

DOCUMENT RESUME

ED 256 817

TM 850 315

TITLE District and School Profiles, 1983-84.
INSTITUTION Dade County Public Schools, Miami, FL. Office of Educational Accountability.
PUB DATE Jan 84
NOTE 281p.; This paper received the 1985 American Educational Research Association Division H Award for Best School or School District Statistical Profile. For the accompanying Statistical Abstract, see TM 850 316. For a previous edition, see ED 251 472. Small print throughout.
PUB TYPE Statistical Data (110)
EDRS PRICE MF01/PC12 Plus Postage.
DESCRIPTORS Academic Achievement; Achievement Tests; Attendance Patterns; Class Size; County School Districts; Elementary Secondary Education; Expenditure per Student; High School Graduates; *Institutional Characteristics; Limited English Speaking; Microcomputers; Profiles; School Demography; School Personnel; *School Statistics; State Programs; *Student Characteristics; *Teacher Characteristics; Testing Programs; *Test Results
IDENTIFIERS *Dade County Public Schools FL; Florida State Student Assessment Test; Stanford Achievement Tests

ABSTRACT

This annual report is a collection of statistical information describing some of the more important characteristics of individual schools in the Dade County Public School system. A profile sheet for each individual school provides statistics on school staff, and student characteristics, as well as a summary of student achievement information. General information about each school including location, grade organization, administrative area, and the United States Congressional District in which the school is located is provided. The profile also includes faculty experience, education, and salaries, number of instructional microcomputers, average class size, attendance rate, number of students with limited English proficiency, full time equivalent students (FTE) and average cost per FTE student. A summary of student achievement as measured by the Stanford Achievement Tests and the Statewide Student Assessment Test is also included. (DWH)

 * Reproductions supplied by EDRS are the best that can be made *
 * from the original document. *

ED256817



U.S. DEPARTMENT OF EDUCATION
NATIONAL INSTITUTE OF EDUCATION
EDUCATIONAL RESOURCES INFORMATION
CENTER (ERIC)

- * This document has been reproduced as received from the person or organization originating it. Minor changes have been made to improve reproduction quality.
- Points of view or opinions stated in this document do not necessarily represent official NIE position or policy.

District & School Profiles 1983-84



TM 850 3/5

PERMISSION TO REPRODUCE THIS MATERIAL HAS BEEN GRANTED BY

R. Turner

DADE COUNTY PUBLIC SCHOOLS Miami, Florida

TO THE EDUCATIONAL RESOURCES INFORMATION CENTER (ERIC).

DADE COUNTY SCHOOL BOARD

Mr. Paul L. Cejas, Chairman
Mr. Robert Renick, Vice-Chairman
Mrs. Ethel Beckham
Mr. G. Holmes Braddock
Dr. Michael Krop
Ms. Janet R. McAliley
Mr. William H. Turner

SUPERINTENDENT OF SCHOOLS

Dr. Leonard Britton

OFFICE OF EDUCATIONAL ACCOUNTABILITY
ASSISTANT SUPERINTENDENT

Dr. Ray Turner

DISTRICT AND SCHOOL PROFILES

1983-84

Dade County Public Schools
Office of Educational Accountability
1410 Northeast Second Avenue
Miami, Florida 33132
January 1984

TABLE OF CONTENTS

| | |
|---|----|
| Introduction | i |
| Summary of K-12 Locations and Alternative Centers | 1 |
| Elementary Schools Summary | 3 |
| Junior High Schools Summary | 5 |
| Senior High Schools Summary | 7 |
| Alternative Centers Summary | 9 |
| Student Achievement Summary | 11 |
| Map | 13 |

North Area

Elementary Schools

| | |
|----------------------------|----|
| Bay Harbor | 15 |
| Biscayne | 16 |
| Biscayne Gardens | 17 |
| Brentwood | 18 |
| Bryan, W. J. | 19 |
| Bunche Park | 20 |
| Carol City | 21 |
| Fienberg, L. D. | 22 |
| Crestview | 23 |
| DuPuis, J. G. | 24 |
| Fulford | 25 |
| Golden Glades | 26 |
| Gratigny | 27 |
| Greynolds Park | 28 |
| Hibiscus | 29 |
| Highland Oaks | 30 |
| Ives, Madie | 31 |
| Lake Stevens | 32 |
| Miami Gardens | 33 |
| Miami Lakes | 34 |
| Milam, M. A. | 35 |
| Myrtle Grove | 36 |
| Natural Bridge | 37 |
| Norland | 38 |
| North Beach | 39 |
| North Carol City | 40 |
| North County | 41 |
| North Glade | 42 |
| North Miami | 43 |
| North Twin Lakes | 44 |
| Norwood | 45 |

TABLE OF CONTENTS

North Area (continued)

Elementary Schools

| | |
|---------------------------|----|
| Oak Grove | 46 |
| Ojus | 47 |
| Opa-Locka | 48 |
| Palm Lakes | 49 |
| Palm Springs N. | 50 |
| Parkview | 51 |
| Parkway | 52 |
| Rainbow Park | 53 |
| Sabal Palm | 54 |
| Scott Lake | 55 |
| Skyway | 56 |
| Treasure Island | 57 |
| Twin Lakes | 58 |

Junior High Schools

| | |
|-----------------------------|----|
| Carol City | 59 |
| Highland Oaks | 60 |
| Jefferson, Thomas | 61 |
| Kennedy, J. F. | 62 |
| Lake Stevens | 63 |
| Miami Lakes | 64 |
| Nautilus | 65 |
| Norland | 66 |
| North Dade | 67 |
| North Miami | 68 |
| Palm Springs | 69 |
| Parkway | 70 |

Senior High Schools

| | |
|-------------------------------|----|
| American | 71 |
| Hialeah-Miami Lakes | 72 |
| Miami Beach | 73 |
| Miami Carol City | 74 |
| Miami Norland | 75 |
| North Miami Beach | 76 |
| North Miami | 77 |

North Central Area

Elementary Schools

| | |
|-------------------------|----|
| Allapattah | 79 |
| Arcola Lake | 80 |
| Blanton, Van E. | 81 |
| Bright, James | 82 |

TABLE OF CONTENTS

North Central Area (continued)

Elementary Schools

| | |
|-------------------------------|-----|
| Broadmoor | 83 |
| Buena Vista | 84 |
| Comstock | 85 |
| Drew, Charles | 86 |
| Earhart, Amelia | 87 |
| Earlington Heights | 88 |
| Edison Park | 89 |
| Evans, Lillie C. | 90 |
| Flamingo | 91 |
| Floral Heights. | 92 |
| Franklin, Benjamin. | 93 |
| Hialeah | 94 |
| Holmes. | 95 |
| Thena Crowder | 96 |
| Johnson, J. W. | 97 |
| King, Martin Luther | 98 |
| Lakeview. | 99 |
| Liberty City. | 100 |
| Little River. | 101 |
| Lorah Park. | 102 |
| Meadowlane. | 103 |
| Melrose | 104 |
| Miami Park. | 105 |
| Miami Shores. | 106 |
| Miami Springs | 107 |
| Miramar | 108 |
| Morningside | 109 |
| North Hialeah | 110 |
| Olinda. | 111 |
| Orchard Villa | 112 |
| Palm Springs. | 113 |
| Pharr, Kelsey L. | 114 |
| Poinciana Park. | 115 |
| Santa Clara | 116 |
| Shadowlawn. | 117 |
| South Hialeah | 118 |
| Springview. | 119 |
| Walters, Mae. | 120 |
| West Little River | 121 |
| Westview. | 122 |
| Wheatley, Phyllis | 123 |
| Young, Nathan | 124 |

Junior High Schools

| | |
|-----------------------|-----|
| Allapattah. | 125 |
| Brownsville | 126 |

TABLE OF CONTENTS

North Central Area (continued)

Junior High Schools

| | |
|-------------------------------|-----|
| Drew, Charles R. | 127 |
| Filer, Henry H. | 128 |
| Hialeah | 129 |
| Lee, Robert E. | 130 |
| Madison | 131 |
| Mann, Horace | 132 |
| Miami Edison Middle | 133 |
| Miami Springs | 134 |
| Westview | 135 |

Senior High Schools

| | |
|------------------------------|-----|
| Hialeah | 136 |
| Miami Central | 137 |
| Miami Edison | 138 |
| Miami Jackson | 139 |
| Miami Northwestern | 140 |
| Miami Springs | 141 |

Alternative Schools

| | |
|-----------------------------------|-----|
| Miami - MacArthur North | 142 |
| Jan Mann Opportunity | 143 |
| COPE Center - North. | 144 |

South Central Area

Elementary Schools

| | |
|----------------------------|-----|
| Auburndale | 145 |
| Banyan | 146 |
| Bent Tree | 147 |
| Carver, George | 148 |
| Citrus Grove | 149 |
| Coconut Grove | 150 |
| Coral Gables | 151 |
| Coral Park | 152 |
| Coral Terrace | 153 |
| Coral Way | 154 |
| Douglas | 155 |
| Dunbar | 156 |
| Emerson | 157 |
| Everglades | 158 |
| Fairchild, David | 159 |
| Fairlawn | 160 |
| Flagami | 161 |

TABLE OF CONTENTS

South Central Area (continued)

Elementary Schools

| | |
|----------------------------|-----|
| Flagler, Henry | 162 |
| Greenglade | 163 |
| Kendale Lakes | 164 |
| Kensington Park | 165 |
| Key Biscayne | 166 |
| Kinloch Park | 167 |
| Ludlam | 168 |
| Merrick | 169 |
| Olympia Heights | 170 |
| Riverside | 171 |
| Rockway | 172 |
| Royal Green | 173 |
| Royal Palm | 174 |
| Seminole | 175 |
| Shenandoah | 176 |
| Silver Bluff | 177 |
| South Miami | 178 |
| Southside | 179 |
| Stirrup, E.W.F. | 180 |
| Sunset | 181 |
| Sylvania Heights | 182 |
| Tropical | 183 |
| Tucker, F. S. | 184 |
| Village Green | 185 |
| West Laboratory | 186 |
| Winston Park | 187 |

Junior High Schools

| | |
|---------------------------|-----|
| Carver, G. W. | 188 |
| Citrus Grove | 189 |
| Kinloch Park | 190 |
| McMillan, H. D. | 191 |
| Ponce de Leon | 192 |
| Riviera | 193 |
| Rockway | 194 |
| Shenandoah | 195 |
| South Miami | 196 |
| Thomas, W. R. | 197 |
| Washington, B. T. | 198 |
| West Miami | 199 |

TABLE OF CONTENTS

South Central Area (continued)

Senior High Schools

| | |
|----------------------------|-----|
| Coral Gables | 200 |
| Miami Coral Park | 201 |
| Miami Senior | 202 |
| Miami Sunset | 203 |
| South Miami | 204 |

Alternative Schools

| | |
|--|-----|
| J.R.E. Lee Youth Opportunity | 205 |
|--|-----|

South Area

Elementary Schools

| | |
|--------------------------|-----|
| Air Base | 207 |
| Avocado | 208 |
| Bel-Aire | 209 |
| Blue Lakes | 210 |
| Campbell Drive | 211 |
| Caribbean | 212 |
| Calusa | 213 |
| Chapman, W. A. | 214 |
| Colonial Drive | 215 |
| Coral Reef | 216 |
| Cutler Ridge | 217 |
| Cypress | 218 |
| Devon Aire | 219 |
| Florida City | 220 |
| Floyd, Gloria | 221 |
| Gulfstream | 222 |
| Hoover, Oliver | 223 |
| Howard Drive | 224 |
| Kendale | 225 |
| Kenwood | 226 |
| Leewood | 227 |
| Leisure City | 228 |
| Lewis, A. L. | 229 |
| Martin, Frank C. | 230 |
| Miami Heights | 231 |
| Moton, R. R. | 232 |
| Naranja | 233 |
| Palmetto | 234 |
| Perrine | 235 |

TABLE OF CONTENTS

South Area (continued)

Elementary Schools

| | |
|-------------------------------|-----|
| Pinecrest | 236 |
| Pine Lake | 237 |
| Pine Villa | 238 |
| Redland | 239 |
| Redondo | 240 |
| Richmond | 241 |
| Snapper Creek | 242 |
| South Miami Heights | 243 |
| Sunset Park | 244 |
| Vineland | 245 |
| West Homestead | 246 |
| Whispering Pines | 247 |

Junior High Schools

| | |
|----------------------------|-----|
| Florida | 248 |
| Campbell Drive | 249 |
| Centennial | 250 |
| Cutler Ridge | 251 |
| Glades | 252 |
| Homestead | 253 |
| Mays | 254 |
| Palmetto | 255 |
| Redland | 256 |
| Richmond Heights | 257 |
| Southwood | 258 |

Senior High Schools

| | |
|----------------------------|-----|
| Homestead | 259 |
| Miami Killian | 260 |
| Miami Palmetto | 261 |
| South Dade | 262 |
| Miami Southridge | 263 |
| Southwest Miami | 264 |

Alternative Schools

| | |
|-----------------------------------|-----|
| Miami - MacArthur South | 265 |
| COPE Center - South | 266 |

INTRODUCTION

This annual document is a collection of statistical information describing some of the more important characteristics of individual schools in the Dade County Public School system. It is intended to provide detailed information of interest, not only to the professional staff, but to the general public as well.

The profile sheet, presented for each individual school, provides statistics on school, staff, and student characteristics and a summary of student achievement as measured by the Stanford Achievement Test and the Statewide Student Assessment Test. A school is a complex organization, and efforts to characterize schools by the use of quantitative data are never complete. The factors selected for inclusion in the District and School Profiles are among those considered to be most indicative of the total school environment and of greatest concern to the educational community. Some factors, such as total Full Time Equivalent (FTE) and cost per FTE, are for the entire fiscal year 1982-83 (these are so indicated in the individual profile sheets). All the other variables, such as student and staff characteristics, describe the schools at a point in time (generally the fall of 1983-84 school year). The data for 1983-84 reflect the status as of October 1983. Variances, if any, between the data as shown in this document and the schools' records may be due to (1) changes that have occurred since October 1983 and/or (2) individual records being in a transitional stage at the time the computerized files were accessed.¹

The document, District and School Profiles, has been published since 1979-80. In the first two years, it was published in loose-leaf format with individual schools receiving only those data sheets pertaining to their schools. Since 1982-83 the document has been published in a single bound volume and distributed countywide.

DATA DEFINITIONS

Listed below are definitions for each of the data elements in the profile sheets. The definitions are organized in the same sequence as that appearing in the individual profile sheets.

Area - the school district is divided into four geographical areas, each with an area superintendent and administrative staff. (Data Source: Annual Records, Attendance Service.)

Grade Organization - the official grade organization of a school denoting the grades at which pupils are served. (Data Source: Annual Records, Attendance Services.)

Congressional District - the territorial division from which a member of the U.S. House of Representatives is elected (in which the school is located). (Data Source: Elections Department, Metropolitan Dade County.)

¹ Most such transitional examples involve personnel actions. For example, a school's Black assistant principal may be retiring and an Hispanic is being hired at essentially the same time. The ethnic membership for the school's assistant principal shown in the profile will depend on the status of the two actions at the point in time at which the personnel file is accessed.

School Characteristics, 1983-84

Exceptional Student Center - a school housing in excess of nine exceptional student classes. The center schools offer the related service programs of Speech/Language Therapy, Occupational and Physical Therapy as well as educational programming based on each student's Individualized Educational Plan (IEP). (Data Source: Annual Records, Division of Student Services.)

Community School - a school providing the community with educational, cultural, and recreational services beyond those offered through the regular elementary and secondary school program. This process provides a means by which resources of the school system and the community are mobilized to provide a total learning climate. Activities provided range from children's afternoon enrichment programs to classes offered for adults and senior citizens. Community schools are distinguished from adult schools in that: (1) community schools offer programs mainly of a cultural and recreational nature, with no high school credit awarded. Adult schools offer high school credit courses and vocational/job preparatory subjects, and (2) community schools are funded primarily by tuitions, grants, and donations. Adult centers are responsible for services funded through the Florida Educational Finance Program (FEFP). (Data Source: Annual Records, Office of Vocational, Adult, and Community Education.)

Date School Established - date school center was originally established. (Data source: Historical Records, Office of Facilities Management.)

Number of Acres - acreage of the school. (Data Source: Files, November 1983, Office of School Operations.)

Library Media Items Per Pupil - library media items include hardback and paperback books, periodicals, newspapers, audiovisual materials and equipment. Data are for school year 1982-83. (Data Source: Annual Media Center Statistics and Inventory Report, June 1983, Division of Educational Media Programs.)

Adult School - a school serving the adult population through a variety of programs organized to give adults the opportunities for personal improvement and enrichment to enable them to participate more effectively in a changing society. Programs offered at Adult Education Centers include: elementary classes for adults, high school courses for adults, occupational preparation courses, and various vocational programs. See also the discussion under Community Schools above. (Data Source: Annual Records, Office of Vocational, Adult, and Community Education.)

Comprehensive High School - a comprehensive high school is one that offers five or more trade and industrial programs in addition to a regular academic curriculum. (Data Source: Annual Records, Office of Vocational, Adult, and Community Education.)

Percent of Utilization of Permanent Facility - this is a measure of the usage of the permanent facility in relation to its assigned capacity. Utilization is computed by dividing assigned program capacity by total student membership. Preliminary student membership (not the official count as of October 1, 1983) was used for the purpose of this computation. (Data Source: Profiles, November 1983, Office of School Operations.)

Assigned Program Capacity - represents the ideal number of pupils that can be physically accommodated in a school of a given educational program configuration. It is computed by using the Room Utilization Chart and adjusting it by program, excluding portables and relocatables. (Data Source: Profiles, November 1983, Office of School Operations.)

Books Circulated Per Pupil - the number of books checked out of school library per pupil. Data was for the 1982-83 school year. (Data Source: Annual Media Center Statistics and Inventory Report, June 1983, Division of Educational Media Programs.)

Traditional Basic Skills - a school which has been designated as such. These schools offer students a more structured learning environment and emphasis on basic skills. (Data Source: Annual Records, Department of Basic Skills.)

Chapter I - a school which has been designated as a Chapter I school. Chapter I is a Federal program that provides funds to target schools for the implementation of supplementary instructional programs in the basic skills for low achieving students. Target schools are identified on the basis of concentration of low income families residing within the attendance zone served by the school. Pupils are placed in the Chapter I program in these schools because of low basic skills achievement. (Data Source: Annual Records, Bureau of Governmental Relations.)

After School Care - a program offered by many elementary schools to meet the community's need for safe and supervised care for its elementary school children after regular school hours. The program is intended to provide this care on a cost basis. (Data Source: Annual Records, Office of Administrative Operations.)

School/Park Site - this designation applies to schools in which the playground is also a municipal/county recreational park. (Data Source: Profiles, November 1983, Office of School Operations.)

Number of Students Transported - indicates number of students transported by the district bus service to and from school. (Data Source: Profiles, November 1983, Office of School Operations.)

Number of Instructional Microcomputers - the number of microcomputers in the school as of October 1983 that are used in the instructional program. Many schools, particularly Chapter I schools, received additional microcomputers after October 1983. These are not shown in this document. (Data Source: School Summary Survey, October 1983, Office of Educational Accountability.)

Staff Characteristics, 1983-84

The top section lists the different job groups at the school and provides statistics on all the full-time and part-time staff categories by ethnic composition and sex. The numbers represent actual staff on board as of October 31, 1983, excluding open positions as of that date.² (Data Source: EEO-C Report, November 1983, Office of Educational Accountability.)

Number of Beginning Teachers - the number of first-year teachers. (Data Source: School Summary Survey, October 1983, Office of Educational Accountability.)

Regular Program Pupil/Teacher Ratio - ratio has been computed by dividing total students in regular programs by total classroom teachers (including special allocations to art, music, and physical education). This ratio does not represent class size. (Data Source: computation by OEA.)

Exceptional Student Pupil/Teacher Ratio - An accurate ratio cannot presently be determined because itinerant teachers, located on the file at one school (for payroll purposes), serve several schools.

Average Years Teaching in Florida - represents the average teacher's experience in Florida schools. (Data Source: Personnel File, October 1983, Management Information Systems.)

Percentage of Instructional Staff with Masters Degree - indicates percentage of instructional staff with masters degree only (those who also have specialists or doctors degrees are not included). Instructional staff includes all teachers, counselors, librarians, school psychologists and visiting teachers. (Data Source: Personnel File, October 1983, Management Information Systems.)

Percentage of Instructional Staff with Specialists Degree - indicates percent of teacher with specialists' degree (those who also have doctors degree are not included). Instructional staff includes all teachers, counselors, librarians, school psychologists, and visiting teachers. (Data Source: Personnel File, October 1983, Management Information Systems.)

Percentage of Instructional Staff with Doctors Degree - indicates percent of teachers with doctors' degree. Instructional staff includes all teachers, counselors, librarians, school psychologists, and visiting teachers. (Data Source: Personnel File, October 1983, Management Information Systems.)

Average Salary for Instructional Staff - the average salary of all teachers, counselors, librarians, school psychologists, and visiting teachers. Salaries do not include increases effective January 1, 1984. (Data Source: Personnel File, October 1983, Management Information Systems.)

² In instances where +0 percent is indicated, there is at least one person counted in this category, but the number is less than .5 percent of the total.

Teacher Salary Range - the number of teachers that fall in each salary range, not including summer school. (Data Source: Personnel File, October 1983, Management Information Systems.)

Student Characteristics, 1983-84

Student Membership - the official membership of the school as of October 1, 1983 by grade and ethnicity. The sum of the membership in individual schools does not agree with the official membership figure for the school district (223,854), since this document does not include 34 kindergarten students in Dorsey and South Dade Skill Centers and 803 students enrolled in off-campus programs for alternative and exceptional education. (Data Source: 1983-84 Fall Student Survey, October 1983, Office of Educational Accountability.)

Percent Not Promoted - percent of students not promoted to the next grade during the 1982-83 school year. If a student who is not promoted transferred to another school, the receiving school's records would reflect this statistic. (Data Source: 1983-84 Fall Student Survey, October 1983, Office of Educational Accountability.)

Dropout Rate (High Schools) - percentage of those students over the age of 16 who have been identified by school personnel as having dropped out of school. The definition of a dropout, according to Florida State Board of Education Administrative Rule 6A-6, is as follows:

"A dropout is an individual not subject to the compulsory attendance law who leaves school either prior to high school graduation, or before completing a program of study without transferring to a private or public school or education institution, and whose records have not been requested by another educational institution within sixty (60) days during the required school year."

Data are for school year 1982-83. (Data Source: Annual Report, Office of Student Support Programs.)

Average Class Size (Elementary Schools) - computed by dividing membership by the number of full-time-equivalent teachers. (Data Source: Course Code Survey, October 1983, Office of Educational Accountability.)

Average Class Size (Secondary Schools) - average class size for each subject area is computed by dividing total number of assigned seats by the number of classes. A class is one period per day. (Data Source: Master Seat Inventory, October 1983, Department of Management Information Systems.)

Number of Pupils in A.P. Courses - number of students in Advanced Placement courses in which students can obtain college credit, depending on their A.P. test scores. (Data Source: Seat Assignment Count from ISIS Course File, October 1983, Attendance Services.)

Number of Pupils in Advanced Courses - advanced courses are higher level courses, also classified as honors courses in senior high school. (Data Source: Seat Assignment Count from ISIS Course File, October 1983, Attendance Services.)

Total Full-Time Equivalent Students - the number of FTE generated in the July, October, and February counts at that location by program. The data are for fiscal year 1982-83. (Data Source: FTE Reports for July and October 1982 and February 1983, Attendance Services.)

Average Cost Per FTE - total cost in general and special revenue funds divided by total FTE generated in each location by program, including summer school. In some instances, the cost per FTE in Exceptional Student programs may be inflated in cases where a teacher or staff member is charged to one location, even though this person may service several locations. The data are for fiscal year 1982-83. (Data Source: Cost computed by the Office of Educational Accountability from data provided by Attendance Services and the Department of Finance.)

Percent of Students with Limited English Proficiency - percentage of students whose primary or home language is other than English and who are not judged to be independent in English. (Data Source: 1983-84 Fall Student Survey, October 1983, Office of Educational Accountability.)

Number of Graduates (High Schools) - number of students graduating from high school and the type of diploma awarded. The data are for school year 1982-83. (Data Source: 1983-84 Fall Student Survey, October 1983, Office of Educational Accountability.)

Percent Free/Reduced Lunch - percentage of students receiving free or reduced price lunch. (Data Source: 1983-84 Fall Student Survey, October 1983, Office of Educational Accountability.)

Percent of Attendance - computed by dividing the aggregate number of days that the students are in attendance during the year into total number of student days in membership. Example: Bay Harbor Elementary - aggregate number of days in attendance (6,146, which represents a total of daily attendance figures); number of student days in membership (6,747, arrived at by totaling aggregate number of days in attendance and the aggregate days of absence); percent of attendance 91.1%, computed by dividing 6,146 by 6,747. Data are for school year 1982-83. (Data Source: Annual Report, Attendance Services.)

Number of Students with Out-of-School Suspensions - the data are for the school year 1982-83. (Data Source: 1983-84 Fall Student Survey, October 1983, Office of Educational Accountability.)

Number of Students Referred to Alternative Education - educational alternative programs are programs designed to meet the needs of students who are disruptive, disinterested, or unsuccessful in a normal school environment. The data are for the school year 1982-83. (Data Source: 1983-84 Fall Student Survey, October 1983, Office of Educational Accountability.)

Number of Students Receiving Corporal Punishment - The data are for the school year 1982-83. (Data Source: 1983-84 Fall Student Survey, October 1983, Office of Educational Accountability.)

Student Achievement

The section provides a summary of student test scores on the Stanford Achievement Test, 7th Edition and the Statewide Student Assessment Tests.

Stanford Achievement Test - 7th Edition - Dade County Public School students in grades K-11 are tested with the Stanford in late April or early May each year. (Data Source: Test File, April 1983, Office of Educational Accountability.)

Number Tested - excepting certain exceptional and limited-English proficiency students, this includes all pupils tested in the 1982-83 school year.

Median Percentile - this is the percentile score point which separates the distribution of scores into a top and a bottom half. The school median percentile may be compared to the national norm (or average) of the 50th percentile for all grades and all subtests.

Statewide Student Assessment - Each year, Florida students in grades 3, 5, 8, and 10 are assessed in the basic skill areas of reading, writing, and mathematics.

At the senior high level, the test is divided into two parts. Part I tests the basic skills, focusing on reading, writing, and mathematics. Part II deals with the application of basic skills. For example, the student may be asked to compute the cost, including Florida sales tax, of specific items listed in a newspaper ad. If a student fails to master the basic skills standards of the test, the school may use local procedures to remediate and then certify mastery at a later date. Mastery of Part II standards can be demonstrated only by taking and passing the State Assessment Part II test. (Data Source: Listings of Achievement, October 1983, Florida Department of Education.)

Average Percent Mastery - This is the average of the percentage mastery of the assessed standards in each skill area.

For the Part II test, the time of testing and percent of grade 10 students passing each section of the test is indicated.

SUMMARY OF K-12 LOCATIONS AND ALTERNATIVE CENTERS

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---------------------------------|-------------------------------|---|
| EXCEPTIONAL STUDENT CENTERS: 21 | ADULT SCHOOLS: 12 | TRADITIONAL BASIC SKILLS: 31 |
| COMMUNITY SCHOOLS: 53 | COMPREHENSIVE HIGH SCHOOLS: 1 | CHAPTER 1 SCHOOLS: 154 |
| | | AFTER SCHOOL CARE SCHOOLS: 117 |
| | | NO. OF STUDENTS TRANSPORTED: 46,276 |
| | | NUMBER OF INSTRUCTIONAL MEMBERSHIP: 2,110 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|------|--------------------|------|----------|------|-----------------------|-----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 123 | 1.2 | 15 | 0.1 | 1 | 0.0 | 1 | 0.0 | 240 | 146 | 193 |
| ASSISTANT PRINCIPAL | 196 | 2.0 | 22 | 0.2 | 3 | 0.0 | 1 | 0.0 | 377 | 185 | 192 |
| COMMUNITY SCHOOL COORDINATOR | 21 | 0.2 | 1 | 0.0 | 1 | 0.0 | 1 | 0.0 | 24 | 14 | 6 |
| CLASSROOM TEACHERS | 6,727 | 68.7 | 2,912 | 29.7 | 1,127 | 11.5 | 11 | 0.1 | 10,777 | 2,589 | 7,647 |
| EXCEPTIONAL STUDENT TEACHERS | 123 | 1.2 | 15 | 0.1 | 1 | 0.0 | 1 | 0.0 | 240 | 146 | 193 |
| GUIDANCE COUNSELORS | 123 | 1.2 | 15 | 0.1 | 1 | 0.0 | 1 | 0.0 | 240 | 146 | 193 |
| LIBRARIANS | 123 | 1.2 | 15 | 0.1 | 1 | 0.0 | 1 | 0.0 | 240 | 146 | 193 |
| TEACHER AIDES | 123 | 1.2 | 15 | 0.1 | 1 | 0.0 | 1 | 0.0 | 240 | 146 | 193 |
| CLERICAL SECRETARIES | 123 | 1.2 | 15 | 0.1 | 1 | 0.0 | 1 | 0.0 | 240 | 146 | 193 |
| CUSTODIANS SERVICE WORKERS | 123 | 1.2 | 15 | 0.1 | 1 | 0.0 | 1 | 0.0 | 240 | 146 | 193 |
| OTHER | 123 | 1.2 | 15 | 0.1 | 1 | 0.0 | 1 | 0.0 | 240 | 146 | 193 |
| TOTAL FULL TIME STAFF | 16,466 | | 4,919 | | 1,127 | | 11 | | 16,466 | 4,919 | 11,547 |
| TOTAL PART TIME STAFF | 1,219 | | 721 | | 39 | | 6 | | 1,219 | 721 | 4,432 |

| | | | |
|---|---|--|-------------|
| NUMBER OF BEGINNING TEACHERS | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE | AVERAGE SALARY FOR INSTRUCTIONAL STAFF | \$21,674.84 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE | TEACHER SALARY RANGE | NUMBER |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE | \$14 18,999 | 3,705 |
| AVERAGE YEARS TEACHING IN FLORIDA | | \$19 23,999 | 4,448 |
| | | \$24 28,999 | 3,564 |
| | | \$29,000 + | 63 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | SUBJECT AREA INFORMATION, 1982-83 | | | | |
|---------------------------------|--------------------|----------|-----------------------|-----------|--------------|---|----------------|----------------|---------------------------|----------------------------|
| WHITE NON HISPANIC | BLACK NON HISPANIC | HISPANIC | ASIAN AMERICAN INDIAN | TOTAL | NO. PROMOTED | DROPPED | SUBJECT AREA | AVG CLASS SIZE | # OF PUPILS IN AP COURSES | # OF PUPILS IN ADV COURSES |
| 1,234,567 | 234,567 | 123,456 | 12,345 | 1,604,935 | 1,200,000 | 100,000 | MATH | 25 | 100,000 | 100,000 |
| | | | | | | | SCIENCE | 25 | 100,000 | 100,000 |
| | | | | | | | LANGUAGE ARTS | 25 | 100,000 | 100,000 |
| | | | | | | | SOCIAL STUDIES | 25 | 100,000 | 100,000 |
| | | | | | | | FOREIGN LANG | 25 | 100,000 | 100,000 |
| | | | | | | | ART | 25 | 100,000 | 100,000 |
| | | | | | | | MUSIC | 25 | 100,000 | 100,000 |
| | | | | | | | UNGRADED | 25 | 100,000 | 100,000 |
| AVERAGE STUDENT & AVERAGE POINT | | | | | | OF ATTENDANCE | | | | |
| NUMBER OF GRADUATES, 1982-83 | | | | | | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS 1982-83 | | | | |
| GENERAL DIPLOMA | | | | | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION 1982-83 | | | | |
| CERTIFICATE OF COMPLETION | | | | | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT 1982-83 | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | | | | | | | | | | |
| DIPLOMA | | | | | | | | | | |

ELEMENTARY SCHOOLS SUMMARY

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---------------------------------|-------------------------------|---|
| EXCEPTIONAL STUDENT CENTERS: 14 | ADULT SCHOOLS: 0 | TRADITIONAL BASIC SKILLS: 18 |
| COMMUNITY SCHOOLS: 29 | COMPREHENSIVE HIGH SCHOOLS: 0 | CHAPTER SCHOOLS: 106 |
| | | AFTER SCHOOL CARE SCHOOLS: 117 |
| | | NO. OF STUDENTS TRANSPORTED: 13,781 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 553 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 112 | 65 | 45 | 26 | 14 | 8 | 2 | 1 | 173 | 82 | 91 |
| ASSISTANT PRINCIPAL | 83 | 46 | 45 | 31 | 42 | 23 | | | 180 | 53 | 127 |
| COMMUNITY SCHOOL COORDINATOR | 13 | 46 | 11 | 39 | 4 | 14 | | | 28 | 26 | 2 |
| CLASSROOM TEACHERS | 2,861 | 48 | 1,821 | 31 | 1,225 | 21 | 13 | +0 | 5,920 | 927 | 5,093 |
| EXCEPTIONAL STUDENT TEACHERS | 509 | 70 | 134 | 18 | 45 | 12 | 1 | +0 | 728 | 79 | 649 |
| GUIDANCE COUNSELORS | 65 | 62 | 23 | 27 | 17 | 16 | | | 105 | 28 | 77 |
| LIBRARIANS | 111 | 65 | 43 | 28 | 11 | 6 | 1 | 1 | 172 | 10 | 162 |
| TEACHER AIDES | 110 | 20 | 122 | 58 | 127 | 23 | | | 559 | 24 | 535 |
| CLERICAL SECRETARIES | 216 | 51 | 199 | 25 | 101 | 24 | 2 | +0 | 427 | 2 | 425 |
| CUSTODIANS SERVICE WORKERS | 3 | 5 | 426 | 61 | 239 | 34 | 3 | +0 | 701 | 531 | 170 |
| OTHER | | 50 | | | 1 | 50 | | | 2 | | 2 |
| TOTAL FULL TIME STAFF | 4,113 | 46 | 2,994 | 33 | 1,866 | 21 | 22 | +0 | 8,995 | 1,662 | 7,333 |
| TOTAL PART TIME STAFF | 1,108 | 36 | 1,094 | 36 | 827 | 27 | 7 | +0 | 3,036 | 310 | 2,726 |

| | | |
|--|---|---|
| NUMBER OF BEGINNING TEACHERS: 331 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 42.6 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,250.11 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: .8 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: : : AVAILABLE | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: .4 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: : | | \$14-18,999: 2308 |
| | | \$19-23,999: 2505 |
| | | \$24-28,999: 1856 |
| | | \$29,000+: 21 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|------|--------------------|------|----------|------|-----------------------|-----|-----------|------------------------|----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN-AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE 1982-83 |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PK | 1,127 | 21.2 | 59 | 1.1 | 77 | 1.4 | 1 | .02 | 1,264 | 17.7 | |
| 1 | 1,177 | 21.2 | 4,024 | 36.7 | 4,934 | 38.6 | 137 | 1.1 | 12,272 | 6.7 | 23.8 |
| 2 | 1,177 | 21.2 | 5,711 | 44.6 | 6,612 | 39.8 | 197 | 1.6 | 16,597 | 9.8 | 21.2 |
| 3 | 1,129 | 24.1 | 5,722 | 38.8 | 6,876 | 40.8 | 176 | 1.1 | 16,923 | 5.9 | 21.4 |
| 4 | 1,239 | 24.3 | 5,667 | 32.9 | 7,328 | 41.9 | 204 | 1.2 | 17,251 | 6.7 | 22.2 |
| 5 | 1,111 | 25.2 | 5,191 | 33.3 | 7,145 | 40.4 | 199 | 1.1 | 17,699 | 4.8 | 25.8 |
| 6 | 1,211 | 24.3 | 5,094 | 33.9 | 7,237 | 40.1 | 231 | 1.3 | 18,711 | 4.3 | 26.4 |
| 7 | 1,209 | 24.3 | 5,119 | 34.1 | 7,324 | 39.7 | 148 | 1.0 | 18,497 | 3.2 | 26.8 |
| OTHER | | | | | | | | | | | |
| TOTAL | 11,227 | 21.9 | 38,455 | 33.8 | 47,375 | 39.1 | 1,293 | 1.1 | 117,093 | 1.7 | |

| | | |
|--|--|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 11.4 | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 1,389 |
| | PERCENT FREE REDUCED LUNCH: 42.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 14 |
| BASE EDUCATION | % OF ATTENDANCE: 87.1 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 3,140 |
| EXCEPTIONAL STUDENT EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

BEST COPY

JUNIOR HIGH SCHOOLS SUMMARY

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTERS: 5 COMMUNITY SCHOOLS: 18 | ADULT SCHOOLS: 0 COMPREHENSIVE HIGH SCHOOLS: 0 | TRADITIONAL BASIC SKILLS CHAPTER I SCHOOLS: 24 AFTER SCHOOL CARE SCHOOLS: 0 NO. OF STUDENTS TRANSPORTED: 16,127 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
|---|---|---|

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN AMERICAN INDIAN | | TOTAL NO | MALE NO | FEMALE NO |
|------------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|----|----------|---------|-----------|
| | NO | % | NO | % | NO | % | NO | % | | | |
| PRINCIPAL | 23 | 51 | 17 | 36 | 0 | 0 | 0 | 0 | 40 | 39 | 1 |
| ASSISTANT PRINCIPAL | 70 | 59 | 49 | 42 | 11 | 19 | 0 | 0 | 130 | 127 | 3 |
| COMMUNITY SCHOOL COORDINATOR | 4 | 56 | 0 | 0 | 3 | 19 | 0 | 0 | 7 | 7 | 0 |
| CLASSROOM TEACHERS | 1,229 | 57 | 639 | 29 | 492 | 13 | 10 | 10 | 2,179 | 936 | 1,134 |
| EXCEPTIONAL STUDENT TEACHERS | 19 | 61 | 7 | 23 | 1 | 33 | 0 | 0 | 36 | 33 | 3 |
| GUIDANCE COUNSELORS | 72 | 49 | 29 | 38 | 17 | 17 | 0 | 0 | 138 | 43 | 95 |
| LIBRARIANS | 17 | 67 | 3 | 23 | 0 | 0 | 0 | 0 | 20 | 19 | 1 |
| TEACHER AIDES | 17 | 23 | 13 | 12 | 48 | 25 | 0 | 0 | 78 | 20 | 58 |
| CLERICAL SECRETARIES | 158 | 53 | 70 | 29 | 48 | 17 | 0 | 0 | 276 | 2 | 274 |
| CUSTODIANS SERVICE WORKERS | 23 | 6 | 217 | 77 | 132 | 36 | 1 | 43 | 373 | 299 | 74 |
| OTHER | 7 | 59 | 5 | 42 | 0 | 0 | 0 | 0 | 12 | 6 | 6 |
| TOTAL FULL TIME STAFF | 1,509 | 51 | 1,214 | 31 | 731 | 17 | 11 | 10 | 3,488 | 1,386 | 2,282 |
| TOTAL PART TIME STAFF | 426 | 34 | 405 | 37 | 170 | 30 | 1 | 13 | 1,015 | 236 | 779 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 215 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 44.4 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,720.41 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1.1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: N/A AVAILABLE | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0.0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14 - 18,999: 765 |
| | | \$19 - 23,999: 993 |
| | | \$24 - 28,999: 711 |
| | | \$29,000 +: 10 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION, 1983-84 | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|----|----------|-----------------------------------|-----------------------|----------------|----------------|----------------------------|----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN AMERICAN INDIAN | | TOTAL NO | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG CLASS SIZE | # OF PUPILS IN A P COURSES | # OF PUPILS IN ADV COURSES |
| | NO | % | NO | % | NO | % | NO | % | | | | | | | |
| 7th | 1,200 | 55 | 600 | 25 | 400 | 10 | 10 | 10 | 2,210 | 10.0 | 1.0 | MATH | 27.4 | 1 | 120 |
| 8th | 1,100 | 55 | 550 | 25 | 350 | 10 | 10 | 10 | 2,110 | 10.0 | 1.0 | SCIENCE | 28.4 | 1 | 1,513 |
| 9th | 1,000 | 55 | 500 | 25 | 300 | 10 | 10 | 10 | 2,010 | 10.0 | 1.0 | LANGUAGE ARTS | 22.6 | | |
| 10th | 900 | 55 | 450 | 25 | 250 | 10 | 10 | 10 | 1,910 | 10.0 | 1.0 | SOCIAL STUDIES | 28.3 | | 253 |
| 11th | 800 | 55 | 400 | 25 | 200 | 10 | 10 | 10 | 1,810 | 10.0 | 1.0 | FOREIGN LANG. | 26.2 | | 158 |
| 12th | 700 | 55 | 350 | 25 | 150 | 10 | 10 | 10 | 1,710 | 10.0 | 1.0 | ART | 24.4 | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | MUSIC | 29.3 | | |
| TOTAL | 5,600 | 55 | 2,800 | 25 | 1,700 | 10 | 10 | 10 | 10,810 | 10.0 | 1.0 | PHYSICAL ED | 38.3 | | |

| | | |
|--|---------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES 1982-83 | % OF ATTENDANCE: 91.0 |
| BASIC EDUCATION | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 5,979 |
| EXCEPTIONAL STUDENT | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION 1982-83: 807 |
| EXCEPTIONAL ALTERNATIVE | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT 1982-83: 4,220 |
| ALTERNATIVE EDUCATION | TOTAL | |
| PERCENT OF STUDENTS WITH SPECIAL NEEDS: 10.0 | PERCENT FREE REDUCED FEES: 10.0 | |

SENIOR HIGH SCHOOLS SUMMARY

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTERS: 2 COMMUNITY SCHOOLS: 6 | ADULT SCHOOLS: 17 COMPREHENSIVE HIGH SCHOOLS: 7 | TRADITIONAL BASIC SKILLS 4 CHAPTER I SCHOOLS: 14 AFTER SCHOOL CARE SCHOOLS: 0 NO. OF STUDENTS TRANSPORTED: 15,968 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 977 |
|--|--|---|

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN-AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 18 | 75 | 7 | 21 | 1 | 4 | | | 24 | 20 | 4 |
| ASSISTANT PRINCIPAL | 42 | 58 | 24 | 33 | 6 | 7 | | | 73 | 59 | 23 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 50 | 3 | 50 | | | 1 | 1 | 6 | 5 | 1 |
| CLASSROOM TEACHERS | 1,699 | 72 | 430 | 18 | 217 | 1 | 7 | 10 | 2,351 | 1,186 | 1,165 |
| EXCEPTIONAL STUDENT TEACHERS | 69 | 69 | 36 | 25 | 7 | 6 | | | 144 | 12 | 122 |
| GUIDANCE COUNSELORS | 87 | 64 | 19 | 28 | 11 | 8 | | | 136 | 64 | 72 |
| LIBRARIANS | 35 | 73 | 13 | 27 | | | | | 48 | 8 | 40 |
| TEACHER AIDES | 26 | 32 | 41 | 51 | 13 | 16 | | | 80 | 14 | 66 |
| CLERICAL SECRETARIES | 171 | 67 | 45 | 18 | 39 | 15 | 1 | 10 | 256 | 3 | 253 |
| CUSTODIANS SERVICE WORKERS | 51 | 12 | 187 | 44 | 195 | 44 | 1 | 10 | 424 | 367 | 57 |
| OTHER | 21 | 72 | 5 | 17 | 3 | 10 | | | 29 | 25 | 4 |
| TOTAL FULL TIME STAFF | 2,248 | 63 | 827 | 13 | 474 | 12 | 11 | 10 | 3,570 | 1,773 | 1,797 |
| TOTAL PART TIME STAFF | 303 | 37 | 370 | 45 | 142 | 17 | 4 | 1 | 819 | 164 | 655 |

| | | |
|---|---|--|
| NUMBER OF BEGINNING TEACHERS 114 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE 53.6 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF \$22,701.75 |
| REGULAR PROGRAM PUPIL:TEACHER RATIO 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE 1.9 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL:TEACHER RATIO "N/A" AVAILABLE | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE 1.6 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 11 | | \$14-18,999 593 |
| | | \$19-23,999 919 |
| | | \$24-28,999 959 |
| | | \$29,000+ 31 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION, 1983-84 | | | | | |
|----------------------------|--------------------|------|--------------------|-----|----------|------|-----------------------|---|-----------|-----------------------------------|-----------------------|----------------|----------------|-----------------------------|----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 9 | 1,171 | 38.1 | 172 | 1.1 | 18,710 | 10.1 | | | 19,983 | 10.1 | 17.1 | MATH | 26.3 | 610 | 7,867 |
| 10 | 1,171 | 38.1 | 172 | 1.1 | 18,710 | 10.1 | | | 19,983 | 10.1 | 17.1 | SCIENCE | 30.2 | 789 | 7,078 |
| 11 | 1,171 | 38.1 | 172 | 1.1 | 18,710 | 10.1 | | | 19,983 | 10.1 | 17.1 | LANGUAGE ARTS | 23.4 | 790 | 3,114 |
| 12 | 1,171 | 38.1 | 172 | 1.1 | 18,710 | 10.1 | | | 19,983 | 10.1 | 17.1 | SOCIAL STUDIES | 29.8 | 1,044 | 2,193 |
| OTHER | | | | | | | | | | | | FOREIGN LANG | 27.2 | 439 | 2,827 |
| TOTAL | | | | | | | | | | | | ART | 29.1 | 64 | 52 |
| | | | | | | | | | | | | MUSIC | 12.0 | 8 | |
| | | | | | | | | | | | | PHYSICAL ED | 47.1 | | |

| | | |
|--|----------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE 10-12 51.4 | |
| NO. | AVG COST PER FTE | NUMBER OF GRADUATES 1982-83 |
| HIGHER EDUCATION | | STANDARD DIPLOMA 1,171 |
| EXCEPTIONAL STUDENT EDUCATIONAL SERVICES | | CERTIFICATE OF COMPLETION 1 |
| GRADUATE STUDENTS | | EXCEPTIONAL STUDENT DIPLOMA 1 |
| | | TOTAL 1,173 |
| PERCENT FREE REDUCED LUNCH | | NO OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83 2,400 |
| | | NO OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION 1982-83 200 |
| | | % OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83 44% |

ALTERNATIVE CENTERS SUMMARY

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTERS: 0 COMMUNITY SCHOOLS: 0 | ADULT SCHOOLS: 0 COMPREHENSIVE HIGH SCHOOLS: 0 | TRADITIONAL BASIC SKILLS 0 CHAPTER I SCHOOLS: 6 AFTER SCHOOL CARE SCHOOLS: 0 NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 22 |
|--|---|--|

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|-----|----------|---|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 6 | 100 | | | | | 6 | 5 | 1 |
| ASSISTANT PRINCIPAL | 1 | 25 | 3 | 75 | | | | | 4 | 4 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 42 | 44 | 52 | 55 | 1 | 1 | | | 95 | 40 | 55 |
| EXCEPTIONAL STUDENT TEACHERS | 7 | 90 | 7 | 50 | | | | | 14 | 4 | 10 |
| GUIDANCE COUNSELORS | 4 | 33 | 8 | 62 | 1 | 3 | | | 13 | 4 | 9 |
| LIBRARIANS | 2 | 50 | 2 | 50 | | | | | 4 | 1 | 3 |
| TEACHER AIDES | 2 | 5 | 36 | 90 | 2 | 5 | | | 40 | 9 | 31 |
| CLERICAL SECRETARIES | 7 | 37 | 11 | 58 | 1 | 1 | | | 19 | 9 | 10 |
| CUSTODIANS SERVICE WORKERS | | | 26 | 36 | 1 | 4 | | | 27 | 22 | 5 |
| OTHER | 5 | 50 | 5 | 50 | | | | | 10 | 8 | 2 |
| TOTAL FULL TIME STAFF | 79 | 49 | 156 | 67 | 6 | 3 | | | 232 | 97 | 135 |
| TOTAL PART TIME STAFF | 1 | 3 | 23 | 93 | 1 | 3 | | | 30 | 11 | 19 |

| | | |
|--|---|---|
| NUMBER OF BEGINNING TEACHERS | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50.7 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,196.20 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: .7 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: NOT AVAILABLE | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 4.9 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14,18,999: 39 |
| | | \$19,23,999: 31 |
| | | \$24,28,999: 38 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION, 1983-84 | | | | |
|-----------------------------|--------------------|---|--------------------|---|----------|------|-----------------------|---|-----------|------------------------|-----------------------------------|----------------|-----------------|----------------------------|----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A P COURSES | # OF PUPILS IN ADV COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| | | | | | | | | | 29 | 3.5 | | MATH | 14.7 | | |
| | | | | | 13 | 13.5 | | | 26 | 7.7 | | SCIENCE | 34.9 | | |
| | | | | | 25 | 12.4 | | | 15 | 14.7 | | LANGUAGE ARTS | 15.4 | | |
| | | | | | 21 | 11.3 | | | 23 | 14.2 | | SOCIAL STUDIES | 36.9 | | |
| | | | | | 11 | 6.4 | | | 16 | 11.2 | | FOREIGN LANG | | | |
| | | | | | 3 | 1.6 | | | 21 | 19.5 | | ART | 67.0 | | |
| | | | | | 4 | 2.3 | | | 22 | 11.1 | | MUSIC | 10.8 | | |
| | | | | | 2 | 1.2 | | | 13 | 8.9 | | PHYSICAL ED | 19.3 | | |
| TOTAL | | | | | 77 | 7.4 | | | 1,080 | 13.4 | | | | | |

| | | |
|--|-------------------------------|-----------------|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE |
| NO. | | K 90.9 |
| | | 1-6 55.5 |
| | | 7-9 59.9 |
| | | 10-12 68.2 |
| NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83 | STANDARD DIPLOMA 69 | |
| | CERTIFICATE OF COMPLETION 1 | |
| | EXCEPTIONAL STUDENT DIPLOMA 1 | |
| | TOTAL 71 | |
| NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83 | | N.A. |
| NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83 | | 356 |
| PERCENT OF STUDENTS WITH FREE REDUCED LUNCH | PERCENT FREE REDUCED LUNCH | 11.1 |

STUDENT ACHIEVEMENT SUMMARY

GRADE 10

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|-------|---|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | | | | | |
| 10 | 1,111 | 44 | 41 | 41 | 10 | 67 | 74 | 71 | |
| 11 | 1,111 | 44 | 41 | 41 | 11 | 66 | 70 | 72 | |
| KINDERGARTEN RESULTS | | | | | | | | | |
| | | NUMBER TESTED | MEDIAN PERCENTILE | | | | | | |
| | | SOUNDS AND LETTERS | 49 | 49 | | | | | |
| | | MATHEMATICS | 49 | 49 | | | | | |
| | | ENVIRONMENT | 49 | 49 | | | | | |

GRADE 10

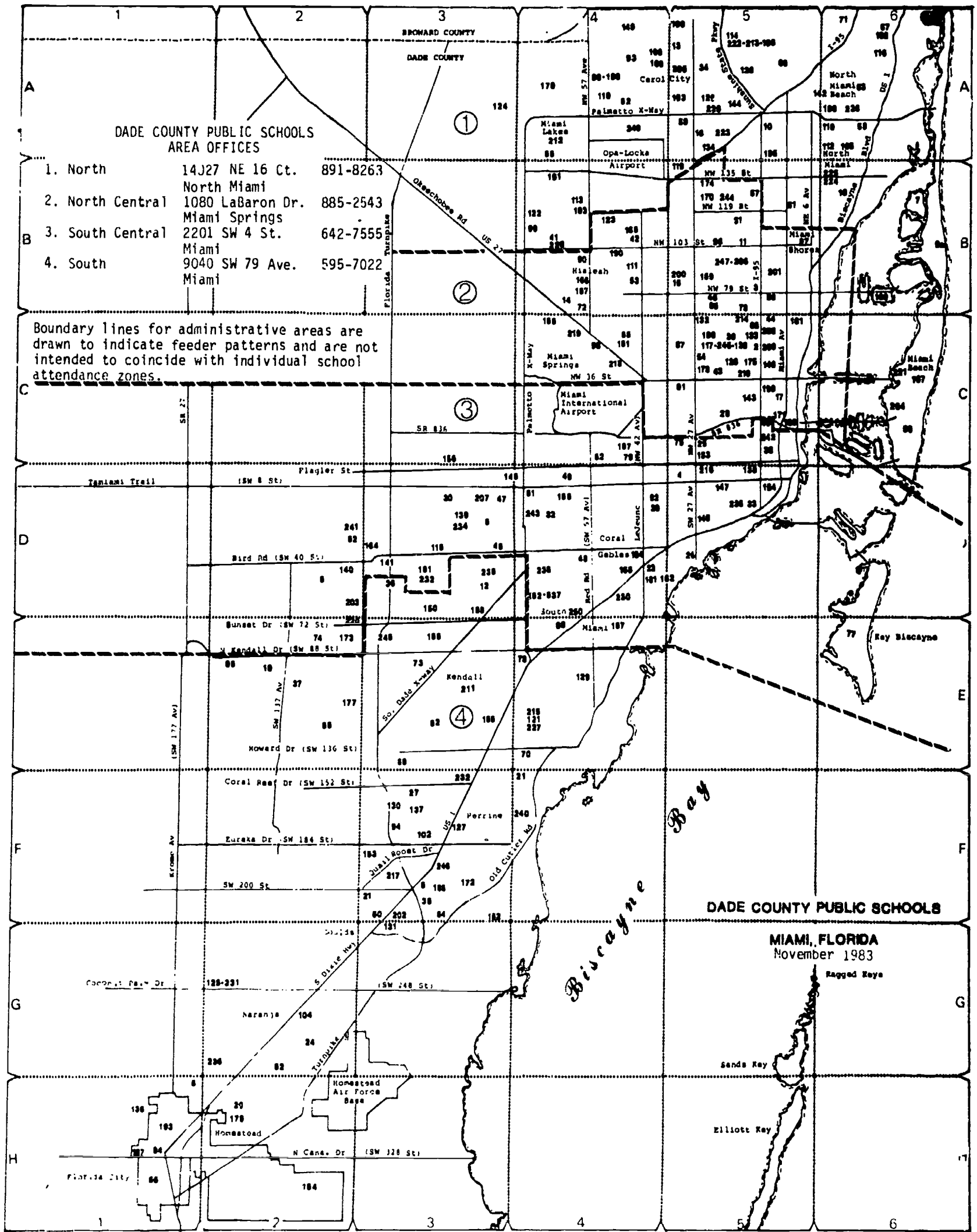
| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|-------|---|-------------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | | | | | |
| 10 | 1,111 | 44 | 41 | 41 | 10 | 83 | 91 | 81 | |
| 11 | 1,111 | 44 | 41 | 41 | | | | | |
| 12 | 1,111 | 44 | 41 | 41 | | | | | |
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | | | | | | | |
| | | | | | | COMMUNICATION | MATHEMATICS | | |

GRADE 10

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|-------|---|-------------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | | | | | |
| 10 | 1,111 | 44 | 41 | 41 | 10 | 83 | 91 | 81 | |
| 11 | 1,111 | 44 | 41 | 41 | | | | | |
| 12 | 1,111 | 44 | 41 | 41 | | | | | |
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | | | | | | | |
| | | | | | | COMMUNICATION | MATHEMATICS | | |

BEST COPY





**DADE COUNTY PUBLIC SCHOOLS
AREA OFFICES**

- 1. North 14J27 NE 16 Ct. 891-8263
North Miami
- 2. North Central 1080 LaBaron Dr. 885-2543
Miami Springs
- 3. South Central 2201 SW 4 St. 642-7555
Miami
- 4. South 9040 SW 79 Ave. 595-7022
Miami

Boundary lines for administrative areas are drawn to indicate feeder patterns and are not intended to coincide with individual school attendance zones.

