 | 0 | 0 | 2 | 6 | 8 | 3 |
| UNGRADED SUBOTAL: | 17 | 140 | 157 | 11 | 51 | 62 | 235 |
| GRAND TOTAL | 321 | 1,396 | 1,717 | 18 | 53 | 71 | 381 |

TABLE 58
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM BRIGHAM YOUNG UNIVERSITY

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|-------|-------|------------------------|-------|-------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 40 | 40 | 0 | 0 | 0 | 2 |
| ELEMENTARY SCHOOL - 1-8 | 20 | 312 | 332 | 2 | 0 | 2 | 63 |
| SECONDARY - 6-12 | 79 | 201 | 280 | 3 | 1 | 4 | 12 |
| FINE ARTS: | | | | | | | |
| Art | 1 | 4 | 5 | 0 | 0 | 0 | 0 |
| Dance | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| Humanities | 0 | 3 | 3 | 0 | 0 | 0 | 0 |
| Music | 5 | 7 | 12 | 0 | 0 | 0 | 0 |
| LANGUAGE ARTS: | | | | | | | |
| Communication | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Drama (Theater Arts) | 0 | 3 | 3 | 0 | 1 | 1 | 0 |
| English | 6 | 24 | 30 | 0 | 0 | 0 | 3 |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speech | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Teaching English as a Second Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL STUDIES: | | | | | | | |
| Anthropology | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Economics | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Geography | 5 | 0 | 5 | 1 | 0 | 1 | 0 |
| History | 8 | 17 | 25 | 0 | 0 | 0 | 0 |
| Political Science | 1 | 6 | 7 | 0 | 0 | 0 | 0 |
| Psychology | 6 | 7 | 13 | 0 | 0 | 0 | 0 |
| Social Science/Behavioral Science | 8 | 3 | 11 | 0 | 0 | 0 | 0 |
| Sociology | 1 | 2 | 3 | 0 | 0 | 0 | 0 |
| SCIENCE: | | | | | | | |
| Biology | 3 | 11 | 14 | 1 | 0 | 1 | 0 |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chemistry | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Earth Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Geology | 1 | 2 | 3 | 0 | 0 | 0 | 0 |
| Physical Science | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| Physics | 1 | 2 | 3 | 0 | 0 | 0 | 0 |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MATH: | | | | | | | |
| Mathematics | 8 | 34 | 42 | 0 | 0 | 0 | 3 |
| Mathematics/Computer Science/Stat | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOREIGN LANGUAGES: | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| French | 2 | 3 | 5 | 0 | 0 | 0 | 0 |
| German | 2 | 2 | 4 | 0 | 0 | 0 | 0 |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Spanish | 5 | 9 | 14 | 0 | 0 | 0 | 1 |

TABLE 58 (Cont'd)
 1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
 FROM BRIGHAM YOUNG UNIVERSITY

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|------------|------------|------------------------|----------|-----------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Business | 1 | 14 | 15 | 0 | 0 | 0 | 0 |
| Home Economics | 0 | 14 | 14 | 0 | 0 | 0 | 1 |
| Industrial Arts | 7 | 2 | 9 | 0 | 0 | 0 | 0 |
| Industrial Technical Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Marketing Education (Dist. Ed.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health | 3 | 5 | 8 | 0 | 0 | 0 | 0 |
| Physical Education | 4 | 16 | 20 | 0 | 0 | 0 | 0 |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gifted and Talented | 0 | 0 | 0 | 1 | 0 | 1 | 3 |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SECONDARY SUBTOTAL: | 79 | 201 | 280 | 3 | 1 | 4 | 12 |
| UNGRADED | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mild/Moderate | 8 | 76 | 84 | 0 | 0 | 0 | 20 |
| Preschool Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Severely Handicapped | 0 | 17 | 17 | 0 | 0 | 0 | 5 |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATION DISORDERS: | | | | | | | |
| Audiology | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| Speech Pathology | 0 | 0 | 0 | 0 | 3 | 3 | 2 |
| OTHER: | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Counselor | 0 | 0 | 0 | 1 | 4 | 5 | 3 |
| School Psychologist | 0 | 0 | 0 | 4 | 0 | 4 | 3 |
| School Social Worker | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNGRADED SUBTOTAL: | 8 | 93 | 101 | 6 | 7 | 13 | 59 |
| GRAND TOTAL | 107 | 646 | 753 | 11 | 8 | 19 | 136 |

TABLE 59
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM SOUTHERN UTAH UNIVERSITY

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|-------|-------|------------------------|-------|-------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| ELEMENTARY SCHOOL - 1-8 | 22 | 138 | 160 | 0 | 0 | 0 | 15 |
| SECONDARY - 6-12 | 35 | 24 | 59 | 0 | 0 | 0 | 12 |
| FINE ARTS: | | | | | | | |
| Art | 1 | 2 | 3 | 0 | 0 | 0 | 0 |
| Dance | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Humanities | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Music | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| LANGUAGE ARTS: | | | | | | | |
| Communication | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Drama (Theater Arts) | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| English | 2 | 3 | 5 | 0 | 0 | 0 | 1 |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Speech | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Teaching English as a Second Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL STUDIES: | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Geography | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| History | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Political Science | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| Psychology | 2 | 1 | 3 | 0 | 0 | 0 | 0 |
| Social Science/Behavioral Science | 3 | 3 | 6 | 0 | 0 | 0 | 0 |
| Sociology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SCIENCE: | | | | | | | |
| Biology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Earth Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Science | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Physics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MATH: | | | | | | | |
| Mathematics | 0 | 2 | 2 | 0 | 0 | 0 | 1 |
| Mathematics/Computer Science/Stat | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| FOREIGN LANGUAGES: | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| French | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| German | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Spanish | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

TABLE 59 (Cont'd)
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM SOUTHERN UTAH UNIVERSITY

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|------------|------------|------------------------|----------|----------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Business | 3 | 3 | 6 | 0 | 0 | 0 | 0 |
| Home Economics | 0 | 5 | 5 | 0 | 0 | 0 | 0 |
| Industrial Arts | 1 | 1 | 2 | 0 | 0 | 0 | 1 |
| Industrial Technical Education | 10 | 0 | 10 | 0 | 0 | 0 | 0 |
| Marketing Education (Dist. Ed.) | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Education | 6 | 1 | 7 | 0 | 0 | 0 | 0 |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECONDARY SUBTOTAL: | 35 | 24 | 59 | 0 | 0 | 0 | 12 |
| UNGRADED | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mild/Moderate | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| Prescri. Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Severely Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATION DISORDERS: | | | | | | | |
| Audiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speech Pathology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER: | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| School Psychologist | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| School Social Worker | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNGRADED SUBTOTAL: | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| GRAND TOTAL | 57 | 162 | 219 | 0 | 0 | 0 | 69 |

TABLE 60
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM UNIVERSITY OF UTAH

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|-------|-------|------------------------|-------|-------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELEMENTARY SCHOOL - 1-8 | 7 | 51 | 58 | 0 | 0 | 0 | 6 |
| SECONDARY - 6-12 | 26 | 38 | 64 | 0 | 0 | 0 | 0 |
| FINE ARTS: | | | | | | | |
| Art | 0 | 3 | 3 | 0 | 0 | 0 | 0 |
| Dance | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Humanities | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Music | 4 | 2 | 6 | 0 | 0 | 0 | 0 |
| LANGUAGE ARTS: | | | | | | | |
| Communication | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Drama (Theater Arts) | 1 | 1 | 2 | 0 | 0 | 0 | 0 |
| English | 3 | 9 | 12 | 0 | 0 | 0 | 0 |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speech | 0 | 3 | 3 | 0 | 0 | 0 | 0 |
| Teaching English as a Second Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL STUDIES: | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Economics | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Geography | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| History | 4 | 3 | 7 | 0 | 0 | 0 | 0 |
| Political Science | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Psychology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Social Science/Behavioral Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sociology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SCIENCE: | | | | | | | |
| Biology | 1 | 2 | 3 | 0 | 0 | 0 | 0 |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chemistry | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Earth Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physics | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MATH: | | | | | | | |
| Mathematics | 3 | 6 | 9 | 0 | 0 | 0 | 0 |
| Mathematics/Computer Science/Stat | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOREIGN LANGUAGES: | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| French | 1 | 1 | 2 | 0 | 0 | 0 | 0 |
| German | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Spanish | 1 | 2 | 3 | 0 | 0 | 0 | 0 |

TABLE 60 (Cont'd)
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM UNIVERSITY OF UTAH

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|-------|-------|------------------------|-------|-------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Business | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Home Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Arts | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Technical Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Marketing Education (Dist. Ed.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health | 1 | 2 | 3 | 0 | 0 | 0 | 0 |
| Physical Education | 2 | 2 | 4 | 0 | 0 | 0 | 0 |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECONDARY SUBTOTAL: | 26 | 38 | 64 | 0 | 0 | 0 | 0 |
| UNGRADED | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mild/Moderate | 0 | 0 | 0 | 1 | 11 | 12 | 10 |
| Preschool Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Severely Handicapped | 0 | 0 | 0 | 0 | 8 | 8 | 7 |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATION DISORDERS: | | | | | | | |
| Audiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speech Pathology | 0 | 0 | 0 | 1 | 6 | 7 | 0 |
| OTHER: | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Counselor | 0 | 2 | 2 | 0 | 3 | 3 | 9 |
| School Psychologist | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| School Social Worker | 0 | 0 | 0 | 2 | 6 | 8 | 3 |
| UNGRADED SUBTOTAL: | 0 | 2 | 2 | 4 | 35 | 39 | 52 |
| GRAND TOTAL | 33 | 91 | 124 | 4 | 35 | 39 | 58 |

TABLE 61
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM UTAH STATE UNIVERSITY

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|-------|-------|------------------------|-------|-------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 13 | 13 | 0 | 0 | 0 | 14 |
| ELEMENTARY SCHOOL - 1-8 | 22 | 184 | 206 | 0 | 0 | 0 | 5 |
| SECONDARY - 6-12 | 48 | 83 | 131 | 0 | 0 | 0 | 0 |
| FINE ARTS: | | | | | | | |
| Art | 0 | 4 | 4 | 0 | 0 | 0 | 0 |
| Dance | 0 | 3 | 3 | 0 | 0 | 0 | 0 |
| Humanities | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Music | 4 | 2 | 6 | 0 | 0 | 0 | 0 |
| LANGUAGE ARTS: | | | | | | | |
| Communication | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Drama (Theater Arts) | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| English | 4 | 13 | 17 | 0 | 0 | 0 | 1 |
| Journalism | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speech | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Teaching English as a Second Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL STUDIES: | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Geography | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| History | 8 | 2 | 10 | 0 | 0 | 0 | 0 |
| Political Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Psychology | 1 | 3 | 4 | 0 | 0 | 0 | 0 |
| Social Science/Behavioral Science | 3 | 4 | 7 | 0 | 0 | 0 | 1 |
| Sociology | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| SCIENCE: | | | | | | | |
| Biology | 2 | 3 | 5 | 0 | 0 | 0 | 0 |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Earth Science | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Science | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Physics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MATH: | | | | | | | |
| Mathematics | 3 | 10 | 13 | 0 | 0 | 0 | 0 |
| Mathematics/Computer Science/Stat | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOREIGN LANGUAGES: | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| French | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| German | 1 | 1 | 2 | 0 | 0 | 0 | 0 |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Spanish | 1 | 2 | 3 | 0 | 0 | 0 | 0 |

TABLE 61 (Cont'd)
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM UTAH STATE UNIVERSITY

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|------------|------------|------------------------|----------|-----------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | |
| Agriculture | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| Business | 4 | 7 | 11 | 0 | 0 | 0 | 0 |
| Home Economics | 0 | 8 | 8 | 0 | 0 | 0 | 0 |
| Industrial Arts | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Technical Education | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| Marketing Education (Dist. Ed.) | 4 | 3 | 7 | 0 | 0 | 0 | 0 |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health | 1 | 4 | 5 | 0 | 0 | 0 | 0 |
| Physical Education | 5 | 9 | 14 | 0 | 0 | 0 | 0 |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECONDARY SUBTOTAL: | 48 | 83 | 131 | 0 | 0 | 0 | 2 |
| UNGRADED | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mild/Moderate | 6 | 34 | 40 | 0 | 0 | 0 | 7 |
| Preschool Handicapped | 0 | 4 | 4 | 0 | 0 | 0 | 3 |
| Severely Handicapped | 1 | 5 | 6 | 0 | 0 | 0 | 2 |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATION DISORDERS: | | | | | | | |
| Audiology | 0 | 0 | 0 | 1 | 1 | 2 | 2 |
| Speech Pathology | 0 | 0 | 0 | 0 | 6 | 6 | 4 |
| OTHER: | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Counselor | 2 | 2 | 4 | 0 | 0 | 0 | 9 |
| School Psychologist | 0 | 0 | 0 | 0 | 2 | 2 | 0 |
| School Social Worker | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNGRADED SUBTOTAL: | 9 | 45 | 54 | 1 | 9 | 10 | 86 |
| GRAND TOTAL | 79 | 325 | 404 | 1 | 9 | 10 | 107 |