DADE COUNTY PUBLIC SCHOOLS

MIAMI, FLORIDA
November 1983

DADE COUNTY PUBLIC SCHOOLS MIAMI, FLORIDA

ELEMENTARY

| | | | |
|-----|-----------------|------------------------------------|------|
| 1. | Air Base | 1424 S.W. 272 St. (Homestead.) | G-2 |
| 2. | Alford Park | 4170 N.W. 12 Ave. | C-5 |
| 3. | Archie Park | 1777 N.W. 81 St. | B-5 |
| 4. | Ashford | 1958 S.W. 6 St. | D-5 |
| 5. | Ashford | 1826 S.W. 294 St. (Homestead.) | M-1 |
| 6. | Ashford | 3601 S.W. 85 Ave. | U-3 |
| 7. | Bay Harbor | 1165 74 St. (Bay Harbor Isl. M.B.) | B-6 |
| 8. | Bay View | 1205 S.W. 194 St. | F-3 |
| 9. | Bayview | 406 77 St. (M. Beach) | B-F |
| 9a. | Bayview | 4861 S.W. 140 Avenue | E-1 |
| 10. | Bayview Gardens | 561 N.W. 151 St. | A-5 |
| 11. | Blanton | 1132 N.W. 11 Ave. | B-5 |
| 12. | Blanton | 1552 S.W. 52 Terr. | U-3 |
| 13. | Brantley | 1111 N.W. 191 St. (Opa Locka) | A-5 |
| 14. | Brantley | 1111 N.W. 191 Ave. (Hialeah) | B-4 |
| 15. | Brantley | 1481 N.W. 43 St. | B-5 |
| 16. | Brantley | 1100 N.E. 125 St. (N. Miami) | B-6 |
| 17. | Brantley | 1100 N.E. 2 Ave. | C-5 |
| 18. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | A-5 |
| 19. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | E-2 |
| 20. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | F-3 |
| 21. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | G-2 |
| 22. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | H-4 |
| 23. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | I-4 |
| 24. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | J-4 |
| 25. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | K-4 |
| 26. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | L-4 |
| 27. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | M-4 |
| 28. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | N-4 |
| 29. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | O-4 |
| 30. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | P-4 |
| 31. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | Q-4 |
| 32. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | R-4 |
| 33. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | S-4 |
| 34. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | T-4 |
| 35. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | U-4 |
| 36. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | V-4 |
| 37. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | W-4 |
| 38. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | X-4 |
| 39. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | Y-4 |
| 40. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | Z-4 |
| 41. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | AA-4 |
| 42. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | AB-4 |
| 43. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | AC-4 |
| 44. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | AD-4 |
| 45. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | AE-4 |
| 46. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | AF-4 |
| 47. | Brantley | 1100 N.W. 173 Jr. (Opa Locka) | AG-4 |

| | | | |
|------|-------------------|------------------------------------|-------|
| 88. | Ludlum | 6639 S.W. 74 St. (S. Miami) | E-4 |
| 89. | Martin | 14250 Beggs Dr. (Richmond Heights) | E-3 |
| 90. | Meadowlane | 4280 W. 8 Ave. (Hialeah) | B-4 |
| 91. | Melrose | 3050 N.W. 35 St. | C-5 |
| 92. | Merrick | 39 Zamora Ave. (Coral Gables) | D-4 |
| 93. | Miami Gardens | 4444 N.W. 195 St. | A-4 |
| 94. | Miami Heights | 17661 S.W. 117 St. | F-3 |
| 95. | Miami Lakes | 14250 N.W. 67 Ave. | A-4 |
| 96. | Miami Park | 2225 N.W. 103 St. | B-5 |
| 97. | Miami Shores | 10351 N.E. 5 Ave. | D-5 |
| 98. | Miami Springs | 51 Park St. (M. Springs) | C-4 |
| 99. | Milan | 6020 W. 16 Ave. (Hialeah) | B-4 |
| 100. | Miramar | 109 N.E. 19 St. | C-5 |
| 101. | Morningside | 6620 N.E. 5 Ave. | C-5 |
| 102. | Moton | 18050 Homestead Ave. (Perrine) | F-3 |
| 103. | Myrtle Grove | 3125 N.W. 176 St. (Opa Locka) | A-5 |
| 104. | Naranja | 13990 S.W. 264 St. (Naranja) | G-2 |
| 105. | Natural Bridge | 1950 N.E. 141 St. (N. Miami) | A-6 |
| 106. | Norland | 16340 N.W. 8 Court | A-5 |
| 107. | North Beach | 4100 Prairie Ave. (M. Beach) | C-6 |
| 108. | North Carol City | 19010 N.W. 37 Ave. (Opa Locka) | A-4 |
| 109. | North County | 3250 N.W. 207 St. (Opa Locka) | A-5 |
| 110. | North Glade | 5000 N.W. 177 St. (Opa Locka) | A-4 |
| 111. | North Hialeah | 4251 E. 5 Ave. (Hialeah) | B-4 |
| 112. | North Miami | 665 N.E. 145 St. (N. Miami) | A-5,6 |
| 113. | North Twin Lakes | 625 W. 74 Pl. (Hialeah) | H-4 |
| 114. | Norwood | 19110 N.W. 14 Court | A-5 |
| 115. | Oak Grove | 15640 N.E. 8 Ave. (N. Miami B.) | A-6 |
| 116. | Ojus | 18600 Dixie Hwy. (Ojus) | A-6 |
| 117. | Olinda | 5536 N.W. 21 Ave. | C-5 |
| 118. | Olympia Heights | 9797 S.W. 40 St. | D-3 |
| 119. | Opa-Locka | 600 Annad St. (Opa Locka) | D-5 |
| 120. | Orchard Villa | 5720 N.W. 13 Ave. | C-5 |
| 121. | Palmetto | 12401 S.W. 74 Ave. | F-4 |
| 122. | Palm Lakes | 7450 W. 16 Ave. (Hialeah) | B-4 |
| 123. | Palm Springs | 6304 E. First Ave. (Hialeah) | H-4 |
| 124. | Palm Springs N. | 17615 N.W. 82 Ave. (Hialeah) | A-3 |
| 125. | Parkview | 17631 N.W. 20 Ave. (Opa-Locka) | A-5 |
| 126. | Parkway | 1320 N.W. 166 St. | A-5 |
| 127. | Perrine | 8851 S.W. 104 St. | F-3 |
| 128. | Pharr | 2000 N.W. 46 St. | C-5 |
| 129. | Pinecrest | 10291 S.W. 57 Ave. | F-4 |
| 130. | Pine L. asp | 16700 S.W. 109 Ave. | F-3 |
| 131. | Pine Villa | 21799 S.W. 117 Ct. (Goulds) | G-3 |
| 132. | Poinciana Park | 6745 N.W. 23 Ave. | C-5 |
| 133. | Primary School # | 57 N.W. 66 St. | C-5 |
| 134. | Rainbow Park | 15355 N.W. 19 Ave. (Opa-Locka) | A-5 |
| 135. | Redland | 24701 S.W. 162 Ave. (Homestead.) | G-2 |
| 136. | Redonda | 18480 S.W. 304 St. (Homestead.) | H-1 |
| 137. | Richmond | 16929 S.W. 104 Ave. | F-3 |
| 138. | Riverside | 221 S.W. 12 Ave. | D-5 |
| 139. | Rockway | 2790 S.W. 93 Court | U-3 |
| 140. | Royal Green | 13047 S.W. 47 St. | D-2 |
| 141. | Royal Palm | 4260 S.W. 112 Court | D-3 |
| 142. | Sabal Palms | 17101 N.E. 8 Ave. (N. Miami B.) | A-5,6 |
| 143. | Santa Clara | 1051 N.W. 29 Terr. | C-5 |
| 144. | Scott Lake | 1160 N.W. 175 St. | A-5 |
| 145. | Seminole | 121 S.W. 78 Place | D-2 |
| 146. | Shadowlawn | 149 N.W. 49 St. | C-5 |
| 147. | Shenan-Judah | 1923 S.W. 21 Ave. | D-5 |
| 148. | Silver Bluff | 2609 S.W. 25 Ave. | D-5 |
| 149. | Skway | 4555 N.W. 206 Terr. (Opa-Locka) | A-4 |
| 150. | Snapper Creeks | 10151 S.W. 64 St. | D-3 |
| 151. | South Hialeah | 265 E. 5 St. (Hialeah) | C-4 |
| 152. | South Miami | 6800 S.W. 60 St. (S. Miami) | D-4 |
| 153. | S. Miami Heights | 12231 S.W. 190 Terr. | F-3 |
| 154. | Southside | 45 S.W. 13 St. | D-5 |
| 155. | Springview | 1122 Blue Bird Ave. (M. Springs) | C-4 |
| 156. | Stirrup | 330 N.W. 97 Ave. | F-3 |
| 157. | Sunset | 5120 S.W. 72 St. (S. Miami) | F-4 |
| 158. | Sunset Park | 19235 S.W. 84 St. | F-1 |
| 159. | Sylvania Heights | 5901 S.W. 16 St. | D-4 |
| 160. | Treasure Island | 7840 E. Treasure Dr. (M. Beach) | D-6 |
| 161. | Tropical | 4545 S.W. 104 Ave. | D-3 |
| 162. | Tucker | 3500 Douglas Road | D-5 |
| 163. | Twin Lakes | 6735 W. 5 Pl. (Hialeah) | B-4 |
| 164. | Village Green | 12765 S.W. 34 St. | D-3 |
| 165. | Vineland | 8455 S.W. 119 St. | E-3 |
| 166. | Walters | 650 W. 33 St. (Hialeah) | B-4 |
| 167. | West Homestead | 1550 S.W. 6 St. (Hialeah) | H-1 |
| 168. | West Laboratory | 5300 Carrillo (C. Gables) | D-4 |
| 169. | West Little River | 2450 N.W. 84 St. | B-5 |
| 170. | Whispering Pines | 2101 N.W. 127 St. (N. Miami) | B-5 |
| 171. | Whitely | 1801 N.W. First Pl. | C-5 |
| 172. | Whispering Pines | 18929 S.W. 89 Rd. | F-3 |
| 173. | Winston Park | 7900 S.W. 132 Ave. | E-2 |
| 174. | Young | 14120 N.W. 24 Ave. (Opa-Locka) | B-5 |

SECONDARY

| | | | |
|------|----------------------|-------------------------------------|-----|
| 175. | Allapattah Jr. | 1331 N.W. 46 St. | C-5 |
| 176. | American Sr. | 18550 N.W. 67 St. | A-4 |
| 177. | Arida Jr. | 10900 S.W. 127 Ave. | E-2 |
| 178. | Brownsville Jr. | 4899 N.W. 24 Ave. | C-5 |
| 179. | Campbell Drive Jr. | 31110 S.W. 157 Avenue (Homestead.) | H-2 |
| 180. | Carol City Jr. | 3737 N.W. 188 St. (Opa-Locka) | A-4 |
| 181. | Carver Jr. | 4901 Lincoln Dr. (Coconut Grove) | D-4 |
| 182. | Centennial Jr. | 8601 S.W. 212 St. | F-3 |
| 183. | Citrus Grove Jr. | 2153 N.W. 3 St. | C-5 |
| 184. | Coral Gables Sr. | 450 Bird Rd. (Coral Gables) | D-4 |
| 185. | Cutler Ridge Jr. | 19460 S.W. 97 Ave. | F-3 |
| 186. | Drew Jr. | 1801 N.W. 60 St. | C-5 |
| 187. | Filer Jr. | 531 N.W. 29 St. (Hialeah) | B-4 |
| 188. | Glades Jr. | 9451 S.W. 64 St. | O-3 |
| 189. | Hialeah Jr. | 6027 E. 7 Ave. (Hialeah) | B-4 |
| 190. | Hialeah Sr. | 251 E. 47 St. (Hialeah) | B-4 |
| 191. | Hialeah-M. Lakes Sr. | 7977 W. 12 Ave. (M. Lakes) | B-4 |
| 192. | Highland Oaks Jr. | 2375 N.E. 203 St. | A-6 |
| 193. | Homestead Jr. | 650 N.W. 2 Ave. (Homestead.) | H-1 |
| 194. | Homestead Sr. | 16701 S.W. 344 St. (Homestead.) | M-2 |
| 195. | Jefferson Jr. | 525 N.W. 147 St. | A-5 |
| 196. | Kennedy Jr. | 1075 N.E. 167 St. (N. Miami B.) | C-6 |
| 197. | Kinloch Park Jr. | 4340 N.W. 3 St. | A-4 |
| 198. | Lake Stevens Jr. | 18484 N.W. 48 Pl. | A-4 |
| 199. | Lee Jr. | 3100 N.W. 5 Ave. | C-5 |
| 200. | Madison Jr. | 3400 N.W. 87 St. | B-5 |
| 201. | Mann Jr. | 8950 N.W. 2 Ave. | B-5 |
| 202. | Mays Jr. | 11700 Mainlin Mill Dr. (Goulds) | F-2 |
| 203. | McMillan Jr. | 13100 S.W. 59 St. | D-3 |
| 204. | Miami Beach Sr. | 2231 Prairie Ave. (M. Beach) | C-6 |
| 205. | Miami Carol City Sr. | 3422 N.W. 187 St. (Opa Locka) | A-5 |
| 206. | Miami Central Sr. | 1781 N.W. 95 St. | B-5 |
| 207. | Miami Coral Park Sr. | 8865 S.W. 16 St. | O-3 |
| 208. | M. Edison Middle | 6100 N.W. 2 Ave. | C-5 |
| 209. | M. Edison Sr. | 6161 N.W. 5 Court | C-5 |
| 210. | M. Jackson Sr. | 1751 N.W. 36 St. | C-5 |
| 211. | M. Killian Sr. | 10855 S.W. 97 Ave. | E-3 |
| 212. | M. Lakes Jr. | 6425 M. Lakeway Dr. (M. Lakes) | A-4 |
| 213. | M. Norland Sr. | 1050 N.W. 195 St. | A-5 |
| 214. | M. Northwestern Sr. | 7007 N.W. 12 Ave. | C-5 |
| 215. | Miami Palmetto Sr. | 7460 S.W. 118 St. | E-4 |
| 216. | Miami Sr. | 2450 S.W. First St. | U-5 |
| 217. | M. Southridge Sr. | 19255 S.W. 114 Ave. | F-3 |
| 218. | M. Springs Jr. | 150 S. Royal Poinciana (M. Springs) | E-4 |
| 219. | Miami Springs Sr. | 751 Dove Ave. (M. Springs) | E-4 |
| 220. | M. Sunset Sr. | 13125 S.W. 72 St. | E-2 |
| 221. | Mattilous Jr. | 4301 M. Michigan Ave. (M. Beach) | L-6 |
| 222. | Norland Jr. | 1235 N.W. 192 Terr | A-5 |
| 223. | N. Ode Jr. | 1840 N.W. 157 St. (Opa-Locka) | A-5 |
| 224. | N. Miami Jr. | 13105 N.E. 7 Ave. (N. Miami) | B-6 |
| 225. | N. Miami Sr. | 800 N.E. 117 St. (N. Miami) | B-6 |
| 226. | N. Miami Beach Sr. | 1247 N.E. 167 St. (N. Miami B.) | A-6 |
| 227. | Palmetto Jr. | 7351 S.W. 124 St. | F-4 |
| 228. | Palm Springs Jr. | 1025 W. 56 St. (Hialeah) | A-4 |
| 229. | Parkway Jr. | 2349 N.W. 175 St. (Opa-Locka) | A-4 |
| 230. | Ponce de Leon Jr. | 5801 Augusta St. (Coral Gables) | O-4 |
| 231. | Redland Jr. | 16001 S.W. 248 St. (Homestead.) | G-2 |
| 232. | Richmond Heights Jr. | 15015 S.W. 103 Ave. | F-3 |
| 233. | Riviera Jr. | 10301 S.W. 48 St. | O-3 |
| 234. | Rockway Jr. | 9393 S.W. 29 Terr. | D-3 |
| 235. | Shenandoah Jr. | 1950 S.W. 19 St. | O-5 |
| 236. | S. Dade Sr. | 28401 S.W. 167 Ave. (Homestead.) | G-2 |
| 237. | S. Miami Jr. | 6750 S.W. 60 St. | D-4 |
| 238. | S. Miami Sr. | 6856 S.W. 53 St. | D-4 |
| 239. | Southwest Miami Sr. | 885 S.W. 50 Terr. | U-3 |
| 240. | Southwood Jr. | 16301 S.W. 80 Ave. | F-4 |
| 241. | Thomas Jr. | 13001 S.W. 26 St. | O-2 |
| 242. | Washington Jr. | 1200 N.W. 6 Ave. | C-5 |
| 243. | West Miami Jr. | 2525 S.W. 24 St. | B-5 |
| 244. | Westview Jr. | 1901 N.W. 127 St. | B-5 |

OPPORTUNITY SCHOOLS

| | | | |
|------|---------------------|-------------------------------|-----|
| 245. | COPE Center North | 1749 N.W. 54 St. | C-5 |
| 246. | COPE Center South | 18861 S. Dixie Hwy. (Perrine) | F-3 |
| 247. | M. MacArthur Sr. N. | 9601 N.W. 19 Ave. | B-5 |
| 248. | M. MacArthur Sr. S. | 11035 S.W. 84 St. | E-3 |
| 249. | Mann Upper School | 16101 N.W. 44 Ct. | A-4 |
| 250. | Youth Oppor. South | 6135 S.W. 66 St. (S. Miami) | O-4 |

* Does not represent total number of schools in the Dade County Public School system but rather a numerical placement code by the map.

**Goulds was not re-opened in 1983-84.

North Area

Mr. Marvin H. Weiner, North Area Superintendent
14027 N.E. 16th Court
North Miami, Fl 33181
Ph.: 891-8263

BAY HARBOR ELEMENTARY

BEST COPY

LOCATION NUMBER 0241

ADDRESS 1165 94 ST., BAY HARBOR ISLANDS
PHONE 865-7912

PRINCIPAL: NICHOLAS RINALDI
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1957 | PERCENT OF UTILIZATION PERMANENT FACILITY: 105 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 6.70 | ASSIGNED PROGRAM CAPACITY: 405 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL 30 (1982-83) | BOOKS CIRCULATED PER PUPIL: 36 (1982-83) | NO. OF STUDENTS TRANSPORTED: 245 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 59 | 5 | 29 | 7 | 12 | | | 17 | 2 | 15 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | 1 | |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 18 | 64 | 7 | 25 | 3 | 11 | | | 28 | 6 | 22 |
| TOTAL PART TIME STAFF | 2 | 100 | | | | | | | 2 | | 2 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 77 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,236.61 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 4 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 66 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 4 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 8 |
| | | \$19-23,999: 6 |
| | | \$24-28,999: 4 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| 1 | 25 | 60 | 3 | 7 | 14 | 33 | | | 42 | | 21.0 |
| 2 | 41 | 66 | 2 | 3 | 19 | 31 | | | 62 | 14.6 | 31.5 |
| 3 | 30 | 64 | | | 17 | 36 | | | 47 | | 23.5 |
| 4 | 42 | 66 | 1 | 2 | 20 | 31 | 1 | 2 | 64 | 6.2 | 31.5 |
| 5 | 45 | 67 | 1 | 1 | 19 | 28 | 2 | 3 | 67 | 3.6 | 33.5 |
| 6 | 45 | 65 | | | 23 | 33 | 1 | 1 | 69 | 4.3 | 34.5 |
| | 56 | 71 | | | 22 | 28 | 1 | 1 | 79 | 9.2 | 39.0 |
| OTHER TOTAL | 284 | 66 | 7 | 2 | 174 | 31 | 5 | 1 | 430 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 21.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 4 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 7.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 367.35 95 \$ 1,954,449 | % OF ATTENDANCE (1982-83) 1-6 93.2 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT 16.23 2 103,293 | | |
| EDUCATIONAL ALTERNATIVE 12.72 3 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|---------|---------|------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATH |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | | | | |
| 1 | 33 | 44 | 46 | 45 | | | | |
| 2 | 44 | 77 | 67 | 60 | | | | |
| 3 | 56 | 56 | 78 | 74 | 3 | | | |
| 4 | 55 | 67 | 73 | 60 | 4 | | | |
| 5 | 54 | 62 | 79 | 63 | 5 | 97 | 98 | 98 |
| 6 | 52 | 65 | 77 | 71 | 5 | 96 | 96 | 95 |
| ALL GRADES | 277 | 61 | 73 | 72 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 12 | 67 |
| MATHEMATICS | 32 | 54 |
| ENVIRONMENT | 12 | 53 |

BISCAYNE ELEMENTARY

BEST COPY

LOCATION NUMBER: 321
 ADDRESS: 10777 SW 11th Miami, FL 33186
 PHONE: 866-7777

PRINCIPAL: HARJET CLICK
 AREA: NORTH

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1961 NUMBER OF ACRES: 7.25 | PERCENT OF UTILIZATION PERMANENT FACILITY: 91 ASSIGNED PROGRAM CAPACITY: 554 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 18 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 7 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 37 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 15 | 59 | 7 | 25 | 4 | 15 | | | 27 | 4 | 23 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 50 | 1 | 25 | 1 | 25 | | | 4 | | 4 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 33 | | | 2 | 67 | | | 3 | | 3 |
| CLERICAL SECRETARIES | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS-SERVICE WORKERS | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 24 | 56 | 10 | 22 | 10 | 22 | | | 45 | 7 | 38 |
| TOTAL PART TIME STAFF | 11 | 42 | 6 | 23 | 9 | 35 | | | 26 | 3 | 23 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22373.69 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 5 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 8 |
| | | \$19-23,999: 9 |
| | | \$24-28,999: 13 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE | |
|-------|-----------------------------|----|--------------------|----|----------|----|-----------------------|---|----------------|--------------------|-------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | | | TOTAL |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 11 | 25 | 5 | 11 | 30 | 68 | 1 | 2 | 46 | 2.3 | 22.5 |
| 1 | 12 | 36 | 4 | 11 | 38 | 62 | 1 | 2 | 61 | 3.5 | 23.0 |
| 2 | 12 | 43 | 4 | 11 | 36 | 51 | | | 67 | 4.5 | 21.3 |
| 3 | 14 | 51 | 1 | 3 | 47 | 57 | | | 82 | 1.5 | 14.5 |
| 4 | 12 | 43 | 1 | 3 | 50 | 56 | | | 89 | 1.5 | 26.7 |
| 5 | 12 | 43 | 1 | 3 | 41 | 55 | | | 84 | 1.1 | 30.8 |
| 6 | 5 | 22 | 3 | 11 | 45 | 45 | | | 100 | | 28.7 |
| OTHER | | | | | | | | | | | |
| TOTAL | 74 | 52 | 14 | 11 | 222 | 55 | 2 | 2 | 311 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 15.3 | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 1 |
| BASIC EDUCATION: 450, 34 | PERCENT FREE/REDUCED LUNCH: 41.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 12, 7 | % OF ATTENDANCE: 92.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EDUCATIONAL ALTERNATIVE: 12, 7 | | |
| VOCATIONAL EDUCATION: 12, 7 | | |

STUDENT ACHIEVEMENT

| GRADE | NUMBER TESTED | STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|------------|---------------|--|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| K | 11 | 42 | 32 | 32 | 42 | | | | |
| 1 | 12 | 42 | 32 | 32 | 42 | | | | |
| 2 | 12 | 42 | 32 | 32 | 42 | | | | |
| 3 | 14 | 42 | 32 | 32 | 42 | | | | |
| 4 | 12 | 42 | 32 | 32 | 42 | | | | |
| 5 | 12 | 42 | 32 | 32 | 42 | | | | |
| 6 | 5 | 42 | 32 | 32 | 42 | | | | |
| ALL GRADES | 74 | 42 | 32 | 32 | 42 | | | | |

| | KINDERGARTEN RESULTS | |
|--------------------|----------------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 11 | 35 |
| MATHEMATICS | 11 | 44 |
| ENVIRONMENT | 11 | 34 |

BISCAYNE GARDENS ELEMENTARY BEST COPY

LOCATION NUMBER: 3351
 ADDRESS: 76 NW 151 ST., MIAMI
 PHONE: 305-572-1121

PRINCIPAL: DR. LYNN JOLLIFFETT
 AREA: NORTH

GRADE ORGANIZATION: PK-6
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: YFS COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: YFS |
| DATE SCHOOL ESTABLISHED: 1955 NUMBER OF ACRES: 11.70 | PERCENT OF UTILIZATION PERMANENT FACILITY: 109 ASSIGNED PROGRAM CAPACITY: 661 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 101 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 23 (1982-83) | BOOKS CIRCULATED PER PUPIL: 25 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|----|--------------------|-----|----------|-----|-----------------------|-----|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 50 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 50 | | | | | 1 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 19 | 62 | 9 | 31 | 2 | 7 | | | 29 | 7 | 22 |
| EXCEPTIONAL STUDENT TEACHERS | 15 | 75 | 5 | 25 | | | | | 20 | | 20 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | | | | | | | 1 | 100 | 1 | | 1 |
| TEACHER AIDES | 6 | 40 | 8 | 53 | 1 | 7 | | | 15 | 1 | 14 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS SERVICE WORKERS | 1 | 20 | 2 | 40 | 2 | 40 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 42 | 55 | 28 | 37 | 6 | 8 | | | 76 | 13 | 63 |
| TOTAL PART TIME STAFF | 17 | 61 | 9 | 30 | 2 | 7 | | | 27 | 1 | 26 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22614.53 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 11 |
| | | \$19-23,999: 17 |
| | | \$24-28,999: 21 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------|-----------------------------|----|--------------------|----|----------|----|-----------------------|---|-------|---|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | % | | |
| PK | 1 | 14 | 4 | 57 | 2 | 22 | | | | | | |
| K | 45 | 61 | 15 | 27 | 14 | 17 | | | 74 | | | 31.0 |
| 1 | 55 | 64 | 8 | 27 | 23 | 27 | | | 86 | | 3.8 | 24.7 |
| 2 | 63 | 64 | 25 | 27 | 33 | 26 | | | 121 | | 3.7 | 24.5 |
| 3 | 43 | 63 | 21 | 23 | 25 | 26 | 1 | 1 | 101 | | 10.5 | 23.0 |
| 4 | 55 | 64 | 21 | 21 | 24 | 24 | 1 | 1 | 101 | | 1.7 | 31.3 |
| 5 | 66 | 62 | 16 | 15 | 23 | 21 | 2 | 2 | 107 | | 1.1 | 23.5 |
| 6 | 72 | 63 | 19 | 17 | 22 | 19 | 1 | 1 | 114 | | 12.7 | 27.3 |
| OTHER | | | | | | | | | | | | |
| TOTAL | 415 | 54 | 122 | 14 | 157 | 23 | 5 | 1 | 715 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0.2 | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| | AVG COST PER FTE | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 3,000 | PERCENT FREE/REDUCED LUNCH: 4.6 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 13 |
| EXCEPTIONAL STUDENT: 1,000 | % OF ATTENDANCE: 90.0 | |
| EDUCATIONAL ALTERNATIVE: 6,000 | 1982-83: 1-6: 93.6 | |
| VOCATIONAL EDUCATION: 0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| PK | 74 | 45 | 39 | 51 | | | | | |
| K | 74 | 45 | 39 | 50 | | | | | |
| 1 | 74 | 45 | 34 | 45 | | | | | |
| 2 | 73 | 45 | 41 | 40 | | | | | |
| 3 | 66 | 47 | 47 | 53 | | | | | |
| 4 | 74 | 45 | 45 | 47 | | | | | |
| 5 | 74 | 45 | 45 | 47 | | | | | |
| ALL GRADES | 450 | 45 | 48 | 50 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 41 | 47 |
| MATHEMATICS | 41 | 53 |
| ENVIRONMENT | 41 | 34 |

BRENTWOOD ELEMENTARY

BEST COPY

LOCATION NUMBER 521

ADDRESS 1111 N. W. 11th Street, BENTONVILLE, AR
PHONE 526-2627

PRINCIPAL ROSEMARIE JAWORSKI
AREA NORTH

GRADE ORGANIZATION K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED 1975 | PERCENT OF UTILIZATION PERMANENT FACILITY: 105 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES 10.90 | ASSIGNED PROGRAM CAPACITY: 755 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 19 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 20 | 50 | 15 | 38 | 5 | 11 | | | 40 | 4 | 36 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 28 | 50 | 23 | 41 | 5 | 9 | | | 56 | 8 | 48 |
| TOTAL PART TIME STAFF | 16 | 46 | 15 | 43 | 4 | 11 | | | 35 | 3 | 32 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 62 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$219,175.52 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 10:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 9 | | \$14-18,999 15 |
| | | \$19-23,999 16 |
| | | \$24-28,999 12 |
| | | \$29,000 + 1 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|----|--------------------|----|----------|----|-----------------------|---|-------|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | | |
| K | 11 | 14 | 64 | 80 | 5 | 6 | | | 80 | 4.0 | 27.3 |
| 1 | 7 | 7 | 102 | 83 | 11 | 9 | 1 | 1 | 123 | 13.5 | 20.5 |
| 2 | 5 | 6 | 65 | 82 | 8 | 10 | 1 | 1 | 79 | 4.2 | 22.3 |
| 3 | 5 | 5 | 93 | 81 | 15 | 15 | | | 103 | 5.8 | 22.9 |
| 4 | 5 | 4 | 105 | 82 | 17 | 13 | 1 | 1 | 128 | 4.4 | 25.6 |
| 5 | 7 | 9 | 37 | 78 | 15 | 13 | 1 | 1 | 112 | 2.3 | 28.3 |
| 6 | 7 | 4 | 135 | 84 | 14 | 11 | 1 | 1 | 162 | 1.4 | 27.3 |
| OTHER TOTAL | 51 | 6 | 642 | 82 | 89 | 11 | 5 | 1 | 787 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 4.5 | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 23 |
| | PERCENT FREE/REDUCED LUNCH: 75.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 271.73 | % OF ATTENDANCE: K 91.8 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 19 |
| EXCEPTIONAL STUDENT 34.24 | | |
| EDUCATIONAL ALTERNATIVE 8.22 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| K | 77 | 35 | 32 | 31 | | | | | |
| 1 | 106 | 31 | 30 | 19 | 18 | | | | |
| 2 | 143 | 33 | 41 | 41 | 35 | | | | |
| 3 | 171 | 32 | 35 | 32 | 35 | 3 | 86 | 93 | |
| 4 | 157 | 27 | 37 | 27 | 37 | 5 | 89 | 90 | |
| 5 | 131 | 22 | 23 | 32 | 32 | | | | |
| ALL GRADES | 776 | 32 | 33 | 31 | 32 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 64 | 32 |
| MATHEMATICS | 25 | 35 |
| ENVIRONMENT | 25 | 21 |

W.J. BRYAN ELEMENTARY

BEST COPY

LOCATION NUMBER 0561

ADDRESS: 1200 NE 125 ST., NORTH MIAMI
PHONE #31-0607

PRINCIPAL: JOSEPH BRUSCO
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1928 | PERCENT OF UTILIZATION PERMANENT FACILITY: 106 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 12.00 | ASSIGNED PROGRAM CAPACITY: 680 | NO. OF STUDENTS TRANSPORTED: 55 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 33 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 20 | 65 | 8 | 26 | 3 | 10 | | | 31 | 3 | 28 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 67 | 1 | 33 | | | 3 | 3 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 29 | 65 | 11 | 26 | 4 | 9 | | | 43 | 7 | 36 |
| TOTAL PART TIME STAFF | 15 | 59 | 2 | 12 | | | | | 17 | | 17 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 48 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23473.48 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999: 3 |
| | | \$19-23,999: 17 |
| | | \$24-28,999: 13 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 42 | 54 | 7 | 7 | 22 | 28 | 7 | 7 | 78 | 3.1 | 26.0 |
| 1 | 58 | 69 | 9 | 11 | 16 | 19 | 2 | 2 | 85 | 1.7 | 28.0 |
| 2 | 65 | 62 | 4 | 4 | 37 | 29 | 6 | 5 | 112 | 1.1 | 27.5 |
| 3 | 75 | 74 | 7 | 7 | 15 | 15 | 4 | 4 | 101 | 3.3 | 24.8 |
| 4 | 73 | 61 | 7 | 7 | 28 | 24 | 8 | 7 | 116 | .9 | 29.0 |
| 5 | 73 | 51 | 6 | 6 | 33 | 28 | 3 | 3 | 115 | 1.9 | 38.3 |
| 6 | 75 | 66 | 8 | 7 | 25 | 22 | 5 | 4 | 113 | | 28.3 |
| OTHER | | | | | | | | | | | |
| TOTAL | 454 | 65 | 48 | 7 | 171 | 24 | 36 | 5 | 719 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 6.7 | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 2 |
| | NO | % |
| BASIC EDUCATION | 731 | 12 |
| EXCEPTIONAL STUDENT | 29 | 17 |
| EDUCATIONAL ALTERNATIVE | 7 | 25 |
| VOCATIONAL EDUCATION | | 1 |
| | | AVG. COST PER FTE |
| | | \$ 1906.99 |
| | | \$ 722.72 |
| | | PERCENT FREE/REDUCED LUNCH: 20.2 |
| | | % OF ATTENDANCE: K 90.5 |
| | | (1982-83) 1-6 93.4 |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 4 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 2 | 47 | 57 | 42 | 45 | | | | | |
| 3 | 47 | 54 | 30 | 46 | 45 | | | | |
| 4 | 133 | 63 | 56 | 54 | 65 | | | | |
| 5 | 34 | 52 | 66 | 65 | 64 | | | | |
| 6 | 121 | 47 | 79 | 65 | 68 | 3 | 87 | 90 | 86 |
| ALL GRADES | 582 | 57 | 77 | 71 | 71 | 5 | 71 | 94 | 90 |
| | | | 60 | 61 | 61 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 51 | 62 |
| MATHEMATICS | 51 | 64 |
| ENVIRONMENT | 51 | 47 |

0561

BUNCHE PARK ELEMENTARY

BEST COPY

LOCATION NUMBER 1641

ADDRESS 16401 BUNCHE PARK AVENUE, N.W., DAPA-LUCKA
PHONE 421-1469

PRINCIPAL: BETTY ANGEL
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: YES | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1952 | PERCENT OF UTILIZATION PERMANENT FACILITY: 80 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 3.00 | ASSIGNED PROGRAM CAPACITY: 476 | NO. OF STUDENTS TRANSPORTED: 131 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1-82-83) | BOOKS CIRCULATED PER PUPIL: 13 (1-82-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 9 | 41 | 12 | 55 | 1 | 5 | | | 22 | 4 | 18 |
| EXCEPTIONAL STUDENT TEACHERS | 14 | 40 | 2 | 10 | | | | | 21 | 6 | 15 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 6 | 13 | 81 | 2 | 11 | | | 16 | | 16 |
| CLERICAL SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | 3 | 4 | | | 3 | | 3 |
| TOTAL FULL TIME STAFF | 33 | 47 | 34 | 49 | 3 | 4 | | | 70 | 14 | 56 |
| TOTAL PART TIME STAFF | 1 | 4 | 27 | 96 | | | | | 28 | 3 | 25 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19552.81 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 24 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 6 | | \$14-18,999: 25 |
| | | \$19-23,999: 12 |
| | | \$24-28,999: 6 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|---|--------------------|----|----------|---|-----------------------|---|-----------|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 2 | 4 | 54 | 94 | 1 | 2 | | | 57 | 2.7 | 25.0 |
| 1 | 2 | 2 | 92 | 94 | 4 | 4 | | | 102 | 16.9 | 20.8 |
| 2 | | | 59 | 94 | 3 | 5 | | | 62 | 9.7 | 18.4 |
| 3 | 1 | 1 | 41 | 89 | 6 | 7 | 1 | 1 | 69 | 13.8 | 19.6 |
| 4 | 2 | 2 | 72 | 89 | 5 | 6 | | | 90 | 12.7 | 23.3 |
| 5 | 2 | 3 | 54 | 93 | 2 | 3 | | | 53 | 3.9 | 32.7 |
| 6 | 7 | 6 | 101 | 88 | 9 | 0 | | | 117 | 15.1 | 32.4 |
| OTHER TOTAL | | | 539 | 91 | 10 | 5 | 1 | 0 | 559 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0.2 | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 1 |
| | PERCENT FREE/REDUCED LUNCH: 53.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 471,444 | % OF ATTENDANCE: 94.4 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 13 |
| EXCEPTIONAL STUDENT: 177,444 | | |
| EDUCATIONAL ALTERNATIVE: 1,777 | | |
| VOCATIONAL EDUCATION: | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 55 | 31 | 17 | 20 | | | | | |
| 2 | 52 | 32 | 20 | 36 | 24 | | | | |
| 3 | 31 | 34 | 19 | 27 | 16 | | | | |
| 4 | 14 | 33 | 30 | 26 | 27 | | | | |
| 5 | 22 | 22 | 15 | 25 | 26 | 3 | 83 | 87 | 76 |
| 6 | 16 | 16 | 41 | 11 | 27 | 5 | 74 | 83 | 76 |
| ALL GRADES | 179 | 26 | 15 | 27 | 27 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 47 | 63 |
| MATHEMATICS | 47 | 19 |
| ENVIRONMENT | 47 | 34 |

0641

CAROL CITY ELEMENTARY

BEST COPY

LOCATION NUMBER: 0681

ADDRESS: 4175 NW 173 DR., CAROL CITY
PHONE: 421-9509

PRINCIPAL: JIMMIE L. BROWN
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1-57 NUMBER OF ACRES: 11.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 87 ASSIGNED PROGRAM CAPACITY: 1040 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |
| LIBRARY MEDIA ITEMS PER PUPIL (1982-83): 15 | BOOKS CIRCULATED PER PUPIL (1982-83): 47 | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | | 1 |
| CLASSROOM TEACHERS | 26 | 56 | 15 | 35 | 4 | 9 | | | 43 | 9 | 34 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 25 | 2 | 50 | 1 | 25 | | | 4 | | 4 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | 1 | 20 | 4 | 80 | | | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 47 | 28 | 45 | 5 | 8 | | | 62 | 15 | 47 |
| TOTAL PART TIME STAFF | 5 | 10 | 45 | 88 | 1 | 2 | | | 51 | 9 | 42 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 39 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21256.03 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 15 |
| | | \$19-23,999: 19 |
| | | \$24-28,999: 13 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|-----|-------|------------------------|--------------------|--|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | | | |
| K | 4 | 5 | 69 | 83 | 9 | 11 | 1 | 1 | 83 | 2.1 | 27.3 | |
| 1 | 7 | 6 | 86 | 80 | 15 | 14 | | | 109 | 3.0 | 21.0 | |
| 2 | 7 | 7 | 107 | 91 | 16 | 12 | | | 132 | 2.8 | 22.0 | |
| 3 | 4 | 6 | 120 | 83 | 17 | 12 | | | 145 | 2.5 | 20.7 | |
| 4 | 10 | 8 | 96 | 77 | 19 | 15 | | | 125 | 3.3 | 24.6 | |
| 5 | 5 | 5 | 121 | 81 | 19 | 13 | | | 148 | 1.9 | 24.7 | |
| 6 | 7 | 4 | 144 | 87 | 15 | 9 | | | 166 | | 23.7 | |
| OTHER TOTAL | 53 | 6 | 743 | 87 | 110 | 12 | 1 | 0.0 | 907 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 6 |
| NO | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 37.4 |
| % | | % OF ATTENDANCE (1982-83): 1-6 94.9 |
| BASIC EDUCATION: 1782.15 | 97 | 1771.28 |
| EXCEPTIONAL STUDENT: 29.35 | 3 | 4224.58 |
| EDUCATIONAL ALTERNATIVE: 5.13 | 0 | |
| VOCATIONAL EDUCATION | | |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT 1982-83: 16 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 117 | 45 | 23 | 22 | | | | | |
| 2 | 176 | 45 | 46 | 26 | 30 | | | | |
| 3 | 112 | 57 | 34 | 41 | 29 | | | | |
| 4 | 132 | 57 | 32 | 32 | 33 | | | | |
| 5 | 131 | 57 | 51 | 35 | 33 | 3 | 94 | 97 | 92 |
| 6 | 145 | 53 | 51 | 32 | 33 | 5 | 86 | 90 | 83 |
| AVERAGE | 133 | 50 | 39 | 31 | 33 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 76 | 49 |
| MATHEMATICS | 76 | 49 |
| ENVIRONMENT | 77 | 34 |

0681

L. D. FIENBERG ELEMENTARY

BEST COPY

LOCATION NUMBER 0761

ADDRESS 1470 WASHINGTON AVENUE MIAMI BEACH
PHONE 531-0617

PRINCIPAL DAVID SILK
AREA: NJMFM

GRADE ORGANIZATION K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1-25 | PERCENT OF UTILIZATION PERMANENT FACILITY: 84 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 5.00 | ASSIGNED PROGRAM CAPACITY: 1500 | NO OF STUDENTS TRANSPORTED: 3 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 12 |
| LIBRARY MEDIA ITEMS PER PUPIL: 6 (1982-83) | BOOKS CIRCULATED PER PUPIL: 25 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 50 | 1 | 50 | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | 1 | 100 | | | 1 | 1 | |
| CLASSROOM TEACHERS | 37 | 49 | 21 | 27 | 17 | 24 | | | 79 | 7 | 72 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | 1 | |
| LIBRARIANS | | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | | | 1 | 33 | 2 | 67 | | | 3 | | 3 |
| CLERICAL SECRETARIES | | 67 | | | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 3 | 75 | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 45 | 45 | 25 | 25 | 29 | 29 | | | 99 | 15 | 84 |
| TOTAL PART TIME STAFF | 8 | 18 | 5 | 11 | 31 | 70 | | | 44 | 13 | 31 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 13 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 41 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20,230.46 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 29 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 37 |
| | | \$19-23,999: 28 |
| | | \$24-28,999: 21 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|----|--------------------|----|----------|----|-----------------------|-----|-----------|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 17 | 11 | 14 | 8 | 133 | 80 | | | 169 | 9.7 | 18.2 |
| 1 | 25 | 13 | 16 | 8 | 163 | 80 | | | 205 | 6.3 | 20.4 |
| 2 | 23 | 13 | 11 | 6 | 147 | 82 | | | 183 | 10.0 | 16.3 |
| 3 | 22 | 11 | 12 | 5 | 165 | 84 | | | 197 | 11.7 | 19.5 |
| 4 | 21 | 12 | 19 | 11 | 133 | 77 | | | 173 | 7.0 | 16.8 |
| 5 | 34 | 16 | 20 | 9 | 160 | 74 | 1 | 0.3 | 215 | 4.0 | 21.1 |
| 6 | 23 | 13 | 15 | 8 | 147 | 78 | 1 | 0.4 | 181 | 1.8 | 17.7 |
| OTHER TOTAL | 163 | 13 | 104 | 8 | 1,003 | 79 | 2 | 0.0 | 1,317 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 14.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| | PERCENT FREE/REDUCED LUNCH: 64.8 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE (1982-83): 84.9 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 67 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 54 | 33 | 46 | 45 | 3 | 81 | 88 | 88 | |
| 2 | 126 | 44 | 57 | 75 | 5 | 73 | 79 | 81 | |
| 3 | 127 | 14 | 26 | 31 | | | | | |
| 4 | 125 | 19 | 44 | 32 | | | | | |
| 5 | 132 | 11 | 47 | 36 | | | | | |
| 6 | 125 | 6 | 27 | 41 | | | | | |
| ALL GRADES | 715 | 31 | 36 | 43 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 68 | 39 |
| MATHEMATICS | 66 | 39 |
| ENVIRONMENT | 67 | 24 |

CRESTVIEW ELEMENTARY

BEST COPY

LOCATION NUMBER: 1161

ADDRESS: 2201 NW 107 ST., UPA-LOCKA
PHONE: 624-1495

PRINCIPAL: JILL WITLEN
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1957 | PERCENT OF UTILIZATION PERMANENT FACILITY: 89 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 7.00 | ASSIGNED PROGRAM CAPACITY: 580 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 68 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 54 | 8 | 33 | 3 | 13 | | | 24 | 3 | 21 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 100 | | | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 18 | 51 | 14 | 40 | 3 | 9 | | | 35 | 5 | 30 |
| TOTAL PART-TIME STAFF | 2 | 15 | 11 | 85 | | | | | 13 | 1 | 12 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 29 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21923.95 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: ** | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 8 |
| | | \$19-23,999: 10 |
| | | \$24-28,999: 8 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|---|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 1 | 2 | 44 | 96 | 1 | 2 | | | 46 | 11.1 | 23.0 |
| 1 | 3 | 5 | 58 | 92 | 2 | 3 | | | 63 | 6.3 | 20.7 |
| 2 | 1 | 1 | 69 | 99 | | | | | 70 | 2.7 | 17.5 |
| 3 | 3 | 4 | 76 | 97 | 2 | 2 | 2 | 2 | 83 | 4.3 | 27.7 |
| 4 | 4 | 5 | 72 | 91 | 2 | 3 | 1 | 1 | 79 | 2.7 | 31.6 |
| 5 | 2 | 2 | 76 | 94 | 1 | 1 | 2 | 2 | 81 | 2.3 | 27.0 |
| 6 | 6 | 6 | 83 | 89 | 4 | 4 | | | 93 | 1.0 | 26.6 |
| OTHER TOTAL | 20 | 4 | 478 | 93 | 12 | 2 | 5 | 1 | 515 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: .2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 10 |
| | PERCENT FREE/REDUCED LUNCH: 48.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % CF ATTENDANCE: K 93.8 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 8 |
| EXCEPTIONAL STUDENT | 11952-83: 1-6 96.0 | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 76 | 52 | 35 | 26 | 3 | 93 | 97 | 88 | |
| 2 | 80 | 48 | 51 | 30 | 5 | 91 | 92 | 90 | |
| 3 | 81 | 47 | 32 | 35 | | | | | |
| 4 | 72 | 35 | 44 | 32 | | | | | |
| 5 | 88 | 56 | 44 | 45 | | | | | |
| 6 | 99 | 28 | 55 | 41 | | | | | |
| ALL GRADES | 476 | 45 | 42 | 35 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 47 | 39 |
| MATHEMATICS | 47 | 21 |
| ENVIRONMENT | 47 | 13 |

J.G. DUPUIS ELEMENTARY

BEST COPY

LOCATION NUMBER 1441
 ADDRESS 1150 W 59 PL., MIAMI, FL 33142
 PHONE 305-421-6361

PRINCIPAL: DR. EDMUND L. BURCK
 AREA: NORTH

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1958 NUMBER OF ACRES: 10.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 99 ASSIGNED PROGRAM CAPACITY: 657 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 17 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |
| LIBRARY MEDIA ITEMS PER PUPIL: 21 (1982-83) | BOOKS CIRCULATED PER PUPIL: 40 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 58 | 7 | 21 | 7 | 21 | | | 33 | 6 | 27 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 50 | 2 | 33 | 1 | 17 | | | 6 | | 6 |
| GUIDANCE COUNSELORS | 1 | 50 | | | 1 | 50 | | | 2 | 1 | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 25 | 1 | 25 | 2 | 50 | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 3 | 75 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 28 | 52 | 11 | 20 | 15 | 28 | | | 54 | 11 | 43 |
| TOTAL PART TIME STAFF | 5 | 50 | | | 5 | 50 | | | 10 | | 10 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 36 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21369.92 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 4 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 14 |
| | | \$19-23,999: 15 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 12 | 21 | 3 | 5 | 41 | 72 | 1 | 2 | 57 | 1.8 | 28.0 | |
| 1 | 9 | 12 | 4 | 5 | 64 | 82 | 1 | 1 | 78 | 6.7 | 19.3 | |
| 2 | 21 | 24 | 2 | 2 | 65 | 74 | | | 88 | 7.0 | 17.0 | |
| 3 | 15 | 15 | 4 | 4 | 82 | 80 | 1 | 1 | 102 | 6.0 | 22.0 | |
| 4 | 14 | 13 | 2 | 2 | 87 | 83 | 2 | 2 | 105 | 2.2 | 24.0 | |
| 5 | 17 | 16 | 2 | 2 | 85 | 82 | | | 104 | | 23.0 | |
| 6 | 19 | 17 | 1 | 1 | 89 | 82 | | | 109 | 4.3 | 33.3 | |
| OTHER TOTAL | 17 | 17 | 14 | 3 | 511 | 82 | 5 | 1 | 643 | | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 16.6 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 39.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 521.46 99 1 2067.58 | % OF ATTENDANCE: K 91.6 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |
| EXCEPTIONAL STUDENT: 57.29 8 4677.93 | 11982-83: 1-6 93.6 | |
| EDUCATIONAL ALTERNATIVE: 22.97 3 | | |
| VOCATIONAL EDUCATION: | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS -- PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|--|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 56 | 58 | 44 | 55 | 3 | 86 | 91 | 87 | |
| 2 | 77 | 34 | 50 | 46 | 4 | 86 | 86 | 84 | |
| 3 | 91 | 36 | 64 | 49 | 5 | 86 | 86 | 84 | |
| 4 | 82 | 26 | 35 | 34 | | | | | |
| 5 | 78 | 42 | 40 | 65 | | | | | |
| 6 | 81 | 52 | 46 | 62 | | | | | |
| ALL GRADES | 454 | 40 | 62 | 49 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 21 | 49 |
| MATHEMATICS | 22 | 39 |
| ENVIRONMENT | 22 | 34 |