TABLE 62
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM WEBER STATE UNIVERSITY

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|-------|-------|------------------------|-------|-------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 15 | 15 | 0 | 0 | 0 | 0 |
| ELEMENTARY SCHOOL - 1-8 | 14 | 81 | 95 | 0 | 0 | 0 | 2 |
| SECONDARY - 6-12 | 28 | 45 | 73 | 2 | 1 | 3 | 0 |
| FINE ARTS: | | | | | | | |
| Art | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dance | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Humanities | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Music | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| LANGUAGE ARTS: | | | | | | | |
| Communication | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Drama (Theater Arts) | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| English | 3 | 23 | 26 | 0 | 0 | 0 | 0 |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speech | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Teaching English as a Second Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL STUDIES: | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Geography | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| History | 6 | 4 | 10 | 0 | 0 | 0 | 0 |
| Political Science | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Psychology | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| Social Science/Behavioral Science | 1 | 1 | 2 | 0 | 1 | 1 | 0 |
| Sociology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SCIENCE: | | | | | | | |
| Biology | 5 | 0 | 5 | 0 | 0 | 0 | 0 |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Earth Science | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Science | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Physics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MATH: | | | | | | | |
| Mathematics | 3 | 4 | 7 | 0 | 0 | 0 | 0 |
| Mathematics/Computer Science/Stat | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOREIGN LANGUAGES: | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| French | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| German | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Spanish | 2 | 0 | 2 | 0 | 0 | 0 | 0 |

TABLE 62 (Cont'd)
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM WEBER STATE UNIVERSITY

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|------------|------------|------------------------|----------|----------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Business | 2 | 4 | 6 | 1 | 0 | 1 | 0 |
| Home Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Arts | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Technical Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Marketing Education (Dist. Ed.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Education | 2 | 3 | 5 | 1 | 0 | 1 | 0 |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECONDARY SUBTOTAL: | 28 | 45 | 73 | 2 | 1 | 3 | 0 |
| UNGRADED | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mild/Moderate | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Preschool Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Severely Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATION DISORDERS: | | | | | | | |
| Audiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speech Pathology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER: | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| School Psychologist | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| School Social Worker | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNGRADED SUBTOTAL: | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| GRAND TOTAL | 42 | 141 | 183 | 2 | 1 | 3 | 10 |

TABLE 63
1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
FROM WESTMINSTER COLLEGE OF SALT LAKE CITY

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|-------|-------|------------------------|-------|-------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 4 | 4 | 0 | 0 | 0 | 0 |
| ELEMENTARY SCHOOL - 1-8 | 2 | 22 | 24 | 0 | 0 | 0 | 1 |
| SECONDARY - 6-12 | 1 | 5 | 6 | 0 | 0 | 0 | 0 |
| FINE ARTS: | | | | | | | |
| Art | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Dance | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Humanities | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Music | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LANGUAGE ARTS: | | | | | | | |
| Communication | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Drama (Theater Arts) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| English | 0 | 3 | 3 | 0 | 0 | 0 | 0 |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speech | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Teaching English as a Second Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL STUDIES: | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Geography | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| History | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Political Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Psychology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Social Science/Behavioral Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sociology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SCIENCE: | | | | | | | |
| Biology | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Earth Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MATH: | | | | | | | |
| Mathematics | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Mathematics/Computer Science/Stat | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOREIGN LANGUAGES: | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| French | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| German | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Spanish | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

TABLE 63 (Cont'd)
 1992 ANNUAL TEACHER SUPPLY AND DEMAND STUDY
 FROM WESTMINSTER COLLEGE OF SALT LAKE CITY

| Type of Preparation Completed by Student | No. of students completing preparation for standard teaching certificate for the first time | | | | | | Number of Experienced Teachers completing a New Type of Preparation: |
|--|---|-------|-------|------------------------|-------|-------|--|
| | With a Bachelor's Degree | | | With a Master's Degree | | | |
| | Men | Women | Total | Men | Women | Total | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Business | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Home Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Arts | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Technical Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Marketing Education (Dist. Ed.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECONDARY SUBTOTAL: | 1 | 5 | 6 | 0 | 0 | 0 | 0 |
| UNGRADED | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mild/Moderate | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Preschool Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Severely Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATION DISORDERS: | | | | | | | |
| Audiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speech Pathology | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER: | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| School Psychologist | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| School Social Worker | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNGRADED SUBTOTAL: | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAND TOTAL | 3 | 31 | 34 | 0 | 0 | 0 | 1 |

TABLE 64
SUPPLY OF TEACHERS AS REPORTED BY THE SIX UTAH TEACHER - TRAINING
INSTITUTIONS DURING THE YEARS 1987, 1988, 1989, 1990, 1991 AND 1992
CLASSIFIED BY ELEMENTARY AND SECONDARY TEACHING MAJOR

| | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 |
|--|--------------|--------------|--------------|--------------|--------------|--------------|
| EARLY CHILDHOOD EDUCATION - K-3 | 108 | 74 | 58 | 72 | 59 | 72 |
| ELEMENTARY SCHOOL - 1-8 | 818 | 801 | 713 | 775 | 841 | 877 |
| MIDDLE SCHOOL | 45 | 12 | 14 | 0 | 0 | 0 |
| SECONDARY SCHOOL: | | | | | | |
| Agriculture | 5 | 6 | 1 | 4 | 2 | 3 |
| Art | 19 | 22 | 25 | 24 | 30 | 16 |
| Dance | 0 | 0 | 0 | 0 | 0 | 10 |
| Business Education | 41 | 46 | 42 | 46 | 37 | 39 |
| Humanities | 0 | 0 | 0 | 0 | 0 | 3 |
| Marketing (Distributive Ed) | 9 | 3 | 5 | 5 | 4 | 7 |
| Econ, Sociology & Psych | 23 | 22 | 24 | 38 | 21 | 28 |
| English | 92 | 103 | 84 | 86 | 105 | 93 |
| Foreign Languages | 61 | 48 | 55 | 52 | 34 | 37 |
| History | 41 | 41 | 42 | 67 | 49 | 52 |
| Home Economics | 54 | 47 | 24 | 32 | 29 | 27 |
| Industrial Arts | 31 | 30 | 32 | 22 | 12 | 11 |
| Journalism | 7 | 7 | 4 | 1 | 1 | 1 |
| Mathematics | 70 | 72 | 71 | 67 | 68 | 77 |
| Music | 30 | 24 | 27 | 29 | 38 | 28 |
| Physical & Health Education | 106 | 95 | 93 | 95 | 68 | 67 |
| Biological Science | 59 | 47 | 28 | 38 | 51 | 29 |
| Earth Science | 9 | 14 | 13 | 6 | 8 | 5 |
| Chemistry | 8 | 2 | 2 | 6 | 0 | 2 |
| Physics | 0 | 1 | 3 | 4 | 2 | 4 |
| Botany | 1 | 0 | 0 | 1 | 0 | 0 |
| Zoology | 3 | 0 | 0 | 1 | 0 | 0 |
| Physical Science | 5 | 5 | 10 | 7 | 12 | 4 |
| Social Studies | 6 | 27 | 7 | 15 | 28 | 27 |
| Other Social Studies | 8 | 3 | 10 | 0 | 5 | 8 |
| Speech & Dramatic Arts | 22 | 17 | 17 | 12 | 16 | 15 |
| Trade, Industrial, Technical | 0 | 0 | 0 | 4 | 10 | 13 |
| Other Secondary Subjects | 7 | 9 | 4 | 6 | 18 | 14 |
| SECONDARY SCHOOL TOTAL | 717 | 691 | 623 | 668 | 648 | 620 |
| UNGRADED: | | | | | | |
| School Counselor | 41 | 27 | 16 | 13 | 21 | 14 |
| Library/Media | 1 | 0 | 0 | 1 | 0 | 0 |
| School Psychologist | 9 | 13 | 5 | 9 | 9 | 7 |
| School Social Worker | 5 | 10 | 8 | 11 | 11 | 8 |
| Special Education | 200 | 190 | 193 | 186 | 189 | 190 |
| Administrator/Supervisor | 0 | 38 | 29 | 19 | 32 | 0 |
| Other | 163 | 0 | 17 | 0 | 0 | 0 |
| UNGRADED TOTAL | 419 | 278 | 268 | 239 | 262 | 219 |
| GRAND TOTAL | 2,107 | 1,856 | 1,676 | 1,754 | 1,810 | 1,788 |

CHART VI
TEACHERS RECOMMENDED FOR CERTIFICATION
UTAH TEACHER TRAINING INSTITUTIONS

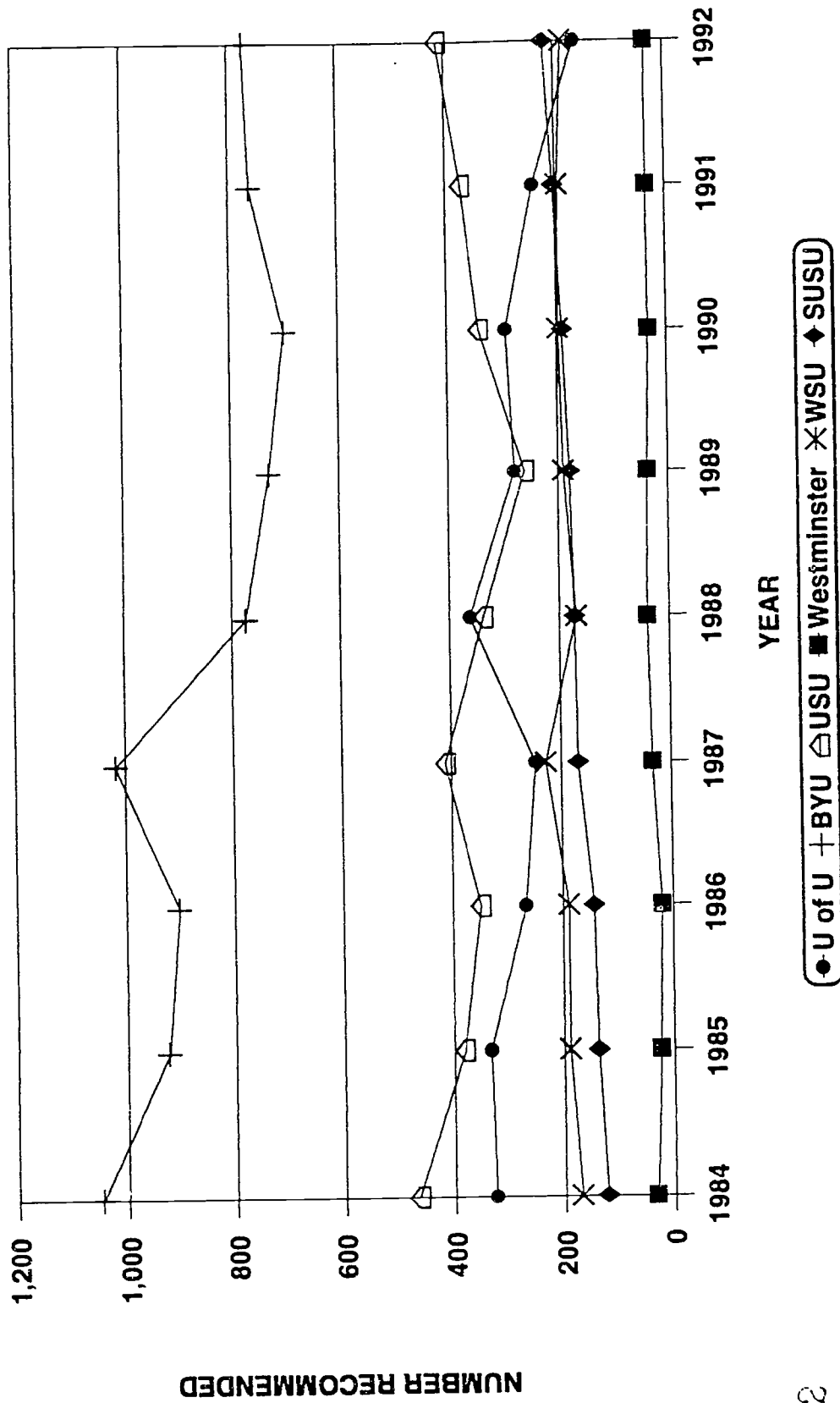


TABLE 65
NUMBER OF TEACHERS RECOMMENDED FOR CERTIFICATION FROM
ALL SIX TEACHER-TRAINING INSTITUTIONS FROM 1984-92 INCLUSIVE
CLASSIFIED BY ELEMENTARY AND SECONDARY LEVEL

| | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 |
|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| UNIVERSITY OF UTAH | | | | | | | | | |
| Early Childhood | 29 | 15 | 25 | 13 | 12 | 5 | 0 | 1 | 0 |
| Elem. | 80 | 72 | 75 | 79 | 94 | 68 | 96 | 75 | 58 |
| Middle | 0 | 0 | 1 | 7 | 1 | 0 | 0 | 0 | 0 |
| Secondary | 96 | 96 | 79 | 70 | 100 | 62 | 86 | 55 | 64 |
| Ungraded | 120 | 150 | 87 | 78 | 156 | 144 | 111 | 110 | 41 |
| Total | 325 | 333 | 267 | 247 | 363 | 279 | 293 | 241 | 163 |
| BRIGHAM YOUNG UNIVERSITY | | | | | | | | | |
| Early Childhood | 89 | 76 | 66 | 52 | 33 | 21 | 27 | 32 | 40 |
| Elem. | 394 | 343 | 337 | 371 | 351 | 338 | 325 | 357 | 334 |
| Middle | 0 | 2 | 3 | 33 | 10 | 3 | 0 | 0 | 0 |
| Secondary | 325 | 310 | 285 | 305 | 292 | 288 | 274 | 281 | 284 |
| Ungraded | 239 | 192 | 211 | 257 | 88 | 79 | 73 | 91 | 114 |
| Total | 1,047 | 923 | 902 | 1,018 | 774 | 729 | 699 | 761 | 772 |
| UTAH STATE UNIVERSITY | | | | | | | | | |
| Early Childhood | 19 | 17 | 11 | 20 | 15 | 13 | 18 | 10 | 13 |
| Elem. | 145 | 148 | 137 | 157 | 151 | 99 | 142 | 163 | 206 |
| Middle | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 |
| Secondary | 142 | 168 | 149 | 150 | 138 | 96 | 127 | 139 | 131 |
| Ungraded | 160 | 48 | 52 | 84 | 34 | 45 | 55 | 61 | 64 |
| Total | 466 | 381 | 349 | 411 | 338 | 261 | 342 | 373 | 414 |
| WESTMINSTER COLLEGE | | | | | | | | | |
| Early Childhood | 6 | 6 | 7 | 3 | 5 | 4 | 5 | 3 | 4 |
| Elem. | 14 | 9 | 6 | 14 | 25 | 24 | 20 | 17 | 24 |
| Middle | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Secondary | 12 | 9 | 7 | 17 | 10 | 10 | 8 | 15 | 6 |
| Ungraded | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 32 | 24 | 20 | 34 | 40 | 38 | 33 | 35 | 34 |
| WEBER STATE UNIVERSITY | | | | | | | | | |
| Early Childhood | 13 | 11 | 10 | 20 | 9 | 15 | 22 | 13 | 15 |
| Elem. | 83 | 93 | 88 | 102 | 86 | 95 | 87 | 105 | 95 |
| Middle | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Secondary | 73 | 85 | 91 | 106 | 74 | 80 | 88 | 78 | 76 |
| Ungraded | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 169 | 189 | 189 | 228 | 169 | 190 | 197 | 196 | 186 |
| SOUTHERN UTAH UNIVERSITY | | | | | | | | | |
| Early Childhood | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Elem. | 68 | 66 | 81 | 95 | 94 | 89 | 105 | 124 | 160 |
| Middle | 0 | 0 | 0 | 5 | 1 | 3 | 0 | 0 | 0 |
| Secondary | 54 | 71 | 62 | 69 | 77 | 87 | 85 | 80 | 59 |
| Ungraded | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 122 | 137 | 143 | 169 | 172 | 179 | 190 | 204 | 219 |
| ALL INSTITUTIONS | | | | | | | | | |
| Early Childhood | 156 | 125 | 119 | 108 | 74 | 58 | 72 | 59 | 72 |
| Elem. | 784 | 731 | 724 | 818 | 801 | 713 | 775 | 841 | 877 |
| Middle | 0 | 2 | 4 | 45 | 12 | 14 | 0 | 0 | 0 |
| Secondary | 702 | 739 | 673 | 717 | 691 | 623 | 668 | 648 | 620 |
| Ungraded | 519 | 390 | 350 | 419 | 278 | 268 | 239 | 262 | 219 |
| Total | 2,161 | 1,987 | 1,870 | 2,107 | 1,856 | 1,676 | 1,754 | 1,810 | 1,788 |

TABLE 66
TOTAL NUMBER OF PERSONS
RECOMMENDED FOR CERTIFICATION
BY SIX INSTITUTIONS OF HIGHER EDUCATION
1955-1992

| Year | No. of Persons Recommended for Certification |
|------|--|
| 1955 | 919 |
| 1956 | 1,172 |
| 1957 | 1,414 |
| 1958 | 1,519 |
| 1959 | 1,459 |
| 1960 | 1,678 |
| 1961 | 1,578 |
| 1962 | 1,541 |
| 1963 | 1,621 |
| 1964 | 1,941 |
| 1965 | 2,209 |
| 1966 | 2,409 |
| 1967 | 2,524 |
| 1968 | 2,688 |
| 1969 | 2,967 |
| 1970 | 3,160 |
| 1971 | 3,379 |
| 1972 | 2,957 |
| 1973 | 3,008 |
| 1974 | 2,620 |
| 1975 | 2,241 |
| 1976 | 2,147 |
| 1977 | 2,220 |
| 1978 | 2,215 |
| 1979 | 2,193 |
| 1980 | 1,976 |
| 1981 | 1,755 |
| 1982 | 2,038 |
| 1983 | 1,903 |
| 1984 | 2,161 |
| 1985 | 1,985 |
| 1986 | 1,870 |
| 1987 | 2,107 |
| 1988 | 1,856 |
| 1989 | 1,676 |
| 1990 | 1,754 |
| 1991 | 1,810 |
| 1992 | 1,788 |

TABLE 67
RELATIONSHIP OF
ESTIMATES OF TEACHER SUPPLY BY UTAH HIGHER
INSTITUTIONS TO ACTUAL SUPPLY 1969-92

| Year | Estimated Supply of Teachers | Actual Supply of Teachers | Difference | Per Cent of Turnover |
|------|------------------------------|---------------------------|------------|----------------------|
| 1969 | 3,018 | 2,967 | -51 | 1.7 Over |
| 1970 | 3,071 | 3,160 | 89 | 2.9 Under |
| 1971 | 3,296 | 3,379 | 83 | 2.5 Under |
| 1972 | 3,321 | 2,957 | -364 | 12.3 Over |
| 1973 | 3,019 | 3,008 | -11 | .4 Over |
| 1974 | 2,727 | 2,620 | -107 | 4.1 Over |
| 1975 | 2,586 | 2,241 | -345 | 15.4 Over |
| 1976 | 2,443 | 2,147 | -296 | 13.8 Over |
| 1977 | 2,147 | 2,220 | 73 | 3.4 Under |
| 1978 | 2,078 | 2,215 | 137 | 6.6 Under |
| 1979 | 2,224 | 2,193 | -31 | 1.4 Over |
| 1980 | 2,244 | 1,967 | -277 | 14.1 Over |
| 1981 | 2,175 | 1,755 | -420 | 23.9 Over |
| 1982 | 1,702 | 2,038 | 336 | 19.7 Under |
| 1983 | 1,941 | 1,903 | -38 | 2.0 Over |
| 1984 | 1,842 | 2,161 | 319 | 17.3 Under |
| 1985 | 2,377 | 1,987 | -390 | 19.6 Over |
| 1986 | 2,226 | 1,870 | -356 | 19.0 Over |
| 1987 | 2,884 | 2,107 | -777 | 36.9 Over |
| 1988 | 1,925 | 1,856 | -69 | 3.7 Over |
| 1989 | 1,812 | 1,676 | -136 | 8.1 Over |
| 1990 | 1,428 | 1,754 | 326 | 8.1 Under |
| 1991 | 1,948 | 1,810 | -138 | 7.6 Over |
| 1992 | 2,035 | 1,788 | -247 | 13.8 Over |

TABLE 68
THE NUMBER OF UTAH ELEMENTARY AND SECONDARY TEACHERS
WHO GRADUATED FROM UNIVERSITIES IN UTAH DURING 1990-91 AND 1991-92

| Institution | Number Recommended For Certificate | | Number Teaching In State | | Per Cent Accepting Positions In Utah | |
|--------------------------|------------------------------------|--------------|--------------------------|------------|--------------------------------------|--------------|
| | 90-91 | 91-92 | 90-91 | 91-92 | 90-91 | 91-92 |
| University of Utah | 241 | 163 | 99 | 71 | 43.6% | 41.1% |
| Utah State University | 373 | 414 | 203 | 205 | 49.5% | 54.4% |
| Weber State University | 196 | 186 | 72 | 69 | 37.1% | 36.7% |
| Southern Utah University | 204 | 219 | 116 | 128 | 58.4% | 56.9% |
| Brigham Young University | 761 | 772 | 275 | 295 | 38.2% | 36.1% |
| Westminster College | 35 | 34 | 33 | 32 | 94.1% | 94.3% |
| TOTAL | 1,810 | 1,788 | 798 | 800 | 44.7% | 44.1% |

TABLE 69
NUMBER OF COLLEGE TRAINED TEACHERS
WHO TOOK JOBS IN UTAH 1971 THROUGH 1991

| | | |
|--------------|--|--|
| 70-71 | 3,379 graduated from the 6 institutions: | 1,101 took jobs in Utah or 33% |
| 71-72 | 2,957 graduated from the 6 institutions: | 1,005 took jobs in Utah or 34% |
| 72-73 | 3,008 graduated from the 6 institutions: | 955 took jobs in Utah or 32% |
| 73-74 | 2,620 graduated from the 6 institutions: | 936 took jobs in Utah or 36% |
| 74-75 | 2,241 graduated from the 6 institutions: | 818 took jobs in Utah or 37% |
| 75-76 | 2,147 graduated from the 6 institutions: | 748 took jobs in Utah or 35% |
| 76-77 | 2,220 graduated from the 6 institutions: | 954 took jobs in Utah or 43% |
| 77-78 | 2,215 graduated from the 6 institutions: | 1,042 took jobs in Utah or 47% |
| 78-79 | 2,193 graduated from the 6 institutions: | 1,037 took jobs in Utah or 47% |
| 79-80 | 1,976 graduated from the 6 institutions: | 832 took jobs in Utah or 41% |
| 80-81 | 1,755 graduated from the 6 institutions: | 750 took jobs in Utah or 43% |
| 81-82 | 2,038 graduated from the 6 institutions: | 873 took jobs in Utah or 43% |
| 82-83 | 1,903 graduated from the 6 institutions: | 899 took jobs in Utah or 47% |
| 83-84 | 2,161 graduated from the 6 institutions: | 996 took jobs in Utah or 46% |
| 84-85 | 1,987 graduated from the 6 institutions: | 895 took jobs in Utah or 45% |
| 85-86 | 1,870 graduated from the 6 institutions: | 861 took jobs in Utah or 46% |
| 86-87 | 2,107 graduated from the 6 institutions: | 1,047 took jobs in Utah or 49% |
| 87-88 | 1,856 graduated from the 6 institutions: | 795 took jobs in Utah or 43% |
| 88-89 | 1,676 graduated from the 6 institutions: | 690 took jobs in Utah or 41% |
| 89-90 | 1,754 graduated from the 6 institutions: | 770 took jobs in Utah or 44% |
| 90-91 | 1,810 graduated from the 6 institutions: | 798 took jobs in Utah or 44% |
| 91-92 | 1,788 graduated from the 6 institutions: | 800 took jobs in Utah or 45% |
| TOTAL | 47,661 graduated from the 6 institutions: | 19,602 took jobs in Utah or 41% |

CHART VII - 1985-1993
Total Graduates Certified, Teachers New to Utah, and Graduates Teaching in Utah