FULFORD ELEMENTARY

BEST COPY

LOCATION NUMBER 2281

ADDRESS 16140 NE 18 AVE., N MIAMI BEACH
PHONE 954-1425

PRINCIPAL: ALBERTA JUDFREY
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1925 | PERCENT OF UTILIZATION PERMANENT FACILITY: 110 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 5.00 | ASSIGNED PROGRAM CAPACITY: 460 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 31 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 65 | 6 | 26 | 2 | 9 | | | 23 | 5 | 18 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 100 | | | | | 2 | 2 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 20 | 56 | 14 | 39 | 2 | 6 | | | 36 | 8 | 28 |
| TOTAL PART TIME STAFF | | | 3 | 75 | 1 | 25 | | | 4 | 1 | 3 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,795.84 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 00 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 8 |
| | | \$19-23,999: 12 |
| | | \$24-28,999: 6 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 18 | 29 | 19 | 31 | 24 | 39 | 1 | 2 | 62 | 4.9 | 31.5 | |
| 1 | 23 | 31 | 33 | 44 | 16 | 21 | 3 | 4 | 75 | 6.8 | 21.4 | |
| 2 | 18 | 32 | 17 | 37 | 19 | 33 | 3 | 5 | 57 | 5.4 | 23.2 | |
| 3 | 24 | 32 | 31 | 34 | 28 | 30 | 4 | 4 | 92 | 15.9 | 31.0 | |
| 4 | 13 | 29 | 29 | 44 | 16 | 24 | 2 | 3 | 66 | 3.0 | 27.2 | |
| 5 | 25 | 31 | 34 | 42 | 20 | 25 | 1 | 1 | 80 | | 32.0 | |
| 6 | 27 | 38 | 22 | 31 | 17 | 24 | 5 | 7 | 71 | 4.0 | 24.0 | |
| OTHER TOTAL | 159 | 32 | 185 | 37 | 140 | 28 | 19 | 4 | 503 | | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 13.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| | PERCENT FREE/REDUCED LUNCH: 7.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 91.9 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT | (1982-83) | |
| EDUCATIONAL ALTERNATIVE | | |
| VOGATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 49 | 41 | 36 | 33 | | | | | |
| 2 | 52 | 37 | 55 | 41 | 42 | | | | |
| 3 | 51 | 43 | 45 | 43 | 54 | | | | |
| 4 | 54 | 34 | 44 | 52 | 58 | | | | |
| 5 | 51 | 47 | 51 | 44 | 52 | 3 | 83 | 90 | 87 |
| 6 | 57 | 49 | 60 | 53 | 56 | 5 | 90 | 88 | 83 |
| ALL GRADES | 371 | 40 | 50 | 46 | 52 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 53 | 34 |
| MATHEMATICS | 53 | 29 |
| ENVIRONMENT | 53 | 34 |

GOLDEN GLADES ELEMENTARY

BEST COPY

LOCATION NUMBER 7181

ADDRESS 16520 NW 20 AVENUE MIAMI, FLORIDA 33187
PHONE 626-9641

PRINCIPAL: ANNA E. JACKSON
AREA: NORTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1955 | PERCENT OF UTILIZATION PERMANENT FACILITY: 64 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 7.01 | ASSIGNED PROGRAM CAPACITY: 500 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 20 (1982-83) | BOOKS CIRCULATED PER PUPIL: 43 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 58 | 9 | 35 | 2 | 8 | | | 26 | 6 | 20 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 51 | 16 | 39 | 4 | 10 | | | 41 | 9 | 32 |
| TOTAL PART TIME STAFF | 2 | 13 | 12 | 80 | 1 | 7 | | | 15 | 2 | 13 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 54 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23,250.25 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 6 |
| | | \$19-23,999: 10 |
| | | \$24-28,999: 12 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|---|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 1 | 2 | 54 | 98 | | | | | 60 | 11.8 | 24.4 |
| 1 | | | 52 | 98 | 1 | 2 | | | 53 | 14.0 | 21.2 |
| 2 | 1 | 2 | 52 | 98 | 1 | 2 | | | 54 | 10.0 | 21.6 |
| 3 | 2 | 3 | 66 | 92 | 4 | 6 | | | 72 | 5.9 | 28.4 |
| 4 | 3 | 4 | 71 | 96 | | | 1 | 1 | 75 | 3.7 | 30.4 |
| 5 | 2 | 3 | 63 | 91 | 4 | 6 | | | 69 | 3.2 | 27.2 |
| 6 | 1 | 1 | 81 | 93 | 4 | 5 | 1 | 1 | 87 | 1.9 | 29.3 |
| OTHER TOTAL | 1 | 2 | 444 | 94 | 14 | 3 | 1 | 0 | 473 | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 16 |
| | PERCENT FREE/REDUCED LUNCH: 59.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| BASIC EDUCATION: 527,425 | %: 95 | AVG. COST PER FTE: \$2160.68 |
| EXCEPTIONAL STUDENT: 26,255 | %: 5 | % OF ATTENDANCE: 92.2 (1982-83) |
| EDUCATIONAL ALTERNATIVE: 670 | %: 1 | %: 1.0 (94.5) |
| VOCATIONAL EDUCATION: | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 15 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 57 | 43 | 44 | 43 | | | | | | |
| 2 | 72 | 37 | 36 | 46 | 37 | | | | | |
| 3 | 71 | 39 | 27 | 27 | 29 | | | | | |
| 4 | 71 | 24 | 31 | 37 | 27 | | | | | |
| 5 | 84 | 35 | 48 | 34 | 29 | 1 | 92 | 94 | 93 | |
| 6 | 174 | 36 | 56 | 31 | 31 | 5 | 88 | 87 | 84 | |
| ALL GRADES | 659 | 34 | 48 | 36 | 32 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 50 | 43 |
| MATHEMATICS | 49 | 44 |
| ENVIRONMENT | 50 | 34 |

GRATIGNY ELEMENTARY

BEST COPY

LOCATION NUMBER: 2241

ADDRESS: 11905 N MIAMI AVE., MIAMI
PHONE: 681-6685

PRINCIPAL: BERNARD WEISSMAN
AREA: NORTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1955 | PERCENT OF UTILIZATION PERMANENT FACILITY: 102 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 7.70 | ASSIGNED PROGRAM CAPACITY: 634 | NO. OF STUDENTS TRANSPORTED: 3 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 18 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 19 | 66 | 7 | 24 | 3 | 10 | | | 29 | 3 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 24 | 57 | 12 | 29 | 6 | 14 | | | 42 | 7 | 35 |
| TOTAL PART TIME STAFF | 7 | 58 | 3 | 25 | 2 | 17 | | | 12 | | 12 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 62 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22743.96 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 8 |
| | | \$19-23,999: 8 |
| | | \$24-28,999: 15 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 37 | 51 | 13 | 18 | 20 | 28 | 2 | 3 | 72 | 8.2 | 24.0 |
| 1 | 58 | 59 | 15 | 15 | 25 | 25 | 1 | 1 | 99 | 5.8 | 24.8 |
| 2 | 53 | 59 | 10 | 11 | 27 | 30 | | | 90 | 4.3 | 30.0 |
| 3 | 53 | 51 | 16 | 16 | 30 | 29 | 4 | 4 | 103 | 7.3 | 33.0 |
| 4 | 41 | 47 | 9 | 10 | 35 | 40 | 3 | 3 | 88 | 2.4 | 29.3 |
| 5 | 51 | 50 | 20 | 25 | 29 | 29 | 1 | 1 | 101 | 7.1 | 33.7 |
| 6 | 48 | 52 | 16 | 17 | 25 | 27 | 3 | 3 | 92 | | 30.7 |
| OTHER TOTAL | 341 | 53 | 99 | 15 | 191 | 30 | 14 | 2 | 645 | | |

| | | |
|--|--|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 12.6 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| | PERCENT FREE/REDUCED LUNCH: 36.3 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 567.72 | % OF ATTENDANCE: K 90.8 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 5 |
| EXCEPTIONAL STUDENT: 19.73 | | |
| EDUCATIONAL ALTERNATIVE: 9.05 | | |
| VOCATIONAL EDUCATION: 2 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | |
| 1 | 78 | 38 | 35 | 35 | | | | | | |
| 2 | 94 | 58 | 42 | 55 | 45 | | | | | |
| 3 | 73 | 40 | 48 | 69 | 53 | | | | | |
| 4 | 82 | 42 | 60 | 63 | 59 | | | | | |
| 5 | 71 | 37 | 51 | 50 | 47 | 1 | 85 | 88 | 90 | |
| 6 | 95 | 44 | 67 | 56 | 50 | 5 | 88 | 90 | 98 | |
| ALL GRADES | 473 | 42 | 51 | 55 | 51 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 68 | 54 |
| MATHEMATICS | 68 | 39 |
| ENVIRONMENT | 67 | 47 |

GREYNOLDS PARK ELEMENTARY

BEST COPY

LOCATION NUMBER: 2281

ADDRESS: 1536 NE 179 ST., MIAMI
PHONE: 749-2129

PRINCIPAL: PEARL HORNSTEIN
AREA: NORTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1957 NUMBER OF ACRES: 4.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 98 ASSIGNED PROGRAM CAPACITY: 513 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 20 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |
| LIBRARY MEDIA ITEMS PER PUPIL: 73 (1982-83) | BOOKS CIRCULATED PER PUPIL: 65 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 68 | 6 | 27 | | 5 | | | 22 | 3 | 19 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | 1 | 25 | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | 2 | 6 | | | | | 30 |
| TOTAL FULL-TIME STAFF | 22 | 61 | 12 | 33 | 2 | 6 | | | 36 | 6 | 30 |
| TOTAL PART-TIME STAFF | 9 | 90 | | | 1 | 10 | | | 10 | | 10 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 56 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23526.11 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 66 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 5 |
| | | \$19-23,999: 6 |
| | | \$24-28,999: 15 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|----|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 42 | 84 | 1 | 2 | 4 | 8 | 3 | 6 | 50 | 7.5 | 24.5 |
| 1 | 61 | 80 | 1 | 1 | 13 | 17 | 1 | 1 | 76 | 3.0 | 24.3 |
| 2 | 52 | 76 | 7 | 17 | 8 | 12 | 1 | 1 | 68 | 2.7 | 22.3 |
| 3 | 63 | 80 | 2 | 3 | 11 | 14 | 3 | 4 | 79 | 4.2 | 25.7 |
| 4 | 50 | 75 | 3 | 4 | 12 | 18 | 2 | 3 | 67 | | 30.5 |
| 5 | 59 | 72 | 1 | 1 | 11 | 13 | 11 | 13 | 82 | 4.5 | 32.4 |
| 6 | 72 | 80 | 3 | 3 | 11 | 12 | 4 | 4 | 90 | 7.4 | 33.6 |
| OTHER TOTAL | 199 | 78 | 18 | 4 | 70 | 14 | 25 | 5 | 512 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 4 |
| | PERCENT FREE/REDUCED LUNCH: 37.7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 475,52 | % OF ATTENDANCE: 91.4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 27,38 | (1982-93) 1-6 94.3 | |
| EDUCATIONAL ALTERNATIVE: 5,70 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 42 | 56 | 62 | 68 | 3 | 98 | 98 | 96 | | |
| 2 | 42 | 42 | 77 | 66 | 4 | 91 | 94 | 91 | | |
| 3 | 42 | 46 | 68 | 64 | 5 | | | | | |
| 4 | 79 | 57 | 61 | 73 | | | | | | |
| 5 | 45 | 45 | 69 | 65 | | | | | | |
| 6 | 79 | 70 | 77 | 81 | | | | | | |
| ALL GRADES | 411 | 55 | 68 | 69 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 61 | 62 |
| MATHEMATICS | 60 | 57 |
| ENVIRONMENT | 60 | 53 |

2281

HIBISCUS ELEMENTARY

BEST COPY

LOCATION NUMBER: 2401

ADDRESS 18701 NW 15TH AVE. MIAMI
PHONE: 652-3018

PRINCIPAL: BOB G. WITTS
AREA: NORTH

GRADE ORGANIZATION: PK-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1956 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 6.65 | ASSIGNED PROGRAM CAPACITY: 492 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 23 (1982-83) | BOOKS CIRCULATED PER PUPIL: 77 (1982-83) | NO. OF STUDENTS TRANSPORTED: 18 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 67 | 6 | 29 | 1 | 5 | | | 21 | 3 | 18 |
| EXCEPTIONAL STUDENT TEACHERS | 7 | 100 | | | | | | | 7 | | 7 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 25 | 64 | 11 | 28 | 3 | 8 | | | 39 | 7 | 32 |
| TOTAL PART TIME STAFF | 11 | 79 | 2 | 14 | 1 | 7 | | | 14 | | 14 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 30 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22325.48 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 26:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 6 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 6 |
| | | \$19-23,999: 14 |
| | | \$24-28,999: 7 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PK | | | 2 | 57 | 1 | 33 | | | 3 | | |
| K | 20 | 53 | 8 | 21 | 8 | 21 | 2 | 5 | 38 | 1.6 | 34.0 |
| 1 | 57 | 64 | 19 | 22 | 17 | 14 | | | 83 | 1.5 | 24.3 |
| 2 | 32 | 49 | 24 | 36 | 7 | 10 | 4 | 6 | 67 | 1.3 | 24.4 |
| 3 | 46 | 59 | 20 | 25 | 9 | 12 | 3 | 4 | 78 | 2.4 | 25.3 |
| 4 | 41 | 51 | 24 | 27 | 12 | 15 | 4 | 5 | 81 | 1.4 | 26.3 |
| 5 | 39 | 54 | 19 | 26 | 14 | 19 | | | 72 | | 35.5 |
| 6 | 33 | 47 | 19 | 27 | 17 | 24 | 1 | 1 | 70 | 1.1 | 34.5 |
| OTHER | | | | | | | | | | | |
| TOTAL | 248 | 54 | 135 | 27 | 80 | 16 | 14 | 3 | 497 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 12 |
| | PERCENT FREE/REDUCED LUNCH: 32.8 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | 533,922 | 91 |
| EXCEPTIONAL STUDENT | 48,711 | 4 |
| EDUCATIONAL ALTERNATIVE | 1,900 | 0 |
| VOCATIONAL EDUCATION | | |
| | 1704,339 | % OF ATTENDANCE: K 93.4 |
| | 6300,87 | (1982-83) 1-6 95.5 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 18 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 61 | 56 | 53 | 55 | 3 | 93 | 95 | 94 | |
| 2 | 72 | 62 | 55 | 56 | 5 | 92 | 93 | 91 | |
| 3 | 72 | 51 | 45 | 59 | | | | | |
| 4 | 62 | 54 | 64 | 86 | | | | | |
| 5 | 65 | 37 | 51 | 48 | | | | | |
| 6 | 77 | 47 | 60 | 68 | | | | | |
| ALL GRADES | 476 | 53 | 55 | 61 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 57 | 49 |
| MATHEMATICS | 57 | 50 |
| ENVIRONMENT | 57 | 47 |

HIGHLAND OAKS ELEMENTARY

BEST COPY

LOCATION NUMBER 2441
 ADDRESS 20400 NE 24 Ave., MIAMI
 PHONE: 331-1770

PRINCIPAL: VIRGINIA BONE
 AREA: NORTH

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1965 | PERCENT OF UTILIZATION PERMANENT FACILITY: 90 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 10.00 | ASSIGNED PROGRAM CAPACITY: 760 | NO. OF STUDENTS TRANSPORTED: 61 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 9 |
| LIBRARY MEDIA ITEMS PER PUPIL: 20 (1982-83) | BOOKS CIRCULATED PER PUPIL: 28 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 27 | 67 | 8 | 27 | 2 | 7 | | | 30 | 5 | 25 |
| EXCEPTIONAL STUDENT TEACHERS | 7 | 88 | 1 | 13 | | | | | 8 | 1 | 7 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | 1 | 25 | 3 | 75 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 35 | 70 | 13 | 26 | 2 | 4 | | | 50 | 9 | 41 |
| TOTAL PART-TIME STAFF | 4 | 100 | | | | | | | 4 | 1 | 3 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 69 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23937.67 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999 3 |
| | | \$19-23,999 13 |
| | | \$24-28,999 22 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|---|----------|---|-----------------------|---|-----------|---------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | 1982-83 | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 59 | 91 | 4 | 6 | 1 | 2 | 1 | 2 | 65 | 22.0 | | |
| 1 | 64 | 89 | 4 | 6 | 2 | 3 | 2 | 3 | 72 | 24.7 | | |
| 2 | 80 | 88 | 7 | 8 | 3 | 3 | 1 | 1 | 91 | 23.0 | | |
| 3 | 90 | 90 | 6 | 6 | 5 | 5 | | | 109 | 27.8 | | |
| 4 | 94 | 88 | 6 | 6 | 6 | 6 | 1 | 1 | 107 | 36.0 | | |
| 5 | 101 | 92 | 3 | 3 | 4 | 4 | 2 | 2 | 110 | 36.7 | | |
| 6 | 110 | 92 | 6 | 7 | 2 | 2 | | | 120 | 30.0 | | |
| OTHER TOTAL | 606 | 90 | 38 | 6 | 23 | 3 | 7 | 1 | 674 | | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| | PERCENT FREE/REDUCED LUNCH: .7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| | % OF ATTENDANCE: K 93.3 (1982-83) 1-6 95.0 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 74 | 83 | 79 | 96 | 3 | 99 | 100 | 96 | |
| 2 | 75 | 91 | 97 | 99 | 4 | 99 | 98 | 96 | |
| 3 | 87 | 80 | 69 | 93 | 5 | 99 | 98 | 96 | |
| 4 | 89 | 74 | 80 | 88 | 6 | 99 | 98 | 96 | |
| 5 | 106 | 83 | 83 | 84 | ALL GRADES | 99 | 98 | 96 | |
| 6 | 132 | 71 | 81 | 75 | | | | | |
| ALL GRADES | 592 | 83 | 83 | 90 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 63 | 69 |
| MATHEMATICS | 62 | 57 |
| ENVIRONMENT | 62 | 47 |



MADIE IVES ELEMENTARY

PEST COPY

LOCATION NUMBER 2581

ADDRESS 20770 NE 14 AVENUE, N MIAMI BEACH
PHONE: 651-3155

PRINCIPAL: ROBERT CONK
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1957 NUMBER OF ACRES: 10.35 | PERCENT OF UTILIZATION PERMANENT FACILITY: 77 ASSIGNED PROGRAM CAPACITY: 435 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 13 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 26 (1982-83) | BOOKS CIRCULATED PER PUPIL: 35 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 9 | 60 | 5 | 33 | 1 | 7 | | | 15 | 5 | 10 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 3 | 75 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 18 | 64 | 6 | 21 | 4 | 14 | | | 28 | 11 | 17 |
| TOTAL PART-TIME STAFF | 40 | 87 | 1 | 2 | 5 | 11 | | | 46 | 18 | 28 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 42 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23601.21 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 23:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 2 |
| | | \$19-23,999: 9 |
| | | \$24-28,999: 5 |
| | | \$29,000 +: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 21 | 79 | 2 | 7 | 3 | 11 | 1 | 4 | 27 | | 12.5 |
| 1 | 49 | 89 | 3 | 5 | 3 | 5 | | | 55 | 7.7 | 18.3 |
| 2 | 30 | 88 | 3 | 9 | 1 | 3 | | | 34 | | 17.0 |
| 3 | 51 | 80 | 3 | 5 | 9 | 14 | 1 | 2 | 64 | 4.4 | 21.7 |
| 4 | 32 | 67 | 6 | 13 | 10 | 21 | | | 48 | | 24.0 |
| 5 | 34 | 72 | 3 | 6 | 10 | 21 | | | 47 | | 23.0 |
| 6 | 46 | 78 | 2 | 3 | 11 | 19 | | | 59 | | 29.5 |
| OTHER | | | | | | | | | | | |
| TOTAL | 263 | 79 | 22 | 7 | 47 | 14 | 2 | 1 | 334 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| | PERCENT FREE/REDUCED LUNCH: 24.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 946.50 | % OF ATTENDANCE: K 93.9 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 7 |
| EXCEPTIONAL STUDENT: 9.17 | | |
| EDUCATIONAL ALTERNATIVE: 2.1 | | |
| VOCATIONAL EDUCATION: 0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|-------|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 35 | 82 | 67 | 49 | 1 | 96 | 99 | 49 | |
| 2 | 51 | 66 | 71 | 76 | 5 | 86 | 94 | 56 | |
| 3 | 40 | 77 | 64 | 75 | | | | | |
| 4 | 36 | 64 | 78 | 66 | | | | | |
| 5 | 48 | 52 | 55 | 70 | | | | | |
| 6 | 80 | 70 | 68 | 62 | | | | | |
| ALL GRADES | 120 | 71 | 67 | 69 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 40 | 62 |
| MATHEMATICS | 40 | 39 |
| ENVIRONMENT | 40 | 34 |

LAKE STEVENS ELEMENTARY

BEST COPY

LOCATION NUMBER 2801

ADDRESS 5101 NW 181 ST., DPA-EDWA
PHONE 625-6516

PRINCIPAL: MARGARET NASH
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1971 NUMBER OF ACRES: 25.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 103 ASSIGNED PROGRAM CAPACITY: 560 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 52 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 17 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 55 | 12 | 32 | 5 | 13 | | | 38 | 4 | 34 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 25 | | | 3 | 75 | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 28 | 54 | 14 | 27 | 10 | 19 | | | 52 | 8 | 44 |
| TOTAL PART TIME STAFF | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22084.27 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 9 |
| | | \$19-23,999: 19 |
| | | \$24-28,999: 12 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | 11 | 14 | 23 | 28 | 34 | 55 | | | 67 | 1.3 | 22.7 |
| 1 | 6 | 7 | 37 | 47 | 49 | 53 | | | 92 | 1.3 | 18.6 |
| 2 | 13 | 12 | 26 | 22 | 46 | 56 | | | 82 | 3.6 | 20.5 |
| 3 | 23 | 21 | 28 | 25 | 47 | 48 | 2 | 2 | 97 | 3.4 | 19.4 |
| 4 | 16 | 13 | 41 | 35 | 60 | 50 | 1 | 1 | 119 | 1.7 | 27.5 |
| 5 | 14 | 16 | 35 | 37 | 53 | 52 | | | 111 | 2.6 | 22.8 |
| 6 | 16 | 14 | 35 | 31 | 64 | 54 | 2 | 2 | 113 | 2.4 | 29.0 |
| OTHER | | | | | | | | | | | |
| TOTAL | 77 | 14 | 224 | 33 | 362 | 53 | 5 | 1 | 689 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 13.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 49 |
| | PERCENT FREE/REDUCED LUNCH: 2.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 88.1 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 28 |
| EXCEPTIONAL STUDENT | (1982-83) | |
| EDUCATIONAL ALTERNATIVE | 1-6 | |
| VOCATIONAL EDUCATION | 92.4 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 62 | 44 | 24 | 20 | | | | | |
| 2 | 71 | 41 | 28 | 27 | 52 | | | | |
| 3 | 127 | 31 | 35 | 27 | 52 | | | | |
| 4 | 147 | 14 | 39 | 43 | 49 | | | | |
| 5 | 156 | 47 | 35 | 43 | 47 | 3 | 84 | 94 | 96 |
| 6 | 126 | 41 | 55 | 37 | 49 | 5 | 46 | 89 | 95 |
| ALL GRADES | 599 | 33 | 36 | 36 | 52 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 54 | 54 |
| MATHEMATICS | 54 | 27 |
| ENVIRONMENT | 55 | 24 |



MIAMI GARDENS ELEMENTARY BEST COPY

LOCATION NUMBER 3241

ADDRESS 4444 NW 195 ST., WPA-100KA
PHONE: 625-5321

PRINCIPAL: LEM LEON
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1970 NUMBER OF ACRES: 13.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 123 ASSIGNED PROGRAM CAPACITY: 457 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 7 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 38 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 11 | 35 | 7 | 29 | 11 | 35 | | | 31 | 5 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | 1 | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | | | 1 | 50 | | | 2 | 1 | 1 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 67 | 1 | 33 | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 15 | 34 | 14 | 32 | 15 | 34 | | | 44 | 10 | 34 |
| TOTAL PART TIME STAFF | 3 | 30 | 3 | 30 | 4 | 40 | | | 10 | 1 | 9 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 29 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20628.33 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 15 |
| | | \$19-23,999: 13 |
| | | \$24-28,999: 7 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 3 | 6 | 24 | 48 | 23 | 46 | | | 50 | 8.3 | 25.0 |
| 1 | 4 | 5 | 31 | 40 | 41 | 53 | 1 | 1 | 77 | 1.2 | 25.7 |
| 2 | 6 | 7 | 36 | 47 | 47 | 52 | 2 | 2 | 91 | 3.4 | 22.8 |
| 3 | 5 | 6 | 37 | 45 | 40 | 49 | | | 82 | 4.5 | 27.3 |
| 4 | 3 | 4 | 31 | 44 | 37 | 52 | | | 71 | 4.3 | 28.4 |
| 5 | 5 | 6 | 30 | 33 | 54 | 60 | 1 | 1 | 90 | 6.0 | 36.4 |
| 6 | 5 | 5 | 50 | 51 | 46 | 46 | | | 101 | 2.4 | 33.7 |
| OTHER TOTAL | 31 | 6 | 239 | 47 | 298 | 51 | 4 | 1 | 562 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 19.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 10 |
| | PERCENT FREE/REDUCED LUNCH: 68.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | 527.77 | 91 |
| EXCEPTIONAL STUDENT | 21.77 | 4 |
| EDUCATIONAL ALTERNATIVE | 31.50 | 5 |
| VOCATIONAL EDUCATION | | |
| | AVG. COST PER FTE: \$2173.92 | % OF ATTENDANCE (1982-83): 90.9 |
| | | 1-6: 95.1 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 41 | 64 | 44 | 33 | 3 | 85 | 95 | 87 | | |
| 2 | 42 | 54 | 50 | 41 | 4 | 84 | 88 | 86 | | |
| 3 | 45 | 34 | 41 | 30 | 5 | | | | | |
| 4 | 73 | 34 | 44 | 37 | | | | | | |
| 5 | 72 | 30 | 58 | 38 | | | | | | |
| 6 | 47 | 47 | 64 | 43 | | | | | | |
| ALL GRADES | 445 | 31 | 50 | 37 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 37 | 42 |
| MATHEMATICS | 31 | 23 |
| ENVIRONMENT | 32 | 24 |

MIAMI LAKES ELEMENTARY

BEST COPY

LOCATION NUMBER: 3241
 ADDRESS: 14750 NW 67 AVENUE, MIAMI
 PHONE: 827-7757

PRINCIPAL: DR. JAMES W. MOYE
 AREA: NORTH

GRADE ORGANIZATION: K-5
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1969 NUMBER OF ACRES: 8.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 104 ASSIGNED PROGRAM CAPACITY: 577 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 41 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 15 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 48 | 9 | 33 | 5 | 19 | | | 27 | 3 | 24 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 67 | 1 | 33 | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 23 | 56 | 12 | 29 | 6 | 15 | | | 41 | 8 | 33 |
| TOTAL PART TIME STAFF | 4 | 50 | 3 | 38 | 1 | 13 | | | 8 | | 8 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 57 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$24093.55 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999: 2 |
| | | \$19-23,999: 14 |
| | | \$24-28,999: 15 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 25 | 56 | 7 | 16 | 13 | 29 | | | 45 | 11.4 | 22.5 |
| 1 | 41 | 53 | 15 | 19 | 20 | 26 | 1 | 1 | 77 | 5.6 | 21.1 |
| 2 | 53 | 67 | 9 | 11 | 22 | 26 | 1 | 1 | 85 | 2.4 | 24.6 |
| 3 | 54 | 61 | 8 | 9 | 24 | 27 | 2 | 2 | 88 | 1.1 | 24.3 |
| 4 | 48 | 65 | 8 | 11 | 17 | 23 | 1 | 1 | 74 | 1.9 | 30.0 |
| 5 | 44 | 44 | 19 | 17 | 37 | 37 | 1 | 1 | 101 | 1.7 | 28.9 |
| 6 | 69 | 58 | 17 | 14 | 31 | 26 | 1 | 1 | 118 | | 29.5 |
| OTHER | | | | | | | | | | | |
| TOTAL | 334 | 57 | 83 | 14 | 164 | 28 | 7 | 1 | 508 | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 2 |
| | PERCENT FREE/REDUCED LUNCH: 13.3 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 657.77 | % OF ATTENDANCE: K 91.8 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 10 |
| EXCEPTIONAL STUDENT: 61.77 | (1982-83) 1-6 95.3 | |
| EDUCATIONAL ALTERNATIVE: 5.14 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 82 | 57 | 49 | 56 | | | | | | |
| 2 | 74 | 53 | 73 | 70 | 57 | | | | | |
| 3 | 78 | 67 | 69 | 69 | 77 | | | | | |
| 4 | 75 | 52 | 70 | 80 | 74 | | | | | |
| 5 | 113 | 51 | 65 | 61 | 71 | 1 | 96 | 98 | 97 | |
| 6 | 120 | 53 | 51 | 75 | 80 | 5 | 96 | 96 | 91 | |
| ALL GRADES | 542 | 50 | 67 | 67 | 71 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 76 | 89 |
| MATHEMATICS | 76 | 57 |
| ENVIRONMENT | 76 | 40 |



M.A. MILAM ELEMENTARY

BEST COPY

LOCATION NUMBER 1471

ADDRESS 4020 W 16 AVENUE, MIALEAH
PHONE 822-1101

PRINCIPAL: PAUL PAPIER
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED 1961 NUMBER OF ACRES 10.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 145 ASSIGNED PROGRAM CAPACITY: 737 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 5 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |
| LIBRARY MEDIA ITEMS PER PUPIL 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 10 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 19 | 36 | 12 | 23 | 22 | 42 | | | 53 | 7 | 46 |
| EXCEPTIONAL STUDENT TEACHERS | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | | | 4 | 100 | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 31 | 17 | 24 | 31 | 44 | | | 70 | 11 | 59 |
| TOTAL PART TIME STAFF | 2 | 14 | 3 | 21 | 9 | 64 | | | 14 | 2 | 12 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 36 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20897.80 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 7 | | \$14-18,999 17 |
| | | \$19-23,999 27 |
| | | \$24-28,999 11 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | 1982-83 | |
| K | 4 | 4 | 2 | 2 | 100 | 93 | 1 | 1 | 107 | 3.5 | 26.8 |
| 1 | 14 | 9 | 4 | 3 | 130 | 85 | 5 | 3 | 153 | 5.8 | 21.9 |
| 2 | 17 | 10 | 5 | 3 | 143 | 87 | | | 165 | 8.4 | 23.7 |
| 3 | 14 | 13 | 3 | 2 | 125 | 84 | 2 | 1 | 149 | 7.4 | 24.5 |
| 4 | 22 | 14 | 1 | 1 | 132 | 84 | 3 | 2 | 158 | 6.9 | 25.8 |
| 5 | 16 | 9 | 2 | 1 | 151 | 84 | 1 | 1 | 171 | 10.9 | 23.3 |
| 6 | 23 | 15 | 3 | 2 | 132 | 84 | | | 158 | | 29.1 |
| OTHER TOTAL | 115 | 11 | 20 | 2 | 213 | 96 | 12 | 1 | 1,063 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 26.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 8 |
| | PERCENT FREE/REDUCED LUNCH: 45.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 701.78 | % OF ATTENDANCE: 4 87.9 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 19 |
| EXCEPTIONAL STUDENT 11.18 | | |
| EDUCATIONAL ALTERNATIVE 77.53 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 77 | 33 | 42 | 45 | 3 | 86 | 93 | 92 | |
| 2 | 124 | 34 | 36 | 53 | 5 | 86 | 88 | 87 | |
| 3 | 186 | 31 | 48 | 47 | | | | | |
| 4 | 153 | 31 | 31 | 45 | | | | | |
| 5 | 146 | 31 | 54 | 40 | | | | | |
| ALL GRADES | 777 | 32 | 51 | 45 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 61 | 49 |
| MATHEMATICS | 61 | 44 |
| ENVIRONMENT | 61 | 47 |

MYRTLE GROVE ELEMENTARY

BEST COPY

LOCATION NUMBER 3541

ADDRESS 1125 NW 176 St., OPA-LICRA
PHONE 624-8431

PRINCIPAL: CECIL DANIELS
AREA: NJRTM

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1957 NUMBER OF ACRES: 9.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 110 ASSIGNED PROGRAM CAPACITY: 765 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 4 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 10 |
| LIBRARY MEDIA ITEMS PER PUPIL: 1.2 (1982-83) | BOOKS CIRCULATED PER PUPIL: 2.8 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 27 | 50 | 15 | 38 | 5 | 13 | | | 47 | 7 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 100 | | | | | 5 | 3 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 26 | 47 | 24 | 44 | 5 | 9 | | | 55 | 14 | 41 |
| TOTAL PART TIME STAFF | 12 | 50 | 8 | 33 | 4 | 17 | | | 24 | | 24 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21247.22 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 99 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 4 | | \$14-18,999: 16 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 12 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | 2 | 3 | 63 | 90 | 5 | 7 | | | 70 | 1.4 | 25.7 |
| 1 | 3 | 3 | 83 | 87 | 9 | 9 | | | 95 | .9 | 19.6 |
| 2 | 2 | 2 | 102 | 89 | 11 | 10 | | | 115 | 3.6 | 19.7 |
| 3 | 2 | 2 | 105 | 91 | 8 | 7 | | | 115 | .7 | 22.0 |
| 4 | 1 | 1 | 134 | 89 | 13 | 9 | 2 | 1 | 150 | 2.2 | 24.3 |
| 5 | 1 | 1 | 127 | 89 | 14 | 10 | 1 | 1 | 143 | | 24.5 |
| 6 | 3 | 2 | 131 | 85 | 20 | 13 | 1 | 1 | 155 | 2.3 | 28.6 |
| OTHER TOTAL | 14 | 2 | 745 | 88 | 80 | 9 | 4 | 10 | 843 | | |

| | | | | | | |
|--|--------|-----|---|----------------------------------|---|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.3 | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 23 | |
| | NO. | % | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 62.3 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| BASIC EDUCATION | 848.15 | 97 | \$ 1818.24 | NO. OF ATTENDANCE: x 92.7 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 | |
| EXCEPTIONAL STUDENT EDUCATIONAL ALTERNATIVE | 21.14 | 3 | 5395.51 | (1982-83) 1-6 94.9 | | |
| VOCATIONAL EDUCATION | 3.75 | .02 | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 117 | 57 | 49 | 45 | | | | | |
| 2 | 111 | 40 | 56 | 60 | 40 | | | | |
| 3 | 124 | 43 | 64 | 74 | 46 | | | | |
| 4 | 133 | 27 | 44 | 40 | 42 | | | | |
| 5 | 122 | 37 | 47 | 36 | 33 | 3 | 94 | 97 | 74 |
| 6 | 128 | 31 | 51 | 32 | 32 | 5 | 82 | 89 | 82 |
| ALL GRADES | 733 | | 51 | 45 | 36 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 81 | 49 |
| MATHEMATICS | 81 | 46 |
| ENVIRONMENT | 79 | 47 |

3581

NATURAL BRIDGE ELEMENTARY

BEST COPY

LOCATION NUMBER: 3661
 ADDRESS: 1650 NW 141 St., N MIAMI
 PHONE: 891-8647

PRINCIPAL: JUANITA A. LANE
 AREA: NORTH

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1957 NUMBER OF ACRES: 4.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 103 ASSIGNED PROGRAM CAPACITY: 415 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 20 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 18 (1982-83) | BOOKS CIRCULATED PER PUPIL: 24 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 68 | 6 | 32 | | | | | 19 | 4 | 15 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | 1 | 25 | | | | | 4 | 2 | 2 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 4 | 100 | | | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 18 | 50 | 17 | 47 | 1 | 3 | | | 36 | 9 | 27 |
| TOTAL PART-TIME STAFF | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 52 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22743.91 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 6 |
| | | \$19-23,999: 7 |
| | | \$24-28,999: 10 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 16 | 40 | 14 | 35 | 9 | 22 | 1 | 2 | 42 | 4.3 | 20.0 | |
| 1 | 31 | 46 | 16 | 24 | 20 | 29 | 1 | 1 | 68 | 7.1 | 22.0 | |
| 2 | 27 | 46 | 21 | 36 | 8 | 14 | 3 | 5 | 54 | | 28.0 | |
| 3 | 38 | 68 | 11 | 23 | 7 | 13 | | | 56 | | 25.5 | |
| 4 | 22 | 39 | 19 | 33 | 15 | 26 | 1 | 2 | 57 | 7.8 | 27.5 | |
| 5 | 33 | 49 | 21 | 31 | 13 | 19 | | | 67 | 1.6 | 34.7 | |
| 6 | 32 | 41 | 27 | 35 | 16 | 21 | 3 | 4 | 78 | | 30.8 | |
| OTHER TOTAL | 199 | 47 | 129 | 37 | 84 | 21 | 9 | 2 | 425 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 7.8 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 7 |
| BASIC EDUCATION: 364.44 | PERCENT FREE/REDUCED LUNCH: 42.8 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 27.76 | % OF ATTENDANCE: K 90.5 (1982-83) 1-6 93.4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 6 |
| EDUCATIONAL ALTERNATIVE: 3.00 | | |
| VOCATIONAL EDUCATION: 1.80 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | | | |
| 1 | 51 | 46 | 48 | 44 | | | | | | | | |
| 2 | 37 | 56 | 50 | 46 | | | | | | | | |
| 3 | 49 | 33 | 30 | 34 | | | | | | | | |
| 4 | 53 | 34 | 44 | 31 | | | | | | | | |
| 5 | 49 | 33 | 45 | 48 | | | | | | | | |
| 6 | 48 | 57 | 64 | 53 | | | | | | | | |
| ALL GRADES | 377 | 37 | 44 | 43 | | | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 41 | 69 |
| MATHEMATICS | 33 | 57 |
| ENVIRONMENT | 33 | 67 |

NORLAND ELEMENTARY

BEST COPY

LOCATION NUMBER: 3701

ADDRESS: 19140 NW 8 STREET, MIAMI
PHONE: 557 8074

PRINCIPAL: LEO STROUSBERG
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1956 | PERCENT OF UTILIZATION PERMANENT FACILITY: 86 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 4.13 | ASSIGNED PROGRAM CAPACITY: 627 | NO. OF STUDENTS TRANSPORTED: 142 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |
| LIBRARY MEDIA ITEMS PER PUPIL: 24 (1982-83) | BOOKS CIRCULATED PER PUPIL: 33 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 16 | 70 | 6 | 26 | 1 | 4 | | | 23 | 3 | 20 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 1 | 50 | | | | | 1 | 50 | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 25 | | | 3 | 75 | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 24 | 69 | 6 | 17 | 4 | 11 | 1 | 3 | 35 | 8 | 27 |
| TOTAL PART-TIME STAFF | 13 | 100 | | | | | | | 13 | | 13 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 44 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23609.76 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 14 | | \$14-18,999: 2 |
| | | \$19-23,999: 12 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|----|-----------|---------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | 1982-83 | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 26 | 51 | 16 | 31 | 3 | 6 | 6 | 12 | 51 | 10.4 | 26.0 | |
| 1 | 30 | 39 | 17 | 48 | 7 | 9 | 3 | 4 | 77 | 5.5 | 29.2 | |
| 2 | 33 | 51 | 22 | 34 | 5 | 8 | 5 | 8 | 65 | 4.8 | 26.0 | |
| 3 | 32 | 42 | 34 | 45 | 7 | 9 | 3 | 4 | 76 | 5.1 | 25.0 | |
| 4 | 31 | 39 | 35 | 44 | 10 | 13 | 4 | 5 | 80 | | 26.3 | |
| 5 | 45 | 47 | 17 | 39 | 10 | 11 | 3 | 3 | 95 | 1.1 | 31.3 | |
| 5 | 46 | 54 | 27 | 32 | 7 | 8 | 5 | 6 | 85 | | 29.0 | |
| OTHER TOTAL | 243 | 46 | 208 | 39 | 49 | 9 | 29 | 5 | 529 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 4 |
| | PERCENT FREE/REDUCED LUNCH: 22.3 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: K-5 93.7 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 58 | 56 | 40 | 49 | 3 | 95 | 97 | 93 | | |
| 2 | 60 | 62 | 60 | 61 | 5 | 94 | 97 | 94 | | |
| 3 | 74 | 49 | 72 | 59 | | | | | | |
| 4 | 79 | 57 | 81 | 73 | | | | | | |
| 5 | 74 | 47 | 53 | 74 | | | | | | |
| 6 | 79 | 49 | 77 | 62 | | | | | | |
| ALL GRADES | 444 | 52 | 74 | 62 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 54 | 69 |
| MATHEMATICS | 54 | 64 |
| ENVIRONMENT | 54 | 40 |

3701

NORTH BEACH ELEMENTARY

BEST COPY

LOCATION NUMBER 3741

ADDRESS 4170 PHAENIX AVE., MIAMI BEACH
PHONE 531-7666

PRINCIPAL: DR. LOPHAINE MILLER
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1915 | PERCENT OF UTILIZATION PERMANENT FACILITY: 90 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 3.50 | ASSIGNED PROGRAM CAPACITY: 755 | NO. OF STUDENTS TRANSPORTED: 90 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 16 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 53 | 10 | 33 | 4 | 13 | | | 30 | 7 | 23 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | 1 | 25 | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 22 | 48 | 17 | 37 | 7 | 15 | | | 46 | 10 | 36 |
| TOTAL PART TIME STAFF | | | 6 | 86 | 1 | 14 | | | 7 | | 7 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 61 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23295.00 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999: 5 |
| | | \$19-23,999: 13 |
| | | \$24-28,999: 16 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 30 | 54 | 3 | 5 | 23 | 41 | | | 56 | | 27.5 |
| 1 | 41 | 51 | 6 | 7 | 32 | 40 | 2 | 2 | 81 | | 19.8 |
| 2 | 53 | 55 | 12 | 12 | 31 | 32 | 1 | 1 | 97 | 1.1 | 25.8 |
| 3 | 48 | 47 | 11 | 11 | 43 | 42 | 1 | 1 | 103 | 2.1 | 26.8 |
| 4 | 53 | 48 | 10 | 9 | 42 | 43 | | | 111 | 3.0 | 37.7 |
| 5 | 57 | 52 | 13 | 12 | 39 | 36 | | | 109 | 3.1 | 39.3 |
| 6 | 54 | 56 | 13 | 13 | 30 | 31 | | | 97 | | 35.0 |
| OTHER TOTAL | 336 | 51 | 68 | 17 | 246 | 38 | 4 | 1 | 654 | | |

| | | | | | |
|--|--|---|------------|-------------------------|--------------------|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 10.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 32 | | | |
| | PERCENT FREE/REDUCED LUNCH: 19.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | | | |
| BASIC EDUCATION | 476.70 | 90 | \$ 3116.56 | % OF ATTENDANCE: K 91.4 | (1982-83) 1-6 92.9 |
| EXCEPTIONAL STUDENT | 28.52 | 8 | 6873.19 | | |
| EDUCATIONAL ALTERNATIVE | 16.76 | 2 | | | |
| VOCATIONAL EDUCATION | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 77 | 75 | 62 | 76 | | | | | |
| 2 | 77 | 68 | 87 | 81 | 67 | | | | |
| 3 | 74 | 71 | 80 | 75 | 73 | | | | |
| 4 | 76 | 40 | 51 | 66 | 69 | | | | |
| 5 | 83 | 54 | 80 | 70 | 69 | 3 | 86 | 93 | 89 |
| 6 | 112 | 55 | 77 | 77 | 73 | 5 | 87 | 91 | 84 |
| ALL GRADES | 679 | 50 | 72 | 73 | 72 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 53 | 78 |
| MATHEMATICS | 53 | 50 |
| ENVIRONMENT | 53 | 40 |

3741

NORTH CAROL CITY ELEMENTARY BEST COPY

LOCATION NUMBER 3781

ADDRESS 19010 NW 37 AVENUE, OPA-LOCCA
PHONE: 624-2615

PRINCIPAL: SOPHIE S. SAWYER
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YFS |
| DATE SCHOOL ESTABLISHED 1960 NUMBER OF ACRES: 24.59 | PERCENT OF UTILIZATION PERMANENT FACILITY: 117 ASSIGNED PROGRAM CAPACITY: 594 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 1.3 (1982-83) | BOOKS CIRCULATED PER PUPIL: 14 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 40 | 17 | 49 | 4 | 11 | | | 35 | 4 | 31 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 19 | 39 | 26 | 53 | 4 | 8 | | | 49 | 9 | 40 |
| TOTAL PART-TIME STAFF | 1 | 13 | 7 | 38 | | | | | 8 | | 8 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 52 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,239.20 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | NUMBER |
| | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | 1 | 1 | 57 | 85 | 9 | 13 | | | 67 | 1.5 | 34.0 |
| 1 | | | 77 | 92 | 7 | 8 | | | 84 | 3.3 | 22.5 |
| 2 | 5 | 5 | 86 | 87 | 17 | 16 | | | 108 | | 19.2 |
| 3 | 7 | 7 | 88 | 83 | 10 | 10 | | | 103 | 1.7 | 21.2 |
| 4 | 3 | 3 | 98 | 85 | 14 | 12 | | | 115 | | 27.8 |
| 5 | 3 | 3 | 104 | 85 | 14 | 11 | 1 | 1 | 122 | 1.9 | 22.8 |
| 6 | 4 | 4 | 92 | 83 | 15 | 14 | | | 111 | 1.7 | 28.0 |
| OTHER TOTAL | 23 | 3 | 600 | 81 | 84 | 12 | 1 | 10 | 710 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 5.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 8 |
| | PERCENT FREE/REDUCED LUNCH: 73.7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | 4,444.50 | 97 |
| EXCEPTIONAL STUDENT | 15,500 | 2 |
| EDUCATIONAL ALTERNATIVE | 9,222 | 1 |
| VOCATIONAL EDUCATION | | |
| | AVG. COST PER FTE | % OF ATTENDANCE (1982-83) |
| | \$ 1791.28 | K-6 96.8 |
| | \$ 6460.90 | 1-6 94.1 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 81 | 45 | 39 | 45 | | | | | |
| 2 | 71 | 48 | 51 | 40 | 40 | | | | |
| 3 | 85 | 25 | 32 | 41 | 39 | | | | |
| 4 | 100 | 42 | 38 | 40 | 33 | | | | |
| 5 | 125 | 41 | 44 | 50 | 36 | 3 | 90 | 94 | 90 |
| 6 | 123 | 25 | 37 | 24 | 25 | 5 | 88 | 92 | 90 |
| ALL GRADES | 595 | 37 | 39 | 40 | 33 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 61 | 31 |
| MATHEMATICS | 62 | 21 |
| ENVIRONMENT | 43 | 21 |



NORTH COUNTY ELEMENTARY

BEST COPY

LOCATION NUMBER 3821

ADDRESS 1250 NW 207 Street HIALEAH
PHONE 524-2648

PRINCIPAL: ROBERT KRISER
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED 1962 NUMBER OF ACRES 7.69 | PERCENT OF UTILIZATION PERMANENT FACILITY: 94 ASSIGNED PROGRAM CAPACITY: 655 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 26 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 15 | 52 | 10 | 34 | 4 | 14 | | | 29 | 7 | 22 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 5 | |
| OTHER | | | | | | | 1 | 20 | 1 | | |
| TOTAL FULL TIME STAFF | 24 | 51 | 13 | 38 | 4 | 9 | 1 | 2 | 47 | 14 | 33 |
| TOTAL PART TIME STAFF | | | 17 | 100 | | | | | 17 | 4 | 13 |

| NUMBER OF BEGINNING TEACHERS 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 55 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23,946.38 | | | | | | | | | | | | | | | |
|--|--|---|----------------------|--|--------|-------------|--|---|-------------|--|----|-------------|--|----|-----------|--|--|
| REGULAR PROGRAM PUPIL/TEACHER RATIO 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td></td> <td>6</td> </tr> <tr> <td>\$19-23,999</td> <td></td> <td>13</td> </tr> <tr> <td>\$24-28,999</td> <td></td> <td>14</td> </tr> <tr> <td>\$29,000+</td> <td></td> <td></td> </tr> </tbody> </table> | TEACHER SALARY RANGE | | NUMBER | \$14-18,999 | | 6 | \$19-23,999 | | 13 | \$24-28,999 | | 14 | \$29,000+ | | |
| TEACHER SALARY RANGE | | | NUMBER | | | | | | | | | | | | | | |
| \$14-18,999 | | 6 | | | | | | | | | | | | | | | |
| \$19-23,999 | | 13 | | | | | | | | | | | | | | | |
| \$24-28,999 | | 14 | | | | | | | | | | | | | | | |
| \$29,000+ | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | | | | | | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA 12 | | | | | | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|----|-----------|------------------------|--------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | | | 61 | 95 | 3 | 5 | | | 64 | 1.5 | 21.3 |
| 1 | | | 72 | 77 | 2 | 3 | | | 74 | 8.5 | 18.5 |
| 2 | 1 | 1 | 71 | 93 | 3 | 4 | 1 | 1 | 75 | 2.4 | 18.8 |
| 3 | | | 47 | 48 | 2 | 2 | | | 49 | 3.4 | 22.3 |
| 4 | 1 | 1 | 93 | 93 | | | | | 94 | 3.8 | 31.3 |
| 5 | 1 | 1 | 93 | 95 | 3 | 3 | | | 97 | 2.9 | 29.3 |
| 6 | | | 122 | 100 | | | | | 122 | | 30.5 |
| OTHER TOTAL | 1 | 100 | 584 | 97 | 13 | 2 | 1 | 10 | 605 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 17 |
| | PERCENT FREE REDUCED LUNCH: 0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 92.4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 18 |
| EXCEPTIONAL STUDENT | (1982-83) | |
| EDUCATIONAL ALTERNATIVE | 1-6 94.0 | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | |
| 1 | 71 | 45 | 24 | 25 | | | | | | |
| 2 | 81 | 47 | 26 | 21 | 46 | | | | | |
| 3 | 77 | 44 | 26 | 22 | 61 | | | | | |
| 4 | 76 | 34 | 21 | 23 | 41 | | | | | |
| 5 | 73 | 37 | 25 | 23 | 42 | 3 | 94 | 97 | 94 | |
| 6 | 78 | 35 | 22 | 25 | 41 | 5 | 95 | 90 | 96 | |
| ALL GRADES | 607 | 38 | 24 | 23 | 46 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 41 | 43 |
| MATHEMATICS | 41 | 25 |
| ENVIRONMENT | 41 | 12 |

NORTH GLADE ELEMENTARY

BEST COPY

LOCATION NUMBER 3921

ADDRESS 5000 NW 177 ST. PA-LM, FLA
PHONE 624-3604

PRINCIPAL: HERBERT L. DAY
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1959 NUMBER OF ACRES: 11.30 | PERCENT OF UTILIZATION PERMANENT FACILITY: 87 ASSIGNED PROGRAM CAPACITY: 670 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 27 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | 1 | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 52 | 11 | 35 | 4 | 13 | | | 31 | 6 | 25 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 100 | | | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 25 | 53 | 17 | 36 | 5 | 11 | | | 47 | 11 | 36 |
| TOTAL PART TIME STAFF | 17 | 63 | 4 | 25 | 2 | 13 | | | 16 | 1 | 15 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22300.00 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 36 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 9 |
| | | \$19-23,999: 14 |
| | | \$24-28,999: 11 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|----|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | 8 | 15 | 29 | 55 | 16 | 30 | | | 53 | 5.7 | 26.0 |
| 1 | 11 | 14 | 37 | 47 | 30 | 38 | | | 78 | 4.0 | 23.3 |
| 2 | 11 | 16 | 31 | 44 | 25 | 37 | | | 67 | 3.9 | 35.0 |
| 3 | 13 | 12 | 53 | 57 | 40 | 38 | | | 106 | 5.3 | 21.2 |
| 4 | 16 | 17 | 36 | 34 | 40 | 43 | | | 92 | 2.8 | 30.3 |
| 5 | 15 | 16 | 45 | 47 | 34 | 35 | 2 | 2 | 96 | 2.0 | 24.0 |
| 6 | 16 | 16 | 51 | 57 | 32 | 32 | | | 99 | | 24.8 |
| OTHER TOTAL | 40 | 15 | 282 | 48 | 217 | 37 | 2 | 10 | 591 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 13.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 19 |
| | PERCENT FREE/REDUCED LUNCH: 67.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 74,174 | AVG. COST PER FTE: \$1999.87 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 21,577 | % OF ATTENDANCE: 90.8 (1982-83) | |
| EDUCATIONAL ALTERNATIVE: 6,411 | 1-6: 94.1 | |
| VOCATIONAL EDUCATION: | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 52 | 33 | 32 | 40 | 3 | 84 | 94 | 88 | |
| 2 | 57 | 22 | 42 | 35 | 4 | 82 | 89 | 84 | |
| 3 | 82 | 43 | 56 | 74 | 5 | | | | |
| 4 | 47 | 42 | 56 | 57 | | | | | |
| 5 | 76 | 37 | 57 | 50 | | | | | |
| 6 | 111 | 51 | 72 | 45 | | | | | |
| ALL GRADES | 513 | 37 | 56 | 45 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 48 | 49 |
| MATHEMATICS | 46 | 29 |
| ENVIRONMENT | 42 | 29 |



NORTH MIAMI ELEMENTARY

BEST COPY

LOCATION NUMBER: 3941

ADDRESS 655 NE 145 ST., N MIAMI
PHONE 949-6156

PRINCIPAL: PATRICIA PARHAM
AREA: NORTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1954 NUMBER OF ACRES: 10.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 117 ASSIGNED PROGRAM CAPACITY: 620 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 10 |
| LIBRARY MEDIA ITEMS PER PUPIL: 1.2 (1982-83) | BOOKS CIRCULATED PER PUPIL: 22 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----------|--------------------|-----------|----------|-----------|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 19 | 61 | 8 | 26 | 4 | 13 | | | 31 | 5 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 26 | 59 | 13 | 30 | 5 | 11 | | | 44 | 9 | 35 |
| TOTAL PART-TIME STAFF | 16 | 70 | 6 | 26 | 1 | 4 | | | 23 | | 23 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 52 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,435.67 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 00 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 9 |
| | | \$19-23,999: 10 |
| | | \$24-28,999: 13 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 42 | 51 | 13 | 16 | 24 | 29 | 1 | 4 | 82 | 9.9 | 26.7 |
| 1 | 54 | 59 | 13 | 14 | 22 | 24 | 2 | 2 | 91 | 5.9 | 23.5 |
| 2 | 59 | 55 | 21 | 17 | 26 | 24 | 7 | 2 | 108 | 2.3 | 26.5 |
| 3 | 55 | 52 | 23 | 22 | 27 | 25 | 1 | 1 | 106 | 6.6 | 26.8 |
| 4 | 58 | 52 | 24 | 22 | 25 | 23 | 4 | 4 | 111 | 4.5 | 32.0 |
| 5 | 71 | 62 | 15 | 13 | 26 | 23 | 3 | 3 | 115 | | 33.1 |
| 6 | 62 | 50 | 17 | 16 | 22 | 21 | 3 | 3 | 104 | .8 | 34.7 |
| OTHER TOTAL | 401 | 56 | 176 | 18 | 172 | 24 | 18 | 3 | 717 | | |

| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 8.7 | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 | |
|--|--------|----|-------------------|---|--|---|--|
| | NO. | % | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 38.6 | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| BASIC EDUCATION | 489.11 | 94 | \$ 1750.62 | % OF ATTENDANCE: K 91.3 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 2 | |
| EXCEPTIONAL STUDENT | 27.93 | 4 | 4620.66 | 1982-83 1-6 94.1 | | | |
| EDUCATIONAL ALTERNATIVE | 14.42 | 2 | | | | | |
| VOCATIONAL EDUCATION | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 74 | 53 | 44 | 61 | 3 | 89 | 98 | 90 | |
| 2 | 83 | 56 | 40 | 56 | 5 | 87 | 89 | 91 | |
| 3 | 79 | 62 | 48 | 54 | | | | | |
| 4 | 70 | 61 | 61 | 67 | | | | | |
| 5 | 77 | 49 | 67 | 74 | | | | | |
| 6 | 117 | 47 | 52 | 53 | | | | | |
| ALL GRADES | 530 | 53 | 52 | 59 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 64 | 54 |
| MATHEMATICS | 64 | 14 |
| ENVIRONMENT | 64 | 34 |

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 43

M 1 8 23084 (10-83)



NORTH TWIN LAKES ELEMENTARY BEST COPY

LOCATION NUMBER 3981

ADDRESS 825 W 74 PLACE, HIALEAH
PHONE 822-0121

PRINCIPAL: JACQUELINE MOJRE
AREA: NURTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED 1962 | PERCENT OF UTILIZATION PERMANENT FACILITY: 157 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES 9.70 | ASSIGNED PROGRAM CAPACITY: 425 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |
| LIBRARY MEDIA ITEMS PER PUPIL 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 51 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 27 | 61 | 8 | 24 | 5 | 15 | | | 33 | 7 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | | | 4 | 100 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 57 | 9 | 19 | 11 | 23 | | | 47 | 10 | 37 |
| TOTAL PART TIME STAFF | 1 | 25 | 1 | 25 | 2 | 50 | | | 4 | | 4 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 55 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22001.60 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 8 | | \$14-18,999 11 |
| | | \$19-23,999 9 |
| | | \$24-28,999 14 |
| | | \$29,000+ 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 14 | 49 | 7 | 1 | 28 | 41 | | | 69 | 6.5 | 23.3 |
| 1 | 10 | 33 | 6 | 7 | 54 | 60 | | | 90 | 8.7 | 22.3 |
| 2 | 16 | 33 | 3 | 3 | 70 | 64 | 1 | 1 | 110 | 2.7 | 22.2 |
| 3 | 26 | 31 | 1 | 1 | 56 | 67 | | | 83 | 2.2 | 20.5 |
| 4 | 27 | 25 | 4 | 4 | 75 | 69 | 2 | 2 | 109 | 2.7 | 26.8 |
| 5 | 14 | 31 | 9 | 7 | 67 | 63 | 2 | 2 | 111 | 2.7 | 27.3 |
| 6 | 29 | 29 | 3 | 3 | 65 | 66 | 2 | 2 | 99 | | 24.8 |
| OTHER TOTAL | 216 | 32 | 17 | 5 | 415 | 62 | 7 | 1 | 670 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.5 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 4 |
| | PERCENT FREE/REDUCED LUNCH: 67.3 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 228.11 | % 94 | AVG. COST PER FTE 61993.46 |
| EXCEPTIONAL STUDENT 21.85 | % 3 | 5315.84 |
| EDUCATIONAL ALTERNATIVE 12.5 | % 1 | |
| VOCATIONAL EDUCATION | | |
| | | % OF ATTENDANCE: K 92.5 (1982-83) 1-6 94.6 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 5 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 92 | 35 | 35 | 31 | 3 | 82 | 88 | 86 | | |
| 2 | 72 | 44 | 57 | 60 | 4 | 86 | 91 | 86 | | |
| 3 | 41 | 53 | 64 | 59 | 5 | | | | | |
| 4 | 42 | 40 | 50 | 50 | | | | | | |
| 5 | 44 | 34 | 47 | 36 | | | | | | |
| 6 | 11 | 45 | 63 | 51 | | | | | | |
| ALL GRADES | 272 | 40 | 54 | 45 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 47 | 78 |
| MATHEMATICS | 48 | 71 |
| ENVIRONMENT | 44 | 47 |



NORWOOD ELEMENTARY

BEST COPY

LOCATION NUMBER: 4001
 ADDRESS 1981Q NW 14 CT., MIAMI
 PHONE 653-0068

PRINCIPAL: BENEDICT BALSEP
 AREA: NORTH

GRADE ORGANIZATION: PK-6
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1969 | PERCENT OF UTILIZATION PERMANENT FACILITY: 105 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 10.13 | ASSIGNED PROGRAM CAPACITY: 346 | NO. OF STUDENTS TRANSPORTED: 21 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 19 (1982-83) | BOOKS CIRCULATED PER PUPIL: 69 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 11 | 61 | 6 | 33 | 1 | 6 | | | 18 | 2 | 16 |
| EXCEPTIONAL STUDENT TEACHERS | 6 | 86 | 1 | 14 | | | | | 7 | 1 | 6 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | 3 | 75 | 1 | 25 | | | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 67 | 1 | 33 | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 24 | 63 | 11 | 29 | 3 | 8 | | | 38 | 7 | 31 |
| TOTAL PART TIME STAFF | 6 | 36 | | | 1 | 14 | | | 7 | | 7 |

| | | | | | |
|---|------|---|----|--|------------|
| NUMBER OF BEGINNING TEACHERS | 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE | 53 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF | \$21935.67 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO | 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE | 3 | TEACHER SALARY RANGE | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO | 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE | 0 | NUMBER | |
| AVERAGE YEARS TEACHING IN FLORIDA | 9 | | | \$14-18,999 | 7 |
| | | | | \$19-23,999 | 9 |
| | | | | \$24-28,999 | 9 |
| | | | | \$29,000 + | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PK | 9 | 41 | 8 | 36 | 5 | 23 | | | 22 | | |
| K | 11 | 34 | 20 | 61 | 1 | 3 | | | 32 | 10.8 | 21.3 |
| 1 | 13 | 33 | 23 | 59 | 2 | 5 | 1 | 3 | 39 | 9.1 | 26.0 |
| 2 | 14 | 39 | 17 | 47 | 2 | 6 | 3 | 8 | 36 | | 18.0 |
| 3 | 20 | 43 | 26 | 57 | 1 | 2 | 1 | 2 | 46 | | 23.0 |
| 4 | 18 | 32 | 29 | 51 | 8 | 14 | 2 | 4 | 57 | 2.0 | 38.0 |
| 5 | 18 | 31 | 38 | 64 | 1 | 5 | | | 54 | 2.9 | 39.3 |
| 6 | 22 | 37 | 40 | 59 | 6 | 9 | | | 68 | | 34.0 |
| OTHER | | | | | | | | | | | |
| TOTAL | 125 | 35 | 199 | 56 | 28 | 8 | 7 | 2 | 359 | | |

| | | | | | |
|--|---------|---|-------------------|---|----------|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: | 3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: | 0 |
| | NO. | % | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: | 33.4 |
| BASIC EDUCATION | 187,669 | 89 | \$ 2053.20 | % OF ATTENDANCE: K | 93.6 |
| EXCEPTIONAL STUDENT | 45,811 | 11 | 8657.69 | (1982-83) | 1-6 96.4 |
| EDUCATIONAL ALTERNATIVE | 270 | 0.2 | | | |
| VOCATIONAL EDUCATION | | | | | |
| | | | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: | 0 |
| | | | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: | 14 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | |
| 1 | 16 | 73 | 53 | 43 | | | | | | |
| 2 | 38 | 68 | 77 | 66 | 57 | | | | | |
| 3 | 51 | 56 | 59 | 47 | 54 | | | | | |
| 4 | 47 | 40 | 51 | 56 | 62 | | | | | |
| 5 | 54 | 35 | 66 | 57 | 62 | 3 | 97 | 98 | 97 | |
| 6 | 57 | 43 | 46 | 73 | 73 | 5 | 93 | 92 | 89 | |
| ALL GRADES | 278 | 53 | 68 | 57 | 61 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 11 | 67 |
| MATHEMATICS | 11 | 14 |
| ENVIRONMENT | 11 | 53 |

4001

OAK GROVE ELEMENTARY

BEST COPY

LOCATION NUMBER 4021

ADDRESS 15640 NE 4 AVE. N MIAMI OF ACH
PHONE 745-1511

PRINCIPAL: REULAH H. RICHARDS
AREA: NURTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1958 | PERCENT OF UTILIZATION PERMANENT FACILITY: 132 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 7.30 | ASSIGNED PROGRAM CAPACITY: 507 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 11 |
| LIBRARY MEDIA ITEMS PER PUPIL 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 58 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | | 1 |
| CLASSROOM TEACHERS | 20 | 69 | 7 | 24 | 7 | 7 | | | 29 | 6 | 23 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 100 | | | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 80 | 1 | 20 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 28 | 62 | 14 | 31 | 3 | 7 | | | 45 | 11 | 34 |
| TOTAL PART TIME STAFF | 27 | 73 | 4 | 11 | 6 | 16 | | | 37 | 5 | 32 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 36 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22908.27 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999: 5 |
| | | \$19-23,999: 18 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 17 | 53 | 15 | 21 | 15 | 21 | 3 | 4 | 71 | 4.9 | 23.3 |
| 1 | 52 | 52 | 19 | 19 | 26 | 26 | 3 | 3 | 100 | 6.5 | 25.3 |
| 2 | 36 | 46 | 14 | 18 | 27 | 34 | 2 | 3 | 79 | 1.9 | 25.7 |
| 3 | 57 | 53 | 22 | 21 | 23 | 21 | 5 | 5 | 107 | 6.2 | 27.3 |
| 4 | 51 | 50 | 21 | 21 | 26 | 25 | 4 | 4 | 102 | 7.1 | 34.3 |
| 5 | 57 | 56 | 21 | 21 | 19 | 19 | 4 | 4 | 101 | 7.0 | 33.7 |
| 6 | 56 | 56 | 14 | 14 | 25 | 25 | 5 | 5 | 100 | | 33.0 |
| OTHER TOTAL | 346 | 53 | 126 | 19 | 161 | 24 | 26 | 4 | 654 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 7.6 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 5 |
| | PERCENT FREE/REDUCED LUNCH: 31.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 445.5 | % OF ATTENDANCE: 92.7 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 13 |
| EXCEPTIONAL STUDENT: 12.35 | | |
| EDUCATIONAL ALTERNATIVE: 4.97 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 75 | 45 | 49 | 45 | 1 | 90 | 96 | 91 | |
| 2 | 66 | 46 | 73 | 55 | 2 | 93 | 95 | 92 | |
| 3 | 84 | 42 | 64 | 54 | | | | | |
| 4 | 77 | 45 | 60 | 72 | | | | | |
| 5 | 84 | 54 | 65 | 57 | | | | | |
| 6 | 73 | 53 | 67 | 71 | | | | | |
| ALL GRADES | 533 | 47 | 64 | 61 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 73 | 62 |
| MATHEMATICS | 73 | 39 |
| ENVIRONMENT | 73 | 43 |

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 1



OJUS ELEMENTARY

BEST COPY

LOCATION NUMBER: 4061

ADDRESS: 18600 W DIXIE HWY., MIAMI
PHONE: 931-4881

PRINCIPAL: JAMES REED
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1927 | PERCENT OF UTILIZATION PERMANENT FACILITY: 88 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 5.00 | ASSIGNED PROGRAM CAPACITY: 360 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |
| LIBRARY MEDIA ITEMS PER PUPIL: 19 (1982-83) | BOOKS CIRCULATED PER PUPIL: 23 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 9 | 64 | 4 | 29 | 1 | 7 | | | 14 | 2 | 12 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | 1 | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 50 | 1 | 50 | | | 2 | 2 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 17 | 68 | 6 | 24 | 2 | 8 | | | 25 | 6 | 19 |
| TOTAL PART-TIME STAFF | 5 | 83 | | | 1 | 17 | | | 6 | | 6 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 61 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23576.32 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: ** | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | |
| AVERAGE YEARS TEACHING IN FLORIDA: 14 | | |

| TEACHER SALARY RANGE | | NUMBER |
|----------------------|--|--------|
| \$14-18,999 | | 2 |
| \$19-23,999 | | 6 |
| \$24-28,999 | | 8 |
| \$29,000 + | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 23 | 82 | | | 4 | 14 | 1 | 4 | 28 | | 28.0 |
| 1 | 29 | 93 | 2 | 6 | 4 | 11 | | | 35 | | 22.7 |
| 2 | 40 | 91 | | | 4 | 9 | | | 44 | 10.3 | 29.3 |
| 3 | 32 | 82 | 1 | 3 | 6 | 15 | | | 39 | 4.9 | 20.0 |
| 4 | 42 | 89 | 1 | 2 | 3 | 6 | 1 | 2 | 47 | | 30.7 |
| 5 | 36 | 80 | | | 8 | 18 | 1 | 2 | 45 | 4.3 | 30.0 |
| 6 | 55 | 81 | 3 | 4 | 9 | 13 | 1 | 1 | 68 | | 33.5 |
| OTHER | | | | | | | | | | | |
| TOTAL | 257 | 84 | 7 | 7 | 38 | 12 | 4 | 1 | 306 | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 2 |
| | | |
| | PERCENT FREE/REDUCED LUNCH: 12.8 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| | | |
| BASIC EDUCATION | 107.75 | 97 |
| EXCEPTIONAL STUDENT | 9.26 | 3 |
| EDUCATIONAL ALTERNATIVE | 1.30 | 0.3 |
| VOCATIONAL EDUCATION | | |
| | AVG. COST PER FTE | % OF ATTENDANCE: K 92.2 (1982-83) 1-6 95.0 |
| | \$ 2333.09 | |
| | \$ 9077.21 | |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 36 | 79 | 59 | 63 | | | | | | |
| 2 | 34 | 70 | 62 | 60 | | | | | | |
| 3 | 37 | 69 | 69 | 54 | | | | | | |
| 4 | 41 | 57 | 53 | 63 | | | | | | |
| 5 | 67 | 44 | 67 | 59 | | | | | | |
| 6 | 57 | 68 | 41 | 75 | | 3 | 96 | 92 | 95 | |
| ALL GRADES | 272 | 53 | 66 | 64 | | 5 | 94 | 96 | 94 | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 29 | 78 |
| MATHEMATICS | 29 | 78 |
| ENVIRONMENT | 29 | 67 |

OPA-LOCKA ELEMENTARY

BEST COPY

LOCATION NUMBER 4121

ADDRESS 507 AHMAD ST., OPA LOCKA
PHONE 688-4605

PRINCIPAL: ADA BARNES
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED 1937 NUMBER OF ACRES 6.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 117 ASSIGNED PROGRAM CAPACITY: 847 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 7 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 29 | 58 | 16 | 32 | 5 | 10 | | | 50 | 10 | 40 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 35 | 56 | 23 | 35 | 7 | 11 | | | 65 | 15 | 50 |
| TOTAL PART TIME STAFF | 2 | 10 | 16 | 76 | 3 | 14 | | | 21 | | 21 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19973.00 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 25 |
| | | \$19-23,999: 17 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 8 | 6 | 82 | 52 | 50 | 36 | | | 140 | 16.4 | 27.2 |
| 1 | 12 | 8 | 79 | 61 | 42 | 32 | | | 131 | 8.9 | 26.0 |
| 2 | 7 | 5 | 87 | 66 | 35 | 27 | 2 | 2 | 131 | 5.5 | 27.2 |
| 3 | 12 | 9 | 86 | 62 | 40 | 29 | 1 | 1 | 134 | 8.2 | 28.5 |
| 4 | 10 | 7 | 97 | 67 | 35 | 24 | 2 | 1 | 144 | 3.7 | 31.8 |
| 5 | 14 | 9 | 101 | 67 | 43 | 27 | 4 | 2 | 162 | 10.6 | 31.0 |
| 6 | 11 | 8 | 90 | 65 | 37 | 27 | | | 138 | 11.2 | 30.5 |
| OTHER TOTAL | 72 | 7 | 622 | 61 | 242 | 29 | 9 | 1 | 945 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 7.6 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 33 |
| | PERCENT FREE/REDUCED LUNCH: 62.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 116.72 | % OF ATTENDANCE: 91.0 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 17 |
| EXCEPTIONAL STUDENT: 26.71 | | |
| EDUCATIONAL ALTERNATIVE: 13.43 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 115 | 44 | 35 | 38 | | | | | | |
| 2 | 112 | 39 | 40 | 41 | 28 | | | | | |
| 3 | 148 | 37 | 35 | 27 | 26 | | | | | |
| 4 | 131 | 32 | 35 | 39 | 32 | | | | | |
| 5 | 176 | 24 | 26 | 25 | 23 | 1 | 82 | 92 | 86 | |
| 6 | 112 | 26 | 44 | 31 | 31 | 5 | 78 | 86 | 82 | |
| AVERAGE | 114 | 34 | 36 | 31 | 28 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 106 | 37 |
| MATHEMATICS | 106 | 27 |
| ENVIRONMENT | 105 | 21 |



PALM LAKES ELEMENTARY

BEST COPY

LOCATION NUMBER: 4241

ADDRESS: 7450 W 16 AVENUE, MIAMI
PHONE: 823-6970

PRINCIPAL: Steven Lovelass
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1971 NUMBER OF ACRES: 10.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 105 ASSIGNED PROGRAM CAPACITY: 745 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 7 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 33 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----------|--------------------|-----------|-----------|-----------|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 54 | 10 | 26 | 8 | 21 | | | 39 | 4 | 35 |
| EXCEPTIONAL STUDENT TEACHERS | | | 1 | 100 | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | | | 3 | 100 | | | 3 | 3 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 26 | 51 | 12 | 24 | 12 | 24 | | | 50 | 8 | 42 |
| TOTAL PART-TIME STAFF | 6 | 60 | | | 4 | 40 | | | 10 | | 10 |

| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 34 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21334.77 | | | | | | | | | | |
|---|--|--|----------------------|--------|-------------|----|-------------|----|-------------|----|-----------|--|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td>12</td> </tr> <tr> <td>\$19-23,999</td> <td>15</td> </tr> <tr> <td>\$24-28,999</td> <td>13</td> </tr> <tr> <td>\$29,000+</td> <td></td> </tr> </tbody> </table> | TEACHER SALARY RANGE | NUMBER | \$14-18,999 | 12 | \$19-23,999 | 15 | \$24-28,999 | 13 | \$29,000+ | |
| TEACHER SALARY RANGE | NUMBER | | | | | | | | | | | |
| \$14-18,999 | 12 | | | | | | | | | | | |
| \$19-23,999 | 15 | | | | | | | | | | | |
| \$24-28,999 | 13 | | | | | | | | | | | |
| \$29,000+ | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: ** | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|-----------|--------------------|----------|------------|-----------|-----------------------|----------|------------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 19 | 27 | 3 | 3 | 63 | 73 | 1 | 1 | 86 | 4.1 | 27.0 | |
| 1 | 17 | 19 | 1 | 1 | 71 | 79 | 1 | 1 | 90 | 6.5 | 19.0 | |
| 2 | 28 | 29 | 1 | 1 | 67 | 69 | 1 | 1 | 97 | 1.2 | 23.8 | |
| 3 | 28 | 26 | 3 | 3 | 74 | 69 | 7 | 2 | 107 | 9.8 | 24.7 | |
| 4 | 24 | 21 | | | 89 | 79 | | | 113 | 2.7 | 25.1 | |
| 5 | 35 | 27 | 2 | 2 | 94 | 71 | 1 | 1 | 132 | .8 | 29.1 | |
| 6 | 34 | 23 | | | 116 | 77 | 1 | 1 | 151 | .8 | 25.7 | |
| OTHER TOTAL | 185 | 24 | 10 | 1 | 574 | 74 | 7 | 1 | 776 | | | |

| | | |
|--|--|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 25.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 8 |
| | PERCENT FREE/REDUCED LUNCH: 56.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: < 92.0 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 13 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 52 | 39 | 48 | 43 | | | | | |
| 2 | 50 | 56 | 60 | 61 | 57 | | | | |
| 3 | 57 | 54 | 48 | 54 | 69 | | | | |
| 4 | 84 | 42 | 61 | 56 | 69 | | | | |
| 5 | 107 | 45 | 58 | 57 | 67 | 1 | 91 | 96 | 93 |
| 6 | 113 | 43 | 64 | 62 | 60 | 5 | 91 | 94 | 89 |
| ALL GRADES | 457 | 47 | 57 | 57 | 61 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 37 | 78 |
| MATHEMATICS | 42 | 70 |
| ENVIRONMENT | 32 | 53 |

PALM SPRINGS NORTH ELEMENTARY BEST COPY

LOCATION NUMBER 4281

ADDRESS 17615 NW 87 AVENUE MIAMI FL 33187
PHONE 821-4611

PRINCIPAL: ROBERT GRAY
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1/69 | PERCENT OF UTILIZATION PERMANENT FACILITY: 96 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 24.00 | ASSIGNED PROGRAM CAPACITY: 805 | NO. OF STUDENTS TRANSPORTED: 118 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 28 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 24 | 65 | 8 | 22 | 4 | 11 | 1 | 3 | 37 | 5 | 32 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | 2 | 67 | | | | | 3 | 1 | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | 1 | |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | 1 | 20 | 2 | 40 | 2 | 40 | | | 5 | 3 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 34 | 63 | 13 | 24 | 6 | 11 | 1 | 2 | 54 | 12 | 42 |
| TOTAL PART TIME STAFF | 37 | 82 | 2 | 4 | 6 | 13 | | | 45 | 11 | 34 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 57 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23649.01 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 5 |
| | | \$19-23,999: 17 |
| | | \$24-28,999: 18 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|-----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 52 | 81 | 2 | 3 | 13 | 15 | 1 | 1 | 85 | | 29.3 |
| 1 | 74 | 70 | 3 | 3 | 28 | 26 | 1 | 1 | 105 | 4.4 | 27.3 |
| 2 | 75 | 67 | 2 | 2 | 35 | 31 | | | 112 | 2.7 | 22.6 |
| 3 | 67 | 65 | 1 | 1 | 35 | 34 | | | 103 | 3.9 | 26.0 |
| 4 | 65 | 60 | 1 | 1 | 44 | 39 | 1 | 1 | 114 | 0.7 | 29.3 |
| 5 | 72 | 50 | 3 | 2 | 56 | 37 | 2 | 1 | 155 | 1.5 | 31.2 |
| 6 | 74 | 67 | 2 | 1 | 45 | 32 | | | 141 | 1.8 | 35.3 |
| OTHER | 1 | 100 | | | | | | | 1 | | |
| TOTAL | 540 | 66 | 14 | 2 | 256 | 31 | 6 | 1 | 815 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 8.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| | PERCENT FREE/REDUCED LUNCH: 15.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 401.25 | AVG. COST PER FTE: \$1822.22 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |
| EXCEPTIONAL STUDENT EDUCATIONAL ALTERNATIVE: 14.19 | PERCENT ATTENDANCE (1982-83): 91.5 | |
| VOCATIONAL EDUCATION: 4.56 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 25 | 44 | 53 | 43 | 3 | 95 | 98 | 93 | |
| 2 | 13 | 56 | 55 | 56 | 5 | 95 | 96 | 95 | |
| 3 | 42 | 43 | 72 | 47 | | | | | |
| 4 | 115 | 34 | 68 | 73 | | | | | |
| 5 | 124 | 45 | 66 | 77 | | | | | |
| 6 | 154 | 55 | 56 | 53 | | | | | |
| A.C. GRADE 1 | 105 | 47 | 52 | 55 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 65 | 62 |
| MATHEMATICS | 65 | 50 |
| ENVIRONMENT | 65 | 53 |



PARKVIEW ELEMENTARY

REST COPY

LOCATION NUMBER 4301

ADDRESS 17611 NW 20 AVE. OPA-LOKA
PHONE 625-1501

PRINCIPAL: PAUL SHANNON
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED 1963 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 509 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 34 (1982-83) | NO. OF STUDENTS TRANSPORTED: 3 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 12 | 57 | 7 | 33 | 2 | 10 | | | 21 | 4 | 17 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | 1 | 25 | | | | | 4 | 4 | 0 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 2 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 19 | 54 | 14 | 40 | 2 | 6 | | | 35 | 7 | 28 |
| TOTAL PART TIME STAFF | 1 | 43 | 4 | 57 | | | | | 7 | | 7 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 53 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23152.45 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 4 |
| | | \$19-21,999: 9 |
| | | \$24-23,999: 12 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 2 | 4 | 51 | 91 | 3 | 5 | | | 56 | 2.0 | 26.5 |
| 1 | 1 | 2 | 64 | 96 | | | | | 65 | | 21.0 |
| 2 | 2 | 3 | 62 | 94 | 2 | 3 | | | 66 | | 26.0 |
| 3 | 3 | 4 | 73 | 94 | 2 | 3 | | | 78 | 1.4 | 31.2 |
| 4 | 2 | 2 | 76 | 93 | 4 | 5 | | | 82 | | 30.8 |
| 5 | 1 | 1 | 82 | 89 | 9 | 10 | | | 92 | | 36.4 |
| 6 | 1 | 1 | 76 | 93 | 5 | 6 | | | 82 | | 32.0 |
| OTHER TOTAL | 12 | 2 | 484 | 93 | 25 | 5 | | | 521 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.0 | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 5 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 72.7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 602,017 95 \$ 2128.19 | % OF ATTENDANCE: K 92.8 (1982-83) 1-6 95.6 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 4 |
| EXCEPTIONAL STUDENT 28,222 5 5710.65 | | |
| EDUCATIONAL ALTERNATIVE 2,314 0.2 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|-------|---|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | AVERAGE PERCENT MASTERY | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | |
| 1 | 53 | 32 | 27 | 28 | | | | | | |
| 2 | 68 | 32 | 66 | 41 | 32 | | | | | |
| 3 | 71 | 42 | 48 | 44 | 39 | | | | | |
| 4 | 75 | 36 | 41 | 34 | 29 | | | | | |
| 5 | 63 | 40 | 32 | 25 | 23 | 3 | 87 | 92 | 87 | |
| 6 | 84 | 34 | 41 | 31 | 27 | 5 | 77 | 85 | 75 | |
| ALL GRADES | 414 | 36 | 44 | 31 | 27 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 52 | 62 |
| MATHEMATICS | 52 | 39 |
| ENVIRONMENT | 52 | 21 |

PARKWAY ELEMENTARY

BEST COPY

LOCATION NUMBER 4141

ADDRESS: 1120 NW 188 St., MIAMI
PHONE: 653-0066

PRINCIPAL: MARGARITA DAVIS
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1958 NUMBER OF ACRES: 7.94 | PERCENT OF UTILIZATION PERMANENT FACILITY: 97 ASSIGNED PROGRAM CAPACITY: 491 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 19 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |
| LIBRARY MEDIA ITEMS PER PUPIL: 21 (1982-83) | BOOKS CIRCULATED PER PUPIL: 44 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 62 | 6 | 29 | 2 | 10 | | | 21 | 5 | 16 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | 1 | 25 | | | | | 4 | 2 | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 2 | 40 | 3 | 60 | | | | | 5 | 1 | 4 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 100 | | | | | 2 | 1 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 20 | 54 | 14 | 38 | 3 | 8 | | | 37 | 9 | 28 |
| TOTAL PART TIME STAFF | 12 | 52 | 9 | 39 | 2 | 9 | | | 23 | 2 | 21 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23166.61 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE: \$14-18,999 (6), \$19-23,999 (10), \$24-28,999 (10), \$29,000+ |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | 5 | 16 | 17 | 51 | 9 | 28 | 1 | 3 | 32 | | 24.6 |
| 1 | 24 | 33 | 36 | 47 | 12 | 16 | 1 | 1 | 73 | 3.3 | 26.3 |
| 2 | 20 | 31 | 36 | 56 | 8 | 13 | | | 64 | 2.0 | 25.2 |
| 3 | 19 | 32 | 34 | 57 | 7 | 12 | | | 60 | | 22.0 |
| 4 | 28 | 36 | 44 | 56 | 6 | 8 | | | 78 | 4.4 | 30.8 |
| 5 | 30 | 34 | 42 | 48 | 14 | 16 | 1 | 1 | 97 | 3.4 | 35.0 |
| 6 | 32 | 36 | 49 | 55 | 7 | 8 | 1 | 1 | 89 | | 31.2 |
| OTHER TOTAL | 158 | 33 | 248 | 53 | 63 | 13 | 4 | 1 | 483 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 5.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| NO. % AVG COST PER FTE | PERCENT FREE/REDUCED LUNCH: 35.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 423,700 93 \$ 2159,65 | % OF ATTENDANCE: K 92.9 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 38 |
| EXCEPTIONAL STUDENT 17,100 6 \$ 288,58 | (1982-83) 1-6 94.0 | |
| EDUCATIONAL ALTERNATIVE 2,422 1 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 54 | 37 | 24 | 24 | 3 | 92 | 94 | 92 | |
| 2 | 42 | 52 | 36 | 46 | 5 | 88 | 91 | 98 | |
| 3 | 47 | 56 | 35 | 44 | | | | | |
| 4 | 24 | 36 | 24 | 26 | | | | | |
| 5 | 8 | 41 | 28 | 22 | | | | | |
| 6 | 28 | 54 | 41 | 52 | | | | | |
| ALL GRADES | 203 | 47 | 33 | 42 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 45 | 47 |
| MATHEMATICS | 46 | 34 |
| ENVIRONMENT | 46 | 34 |

RAINBOW PARK ELEMENTARY

BEST COPY

LOCATION NUMBER: 4541

ADDRESS 15355 NW 19 AVE., OPA-LOCKA
PHONE: 688-4631

PRINCIPAL: SAMUELLA GAINES
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1957 | PERCENT OF UTILIZATION PERMANENT FACILITY: 111 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 6.36 | ASSIGNED PROGRAM CAPACITY: 595 | NO. OF STUDENTS TRANSPORTED: 204 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 35 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 20 | 54 | 13 | 35 | 4 | 11 | | | 37 | 7 | 30 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 24 | 47 | 23 | 45 | 4 | 8 | | | 51 | 11 | 40 |
| TOTAL PART TIME STAFF | | | 20 | 100 | | | | | 20 | 2 | 18 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 27 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19877.79 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 4 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: ** | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 6 | | \$14-18,999 15 |
| | | \$19-23,999 18 |
| | | \$24-28,999 6 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | | | 97 | 93 | 7 | 7 | | | 104 | 20.4 | 23.8 |
| 1 | | | 85 | 89 | 10 | 11 | | | 95 | 13.3 | 18.8 |
| 2 | 4 | 5 | 75 | 88 | 6 | 7 | | | 85 | 8.8 | 19.8 |
| 3 | 3 | 3 | 97 | 92 | 5 | 5 | | | 95 | 7.1 | 20.4 |
| 4 | 3 | 3 | 85 | 91 | 5 | 5 | | | 93 | 6.6 | 26.3 |
| 5 | 1 | 1 | 86 | 92 | 6 | 6 | | | 93 | 7.8 | 26.6 |
| 6 | 1 | 1 | 96 | 91 | 8 | 8 | | | 105 | 3.8 | 21.6 |
| OTHER TOTAL | 12 | 2 | 611 | 91 | 47 | 7 | | | 670 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 6.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 38 |
| | PERCENT FREE/REDUCED LUNCH: 76.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 580.10 | % OF ATTENDANCE: x 91.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 8 |
| EXCEPTIONAL STUDENT 21.89 | (1982-83) 1-6 94.2 | |
| EDUCATIONAL ALTERNATIVE 6.17 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 93 | 34 | 22 | 20 | | | | | | |
| 2 | 84 | 32 | 25 | 36 | | | | | | |
| 3 | 72 | 31 | 41 | 30 | 3 | 86 | 92 | 87 | | |
| 4 | 78 | 16 | 39 | 32 | 5 | 82 | 87 | 75 | | |
| 5 | 79 | 33 | 48 | 34 | | | | | | |
| 6 | 74 | 22 | 15 | 26 | | | | | | |
| ALL GRADES | 517 | 26 | 35 | 30 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 44 | 39 |
| MATHEMATICS | 47 | 17 |
| ENVIRONMENT | 46 | 16 |

SABAL PALM ELEMENTARY

BEST COPY

LOCATION NUMBER 4411

ADDRESS 17101 NE 7 AVENUE MIAMI BEACH
PHONE 651-2411

PRINCIPAL: GERTRUDE EDELMAN
AREA: NORTH

GRADE ORGANIZATION: PK-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1956 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 10.10 | ASSIGNED PROGRAM CAPACITY: 574 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 27 (1982-83) | BOOKS CIRCULATED PER PUPIL: 83 (1982-83) | NO. OF STUDENTS TRANSPORTED: 112 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | 2 | 8 | | | 2 | | |
| CLASSROOM TEACHERS | 14 | 56 | 9 | 36 | | | | | 23 | 6 | 17 |
| EXCEPTIONAL STUDENT TEACHERS | 9 | 90 | 1 | 10 | | | | | 10 | 3 | 7 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | 2 | 50 | 1 | 25 | 1 | 25 | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 37 | 61 | 15 | 31 | 4 | 8 | | | 56 | 14 | 42 |
| TOTAL PART TIME STAFF | 2 | 32 | 1 | 9 | 1 | 9 | | | 4 | | 4 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 59 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23,659.11 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 13:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 17 | | \$14-18,999: 5 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 19 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
|-------------|-----------------------------|----|--------------------|----|----------|----|-----------------------|---|------------------------|--------------------|-----------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | | | TOTAL NO. |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PK | 6 | 32 | 5 | 31 | 7 | 37 | | | 18 | | |
| K | 29 | 32 | 17 | 21 | 9 | 18 | 1 | 2 | 56 | 5.2 | 25.5 |
| 1 | 51 | 65 | 16 | 21 | 10 | 13 | | | 77 | 5.4 | 26.0 |
| 2 | 51 | 62 | 14 | 22 | 11 | 13 | 2 | 2 | 81 | 3.8 | 23.4 |
| 3 | 52 | 52 | 15 | 17 | 11 | 13 | 1 | 1 | 81 | | 25.1 |
| 4 | 52 | 66 | 12 | 15 | 13 | 16 | 2 | 3 | 79 | | 40.5 |
| 5 | 53 | 65 | 17 | 22 | 7 | 9 | 3 | 4 | 77 | 1.1 | 39.0 |
| 6 | 52 | 61 | 27 | 24 | 8 | 8 | 1 | 1 | 76 | | 32.0 |
| OTHER TOTAL | 359 | 53 | 121 | 21 | 76 | 13 | 10 | 2 | 566 | | |

| | | |
|--|---|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 4.3 | NO OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| NO | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 37.9 |
| BASIC EDUCATION: 532.13 | \$ 2052.92 | % OF ATTENDANCE: K 92.5 (1982-83) |
| EXCEPTIONAL STUDENT: 132.28 | 1545.08 | 1-6 94.7 |
| EDUCATIONAL ALTERNATIVE: 5.11 | | |
| VOCATIONAL EDUCATION: 1 | | |
| | | NO OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| | | NO OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 57 | 58 | 44 | 55 | | | | | | |
| 2 | 56 | 54 | 47 | 61 | 77 | | | | | |
| 3 | 51 | 52 | 72 | 63 | 77 | | | | | |
| 4 | 52 | 57 | 61 | 73 | 77 | | | | | |
| 5 | 43 | 45 | 71 | 57 | 57 | 1 | 97 | 100 | 94 | |
| 6 | 74 | 49 | 77 | 49 | 76 | 5 | 95 | 98 | 94 | |
| Avg. GRADE | 57 | 54 | 68 | 67 | 77 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 47 | 49 |
| MATHEMATICS | 47 | 50 |
| ENVIRONMENT | 48 | 47 |



SCOTT LAKE ELEMENTARY

BEST COPY

LOCATION NUMBER 4881

ADDRESS 1160 SW 175 ST., MIAMI
PHONE 624-1443

PRINCIPAL: DIANA F. POSITO
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: YES COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED 1959 NUMBER OF ACRES: 8.55 | PERCENT OF UTILIZATION PERMANENT FACILITY: 98 ASSIGNED PROGRAM CAPACITY: 503 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 22 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 7 |
| LIBRARY MEDIA ITEMS PER PUPIL: 25 (1982-83) | BOOKS CIRCULATED PER PUPIL: 36 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 63 | 9 | 38 | | | | | 24 | 3 | 21 |
| EXCEPTIONAL STUDENT TEACHERS | 7 | 70 | 2 | 20 | 1 | 10 | | | 10 | 1 | 9 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 100 | | | | | 3 | 1 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 25 | 57 | 18 | 41 | 1 | 2 | | | 44 | 6 | 38 |
| TOTAL PART TIME STAFF | 3 | 17 | 15 | 83 | | | | | 18 | 2 | 16 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20671.85 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 10 | | \$14-18,999 13 |
| | | \$19-23,999 15 |
| | | \$24-28,999 6 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|---|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | 1982-83 | |
| K | 2 | 6 | 33 | 97 | 1 | 3 | | | 36 | 2.4 | 17.5 |
| 1 | 5 | 8 | 55 | 90 | 1 | 2 | | | 61 | 12.5 | 20.0 |
| 2 | 2 | 3 | 74 | 95 | 2 | 3 | | | 78 | 4.3 | 25.7 |
| 3 | 3 | 4 | 69 | 91 | 4 | 5 | | | 76 | 4.6 | 24.3 |
| 4 | 1 | 1 | 68 | 93 | 4 | 5 | | | 73 | 1.2 | 27.6 |
| 5 | 7 | 9 | 67 | 81 | 3 | 4 | 1 | 1 | 78 | 2.1 | 29.2 |
| 6 | 6 | 6 | 88 | 93 | 1 | 1 | | | 95 | 3.6 | 22.0 |
| OTHER TOTAL | | | 454 | 91 | 16 | 3 | 1 | 0 | 497 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: .2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 23 |
| NO | AVG COST PER FTE | PERCENT FREE/REDUCED LUNCH: 57.9 |
| BASIC EDUCATION 527.23 | \$ 1886.08 | % OF ATTENDANCE (1982-83) 96.3 |
| EXCEPTIONAL STUDENT 35.35 | \$ 297.26 | 1-6 96.3 |
| EDUCATIONAL ALTERNATIVE 4.8 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 12 |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|-------|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 25 | 72 | 49 | 45 | | | | | |
| 2 | 21 | 53 | 56 | 55 | 63 | | | | |
| 3 | 24 | 35 | 34 | 45 | 47 | | | | |
| 4 | 22 | 37 | 27 | 40 | 35 | | | | |
| 5 | 23 | 24 | 51 | 53 | 47 | 3 | 91 | 98 | 90 |
| 6 | 14 | 31 | 47 | 45 | 32 | 5 | 88 | 92 | 83 |
| ALL GRADES | 129 | 37 | 46 | 45 | 40 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 45 | 24 |
| MATHEMATICS | 45 | 25 |
| ENVIRONMENT | 45 | 19 |

4881

SKYWAY ELEMENTARY

BEST COPY

LOCATION NUMBER 5081

ADDRESS 6555 NW 216 STREET MIAMI
PHONE 621-5818

PRINCIPAL: FREDERICA WILSON
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1976 NUMBER OF ACRES: 11.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 ASSIGNED PROGRAM CAPACITY: 745 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 61 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 11 (11/82-83) | BOOKS CIRCULATED PER PUPIL: 26 (11/82-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 49 | 15 | 35 | 7 | 16 | | | 43 | 4 | 39 |
| EXCEPTIONAL STUDENT TEACHERS | | | 1 | 100 | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 3 | 75 | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 25 | 44 | 21 | 37 | 11 | 19 | | | 57 | 10 | 47 |
| TOTAL PART TIME STAFF | 2 | 20 | 2 | 20 | 6 | 60 | | | 10 | | 10 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 35 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20348.47 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 19 |
| | | \$19-23,999: 19 |
| | | \$24-28,999: 7 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|----|--------------------|----|----------|----|-----------------------|---|-------|---|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | % | | |
| K | 3 | 4 | 22 | 38 | 45 | 58 | | | 77 | | 1.5 | 19.5 |
| 1 | 6 | 7 | 34 | 41 | 45 | 53 | | | 85 | | 3.8 | 21.3 |
| 2 | 10 | 9 | 44 | 41 | 56 | 53 | 1 | 1 | 113 | | 5.9 | 19.2 |
| 3 | 5 | 4 | 51 | 43 | 71 | 55 | 2 | 2 | 129 | | 3.9 | 21.0 |
| 4 | 14 | 14 | 39 | 38 | 49 | 48 | | | 102 | | 2.7 | 25.3 |
| 5 | 15 | 13 | 45 | 41 | 51 | 46 | | | 112 | | 3.4 | 22.8 |
| 6 | 15 | 17 | 63 | 49 | 67 | 43 | 1 | 2 | 143 | | 2.2 | 28.4 |
| OTHER TOTAL | 64 | 9 | 174 | 41 | 379 | 53 | 6 | 1 | 761 | | | |

| | | | | | |
|--|-----|----|-------------------|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO | % | AVG. COST PER FTE | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 24.6 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 2 |
| BASIC EDUCATION | 741 | 71 | \$2032.12 | PERCENT FREE/REDUCED LUNCH: 6.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| EXCEPTIONAL STUDENT | 11 | 3 | \$215.72 | % OF ATTENDANCE (1982-83): 1-6 94.3 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 27 |
| EDUCATIONAL ALTERNATIVE | 7 | 2 | | | |
| VOCATIONAL EDUCATION | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|-------|---|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| K | 45 | 32 | 32 | 17 | | | | | | |
| 1 | 45 | 34 | 42 | 26 | | | | 14 | | |
| 2 | 43 | 33 | 45 | 47 | | | | 42 | | |
| 3 | 117 | 34 | 44 | 46 | | | | 39 | | |
| 4 | 112 | 36 | 34 | 31 | | 3 | 92 | 98 | 93 | |
| 5 | 111 | 35 | 47 | 37 | | 5 | 90 | 88 | 89 | |
| ALL GRADES | 573 | 37 | 43 | 31 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 66 | 32 |
| MATHEMATICS | 66 | 25 |
| ENVIRONMENT | 66 | 29 |

5081

TREASURE ISLAND ELEMENTARY

BEST COPY

LOCATION NUMBER 5481

ADDRESS 7540 E. TREASURE DR., MIAMI BEACH
PHONE 865-3141

PRINCIPAL: BEVERLY KARRENBAUER
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS CHAPTER I: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1955 | PERCENT OF UTILIZATION PERMANENT FACILITY: 106 | SCHOOL/PARK SITE: S |
| NUMBER OF ACRES: 13.00 | ASSIGNED PROGRAM CAPACITY: 432 | NO. OF STUDENTS TRANSPORTED: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL (1982-93): 18 | BOOKS CIRCULATED PER PUPIL (1982-83): 27 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 17 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 10 | 48 | 6 | 29 | 5 | 24 | | | 21 | 2 | 19 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 100 | | | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL/SECRETARIES | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 67 | 1 | 33 | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 17 | 49 | 10 | 29 | 8 | 23 | | | 35 | 5 | 30 |
| TOTAL PART TIME STAFF | 10 | 59 | 3 | 18 | 4 | 24 | | | 17 | 7 | 10 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,270.76 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999: 6 |
| | | \$19-23,999: 13 |
| | | \$24-28,999: 5 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|-----|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 27 | 51 | 7 | 12 | 21 | 37 | | | 55 | | 4.2 | 24.6 |
| 1 | 30 | 33 | 5 | 11 | 35 | 58 | | | 67 | | 5.6 | 22.6 |
| 2 | 30 | 38 | 2 | 4 | 31 | 58 | | | 53 | | 5.4 | 20.0 |
| 3 | 30 | 49 | 3 | 5 | 28 | 46 | | | 61 | | | 28.5 |
| 4 | 17 | 31 | 5 | 10 | 36 | 58 | 1 | 2 | 67 | | | 27.5 |
| 5 | 41 | 51 | 5 | 6 | 34 | 42 | 1 | 1 | 81 | 1.4 | | 37.5 |
| 6 | 34 | 49 | 5 | 7 | 29 | 41 | 2 | 3 | 67 | | | 32.0 |
| OTHER TOTAL | 133 | 44 | 33 | 7 | 213 | 48 | 4 | 1 | 443 | | | |

| | | | | | |
|--|--------|----|-------------------|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG. COST PER FTE | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 24.8 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| BASIC EDUCATION | 179.33 | 93 | \$ 2144.66 | PERCENT FREE-REDUCED LUNCH: 29.8 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT | 12.47 | 7 | \$ 478.76 | % OF ATTENDANCE (1982-83): 1-6 93.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EDUCATIONAL ALTERNATIVE | 1.21 | 1 | | | |
| VOCATIONAL EDUCATION | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 54 | 49 | 43 | 42 | | | | | |
| 2 | 46 | 57 | 42 | 51 | 67 | | | | |
| 3 | 47 | 51 | 66 | 62 | 65 | | | | |
| 4 | 48 | 60 | 57 | 65 | 57 | | | | |
| 5 | 67 | 57 | 54 | 70 | 73 | 1 | 93 | 97 | 95 |
| ALL GRADES | | 57 | 54 | 67 | 67 | 5 | 91 | 94 | 90 |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 31 | 61 |
| MATHEMATICS | 31 | 22 |
| ENVIRONMENT | 31 | 33 |

TWIN LAKES ELEMENTARY

BEST COPY

LOCATION NUMBER 5601

ADDRESS 6715 N W PALM BLVD MIAMI
PHONE 422-0770

PRINCIPAL: ALPHA PERFETTI
AREA: NORTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER NO COMMUNITY SCHOOL NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED 1957 NUMBER OF ACRES 16.90 | PERCENT OF UTILIZATION PERMANENT FACILITY: 95 ASSIGNED PROGRAM CAPACITY: 765 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL 11 (1982-83) | BOOKS CIRCULATED PER PUPIL: 21 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 57 | 9 | 24 | 7 | 19 | | | 37 | 4 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 3 | 67 | 1 | 33 | | | | | 3 | | 3 |
| CLERICAL SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | 1 | 1 |
| CUSTODIANS SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 51 | 15 | 28 | 11 | 21 | | | 53 | 9 | 44 |
| TOTAL PART TIME STAFF | 11 | 57 | 2 | 7 | 11 | 37 | | | 30 | 1 | 29 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 31 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21986.11 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 11 | | \$14-18,999 12 |
| | | \$19-23,999 17 |
| | | \$24-28,999 11 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 12 | 15 | | | 55 | 83 | 1 | 2 | 68 | 10.0 | 22.3 |
| 1 | 12 | 19 | 1 | 1 | 79 | 79 | 1 | 1 | 100 | 6.0 | 20.0 |
| 2 | 16 | 15 | 3 | 3 | 55 | 82 | | | 104 | 4.5 | 21.2 |
| 3 | 13 | 21 | 3 | 3 | 81 | 76 | | | 107 | 3.2 | 27.0 |
| 4 | 12 | 11 | 2 | 2 | 91 | 86 | 1 | 1 | 105 | 3.2 | 26.5 |
| 5 | 15 | 25 | 3 | 3 | 35 | 71 | 1 | 1 | 114 | 3.2 | 24.0 |
| 6 | 23 | 22 | | | 80 | 77 | 1 | 1 | 134 | 2.8 | 21.2 |
| OTHER TOTAL | 133 | 19 | 12 | 2 | 556 | 77 | 5 | 1 | 706 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 16.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 14 |
| | PERCENT FREE/REDUCED LUNCH 37.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 816,807 | % OF ATTENDANCE x 90.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT 17,406 | (1982-83) 1-6 94.6 | |
| EDUCATIONAL ALTERNATIVE 37,100 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 111 | 50 | 48 | 55 | 3 | 91 | 96 | 92 | |
| 2 | 113 | 37 | 66 | 41 | 5 | 90 | 93 | 89 | |
| 3 | 112 | 34 | 68 | 57 | | | | | |
| 4 | 111 | 29 | 66 | 66 | | | | | |
| 5 | 112 | 33 | 51 | 38 | | | | | |
| 6 | 115 | 35 | 77 | 53 | | | | | |
| ALL GRADES | 644 | 36 | 61 | 57 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 97 | 35 |
| MATHEMATICS | 97 | 29 |
| ENVIRONMENT | 16 | 29 |