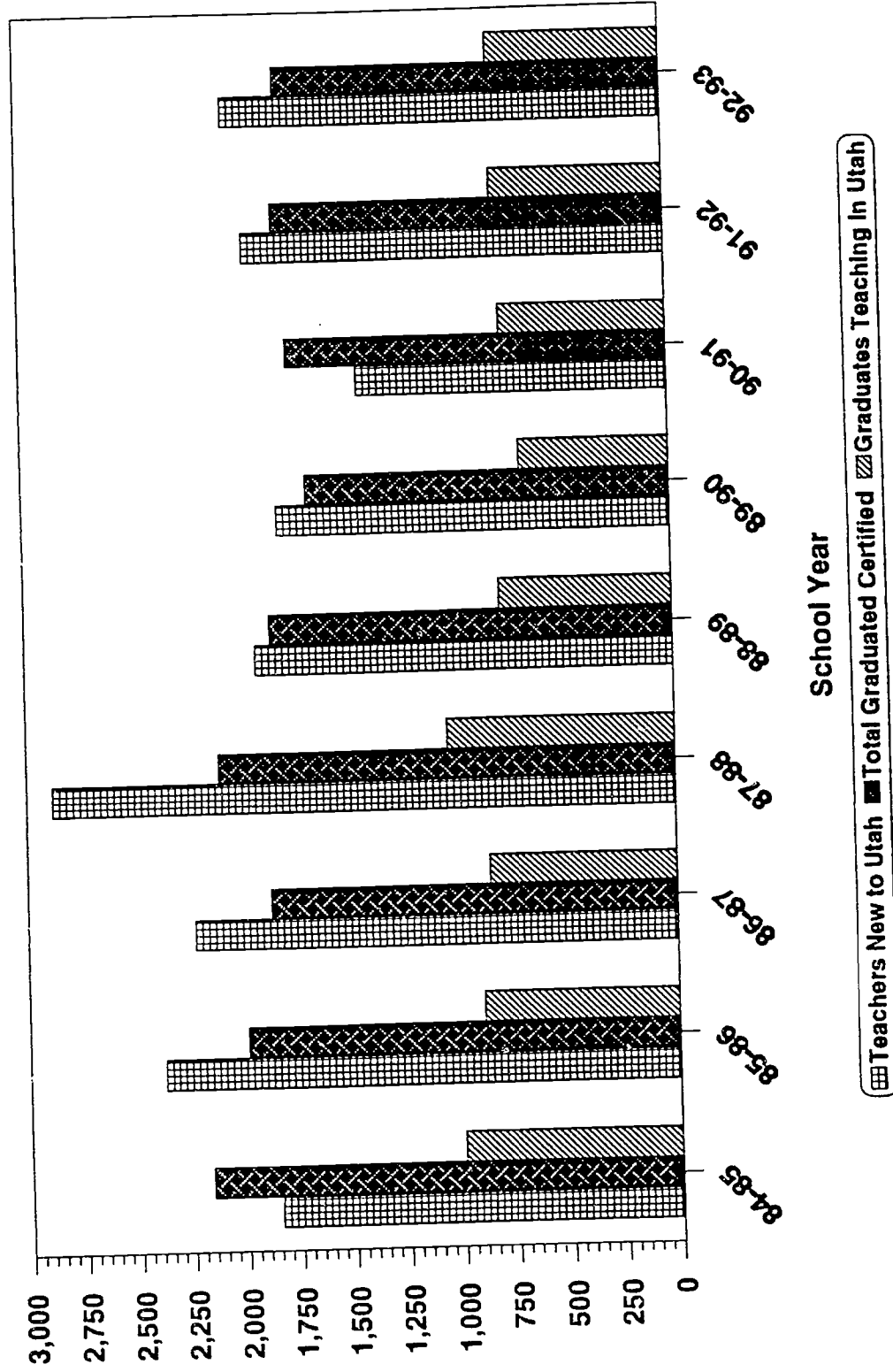


TABLE 70
 OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM ALL TEACHER TRAINING
 INSTITUTIONS IN UTAH BETWEEN SEPTEMBER 1, 1991, AND AUGUST 31, 1992, WITH
 QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH
 (As Reported by the Higher Institutions)

| Field of Preparation | TEACHING | | | | | | NOT TEACHING | | | | | | | | | | | | Total | |
|---|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|-------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|-------|--|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-Teaching Position | | No Information | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 31 | 0 | 12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 20 | 72 | |
| ELEMENTARY EDUCATION - 1-8 | 44 | 306 | 18 | 87 | 6 | 50 | 1 | 14 | 1 | 2 | 1 | 75 | 9 | 78 | 0 | 0 | 9 | 176 | 788 | |
| ELEMENTARY TOTAL | 44 | 337 | 18 | 99 | 6 | 51 | 1 | 14 | 1 | 2 | 1 | 79 | 9 | 82 | 0 | 0 | 9 | 196 | 860 | |
| FINE ARTS: | | | | | | | | | | | | | | | | | | | | |
| Art | 1 | 8 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 14 | |
| Dance | 0 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | |
| Humanities | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | |
| Music | 8 | 4 | 2 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 4 | 1 | 17 | 11 | |
| LANGUAGE ARTS: | | | | | | | | | | | | | | | | | | | | |
| Communication | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |
| Drama (Theater Arts) | 1 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 9 | |
| English | 12 | 44 | 0 | 5 | 0 | 3 | 0 | 1 | 0 | 0 | 4 | 1 | 1 | 0 | 0 | 5 | 17 | 18 | 75 | |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Speech | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | |
| Tchg English as a Sec Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SOCIAL STUDIES: | | | | | | | | | | | | | | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | |
| Geography | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 7 | |
| History | 14 | 8 | 5 | 4 | 0 | 4 | 0 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 5 | 7 | 26 | 26 | |
| Political Science | 2 | 3 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 6 | 6 | |
| Psychology | 3 | 7 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 4 | 9 | 13 | |
| Social Science/Behavioral Science | 7 | 9 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 3 | 1 | 15 | 12 | |
| Sociology | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | |
| SCIENCE: | | | | | | | | | | | | | | | | | | | | |
| Biology | 8 | 7 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 17 | |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Chemistry | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| Earth Science | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 2 | |
| Physical Science | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | |
| Physics | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MATH: | | | | | | | | | | | | | | | | | | | | |
| Mathematics | 11 | 25 | 1 | 9 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 1 | 3 | 16 | 56 | |
| Mathematics/Computer Science/Statistics | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| FOREIGN LANGUAGES: | | | | | | | | | | | | | | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| French | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 3 | 4 | |
| German | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

TABLE 70 (Cont'd)
 OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM ALL TEACHER TRAINING
 INSTITUTIONS IN UTAH BETWEEN SEPTEMBER 1, 1991, AND AUGUST 31, 1992, WITH
 QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH
 (As Reported by the Higher Institutions)

| Field of Preparation | TEACHING | | | | | | | | | | NOT TEACHING | | | | | | | | | | Total | |
|--|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|--------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|-----|-------|-------|--|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-teaching Position | | No Information | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Spanish | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 3 | 4 | 9 | 13 | | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | | | | | | | | | | | | | | | | |
| Agriculture | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| Business | 6 | 14 | 2 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 11 | 28 | | |
| Home Economics | 0 | 12 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 7 | 0 | 27 | | |
| Industrial Arts | 5 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 8 | 3 | | |
| Industrial Technical Education | 7 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | | |
| Marketing Education (Dist. Ed.) | 3 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | | |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | | | | | | | | | | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Health | 2 | 3 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 2 | 2 | 2 | 5 | 11 | | |
| Physical Education | 11 | 12 | 4 | 4 | 1 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 9 | 20 | 31 | | | |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | | |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| SECONDARY SUBTOTAL: | 113 | 179 | 27 | 37 | 13 | 26 | 11 | 8 | 0 | 1 | 0 | 26 | 14 | 15 | 0 | 1 | 44 | 105 | 222 | 398 | | |
| UNGRADED: | | | | | | | | | | | | | | | | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | | | | | | | | | | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Mild/Moderate | 7 | 69 | 1 | 13 | 1 | 8 | 1 | 0 | 0 | 0 | 3 | 1 | 5 | 0 | 0 | 4 | 23 | 15 | 121 | | | |
| Preschool Handicapped | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | |
| Severely Handicapped | 1 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 30 | | | |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| COMMUNICATION DISORDERS: | | | | | | | | | | | | | | | | | | | | | | |
| Audiology | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | | |
| Speech Pathology | 0 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 1 | 15 | | |
| OTHER: | | | | | | | | | | | | | | | | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Counselor | 2 | 9 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 11 | | |
| School Psychologist | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 3 | | |
| School Social Worker | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 6 | | |
| UNGRADED SUBTOTAL: | 12 | 115 | 1 | 15 | 3 | 10 | 3 | 1 | 0 | 0 | 4 | 1 | 6 | 0 | 0 | 8 | 40 | 28 | 191 | | | |
| GRAND TOTAL: | 169 | 631 | 46 | 151 | 22 | 87 | 15 | 23 | 1 | 3 | 1 | 109 | 24 | 103 | 0 | 1 | 61 | 341 | 339 | 1,449 | | |
| | | | | | | | | | | | | | | | | | | | | 1,783 | | |

TABLE 71
OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM BRIGHAM YOUNG UNIVERSITY BETWEEN SEPTEMBER 1, 1991,
AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | | | | | NOT TEACHING | | | | | | | | | | Total | |
|---|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|--------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|-----|-------|-------|--|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-Teaching Position | | No Information | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 18 | 0 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 40 | |
| ELEMENTARY EDUCATION - 1-8 | 8 | 99 | 3 | 38 | 2 | 18 | 1 | 2 | 0 | 0 | 1 | 36 | 3 | 10 | 0 | 0 | 4 | 109 | 22 | 312 | | |
| SECONDARY - 6-12 | 37 | 83 | 8 | 19 | 5 | 12 | 7 | 3 | 0 | 0 | 0 | 15 | 6 | 5 | 0 | 0 | 19 | 65 | 82 | 202 | | |
| FINE ARTS: | | | | | | | | | | | | | | | | | | | | | | |
| Art | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | |
| Dance | 0 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | |
| Humanities | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| Music | 5 | 3 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | |
| LANGUAGE ARTS: | | | | | | | | | | | | | | | | | | | | | | |
| Communication | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Drama (Theater Arts) | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | |
| English | 4 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 2 | 6 | 24 | 6 | 24 | | |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Speech | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Tchg English as a Sec Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SOCIAL STUDIES: | | | | | | | | | | | | | | | | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| Geography | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 6 | 0 | 0 | |
| History | 5 | 6 | 2 | 2 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 8 | 17 | | |
| Political Science | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 6 | | |
| Psychology | 2 | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3 | 6 | 7 | | |
| Social Science/Behavioral Science | 2 | 3 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 8 | 3 | | |
| Sociology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | | |
| SCIENCE: | | | | | | | | | | | | | | | | | | | | | | |
| Biology | 3 | 4 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 11 | | |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | |
| Earth Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | | |
| Physical Science | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | | |
| Physics | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | | |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| MATH: | | | | | | | | | | | | | | | | | | | | | | |
| Mathematics | 4 | 11 | 1 | 7 | 0 | 1 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 12 | 8 | 34 | | |
| Mathematics/Computer Science/Statistics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| FOREIGN LANGUAGES: | | | | | | | | | | | | | | | | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| French | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | |
| German | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

TABLE 71 (Cont'd)
OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM BRIGHAM YOUNG UNIVERSITY BETWEEN SEPTEMBER 1, 1991,
AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | | | | | | | NOT TEACHING | | | | | | | | | | | | Total |
|--|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|-------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|-----|-------|--|--|--|--|-------|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-Teaching Position | | No Information | | | | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Spanish | 2 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | | | | | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Business | 0 | 4 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 14 | | | | | |
| Home Economics | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 14 | | | | | |
| Industrial Arts | 4 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 7 | 2 | | | | | |
| Industrial Technical Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Marketing Education (Dist. Ed.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Health | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 3 | 5 | 5 | | | | | |
| Physical Education | 2 | 5 | 1 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 4 | 16 | 16 | | | | | |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | | | | | |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| SECONDARY SUBTOTAL: | 37 | 83 | 8 | 19 | 5 | 12 | 7 | 3 | 0 | 0 | 0 | 15 | 6 | 5 | 0 | 0 | 19 | 65 | 82 | 202 | | | | | |
| UNGRADED: | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Mild/Moderate | 1 | 35 | 1 | 7 | 1 | 7 | 1 | 0 | 0 | 0 | 2 | 0 | 4 | 0 | 0 | 4 | 21 | 8 | 76 | 76 | | | | | |
| Preschool Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Severely Handicapped | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 17 | 17 | | | | | |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| COMMUNICATION DISORDERS: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Audiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | | | | | |
| Speech Pathology | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 3 | | | | | |
| OTHER: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Counselor | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 4 | 4 | | | | | |
| School Psychologist | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | | | | | |
| School Social Worker | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| UNGRADED SUBTOTAL: | 3 | 47 | 1 | 8 | 2 | 7 | 2 | 1 | 0 | 0 | 3 | 0 | 4 | 0 | 0 | 6 | 30 | 14 | 100 | 100 | | | | | |
| GRAND TOTAL: | 48 | 247 | 12 | 75 | 9 | 30 | 10 | 6 | 0 | 0 | 1 | 56 | 9 | 19 | 0 | 29 | 213 | 118 | 654 | 654 | | | | | |