5601

CAROL CITY JUNIOR

BEST COPY

LOCATION NUMBER 6051

ADDRESS 1737 NW 18th St., DPA-LUCKA
PHONE 674-2652

PRINCIPAL: ROBERT SMITH
AREA: NORTH

GRADE ORGANIZATION: 7-8
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1959 | PERCENT OF UTILIZATION PERMANENT FACILITY: 80 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 17.00 | ASSIGNED PROGRAM CAPACITY: 1205 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 75 (1982-83) | BOOKS CIRCULATED PER PUPIL: 11 (1982-83) | NO. OF STUDENTS TRANSPORTED: 11 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 14 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 20 | 56 | 13 | 36 | 2 | 6 | 1 | 3 | 36 | 15 | 21 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | 1 | 25 | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | 1 | 33 | 2 | 67 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 25 | 2 | 50 | 1 | 25 | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | 1 | 13 | 5 | 63 | 2 | 25 | | | 8 | 6 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 29 | 48 | 26 | 43 | 5 | 8 | 1 | 2 | 61 | 24 | 37 |
| TOTAL PART TIME STAFF | 6 | 24 | 17 | 68 | 2 | 8 | | | 25 | 2 | 23 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 34 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21636.34 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 99 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 13 |
| | | \$19-23,999: 17 |
| | | \$24-28,999: 10 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|---|--------------------|-----|----------|----|-----------------------|---|-----------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 42 | 8 | 153 | 66 | 138 | 26 | 5 | 1 | 538 | 1.2 | | MATH | 27.3 | | |
| 8 | 37 | 7 | 267 | 64 | 116 | 28 | 1 | 0 | 414 | 4.2 | | SCIENCE | 30.9 | | |
| OTHER | | | 1 | 100 | | | | | 1 | | | LANGUAGE ARTS | 22.8 | | |
| TOTAL | 79 | 8 | 421 | 65 | 254 | 27 | 6 | 1 | 951 | | | SOCIAL STUDIES | 26.2 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 30.6 | | |
| | | | | | | | | | | | | ART | 32.0 | | |
| | | | | | | | | | | | | MUSIC | 15.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 46.4 | | |

| | | |
|--|----------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7.8 91.9 (1982-83) |
| BASIC EDUCATION: 756.74 NO. 47.8 19.3 7.8 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 174 |
| EXCEPTIONAL STUDENT: 34.13 NO. 3 622.5 9.6 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 7 |
| EDUCATIONAL ALTERNATIVE: 13.53 NO. 2 22.8 4.9 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 135 |
| VOCATIONAL EDUCATION: 72.55 NO. 8 22.8 4.9 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.7 | PERCENT FREE/REDUCED LUNCH: 25.1 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 417 | 24 | 31 | 37 | 8 | 87 | 89 | 84 | |
| 8 | 154 | 19 | 19 | 36 | | | | | |
| ALL GRADES | 571 | 25 | 34 | 37 | | | | | |

| | |
|---|-----------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | |
| COMMUNICATION: 71 | MATHEMATICS: 71 |

HIGHLAND OAKS JUNIOR

BEST COPY

LOCATION NUMBER 6791

ADDRESS 2175 NW 70th Ave, NORTH MIAMI BEACH
PHONE 332-3811

PRINCIPAL: DR. MILDRED AUGENSTEIN
AREA: NORTH

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER NO COMMUNITY SCHOOL NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED 1978 NUMBER OF ACRES 15.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 92 ASSIGNED PROGRAM CAPACITY: 1145 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 585 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 20 |
| LIBRARY MEDIA ITEMS PER PUPIL 15 (1982-83) | BOOKS CIRCULATED PER PUPIL 7 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 34 | 72 | 10 | 21 | 3 | 6 | | | 47 | 18 | 29 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 83 | 1 | 17 | | | | | 6 | 1 | 5 |
| GUIDANCE COUNSELORS | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 2 | 100 | | | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 5 | 100 | | | | | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | 1 | 11 | 7 | 78 | 1 | 11 | | | 9 | 7 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 53 | 69 | 20 | 26 | 4 | 5 | | | 77 | 29 | 48 |
| TOTAL PART TIME STAFF | 17 | 71 | 7 | 29 | | | | | 24 | | 24 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22553.02 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 9: | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 3 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 4 | | \$14-18,999 13 |
| | | \$19-23,999 16 |
| | | \$24-28,999 22 |
| | | \$29,000+ 2 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 112 | 42 | 34 | 8 | 19 | 10 | 1 | 0 | 406 | 4.7 | | MATH | 27.2 | | |
| 8 | 147 | 83 | 26 | 6 | 44 | 10 | 2 | 0 | 421 | 3.7 | | SCIENCE | 31.9 | 1 | |
| 9 | 155 | 46 | 11 | 3 | 41 | 10 | 7 | 2 | 414 | 2.5 | | LANGUAGE ARTS | 27.1 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 31.8 | | 38 |
| | | | | | | | | | | | | FOREIGN LANG. | 28.3 | | 8 |
| | | | | | | | | | | | | ART | 24.4 | | |
| | | | | | | | | | | | | MUSIC | 24.3 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 41.5 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 1,076 | 83 | 71 | 6 | 176 | 10 | 10 | 1 | 1,241 | | | | | | |

| | | | | | |
|--|---------|----|------------------|---------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG COST PER FTE | NUMBER OF GRADUATES: 33 | % OF ATTENDANCE: 7-9 92.4 (1982-83) |
| BASIC EDUCATION | 1134.27 | 41 | \$ 1774.10 | STANDARD DIPLOMA | NO OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 92 |
| EXCEPTIONAL STUDENT | 56.77 | 5 | \$97.52 | CERTIFICATE OF COMPLETION | NO OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION 1982-83: 5 |
| EDUCATIONAL ALTERNATIVE | 13.63 | 1 | | EXCEPTIONAL STUDENT DIPLOMA | NO OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 100 |
| VOCATIONAL EDUCATION | 149.36 | 11 | \$ 14 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY 1.2 | | | | PERCENT FREE, REDUCED LUNCH 9.0 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDI-SCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 8 | 152 | 88 | 81 | 76 | 64 | 8 | 94 | 96 | 92 |
| 7 | 154 | 74 | 63 | 61 | 77 | | | | |
| 6 | 163 | 88 | 86 | 83 | 76 | | | | |
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | | | | | | | | | |
| COMMUNICATION | | | | | | | | | |
| MATHEMATICS | | | | | | | | | |
| 6241 | | | | | | | | | |

THOMAS JEFFERSON JUNIOR

BEST COPY

LOCATION NUMBER 6281

ADDRESS 929 NW 147 ST., MIAMI
PHONE 681-7401

PRINCIPAL: ERIC PARKER
AREA: NORTH

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: YES COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1956 NUMBER OF ACRES: 18.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 93 ASSIGNED PROGRAM CAPACITY: 1127 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 423 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 29 | 72 | 11 | 27 | | | | | 40 | 19 | 21 |
| EXCEPTIONAL STUDENT TEACHERS | 16 | 76 | 4 | 19 | 1 | 5 | | | 21 | 4 | 17 |
| GUIDANCE COUNSELORS | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 3 | 23 | 9 | 69 | 1 | 8 | | | 13 | 5 | 8 |
| CLERICAL/SECRETARIES | 4 | 67 | 1 | 17 | 1 | 17 | | | 6 | | 6 |
| CUSTODIANS/SERVICE WORKERS | 1 | 17 | 3 | 50 | 1 | 17 | 1 | 17 | 6 | 5 | 1 |
| OTHER | 2 | 100 | | | | | | | 2 | 2 | |
| TOTAL FULL TIME STAFF | 60 | 63 | 30 | 32 | 4 | 4 | 1 | 1 | 95 | 38 | 57 |
| TOTAL PART TIME STAFF | 5 | 33 | 10 | 67 | | | | | 15 | 2 | 13 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 47 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,262.77 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: ** | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 23 |
| | | \$19-23,999: 21 |
| | | \$24-28,999: 17 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 164 | 42 | 157 | 41 | 61 | 16 | 5 | 1 | 387 | 11.2 | | MATH | 23.8 | 27 | |
| 8 | 158 | 45 | 130 | 37 | 60 | 17 | 3 | 1 | 351 | 6.4 | | SCIENCE | 27.6 | 23 | |
| 9 | 136 | 44 | 116 | 37 | 52 | 17 | 6 | 2 | 310 | 24.9 | | LANGUAGE ARTS | 21.3 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 26.5 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 28.0 | | |
| | | | | | | | | | | | | ART | 30.0 | | |
| | | | | | | | | | | | | MUSIC | 31.2 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 43.6 | | |
| OTHER | 458 | 44 | 403 | 38 | 173 | 17 | 14 | 1 | 1,048 | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |

| | | |
|--|----------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 89.1 (1982-83) |
| BASIC EDUCATION: 666.53 NO. 69.8 AVG. COST PER FTE 2082.97 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 154 |
| EXCEPTIONAL STUDENT: 184.55 NO. 19.5 AVG. COST PER FTE 5924.27 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 23 |
| EDUCATIONAL ALTERNATIVE: 11.19 NO. 1.1 AVG. COST PER FTE 2573.23 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 41 |
| VOCATIONAL EDUCATION: 109.71 NO. 11.1 AVG. COST PER FTE 2573.23 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.4 | PERCENT FREE/REDUCED LUNCH: 14.5 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 221 | 59 | 54 | 53 | 8 | 83 | 91 | 84 | |
| 8 | 213 | 41 | 49 | 41 | | | | | |
| 9 | 212 | 52 | 50 | 39 | | | | | |
| ALL GRADES | 716 | 41 | 50 | 45 | | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
|---|---------------|-------------|

6281

J.F. KENNEDY JUNIOR

BEST COPY

LOCATION NUMBER 631
 ADDRESS 1075 N. 107 ST., MIAMI
 PHONE 797-1492

PRINCIPAL: FLORENCE LINDEY
 AREA: NORTH

GRADE ORGANIZATION: 7-9
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1957 NUMBER OF ACRES: 19.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 92 ASSIGNED PROGRAM CAPACITY: 1291 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 81 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 9 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 3 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 3 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 31 | 69 | 11 | 24 | 3 | 7 | | | 45 | 23 | 22 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 80 | 1 | 20 | | | | | 5 | | 5 |
| GUIDANCE COUNSELORS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 4 | 67 | 2 | 33 | | | | | 6 | | 6 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 80 | 1 | 20 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 45 | 63 | 22 | 31 | 4 | 6 | | | 71 | 30 | 41 |
| TOTAL PART TIME STAFF | 12 | 55 | 5 | 23 | 5 | 23 | | | 22 | 3 | 19 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21601.05 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 33:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$15,000 - \$18,999: 15 |
| | | \$19,000 - \$23,999: 25 |
| | | \$24,000 - \$28,999: 10 |
| | | \$29,000 +: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 15 | 42 | 14 | 35 | 5 | 14 | 2 | 2 | 41 | 6.3 | | MATH | 24.7 | | 11 |
| 8 | 21 | 55 | 12 | 30 | 5 | 13 | 1 | 2 | 43 | 11.2 | | SCIENCE | 30.9 | | 20 |
| 9 | 25 | 54 | 14 | 29 | 4 | 13 | 1 | 5 | 45 | 3.8 | | LANGUAGE ARTS | 25.3 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 30.1 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 25.2 | | 4 |
| | | | | | | | | | | | | ART | 28.2 | | |
| | | | | | | | | | | | | MUSIC | 30.3 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 50.2 | | |
| OTHER TOTAL | 2 | 5 | 1 | 2 | 1 | 3 | 1 | 3 | 10 | | | | | | |

| | | | | | | |
|--|-----|-----|----|------------------|----------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | NO. | % | AVG COST PER FTE | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 89.8 (1982-83) |
| BASIC EDUCATION | 241 | 55 | 44 | \$1720.56 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 120 |
| EXCEPTIONAL STUDENT | 17 | 4 | 5 | \$584.75 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 24 |
| EDUCATIONAL ALTERNATIVE | 17 | 4 | 3 | \$771.00 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 56 |
| VOCATIONAL EDUCATION | 10 | 3 | 11 | \$697.00 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.5 | | | | | PERCENT FREE REDUCED LUNCH: 30.7 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 7 | 11 | 74 | 76 | 65 | 8 | 85 | 92 | 83 | | |
| 8 | 11 | 74 | 76 | 65 | | | | | | |
| 9 | 11 | 74 | 76 | 65 | | | | | | |
| ALL GRADES | 33 | 74 | 76 | 65 | | | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
| | | |
| | | |

LAKE STEVENS JUNIOR

BEST COPY

LOCATION NUMBER 6151

ADDRESS 15484 NW 48 PL. W. OPA-LULKA
PHONE 620-1294

PRINCIPAL: THOMAS SMITH
AREA: NORTH

GRADE ORGANIZATION: 7-8
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1975 NUMBER OF ACRES: 24.70 | PERCENT OF UTILIZATION PERMANENT FACILITY: 77 ASSIGNED PROGRAM CAPACITY: 1369 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 312 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 15 |
| LIBRARY MEDIA ITEMS PER PUPIL (1982-83) | BOOKS CIRCULATED PER PUPIL: 17 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | M | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 29 | 65 | 13 | 30 | 2 | 5 | | | 43 | 20 | 23 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 80 | 1 | 20 | | | | | 5 | | 5 |
| GUIDANCE COUNSELORS | 2 | 50 | 1 | 25 | 1 | 25 | | | 4 | 2 | 2 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 3 | 60 | 2 | 40 | | | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 25 | 6 | 75 | | | 8 | 6 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 39 | 56 | 22 | 31 | 9 | 13 | | | 70 | 30 | 40 |
| TOTAL PART TIME STAFF | 7 | 23 | 15 | 48 | 9 | 29 | | | 31 | 2 | 29 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 58 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23207.00 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 44 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 8 |
| | | \$19-23,999: 20 |
| | | \$24-28,999: 20 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROPOUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 47 | 4 | 353 | 68 | 128 | 25 | | | 521 | 8.4 | | MATH | 27.6 | | |
| 8 | 56 | 11 | 345 | 65 | 125 | 24 | 2 | 0 | 528 | 3.4 | | SCIENCE | 27.8 | | |
| | | | | | | | | | | | | LANGUAGE ARTS | 22.4 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 31.0 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 25.0 | | |
| | | | | | | | | | | | | ART | 28.2 | | |
| | | | | | | | | | | | | MUSIC | 22.6 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 50.6 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 95 | 9 | 670 | 67 | 253 | 24 | 2 | 0 | 1,049 | | | | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 7.8 (1982-83) 49.8 | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|---|-----------------|----------|----|---------|---------------------|-------|---|---------|-------------------------|-------|---|--|----------------------|--------|---|---------|-------------------------------------|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1,743.95</td> <td>84</td> <td>1881.45</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>41.54</td> <td>5</td> <td>5210.40</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>21.40</td> <td>2</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>179.97</td> <td>9</td> <td>2749.54</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1,743.95 | 84 | 1881.45 | EXCEPTIONAL STUDENT | 41.54 | 5 | 5210.40 | EDUCATIONAL ALTERNATIVE | 21.40 | 2 | | VOCATIONAL EDUCATION | 179.97 | 9 | 2749.54 | NUMBER OF GRADUATES, 1982-83 |
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1,743.95 | 84 | 1881.45 | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 41.54 | 5 | 5210.40 | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 21.40 | 2 | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 179.97 | 9 | 2749.54 | | | | | | | | | | | | | | | | | | |
| | | | | STANDARD DIPLOMA CERTIFICATE OF COMPLETION EXCEPTIONAL STUDENT DIPLOMA TOTAL | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.2 | PERCENT FREE-REDUCED LUNCH: 13.0 | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 196 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 78 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 150 | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 571 | 74 | 39 | 34 | 8 | 91 | 90 | 80 | |
| 8 | 177 | 77 | 47 | 31 | | | | | |
| ALL GRADES | 748 | 75 | 38 | 34 | | | | | |

| | |
|---|------------------------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION MATHEMATICS |
|---|------------------------------|

MIAMI LAKES JUNIOR

BEST COPY

LOCATION NUMBER 6511

ADDRESS 6425 MIAMI LAKEMAY EAST, MIAMI LAKES
PHONE 557-3901

PRINCIPAL: DR. BENJAMIN MILLER
AREA: NORTH

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1976 NUMBER OF ACRES: 40.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 103 ASSIGNED PROGRAM CAPACITY: 1604 | SCHOOL/PAK SITE: YES NO. OF STUDENTS TRANSPORTED: 1000 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 46 |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 13 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 47 | 73 | 13 | 20 | 4 | 6 | | | 64 | 30 | 34 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 60 | 2 | 40 | | | | | 5 | 1 | 4 |
| GUIDANCE COUNSELORS | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | 1 | 2 |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 7 | 78 | 1 | 11 | 1 | 11 | | | 9 | | 9 |
| CUSTODIANS/SERVICE WORKERS | 1 | 13 | 3 | 38 | 4 | 50 | | | 8 | 7 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 64 | 66 | 22 | 23 | 11 | 11 | | | 97 | 42 | 55 |
| TOTAL PART TIME STAFF | 24 | 69 | 5 | 14 | 6 | 17 | | | 35 | 4 | 31 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 51 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22461.31 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9: | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 17 |
| | | \$19-23,999: 23 |
| | | \$24-28,999: 28 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 767 | 41 | 113 | 18 | 278 | 42 | 5 | 1 | 664 | 7.0 | | MATH | 29.0 | 50 | |
| 8 | 757 | 44 | 89 | 15 | 231 | 42 | 6 | 1 | 581 | 3.4 | | SCIENCE | 31.0 | 81 | |
| 9 | 174 | 43 | 47 | 11 | 145 | 46 | 4 | 1 | 407 | 2.4 | | LANGUAGE ARTS | 25.2 | | |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 35.4 | | |
| TOTAL | 1778 | 42 | 249 | 15 | 695 | 42 | 15 | 1 | 1,657 | | | FOREIGN LANG. | 24.0 | 58 | |
| | | | | | | | | | | | | ART | 23.5 | | |
| | | | | | | | | | | | | MUSIC | 26.7 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 47.9 | | |

| | | |
|--|-------------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 7-9 92.2 (1982-83) | |
| NO. | AVG COST PER FTE | NUMBER OF GRADUATES, 1982-83 |
| BASIC EDUCATION: 1481 | \$1713.65 | STANDARD DIPLOMA |
| EXCEPTIONAL STUDENT: 24 | \$477.59 | CERTIFICATE OF COMPLETION |
| EDUCATIONAL ALTERNATIVE: 53 | | EXCEPTIONAL STUDENT DIPLOMA |
| VOCATIONAL EDUCATION: 12 | \$250.27 | TOTAL |
| | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 5.5 | | PERCENT FREE REDUCED LUNCH: 29.0 |
| | | NO OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 218 |
| | | NO OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 4 |
| | | NO OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 220 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 5 | 111 | 72 | 75 | 71 | 5 | 97 | 95 | 91 | | |
| 6 | 116 | 65 | 71 | 62 | | | | | | |
| 7 | 112 | 71 | 75 | 72 | | | | | | |
| ALL GRADES | 449 | 68 | 72 | 68 | | | | | | |

| | |
|---|--|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION: 65.11 MATHEMATICS: 65.11 |
|---|--|

NAUTILUS JUNIOR

BEST COPY

LOCATION NUMBER 6541

ADDRESS 4371 N MICHIGAN AVE., MIAMI BEACH
PHONE 532-3481

PRINCIPAL: HAROLD BLITMAN
AREA: NORTH

GRADE ORGANIZATION: 7-8
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1949 | PERCENT OF UTILIZATION PERMANENT FACILITY: 95 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 5.00 | ASSIGNED PROGRAM CAPACITY: 1301 | NO. OF STUDENTS TRANSPORTED: 896 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 15 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 6 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 30 | 64 | 13 | 28 | 4 | 9 | | | 47 | 22 | 25 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | 1 | 2 |
| CLERICAL/SECRETARIES | 5 | 71 | | | 2 | 29 | | | 7 | | 7 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 17 | 5 | 83 | | | 6 | 5 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 44 | 60 | 17 | 23 | 12 | 16 | | | 73 | 32 | 41 |
| TOTAL PART TIME STAFF | 1 | 6 | 14 | 88 | 1 | 6 | | | 16 | 6 | 10 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 7 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 41 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,424.45 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999: 16 |
| | | \$19-23,999: 20 |
| | | \$24-28,999: 17 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 206 | 31 | 145 | 22 | 299 | 46 | 5 | 1 | 656 | 11.3 | | MATH | 25.0 | | |
| 8 | 206 | 16 | 97 | 17 | 267 | 47 | 1 | 0 | 571 | 3.5 | | SCIENCE | 27.7 | | |
| OTHER | | | | | | | | | | | | LANGUAGE ARTS | 22.8 | | |
| TOTAL | 412 | 14 | 243 | 20 | 566 | 46 | 6 | 0 | 1,227 | | | SOCIAL STUDIES | 29.3 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 18.0 | | |
| | | | | | | | | | | | | ART | 28.4 | | |
| | | | | | | | | | | | | MUSIC | 20.1 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 55.6 | | |

| | | |
|--|----------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7.8 88.4 (1982-83) |
| BASIC EDUCATION: 1,663.33 NO. 85.4 AVG COST PER FTE 1779.53 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 70 |
| EXCEPTIONAL STUDENT: 29.57 NO. 1 AVG COST PER FTE 5657.79 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 5 |
| EDUCATIONAL ALTERNATIVE: 51.22 NO. 4 AVG COST PER FTE 2122.1 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| VOCATIONAL EDUCATION: 173.68 NO. 8 AVG COST PER FTE 2122.1 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 11.7 | PERCENT FREE-REDUCED LUNCH: 51.9 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 647 | 52 | 55 | 55 | 52 | 82 | 88 | 82 | |
| 8 | 517 | 52 | 53 | 55 | 52 | | | | |
| ALL GRADES | 1164 | 52 | 54 | 55 | 52 | | | | |

| | |
|---|-------------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | |
| COMMUNICATION: 65.1 | MATHEMATICS: 65.1 |

NORLAND JUNIOR

BEST COPY

LOCATION NUMBER: 6571

ADDRESS: 1235 NW 197 TERRACE MIAMI
PHONE: 653-1210

PRINCIPAL: JOHN GILBERT
AREA: NORTH

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1960 | PERCENT OF UTILIZATION PERMANENT FACILITY: 93 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 13.00 | ASSIGNED PROGRAM CAPACITY: 1379 | NO. OF STUDENTS TRANSPORTED: 160 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 19 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 7 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 28 | 57 | 17 | 35 | 3 | 6 | 1 | 2 | 49 | 22 | 27 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 50 | 2 | 50 | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | 3 | 75 | 1 | 25 | | | | | 4 | 1 | 3 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | 1 | 33 | 2 | 67 | | | | | 3 | 1 | 2 |
| CLERICAL/SECRETARIES | 6 | 100 | | | | | | | 6 | | 6 |
| CUSTODIANS/SERVICE WORKERS | | | 6 | 100 | | | | | 6 | 5 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 44 | 56 | 30 | 38 | 7 | 4 | 1 | 1 | 78 | 34 | 44 |
| TOTAL PART TIME STAFF | 15 | 64 | 9 | 32 | 1 | 4 | | | 28 | 10 | 18 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 47 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22147.36 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999 14 |
| | | \$19-23,999 23 |
| | | \$24-28,999 16 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 187 | 45 | 181 | 44 | 40 | 10 | 5 | 1 | 413 | 10.6 | | MATH | 27.6 | | |
| 8 | 160 | 36 | 242 | 54 | 39 | 9 | 6 | 1 | 447 | 5.9 | | SCIENCE | 29.2 | | 16 |
| 9 | 151 | 36 | 234 | 56 | 29 | 7 | 7 | 2 | 421 | 1.7 | | LANGUAGE ARTS | 24.3 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 32.0 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 26.8 | | 25 |
| | | | | | | | | | | | | ART | 28.4 | | |
| | | | | | | | | | | | | MUSIC | 34.6 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 47.3 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 498 | 39 | 657 | 51 | 108 | 8 | 18 | 1 | 1,281 | | | | | | |

| | | | |
|--|---------|----|-------------------|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG. COST PER FTE |
| BASIC EDUCATION | 1177.64 | 86 | \$ 1675.31 |
| EXCEPTIONAL STUDENT | 33.57 | 2 | \$551.54 |
| EDUCATIONAL ALTERNATIVE | 75.56 | 2 | |
| VOCATIONAL EDUCATION | 136.28 | 10 | \$232.96 |

| | |
|---|---|
| PERCENT OF ATTENDANCE: 7-9 92.9 (1982-83) | PERCENT FREE/REDUCED LUNCH: 22.7 |
| NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 126 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 134 |
| NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 9 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 412 | 40 | 57 | 54 | 44 | 8 | 91 | 94 | 90 |
| 8 | 429 | 51 | 57 | 51 | 41 | | | | |
| 9 | 388 | 66 | 62 | 50 | 49 | | | | |
| ALL GRADES | 1,229 | 51 | 58 | 50 | 44 | | | | |

| |
|---|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING |
| COMMUNICATION MATHEMATICS |

6571

NORTH DADE JUNIOR

BEST COPY

LOCATION NUMBER: 6591

ADDRESS: 1840 NW 157 ST., UPA-LOCHA
PHONE: 624-8415

PRINCIPAL: HENRY PINCKNEY
AREA: NORTH

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1957 | PERCENT OF UTILIZATION PERMANENT FACILITY: 61 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 16.00 | ASSIGNED PROGRAM CAPACITY: 1292 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | NO. OF STUDENTS TRANSPORTED: 153 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 50 | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 50 | | | | | 2 | 2 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 16 | 48 | 15 | 45 | 2 | 6 | | | 33 | 15 | 18 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | 4 | 100 | | | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | | | 7 | 88 | 1 | 13 | | | 8 | 7 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 23 | 40 | 32 | 55 | 3 | 5 | | | 58 | 26 | 32 |
| TOTAL PART-TIME STAFF | 1 | 5 | 18 | 95 | | | | | 19 | 5 | 14 |

| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21637.22 | | | | | | | | | | |
|---|--|---|----------------------|--------|-------------|----|-------------|----|-------------|----|------------|--|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th>TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td>12</td> </tr> <tr> <td>\$19-23,999</td> <td>14</td> </tr> <tr> <td>\$24-28,999</td> <td>11</td> </tr> <tr> <td>\$29,000 +</td> <td></td> </tr> </tbody> </table> | TEACHER SALARY RANGE | NUMBER | \$14-18,999 | 12 | \$19-23,999 | 14 | \$24-28,999 | 11 | \$29,000 + | |
| TEACHER SALARY RANGE | NUMBER | | | | | | | | | | | |
| \$14-18,999 | 12 | | | | | | | | | | | |
| \$19-23,999 | 14 | | | | | | | | | | | |
| \$24-28,999 | 11 | | | | | | | | | | | |
| \$29,000 + | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: ** | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|---|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 15 | 4 | 324 | 91 | 18 | 5 | 1 | 0 | 358 | 20.5 | | MATH | 28.0 | | |
| 8 | 5 | 2 | 195 | 90 | 16 | 7 | | | 216 | 6.6 | | SCIENCE | 26.9 | | |
| 9 | 7 | 3 | 204 | 92 | 10 | 5 | | | 221 | 3.8 | | LANGUAGE ARTS | 18.2 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 29.8 | | |
| | | | | | | | | | | | | FOREIGN LANG. | | | |
| | | | | | | | | | | | | ART | 30.6 | | |
| | | | | | | | | | | | | MUSIC | 39.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 43.7 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 27 | 3 | 723 | 91 | 44 | 6 | 1 | 0 | 795 | | | | | | |

| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>615</td> <td>29</td> <td>791.87</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>34</td> <td>24</td> <td>7068.57</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>19</td> <td>93</td> <td>2</td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>110</td> <td>04</td> <td>14</td> </tr> <tr> <td></td> <td></td> <td></td> <td>2735.49</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 615 | 29 | 791.87 | EXCEPTIONAL STUDENT | 34 | 24 | 7068.57 | EDUCATIONAL ALTERNATIVE | 19 | 93 | 2 | VOCATIONAL EDUCATION | 110 | 04 | 14 | | | | 2735.49 | NUMBER OF GRADUATES, 1982-83 <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th></th> <th>NO.</th> </tr> </thead> <tbody> <tr> <td>STANDARD DIPLOMA</td> <td></td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td></td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> </tr> </tbody> </table> | | NO. | STANDARD DIPLOMA | | CERTIFICATE OF COMPLETION | | EXCEPTIONAL STUDENT DIPLOMA | | TOTAL | | % OF ATTENDANCE: 7-9 90.5 (1982-83) NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 133 NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 24 NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 118 |
|--|---------------------------------|-----|-------------------|-------------------|-----------------|-----|----|--------|---------------------|----|----|---------|-------------------------|----|----|---|----------------------|-----|----|----|--|--|--|---------|--|--|-----|------------------|--|---------------------------|--|-----------------------------|--|-------|--|--|
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 615 | 29 | 791.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 34 | 24 | 7068.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 19 | 93 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 110 | 04 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 2735.49 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.0 | PERCENT FREE/REDUCED LUNCH: 9.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 254 | 15 | 15 | 33 | 26 | 8 | 83 | 89 | 81 |
| 8 | 214 | 19 | 26 | 25 | 21 | | | | |
| 9 | 209 | 17 | 34 | 23 | 17 | | | | |
| ALL GRADES | 677 | 17 | 26 | 26 | 22 | | | | |

APRIL 1983
GRADE 10 - PART II
PERCENT PASSING

| | |
|---------------|-------------|
| COMMUNICATION | MATHEMATICS |
|---------------|-------------|

6591

NORTH MIAMI JUNIOR

BEST COPY

LOCATION NUMBER: 6631

ADDRESS: 13105 NE 7 AVENUE, N MIAMI
PHONE: 891-5611

PRINCIPAL: FREDDIE PITTMAN
AREA: NORTH

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1955 NUMBER OF ACRES: 2.60 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 ASSIGNED PROGRAM CAPACITY: 1400 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 327 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 8 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 3 | 100 | 1 | 100 | | | | | 1 | 1 | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | | | | | | | | 1 | | 1 |
| CLASSROOM TEACHERS | 35 | 66 | 13 | 25 | 5 | 9 | | | 53 | 19 | 34 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 25 | 3 | 75 | | | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 29 | | | | | 7 | 1 | 6 |
| CLERICAL/SECRETARIES | 5 | 71 | | | | | | | 10 | 8 | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 10 | 5 | 50 | 4 | 40 | | | | | |
| OTHER | | | | | 9 | 11 | | | | | |
| TOTAL FULL-TIME STAFF | 49 | 59 | 25 | 30 | 9 | 11 | | | 83 | 33 | 50 |
| TOTAL PART-TIME STAFF | 22 | 63 | 12 | 34 | 1 | 3 | | | 35 | 7 | 28 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 43 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21434.00 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: ** | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1982-83 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|--------------------------|--------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | DROPOUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 242 | 52 | 123 | 27 | 82 | 18 | 15 | 3 | 462 | 3.9 | | MATH | 19.7 | | |
| 8 | 222 | 48 | 142 | 30 | 92 | 20 | 10 | 2 | 466 | 3.1 | | SCIENCE | 32.0 | | 31 |
| 9 | 264 | 53 | 137 | 27 | 92 | 18 | 6 | 1 | 499 | 5.4 | | LANGUAGE ARTS | 24.6 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 30.2 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 31.6 | | |
| | | | | | | | | | | | | ART | 31.5 | | |
| | | | | | | | | | | | | MUSIC | 41.5 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 53.6 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 728 | 51 | 402 | 28 | 266 | 19 | 31 | 2 | 1,427 | | | | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 <table style="width: 100%;"> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> <tr> <td>BASIC EDUCATION</td> <td>1271</td> <td>14</td> <td>\$ 187.17</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>44</td> <td>11</td> <td>\$ 919.44</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>24</td> <td>85</td> <td>2</td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>123</td> <td>03</td> <td>9</td> </tr> <tr> <td></td> <td></td> <td></td> <td>2256.15</td> </tr> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1271 | 14 | \$ 187.17 | EXCEPTIONAL STUDENT | 44 | 11 | \$ 919.44 | EDUCATIONAL ALTERNATIVE | 24 | 85 | 2 | VOCATIONAL EDUCATION | 123 | 03 | 9 | | | | 2256.15 | NUMBER OF GRADUATES, 1982-83 STANDARD DIPLOMA CERTIFICATE OF COMPLETION EXCEPTIONAL STUDENT DIPLOMA TOTAL |
|--|----------------------------------|-----|-------------------|-------------------|-----------------|------|----|-----------|---------------------|----|----|-----------|-------------------------|----|----|---|----------------------|-----|----|---|--|--|--|---------|--|
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1271 | 14 | \$ 187.17 | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 44 | 11 | \$ 919.44 | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 24 | 85 | 2 | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 123 | 03 | 9 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 2256.15 | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.1 | PERCENT FREE/REDUCED LUNCH: 26.0 | | | | | | | | | | | | | | | | | | | | | | | | |

| |
|---|
| % OF ATTENDANCE: 7-9 90.2 (1982-83) NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 154 NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 41 NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 176 |
|---|

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 7 | 437 | 44 | 47 | 49 | 44 | 8 | 87 | 92 | 84 | |
| 8 | 474 | 55 | 59 | 58 | 45 | | | | | |
| 9 | 342 | 58 | 65 | 58 | 50 | | | | | |
| ALL GRADES | 1,253 | 51 | 54 | 54 | 46 | | | | | |

| | |
|---|------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING COMMUNICATION MATHEMATICS | 6631 |
|---|------|



PALM SPRINGS JUNIOR

BEST COPY

LOCATION NUMBER: 6661

ADDRESS: 1025 W 56 St HIALLAH
PHONE: 821-7460

PRINCIPAL: KENNARD DAVIS
AREA: NURIN

GRADE ORGANIZATION: 6-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1957 | PERCENT OF UTILIZATION PERMANENT FACILITY: 88 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 10.00 | ASSIGNED PROGRAM CAPACITY: 1397 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 11 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | NO. OF STUDENTS TRANSPORTED: 43 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 10 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 3 | 75 | 1 | 25 | | | | | 4 | 3 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 39 | 51 | 19 | 25 | 17 | 25 | | | 77 | 32 | 45 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | 1 | 25 | | | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | 1 | 60 | 1 | 20 | 1 | 20 | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 4 | 36 | 2 | 18 | 5 | 45 | | | 11 | | 11 |
| CUSTODIANS/SERVICE WORKERS | 2 | 25 | 2 | 25 | 4 | 50 | | | 8 | 7 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 57 | 50 | 27 | 24 | 37 | 26 | | | 114 | 45 | 69 |
| TOTAL PART-TIME STAFF | 5 | 19 | | | 22 | 81 | | | 27 | 2 | 25 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 46 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21368.17 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 25:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 89 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999 26 |
| | | \$19-23,999 34 |
| | | \$24-28,999 21 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|-----|-------|----------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | DROP-OUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | 1982-83 | 1982-83 | | | | |
| 6 | 27 | 11 | 1 | 1 | 167 | 89 | | | 184 | 3.6 | | MATH | 26.9 | | |
| 7 | 41 | 12 | 9 | 1 | 559 | 26 | | | 649 | 5.5 | | SCIENCE | 29.5 | | 22 |
| 8 | 82 | 13 | 4 | 1 | 516 | 26 | 2 | 0.0 | 624 | 4.3 | | LANGUAGE ARTS | 22.3 | | |
| 9 | 98 | 16 | 5 | 1 | 494 | 83 | 1 | 0.0 | 598 | 3.9 | | SOCIAL STUDIES | 31.0 | | |
| OTHER | | | | | | | | | | | | FOREIGN LANG. | 28.7 | | 33 |
| TOTAL | 241 | 14 | 12 | 1 | 1,756 | 83 | 3 | 0.0 | 2,057 | | | ART | 30.7 | | |
| | | | | | | | | | | | | MUSIC | 30.3 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 43.7 | | |

| | | | | | | | | | | |
|--|---------|------|-------------------|---------------------------------|--|--|--|--|--|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | NUMBER OF GRADUATES, 1982-83 | | | | % OF ATTENDANCE: 6 94.8 (1982-83) 7-9 93.4 | | |
| | NO. | % | AVG. COST PER FTE | | | | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 113 | | |
| BASIC EDUCATION | 1779.51 | 88.8 | 1475.53 | STANDARD DIPLOMA | | | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 14 | | |
| EXCEPTIONAL STUDENT | 19.74 | 2 | 7468.60 | CERTIFICATE OF COMPLETION | | | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 11 | | |
| EDUCATIONAL ALTERNATIVE | 49.81 | 1 | | EXCEPTIONAL STUDENT DIPLOMA | | | | | | |
| VOCATIONAL EDUCATION | 151.35 | 7 | 2020.92 | TOTAL | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.3 | | | | PERCENT FREE/REDUCED LUNCH: 1.7 | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 6 | 284 | 33 | 50 | 46 | 6 | 95 | 87 | 84 | |
| 7 | 512 | 25 | 57 | 44 | | | | | |
| 8 | 516 | 19 | 50 | 51 | | | | | |
| 9 | 446 | 54 | 73 | 50 | | | | | |
| ALL GRADES | 1,757 | 33 | 52 | 50 | | | | | |
| | | | | | | APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | |
| | | | | | | COMMUNICATION MATHEMATICS | | | |
| | | | | | | 66.1 | | | |

PARKWAY JUNIOR

BEST COPY

LOCATION NUMBER: 6721

ADDRESS: 2349 NW 175 St., LIPA-LOCKA
PHONE: 624-9813

PRINCIPAL: CARL MANNA
ADMIN: MURTH

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1961 NUMBER OF ACRES: 30.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 77 ASSIGNED PROGRAM CAPACITY: 1284 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 13 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 3 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | 1 | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 24 | 60 | 13 | 33 | 2 | 5 | | | 39 | 10 | 21 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | 3 | 75 | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | 1 | 100 | 2 | 67 | 1 | 33 | | | 3 | | 3 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 40 | 3 | 60 | | | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | | | 7 | 88 | 1 | 13 | | | 8 | 6 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 29 | 45 | 31 | 48 | 4 | 6 | | | 64 | 26 | 38 |
| TOTAL PART-TIME STAFF | 1 | 13 | 7 | 88 | | | | | 1 | 3 | 5 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 48 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22132.59 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 7 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 4 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 8 |
| | | \$19-23,999: 21 |
| | | \$24-28,999: 14 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|---|-----------------------|---|-----------|--------------------------|-----------------------|--------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 13 | 3 | 356 | 90 | 26 | 7 | 2 | 1 | 37 | 10.6 | | 25.0 | | 11 | |
| 8 | 10 | 3 | 288 | 89 | 24 | 7 | 1 | 0 | 323 | 20.1 | | 31.8 | | 24 | |
| 9 | 16 | 6 | 233 | 87 | 19 | 7 | | | 268 | 8.5 | | 26.2 | | | |
| OTHER TOTAL | 39 | 4 | 877 | 89 | 61 | 7 | 3 | 0 | 988 | | | 26.2 | | | |

| | | |
|--|----------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 91.0 (1982-83) |
| BASIC EDUCATION 95.07 88 \$ 1699.13 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 70 |
| EXCEPTIONAL STUDENT 40.52 4 5847.51 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 21 |
| EDUCATIONAL ALTERNATIVE .75 0 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 96 |
| VOCATIONAL EDUCATION 118.73 11 2529.46 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: .6 | PERCENT FREE/REDUCED LUNCH: 35.5 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 7 | 300 | 29 | 34 | 36 | 29 | 89 | 89 | 78 | | |
| 8 | 261 | 27 | 32 | 36 | 18 | | | | | |
| 9 | 289 | 33 | 47 | 39 | 20 | | | | | |
| ALL GRADES | 850 | 30 | 38 | 36 | 23 | | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
| | | |

6721

AMERICAN SENIOR

BEST COPY

LOCATION NUMBER: 7011

ADDRESS: 18350 NW 67th Avenue MIAMI
PHONE: 557-3770

PRINCIPAL: FREDERICK BERTANI
AREA: NORTH

GRADE ORGANIZATION: 9-12
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: YES | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1976 | PERCENT OF UTILIZATION PERMANENT FACILITY: 65 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 20.00 | ASSIGNED PROGRAM CAPACITY: 2465 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | ND. OF STUDENTS TRANSPORTED: 1862 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 53 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 63 | 68 | 19 | 21 | 10 | 11 | | | 92 | 48 | 44 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 86 | 1 | 14 | | | | | 7 | 4 | 3 |
| GUIDANCE COUNSELORS | 4 | 80 | 1 | 20 | | | | | 5 | 2 | 3 |
| LIBRARIANS | | | 2 | 100 | | | | | 2 | | 2 |
| TEACHER AIDES | 1 | 25 | 3 | 75 | | | | | 4 | 2 | 2 |
| CLERICAL/SECRETARIES | 8 | 80 | 2 | 20 | | | | | 10 | | 10 |
| CUSTODIANS/SERVICE WORKERS | 1 | 6 | 12 | 67 | 5 | 26 | | | 18 | 14 | 4 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 86 | 61 | 41 | 29 | 15 | 11 | | | 142 | 73 | 69 |
| TOTAL PART-TIME STAFF | 27 | 43 | 16 | 35 | 9 | 20 | 1 | 2 | 46 | 10 | 36 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 58 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23511.21 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 7 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 69 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999 15 |
| | | \$19-23,999 35 |
| | | \$24-28,999 45 |
| | | \$29,000+ 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 9 | 137 | 23 | 276 | 46 | 188 | 11 | 2 | 0 | 603 | 8.6 | | MATH | 29.3 | 19 | 329 |
| 10 | 136 | 23 | 282 | 48 | 171 | 9 | | | 587 | 7.3 | | SCIENCE | 30.2 | 34 | 361 |
| 11 | 111 | 24 | 211 | 45 | 141 | 9 | 1 | 0 | 464 | 3.3 | | LANGUAGE ARTS | 25.5 | 12 | 141 |
| 12 | 100 | 24 | 202 | 48 | 119 | 20 | 3 | 1 | 424 | 2.8 | | SOCIAL STUDIES | 29.0 | 35 | 87 |
| | | | | | | | | | | | | FOREIGN LANG. | 25.0 | 13 | 60 |
| OTHER | | | | | | | | | | | | ART | 26.8 | | |
| TOTAL | 404 | 23 | 771 | 47 | 619 | 30 | 6 | 0 | 2087 | | 17.5 | MUSIC | 38.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 44.3 | | |

| | | | | | | | |
|--|---------|----|-------------------|---------------------------------|------------------------------|---|-----------------------------------|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | | AVG. COST PER FTE | | NUMBER OF GRADUATES, 1982-83 | | % OF ATTENDANCE: 9 90.1 (1982-83) |
| BASIC EDUCATION | 1412.51 | 77 | \$ 2194.12 | STANDARD DIPLOMA | 337 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: | 156 |
| EXCEPTIONAL STUDENT | 51.11 | 2 | 6182.20 | CERTIFICATE OF COMPLETION | 7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: | 10 |
| EDUCATIONAL ALTERNATIVE | 20.85 | 1 | | EXCEPTIONAL STUDENT DIPLOMA | 7 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: | 42 |
| VOCATIONAL EDUCATION | 404.45 | 19 | 2150.81 | TOTAL | 347 | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.7 | | | | PERCENT FREE/REDUCED LUNCH: 1.4 | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 9 | 514 | 46 | 40 | 36 | 10 | 74 | 58 | 70 | |
| 10 | 514 | 46 | 38 | 36 | 11 | 74 | 58 | 70 | |
| 11 | 472 | 46 | 38 | 36 | | | | | |
| ALL GRADES | 1496 | 46 | 41 | 36 | | | | | |

| | | | |
|---|---------------|-------------|----|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS | 70 |
| | 94 | 58 | 70 |

HIALEAH-MIAMI LAKES SENIOR BEST COPY

LOCATION NUMBER: 7131
 ADDRESS: 7977 W 12 Ave., HIALEAH
 PHONE: 823-1330

PRINCIPAL: DON WILSON
 AREA: NORTH

GRADE ORGANIZATION: 10-12
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: YES COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CL.: NO |
| DATE SCHOOL ESTABLISHED: 1971 NUMBER OF ACRES: 36.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 69 ASSIGNED PROGRAM CAPACITY: 2540 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 410 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 39 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 50 | 1 | 25 | 1 | 25 | | | 4 | 3 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 78 | 74 | 16 | 15 | 12 | 11 | | | 106 | 58 | 48 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 100 | | | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 4 | 67 | 2 | 33 | | | | | 6 | 3 | 3 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| CLERICAL SECRETARIES | 11 | 42 | | | 1 | 8 | | | 12 | | 12 |
| CUSTODIANS/SERVICE WORKERS | 3 | 14 | 4 | 19 | 14 | 67 | | | 21 | 17 | 4 |
| OTHER | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | 3 | |
| TOTAL FULL TIME STAFF | 106 | 66 | 26 | 16 | 27 | 18 | | | 161 | 85 | 76 |
| TOTAL PART TIME STAFF | 14 | 44 | 11 | 34 | 7 | 22 | | | 32 | 4 | 28 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 57 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23,846.41 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 4 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 13 |
| | | \$19-23,999: 42 |
| | | \$24-28,999: 52 |
| | | \$29,000+: 2 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|---|-----------------------|---|-----------|--------------------------|---------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED | DROP-OUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 1 | 263 | 24 | 156 | 22 | 494 | 5 | 7 | 1 | 857 | 5.4 | | MATH | 29.3 | 36 | 466 |
| 11 | 227 | 24 | 141 | 23 | 406 | 4 | 1 | 0 | 825 | 11.1 | | SCIENCE | 18.2 | 42 | 98 |
| 12 | 188 | 31 | 105 | 17 | 315 | 5 | | | 608 | 6 | | LANGUAGE ARTS | 22.4 | 28 | 104 |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 11.2 | 77 | 125 |
| TOTAL | 419 | 17 | 447 | 21 | 1,175 | 1 | 8 | 0 | 2,081 | | 12.7 | FOREIGN LANG. | 23.6 | 15 | 246 |
| | | | | | | | | | | | | ART | 23.8 | 11 | 6 |
| | | | | | | | | | | | | MUSIC | 24.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 12.6 | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 10-12 90.0 (1982-83) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-----|-------------------|-------------------|-----------------|---------|----|---------|---------------------|-------|---|---------|-------------------------|-------|---|--|----------------------|--------|----|---------|--|------------------------------|--|------------------|----|---------------------------|----|-----------------------------|---|-------|----|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> <tr> <td>BASIC EDUCATION</td> <td>1817.76</td> <td>74</td> <td>2225.22</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>16.45</td> <td>1</td> <td>1478.25</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>21.17</td> <td>1</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>593.74</td> <td>24</td> <td>2136.78</td> </tr> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1817.76 | 74 | 2225.22 | EXCEPTIONAL STUDENT | 16.45 | 1 | 1478.25 | EDUCATIONAL ALTERNATIVE | 21.17 | 1 | | VOCATIONAL EDUCATION | 593.74 | 24 | 2136.78 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2">NUMBER OF GRADUATES, 1982-83</th> </tr> <tr> <td>STANDARD DIPLOMA</td> <td>53</td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td>23</td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td>7</td> </tr> <tr> <td>TOTAL</td> <td>83</td> </tr> </table> | NUMBER OF GRADUATES, 1982-83 | | STANDARD DIPLOMA | 53 | CERTIFICATE OF COMPLETION | 23 | EXCEPTIONAL STUDENT DIPLOMA | 7 | TOTAL | 83 |
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1817.76 | 74 | 2225.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 16.45 | 1 | 1478.25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 21.17 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 593.74 | 24 | 2136.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NUMBER OF GRADUATES, 1982-83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | 53 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 4.0 | PERCENT FREE/REDUCED LUNCH: 15.2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 74 | 43 | 57 | | | | | | | |
| 11 | 114 | 46 | 56 | | | | | | | |
| ALL GRADES | 188 | 43 | 56 | | | | | | | |

| | | | |
|---|-------------|----|----|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | | | |
| COMMUNICATION | MATHEMATICS | | |
| 81 | 49 | 71 | 31 |



MIAMI BEACH SENIOR

BEST COPY

LOCATION NUMBER: 7201

ADDRESS: 2231 PRAIRIE AVE., MIAMI BEACH
PHONE: 932-4515

PRINCIPAL: RONALD FERRER
AREA: NORTH

GRADE ORGANIZATION: 9-12
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1926 NUMBER OF ACRES: 20.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 89 ASSIGNED PROGRAM CAPACITY: 2349 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 600 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 25 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 18 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 33 | 2 | 67 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 63 | 72 | 12 | 14 | 12 | 14 | | | 87 | 43 | 44 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| GUIDANCE COUNSELORS | 4 | 67 | 2 | 33 | | | | | 6 | 1 | 5 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| TEACHER AIDES | | | 2 | 67 | 1 | 33 | | | 3 | 1 | 2 |
| CLERICAL/SECRETARIES | 7 | 70 | | | 3 | 30 | | | 10 | | 10 |
| CUSTODIANS/SERVICE WORKERS | 2 | 13 | 6 | 40 | 7 | 47 | | | 15 | 14 | 1 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL-TIME STAFF | 81 | 62 | 27 | 21 | 23 | 18 | | | 131 | 66 | 65 |
| TOTAL PART-TIME STAFF | 18 | 51 | 10 | 29 | 7 | 20 | | | 35 | 11 | 24 |

| NUMBER OF BEGINNING TEACHERS: 8 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 52 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23187.94 | | | | | | | | | | |
|---|--|---|----------------------|--------|-------------|----|-------------|----|-------------|----|------------|--|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 23:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td>16</td> </tr> <tr> <td>\$19-23,999</td> <td>40</td> </tr> <tr> <td>\$24-28,999</td> <td>34</td> </tr> <tr> <td>\$29,000 +</td> <td></td> </tr> </tbody> </table> | TEACHER SALARY RANGE | NUMBER | \$14-18,999 | 16 | \$19-23,999 | 40 | \$24-28,999 | 34 | \$29,000 + | |
| TEACHER SALARY RANGE | NUMBER | | | | | | | | | | | |
| \$14-18,999 | 16 | | | | | | | | | | | |
| \$19-23,999 | 40 | | | | | | | | | | | |
| \$24-28,999 | 34 | | | | | | | | | | | |
| \$29,000 + | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 99 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | DROPOUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 9 | 216 | 37 | 100 | 17 | 204 | 45 | 6 | 1 | 586 | 3.9 | | MATH | 29.7 | 21 | |
| 10 | 268 | 40 | 142 | 21 | 251 | 38 | 7 | 0 | 663 | 9.6 | | SCIENCE | 30.4 | 45 | 325 |
| 11 | 223 | 46 | 83 | 17 | 180 | 37 | 2 | 0 | 485 | 3.9 | | LANGUAGE ARTS | 24.8 | 27 | 104 |
| 12 | 185 | 50 | 79 | 21 | 105 | 28 | 4 | 1 | 373 | 1.8 | | SOCIAL STUDIES | 27.6 | 66 | 19 |
| OTHER | | | | | | | | | | | | FOREIGN LANG. | 27.1 | 21 | 242 |
| TOTAL | 892 | 42 | 404 | 19 | 800 | 38 | 14 | 1 | 2,110 | | 21.5 | ART | 24.7 | | 7 |
| | | | | | | | | | | | | MUSIC | 30.8 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 41.0 | | |

| | | | | | | | | | |
|--|------|----|-------------------|----------------------------------|--|-----|--|---|--|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | NUMBER OF GRADUATES, 1982-83 | | | | % OF ATTENDANCE: 9 89.8 (1982-83) 10-12 91.6 | |
| | NO. | % | AVG. COST PER FTE | | | | | | |
| BASIC EDUCATION | 1709 | 31 | \$ 2052.50 | STANDARD DIPLOMA | | 145 | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 40 | |
| EXCEPTIONAL STUDENT | 37 | 17 | 7371.39 | CERTIFICATE OF COMPLETION | | | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| EDUCATIONAL ALTERNATIVE | 80 | 15 | | EXCEPTIONAL STUDENT DIPLOMA | | 145 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 | |
| VOCATIONAL EDUCATION | 292 | 94 | 1988.77 | TOTAL | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 8.1 | | | | PERCENT FREE/REDUCED LUNCH: 28.7 | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|-----------------------|-----------------------|-------------------------|----------------------|---|---------|---------|-------------|
| GRADE | READING COMPREHENSION | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | | | | |
| 9 | 517 | 52 | 65 | 53 | | | | |
| 11 | 474 | 46 | 62 | 46 | | | | |
| 11 | 355 | 46 | 54 | | | | | |
| ALL GRADES | 1,396 | 48 | 61 | 51 | 91 | 72 | 72.01 | |

| | |
|---|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | |
| COMMUNICATION | MATHEMATICS |
| 91 | 72 |
| 72.01 | |

MIAMI CAROL CITY SENIOR BEST COPY

LOCATION NUMBER: 7231
 ADDRESS 3422 NW 187 St. MIAMI
 PHONE: 621-5641

PRINCIPAL: CARNELL WHITE
 AREA: NORTH

GRADE ORGANIZATION: 9-12
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: YES COMMUNITY SCHOOL: NO | ADULT SCHOOL: YES COMPREHENSIVE HIGH SCHOOL: YES | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1963 NUMBER OF ACRES: 2.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 79 ASSIGNED PROGRAM CAPACITY: 2561 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 129 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 31 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 2 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----------|--------------------|-----------|-----------|-----------|-----------------------|---|------------|-----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 33 | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 2 | 67 | | | | | 2 | 2 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | 1 |
| CLASSROOM TEACHERS | 54 | 59 | 29 | 32 | 9 | 17 | | | 92 | 53 | 39 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 55 | 3 | 27 | 2 | 18 | | | 11 | 1 | 10 |
| GUIDANCE COUNSELORS | 5 | 100 | | | | | | | 5 | 4 | 1 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | 2 | |
| TEACHER AIDES | 4 | 60 | 5 | 50 | 1 | 10 | | | 10 | 3 | 7 |
| CLERICAL/SECRETARIES | 4 | 50 | 4 | 50 | | | | | 8 | | 8 |
| CUSTODIANS/SERVICE WORKERS | 7 | 10 | 11 | 52 | 8 | 25 | | | 21 | 17 | 4 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 72 | 51 | 55 | 36 | 20 | 13 | | | 154 | 82 | 72 |
| TOTAL PART-TIME STAFF | 2 | 4 | 48 | 91 | 3 | 6 | | | 53 | 16 | 37 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 10 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,290.21 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----------|--------------------|-----------|------------|-----------|-----------------------|---|--------------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 9 | 31 | 7 | 349 | 70 | 112 | 23 | 2 | 0 | 496 | 20.3 | | MATH | 28.3 | 8 | 111 |
| 10 | 45 | 7 | 478 | 74 | 119 | 19 | | | 642 | 12.3 | | SCIENCE | 28.9 | 130 | |
| 11 | 22 | 6 | 289 | 73 | 82 | 21 | 4 | 1 | 397 | 4.5 | | LANGUAGE ARTS | 20.8 | 16 | 86 |
| 12 | 23 | 6 | 315 | 76 | 72 | 17 | 2 | 0 | 412 | 2.2 | | SOCIAL STUDIES | 27.5 | 23 | 63 |
| | | | | | | | | | | | | FOREIGN LANG. | 20.4 | | 5 |
| | | | | | | | | | | | | ART | 22.2 | | 2 |
| | | | | | | | | | | | | MUSIC | 32.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 18.7 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 121 | 6 | 1,431 | 71 | 395 | 20 | 8 | | 1,947 | | 20.3 | | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1510.07</td> <td>71%</td> <td>2154.77</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>99.61</td> <td>5%</td> <td>6246.24</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>4.33</td> <td>0%</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>573.55</td> <td>24%</td> <td>2522.28</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1510.07 | 71% | 2154.77 | EXCEPTIONAL STUDENT | 99.61 | 5% | 6246.24 | EDUCATIONAL ALTERNATIVE | 4.33 | 0% | | VOCATIONAL EDUCATION | 573.55 | 24% | 2522.28 | NUMBER OF GRADUATES, 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td>STANDARD DIPLOMA</td> <td>343</td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td></td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td>1</td> </tr> <tr> <td>TOTAL</td> <td>344</td> </tr> </tbody> </table> | STANDARD DIPLOMA | 343 | CERTIFICATE OF COMPLETION | | EXCEPTIONAL STUDENT DIPLOMA | 1 | TOTAL | 344 |
|---|----------------------------------|---|-------------------|-------------------|-----------------|---------|-----|---------|---------------------|-------|----|---------|-------------------------|------|----|--|----------------------|--------|-----|---------|--|------------------|-----|---------------------------|--|-----------------------------|---|--------------|------------|
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1510.07 | 71% | 2154.77 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 99.61 | 5% | 6246.24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 4.33 | 0% | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 573.55 | 24% | 2522.28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | 343 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 344 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.4 | PERCENT FREE/REDUCED LUNCH: 11.6 | % OF ATTENDANCE: 9 96.4 (1982-83); 10-12 87.3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 126 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 52 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 9 | 474 | 30 | 34 | 23 | 17 | | | | | |
| 10 | 452 | 26 | 33 | | | | | | | |
| 11 | 334 | 22 | 32 | | | | | | | |
| ALL GRADES | 1,260 | 26 | 34 | 23 | 17 | | | | | |

| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | | | |
|---|---------------|-------------|----|----|------|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>COMMUNICATION</th> <th>MATHEMATICS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">77</td> <td style="text-align: center;">47</td> </tr> </tbody> </table> | COMMUNICATION | MATHEMATICS | 77 | 47 | 7231 |
| COMMUNICATION | MATHEMATICS | | | | |
| 77 | 47 | | | | |

MIAMI NORLAND SENIOR

BEST COPY

LOCATION NUMBER: 7341
 ADDRESS: 1040 NW 195 ST., MIAMI
 PHONE: 653-1416

PRINCIPAL: ROBERT FOWLER
 AREA: NORTH

GRADE ORGANIZATION: 10-12
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1958 | PERCENT OF UTILIZATION PERMANENT FACILITY: 74 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 23.00 | ASSIGNED PROGRAM CAPACITY: 2322 | NO. OF STUDENTS TRANSPORTED: 380 |
| LIBRARY MEDIA ITEMS PER PUPIL: 23 (1982-83) | BOOKS CIRCULATED PER PUPIL: 2 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 216 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 60 | 81 | 12 | 16 | 2 | 3 | | | 74 | 41 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 25 | 3 | 75 | | | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | 4 | 80 | 1 | 20 | | | | | 5 | 3 | 2 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| TEACHER AIDES | 2 | 100 | | | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 8 | 80 | 1 | 10 | 1 | 10 | | | 10 | | 10 |
| CUSTODIANS/SERVICE WORKERS | 2 | 14 | 4 | 29 | 8 | 57 | | | 14 | 13 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 81 | 70 | 23 | 20 | 11 | 10 | | | 115 | 61 | 54 |
| TOTAL PART-TIME STAFF | 19 | 58 | 12 | 36 | 2 | 6 | | | 33 | 2 | 31 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 64 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23669.49 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 14 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|---|-----------------------|---|-----------|------------------------|--------------------------|--------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 184 | 28 | 431 | 65 | 45 | 7 | 6 | 1 | 666 | 4.9 | | 30.2 | 25 | 334 | |
| 11 | 159 | 27 | 380 | 65 | 45 | 8 | 5 | 1 | 589 | 5.0 | MATH | 29.2 | 20 | 349 | |
| 12 | 139 | 30 | 286 | 62 | 31 | 7 | 5 | 1 | 461 | 1.4 | SCIENCE | 19.4 | 18 | 67 | |
| OTHER | | | | | | | | | | | LANGUAGE ARTS | 29.9 | 15 | 194 | |
| TOTAL | 482 | 28 | 1097 | 64 | 121 | 7 | 16 | 1 | 1716 | | SOCIAL STUDIES | 24.9 | 6 | 81 | |
| | | | | | | | | | | | FOREIGN LANG. | 24.5 | | | |
| | | | | | | | | | | | ART | 22.1 | | | |
| | | | | | | | | | | | MUSIC | 45.4 | | | |
| | | | | | | | | | | | PHYSICAL ED. | | | | |

| | | | | | | | |
|--|------|----|----|-------------------|--------------------------------|-----|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | | % | AVG. COST PER FTE | NUMBER OF GRADUATES, 1982-83 | | % OF ATTENDANCE: 10-12 91.3 (1982-83) |
| BASIC EDUCATION | 1022 | 65 | 70 | \$2294.45 | STANDARD DIPLOMA | 477 | |
| EXCEPTIONAL STUDENT | 34 | 37 | 2 | \$594.00 | CERTIFICATE OF COMPLETION | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 129 |
| EDUCATIONAL ALTERNATIVE | 15 | 00 | 1 | | EXCEPTIONAL STUDENT DIPLOMA | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 7 |
| VOCATIONAL EDUCATION | 464 | 17 | 27 | \$2174.31 | TOTAL | 477 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 104 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: .2 | | | | | | | |
| | | | | | PERCENT FREE/REDUCED LUNCH: .6 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 10 | 508 | 40 | | 45 | | | | | |
| 11 | 449 | 39 | | 49 | | | | | |
| ALL GRADES | 1057 | 40 | | 46 | | | | | |
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | | | | | | | |
| | | COMMUNICATION | | MATHEMATICS | | | | | |
| | | 90 | | 66 | | 7361 | | | |

NORTH MIAMI BEACH SENIOR BEST COPY

LOCATION NUMBER: 7541

ADDRESS 1247 NW 147 St. N MIAMI BEACH
PHONE 949-8301

PRINCIPAL: BESSIE GIBSON
AREA: NORTH

GRADE ORGANIZATION: 10-12
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1971 NUMBER OF ACRES: 18.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 93 ASSIGNED PROGRAM CAPACITY: 2549 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 979 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 31 |
| LIBRARY MEDIA ITEMS PER PUPIL: 18 (1982-83) | BOOKS CIRCULATED PER PUPIL: 15 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----------|--------------------|-----------|----------|----------|-----------------------|---|------------|-----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | | |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | | |
| CLASSROOM TEACHERS | 90 | 83 | 16 | 15 | 2 | 2 | | | 108 | 50 | 58 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 83 | 1 | 17 | | | | | 6 | | 6 |
| GUIDANCE COUNSELORS | 4 | 80 | 1 | 20 | | | | | 5 | 3 | 2 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 9 | 82 | 1 | 9 | 1 | 9 | | | 11 | 1 | 10 |
| CUSTODIANS/SERVICE WORKERS | 4 | 24 | 9 | 53 | 4 | 24 | | | 17 | 14 | 3 |
| OTHER | 2 | 100 | | | | | | | 2 | | 2 |
| TOTAL FULL TIME STAFF | 121 | 76 | 31 | 19 | 7 | 4 | | | 159 | 74 | 85 |
| TOTAL PART TIME STAFF | 23 | 63 | 15 | 33 | 2 | 4 | | | 46 | 8 | 38 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 58 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22861.66 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 3 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|-----------|--------------------|-----------|------------|-----------|-----------------------|----------|--------------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 549 | 46 | 181 | 22 | 89 | 11 | 12 | 1 | 831 | 2.0 | | MATH | 27.1 | 97 | 371 |
| 11 | 545 | 46 | 155 | 19 | 108 | 13 | 14 | 2 | 822 | 4.2 | | SCIENCE | 28.4 | 62 | 594 |
| 12 | 469 | 46 | 135 | 19 | 97 | 14 | 13 | 2 | 714 | 6.2 | | LANGUAGE ARTS | 22.6 | 29 | 335 |
| | | | | | | | | | | | | SOCIAL STUDIES | 28.9 | 28 | 388 |
| | | | | | | | | | | | | FOREIGN LANG. | 28.4 | 12 | 280 |
| | | | | | | | | | | | | ART | 27.4 | | |
| | | | | | | | | | | | | MUSIC | 24.8 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 43.0 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 1,561 | 46 | 471 | 20 | 294 | 12 | 39 | 2 | 2,367 | | 12.6 | | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1914.43</td> <td>80</td> <td>2009.40</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>59.93</td> <td>3</td> <td>6123.34</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>13.13</td> <td>1</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>398.04</td> <td>17</td> <td>202.00</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1914.43 | 80 | 2009.40 | EXCEPTIONAL STUDENT | 59.93 | 3 | 6123.34 | EDUCATIONAL ALTERNATIVE | 13.13 | 1 | | VOCATIONAL EDUCATION | 398.04 | 17 | 202.00 | NUMBER OF GRADUATES, 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td>STANDARD DIPLOMA</td> <td>587</td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td></td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td></td> </tr> <tr> <td>TOTAL</td> <td>587</td> </tr> </tbody> </table> | STANDARD DIPLOMA | 587 | CERTIFICATE OF COMPLETION | | EXCEPTIONAL STUDENT DIPLOMA | | TOTAL | 587 |
|---|---------------------------------|-----|-------------------|-------------------|-----------------|---------|----|---------|---------------------|-------|---|---------|-------------------------|-------|---|--|----------------------|--------|----|--------|---|------------------|-----|---------------------------|--|-----------------------------|--|--------------|------------|
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1914.43 | 80 | 2009.40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 59.93 | 3 | 6123.34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 13.13 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 398.04 | 17 | 202.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | 587 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 587 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.9 | PERCENT FREE/REDUCED LUNCH: 1.4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|--|--|
| % OF ATTENDANCE: 10-12 40.1 (1982-83) | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 64 |
| NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 2 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 10 | 719 | 65 | 71 | | | | | | | |
| 11 | 614 | 60 | 64 | | | | | | | |
| ALL GRADES | 1,333 | 60 | 68 | | | | | | | |

| | | | |
|--|--------------------|--|------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | |
| | | | |
| COMMUNICATION | MATHEMATICS | | |
| 73 | 76 | | 7541 |



NORTH MIAMI SENIOR

BEST COPY

LOCATION NUMBER: 7591

ADDRESS: 800 NE 117 ST., N MIAMI
PHONE: 891-6500

PRINCIPAL: NICHOLAS HOROTA
AREA: NORTH

GRADE ORGANIZATION: 10-12
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: YES COMPREHENSIVE HIGH SCHOOL: YES | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1951 NUMBER OF ACRES: 16.50 | PERCENT OF UTILIZATION PERMANENT FACILITY: 84 ASSIGNED PROGRAM CAPACITY: 2421 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 350 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 15 |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 76 | 82 | 14 | 15 | 3 | 3 | | | 93 | 56 | 37 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 71 | 1 | 14 | 1 | 14 | | | 7 | 1 | 6 |
| GUIDANCE COUNSELORS | 5 | 81 | 1 | 17 | | | | | 6 | 1 | 5 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 9 | 82 | 2 | 18 | | | | | 11 | 1 | 10 |
| CUSTODIANS/SERVICE WORKERS | 3 | 19 | 8 | 50 | 5 | 31 | | | 16 | 14 | 2 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL-TIME STAFF | 105 | 73 | 29 | 20 | 9 | 6 | | | 143 | 77 | 66 |
| TOTAL PART-TIME STAFF | 9 | 38 | 11 | 46 | 4 | 17 | | | 24 | 4 | 20 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 58 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23,470.79 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 40 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 191 | 45 | 284 | 33 | 142 | 21 | 11 | 1 | 863 | 14.4 | | MATH | 28.6 | 22 | 315 |
| 11 | 339 | 50 | 210 | 31 | 114 | 17 | 13 | 2 | 676 | 7.0 | | SCIENCE | 28.2 | 33 | 339 |
| 12 | 277 | 56 | 126 | 25 | 83 | 17 | 10 | 2 | 496 | 3.7 | | LANGUAGE ARTS | 21.8 | 96 | 105 |
| | | | | | | | | | | | | SOCIAL STUDIES | 28.2 | 45 | 244 |
| | | | | | | | | | | | | FOREIGN LANG. | 27.7 | | 90 |
| | | | | | | | | | | | | ART | 20.2 | | 4 |
| | | | | | | | | | | | | MUSIC | 24.0 | | |
| OTHER | | | | | | | | | | | | PHYSICAL ED. | 39.7 | | |
| TOTAL | 1,007 | 49 | 621 | 30 | 379 | 19 | 36 | 2 | 2,041 | | 16.4 | | | | |

| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 <table style="width: 100%;"> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> <tr> <td>BASIC EDUCATION</td> <td>1436.91</td> <td>74</td> <td>2113.83</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>66.40</td> <td>3</td> <td>5912.53</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>9.17</td> <td>0</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>429.56</td> <td>22</td> <td>2399.48</td> </tr> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1436.91 | 74 | 2113.83 | EXCEPTIONAL STUDENT | 66.40 | 3 | 5912.53 | EDUCATIONAL ALTERNATIVE | 9.17 | 0 | | VOCATIONAL EDUCATION | 429.56 | 22 | 2399.48 | NUMBER OF GRADUATES, 1982-83 <table style="width: 100%;"> <tr> <td>STANDARD DIPLOMA</td> <td>497</td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td>1</td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td></td> </tr> <tr> <td>TOTAL</td> <td>499</td> </tr> </table> | STANDARD DIPLOMA | 497 | CERTIFICATE OF COMPLETION | 1 | EXCEPTIONAL STUDENT DIPLOMA | | TOTAL | 499 |
|---|---------|-----|-------------------|-------------------|-----------------|---------|----|---------|---------------------|-------|---|---------|-------------------------|------|---|--|----------------------|--------|----|---------|---|------------------|-----|---------------------------|---|-----------------------------|--|-------|-----|
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1436.91 | 74 | 2113.83 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 66.40 | 3 | 5912.53 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 9.17 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 429.56 | 22 | 2399.48 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | 497 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 499 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|---|---------------------------------|---|
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.8 | PERCENT FREE/REDUCED LUNCH: 4.6 | % OF ATTENDANCE: 10-12 88.1 (1982-83) |
| | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 216 |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 3 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 10 | 691 | 43 | 49 | | | | | | |
| 11 | 470 | 58 | 65 | | | | | | |
| ALL GRADES | 1,161 | 49 | 56 | | | | | | |

| | | | |
|---|-------------|------|------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | |
| COMMUNICATION | MATHEMATICS | | |
| 97 | 65 | 7591 | 7591 |

North Central Area

**Mr. Solomon C. Stinson, North Central Superintendent
1080 La Baron Dr.
Miami Springs, Fl 33166
Ph.: 885-2543**

ALLAPATTAH ELEMENTARY

BEST COPY

LOCATION NUMBER: 6081

ADDRESS: 4700 NW 12 AVENUE MIAMI
PHONE: 445-0871

PRINCIPAL: HAROLD JONES
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-3-5
CONGRESSIONAL DISTRICT: 14

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER 1: YES |
| DATE SCHOOL ESTABLISHED: 1949 | PERCENT OF UTILIZATION PERMANENT FACILITY: 105 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 20.00 | ASSIGNED PROGRAM CAPACITY: 750 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 12 (1982-83) | NO. OF STUDENTS TRANSPORTED: |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 35 | 23 | 50 | 5 | 11 | 1 | 2 | 43 | 10 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | 2 | 67 | | | | | 3 | 1 | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | | | | | | | | | | | |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 100 | | | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 17 | 31 | 32 | 58 | 5 | 9 | 1 | 2 | 55 | 17 | 38 |
| TOTAL PART TIME STAFF | 1 | 3 | 31 | 97 | | | | | 32 | 5 | 33 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 23 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19557.72 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 25 |
| | | \$19-23,999: 9 |
| | | \$24-28,999: 8 |
| | | \$29,000+: 2 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 3 | 2 | 56 | 57 | 2 | 4 | | | 63 | 2.1 | 28.5 |
| 1 | 3 | 2 | 134 | 71 | 39 | 25 | | | 186 | .6 | 19.5 |
| 2 | 4 | 2 | 134 | 7 | 51 | 28 | 1 | 1 | 191 | 1.2 | 23.8 |
| 3 | 3 | 2 | 153 | 67 | 34 | 18 | | | 187 | .6 | 23.5 |
| 4 | 1 | 1 | 152 | 76 | 46 | 23 | | | 199 | | 24.6 |
| OTHER TOTAL | 11 | 1 | 604 | 75 | 174 | 22 | 1 | 10 | 790 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 27 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 67.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 711.84 94 1793.12 | % OF ATTENDANCE: 93.4 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 78 |
| EXCEPTIONAL STUDENT 37.50 4 1906.22 | | |
| EDUCATIONAL ALTERNATIVE 14.70 2 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 3 | 171 | 24 | 35 | 37 | 26 | 3 | 87 | 91 | 87 |
| 4 | 153 | 26 | 27 | 31 | 29 | 4 | 78 | 84 | 80 |
| 5 | 153 | 37 | 32 | 34 | 29 | | | | |
| 6 | 170 | 22 | 32 | 22 | 21 | | | | |
| ALL GRADES | 647 | 26 | 32 | 31 | 26 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 45 | 54 |
| MATHEMATICS | 45 | 44 |
| ENVIRONMENT | 45 | 47 |

7081

ARCOLA LAKE ELEMENTARY

BEST COPY

LOCATION NUMBER: 0101

ADDRESS: 1037 N. R. ST., MIAMI
PHONE: 435-2820

PRINCIPAL: SHIRLEY SHATTEN
AREA: NORTH CENTRAL

GRADE ORGANIZATION: PK-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: YFS COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YFS AFTER SCHOOL CARE: YFS |
| DATE SCHOOL ESTABLISHED: 1969 NUMBER OF ACRES: 9.0 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 ASSIGNED PROGRAM CAPACITY: 96 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 155 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 32 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | 1 |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 32 | 22 | 54 | 4 | 17 | 1 | 2 | 41 | 5 | 36 |
| EXCEPTIONAL STUDENT TEACHERS | 14 | 64 | 7 | 32 | 1 | 5 | | | 22 | 7 | 20 |
| GUIDANCE COUNSELORS | | | 2 | 100 | | | | | 2 | | 2 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 17 | 94 | 1 | 6 | | | 18 | 1 | 17 |
| CLERICAL/SECRETARIES | | | 3 | 75 | 1 | 25 | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | | | 6 | 100 | | | | | 6 | 5 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 29 | 40 | 62 | 8 | 8 | 1 | 1 | 97 | 15 | 82 |
| TOTAL PART TIME STAFF | 3 | 25 | 9 | 75 | | | | | 12 | 3 | 9 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 58 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21439.33 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9: | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 20 |
| | | \$19-23,999: 25 |
| | | \$24-28,999: 18 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PK | 13 | 26 | 39 | 78 | 13 | 26 | | | 65 | 5.2 | 22.8 |
| K | 6 | 6 | 24 | 24 | 7 | 7 | | | 37 | 10.4 | 18.0 |
| 1 | 7 | 5 | 174 | 9 | 4 | 4 | 1 | 1 | 187 | 5.1 | 19.0 |
| 2 | 6 | 5 | 107 | 91 | 3 | 3 | | | 116 | 2.7 | 25.8 |
| 3 | 2 | 2 | 93 | 31 | 8 | 7 | | | 103 | 4.6 | 21.6 |
| 4 | 7 | 6 | 107 | 87 | 6 | 5 | | | 120 | 3.5 | 27.6 |
| 5 | 2 | 5 | 14 | 41 | 4 | 4 | | | 20 | 1.7 | 25.0 |
| 6 | 2 | 1 | 124 | 31 | 9 | 5 | | | 136 | | |
| OTHER | 1 | 100 | | | | | | | 1 | | |
| TOTAL | 47 | 7 | 417 | 37 | 57 | 6 | 1 | 2 | 467 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: .2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 9 |
| BASIC EDUCATION: 425.1 | PERCENT FREE/REDUCED LUNCH: 35.7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT EDUCATIONAL ALTERNATIVE VOCATIONAL EDUCATION: 235.96 | % OF ATTENDANCE: 92.1 (1992-33) 1-6 94.7 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 57 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 13 | 45 | 32 | 25 | 3 | 91 | 91 | 85 | |
| 2 | 47 | 31 | 39 | 27 | 5 | 79 | 84 | 79 | |
| 3 | 29 | 26 | 26 | 24 | | | | | |
| 4 | 124 | 17 | 27 | 21 | | | | | |
| 5 | 111 | 27 | 27 | 31 | | | | | |
| 6 | 127 | 45 | 45 | 41 | | | | | |
| ALL GRADES | 375 | 32 | 37 | 27 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 104 | 54 |
| MATHEMATICS | 104 | 39 |
| ENVIRONMENT | 104 | 24 |

0101

VAN E. BLANTON ELEMENTARY

BEST COPY

LOCATION NUMBER: 0601

ADDRESS 10327 NW 11 AVE., MIAMI
PHONE 625-9241

PRINCIPAL: ALICE HARRISON
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1952 | PERCENT OF UTILIZATION PERMANENT FACILITY: 114 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 0.50 | ASSIGNED PROGRAM CAPACITY: 75 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 9 (1982-83) | NO. OF STUDENTS TRANSPORTED: |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 39 | 17 | 38 | 11 | 24 | | | 45 | 8 | 37 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | 3 | 100 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 34 | 29 | 48 | 11 | 19 | | | 61 | 12 | 49 |
| TOTAL PART TIME STAFF | 9 | 23 | 21 | 54 | 9 | 23 | | | 39 | 1 | 38 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 32 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20416.26 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 00 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999 22 |
| | | \$19-23,999 16 |
| | | \$24-28,999 11 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|-----|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 2 | 2 | 87 | 74 | 27 | 23 | 1 | 1 | 117 | 7.8 | 31.3 |
| 1 | 5 | 3 | 125 | 77 | 31 | 20 | | | 163 | 14.9 | 23.0 |
| 2 | 6 | 4 | 103 | 74 | 31 | 22 | | | 140 | 6.1 | 17.4 |
| 3 | 8 | 7 | 87 | 74 | 27 | 19 | | | 117 | | 19.8 |
| 4 | 5 | 3 | 124 | 87 | 25 | 16 | 1 | 1 | 155 | 5.9 | 21.3 |
| 5 | 7 | 5 | 108 | 87 | 17 | 13 | | | 132 | 2.2 | 26.6 |
| OTHER TOTAL | 33 | 4 | 634 | 77 | 155 | 19 | 2 | 0.0 | 324 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 18.5 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 14 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 15.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 257.55 34 \$ 2007.50 | % OF ATTENDANCE: 91.3 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 20 |
| EXCEPTIONAL STUDENT 12.77 2 3694.97 | | |
| EDUCATIONAL ALTERNATIVE 35.12 4 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 128 | 46 | 54 | 51 | 1 | 91 | 95 | 49 | |
| 2 | 121 | 37 | 46 | 35 | 5 | 90 | 89 | 80 | |
| 3 | 132 | 25 | 45 | 41 | | | | | |
| 4 | 114 | 35 | 41 | 40 | | | | | |
| 5 | 116 | 37 | 44 | 36 | | | | | |
| ALL GRADES | 611 | 34 | 46 | 40 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 76 | 49 |
| MATHEMATICS | 76 | 39 |
| ENVIRONMENT | 76 | 40 |

0421

JAMES BRIGHT ELEMENTARY

BEST COPY

LOCATION NUMBER: 0481

ADDRESS: 2550 W 13th Ave., MIAMI
PHONE: 815-1643

PRINCIPAL: DR. WILLIAM ROSENBERG
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 1-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1959 NUMBER OF ACRES: 6.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 105 ASSIGNED PROGRAM CAPACITY: 724 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 6 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 11 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 9 | 18 | 14 | 29 | 26 | 51 | | | 49 | 6 | 43 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 50 | 1 | 17 | 2 | 33 | | | 6 | 1 | 5 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 33 | 2 | 67 | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | | | 2 | 100 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | | | 5 | 100 | | | 5 | | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 14 | 20 | 16 | 23 | 37 | 57 | | | 69 | 13 | 56 |
| TOTAL PART TIME STAFF | | | 6 | 13 | 25 | 76 | | | 33 | 2 | 31 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 35 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20989.73 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 23 |
| | | \$19-23,999: 17 |
| | | \$24-28,999: 14 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|-----|-----------------------|----|-------|----------------|--------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | 1982-83 | |
| 1 | 1 | 1 | 13 | 2 | 126 | 97 | | | 140 | 12.1 | 19.8 |
| 2 | 6 | 3 | 17 | 15 | 111 | 82 | 1 | 1 | 137 | 13.2 | 22.5 |
| 3 | 1 | 1 | 11 | 11 | 109 | 89 | | | 123 | 8.1 | 23.2 |
| 4 | 3 | 2 | 14 | 11 | 136 | 85 | | 2 | 125 | 3.4 | 24.4 |
| 5 | 5 | 6 | 21 | 16 | 122 | 82 | | | 149 | 7.8 | 28.4 |
| 6 | 5 | 4 | 21 | 16 | 123 | 82 | | | 150 | 5.7 | 24.8 |
| OTHER | | | | | 1 | 100 | | | 1 | | |
| TOTAL | 21 | 4 | 101 | 17 | 700 | 85 | 1 | 20 | 825 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 49.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| | PERCENT FREE/REDUCED LUNCH: 97.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 846.17 | PERCENT OF ATTENDANCE: 1-6: 94.2 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 116.27 | | |
| EDUCATIONAL ALTERNATIVE: 116.27 | | |
| VOCATIONAL EDUCATION: 116.27 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 77 | 46 | 44 | 47 | | | | | | |
| 2 | 121 | 37 | 77 | 92 | 33 | | | | | |
| 3 | 112 | 33 | 48 | 59 | 51 | | | | | |
| 4 | 133 | 31 | 39 | 52 | 41 | | | | | |
| 5 | 141 | 33 | 41 | 38 | 35 | 3 | 95 | 97 | 95 | |
| 6 | 76 | 24 | 60 | 48 | 56 | 5 | 74 | 80 | 81 | |
| ALL GRADES | 592 | 33 | 51 | 57 | 55 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | | |
| MATHEMATICS | | |
| ENVIRONMENT | | |

BROADMOOR ELEMENTARY

BEST COPY

LOCATION NUMBER: 0521

ADDRESS: 3401 NW 83 ST., MIAMI
PHONE: 691-0961

PRINCIPAL: GEORGE KIVACHY
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-3
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1955 | PERCENT OF UTILIZATION PERMANENT FACILITY: 92 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 5.00 | ASSIGNED PROGRAM CAPACITY: 795 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 9 (1982-83) | BOOKS CIRCULATED PER PUPIL: 14 (1982-83) | NO. OF STUDENTS TRANSPORTED: 325 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 48 | 16 | 36 | 7 | 16 | | | 44 | 4 | 40 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 28 | 48 | 21 | 36 | 9 | 16 | | | 58 | 10 | 48 |
| TOTAL PART-TIME STAFF | 3 | 13 | 12 | 52 | 8 | 35 | | | 23 | 2 | 21 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 31 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20871.44 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 4 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 16 |
| | | \$19-23,999: 19 |
| | | \$24-28,999: 10 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 9 | 7 | 88 | 71 | 27 | 21 | 2 | 2 | 126 | 6.5 | 31.3 | |
| 1 | 15 | 8 | 142 | 74 | 34 | 18 | | | 191 | 10.0 | 19.3 | |
| 2 | 11 | 6 | 148 | 74 | 39 | 20 | 1 | 1 | 199 | 8.7 | 16.5 | |
| 3 | 14 | 6 | 164 | 74 | 42 | 19 | 1 | 10 | 221 | 5.7 | 16.9 | |
| OTHER TOTAL | 47 | 7 | 542 | 74 | 142 | 19 | 4 | 1 | 737 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 9.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| BASIC EDUCATION: 803.66 | PERCENT FREE/REDUCED LUNCH: 65.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 10.77 | % OF ATTENDANCE: K 90.2 (1982-83) L-3 73.7 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 34 |
| EDUCATIONAL ALTERNATIVE: 9.44 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 171 | 27 | 24 | 31 | 1 | 79 | 86 | 88 | |
| 2 | 223 | 23 | 26 | 34 | | | | | |
| 3 | 211 | 20 | 15 | 21 | | | | | |
| ALL GRADES | 605 | 24 | 20 | 22 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 42 | 19 |
| MATHEMATICS | 43 | 14 |
| ENVIRONMENT | 43 | 16 |

0521

BUENA VISTA ELEMENTARY

BEST COPY

LOCATION NUMBER: 101
 ADDRESS: 1111 N. W. 11th St., MIAMI
 PHONE: 773-1111

PRINCIPAL: SYLVIA (M) (S)
 AREA: Bu. V. Cent.

GRADE ORGANIZATION: K-3
 CONGRESSIONAL DISTRICT: 14

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1977 NUMBER OF ACRES: 2.44 | PERCENT OF UTILIZATION PERMANENT FACILITY: 115 ASSIGNED PROGRAM CAPACITY: 540 | SCHOOL/PARK SITE: NO NO OF STUDENTS TRANSPORTED: NO NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 10 (12,000/1,200) | BOOKS CIRCULATED PER PUPIL: 21 (11,000/500) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN-AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 3 | 33 | 3 | 25 | 2 | 50 | | | 39 | 5 | 14 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | 1 | 100 | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| CLERICAL SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS SERVICE WORKERS | | | | | 3 | 100 | | | 3 | | 3 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 4 | 20 | 4 | 25 | 2 | 50 | | | 10 | 5 | 43 |
| TOTAL PART TIME STAFF | 1 | 11 | | | | | | | 1 | | 9 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 100 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$1,677.36 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE: \$14,18,999 - \$29,000+ |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 1:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER: 22 (at \$14,18,999), 8 (at \$19,23,999), 9 (at \$24,28,999) |
| AVERAGE YEARS TEACHING IN FLORIDA: 2 | | |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|--|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN AMERICAN INDIAN | | TOTAL NO. | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 1 | 100 | | | | | | | 1 | | 12.4 | 21.3 |
| 1 | 1 | 100 | | | 1 | 100 | | | 2 | | 11.7 | 22.1 |
| 2 | 1 | 100 | | | 1 | 100 | | | 2 | | 10.5 | 18.2 |
| 3 | 1 | 100 | | | 1 | 100 | | | 2 | | 10.3 | 18.9 |
| OTHER TOTAL | 1 | 100 | 1 | 100 | 1 | 100 | | | 3 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.5 | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 4 |
| | PERCENT FREE/REDUCED LUNCH: 31.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 1,111 | % OF ATTENDANCE (1982-83): 91.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 26 |
| EXCEPTIONAL STUDENT: 111 | | |
| EDUCATIONAL ALTERNATIVE: 111 | | |
| VOCATIONAL EDUCATION: 111 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | MATH | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 7 | 54 | 54 | 54 | 54 | 1 | 41 | 27 | 21 | |
| 2 | 7 | 54 | 54 | 54 | 54 | | | | | |
| 3 | 7 | 54 | 54 | 54 | 54 | | | | | |
| ALL GRADES | 21 | 54 | 54 | 54 | 54 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 3 | 54 |
| MATHEMATICS | 3 | 54 |
| ENVIRONMENT | 3 | 54 |



COMSTOCK ELEMENTARY

BEST COPY

LOCATION NUMBER 0981

ADDRESS 2470 NW 18 AVENUE MIAMI
PHONE 836-7341

PRINCIPAL: MARYN LEVIN
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-1
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1925 NUMBER OF ACRES: 23.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 97 ASSIGNED PROGRAM CAPACITY: 1172 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL 71 (1982-83) | BOOKS CIRCULATED PER PUPIL: 6 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 26 | 19 | 31 | 27 | 44 | | | 67 | 6 | 56 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 67 | | | 1 | 33 | | | 3 | 1 | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 33 | 2 | 67 | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 1 | 25 | | | 3 | 75 | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | | | | | 6 | 100 | | | 6 | 5 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 22 | 27 | 20 | 25 | 39 | 48 | | | 81 | 14 | 67 |
| TOTAL PART TIME STAFF | 1 | 5 | 13 | 62 | 7 | 33 | | | 21 | 2 | 19 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 7 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 77 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20154.09 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 25 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 9 | | \$14-18,999 31 |
| | | \$19-23,999 24 |
| | | \$24-28,999 11 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 1 | 1 | 37 | 25 | 109 | 74 | | | 147 | 6.8 | 25.7 |
| 1 | 2 | 1 | 42 | 22 | 221 | 69 | | | 322 | 19.7 | 17.8 |
| 2 | 3 | 1 | 48 | 31 | 200 | 69 | | | 291 | 11.0 | 19.1 |
| 3 | 5 | 2 | 73 | 22 | 177 | 64 | 1 | 10 | 344 | 5.5 | 18.3 |
| OTHER TOTAL | 12 | 2 | 229 | 22 | 700 | 69 | 1 | 10 | 1000 | | |

| | | |
|--|--|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 25.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 9 |
| NO | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 54.0 |
| BASIC EDUCATION 1054.22 | 2024.04 | % OF ATTENDANCE (1982-83) 85.4 |
| EXCEPTIONAL STUDENT 2.37 | 7251.93 | 1-3 92.5 |
| EDUCATIONAL ALTERNATIVE 56.2 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 60 |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 177 | 37 | 27 | 14 | 1 | 83 | 89 | 82 | |
| 2 | 177 | 31 | 16 | 41 | | | | | |
| 3 | 146 | 22 | 15 | 27 | | | | | |
| ALL GRADES | 174 | 31 | 17 | 27 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 14 | 28 |
| MATHEMATICS | 12 | 17 |
| ENVIRONMENT | 31 | 24 |

CHARLES DREW ELEMENTARY

BEST COPY

LOCATION NUMBER 1431
 ADDRESS: 1775 NW 60 ST., MIAMI
 PHONE: 691-8021

PRINCIPAL: FREDERICK MORLEY
 AREA: NJP TH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1964 | PERCENT OF UTILIZATION PERMANENT FACILITY: 103 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 530 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 19 (1982-83) | BOOKS CIRCULATED PER PUPIL: 49 (1982-83) | NO. OF STUDENTS TRANSPORTED: 260 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 7 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | 1 | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 7 | 22 | 20 | 63 | 4 | 13 | 1 | 3 | 32 | 6 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | | | 1 | 25 | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL SECRETARIES | | | 3 | 100 | | | | | 3 | | 3 |
| CUSTODIANS SERVICE WORKERS | | | 5 | 100 | | | | | 5 | 4 | 1 |
| OTHER | | | | | 5 | 10 | 1 | 2 | 51 | 11 | 40 |
| TOTAL FULL TIME STAFF | 11 | 22 | 34 | 67 | 5 | 10 | 1 | 2 | 51 | 11 | 40 |
| TOTAL PART TIME STAFF | 1 | 10 | 4 | 90 | | | | | 10 | 2 | 8 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 39 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20788.44 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 15 |
| | | \$18-23,999: 11 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | | |
| K | | | 63 | 100 | | | | | 63 | 1.5 | 23.7 |
| 1 | | | 74 | 100 | | | | | 74 | 2.8 | 18.0 |
| 2 | | | 77 | 100 | | | | | 77 | 1.2 | 24.7 |
| 3 | | | 74 | 99 | 1 | 1 | | | 75 | 2.0 | 20.0 |
| 4 | | | 97 | 98 | 2 | 2 | | | 99 | 2.4 | 31.3 |
| 5 | 1 | 1 | 81 | 99 | | | | | 82 | 2.0 | 26.3 |
| 6 | | | 92 | 98 | 2 | 2 | | | 94 | | 31.7 |
| OTHER TOTAL | 1 | 0.7 | 558 | 97 | 5 | 1 | | | 564 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| BASIC EDUCATION: 709,22 | PERCENT FREE/REDUCED LUNCH: 84.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 9,75 | % OF ATTENDANCE: 91.7 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 2 |
| EDUCATIONAL ALTERNATIVE: 2,71 | | |
| VOCATIONAL EDUCATION: 0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 72 | 53 | 62 | 75 | 1 | 91 | 94 | 95 | |
| 2 | 72 | 52 | 60 | 65 | 2 | 90 | 96 | 96 | |
| 3 | 72 | 52 | 65 | 71 | | | | | |
| 4 | 72 | 52 | 69 | 76 | | | | | |
| 5 | 72 | 50 | 61 | 71 | | | | | |
| 6 | 72 | 50 | 61 | 76 | | | | | |
| ALL GRADES | 427 | 52 | 64 | 74 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 27 | 8 |
| MATHEMATICS | 27 | 14 |
| ENVIRONMENT | 27 | 13 |



AMELIA EARHART ELEMENTARY

BEST COPY

LOCATION NUMBER 1521

ADDRESS: 5287 E 7 AVENUE MIAMI
PHONE: 688-9619

PRINCIPAL: PATSY W. MASON
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: YES COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1964 NUMBER OF ACRES: 25.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 99 ASSIGNED PROGRAM CAPACITY: 489 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 82 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 74 (1982-83) | BOOKS CIRCULATED PER PUPIL: 21 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 50 | | | 1 | 50 | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 11 | 44 | 7 | 28 | 7 | 28 | | | 25 | 1 | 24 |
| EXCEPTIONAL STUDENT TEACHERS | 10 | 71 | 1 | 7 | 3 | 21 | | | 14 | 2 | 12 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 10 | 8 | 80 | 1 | 10 | | | 10 | 1 | 9 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | | | | | | | | | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 26 | 47 | 17 | 31 | 12 | 22 | | | 55 | 5 | 50 |
| TOTAL PART-TIME STAFF | 1 | 20 | | | 4 | 80 | | | 5 | | 5 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 48 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20604.04 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 13:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999 17 |
| | | \$19-23,999 13 |
| | | \$24-28,999 9 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|-----|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | 1982-83 | |
| K | 6 | 19 | 3 | 7 | 23 | 72 | | | 32 | 15.2 | 27.0 |
| 1 | 9 | 21 | 2 | 5 | 31 | 74 | | | 42 | 9.2 | 18.0 |
| 2 | 11 | 17 | 3 | 5 | 51 | 77 | 1 | 2 | 66 | | 16.3 |
| 3 | 10 | 13 | 6 | 8 | 55 | 73 | 4 | 5 | 75 | 1.4 | 18.0 |
| 4 | 20 | 24 | 11 | 13 | 51 | 61 | 1 | 1 | 83 | 2.3 | 24.0 |
| 5 | 18 | 20 | 5 | 6 | 61 | 68 | 6 | 7 | 90 | 3.9 | 25.0 |
| 6 | 13 | 16 | 9 | 11 | 61 | 73 | | | 83 | 3.2 | 21.7 |
| OTHER | | | | | 3 | 100 | | | 3 | | |
| TOTAL | 87 | 18 | 39 | 8 | 336 | 71 | 12 | 3 | 474 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 15.6 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| | PERCENT FREE/REDUCED LUNCH: 45.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 455.04 | % OF ATTENDANCE: K 89.2 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 11 |
| EXCEPTIONAL STUDENT 177.62 | (1982-83) 1-6 92.9 | |
| EDUCATIONAL ALTERNATIVE 23.77 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 45 | 41 | 59 | 63 | 1 | 90 | 96 | 92 | |
| 2 | 42 | 44 | 62 | 64 | 5 | 92 | 94 | 89 | |
| 3 | 53 | 35 | 51 | 54 | | | | | |
| 4 | 45 | 35 | 56 | 52 | | | | | |
| 5 | 47 | 30 | 65 | 50 | | | | | |
| 6 | 46 | 42 | 72 | 61 | | | | | |
| ALL GRADES | 318 | 34 | 62 | 56 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 13 | 69 |
| MATHEMATICS | 13 | 57 |
| ENVIRONMENT | 13 | 53 |

1521

EARLINGTON HEIGHTS ELEMENTARY BEST COPY

LOCATION NUMBER 1561
 ADDRESS 9750 NW 12 AVENUE MIAMI
 PHONE 635-7505

PRINCIPAL: MARILETTA MISCHIA
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-3
 CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED 1926 NUMBER OF ACRES: 7.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 88 ASSIGNED PROGRAM CAPACITY: 580 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 93 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 1.0 (1982-83) | BOOKS CIRCULATED PER PUPIL: 41 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 38 | 13 | 38 | 8 | 24 | | | 34 | 3 | 31 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 2 | | 2 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS-SERVICE WORKERS | | | 5 | 100 | | | | | 5 | 3 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 15 | 33 | 24 | 50 | 8 | 17 | | | 48 | 7 | 41 |
| TOTAL PART TIME STAFF | | | 15 | 100 | | | | | 15 | 1 | 14 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 7 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20648.50 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 8 | | \$14-18,999 19 |
| | | \$19-23,999 10 |
| | | \$24-28,999 11 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | | | 49 | 98 | 5 | 5 | | | 54 | 1.9 | 23.5 |
| 1 | 4 | 3 | 132 | 85 | 17 | 11 | | | 153 | 14.7 | 15.3 |
| 2 | 4 | 3 | 121 | 95 | 15 | 11 | | | 140 | 7.0 | 15.8 |
| 3 | 4 | 3 | 108 | 81 | 21 | 16 | | | 133 | 4.0 | 16.3 |
| OTHER TOTAL | 12 | 2 | 659 | 87 | 54 | 11 | | | 725 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 8.5 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 3 |
| | PERCENT FREE/REDUCED LUNCH: 75.8 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 559,577 95 | AVG. COST PER FTE 2127.77 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 19 |
| EXCEPTIONAL STUDENT 27,482 4 | 6671.76 | |
| EDUCATIONAL ALTERNATIVE 1,211 2 | | |
| VOCATIONAL EDUCATION | | |
| | % OF ATTENDANCE: 83.5 (1982-83) | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 133 | 25 | 22 | 24 | 1 | 93 | 88 | 90 | |
| 2 | 132 | 22 | 40 | 40 | | | | | |
| 3 | 133 | 17 | 24 | 39 | | | | | |
| ALL GRADES | 398 | 21 | 27 | 34 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 27 | 31 |
| MATHEMATICS | 27 | 21 |
| ENVIRONMENT | 27 | 15 |

EDISON PARK ELEMENTARY

BEST COPY

LOCATION NUMBER: 1601

ADDRESS: 500 NW 67 ST., MIAMI
PHONE 758-3658

PRINCIPAL: ARL THA WALTON
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-4
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: YES COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1950 NUMBER OF ACRES: 2.50 | PERCENT OF UTILIZATION PERMANENT FACILITY: 103 ASSIGNED PROGRAM CAPACITY: 846 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 79 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |
| LIBRARY MEDIA ITEMS PER PUPIL: 11 (1982-83) | BOOKS CIRCULATED PER PUPIL: 11 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 18 | 38 | 20 | 41 | 9 | 19 | | | 47 | 6 | 41 |
| EXCEPTIONAL STUDENT TEACHERS | 9 | 42 | 2 | 18 | | | | | 11 | 1 | 10 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | |
| CLERICAL/SECRETARIES | | | 3 | 100 | | | | | 3 | 1 | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 29 | 37 | 40 | 51 | 9 | 12 | | | 78 | 14 | 64 |
| TOTAL PART TIME STAFF | 1 | 4 | 21 | 91 | 1 | 4 | | | 23 | 3 | 20 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 8 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 27 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$18541.52 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 5 | | \$14-18,999: 37 |
| | | \$19-23,999: 17 |
| | | \$24-28,999: 6 |
| | | \$28,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | | | 140 | 95 | 8 | 5 | | | 148 | 12.2 | 16.9 |
| 1 | 3 | 2 | 142 | 92 | 13 | 6 | | | 158 | 11.5 | 17.5 |
| 2 | 4 | 2 | 142 | 89 | 20 | 12 | | | 166 | 13.4 | 15.9 |
| 3 | 5 | 3 | 137 | 89 | 17 | 8 | | | 159 | 11.3 | 15.9 |
| 4 | 5 | 2 | 190 | 97 | 16 | 8 | | | 199 | 1.6 | 16.7 |
| OTHER | 2 | 5 | 29 | 78 | 6 | 10 | | | 37 | | |
| TOTAL | 17 | 2 | 770 | 97 | 72 | 8 | | | 859 | 53.8 | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 22.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 6 |
| | PERCENT FREE/REDUCED LUNCH: 67.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| | % OF ATTENDANCE: 92.2 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 25 |
| BASIC EDUCATION | 771,813 | 81 |
| EXCEPTIONAL STUDENT | 142,443 | 15 |
| EDUCATIONAL ALTERNATIVE | 27,227 | 2 |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 153 | 76 | 77 | 74 | 3 | 98 | 95 | 91 | | |
| 2 | 112 | 73 | 52 | 78 | | | | | | |
| 3 | 131 | 74 | 41 | 77 | | | | | | |
| 4 | 152 | 73 | 41 | 76 | | | | | | |
| ALL GRADES | 437 | 73 | 35 | 76 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 124 | 74 |
| MATHEMATICS | 125 | 74 |
| ENVIRONMENT | 126 | 76 |

1601

LILLIE C. EVANS ELEMENTARY **BEST COPY**

LOCATION NUMBER 1601
 ADDRESS 1895 NW 75 ST., MIAMI
 PHONE 891-6473

PRINCIPAL: WILLIE MAE BROWN
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1959 NUMBER OF ACRES: 13.87 | PERCENT OF UTILIZATION PERMANENT FACILITY: 95 ASSIGNED PROGRAM CAPACITY: 537 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 12 | 39 | 17 | 55 | 2 | 6 | | | 31 | 5 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | | | 2 | 100 | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | 1 | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | 3 | 100 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 100 | | | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 13 | 27 | 34 | 69 | 2 | 4 | 1 | 6 | 49 | 11 | 38 |
| TOTAL PART TIME STAFF | 1 | 6 | 15 | 98 | | | | | 17 | 3 | 14 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 6 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 37 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19950.36 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 24 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 16 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 6 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|-----|----------|-----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | | | 65 | 100 | | | | | 65 | 18.4 | 17.5 |
| 1 | | | 71 | 100 | | | | | 71 | 8.8 | 23.0 |
| 2 | | | 82 | 97 | 1 | 1 | | | 83 | 20.8 | 17.2 |
| 3 | | | 79 | 100 | | | | | 79 | 17.7 | 18.5 |
| 4 | | | 80 | 100 | | | | | 80 | 15.8 | 16.5 |
| 5 | | | 67 | 100 | | | | | 67 | 2.9 | 19.0 |
| 6 | | | 61 | 100 | | | | | 61 | | 15.3 |
| OTHER TOTAL | | | 501 | 100 | 1 | 100 | | | 502 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 14 |
| BASIC EDUCATION: 507, \$11,711 | PERCENT FREE/REDUCED LUNCH: 55.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 11, \$711 | % OF ATTENDANCE: 87.8 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 11 |
| EDUCATIONAL ALTERNATIVE: 2 | | |
| VOCATIONAL EDUCATION: 2 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 86 | 52 | 49 | 51 | 45 | | | | |
| 2 | 76 | 54 | 51 | 55 | 45 | | | | |
| 3 | 85 | 57 | 49 | 51 | 47 | 1 | 92 | 97 | 96 |
| 4 | 75 | 53 | 49 | 51 | 47 | 5 | 91 | 93 | 91 |
| 5 | 77 | 57 | 40 | 56 | 47 | | | | |
| 6 | 66 | 53 | 46 | 57 | 47 | | | | |
| ALL GRADES | 567 | 57 | 47 | 52 | 47 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIA% PERCENTILE |
| SOUNDS AND LETTERS | 68 | 17 |
| MATHEMATICS | 68 | 21 |
| ENVIRONMENT | 68 | 16 |

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 1



FLAMINGO ELEMENTARY

BEST COPY

LOCATION NUMBER 1971

ADDRESS 701 E. ...
PHONE 591-5511

PRINCIPAL: MATHY A. STIEF
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1955 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 5.0 | ASSIGNED PROGRAM CAPACITY: 835 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 4 | BOOKS CIRCULATED PER PUPIL: 37 | NO. OF STUDENTS TRANSPORTED: 17 |
| (1982-83) | (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 32 | 13 | 32 | 15 | 37 | | | 41 | 5 | 36 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL SECRETARIES | 1 | 33 | | | 2 | 67 | | | 3 | | 3 |
| CUSTODIANS SERVICE WORKERS | | | 2 | 67 | 1 | 33 | | | 3 | 1 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 37 | 15 | 32 | 18 | 32 | | | 57 | 9 | 48 |
| TOTAL PART TIME STAFF | 1 | 17 | | | 15 | 33 | | | 16 | | 16 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21708.38 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 25 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 4 | | \$14-18,999: 19 |
| | | \$19-23,999: 10 |
| | | \$24-28,999: 19 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 4 | 11 | | | 56 | 88 | 1 | 1 | 71 | | 24.3 |
| 1 | 6 | 5 | 1 | 1 | 115 | 94 | | | 123 | 19.7 | 17.6 |
| 2 | 10 | 4 | 2 | 2 | 117 | 99 | 2 | 2 | 131 | 3.6 | 20.42 |
| 3 | 7 | 6 | | | 121 | 95 | | | 128 | 2.5 | 23.5 |
| 4 | 1 | 6 | 2 | 2 | 81 | 92 | | | 90 | 4.2 | 22.48 |
| 5 | 12 | 9 | | | 115 | 87 | 3 | 2 | 132 | 2.6 | 16.44 |
| 6 | 1 | 9 | 3 | 2 | 105 | 84 | 1 | 1 | 110 | 1.9 | 30.0 |
| OTHER TOTAL | 2 | 7 | 10 | 1 | 721 | 90 | 7 | 1 | 727 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 4.3 | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 6 |
| BASIC EDUCATION: 772.0 | PERCENT FREE/REDUCED LUNCH: 57.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| EXCEPTIONAL STUDENT: 272.15 | % OF ATTENDANCE: 90.1 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 23 |
| EDUCATIONAL ALTERNATIVE: 77.74 | | |
| VOCATIONAL EDUCATION: 0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | |
| 1 | 22 | 53 | 46 | 56 | | | | | | |
| 2 | 28 | 53 | 53 | 75 | 57 | | | | | |
| 3 | 38 | 53 | 56 | 64 | 53 | | | | | |
| 4 | 42 | 53 | 50 | 51 | 55 | | | | | |
| 5 | 47 | 53 | 72 | 61 | 56 | 5 | 93 | 95 | 92 | |
| 6 | 47 | 53 | 56 | 45 | 50 | 5 | 87 | 91 | 91 | |
| ALL GRADES | 243 | 53 | 60 | 65 | 56 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 12 | 62 |
| MATHEMATICS | 12 | 75 |
| ENVIRONMENT | 12 | 59 |