TABLE 72
 OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM SOUTHERN UTAH UNIVERSITY BETWEEN SEPTEMBER 1, 1991,
 AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | | | | | NOT TEACHING | | | | | | | | | | Total | |
|---|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|--------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|-----|-------|-------|--|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-Teaching Position | | No Information | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| ELEMENTARY EDUCATION - 1-8 | 11 | 79 | 8 | 25 | 2 | 13 | 0 | 5 | 1 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 22 | | |
| SECONDARY - 6-12 | 25 | 13 | 5 | 3 | 4 | 2 | 1 | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | | |
| FINE ARTS: | | | | | | | | | | | | | | | | | | | | | | |
| Art | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Dance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Humanities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Music | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| LANGUAGE ARTS: | | | | | | | | | | | | | | | | | | | | | | |
| Communication | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Drama (Theater Arts) | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| English | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Speech | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Tchg English as a Sec Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| SOCIAL STUDIES: | | | | | | | | | | | | | | | | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Geography | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| History | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Political Science | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| Psychology | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| Social Science/Behavioral Science | 3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| Sociology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| SCIENCE: | | | | | | | | | | | | | | | | | | | | | | |
| Biology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Earth Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Physical Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Physics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| MATH: | | | | | | | | | | | | | | | | | | | | | | |
| Mathematics | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Mathematics/Computer Science/Statistics | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| FOREIGN LANGUAGES: | | | | | | | | | | | | | | | | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| French | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| German | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |



TABLE 72 (Cont'd)
 OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM SOUTHERN UTAH UNIVERSITY BETWEEN SEPTEMBER 1, 1991,
 AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | | | | | NOT TEACHING | | | | | | | | | | Total | |
|---|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|--------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|-----|-------|-------|--|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-Teaching Position | | No Information | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Spanish | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | | | | | | | | | | | | | | | | |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Business | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| Home Economics | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | | |
| Industrial Arts | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Industrial Technical Education | 5 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | | |
| Marketing Education (Dist. Ed.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| HEALTH, P. E., RECREATION, SAFETY: | | | | | | | | | | | | | | | | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Health | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Physical Education | 4 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | | |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| SECONDARY SUBTOTAL: | 25 | 13 | 5 | 3 | 4 | 2 | 1 | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | | |
| UNGRADED: | | | | | | | | | | | | | | | | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | | | | | | | | | | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Mild/Moderate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Preschool Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Severely Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| COMMUNICATION DISORDERS: | | | | | | | | | | | | | | | | | | | | | | |
| Audiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Speech Pathology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| OTHER: | | | | | | | | | | | | | | | | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| School Psychologist | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| School Social Worker | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| UNGRADED SUBTOTAL: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| GRAND TOTAL: | 36 | 92 | 13 | 28 | 6 | 15 | 1 | 8 | 1 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | | |

TABLE 73
OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM UNIVERSITY OF UTAH BETWEEN SEPTEMBER 1, 1991,
AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | | | | | | | NOT TEACHING | | | | | | | | | | | | Total | |
|---|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|-------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|-----|-------|--|--|--|--|-------|--|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-Teaching Position | | No Information | | | | | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| ELEMENTARY EDUCATION - 1-8 | 3 | 21 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 3 | 23 | 7 | 51 | | | | | | |
| SECONDARY - 6-12 | 7 | 14 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 14 | 18 | 26 | 38 | | | | | | |
| FINE ARTS: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Art | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | | | | | |
| Dance | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | |
| Humanities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Music | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 4 | 2 | | | | | | |
| LANGUAGE ARTS: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Communication | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Drama (Theater Arts) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | | | |
| English | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 3 | 9 | | | | | | |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Speech | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | | | | | | |
| Tchg English as a Sec Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| SOCIAL STUDIES: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | |
| Geography | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| History | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 2 | 0 | 4 | 3 | | | | | | |
| Political Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Psychology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Social Science/Behavioral Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Sociology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| SCIENCE: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Biology | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | | | | | | |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Chemistry | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | |
| Earth Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Physical Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Physics | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| MATH: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mathematics | 1 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 3 | | | | | | |
| Mathematics/Computer Science/Statistics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| FOREIGN LANGUAGES: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| French | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| German | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |

TABLE 73 (Cont'd)
OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM UNIVERSITY OF UTAH BETWEEN SEPTEMBER 1, 1991,
AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | NOT TEACHING | | | | | | Total | | | | | |
|---|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|-------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-Teaching Position | | No Information | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Spanish | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 2 |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | | | | | | | | | | | | |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Business | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Home Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Arts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Technical Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Marketing Education (Dist. Ed.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH, P. E., RECREATION, SAFETY: | | | | | | | | | | | | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Physical Education | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECONDARY SUBTOTAL: | 7 | 14 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 1 | 14 | 18 |
| UNGRADED: | | | | | | | | | | | | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mild/Moderate | 1 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 11 |
| Preschool Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Severely Handicapped | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 8 |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATION DISORDERS: | | | | | | | | | | | | | | | | | | |
| Audiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speech Pathology | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 6 |
| OTHER: | | | | | | | | | | | | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Counselor | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| School Psychologist | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| School Social Worker | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| UNGRADED SUBTOTAL: | 1 | 25 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 9 | 0 | 1 | 19 | 51 |
| GRAND TOTAL: | 11 | 60 | 0 | 0 | 4 | 4 | 1 | 1 | 0 | 0 | 0 | 2 | 9 | 0 | 1 | 26 | 37 | 126 |

TABLE 74
OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM UTAH STATE UNIVERSITY BETWEEN SEPTEMBER 1, 1991,
AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | | | | | | | NOT TEACHING | | | | | | | | | | | | Total | |
|---|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|-------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|---|---|---|---|----|-----|-------|--|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-Teaching Position | | No Information | | | | | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | | | | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | | | |
| ELEMENTARY EDUCATION - 1-8 | 11 | 60 | 7 | 21 | 0 | 18 | 0 | 5 | 0 | 2 | 0 | 23 | 4 | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 184 | | |
| SECONDARY 6-12 | 30 | 46 | 13 | 11 | 1 | 9 | 2 | 2 | 0 | 1 | 0 | 8 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 83 | | |
| FINE ARTS: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Art | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | |
| Dance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| Humanities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Music | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | | |
| LANGUAGE ARTS: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Communication | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Drama (Theater Arts) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| English | 3 | 9 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 13 | | |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Speech | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Tchg English as a Sec Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| SOCIAL STUDIES: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Geography | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| History | 5 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | | |
| Political Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Psychology | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| Social Science/Behavioral Science | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | |
| Sociology | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| SCIENCE: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Biology | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Earth Science | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Physical Science | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Physics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| MATH: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mathematics | 3 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| Mathematics/Computer Science/Statistics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| FOREIGN LANGUAGES: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| French | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| German | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

TABLE 74 (Cont'd)
 OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM UTAH STATE UNIVERSITY BETWEEN SEPTEMBER 1, 1991,
 AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | | | | | | | NOT TEACHING | | | | | | | | | | | |
|--|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|-------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|-------|-------|---|--|--|--|
| | In Site | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-Teaching Position | | No Information | | Total | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Spanish | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | | | | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | | | | | | | | | | | | | | | | | | |
| Agriculture | 1 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | | | |
| Business | 2 | 4 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | | | |
| Home Economics | 0 | 4 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | | | |
| Industrial Arts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Industrial Technical Education | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | | | |
| Marketing Education (Dist. Ed.) | 3 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | | | |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | | | | | | | | | | | | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Health | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | | | | |
| Physical Education | 3 | 6 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 9 | | | | |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| SECONDARY SUBTOTAL: | 30 | 46 | 13 | 11 | 1 | 9 | 2 | 2 | 2 | 0 | 1 | 0 | 8 | 2 | 6 | 0 | 0 | 0 | 48 | 83 | | | | |
| UNGRADED: | | | | | | | | | | | | | | | | | | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | | | | | | | | | | | | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Mild/Moderate | 5 | 25 | 0 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 34 | | | | |
| Preschool Handicapped | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | | |
| Severely Handicapped | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | | | | |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| COMMUNICATION DISORDERS: | | | | | | | | | | | | | | | | | | | | | | | | |
| Audiology | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | |
| Speech Pathology | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | | | |
| OTHER: | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Counselor | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | | | |
| School Psychologist | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | | |
| School Social Worker | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| UNGRADED SUBTOTAL: | 8 | 43 | 0 | 7 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 10 | 54 | | | | |
| GRAND TOTAL: | 49 | 156 | 20 | 40 | 1 | 28 | 3 | 7 | 0 | 3 | 0 | 33 | 7 | 67 | 0 | 0 | 0 | 80 | 334 | | | | | |

TABLE 75
OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM WEBER STATE UNIVERSITY BETWEEN SEPTEMBER 1, 1991,
AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | | | | | | | NOT TEACHING | | | | | | | | | | | | Total | |
|---|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|-------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|-----|-------|---|--|--|--|-------|--|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-teaching Position | | No Information | | Men | Women | | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | | | | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 15 | | | | | | |
| ELEMENTARY EDUCATION - 1-8 | 9 | 27 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 7 | 0 | 0 | 2 | 43 | 14 | 81 | | | | | | |
| SECONDARY - 6-12 | 13 | 18 | 1 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 11 | 22 | 30 | 46 | | | | | | | |
| FINE ARTS: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Art | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Dance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Humanities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Music | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | | | | | |
| LANGUAGE ARTS: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Communication | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | | | | |
| Drama (Theater Arts) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 3 | 23 | | | | | | |
| English | 2 | 10 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Speech | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Tchg English as a Sec Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| SOCIAL STUDIES: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Geography | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| History | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 2 | 6 | 4 | | | | | | |
| Political Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | | | | | |
| Psychology | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | | | | | | |
| Social Science/Behavioral Science | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | | | | | | |
| Sociology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| SCIENCE: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Biology | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 | 0 | 0 | | | | | |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Earth Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | | | | |
| Physical Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Physics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| MATH: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mathematics | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 4 | | | | | | |
| Mathematics/Computer Science/Statistics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| FOREIGN LANGUAGES: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| French | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| German | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |

TABLE 75 (Cont'd)
 OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM WEBER STATE UNIVERSITY BETWEEN SEPTEMBER 1, 1991,
 AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | NOT TEACHING | | | | | | Total | | | | | | | |
|--|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|-------------|-------|-------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | | | Seeking Teaching Position | | Seeking Non-teaching Position | | No Information | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Spanish | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | | | | | | | | | | | | | | |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Business | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 |
| Home Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Arts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Technical Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Marketing Education (Dist. Ed.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | | | | | | | | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Education | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECONDARY SUBTOTAL: | 13 | 18 | 1 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 22 |
| UNGRADED: | | | | | | | | | | | | | | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | | | | | | | | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mild/Moderate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Presch. of Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Severely Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATION DISORDERS: | | | | | | | | | | | | | | | | | | | | |
| Audiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speech Pathology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER: | | | | | | | | | | | | | | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| School Psychologist | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| School Social Worker | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNGRADED SUBTOTAL: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAND TOTAL: | 22 | 47 | 1 | 8 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 7 | 0 | 0 | 0 | 13 | 76 | 142 |