FLORAL HEIGHTS ELEMENTARY **BEST COPY**

LOCATION NUMBER 1251

ADDRESS 5170 SW 26 AVENUE MIAMI
PHONE 635-8446

PRINCIPAL FANNIE THURSTON
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED 1957 NUMBER OF ACRES 6.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 ASSIGNED PROGRAM CAPACITY: 400 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 11 | 41 | 10 | 37 | 6 | 27 | | | 27 | 7 | 25 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 4 | 100 | | | | | 4 | | 4 |
| CLERICAL-SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS-SERVICE WORKERS | | | 3 | 100 | | | | | 3 | 3 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 15 | 37 | 24 | 49 | 6 | 14 | | | 45 | 5 | 38 |
| TOTAL PART TIME STAFF | | | 17 | 100 | | | | | 17 | 5 | 14 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 37 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20102.43 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 8 | | \$14-18,999 16 |
| | | \$19-23,999 9 |
| | | \$24-28,999 7 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|---|--------------------|-----|----------|---|-----------------------|---|-------|--|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | | | |
| K | | | 62 | 100 | | | | | 62 | | 6.8 | 20.0 |
| 1 | | | 45 | 98 | 2 | 2 | | | 47 | | 2.9 | 21.8 |
| 2 | | | 65 | 98 | 1 | 2 | | | 66 | | 6.8 | 22.3 |
| 3 | | | 69 | 100 | | | | | 69 | | 15.7 | 17.0 |
| 4 | 1 | 1 | 72 | 98 | 1 | 1 | | | 74 | | 6.4 | 20.5 |
| 5 | | | 71 | 100 | | | | | 71 | | 6.7 | 24.0 |
| 6 | | | 62 | 98 | 1 | 2 | | | 63 | | 5.4 | 21.0 |
| OTHER TOTAL | | | 491 | 98 | 5 | 1 | | | 497 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| | PERCENT FREE/REDUCED LUNCH: 74.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 4 |
| BASIC EDUCATION 504.77 | % OF ATTENDANCE: 90.3 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 4 |
| EXCEPTIONAL STUDENT 26.75 | 1982-83 1-6 93.8 | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 57 | 37 | 33 | 33 | 3 | 88 | 95 | 92 | |
| 2 | 70 | 37 | 50 | 41 | 5 | 87 | 89 | 86 | |
| 3 | 77 | 40 | 55 | 37 | | | | | |
| 4 | 63 | 16 | 23 | 17 | | | | | |
| 5 | 41 | 15 | 26 | 25 | | | | | |
| 6 | 73 | 15 | 38 | 31 | | | | | |
| ALL GRADES | 473 | 25 | 35 | 31 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 75 | 24 |
| MATHEMATICS | 75 | 25 |
| ENVIRONMENT | 75 | 21 |

1981



BENJAMIN FRANKLIN ELEMENTARY BEST COPY

LOCATION NUMBER: 2041
 ADDRESS: 13100 NW 17 AVENUE, MIAMI
 PHONE: 541-3547

PRINCIPAL: DR. PETER PAPPALARDU
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-5
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1950 NUMBER OF ACRES: 15.70 | PERCENT OF UTILIZATION PERMANENT FACILITY: 123 ASSIGNED PROGRAM CAPACITY: 530 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 8 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 11 (1982-83) | BOOKS CIRCULATED PER PUPIL: 23 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 23 | 55 | 13 | 31 | 6 | 14 | | | 42 | 5 | 37 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 20 | 3 | 60 | 1 | 20 | | | 5 | | 5 |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 37 | 52 | 20 | 33 | 9 | 15 | | | 61 | 10 | 51 |
| TOTAL PART TIME STAFF | 15 | 47 | 15 | 47 | 2 | 6 | | | 32 | 1 | 29 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 17 | AVERAGE SALARY FDR INSTRUCTIONAL STAFF: \$21454.71 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 4 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 16 |
| | | \$19-23,999: 14 |
| | | \$24-28,999: 15 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|---------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | | |
| K | 17 | 22 | 39 | 47 | 22 | 28 | 1 | 1 | 79 | 6.4 | 26.3 |
| 1 | 27 | 25 | 50 | 44 | 30 | 28 | 2 | 2 | 109 | 10.6 | 21.8 |
| 2 | 21 | 17 | 47 | 34 | 33 | 27 | 3 | 2 | 124 | 7.8 | 20.2 |
| 3 | 33 | 27 | 55 | 45 | 29 | 24 | 5 | 5 | 122 | 7.9 | 23.8 |
| 4 | 26 | 20 | 70 | 55 | 33 | 25 | 1 | 1 | 132 | 6.7 | 33.0 |
| 5 | 23 | 17 | 61 | 46 | 44 | 33 | 5 | 4 | 133 | 2.8 | 33.0 |
| 6 | 34 | 24 | 73 | 51 | 33 | 23 | 3 | 2 | 141 | 1.6 | 34.8 |
| OTHER TOTAL | 181 | 21 | 417 | 51 | 224 | 27 | 20 | 2 | 842 | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: | |
|--|---------|----|-------------------|---|-----|--|--|
| | NO. | % | AVG. COST PER FTE | | | | |
| BASIC EDUCATION | 211,554 | 75 | \$1796.92 | 4.3 | 2 | | |
| EXCEPTIONAL STUDENT | 34,300 | 4 | \$253.51 | 43.0 | 0 | | |
| EDUCATIONAL ALTERNATIVE | 11,466 | 1 | | % OF ATTENDANCE (1982-83) | 1-6 | 95.1 | |
| VOCATIONAL EDUCATION | | | | | | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 15 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | | |
| 1 | 115 | 43 | 29 | 40 | | | | | | | |
| 2 | 121 | 34 | 46 | 44 | 30 | | | | | | |
| 3 | 127 | 38 | 48 | 47 | 32 | | | | | | |
| 4 | 125 | 34 | 38 | 37 | 35 | | | | | | |
| 5 | 123 | 37 | 51 | 47 | 36 | 3 | 90 | 93 | 99 | | |
| 6 | 111 | 35 | 60 | 45 | 19 | 5 | 84 | 87 | 92 | | |
| ALL GRADES | 692 | 35 | 46 | 41 | 35 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 79 | 28 |
| MATHEMATICS | 78 | 34 |
| ENVIRONMENT | 74 | 24 |

HIALEAH ELEMENTARY

BEST COPY

LOCATION NUMBER: 2311

ADDRESS: 550 F 1 ST NE HIALEAH
PHONE: 834-6709

PRINCIPAL: NELSON DIAZ
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1949 | PERCENT OF UTILIZATION PERMANENT FACILITY: 103 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 715 | NO. OF STUDENTS TRANSPORTED: 120 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 11 (1982-83) | BOOKS CIRCULATED PER PUPIL: 31 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | 1 | 100 | | | 1 | 1 | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 16 | 37 | 12 | 28 | 15 | 35 | | | 43 | 5 | 38 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | 2 | 100 | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 25 | 2 | 50 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 34 | 13 | 27 | 20 | 34 | | | 56 | 9 | 47 |
| TOTAL PART TIME STAFF | 2 | 11 | 1 | 17 | 10 | 53 | | | 19 | 1 | 18 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 35 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21091.08 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARLY SALARY IN FLORIDA: | | \$14-18,999: 16 |
| | | \$19-23,999: 18 |
| | | \$24-28,999: 11 |
| | | \$29,000 +: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 6 | 7 | 20 | 24 | 55 | 67 | 1 | 1 | 81 | | 26.7 | |
| 1 | 13 | 10 | 17 | 13 | 49 | 37 | | | 129 | 13.8 | 21.5 | |
| 2 | 10 | 9 | 14 | 12 | 78 | 74 | | | 102 | 4.4 | 17.8 | |
| 3 | 8 | 8 | 18 | 17 | 79 | 75 | | | 105 | 4.3 | 20.4 | |
| 4 | 4 | 4 | 17 | 14 | 66 | 72 | 1 | 1 | 92 | 4.4 | 22.8 | |
| 5 | 6 | 6 | 23 | 21 | 79 | 73 | | | 108 | 4.5 | 26.8 | |
| 6 | 13 | 14 | 13 | 11 | 84 | 73 | | | 115 | 1.0 | 22.8 | |
| OTHER TOTAL | 6 | 4 | 120 | 17 | 540 | 73 | 2 | 0 | 717 | | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 50.8 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 7 |
| | PERCENT FREE/REDUCED LUNCH: 54.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | 729.41 | 31 |
| EXCEPTIONAL STUDENT | 23.32 | 3 |
| EDUCATIONAL ALTERNATIVE | 52.27 | 2 |
| VOCATIONAL EDUCATION | | |
| | AVG. COST PER FTE | % OF ATTENDANCE: 92.5 (1982-83) |
| | \$1045.68 | 1.6 94.0 |
| | \$6529.75 | |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 12 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | | | |
| 1 | 34 | 44 | 29 | 31 | | | | | | | | |
| 2 | 32 | 44 | 5.6 | 55 | 35 | | | | | | | |
| 3 | 41 | 37 | 45 | 45 | 29 | | | | | | | |
| 4 | 15 | 34 | 53 | 55 | 33 | | | | | | | |
| 5 | 14 | 37 | 47 | 36 | 39 | 3 | 90 | 94 | 93 | | | |
| 6 | 24 | 31 | 60 | 45 | 39 | 5 | 93 | 92 | 98 | | | |
| ALL GRADES | 546 | 34 | 47 | 45 | 35 | | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 52 | 62 |
| MATHEMATICS | 52 | 64 |
| ENVIRONMENT | 52 | 24 |



HOLMES ELEMENTARY

BEST COPY

LOCATION NUMBER: 2521

ADDRESS 1175 NW 67 ST., MIAMI
PHONE 936-3421

PRINCIPAL: ANNIE J. BROWN
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1949 | PERCENT OF UTILIZATION PERMANENT FACILITY: 119 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 5.00 | ASSIGNED PROGRAM CAPACITY: 550 | NO. OF STUDENTS TRANSPORTED: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 19 (1982-83) | BOOKS CIRCULATED PER PUPIL: 30 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 24 | 52 | 13 | 41 | 3 | 7 | | | 40 | 7 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | | | 1 | 100 | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 4 | 100 | | | | | 4 | 1 | 3 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 25 | 41 | 33 | 54 | 3 | 5 | | | 61 | 11 | 50 |
| TOTAL PART TIME STAFF | 1 | 3 | 34 | 97 | | | | | 35 | 4 | 31 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 9 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 78 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$18322.12 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 13:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 89 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 6 | | \$14-18,999 31 |
| | | \$19-23,999 14 |
| | | \$24-28,999 3 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|-----|--------------------|-----|----------|--|-----------------------|--|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | |
| K | | | 53 | 100 | | | | | 53 | | 23.3 |
| 1 | | | 56 | 100 | | | | | 56 | 3.9 | 16.8 |
| 2 | | | 67 | 100 | | | | | 67 | 2.1 | 19.1 |
| 3 | | | 51 | 100 | | | | | 51 | 5.4 | 13.1 |
| 4 | 1 | 1 | 157 | 99 | | | | | 158 | 3.1 | 16.1 |
| 5 | | | 118 | 100 | | | | | 118 | 2.3 | 16.4 |
| 6 | | | 125 | 100 | | | | | 125 | .8 | 19.5 |
| OTHER TOTAL | 1 | 100 | 677 | 100 | | | | | 678 | | |

| | | |
|--|--|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: .2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 6 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 77.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| BASIC EDUCATION 647,645 99 \$ 2067.52 | % OF ATTENDANCE: K 87.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 32 |
| EXCEPTIONAL STUDENT 7,331 1 10782.67 | (1982-83) 1-6 91.1 | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|-------|---------|---------|-------------|---|--|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | | | | |
| 1 | 69 | 41 | 35 | 45 | 3 | 85 | 90 | 90 | | | | | |
| 2 | 55 | 17 | 30 | 16 | 5 | 80 | 86 | 80 | | | | | |
| 3 | 72 | 18 | 29 | 35 | | | | | | | | | |
| 4 | 114 | 29 | 29 | 28 | | | | | | | | | |
| 5 | 120 | 24 | 18 | 19 | | | | | | | | | |
| 6 | 120 | 10 | 23 | 17 | | | | | | | | | |
| ALL GRADES | 550 | 24 | 26 | 24 | | | | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 51 | 22 |
| MATHEMATICS | 51 | 29 |
| ENVIRONMENT | 51 | 21 |

108

THENA CROWDER ELEMENTARY BEST COPY

LOCATION NUMBER: 2531

ADDRESS: 757 NW 66 ST., MIAMI
PHONE: 836-0012

PRINCIPAL: DR. DAVE JOHNSON
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-3
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YFS | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YFS |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1968 | PERCENT OF UTILIZATION PERMANENT FACILITY: 93 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 2.00 | ASSIGNED PROGRAM CAPACITY: 350 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 1 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 7 | 32 | 11 | 50 | 4 | 18 | | | 22 | 3 | 19 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | | | | | | | |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | 1 | 1 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 2 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 8 | 24 | 21 | 62 | 5 | 15 | | | 34 | 8 | 26 |
| TOTAL PART TIME STAFF | | | 6 | 100 | | | | | 6 | | 6 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19686.07 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 11 |
| | | \$19-23,999: 7 |
| | | \$24-28,999: 4 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|-----|--------------------|----|----------|---|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 1 | 1 | 72 | 92 | | | | | 73 | 15.3 | 24.3 |
| 1 | | | 94 | 91 | 1 | 1 | | | 95 | 19.3 | 23.0 |
| 2 | | | 85 | 96 | 4 | 4 | | | 89 | 8.0 | 14.5 |
| 3 | | | 79 | 96 | 3 | 4 | | | 82 | 6.6 | 15.0 |
| OTHER TOTAL | 1 | 100 | 330 | 97 | 8 | 2 | | | 339 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 12.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| | PERCENT FREE/REDUCED LUNCH: 61.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 141.54 | %: 95 | AVG. COST PER FTE: \$ 2325.27 |
| EXCEPTIONAL STUDENT EDUCATIONAL ALTERNATIVE: 6.41 | %: 100 | AVG. COST PER FTE: \$ 40419.51 |
| VOCATIONAL EDUCATION: 17.22 | %: 0 | AVG. COST PER FTE: 0 |
| | | % OF ATTENDANCE: K: 93.0 (1982-83) |
| | | 1-3: 93.0 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 4 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 71 | 33 | 26 | 31 | 1 | 88 | 97 | 92 | | |
| 2 | 85 | 27 | 38 | 30 | | | | | | |
| 3 | 65 | 14 | 51 | 41 | | | | | | |
| ALL GRADES | 221 | 27 | 38 | 31 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 67 | 35 |
| MATHEMATICS | 67 | 21 |
| ENVIRONMENT | 60 | 16 |

J.W. JOHNSON ELEMENTARY

BEST COPY

LOCATION NUMBER: 2621

ADDRESS: 735 W 23 ST., HIALEAH
PHONE: 883-1357

PRINCIPAL: DR. WILLIAM ROSENBERG
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | DULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHDDL: NO | COMPPEHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHDOL ESTABLISHED: 1961 | PERCENT OF UTILIZATION PERMANENT FACILITY: 84 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 6.00 | ASSIGNED PROGRAM CAPACITY: 150 | SCHDDL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: (1982-83) | BDDKS CIRCULATED PER PUPIL: (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|---|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | | | | | | | |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | | 1 |
| CLASSROOM TEACHERS | | | | | | | | | | | |
| EXCEPTIONAL STUDENT TEACHERS | | | | | | | | | | | |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | | | | | | | | | |
| TEACHER AIDES | | | | | | | | | | | |
| CLERICAL/SECRETARIES | | | | | 1 | 100 | | | 1 | | 1 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 50 | 1 | 50 | | | 2 | 1 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | | | 2 | 50 | 2 | 50 | | | 4 | 1 | 3 |
| TOTAL PART-TIME STAFF | | | | | | | | | | | |

| | | |
|---|---|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 00 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: ***** |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 00:11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 00 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 00 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 00 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 0 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 4 | 6 | 13 | 19 | 53 | 76 | | | 70 | 4.0 | 25.3 |
| OTHER TOTAL | 4 | 6 | 13 | 19 | 53 | 76 | | | 70 | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 2.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 90.8 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| ALL GRADES | | | | | | | | | |
| KINDERGARTEN RESULTS | | | | | | | | | |
| | NUMBER TESTED | MEDIAN PERCENTILE | | | | | | | |
| SOUNDS AND LETTERS | 11 | 43 | | | | | | | |
| MATHEMATICS | 11 | 39 | | | | | | | |
| ENVIRONMENT | 11 | 34 | | | | | | | |

2621

MARTIN L. KING ELEMENTARY

BEST COPY

LOCATION NUMBER 2761

ADDRESS 7124 NW 17 AVE., MIAMI
PHONE: 836-0928

PRINCIPAL: CLIFFORD R. MATTHEWS
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-3
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1970 | PERCENT OF UTILIZATION PERMANENT FACILITY: 97 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 2.00 | ASSIGNED PROGRAM CAPACITY: 400 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 7 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 6 | 27 | 14 | 64 | 2 | 9 | | | 22 | 3 | 19 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | | | | | | | |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | 1 | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 67 | 1 | 33 | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 100 | | | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 7 | 21 | 24 | 71 | 3 | 9 | | | 34 | 8 | 26 |
| TOTAL PART TIME STAFF | | | 15 | 100 | | | | | 15 | 3 | 12 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 29 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21174.36 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 9 |
| | | \$19-23,999: 9 |
| | | \$24-28,999: 5 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|-----|----------|---|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | | | 79 | 100 | | | | | 79 | | 20.5 |
| 1 | | | 92 | 100 | | | | | 92 | 15.3 | 19.4 |
| 2 | 1 | 1 | 114 | 99 | | | | | 115 | 13.7 | 21.8 |
| 3 | 2 | 2 | 93 | 98 | | | | | 95 | 6.3 | 18.8 |
| OTHER TOTAL | 3 | 1 | 378 | 99 | | | | | 381 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| BASIC EDUCATION: 490.52 | PERCENT FREE/REDUCED LUNCH: 54.8 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 2.74 | % OF ATTENDANCE: K 92.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EDUCATIONAL ALTERNATIVE: 1.00 | (1982-83) L-3 94.1 | |
| VOCATIONAL EDUCATION: 1.00 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 117 | 30 | 16 | 16 | | | | | |
| 2 | 114 | 21 | 13 | 13 | 12 | | | | |
| 3 | 114 | 17 | 13 | 14 | 17 | 3 | 77 | 87 | 80 |
| ALL GRADES | 34 | 23 | 13 | 16 | 14 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 54 | 28 |
| MATHEMATICS | 54 | 21 |
| ENVIRONMENT | 54 | 13 |

2761

LAKEVIEW ELEMENTARY

BEST COPY

LOCATION NUMBER: 2821

ADDRESS: 1290 NW 115 ST., MIAMI
PHONE: 757-1535

PRINCIPAL: SHANNON WARREN
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1954 NUMBER OF ACRES: 7.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 105 ASSIGNED PROGRAM CAPACITY: 605 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 11 (1982-83) | BOOKS CIRCULATED PER PUPIL: 16 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 12 | 33 | 14 | 39 | 10 | 28 | | | 36 | 2 | 34 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | 3 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 20 | 41 | 17 | 35 | 12 | 24 | | | 49 | 7 | 42 |
| TOTAL PART TIME STAFF | 7 | 33 | 4 | 19 | 9 | 43 | 1 | 5 | 21 | | 21 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20804.13 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 17 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 10 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | | |
| K | 8 | 100 | 34 | 44 | 27 | 39 | | | 69 | 4.6 | 23.0 |
| 1 | 17 | 17 | 45 | 45 | 36 | 36 | 1 | 1 | 99 | 7.8 | 24.0 |
| 2 | 12 | 10 | 60 | 57 | 43 | 37 | | | 115 | 14.9 | 23.0 |
| 3 | 11 | 13 | 45 | 57 | 31 | 36 | | | 87 | 10.4 | 21.8 |
| 4 | 19 | 18 | 46 | 57 | 29 | 28 | 1 | 1 | 103 | 2.1 | 20.8 |
| 5 | 12 | 13 | 45 | 48 | 31 | 35 | 1 | 3 | 93 | .9 | 25.1 |
| 6 | 11 | 11 | 62 | 67 | 30 | 29 | 1 | 1 | 104 | .9 | 23.6 |
| OTHER TOTAL | 90 | 13 | 345 | 51 | 229 | 34 | 6 | 1 | 673 | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 100.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 6 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 59.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 708.71 97 \$ 1899.48 | % OF ATTENDANCE: K 91.1 (1982-83) 1-6 92.8 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |
| EXCEPTIONAL STUDENT 9.52 1 \$ 781.92 | | |
| EDUCATIONAL ALTERNATIVE 13.45 2 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | | |
| 1 | 87 | 31 | 36 | 29 | | | | | | | |
| 2 | 66 | 23 | 21 | 41 | | | | | | | |
| 3 | 171 | 25 | 35 | 27 | | | | | | | |
| 4 | 82 | 32 | 47 | 37 | | | | | | | |
| 5 | 70 | 37 | 38 | 38 | | | | | | | |
| 6 | 177 | 28 | 32 | 31 | | | | | | | |
| ALL GRADES | 578 | 28 | 35 | 34 | | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 77 | 43 |
| MATHEMATICS | 74 | 50 |
| ENVIRONMENT | 74 | 40 |



NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 1

LIBERTY CITY ELEMENTARY

BEST COPY

LOCATION NUMBER 7981
 ADDRESS 1855 NW 71 ST., MIAMI
 PHONE: 691-8712

PRINCIPAL: HENRY GOA
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 14

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1943 | PERCENT OF UTILIZATION PERMANENT FACILITY: 105 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 574 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 19 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 12 | 34 | 22 | 63 | 1 | 3 | | | 35 | 6 | 29 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | 2 | 100 | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 100 | | | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 14 | 27 | 34 | 67 | 3 | 6 | | | 51 | 13 | 38 |
| TOTAL PART TIME STAFF | 2 | 7 | 25 | 93 | | | | | 27 | 5 | 22 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 6 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 43 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19123.68 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 6 | | \$14-18,999 22 |
| | | \$19-23,999 7 |
| | | \$24-28,999 8 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|-----|----------|-----|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | | | 81 | 100 | | | | | 81 | 17.3 | 27.0 |
| 1 | | | 60 | 100 | | | | | 60 | 3.0 | 17.8 |
| 2 | | | 49 | 100 | | | | | 49 | 2.3 | 16.2 |
| 3 | | | 45 | 100 | | | | | 45 | 1.3 | 19.0 |
| 4 | | | 73 | 100 | | | | | 79 | 2.0 | 20.6 |
| 5 | | | 114 | 100 | | | | | 114 | 3.4 | 8.7 |
| 6 | | | 81 | 99 | 1 | 1 | | | 82 | 2.9 | 19.3 |
| OTHER TOTAL | | | 589 | 100 | 1 | 0.3 | | | 590 | | |

| | | | | | |
|--|---------|----|-------------------|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG. COST PER FTE | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| BASIC EDUCATION | 561,511 | 96 | 12002.24 | PERCENT FREE/REDUCED LUNCH: 73.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 2 |
| EXCEPTIONAL STUDENT EDUCATIONAL ALTERNATIVE VOCATIONAL EDUCATION | 20,275 | 4 | 6444.43 | % OF ATTENDANCE: 84.2 (1982-83) 1-6 93.4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 45 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|-------|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 27 | 34 | 17 | 29 | 3 | 95 | 98 | 99 | |
| 2 | 73 | 34 | 55 | 66 | 5 | 84 | 91 | 92 | |
| 3 | 64 | 31 | 38 | 39 | | | | | |
| 4 | 73 | 32 | 33 | 31 | | | | | |
| 5 | 78 | 14 | 48 | 27 | | | | | |
| 6 | 54 | 35 | 56 | 35 | | | | | |
| ALL GRADES | 483 | 30 | 36 | 35 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 50 | 35 |
| MATHEMATICS | 50 | 29 |
| ENVIRONMENT | 50 | 21 |

LITTLE RIVER ELEMENTARY BEST COPY

LOCATION NUMBER: 3021

ADDRESS: 514 NW 77 ST., MIAMI
PHONE: 754-7531

PRINCIPAL: OTTO JUAN MCLOFFEN
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1924 | PERCENT OF UTILIZATION PERMANENT FACILITY: 122 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 805 | NO. OF STUDENTS TRANSPORTED: 125 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 8 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 27 | 44 | 31 | 51 | 3 | 5 | | | 61 | 12 | 49 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | | | | | | | |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 4 | 100 | | | | | 4 | 1 | 3 |
| CLERICAL/SECRETARIES | | | 3 | 100 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 100 | | | | | 5 | 3 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 29 | 37 | 46 | 59 | 3 | 4 | | | 78 | 19 | 59 |
| TOTAL PART TIME STAFF | 1 | 3 | 33 | 89 | 1 | 8 | | | 37 | 7 | 30 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 6 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 27 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$18198.36 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 3 | |
| AVERAGE YEARS TEACHING IN FLORIDA: 5 | | |
| | | TEACHER SALARY RANGE |
| | | NUMBER |
| | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000 + |
| | | 40 |
| | | 13 |
| | | 8 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 1 | 1 | 133 | 93 | 9 | 6 | | | 143 | 1.5 | 28.0 | |
| 1 | 2 | 1 | 177 | 91 | 15 | 8 | | | 194 | 9.1 | 17.5 | |
| 2 | 9 | 5 | 165 | 84 | 27 | 11 | | | 196 | 10.5 | 15.7 | |
| 3 | 7 | 4 | 138 | 84 | 19 | 12 | 1 | 1 | 165 | 6.4 | 17.7 | |
| 4 | 7 | 4 | 135 | 87 | 14 | 9 | | | 156 | 12.6 | 22.7 | |
| 5 | 6 | 4 | 142 | 88 | 11 | 7 | 2 | 1 | 161 | 1.2 | 30.6 | |
| OTHER TOTAL | 32 | 3 | 890 | 88 | 70 | 9 | 3 | 10 | 1,015 | | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 7.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 5 |
| | PERCENT FREE/REDUCED LUNCH: 74.8 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | 1052.61 | 98 |
| EXCEPTIONAL STUDENT | 8.88 | 1 |
| EDUCATIONAL ALTERNATIVE | 16.46 | 2 |
| VOCATIONAL EDUCATION | | |
| | 1714.86 | 93.3 |
| | 890.38 | 93.3 |
| | | 1-5 |
| | | 93.3 |
| | | 27 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|--|--|--|--|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | | | |
| 1 | 184 | 31 | 19 | 20 | | | | | | | | |
| 2 | 144 | 24 | 45 | 51 | 47 | | | | | | | |
| 3 | 176 | 29 | 35 | 34 | 29 | | | | | | | |
| 4 | 168 | 24 | 30 | 26 | 19 | | | | | | | |
| 5 | 145 | 33 | 41 | 29 | 32 | | | | | | | |
| 6 | | | | | | | | | | | | |
| ALL GRADES | 771 | 26 | 33 | 31 | 29 | | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 136 | 11 |
| MATHEMATICS | 137 | 17 |
| ENVIRONMENT | 134 | 10 |

1021

LORAH PARK ELEMENTARY

BEST COPY

LOCATION NUMBER: 3041

ADDRESS: 5160 NW 11 AVE., MIAMI
PHONE: 633-1424

PRINCIPAL: AGNORIA PASCHAL
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 14

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1967 | PERCENT OF UTILIZATION PERMANENT FACILITY: 97 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 8.90 | ASSIGNED PROGRAM CAPACITY: 695 | NO. OF STUDENTS TRANSPORTED: 94 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 17 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 10 | 27 | 19 | 51 | 7 | 19 | 1 | 3 | 37 | 3 | 34 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| DANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 17 | 4 | 67 | 1 | 17 | | | 6 | | 6 |
| CLERICAL/SECRETARIES | | | 3 | 100 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 14 | 25 | 34 | 60 | 8 | 14 | 1 | 2 | 57 | 7 | 50 |
| TOTAL PART TIME STAFF | | | 10 | 100 | | | | | 10 | 2 | 8 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 35 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20642.50 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 16 |
| | | \$19-23,999: 14 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | 1 | 2 | 48 | 81 | 10 | 17 | | | 59 | 1.5 | 22.3 |
| 1 | 1 | 1 | 84 | 84 | 15 | 15 | | | 100 | 12.3 | 19.2 |
| 2 | 1 | 1 | 80 | 88 | 10 | 11 | | | 91 | 5.8 | 20.4 |
| 3 | 3 | 3 | 76 | 85 | 10 | 11 | | | 89 | 8.3 | 19.3 |
| 4 | 5 | 5 | 89 | 85 | 9 | 9 | 1 | 1 | 104 | 14.2 | 26.5 |
| 5 | 5 | 4 | 78 | 87 | 19 | 16 | | | 122 | 19.2 | 24.2 |
| 6 | 8 | 8 | 80 | 77 | 16 | 15 | | | 104 | 14.0 | 20.8 |
| OTHER | | | | | | | | | | | |
| TOTAL | 24 | 4 | 555 | 83 | 89 | 13 | 1 | 20 | 697 | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 9.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| | PERCENT FREE/REDUCED LUNCH: 62.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 80,91 | AVG. COST PER FTE: \$1822.26 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 17 |
| EXCEPTIONAL STUDENT: 14,71 | | |
| EDUCATIONAL ALTERNATIVE: 23,62 | PERCENT OF ATTENDANCE: K 90.8 (1982-83) 1-6 94.5 | |
| VOCATIONAL EDUCATION: 0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 27 | 58 | 57 | 64 | 3 | 93 | 97 | 91 | |
| 2 | 44 | 34 | 60 | 51 | 5 | 90 | 94 | 90 | |
| 3 | 71 | 33 | 35 | 34 | | | | | |
| 4 | 95 | 22 | 39 | 31 | | | | | |
| 5 | 170 | 47 | 69 | 74 | | | | | |
| 6 | 22 | 34 | 52 | 35 | | | | | |
| ALL GRADES | 546 | 38 | 52 | 47 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 61 | 62 |
| MATHEMATICS | 61 | 44 |
| ENVIRONMENT | 62 | 74 |

1041

MEADOWLANE ELEMENTARY

BEST COPY

LOCATION NUMBER: 3141

ADDRESS: 4280 W 8 AVE... HIALEAH
PHONE: 922-0660

PRINCIPAL: GORDON BOUCHER
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1957 | PERCENT OF UTILIZATION PERMANENT FACILITY: 105 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 10.00 | ASSIGNED PROGRAM CAPACITY: 850 | SCHOOL/PARK SITE: YES |
| LIBRARY NO. (1982-83) | BOOKS CIRCULATED PER PUPIL: 28 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| ITEMS PER PUPIL: 15 | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 23 | 44 | 13 | 25 | 16 | 31 | | | 52 | 5 | 47 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 25 | 3 | 75 | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 1 | 33 | | | 2 | 67 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 3 | 75 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 27 | 40 | 15 | 22 | 25 | 37 | | | 67 | 9 | 58 |
| TOTAL PART-TIME STAFF | 3 | 25 | | | 9 | 75 | | | 12 | 1 | 11 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTER'S DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21619.24 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 5 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 15 |
| | | \$19-23,999: 23 |
| | | \$24-28,999: 15 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 6 | 6 | | | 92 | 93 | 1 | 1 | 99 | 1.8 | 24.5 | |
| 1 | 18 | 11 | 3 | 3 | 136 | 86 | 2 | 1 | 159 | 17.8 | 20.3 | |
| 2 | 9 | 6 | 2 | 1 | 142 | 92 | 2 | 1 | 155 | 11.3 | 19.1 | |
| 3 | 11 | 7 | 4 | 2 | 144 | 89 | 2 | 1 | 161 | 6.0 | 19.6 | |
| 4 | 14 | 8 | 1 | 1 | 153 | 90 | 2 | 1 | 170 | 2.0 | 21.3 | |
| 5 | 9 | 6 | 2 | 1 | 137 | 93 | | | 148 | 5.6 | 25.2 | |
| OTHER TOTAL | 67 | 8 | 12 | 1 | 804 | 90 | 9 | 1 | 892 | | | |

| | | |
|--|--|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 14.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 2 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 44.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 929.81 94 1929.81 | % OF ATTENDANCE: K 90.4 (1982-83) 1-5 94.4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 25 |
| EXCEPTIONAL STUDENT 10.62 1 7336.35 | | |
| EDUCATIONAL ALTERNATIVE 43.53 4 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 77 | 35 | 39 | 31 | | | | | |
| 2 | 143 | 34 | 62 | 60 | 40 | | | | |
| 3 | 156 | 35 | 45 | 64 | 46 | | | | |
| 4 | 130 | 35 | 51 | 45 | 51 | | | | |
| 5 | 171 | 34 | 62 | 45 | 43 | 3 | 84 | 93 | 90 |
| ALL GRADES | 677 | 34 | 54 | 51 | 46 | 5 | 84 | 87 | 88 |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 88 | 35 |
| MATHEMATICS | 88 | 39 |
| ENVIRONMENT | 89 | 24 |

MELROSE ELEMENTARY

BEST COPY

LOCATION NUMBER 3141
 ADDRESS 1350 NW 15 ST., MIAMI
 PHONE 535-8216

PRINCIPAL: CLARA DE LA TORRE
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-5
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1747 NUMBER OF ACRES: 9.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 78 ASSIGNED PROGRAM CAPACITY: 507 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 193 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |
| LIBRARY MEDIA ITEMS PER PUPIL: 21 (1983-84) | BOOKS CIRCULATED PER PUPIL: 33 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 8 | 33 | 8 | 33 | 8 | 33 | | | 24 | 6 | 18 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 60 | | | 2 | 40 | | | 5 | 1 | 4 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 12 | 29 | 14 | 33 | 16 | 38 | | | 42 | 11 | 31 |
| TOTAL PART TIME STAFF | | | 4 | 53 | 7 | 47 | | | 15 | 3 | 12 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 48 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21666.87 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 3 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 9 |
| | | \$19-23,999: 12 |
| | | \$24-28,999: 9 |
| | | \$20,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | 5 | 13 | 8 | 21 | 25 | 66 | | | 38 | 4.5 | 19.0 |
| 1 | 9 | 6 | 111 | 68 | 43 | 26 | | | 163 | 20.5 | 23.1 |
| 2 | 11 | 6 | 105 | 67 | 60 | 34 | | | 176 | 27.7 | 23.6 |
| 3 | 14 | 13 | 72 | 68 | 20 | 19 | | | 106 | 3.6 | 20.1 |
| OTHER TOTAL | 39 | 8 | 296 | 61 | 148 | 31 | | | 493 | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 4.5 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 17 |
| | PERCENT FREE/REDUCED LUNCH: 68.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: K 91.1 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 16 |
| EXCEPTIONAL STUDENT | 1982-83) 4-6 92.4 | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 135 | 19 | 27 | 32 | 19 | 5 | 82 | 85 | 96 |
| 2 | 128 | 22 | 18 | 19 | 21 | | | | |
| 3 | 146 | 15 | 28 | 20 | 19 | | | | |
| ALL GRADES | 409 | 17 | 26 | 24 | 21 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 34 | 89 |
| MATHEMATICS | 34 | 86 |
| ENVIRONMENT | 34 | 67 |



MIAMI PARK ELEMENTARY BEST COPY

LOCATION NUMBER 3331

ADDRESS 2225 NW 113 St., Miami
PHONE: 691-6361

PRINCIPAL: GLORIA MCPHEE
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1968 NUMBER OF ACRES: 9.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 111 ASSIGNED PROGRAM CAPACITY: 730 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 13 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 23 | 50 | 14 | 30 | 8 | 17 | 1 | 2 | 46 | 11 | 35 |
| EXCEPTIONAL STUDENT TEACHERS | | | 3 | 100 | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 103 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 25 | 40 | 27 | 44 | 9 | 15 | 1 | 2 | 62 | 15 | 47 |
| TOTAL PART TIME STAFF | 6 | 27 | 11 | 50 | 5 | 23 | | | 22 | | 22 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 31 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20743.23 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 21 |
| | | \$18-23,999: 22 |
| | | \$24-28,999: 7 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 4 | 9 | 49 | 54 | 30 | 34 | | | 87 | 2.6 | 21.8 |
| 1 | 14 | 11 | 96 | 68 | 27 | 21 | | | 127 | 12.8 | 21.0 |
| 2 | 7 | 5 | 81 | 63 | 41 | 32 | | | 129 | 6.1 | 19.8 |
| 3 | 7 | 5 | 89 | 67 | 52 | 35 | | | 148 | 13.3 | 22.8 |
| 4 | 10 | 8 | 83 | 67 | 31 | 25 | | | 124 | 3.4 | 22.5 |
| 5 | 9 | 5 | 119 | 68 | 46 | 26 | | | 174 | 12.8 | 24.9 |
| 6 | 14 | 10 | 95 | 64 | 30 | 22 | | | 139 | 5.7 | 21.2 |
| OTHER TOTAL | 64 | 7 | 602 | 64 | 257 | 28 | | | 928 | | |

| | | | |
|--|---|---|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 8.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 6 | |
| | PERCENT FREE/REDUCED LUNCH: 66.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| BASIC EDUCATION | 955,919 | 97 | \$ 1886.47 |
| EXCEPTIONAL STUDENT | 18,700 | 7 | 6506.88 |
| EDUCATIONAL ALTERNATIVE | 13,078 | 1 | |
| VOCATIONAL EDUCATION | | | |
| | | | % OF ATTENDANCE: K 91.66 (1982-83) 1-6 93.88 |
| | | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 56 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 78 | 31 | 27 | 38 | | | | | |
| 2 | 102 | 19 | 25 | 24 | 20 | | | | |
| 3 | 114 | 13 | 27 | 23 | 22 | 3 | 84 | 90 | 86 |
| 4 | 139 | 13 | 35 | 31 | 27 | 5 | 81 | 87 | 84 |
| 5 | 134 | 22 | 37 | 34 | 26 | | | | |
| 6 | 113 | 24 | 48 | 34 | 37 | | | | |
| ALL GRADES | 774 | 20 | 32 | 30 | 27 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 78 | 43 |
| MATHEMATICS | 78 | 29 |
| ENVIRONMENT | 77 | 34 |

3301

MIAMI SHORES ELEMENTARY BEST COPY

LOCATION NUMBER: 3341

ADDRESS: 10351 NE 5 AVE., MIAMI SHORES
PHONE: 758-5525

PRINCIPAL: DELLA ZACHER
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER 1: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1929 NUMBER OF ACRES: 8.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 133 ASSIGNED PROGRAM CAPACITY: 820 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 46 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 9 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 65 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 29 | 59 | 13 | 25 | 8 | 16 | | | 50 | 6 | 44 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 50 | 1 | 25 | 1 | 25 | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | 2 | 50 | 2 | 50 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 38 | 58 | 19 | 29 | 9 | 14 | | | 66 | 11 | 55 |
| TOTAL PART TIME STAFF | 9 | 36 | 13 | 52 | 3 | 12 | | | 25 | | 25 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 43 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21911.09 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 15 |
| | | \$19-23,999: 19 |
| | | \$24-28,999: 18 |
| | | \$29,000+: 18 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 39 | 29 | 66 | 49 | 29 | 21 | 2 | 1 | 136 | 10.8 | 26.6 |
| 1 | 52 | 32 | 71 | 44 | 38 | 23 | 2 | 1 | 163 | 8.3 | 28.0 |
| 2 | 40 | 41 | 53 | 34 | 29 | 20 | 4 | 3 | 146 | 2.1 | 21.8 |
| 3 | 58 | 34 | 73 | 42 | 40 | 23 | 2 | 1 | 173 | 3.2 | 24.0 |
| 4 | 70 | 43 | 63 | 39 | 27 | 17 | 2 | 1 | 162 | 1.6 | 33.0 |
| 5 | 63 | 42 | 57 | 38 | 28 | 19 | 1 | 1 | 149 | 3.1 | 28.8 |
| 6 | 65 | 41 | 65 | 41 | 22 | 14 | 7 | 4 | 159 | | 26.5 |
| OTHER TOTAL | 407 | 37 | 449 | 41 | 213 | 20 | 20 | 2 | 1088 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 6.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 9 |
| | PERCENT FREE/REDUCED LUNCH: 5.8 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 1987.64 | %: 97 | AVG. COST PER FTE: \$1694.15 |
| EXCEPTIONAL STUDENT: 15.28 | %: 1 | AVG. COST PER FTE: \$753.01 |
| EDUCATIONAL ALTERNATIVE: 13.83 | %: 1 | % OF ATTENDANCE: K-6: 95.1 (1982-83) |
| VOCATIONAL EDUCATION | | % OF ATTENDANCE: 1-6: 95.1 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 57 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | | |
| 1 | 133 | 58 | 48 | 55 | | | | | | | |
| 2 | 145 | 40 | 50 | 41 | 37 | | | | | | |
| 3 | 135 | 48 | 48 | 54 | 54 | | | | | | |
| 4 | 125 | 36 | 41 | 56 | 55 | | | | | | |
| 5 | 152 | 47 | 45 | 57 | 49 | 3 | 87 | 94 | 89 | | |
| 6 | 153 | 47 | 68 | 62 | 64 | 5 | 82 | 87 | 90 | | |
| ALL GRADES | 823 | 65 | 50 | 54 | 51 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 109 | 15 |
| MATHEMATICS | 110 | 14 |
| ENVIRONMENT | 104 | 16 |

MIAMI SPRINGS ELEMENTARY BEST COPY

LOCATION NUMBER: 3381

ADDRESS: 51 PARK ST., MIAMI SPRINGS
PHONE: 989-4558

PRINCIPAL: DR. MARGOT SILVERMAN
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1937 NUMBER OF ACRES: 9.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 102 ASSIGNED PROGRAM CAPACITY: 554 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 50 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 7 |
| LIBRARY MEDIA ITEMS PER PUPIL: 21 (1982-83) | BOOKS CIRCULATED PER PUPIL: 33 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NDN-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 15 | 59 | 7 | 26 | 4 | 15 | | | 27 | 4 | 23 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | | | | | | | |
| CLERICAL/SECRETARIES | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 23 | 57 | 10 | 25 | 7 | 17 | | | 40 | 8 | 32 |
| TOTAL PART TIME STAFF | 20 | 77 | 4 | 15 | 2 | 8 | | | 26 | 3 | 23 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21558.53 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 7 |
| | | \$19-23,999: 18 |
| | | \$24-28,999: 4 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | 1982-83 | |
| K | 32 | 59 | 3 | 5 | 19 | 35 | | | 54 | 3.1 | 26.5 |
| 1 | 49 | 61 | 6 | 7 | 24 | 30 | 1 | 1 | 81 | 17.6 | 23.0 |
| 2 | 49 | 64 | 8 | 10 | 20 | 26 | | | 77 | 7.9 | 26.7 |
| 3 | 54 | 64 | 7 | 8 | 23 | 27 | 1 | 1 | 86 | 1.1 | 28.3 |
| 4 | 53 | 69 | 7 | 7 | 32 | 32 | 1 | 1 | 94 | 2.6 | 33.3 |
| 5 | 47 | 58 | 10 | 12 | 22 | 27 | 2 | 2 | 81 | 5.7 | 26.8 |
| 6 | 45 | 55 | 7 | 9 | 28 | 34 | 2 | 2 | 82 | | 32.0 |
| OTHER TOTAL | 335 | 60 | 48 | 9 | 168 | 30 | 7 | 1 | 558 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 9 |
| | PERCENT FREE/REDUCED LUNCH: 17.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 546.77 | %: 95 | AVG. COST PER FTE: 51727.60 |
| EXCEPTIONAL STUDENT: 21.31 | %: 4 | 5674.38 |
| EDUCATIONAL ALTERNATIVE: 7.33 | %: 1 | |
| VOCATIONAL EDUCATION: 0 | %: 0 | |
| | % OF ATTENDANCE: K 92.9 (1982-83) | 1-6 94.4 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---------|---|-------------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | READING | WRITING | MATHEMATICS | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 71 | 56 | 59 | 51 | | | | | | |
| 2 | 71 | 63 | 78 | 75 | 69 | | | | | |
| 3 | 94 | 55 | 56 | 84 | 73 | | | | | |
| 4 | 49 | 42 | 64 | 63 | 66 | | | | | |
| 5 | 75 | 46 | 69 | 72 | 64 | | | | | |
| 6 | 56 | 53 | 77 | 61 | 75 | | | | | |
| ALL GRADES | 436 | 55 | 66 | 69 | 69 | 94 | 96 | 96 | | |
| | | | | | | 92 | 91 | 92 | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 63 | 69 |
| MATHEMATICS | 63 | 64 |
| ENVIRONMENT | 63 | 67 |

3381

MIRAMAR ELEMENTARY

BEST COPY

LOCATION NUMBER 3461

ADDRESS 109 N. 19 ST., MIAMI
PHONE: 576-9441

PRINCIPAL: DR. MERI HEGLER
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 4-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1924 NUMBER OF ACRES: 6.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 114 ASSIGNED PROGRAM CAPACITY: 345 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 394 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 11 (1982-83) | BOOKS CIRCULATED PER PUPIL: 38 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | 12 | 57 | | | 21 | 3 | 18 |
| CLASSROOM TEACHERS | 2 | 10 | 7 | 33 | 1 | 33 | | | 3 | | 3 |
| EXCEPTIONAL STUDENT TEACHERS | | | 2 | 67 | | | | | | | |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL SECRETARIES | | | | | 2 | 100 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 60 | 2 | 40 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 4 | 11 | 13 | 37 | 14 | 51 | | | 35 | 8 | 27 |
| TOTAL PART TIME STAFF | 2 | 33 | 2 | 33 | 2 | 33 | | | 6 | 1 | 5 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 10 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$16378.27 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 1 | | \$14-18,999: 25 |
| | | \$19-23,999: 3 |
| | | \$24-28,999: 1 |
| | | \$29,000 +: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| 4 | 5 | 4 | 42 | 33 | 85 | 64 | | | 132 | 5.9 | 16.5 |
| 5 | 4 | 3 | 51 | 32 | 88 | 61 | 1 | 1 | 144 | 3.6 | 18.1 |
| 6 | 6 | 5 | 41 | 35 | 69 | 59 | | | 116 | 1.8 | 16.4 |
| OTHER TOTAL | 15 | 4 | 114 | 34 | 242 | 62 | 1 | 10 | 392 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 26.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 27 |
| BASIC EDUCATION: 318,200 | PERCENT FREE/REDUCED LUNCH: 82.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 23,500 | % OF ATTENDANCE: 4-6 (1982-83): 92.9 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 31 |
| EDUCATIONAL ALTERNATIVE: 25,400 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 4 | 87 | 37 | 39 | 28 | 27 | | | | |
| 5 | 74 | 32 | 34 | 31 | 30 | 5 | 81 | 83 | 83 |
| 6 | 32 | 33 | 47 | 28 | 32 | | | | |
| ALL GRADES | 243 | 33 | 40 | 28 | 30 | | | | |

| KINDERGARTEN RESULTS | |
|----------------------|-------------------|
| NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | |
| MATHEMATICS | |
| ENVIRONMENT | |

3461



MORNINGSIDE ELEMENTARY

BEST COPY

LOCATION NUMBER: 3561

ADDRESS 6620 N. 5 AVE., MIAMI
PHONE: 758-6741

PRINCIPAL: DR. PAUL MADSEN
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER 1: YES |
| DATE SCHOOL ESTABLISHED: 1931 | PERCENT OF UTILIZATION PERMANENT FACILITY: 107 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 3.00 | ASSIGNED PROGRAM CAPACITY: 495 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 10 (1982-83) | BOOKS CIRCULATED PER PUPIL: 38 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 18 | 44 | 14 | 34 | 9 | 22 | | | 41 | 8 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 100 | | | | | 2 | 1 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 22 | 42 | 22 | 42 | 9 | 17 | | | 53 | 11 | 42 |
| TOTAL PART TIME STAFF | 4 | 25 | 11 | 69 | 1 | 6 | | | 16 | 1 | 15 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 25 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$18764.08 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 30 |
| | | \$19-23,999: 7 |
| | | \$24-28,999: 7 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|---------|---------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | TOTAL % | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 12 | 10 | 73 | 63 | 28 | 24 | 3 | 3 | 116 | 10.2 | 23.08 | |
| 1 | 5 | 4 | 93 | 77 | 31 | 23 | 3 | 2 | 132 | 7.6 | 19.3 | |
| 2 | 3 | 2 | 83 | 69 | 32 | 26 | 3 | 2 | 121 | 8.2 | 24.0 | |
| 3 | 6 | 5 | 72 | 59 | 42 | 34 | 3 | 2 | 123 | 8.6 | 21.8 | |
| 4 | 9 | 8 | 93 | 77 | 23 | 19 | 3 | 3 | 118 | 4.1 | 23.8 | |
| 5 | 4 | 8 | 70 | 65 | 26 | 24 | 3 | 3 | 106 | 3.7 | 26.8 | |
| 6 | 6 | 6 | 69 | 68 | 24 | 24 | 3 | 3 | 102 | | 25.0 | |
| OTHER | | | | | | | | | | | | |
| TOTAL | 50 | 6 | 543 | 65 | 206 | 25 | 21 | 3 | 823 | | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 24.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| | PERCENT FREE/REDUCED LUNCH: 72.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: x 92.6 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 3 |
| EXCEPTIONAL STUDENT | (1982-83) 1-6 94.7 | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | |
| 1 | 152 | 17 | 23 | 22 | | | | | | |
| 2 | 81 | 34 | 46 | 40 | 35 | | | | | |
| 3 | 171 | 22 | 38 | 31 | 26 | 1 | 80 | 86 | 87 | |
| 4 | 84 | 29 | 35 | 28 | 33 | 5 | 79 | 83 | 78 | |
| 5 | 21 | 39 | 51 | 40 | 39 | | | | | |
| 6 | 82 | 35 | 55 | 56 | 46 | | | | | |
| ALL GRADES | 541 | 29 | 38 | 35 | 35 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 86 | 22 |
| MATHEMATICS | 86 | 39 |
| ENVIRONMENT | 85 | 24 |