TABLE 76
OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM WESTMINSTER COLLEGE OF SALT LAKE CITY BETWEEN SEPTEMBER 1, 1991,
AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | | | | | NOT TEACHING | | | | | | | | | | Total | |
|---|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|--------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|--|--|-------|--|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-Teaching Position | | No Information | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | |
| EARLY CHILDHOOD EDUCATION - K-3 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | | | |
| ELEMENTARY EDUCATION - 1-8 | 2 | 20 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 22 | | | | |
| SECONDARY - 6-12 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | | | | |
| FINE ARTS: | | | | | | | | | | | | | | | | | | | | | | |
| Art | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | |
| Dance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Humanities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Music | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| LANGUAGE ARTS: | | | | | | | | | | | | | | | | | | | | | | |
| Communication | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Drama (Theater Arts) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| English | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | | | |
| Journalism | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Reading | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Speech | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Tchg English as a Soc Language | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| SOCIAL STUDIES: | | | | | | | | | | | | | | | | | | | | | | |
| Anthropology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Geography | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| History | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Political Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Psychology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Social Science/Behavioral Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Sociology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| SCIENCE: | | | | | | | | | | | | | | | | | | | | | | |
| Biology | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Botany | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Earth Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Geology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Physical Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Physics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Zoology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| MATH: | | | | | | | | | | | | | | | | | | | | | | |
| Mathematics | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | |
| Mathematics/Computer Science/Statistics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| FOREIGN LANGUAGES: | | | | | | | | | | | | | | | | | | | | | | |
| Chinese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| French | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| German | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Japanese | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |

TABLE 76 (Cont'd)
OCCUPATION, ON NOVEMBER 1, 1992, OF PERSONS WHO GRADUATED FROM WESTMINSTER COLLEGE OF SALT LAKE CITY BETWEEN SEPTEMBER 1, 1991,
AND AUGUST 31, 1992, WITH QUALIFICATION FOR STANDARD TEACHING CERTIFICATES IN THE STATE OF UTAH

| Field of Preparation | TEACHING | | | | | | | | | | | | NOT TEACHING | | | | | | | | | | | |
|--|----------|-------|---------------|-------|------------------------------|-------|-------------------------|-------|------------------|-------|-------------|-------|---------------------------|-------|-------------------------------|-------|----------------|-------|-------|-------|--|--|--|--|
| | In State | | Outside State | | Otherwise Gainfully Employed | | Continuing Formal Study | | Military Service | | Home-making | | Seeking Teaching Position | | Seeking Non-teaching Position | | No Information | | Total | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | |
| Latin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Russian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Spanish | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| APPLIED TECHNOLOGY EDUCATION: | | | | | | | | | | | | | | | | | | | | | | | | |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Business | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Home Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Industrial Arts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Industrial Technical Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Marketing Education (Dist. Ed.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| HEALTH, P.E., RECREATION, SAFETY: | | | | | | | | | | | | | | | | | | | | | | | | |
| Coaching | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Driver & Safety Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Health | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Physical Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Recreation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Computer Science/Data Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Family Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Gifted and Talented | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Multicultural Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Photography | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| SECONDARY SUBTOTAL: | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | | | | |
| UNGRADED: | | | | | | | | | | | | | | | | | | | | | | | | |
| SPECIAL EDUCATION: | | | | | | | | | | | | | | | | | | | | | | | | |
| Hearing Impaired (Deaf) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Mild/Moderate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Preschool Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Severely Handicapped | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Visually Impaired | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| COMMUNICATION DISORDERS: | | | | | | | | | | | | | | | | | | | | | | | | |
| Audiology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Speech Pathology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| OTHER: | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative/Supervisory | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Library-Media | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| School Psychologist | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| School Social Worker | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| UNGRADED SUBTOTAL: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| GRAND TOTAL: | 3 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 31 | | | | |

CHART VIII
OCCUPATIONS AND SEX OF PERSONS WHO WERE 1991 GRADUATES FROM UTAH
TEACHER TRAINING INSTITUTIONS WITH STANDARD TEACHING CERTIFICATES

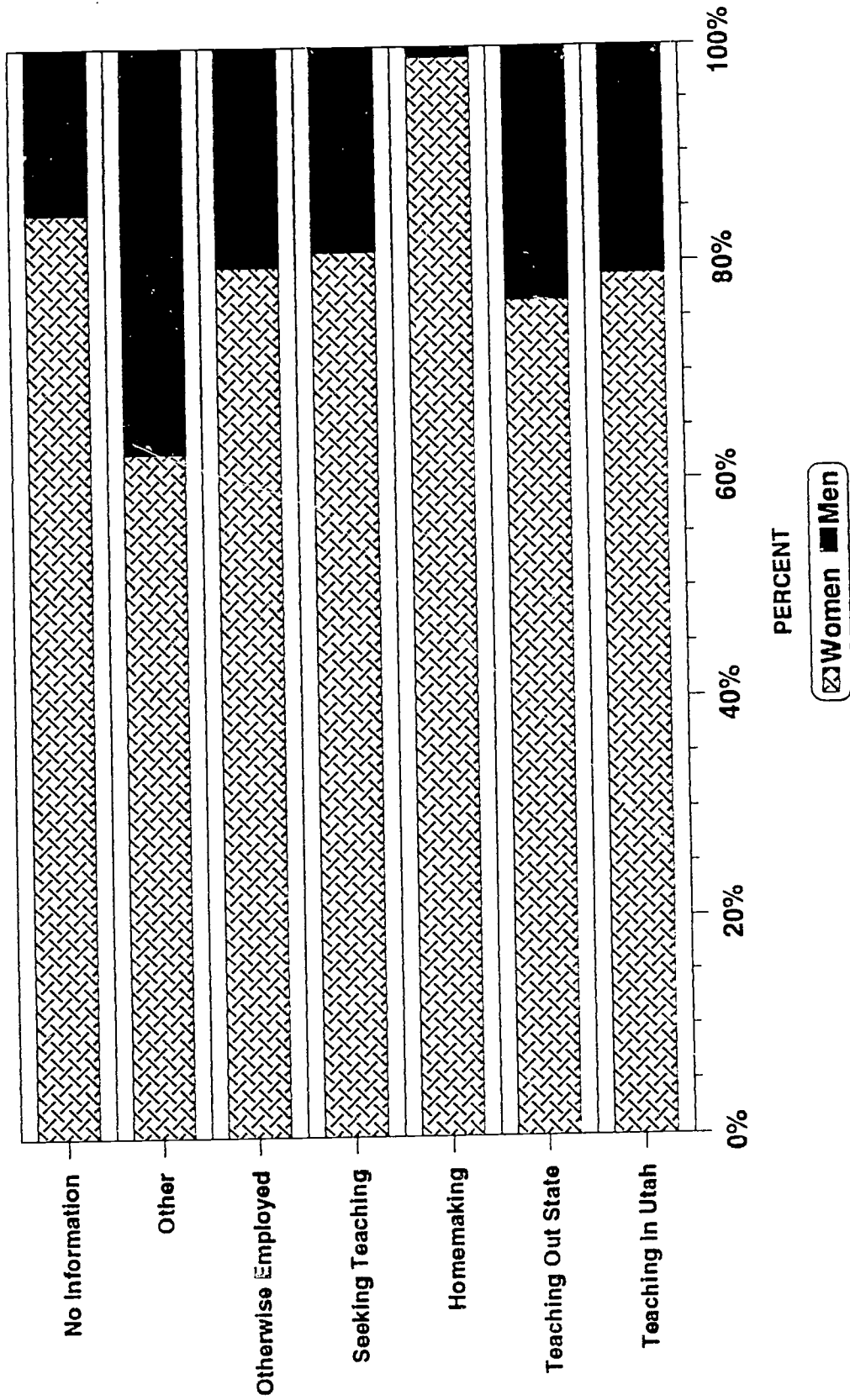


TABLE 77
SOURCE FROM WHICH CANDIDATES, FOR TEACHING CERTIFICATES CAME
FROM COUNTIES IN UTAH, FROM OTHER STATES, AND
FROM FOREIGN COUNTRIES LISTED BY UTAH INSTITUTIONS
GRADUATING CLASSES OF 1992
(As Reported by Each Institution)

| Counties | B.Y.U. | S.U.U. | U. of U. | U.S.U. | W.S.U. | West. | TOTAL |
|--|------------|------------|-----------|------------|------------|-----------|-------------|
| Beaver | 0 | 3 | 0 | 0 | 1 | 0 | 4 |
| Box Elder | 4 | 1 | 0 | 23 | 2 | 0 | 30 |
| Cache | 2 | 0 | 4 | 117 | 4 | 0 | 127 |
| Carbon | 3 | 4 | 4 | 9 | 1 | 0 | 21 |
| Daggett | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Davis | 21 | 1 | 2 | 19 | 6 | 0 | 49 |
| Duchesne | 1 | 0 | 1 | 14 | 0 | 0 | 16 |
| Emery | 0 | 4 | 1 | 1 | 0 | 0 | 6 |
| Garfield | 0 | 2 | 0 | 0 | 1 | 0 | 3 |
| Grand | 0 | 2 | 0 | 1 | 0 | 0 | 3 |
| Iron | 1 | 15 | 1 | 1 | 1 | 0 | 19 |
| Juab | 1 | 3 | 1 | 3 | 0 | 0 | 8 |
| Kane | 0 | 7 | 0 | 0 | 0 | 0 | 7 |
| Millard | 0 | 15 | 2 | 1 | 0 | 0 | 18 |
| Morgan | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Piute | 0 | 5 | 0 | 0 | 0 | 0 | 5 |
| Rich | 0 | 1 | 0 | 1 | 0 | 0 | 2 |
| Salt Lake (Granite, SLC, Jordan, & Murray) | 104 | 18 | 33 | 47 | 31 | 30 | 263 |
| San Juan | 0 | 4 | 0 | 0 | 4 | 0 | 8 |
| Sanpete (North & South) | 2 | 7 | 0 | 4 | 0 | 0 | 13 |
| Sevier | 4 | 14 | 1 | 2 | 0 | 0 | 21 |
| Summit (North & South) | 3 | 1 | 1 | 2 | 1 | 3 | 11 |
| Tooele | 2 | 2 | 0 | 13 | 0 | 0 | 17 |
| Uintah | 175 | 3 | 2 | 20 | 0 | 0 | 200 |
| Utah (Alpine, Provo, & Nebo) | 2 | 10 | 7 | 34 | 4 | 1 | 58 |
| Wasatch | 1 | 1 | 0 | 4 | 1 | 0 | 7 |
| Washington | 0 | 32 | 6 | 3 | 0 | 0 | 41 |
| Wayne | 6 | 2 | 0 | 0 | 0 | 0 | 8 |
| Weber (Ogden, & Weber) | 3 | 1 | 6 | 6 | 60 | 0 | 76 |
| TOTAL COUNTIES | 335 | 158 | 72 | 326 | 117 | 34 | 1042 |
| States | B.Y.U. | S.U.U. | U. of U. | U.S.U. | W.S.U. | West. | TOTAL |
| Alabama | 2 | 0 | 1 | 0 | 1 | 0 | 4 |
| Alaska | 4 | 0 | 0 | 0 | 1 | 0 | 5 |
| Arizona | 29 | 11 | 2 | 1 | 3 | 0 | 46 |
| Arkansas | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| California | 102 | 13 | 16 | 6 | 18 | 0 | 155 |
| Colorado | 16 | 1 | 5 | 1 | 2 | 0 | 25 |
| Connecticut | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Delaware | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| District of Columbia | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Florida | 6 | 1 | 1 | 1 | 0 | 0 | 9 |
| Georgia | 5 | 0 | 0 | 0 | 2 | 0 | 7 |
| Hawaii | 3 | 1 | 0 | 55 | 1 | 0 | 60 |
| Idaho | 61 | 5 | 13 | 0 | 8 | 0 | 87 |
| Illinois | 6 | 0 | 5 | 0 | 5 | 0 | 16 |
| Indiana | 2 | 0 | 1 | 1 | 2 | 0 | 6 |
| Iowa | 2 | 1 | 0 | 0 | 1 | 0 | 4 |
| Kansas | 4 | 0 | 0 | 0 | 0 | 0 | 4 |

TABLE 77

SOURCE FROM WHICH CANDIDATES, FOR TEACHING CERTIFICATES CAME

| States (Cont'd) | B.Y.U. | S.U.U. | U. of U. | U.S.U. | W.S.U. | West. | TOTAL |
|------------------------|------------|------------|------------|------------|------------|-----------|-------------|
| Kentucky | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Louisiana | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| Maine | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maryland | 2 | 0 | 0 | 0 | 1 | 0 | 3 |
| Massachusetts | 2 | 0 | 2 | 0 | 1 | 0 | 5 |
| Michigan | 6 | 0 | 3 | 1 | 0 | 0 | 10 |
| Minnesota | 2 | 0 | 2 | 0 | 0 | 0 | 4 |
| Mississippi | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Missouri | 6 | 0 | 0 | 0 | 2 | 0 | 8 |
| Montana | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| Nebraska | 3 | 0 | 2 | 2 | 0 | 0 | 7 |
| Nevada | 16 | 12 | 1 | 1 | 0 | 0 | 30 |
| New Hampshire | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| New Jersey | 0 | 1 | 0 | 1 | 0 | 0 | 2 |
| New Mexico | 9 | 1 | 2 | 0 | 0 | 0 | 12 |
| New York | 8 | 1 | 2 | 0 | 0 | 0 | 11 |
| North Carolina | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| North Dakota | 1 | 0 | 2 | 0 | 0 | 0 | 3 |
| Ohio | 8 | 0 | 0 | 0 | 2 | 0 | 10 |
| Oklahoma | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| Oregon | 23 | 3 | 3 | 0 | 1 | 0 | 30 |
| Pennsylvania | 0 | 0 | 4 | 1 | 0 | 0 | 5 |
| Rhode Island | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| South Carolina | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| South Dakota | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Tennessee | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Texas | 18 | 0 | 3 | 3 | 1 | 0 | 25 |
| Vermont | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Virginia | 8 | 0 | 0 | 1 | 3 | 0 | 12 |
| Washington | 34 | 2 | 3 | 1 | 3 | 0 | 43 |
| West Virginia | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Wisconsin | 1 | 0 | 3 | 1 | 0 | 0 | 5 |
| Wyoming | 12 | 1 | 0 | 9 | 5 | 0 | |
| TOTAL STATES | 414 | 55 | 80 | 88 | 66 | 0 | 676 |
| Countries | B.Y.U. | S.U.U. | U. of U. | U.S.U. | W.S.U. | West. | TOTAL |
| Canada | 14 | 3 | 3 | 0 | 0 | 0 | 20 |
| China | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| England | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Finland | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| France | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Germany | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| Guam | 1 | 2 | 0 | 0 | 0 | 0 | 3 |
| Hong Kong | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Japan | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| Korea | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Mexico | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| New Zealand | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Okinawa | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Samoa | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| Switzerland | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Thailand | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTAL COUNTRIES | 23 | 6 | 11 | 0 | 3 | 0 | 43 |
| GRAND TOTAL | 772 | 219 | 163 | 414 | 186 | 34 | 1788 |

SECTION
5

Miscellaneous

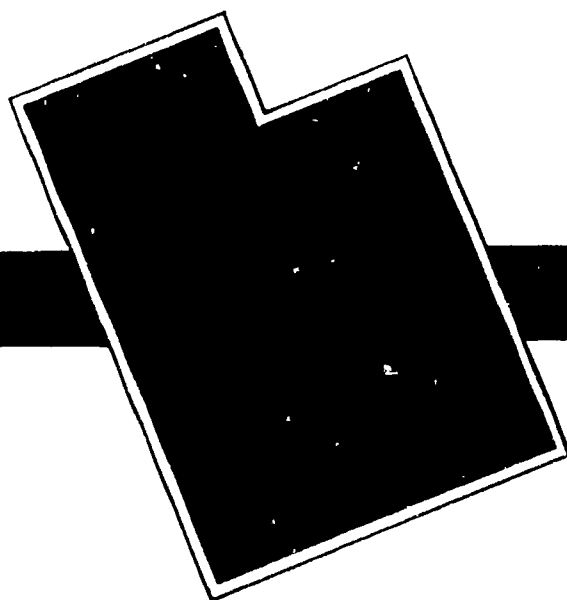


TABLE 78
LIVE BIRTHS, INFANT DEATHS, NET LIVE BIRTHS
FOR SELECTED YEARS

| Year | Total Births | Infant Deaths | Net Births |
|------|--------------|---------------|------------|
| 1967 | 22,948 | 383 | 22,565 |
| 1968 | 23,193 | 410 | 22,783 |
| 1969 | 24,231 | 382 | 23,849 |
| 1970 | 26,969 | 405 | 26,564 |
| 1971 | 27,552 | 382 | 27,170 |
| 1972 | 26,911 | 359 | 26,552 |
| 1973 | 27,980 | 360 | 27,620 |
| 1974 | 29,946 | 369 | 29,577 |
| 1975 | 31,667 | 415 | 31,252 |
| 1976 | 35,310 | 414 | 34,896 |
| 1977 | 37,956 | 381 | 37,575 |
| 1978 | 38,811 | 443 | 38,368 |
| 1979 | 41,078 | 438 | 40,640 |
| 1980 | 41,786 | 435 | 41,351 |
| 1981 | 41,286 | 403 | 40,883 |
| 1982 | 41,537 | 457 | 41,080 |
| 1983 | 39,441 | 344 | 39,097 |
| 1984 | 38,286 | 350 | 37,936 |
| 1985 | 37,441 | 361 | 37,080 |
| 1986 | 36,383 | 310 | 36,073 |
| 1987 | 35,285 | 312 | 34,973 |
| 1988 | 36,040 | 287 | 35,753 |
| 1989 | 35,558 | 285 | 35,273 |
| 1990 | 36,253 | 269 | 35,984 |
| 1991 | 36,016 | 222 | 35,794 |
| 1992 | 37,198 | 221 | 36,977 |

Compiled by Division of Vital Statistics
Utah State Department of Health

TABLE 79
THE POPULATION, NUMBER OF BIRTHS, AND THE BIRTH RATE
IN UTAH FOR THE YEARS 1948 TO 1992

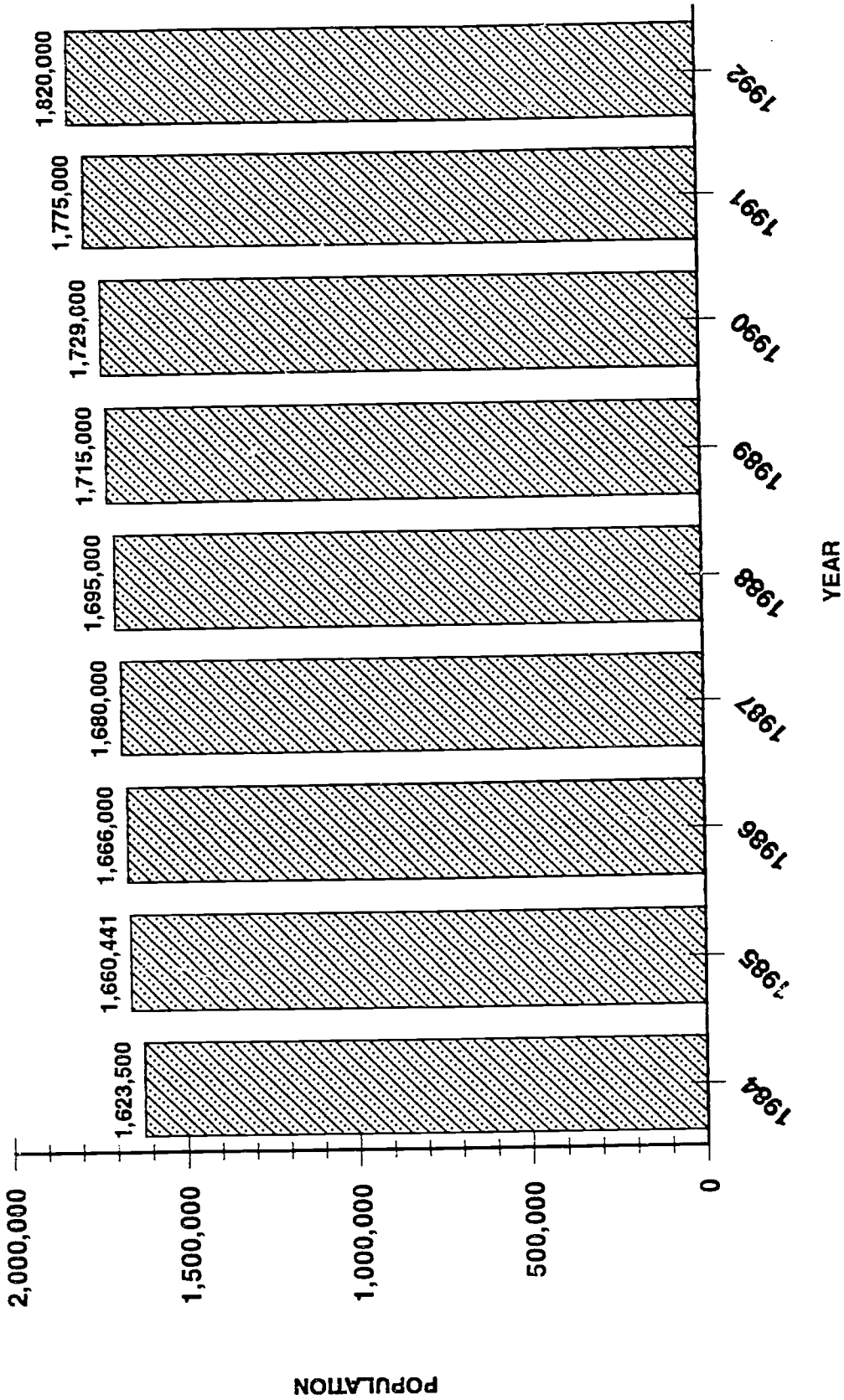
| Year | Birth Rate | Births | Population |
|------|------------|--------|------------|
| 1948 | 31.1 | 20,869 | 670,000 |
| 1949 | 30.6 | 20,984 | 685,000 |
| 1950 | 30.9 | 21,535 | 696,000 |
| 1951 | 32.2 | 22,853 | 710,000 |
| 1952 | 33.2 | 24,236 | 731,000 |
| 1953 | 32.2 | 24,147 | 750,000 |
| 1954 | 32.6 | 24,905 | 763,000 |
| 1955 | 31.4 | 25,103 | 800,000 |
| 1956 | 30.8 | 25,449 | 825,000 |
| 1957 | 31.0 | 26,064 | 840,000 |
| 1958 | 29.6 | 25,384 | 858,000 |
| 1959 | 29.1 | 25,645 | 881,000 |
| 1960 | 29.6 | 26,644 | 900,000 |
| 1961 | 28.4 | 26,590 | 937,000 |
| 1962 | 27.3 | 26,213 | 959,000 |
| 1963 | 25.6 | 24,952 | 975,000 |
| 1964 | 24.4 | 23,844 | 978,000 |
| 1965 | 22.4 | 22,261 | 992,000 |
| 1966 | 22.4 | 22,601 | 1,010,000 |
| 1967 | 22.5 | 22,948 | 1,022,000 |
| 1968 | 22.5 | 23,193 | 1,031,000 |
| 1969 | 23.2 | 24,231 | 1,059,000 |
| 1970 | 25.3 | 26,969 | 1,059,273 |
| 1971 | 25.2 | 27,552 | 1,093,000 |
| 1972 | 23.9 | 26,911 | 1,128,000 |
| 1973 | 24.3 | 27,980 | 1,150,000 |
| 1974 | 25.4 | 29,946 | 1,179,000 |
| 1975 | 26.2 | 31,667 | 1,207,000 |
| 1976 | 28.7 | 35,310 | 1,232,000 |
| 1977 | 29.9 | 37,956 | 1,270,000 |
| 1978 | 29.5 | 38,811 | 1,316,000 |
| 1979 | 30.0 | 41,078 | 1,367,000 |
| 1980 | 28.3 | 41,786 | 1,474,000 |
| 1981 | 27.2 | 41,286 | 1,500,200 |
| 1982 | 26.6 | 41,537 | 1,560,000 |
| 1983 | 24.8 | 39,441 | 1,587,500 |
| 1984 | 23.6 | 38,286 | 1,623,500 |
| 1985 | 22.5 | 37,441 | 1,660,441 |
| 1986 | 21.8 | 36,383 | 1,666,000 |
| 1987 | 21.0 | 35,285 | 1,680,000 |
| 1988 | 21.3 | 36,040 | 1,695,000 |
| 1989 | 20.7 | 35,558 | 1,715,000 |
| 1990 | 21.0 | 36,253 | 1,729,000 |
| 1991 | 20.3 | 36,016 | 1,775,000 |
| 1992 | 20.4 | 37,198 | 1,820,000 |

Note: Rates are computed per 1,000 population. Data after 1941 tabulated by place of residence. The national birth rate is 16.7.

Compiled by Division of Vital Statistics
 Utah State Department of Health

CHART IX

UTAH POPULATION GROWTH - 1984-1992



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CHART X

UTAH POPULATION GROWTH - TOTAL BIRTHS - 1982-1992

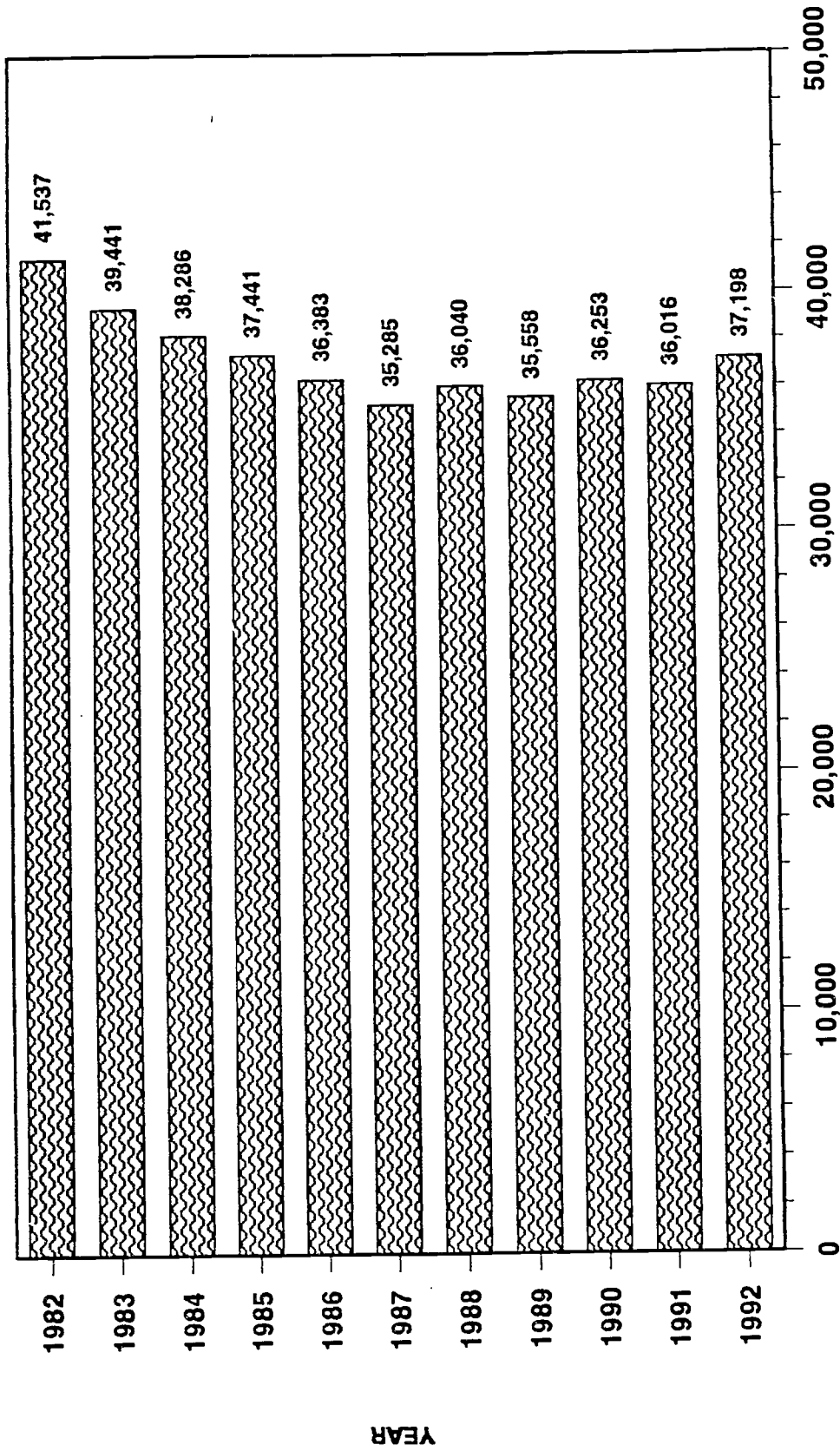


TABLE 80
UTAH STATE OFFICE OF EDUCATION
OCTOBER 1 ENROLLMENT

School Finance and Statistics

Comparisons: 1989 - 1993

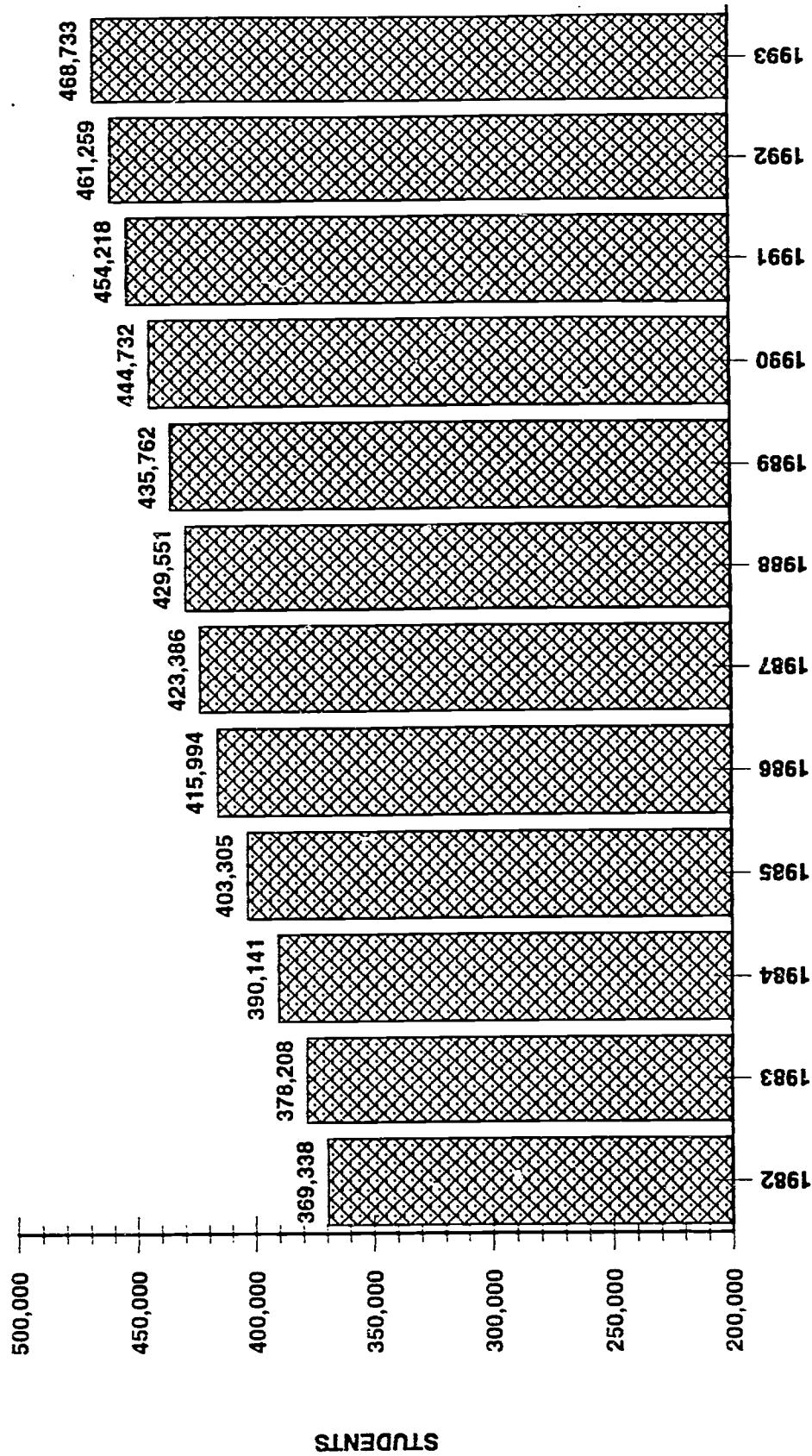
| DISTRICT | 1989 | 1990 | 1991 | 1992 | 1993 | 1993 CHANGE OVER 1992 | |
|---------------|----------------|----------------|----------------|----------------|----------------|-----------------------|-------------|
| | | | | | | No. | Percent |
| ALPINE | 38,192 | 38,853 | 39,464 | 40,322 | 41,601 | 1,279 | 3.17 |
| BEAVER | 1,324 | 1,369 | 1,372 | 1,395 | 1,398 | 3 | 0.22 |
| BOX ELDER | 10,800 | 10,942 | 11,154 | 11,190 | 11,326 | 136 | 1.22 |
| CACHE | 12,143 | 12,429 | 12,502 | 12,593 | 12,846 | 253 | 2.01 |
| CARBON | 5,262 | 5,232 | 5,297 | 5,150 | 5,067 | (83) | (1.61) |
| DAGGETT* | 180 | 184 | 184 | 191 | 191 | 0 | 0.00 |
| DAVIS | 53,425 | 54,558 | 56,002 | 57,116 | 57,933 | 817 | 1.43 |
| DUCHESNE | 4,229 | 4,191 | 4,289 | 4,411 | 4,527 | 116 | 2.63 |
| EMERY | 3,556 | 3,525 | 3,482 | 3,400 | 3,429 | 29 | 0.85 |
| GARFIELD | 1,103 | 1,093 | 1,105 | 1,097 | 1,140 | 43 | 3.92 |
| GRAND | 1,483 | 1,440 | 1,531 | 1,576 | 1,603 | 27 | 1.71 |
| GRANITE | 76,799 | 78,554 | 79,366 | 79,575 | 79,209 | (366) | (0.46) |
| IRON | 5,124 | 5,144 | 5,256 | 5,475 | 5,858 | 383 | 7.00 |
| JORDAN | 63,514 | 64,964 | 66,881 | 68,843 | 70,255 | 1,412 | 2.05 |
| JUAB | 1,583 | 1,581 | 1,619 | 1,644 | 1,608 | (36) | (2.19) |
| KANE | 1,424 | 1,408 | 1,409 | 1,415 | 1,399 | (16) | (1.13) |
| MILLARD | 3,741 | 3,747 | 3,848 | 3,861 | 3,891 | 30 | 0.78 |
| MORGAN | 1,715 | 1,794 | 1,829 | 1,889 | 2,004 | 115 | 6.09 |
| NEBO | 16,156 | 16,393 | 16,689 | 17,161 | 17,871 | 710 | 4.14 |
| NO SANPETE | 2,269 | 2,280 | 2,301 | 2,352 | 2,426 | 74 | 3.15 |
| NO SUMMIT | 883 | 906 | 925 | 944 | 976 | 32 | 3.39 |
| PARK CITY | 1,730 | 1,983 | 2,220 | 2,540 | 2,761 | 221 | 8.70 |
| PIUTE | 369 | 363 | 375 | 385 | 374 | (11) | (2.86) |
| RICH | 542 | 545 | 545 | 549 | 564 | 15 | 2.73 |
| SAN JUAN | 3,409 | 3,447 | 3,377 | 3,400 | 3,537 | 137 | 4.03 |
| SEVIER | 4,680 | 4,746 | 4,923 | 4,859 | 4,914 | 55 | 1.13 |
| SO SANPETE | 2,604 | 2,708 | 2,806 | 2,899 | 2,975 | 76 | 2.62 |
| SO SUMMIT | 1,024 | 1,030 | 1,089 | 1,106 | 1,148 | 42 | 3.80 |
| TINTIC | 215 | 231 | 239 | 241 | 247 | 6 | 2.49 |
| TOOELE* | 7,084 | 7,172 | 7,307 | 7,355 | 7,334 | (21) | (0.29) |
| UINTAH | 6,404 | 6,580 | 6,775 | 6,795 | 6,814 | 19 | 0.28 |
| WASATCH | 2,990 | 2,980 | 3,136 | 3,137 | 3,219 | 82 | 2.61 |
| WASHINGTON | 12,647 | 13,264 | 13,961 | 14,596 | 15,644 | 1,048 | 7.18 |
| WAYNE | 622 | 619 | 614 | 580 | 590 | 10 | 1.72 |
| WEBER | 25,368 | 25,859 | 26,414 | 26,832 | 27,158 | 326 | 1.21 |
| SALT LAKE | 24,213 | 24,766 | 25,451 | 25,538 | 25,698 | 160 | 0.63 |
| OGDEN | 11,829 | 12,109 | 12,478 | 12,589 | 12,775 | 186 | 1.48 |
| PROVO | 13,372 | 13,564 | 13,645 | 13,565 | 13,706 | 141 | 1.04 |
| LOGAN | 5,451 | 5,704 | 5,731 | 5,894 | 5,838 | (56) | (0.95) |
| MURRAY | 6,304 | 6,475 | 6,627 | 6,799 | 6,821 | 22 | 0.32 |
| TOTALS | 435,762 | 444,732 | 454,218 | 461,259 | 468,675 | 7,416 | 1.61 |

*Does not include students from Out-of-State. Daggett 24 - Tooele 236 (1993)

SOURCE: Utah State Office of Education, School Finance and Statistics

(A:\Deanna\Excel\Valenr.xls)

CHART XI FALL ENROLLMENT - 1982-1993



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