NORTH HIALEAH ELEMENTARY BEST COPY

LOCATION NUMBER 1301
 ADDRESS 4211 S W 47th AVE HIALEAH
 PHONE 581-4611

PRINCIPAL: ALLEN STAWKE
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-5
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1969 NUMBER OF ACRES: 9.90 | PERCENT OF UTILIZATION PERMANENT FACILITY: 114 ASSIGNED PROGRAM CAPACITY: 617 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 2.1 (1982-83) | BOOKS CIRCULATED PER PUPIL: 2.7 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 29 | 13 | 37 | 12 | 34 | | | 35 | 4 | 31 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | 2 | 100 | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | | | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 3 | 75 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 12 | 25 | 17 | 35 | 19 | 40 | | | 48 | 8 | 40 |
| TOTAL PART TIME STAFF | 5 | 29 | 3 | 17 | 17 | 56 | | | 13 | 1 | 17 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 7 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19149.15 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9: | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 19 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 2 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | 4 | 9 | | | 41 | 91 | | | 45 | 24.0 | |
| 1 | 7 | 9 | | | 68 | 91 | | | 75 | 24.7 | |
| 2 | 9 | 9 | 1 | 1 | 89 | 90 | | | 99 | 19.8 | |
| 3 | 10 | 10 | | | 71 | 90 | | | 101 | 25.3 | |
| 4 | 17 | 14 | 2 | 2 | 132 | 84 | | | 121 | 16.6 | |
| 5 | 14 | 11 | | | 113 | 89 | | | 127 | 25.0 | |
| 6 | 13 | 11 | 2 | 2 | 108 | 88 | | | 123 | 24.2 | |
| OTHER TOTAL | 74 | 11 | 5 | 1 | 612 | 89 | | | 691 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 21.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 5 |
| | PERCENT FREE/REDUCED LUNCH: 37.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 259.27 | % OF ATTENDANCE: 93.5 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 17.34 | | |
| EDUCATIONAL ALTERNATIVE: 22.14 | | |
| VOCATIONAL EDUCATION: 0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 53 | 46 | 33 | 47 | 3 | 86 | 94 | 88 | |
| 2 | 41 | 51 | 60 | 61 | 5 | 81 | 80 | 86 | |
| 3 | 34 | 51 | 45 | 46 | | | | | |
| 4 | 17 | 54 | 51 | 52 | | | | | |
| 5 | 23 | 31 | 55 | 43 | | | | | |
| 6 | 173 | 47 | 52 | 48 | | | | | |
| ALL GRADES | 515 | 47 | 50 | 45 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 6 | 49 |
| MATHEMATICS | 6 | 78 |
| ENVIRONMENT | 6 | 53 |

OLINDA ELEMENTARY

BEST COPY

LOCATION NUMBER: 4071

ADDRESS: 5536 NW 28 AVE., MIAMI
PHONE: 634-0308

PRINCIPAL: LENORA SMITH
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1970 NUMBER OF ACRES: 10.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 109 ASSIGNED PROGRAM CAPACITY: 525 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 17 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|-----------------------|-----|-----------------------|-----|----------|----|--------------------------|---|--------------|-------------|---------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 12 | 35 | 17 | 50 | 5 | 15 | | | 34 | 3 | 31 |
| EXCEPTIONAL STUDENT TEACHERS | | | 3 | 100 | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 100 | | | | | 3 | 1 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 14 | 29 | 29 | 60 | 5 | 10 | | | 48 | 5 | 43 |
| TOTAL PART TIME STAFF | | | 12 | 100 | | | | | 12 | 1 | 11 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 6 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21609.17 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 10 |
| | | \$19-23,999: 14 |
| | | \$24-28,999: 13 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|-----------------------|---|-----------------------|-----|----------|---|--------------------------|---|--------------|---------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | | | 40 | 100 | | | | | 40 | 3.4 | 16.7 |
| 1 | | | 76 | 100 | | | | | 76 | 4.6 | 15.2 |
| 2 | | | 99 | 100 | | | | | 99 | 14.7 | 17.6 |
| 3 | | | 69 | 100 | | | | | 69 | 3.2 | 18.9 |
| 4 | | | 88 | 100 | | | | | 88 | 5.8 | 19.6 |
| 5 | | | 98 | 100 | | | | | 98 | 16.2 | 22.0 |
| 6 | | | 86 | 100 | | | | | 86 | 5.2 | 22.0 |
| OTHER TOTAL | | | 576 | 100 | | | | | 576 | | |

| | | |
|---|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 3 |
| | PERCENT FREE/REDUCED LUNCH: 75.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 619.16 | %: 96 | AVG. COST PER FTE: \$ 2251.48 |
| EXCEPTIONAL STUDENT EDUCATIONAL ALTERNATIVE VOCATIONAL EDUCATION: 29.12 | %: 4 | AVG. COST PER FTE: 7027.34 |
| | % OF ATTENDANCE: K 92.3 (1982-83) | 1-6 94.0 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 70 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|--------------------------|----------------------------|-------------------------|-----------------------------|---|----|----|----|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 91 | 15 | 22 | 11 | | | | | |
| 2 | 76 | 34 | 36 | 56 | | | | | |
| 3 | 83 | 37 | 38 | 39 | 57 | | | | |
| 4 | 85 | 54 | 47 | 34 | 24 | | | | |
| 5 | 82 | 24 | 29 | 25 | 20 | 3 | 97 | 99 | 96 |
| 6 | 50 | 36 | 41 | 22 | 24 | 5 | 87 | 95 | 86 |
| ALL GRADES | 467 | 26 | 33 | 29 | 26 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 61 | 17 |
| MATHEMATICS | 61 | 25 |
| ENVIRONMENT | 61 | 24 |

4071

ORCHARD VILLA ELEMENTARY BEST COPY

LOCATION NUMBER: 4171
 ADDRESS: 5770 NW 11 AVENUE MIAMI
 PHONE: 751-8591

PRINCIPAL: HENRY MIZELL
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1929 NUMBER OF ACRES: 5.70 | PERCENT OF UTILIZATION PERMANENT FACILITY: 97 ASSIGNED PROGRAM CAPACITY: 675 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 14 |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 23 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | 3 | 44 | 3 | 6 | | | 6 | 3 | 3 |
| CLASSROOM TEACHERS | 24 | 50 | 1 | 100 | | | | | 25 | 9 | 16 |
| EXCEPTIONAL STUDENT TEACHERS | | | 1 | 100 | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 29 | 43 | 34 | 52 | 3 | 5 | | | 66 | 14 | 51 |
| TOTAL PART TIME STAFF | | | 20 | 100 | | | | | 20 | 5 | 15 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 24 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$18212.71 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 34 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 36 |
| | | \$19-23,999: 13 |
| | | \$24-29,999: 4 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|----|----------|---|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | | | 114 | 98 | 2 | 2 | | | 116 | 9.4 | 23.6 |
| 1 | | | 113 | 97 | 3 | 3 | | | 116 | 12.5 | 16.6 |
| 2 | | | 115 | 98 | 2 | 2 | | | 117 | 3.9 | 16.7 |
| 3 | | | 113 | 91 | 1 | 1 | | | 114 | 5.8 | 19.0 |
| 4 | | | 113 | 97 | 1 | 1 | | | 114 | 3.5 | 29.0 |
| 5 | | | 128 | 91 | 1 | 1 | | | 129 | 5.9 | 32.3 |
| 6 | | | 175 | 91 | 1 | 1 | | | 176 | 1.1 | 17.7 |
| OTHER TOTAL | | | 931 | 91 | 13 | 2 | | | 944 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| | PERCENT FREE/REDUCED LUNCH: 84.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: K 84.2 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 10 |
| EXCEPTIONAL STUDENT | (1982-83) | |
| EDUCATIONAL ALTERNATIVE | 1-6 93.1 | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 133 | 23 | 22 | 17 | 1 | 89 | 96 | 93 | |
| 2 | 116 | 34 | 60 | 81 | 5 | 82 | 85 | 95 | |
| 3 | 115 | 33 | 41 | 30 | | | | | |
| 4 | 118 | 24 | 35 | 34 | | | | | |
| 5 | 112 | 12 | 26 | 21 | | | | | |
| 6 | 99 | 43 | 52 | 31 | | | | | |
| ALL GRADES | 731 | 27 | 39 | 31 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 99 | 4 |
| MATHEMATICS | 99 | 25 |
| ENVIRONMENT | 98 | 24 |

PALM SPRINGS ELEMENTARY **BEST COPY**

LOCATION NUMBER 4261

ADDRESS 13611 AVENUE HIALEAH
PHONE 922-0911

PRINCIPAL: HENRY MADONIA
AREA: NJRTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1953 NUMBER OF ACRES: 9.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 127 ASSIGNED PROGRAM CAPACITY: 725 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 110 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL (1982-83): 1.2 | BOOKS CIRCULATED PER PUPIL (1982-83): 21 | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----------|--------------------|-----------|-----------|-----------|-----------------------|---|-----------|-----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 23 | 49 | 12 | 26 | 12 | 26 | | | 47 | 10 | 37 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 2 | 100 | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | 1 | 25 | 1 | 25 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 27 | 47 | 14 | 23 | 17 | 31 | | | 62 | 14 | 48 |
| TOTAL PART-TIME STAFF | 5 | 33 | | | 12 | 67 | | | 18 | | 18 |

| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,429.12 | | | | | | | | | | |
|--|--|--|----------------------|--------|-------------|----|-------------|----|-------------|----|-----------|--|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td>19</td> </tr> <tr> <td>\$19-23,999</td> <td>16</td> </tr> <tr> <td>\$24-28,999</td> <td>16</td> </tr> <tr> <td>\$29,000+</td> <td></td> </tr> </tbody> </table> | TEACHER SALARY RANGE | NUMBER | \$14-18,999 | 19 | \$19-23,999 | 16 | \$24-28,999 | 16 | \$29,000+ | |
| TEACHER SALARY RANGE | NUMBER | | | | | | | | | | | |
| \$14-18,999 | 19 | | | | | | | | | | | |
| \$19-23,999 | 16 | | | | | | | | | | | |
| \$24-28,999 | 16 | | | | | | | | | | | |
| \$29,000+ | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 1 | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|-----------|--------------------|----------|------------|-----------|-----------------------|----------|------------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 17 | 18 | | | 86 | 91 | 1 | 1 | 104 | 20.8 | 26.3 |
| 1 | 32 | 24 | 1 | 1 | 103 | 76 | | | 136 | 20.5 | 26.8 |
| 2 | 24 | 18 | | | 107 | 81 | 1 | 1 | 132 | 19.7 | 33.0 |
| 3 | 29 | 23 | 2 | 2 | 91 | 73 | 3 | 2 | 125 | 12.3 | 24.6 |
| 4 | 38 | 23 | 1 | 1 | 123 | 75 | 2 | 1 | 164 | 22.8 | 36.0 |
| 5 | 30 | 19 | 1 | 1 | 123 | 78 | 3 | 2 | 157 | 23.9 | 35.1 |
| 6 | 27 | 20 | | | 108 | 90 | | | 135 | 11.1 | 33.8 |
| OTHER TOTAL | 199 | 21 | 5 | 1 | 741 | 78 | 10 | 1 | 955 | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 31.5 | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 20 | |
|--|--------|----|-------------------|--|--|---|--|
| | NO. | % | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 51.0 | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 | |
| BASIC EDUCATION | 824.48 | 91 | \$ 1,902.49 | % OF ATTENDANCE: 86.3 (1982-83) | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 73 | |
| EXCEPTIONAL STUDENT | 21.06 | 3 | 6301.26 | | | | |
| EDUCATIONAL ALTERNATIVE | 54.50 | 2 | | | | | |
| VOCATIONAL EDUCATION | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|-----------|-----------|-------------|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | | |
| 1 | 86 | 43 | 46 | 45 | | | | | | | |
| 2 | 117 | 40 | 62 | 50 | 40 | | | | | | |
| 3 | 126 | 40 | 56 | 59 | 57 | | | | | | |
| 4 | 132 | 40 | 56 | 72 | 66 | | | | | | |
| 5 | 119 | 44 | 79 | 68 | 68 | | | | | | |
| 6 | 122 | 48 | 67 | 56 | 58 | 3 | 93 | 97 | 93 | | |
| ALL GRADES | 593 | 42 | 63 | 57 | 61 | 5 | 93 | 95 | 94 | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 50 | 43 |
| MATHEMATICS | 52 | 44 |
| ENVIRONMENT | 51 | 40 |

4261

KELSEY L. PHARR ELEMENTARY **BEST COPY**

LOCATION NUMBER: 4471

ADDRESS: 2000 NW 4th St., MIAMI
PHONE: 633-0429

PRINCIPAL: JUNE WAY
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1967 NUMBER OF ACRES: 9.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 120 ASSIGNED PROGRAM CAPACITY: 56% | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 65 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 21 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | 7 | 32 |
| CLASSROOM TEACHERS | 14 | 36 | 13 | 33 | 12 | 31 | | | 39 | | 3 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 75 | 1 | 25 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 1 | 50 | | | | | 1 | | 1 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 36 | 20 | 36 | 16 | 29 | | | 56 | 10 | 46 |
| TOTAL PART TIME STAFF | | | 4 | 100 | | | | | 4 | | 4 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 48 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,293.08 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 4 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 14 |
| | | \$19-23,999: 13 |
| | | \$24-28,999: 15 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|-----|----------|----|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | | | 25 | 100 | | | | | 25 | 5.3 | 25.0 |
| 1 | | | 119 | 47 | 136 | 51 | | | 255 | 20.7 | 21.3 |
| 2 | 1 | 1 | 99 | 57 | 79 | 49 | | | 195 | 15.4 | 22.1 |
| 3 | 5 | 3 | 92 | 48 | 96 | 50 | | | 193 | 3.5 | 21.3 |
| OTHER TOTAL | 6 | 1 | 335 | 57 | 330 | 49 | | | 671 | | |

| | | |
|--|--|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 14.8 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 55 |
| | PERCENT FREE/REDUCED LUNCH: 64.7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 775.45 | % OF ATTENDANCE: K 92.8 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 81 |
| EXCEPTIONAL STUDENT: 51.37 | | |
| EDUCATIONAL ALTERNATIVE: 18.87 | | |
| VOCATIONAL EDUCATION: 1.92 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEQIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 4 | 117 | 17 | 44 | 25 | 33 | 5 | 76 | 81 | 83 |
| 5 | 116 | 13 | 40 | 27 | 33 | | | | |
| 6 | 116 | 15 | 44 | 21 | 36 | | | | |
| ALL GRADES | 349 | 15 | 41 | 27 | 33 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEQIAN PERCENTILE |
| SOUNDS AND LETTERS | 24 | 22 |
| MATHEMATICS | 24 | 12 |
| ENVIRONMENT | 24 | 21 |

POINCIANA PARK ELEMENTARY BEST COPY

LOCATION NUMBER 45.1
 ADDRESS 1745 NW 23 AVE., MIAMI
 PHONE 691-5640

PRINCIPAL: LAWRENCE CRAWFORD
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: YES COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1955 NUMBER OF ACRES: 9.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 105 ASSIGNED PROGRAM CAPACITY: 71 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 148 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 13 |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1983-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | | |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | | 1 |
| CLASSROOM TEACHERS | 11 | 26 | 24 | 56 | 8 | 19 | | | 43 | 14 | 29 |
| EXCEPTIONAL STUDENT TEACHERS | 12 | 60 | 5 | 25 | 2 | 10 | 1 | 5 | 20 | 3 | 17 |
| GUIDANCE COUNSELORS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 5 | 20 | 91 | 1 | 5 | | | 22 | 5 | 17 |
| CLERICAL/SECRETARIES | | | 3 | 100 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 80 | 1 | 20 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 25 | 26 | 61 | 61 | 12 | 12 | 1 | 1 | 100 | 29 | 71 |
| TOTAL PART TIME STAFF | 2 | 7 | 26 | 93 | | | | | 28 | 4 | 24 |

| NUMBER OF BEGINNING TEACHERS: 6 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20186.15 | | | | | | | | | | | | | | | |
|---|--|--|----------------------|--|--------|-------------|--|----|-------------|--|----|-------------|--|----|------------|--|---|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td></td> <td>29</td> </tr> <tr> <td>\$19-23,999</td> <td></td> <td>21</td> </tr> <tr> <td>\$24-28,999</td> <td></td> <td>11</td> </tr> <tr> <td>\$29,000 +</td> <td></td> <td>2</td> </tr> </tbody> </table> | TEACHER SALARY RANGE | | NUMBER | \$14-18,999 | | 29 | \$19-23,999 | | 21 | \$24-28,999 | | 11 | \$29,000 + | | 2 |
| TEACHER SALARY RANGE | | | NUMBER | | | | | | | | | | | | | | |
| \$14-18,999 | | 29 | | | | | | | | | | | | | | | |
| \$19-23,999 | | 21 | | | | | | | | | | | | | | | |
| \$24-28,999 | | 11 | | | | | | | | | | | | | | | |
| \$29,000 + | | 2 | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 99 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | | | | | | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | | | | | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|-----|----------|---|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 2 | 2 | 91 | 96 | 2 | 2 | | | 95 | 2.9 | 29.3 |
| 1 | 1 | 1 | 131 | 98 | 2 | 1 | | | 134 | 10.4 | 19.8 |
| 2 | | | 145 | 107 | | | | | 145 | 4.8 | 21.0 |
| 3 | 1 | 1 | 117 | 97 | 2 | 2 | | | 120 | 4.1 | 19.2 |
| 4 | | | 115 | 99 | 1 | 1 | | | 116 | 1.5 | 18.6 |
| 5 | 3 | 2 | 132 | 95 | 3 | 2 | | | 138 | 4.7 | 19.2 |
| 6 | 3 | 2 | 143 | 90 | 13 | 8 | | | 159 | 12.5 | 17.8 |
| OTHER TOTAL | 10 | 1 | 374 | 96 | 23 | 3 | | | 407 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 14 |
| | PERCENT FREE/REDUCED LUNCH: 11.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 2 |
| BASIC EDUCATION | 789.94 | 97 |
| EXCEPTIONAL STUDENT | 171.38 | 18 |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |
| | AVG. COST PER FTE | % OF ATTENDANCE: K 90.2 (1982-83) 1-5 90.2 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 18 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 175 | 21 | 19 | 24 | | | | | | |
| 2 | 24 | 15 | 19 | 14 | 13 | | | | | |
| 3 | 31 | 43 | 59 | 44 | 29 | | | | | |
| 4 | 115 | 13 | 27 | 26 | 16 | | | | | |
| 5 | 24 | 14 | 38 | 25 | 17 | 1 | 94 | 97 | 98 | |
| 6 | 82 | 15 | 29 | 15 | 11 | 5 | 69 | 74 | 73 | |
| ALL GRADES | 576 | 21 | 29 | 24 | 17 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 41 | 49 |
| MATHEMATICS | 41 | 73 |
| ENVIRONMENT | 80 | 40 |

SANTA CLARA ELEMENTARY

BEST COPY

LOCATION NUMBER 5241
 ADDRESS 1701 N W 29 TER, MIAMI
 PHONE 635-1417

PRINCIPAL: ROBERT HEATH
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-2
 CONGRESSIONAL DISTRICT: 14

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1925 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 3.00 | ASSIGNED PROGRAM CAPACITY: 555 | NO. OF STUDENTS TRANSPORTED: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 1 (1982-83) | BOOKS CIRCULATED PER PUPIL: 1 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 20 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 29 | 10 | 29 | 14 | 41 | | | 34 | 2 | 32 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 17 | 26 | 12 | 40 | 16 | 34 | | | 47 | 6 | 41 |
| TOTAL PART TIME STAFF | 1 | 8 | 6 | 50 | 5 | 42 | | | 12 | 1 | 11 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 32 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19347.07 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 6 | | \$14-18,999: 18 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 5 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | | | 63 | 54 | 53 | 46 | 1 | 10 | 117 | 11.0 | 23.2 |
| 1 | 2 | 1 | 152 | 57 | 70 | 31 | | | 223 | 20.4 | 28.4 |
| 2 | 5 | 2 | 134 | 64 | 65 | 32 | | | 204 | 12.7 | 25.9 |
| OTHER TOTAL | 7 | 1 | 347 | 64 | 188 | 35 | 1 | 10 | 543 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 34.0 | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 2 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 67.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 670.77 97 \$ 1929.64 | % OF ATTENDANCE: K 92.0 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 25 |
| EXCEPTIONAL STUDENT 4.80 1 1076.12 | (1982-83) 1.2 92.9 | |
| EDUCATIONAL ALTERNATIVE 41.84 1 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | READING COMPREHENSION | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 154 | 35 | 42 | 35 | | | | | |
| 2 | 150 | 24 | 42 | 40 | 35 | | | | |
| ALL GRADES | 304 | 29 | 42 | 35 | 35 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 46 | 11 |
| MATHEMATICS | 46 | 14 |
| ENVIRONMENT | 46 | 16 |

4841

SHADOWLAWN ELEMENTARY

BEST COPY

LOCATION NUMBER 4961

ADDRESS 147 NW 49 ST., MIAMI
PHONE 758-1673

PRINCIPAL: DR. DAVID FELTON
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-4
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1925 | PERCENT OF UTILIZATION PERMANENT FACILITY: 131 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 3.1 | ASSIGNED PROGRAM CAPACITY: 665 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 11942-83 | BOOKS CIRCULATED PER PUPIL: 4 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 21 | 42 | 17 | 34 | 12 | 24 | | | 50 | 4 | 46 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 13 | 6 | 75 | 1 | 13 | | | 8 | | 8 |
| CLERICAL/SECRETARIES | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 6 | 100 | | | | | 6 | 4 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 36 | 33 | 45 | 14 | 19 | | | 74 | 10 | 64 |
| TOTAL PART TIME STAFF | 7 | 24 | 22 | 58 | 7 | 14 | | | 38 | 3 | 35 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 32 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19486.91 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 26 |
| | | \$19-23,999: 18 |
| | | \$24-28,999: 8 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|---|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | | | 107 | 93 | 8 | 7 | | | 115 | 3.2 | 19.8 |
| 1 | 2 | 1 | 194 | 97 | 16 | 8 | | | 212 | 23.5 | 14.9 |
| 2 | 2 | 1 | 144 | 90 | 14 | 7 | | | 162 | 2.6 | 15.0 |
| 3 | 2 | 1 | 190 | 91 | 16 | 8 | | | 198 | 7.2 | 16.8 |
| 4 | 3 | 2 | 151 | 83 | 16 | 9 | | | 172 | 5.2 | 19.1 |
| OTHER TOTAL | 9 | 1 | 776 | 91 | 70 | 8 | | | 855 | | |

| | | | | | | | |
|--|--------|----|-------------------|--|--|---|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 20.5 | | ND. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 | |
| | NO. | % | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 85.5 | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| BASIC EDUCATION | 767.77 | 96 | \$ 1738.37 | % OF ATTENDANCE: K 93.8 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 45 | |
| EXCEPTIONAL STUDENT | 74.67 | 2 | 6852.21 | (1982-83) 1-4 95.4 | | | |
| EDUCATIONAL ALTERNATIVE | 14.70 | 1 | | | | | |
| VOCATIONAL EDUCATION | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 157 | 31 | 24 | 23 | 1 | 92 | 97 | 93 | |
| 2 | 157 | 27 | 35 | 46 | | | | | |
| 3 | 137 | 36 | 35 | 30 | | | | | |
| 4 | 143 | 27 | 47 | 43 | | | | | |
| ALL GRADES | 514 | 31 | 35 | 36 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 113 | 28 |
| MATHEMATICS | 113 | 25 |
| ENVIRONMENT | 113 | 15 |

NOTE FOR EXPLANATORY NOTES PLEASE SEE PAGE 1

SOUTH HIALEAH ELEMENTARY **BEST COPY**

LOCATION NUMBER 5201

ADDRESS 2651 S. STATE HIGHWAY
PHONE 813-4550

PRINCIPAL: MELVIN STOLTE
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1973 NUMBER OF ACRES: 5.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 125 ASSIGNED PROGRAM CAPACITY: 835 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 62 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 10 |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 22 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | 1 | 100 | | | 1 | 1 | |
| CLASSROOM TEACHERS | 15 | 27 | 15 | 27 | 25 | 45 | | | 55 | 7 | 48 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 20 | 2 | 40 | 2 | 40 | | | 5 | | 5 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 25 | | | 3 | 75 | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 1 | 20 | 1 | 20 | 3 | 60 | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 3 | 75 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 20 | 26 | 14 | 24 | 32 | 50 | | | 78 | 12 | 66 |
| TOTAL PART TIME STAFF | 2 | 6 | 4 | 13 | 24 | 77 | 1 | 3 | 31 | 3 | 28 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 43 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19543.52 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9: | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 6 | | \$14-18,999: 30 |
| | | \$19-23,999: 17 |
| | | \$24-28,999: 13 |
| | | \$28,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 5 | 4 | 7 | 5 | 110 | 90 | | | 122 | 14.7 | 30.3 |
| 1 | 4 | 6 | 9 | 6 | 128 | 88 | | | 145 | 20.5 | 20.4 |
| 2 | 5 | 5 | 5 | 4 | 148 | 90 | 1 | 1 | 164 | 13.6 | 23.4 |
| 3 | 7 | 4 | 17 | 11 | 148 | 85 | 2 | 1 | 174 | 9.4 | 20.9 |
| 4 | 5 | 7 | 14 | 1 | 115 | 83 | | | 138 | 9.6 | 24.7 |
| 5 | 10 | 6 | 13 | 8 | 133 | 95 | 1 | 1 | 162 | 7.3 | 25.0 |
| 6 | 10 | 7 | 12 | 7 | 119 | 84 | | | 141 | 5.7 | 24.9 |
| OTHER TOTAL | 53 | 6 | 78 | 7 | 906 | 87 | 4 | 10 | 1046 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 4.2 | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS 1982-83: 20 |
| | PERCENT FREE/REDUCED LUNCH: 24.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 1775.73 | % OF ATTENDANCE: 90.5 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 35.56 | | |
| EDUCATIONAL ALTERNATIVE: 77.12 | | |
| VOCATIONAL EDUCATION: 1.25 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|----|----|--|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | | |
| 1 | 113 | 44 | 35 | 33 | | | | | | | |
| 2 | 117 | 43 | 45 | 41 | 57 | | | | | | |
| 3 | 117 | 39 | 45 | 44 | 50 | | | | | | |
| 4 | 116 | 39 | 47 | 47 | 51 | | | | | | |
| 5 | 114 | 39 | 52 | 43 | 49 | 91 | 97 | 92 | | | |
| 6 | 111 | 33 | 56 | 53 | 48 | 82 | 91 | 87 | | | |
| ALL GRADES | 713 | 36 | 55 | 46 | 51 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 25 | 35 |
| MATHEMATICS | 24 | 29 |
| ENVIRONMENT | 27 | 5 |



SPRINGVIEW ELEMENTARY

BEST COPY

LOCATION NUMBER 5361

ADDRESS 1122 BLUE PINE AVE., MIAMI SPRINGS
PHONE 485-6466

PRINCIPAL: DR. AMY DANSKY
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 1A

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1956 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 9.70 | ASSIGNED PROGRAM CAPACITY: 431 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 27 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|-----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 12 | 55 | 4 | 18 | 6 | 27 | | | 22 | 2 | 20 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | | | 2 | 67 | | | 3 | 1 | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | | | | | 1 | 100 | 1 | 1 | |
| TEACHER AIDES | 1 | 25 | | | | | 3 | 75 | 4 | 1 | 3 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 33 | 2 | 67 | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 19 | 49 | 5 | 14 | 14 | 38 | | | 37 | 7 | 30 |
| TOTAL PART-TIME STAFF | 7 | 58 | | | 5 | 42 | | | 12 | | 12 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 62 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23073.95 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 3 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 25 | 46 | | | 28 | 52 | 1 | 2 | 54 | 1.4 | 27.0 | |
| 1 | 34 | 41 | 1 | 1 | 48 | 58 | | | 83 | 3.6 | 27.3 | |
| 2 | 27 | 44 | 1 | 2 | 33 | 54 | | | 61 | 7.4 | 24.4 | |
| 3 | 25 | 35 | 1 | 1 | 46 | 64 | | | 72 | 7.9 | 28.8 | |
| 4 | 23 | 42 | 1 | 2 | 30 | 55 | 1 | 2 | 45 | 1.8 | 28.0 | |
| 5 | 24 | 42 | 1 | 2 | 31 | 54 | 1 | 2 | 47 | 1.9 | 28.5 | |
| 6 | 25 | 47 | | | 25 | 47 | 3 | 6 | 53 | | 26.0 | |
| OTHER TOTAL | 183 | 42 | 5 | 1 | 241 | 55 | 6 | 1 | 435 | | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 15.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 2 |
| | PERCENT FREE/REDUCED LUNCH: 29.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 421.47 | % OF ATTENDANCE: K 93.0% (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 14.30 | | |
| EDUCATIONAL ALTERNATIVE: 11.75 | | |
| VOCATIONAL EDUCATION: | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|--|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 44 | 77 | 19 | 64 | | | | | |
| 2 | 49 | 53 | 83 | 80 | 69 | | | | |
| 3 | 57 | 46 | 73 | 77 | 69 | | | | |
| 4 | 44 | 34 | 60 | 68 | 70 | | | | |
| 5 | 44 | 54 | 49 | 80 | 84 | | | | |
| 6 | 71 | 46 | 72 | 71 | 64 | | | | |
| ALL GRADES | 317 | 57 | 67 | 74 | 59 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 48 | 78 |
| MATHEMATICS | 43 | 57 |
| ENVIRONMENT | 48 | 53 |

5361

MAE WALTERS ELEMENTARY

BEST COPY

LOCATION NUMBER 5711

ADDRESS 551 W 11 ST., MIAMI
PHONE 827-4601

PRINCIPAL: WILLIAM KENNEDY
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1955 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 11.00 | ASSIGNED PROGRAM CAPACITY: 805 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 27 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 42 | 12 | 27 | 14 | 31 | | | 45 | 4 | 41 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 2 | 100 | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 2 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 25 | 43 | 15 | 26 | 18 | 31 | | | 58 | 7 | 51 |
| TOTAL PART TIME STAFF | 6 | 29 | 2 | 10 | 13 | 62 | | | 21 | 1 | 20 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 35 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21008.57 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 9:2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 10 | | \$14-18,999 18 |
| | | \$19-23,999 16 |
| | | \$24-28,999 13 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | NO. | 1982-83 |
| K | 4 | 6 | | | 65 | 94 | | | 67 | 1.2 | 23.3 |
| 1 | 14 | 17 | | | 120 | 90 | | | 134 | 13.2 | 22.8 |
| 2 | 7 | 5 | 1 | 1 | 117 | 93 | | | 125 | 9.7 | 23.0 |
| 3 | 3 | 4 | | | 120 | 94 | | | 123 | 3.4 | 21.2 |
| 4 | 7 | 6 | | | 120 | 94 | | | 127 | 5.3 | 24.2 |
| 5 | 6 | 5 | | | 111 | 95 | | | 117 | 3.4 | 23.8 |
| 6 | 2 | 7 | 1 | 1 | 115 | 92 | | | 125 | 2.0 | 24.6 |
| OTHER TOTAL | 55 | 7 | 2 | 4 | 765 | 93 | | | 827 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 27.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 15 |
| | PERCENT FREE/REDUCED LUNCH: 52.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 840.75 | % OF ATTENDANCE: K 91.3 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 43 |
| EXCEPTIONAL STUDENT 24.72 | (1982-83) 1-6 95.3 | |
| EDUCATIONAL ALTERNATIVE 21.90 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 67 | 37 | 30 | 33 | 1 | 90 | 95 | 89 | |
| 2 | 73 | 40 | 55 | 61 | 5 | 85 | 88 | 97 | |
| 3 | 76 | 45 | 48 | 49 | | | | | |
| 4 | 115 | 52 | 51 | 52 | | | | | |
| 5 | 113 | 30 | 55 | 57 | | | | | |
| 6 | 142 | 30 | 52 | 35 | | | | | |
| ALL GRADES | 515 | 33 | 50 | 49 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 48 | 43 |
| MATHEMATICS | 48 | 19 |
| ENVIRONMENT | 48 | 29 |

5711

WEST LITTLE RIVER ELEMENTARY BEST COPY

LOCATION NUMBER 5861
 ADDRESS 2450 NW 86 St., MIAMI
 PHONE 531-6491

PRINCIPAL: GLENDA HARRIS
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6-6
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1967 NUMBER OF ACRES: 10.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 104 ASSIGNED PROGRAM CAPACITY: 715 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 125 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 9 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 39 | 16 | 44 | 5 | 17 | | | 35 | 7 | 29 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | 1 | 25 | | | | | 4 | 3 | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 60 | 25 | 48 | 5 | 12 | | | 52 | 16 | 36 |
| TOTAL PART TIME STAFF | 1 | 4 | 2 | 9 | 1 | 4 | | | 27 | 5 | 22 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 27 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19011.63 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 24 |
| | | \$19-23,999: 8 |
| | | \$24-28,999: 8 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | | | 18 | 97 | 1 | 3 | | | 19 | | 39.0 |
| 4 | 8 | 4 | 179 | 77 | 39 | 17 | 1 | 0 | 227 | 4.8 | 23.1 |
| 5 | 10 | 4 | 194 | 83 | 27 | 12 | 1 | 1 | 234 | 2.3 | 21.5 |
| 6 | 10 | 4 | 204 | 87 | 40 | 16 | 1 | 0 | 255 | .8 | 26.1 |
| OTHER TOTAL | 28 | 4 | 615 | 81 | 107 | 14 | 5 | 1 | 755 | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 5.0 | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 54 | |
|--|--------|----|------------------|---|--|---|--|
| | NO. | % | AVG COST PER FTE | PERCENT FREE/REDUCED LUNCH: 87.1 | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 5 | |
| BASIC EDUCATION | 838.25 | 96 | \$1478.94 | % OF ATTENDANCE: K 91.1 (1982-83) 4-6 93.5 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 127 | |
| EXCEPTIONAL STUDENT | 22.77 | 3 | 775.29 | | | | |
| EDUCATIONAL ALTERNATIVE | 17.35 | 1 | | | | | |
| VOCATIONAL EDUCATION | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 4 | 223 | 21 | 32 | 25 | 27 | 5 | 67 | 77 | 69 |
| 5 | 237 | 27 | 37 | 27 | 33 | | | | |
| 6 | 232 | 17 | 44 | 20 | 28 | | | | |
| ALL GRADES | 672 | 22 | 38 | 25 | 31 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 41 | 39 |
| MATHEMATICS | 44 | 29 |
| ENVIRONMENT | 45 | 21 |

WESTVIEW ELEMENTARY BEST COPY

LOCATION NUMBER 5701

ADDRESS 2111 NW 127 St., MIAMI
PHONE 684-9641

PRINCIPAL: DR. M. MAEL MAGNER
AREA: NORTH CRESTAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1955 NUMBER OF ACRES: 7.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 93 ASSIGNED PROGRAM CAPACITY: 720 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 10 (1992-83) | BOOKS CIRCULATED PER PUPIL: 6 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 48 | 14 | 42 | 3 | 9 | | | 33 | 5 | 28 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 20 | 42 | 25 | 52 | 3 | 6 | | | 48 | 0 | 39 |
| TOTAL PART TIME STAFF | 1 | 13 | 6 | 75 | 1 | 13 | | | 8 | | 8 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 21 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19267.29 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 6 | | \$14-18,999: 21 |
| | | \$19-23,999: 15 |
| | | \$24-28,999: 3 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|----|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | 6 | 11 | 43 | 75 | 9 | 14 | | | 57 | 3.8 | 19.0 |
| 1 | 7 | 8 | 73 | 82 | 9 | 10 | | | 89 | 8.5 | 21.8 |
| 2 | 4 | 4 | 84 | 94 | 1 | 1 | | | 89 | 8.8 | 19.6 |
| 3 | 6 | 6 | 89 | 83 | 11 | 10 | 1 | 1 | 107 | 2.2 | 26.8 |
| 4 | 7 | 7 | 85 | 81 | 11 | 11 | | | 103 | 4.7 | 23.1 |
| 5 | 6 | 5 | 94 | 84 | 10 | 9 | | | 110 | 1.6 | 27.5 |
| 6 | 4 | 4 | 99 | 88 | 10 | 9 | | | 113 | | 22.6 |
| OTHER TOTAL | 40 | 6 | 567 | 85 | 60 | 9 | 1 | 10 | 668 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 13.6 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 4 |
| | PERCENT FREE/REDUCED LUNCH: 67.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 92.9 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 59 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 74 | 34 | 24 | 17 | 3 | 84 | 92 | 87 | |
| 2 | 95 | 27 | 36 | 32 | 5 | 78 | 85 | 81 | |
| 3 | 70 | 33 | 41 | 30 | | | | | |
| 4 | 177 | 22 | 47 | 43 | | | | | |
| 5 | 129 | 22 | 62 | 43 | | | | | |
| 6 | 71 | 41 | 44 | 35 | | | | | |
| ALL GRADES | 557 | 27 | 44 | 34 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 71 | 43 |
| MATHEMATICS | 71 | 34 |
| ENVIRONMENT | 69 | 34 |

5901

PHYLLIS WHEATLEY ELEMENTARY BEST COPY

LOCATION NUMBER 5931

ADDRESS 1801 NW FIRST PLACE, MIAMI
PHONE 573-2618

PRINCIPAL: MAXINE SCONEFRS
AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1952 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 2.00 | ASSIGNED PROGRAM CAPACITY: 654 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 8 (1982-83) | BOOKS CIRCULATED PER PUPIL: 15 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| | NO. | NO. | NO. | NO. | NO. | NO. | | | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 31 | 19 | 39 | 15 | 31 | | | 49 | 6 | 43 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | | | 2 | 67 | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 100 | | | | | 2 | | 2 |
| OTHER | | | | | | | | | | 2 | |
| TOTAL FULL-TIME STAFF | 17 | 27 | 26 | 42 | 19 | 31 | | | 62 | 8 | 54 |
| TOTAL PART TIME STAFF | | | 40 | 100 | | | | | 40 | 9 | 31 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 14 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$17969.40 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 13:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: ** | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: * | | \$14-18,999: 36 |
| | | \$19-23,999: 8 |
| | | \$24-28,999: 8 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | NO. | 1982-83 |
| K | | | 69 | 84 | 13 | 16 | | | 82 | 2.7 | 16.6 |
| 1 | 1 | 1 | 83 | 77 | 24 | 22 | | | 108 | 22.5 | 18.0 |
| 2 | 3 | 3 | 77 | 76 | 21 | 21 | | | 101 | 18.1 | 14.7 |
| 3 | 2 | 2 | 84 | 74 | 27 | 24 | 1 | 1 | 114 | 17.0 | 15.6 |
| 4 | 2 | 2 | 70 | 77 | 25 | 26 | | | 97 | 13.2 | 16.7 |
| 5 | 1 | 1 | 72 | 65 | 17 | 14 | | | 85 | 3.5 | 14.2 |
| 6 | 2 | 2 | 74 | 73 | 26 | 25 | | | 102 | 2.6 | 16.7 |
| OTHER | | | | | | | | | | | |
| TOTAL | 11 | 2 | 529 | 77 | 148 | 21 | 1 | 20 | 689 | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 6.5 | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 35 | |
|--|--------|----|-------------------|---|--|---|--|
| | NO. | % | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 85.1 | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| BASIC EDUCATION | 758.55 | 95 | \$1736.17 | % OF ATTENDANCE: K 91.6 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 51 | |
| EXCEPTIONAL STUDENT | 28.24 | 4 | 4859.41 | (1982-83) 1-6 93.9 | | | |
| EDUCATIONAL ALTERNATIVE | 13.15 | 2 | | | | | |
| VOCATIONAL EDUCATION | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 95 | 18 | 29 | 22 | | | | | |
| 2 | 74 | 16 | 42 | 30 | 76 | | | | |
| 3 | 91 | 35 | 38 | 47 | 39 | | | | |
| 4 | 83 | 27 | 27 | 28 | 33 | | | | |
| 5 | 83 | 22 | 26 | 23 | 23 | 3 | 94 | 95 | 95 |
| 6 | 56 | 35 | 26 | 20 | 22 | 5 | 83 | 89 | 88 |
| ALL GRADES | 572 | 27 | 30 | 27 | 29 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 80 | 49 |
| MATHEMATICS | 79 | 64 |
| ENVIRONMENT | 81 | 60 |

5931

NATHAN YOUNG ELEMENTARY **BEST COPY**

LOCATION NUMBER 5971

ADDRESS 14120 NW 74 Ave., OPA-LINKA
 PL-ONE 685-7204

PRINCIPAL: JEANETTE GINA
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1957 | PERCENT OF UTILIZATION PERMANENT FACILITY: 85 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 6.76 | ASSIGNED PROGRAM CAPACITY: 523 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 1 (1982-83) | BOOKS CIRCULATED PER PUPIL: 1 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 9 | 33 | 16 | 59 | 2 | 7 | | | 27 | 5 | 22 |
| EXCEPTIONAL STUDENT TEACHERS | | | 1 | 100 | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 2 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 11 | 27 | 26 | 65 | 3 | 7 | | | 40 | 9 | 31 |
| TOTAL PART TIME STAFF | | | 9 | 100 | | | | | 9 | | 9 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 6 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 25 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$18901.09 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 17 |
| | | \$19-23,999: 7 |
| | | \$24-29,999: 4 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|----|----------|---|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| K | 2 | 3 | 54 | 93 | 1 | 2 | 1 | 2 | 58 | 2.4 | 19.7 |
| 1 | 1 | 2 | 64 | 97 | 1 | 2 | | | 66 | 3.7 | 21.7 |
| 2 | | | 65 | 96 | 4 | 6 | | | 69 | 8.9 | 23.3 |
| 3 | | | 59 | 97 | 2 | 3 | | | 61 | 10.0 | 11.5 |
| 4 | 2 | 3 | 65 | 93 | 3 | 4 | | | 72 | 1.2 | 23.0 |
| 5 | | | 59 | 98 | 1 | 2 | | | 62 | 1.7 | 14.8 |
| 6 | 2 | 3 | 66 | 95 | 1 | 1 | | | 69 | 3.5 | 17.0 |
| OTHER TOTAL | 7 | 2 | 432 | 95 | 13 | 3 | 1 | 0 | 453 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 7 |
| | PERCENT FREE/REDUCED LUNCH: 31.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 500.11 | %: 78 | AVG. COST PER FTE: \$1948.94 |
| EXCEPTIONAL STUDENT: 11.74 | %: 2 | % OF ATTENDANCE: 87.4 (1982-83) |
| EDUCATIONAL ALTERNATIVE: 0.70 | %: 0.1 | 1-6: 93.4 |
| VOCATIONAL EDUCATION: 0.00 | %: 0 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 41 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 10 | 15 | 9 | 14 | 3 | 78 | 95 | 85 | |
| 2 | 7 | 21 | 12 | 24 | 5 | 79 | 84 | 84 | |
| 3 | 11 | 22 | 18 | 20 | | | | | |
| 4 | 15 | 20 | 15 | 31 | | | | | |
| 5 | 21 | 12 | 21 | 25 | | | | | |
| 6 | 17 | 11 | 29 | 15 | | | | | |
| ALL GRADES | 173 | 16 | 12 | 24 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 55 | 62 |
| MATHEMATICS | 55 | 39 |
| ENVIRONMENT | 56 | 53 |

5971

ALLAPATTAH JUNIOR

BEST COPY

LOCATION NUMBER: 6011

ADDRESS: 1331 YF 66 ST., MIAMI
PHONE: 534-2787

PRINCIPAL: MARIA A. JEFFREYS
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1964 | PERCENT OF UTILIZATION PERMANENT FACILITY: 87 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 17.00 | ASSIGNED PROGRAM CAPACITY: 1400 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 24 (1992-83) | BOOKS CIRCULATED PER PUPIL: 8 (1992-83) | NO. OF STUDENTS TRANSPORTED: 502 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 21 | 42 | 26 | 52 | 3 | 6 | | | 50 | 26 | 24 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 25 | 2 | 50 | 1 | 25 | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | 2 | 67 | 1 | 33 | | | 3 | | 3 |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | | | 6 | 100 | | | | | 6 | | 6 |
| CLERICAL/SECRETARIES | 1 | 20 | 4 | 80 | | | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | | | 7 | 88 | 1 | 13 | | | 8 | 5 | 3 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 23 | 29 | 50 | 63 | 7 | 9 | | | 80 | 33 | 47 |
| TOTAL PART-TIME STAFF | | | 7 | 100 | | | | | 7 | 3 | 4 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 41 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,692.09 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORAL DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 17 |
| | | \$19-23,999: 22 |
| | | \$24-28,999: 14 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 2 | 1 | 234 | 75 | 78 | 75 | | | 114 | 100 | | MATH | 23.6 | | |
| 8 | 5 | 1 | 566 | 87 | 78 | 12 | | | 649 | 4.4 | | SCIENCE | 30.9 | | 23 |
| 9 | 1 | 0 | 159 | 74 | 56 | 6 | | | 216 | 2.8 | | LANGUAGE ARTS | 20.8 | | |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 30.6 | | 23 |
| TOTAL | 9 | 1 | 959 | 81 | 212 | 18 | | | 1,179 | | | FOREIGN LANG. | 20.5 | | |
| | | | | | | | | | | | | ART | 28.4 | | |
| | | | | | | | | | | | | MUSIC | 26.5 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 50.5 | | |

| | | | | | | |
|--|--------|------|-------------------|----------------------------------|--|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | | AVG. COST PER FTE | NUMBER OF GRADUATES, 1982-83 | | % OF ATTENDANCE: 7-9 88.7 (1992-83) |
| BASIC EDUCATION | 682.91 | 76.8 | 21,403.5 | STANDARD DIPLOMA | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 48 |
| EXCEPTIONAL STUDENT | 15.27 | 4 | 5,203.5 | CERTIFICATE OF COMPLETION | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 24 |
| EDUCATIONAL ALTERNATIVE | 22.37 | 2 | | EXCEPTIONAL STUDENT DIPLOMA | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 24 |
| VOCATIONAL EDUCATION | 162.65 | 18 | 2,550.7 | TOTAL | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.5 | | | | PERCENT FREE/REDUCED LUNCH: 16.0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 149 | 37 | 23 | 22 | 8 | 89 | 86 | 70 | |
| 8 | 146 | 35 | 21 | 18 | | | | | |
| 9 | 143 | 39 | 35 | 32 | | | | | |
| 10 | 25 | 42 | 41 | 23 | | | | | |
| ALL GRADES | 503 | 35 | 25 | 22 | | | | | |

| | | |
|---|-------------|------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | |
| COMMUNICATION | MATHEMATICS | |
| 88 | 35 | 6011 |

BROWNSVILLE JUNIOR

BEST COPY

LOCATION NUMBER 6031

ADDRESS 4824 2nd St. Ave. Miami
PHONE 631-1401

PRINCIPAL: MR. KENNETH D. WALKER
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED 1959 | PERCENT OF UTILIZATION PERMANENT FACILITY: 77 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES 10.00 | ASSIGNED PROGRAM CAPACITY: 277 | NO OF STUDENTS TRANSPORTED: 70 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 24 |
| LIBRARY MEDIA ITEMS PER PUPIL: 23 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 7 | 23 | 23 | 74 | 1 | 3 | | | 31 | 16 | 15 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 25 | 3 | 67 | 1 | 8 | | | 12 | 1 | 11 |
| GUIDANCE COUNSELORS | | | 2 | 100 | | | | | 2 | | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 7 | 88 | 1 | 13 | | | 8 | 1 | 7 |
| CLERICAL/SECRETARIES | 1 | 25 | 3 | 75 | | | | | 4 | | 4 |
| CUSTODIANS SERVICE WORKERS | | | 1 | 100 | | | | | 1 | 6 | 2 |
| OTHER | | | 1 | 100 | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 13 | 19 | 54 | 77 | 3 | 4 | | | 70 | 27 | 43 |
| TOTAL PART TIME STAFF | | | 9 | 100 | | | | | 9 | 4 | 5 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 17 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21308.69 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 25 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 10 | | \$14-18,999 13 |
| | | \$19-23,999 18 |
| | | \$24-28,999 12 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|---------------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 11 | 4 | 177 | 87 | 33 | 10 | | | 221 | 26.4 | | MATH 23.8 | | | |
| 8 | 5 | 2 | 120 | 85 | 28 | 13 | | | 223 | 17.3 | | SCIENCE 29.3 | | 17 | |
| 9 | 4 | 2 | 167 | 84 | 28 | 14 | | | 199 | 24.0 | | LANGUAGE ARTS 20.2 | | | |
| | | | | | | | | | | | | SOCIAL STUDIES 10.3 | | 30 | |
| | | | | | | | | | | | | FOREIGN LANG. 15.5 | | | |
| | | | | | | | | | | | | ART 27.0 | | | |
| | | | | | | | | | | | | MUSIC 13.9 | | | |
| | | | | | | | | | | | | PHYSICAL ED. 43.6 | | | |
| OTHER TOTAL | 2 | 3 | 129 | 86 | 46 | 12 | | | 205 | | | | | | |

| | | | | | |
|--|--------|------|-------------------|----------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG. COST PER FTE | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 95.9 (1982-83) |
| BASIC EDUCATION | 55,254 | 73.8 | \$2,352.76 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT-OF SCHOOL SUSPENSIONS, 1982-83: 17 |
| EXCEPTIONAL STUDENT | 13,281 | 17.8 | \$2,352.76 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 6 |
| EDUCATIONAL ALTERNATIVE | 17,444 | 23.1 | \$2,352.76 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 137 |
| VOCATIONAL EDUCATION | 4,281 | 5.7 | \$2,352.76 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.1 | | | | PERCENT FREE/REDUCED LUNCH: 25.7 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|-------|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 194 | 15 | 5 | 24 | 8 | 92 | 92 | 71 | |
| 8 | 174 | 15 | 7 | 17 | | | | | |
| 9 | 174 | 22 | 11 | 21 | | | | | |
| ALL GRADES | 542 | 15 | 29 | 21 | | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
|---|---------------|-------------|

6031

CHARLES R. DREW JUNIOR **BEST COPY**

LOCATION NUMBER: 1141
 ADDRESS: 1871 NW 50 ST., MIAMI
 PHONE: 631-6057

PRINCIPAL: ROBERT EDWARDS
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: 7
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1967 NUMBER OF ACRES: 10.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 ASSIGNED PROGRAM CAPACITY: 746 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 15 |
| LIBRARY MEDIA ITEMS PER PUPIL (1982-83) | BOOKS CIRCULATED PER PUPIL (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----------|--------------------|------------|----------|---|-----------------------|---|-----------|-----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 3 | 16 | 16 | 84 | | | | | 19 | 7 | 12 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | 1 | |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | 4 | 100 | | | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | | | 10 | 100 | | | | | 10 | 6 | 2 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 6 | 14 | 38 | 86 | | | | | 44 | 19 | 25 |
| TOTAL PART-TIME STAFF | | | 12 | 100 | | | | | 32 | 3 | 29 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,000.68 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 5 |
| | | \$19-23,999: 9 |
| | | \$24-28,999: 7 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|---|--------------------|------------|----------|------------|-----------------------|---|------------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | | | 420 | 100 | 1 | 100 | | | 421 | 12.1 | | MATH | 23.5 | | |
| | | | | | | | | | | | | SCIENCE | 25.8 | | |
| | | | | | | | | | | | | LANGUAGE ARTS | 22.9 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 33.1 | | |
| | | | | | | | | | | | | FOREIGN LANG. | | | |
| | | | | | | | | | | | | ART | | | |
| | | | | | | | | | | | | MUSIC | 27.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 41.7 | | |
| OTHER | | | 1 | 100 | | | | | 1 | 3.0 | | | | | |
| TOTAL | | | 421 | 100 | 1 | 100 | | | 422 | | | | | | |

| | | |
|--|----------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7.8 96.5 (1982-83) |
| | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 41 |
| BASIC EDUCATION: 126.73 NO. 42.5 1967.19 AVG. COST PER FTE | STANDARD DIPLOMA | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 20 |
| EXCEPTIONAL STUDENT: 26.41 NO. 8 214.73 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 43 |
| EDUCATIONAL ALTERNATIVE: 131.47 NO. 15 87.605 | EXCEPTIONAL STUDENT DIPLOMA | |
| VOCATIONAL EDUCATION | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY | PERCENT FREE/REDUCED LUNCH: 85.5 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 7 | 111 | 13 | 24 | 24 | 11 | | | | | |
| 8 | 111 | 15 | 35 | 24 | 11 | | | | | |
| ALL GRADES | 111 | 14 | 29 | 24 | 16 | | | | | |

| | |
|---|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | |
| COMMUNICATION | MATHEMATICS |

HENRY H. FILER JUNIOR

BEST COPY

LOCATION NUMBER 6171

ADDRESS 511 W. ...
PHONE ...

PRINCIPAL: ...
AREA: ...

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1955 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 23.82 | ASSIGNED PROGRAM CAPACITY: 1387 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 | BOOKS CIRCULATED PER PUPIL: 11 | NO. OF STUDENTS TRANSPORTED: 129 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 9 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 67 | 1 | 33 | | | | | 2 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 27 | 47 | 14 | 25 | 16 | 28 | | | 57 | 19 | 39 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 33 | 2 | 33 | 2 | 33 | | | 6 | 1 | 5 |
| GUIDANCE COUNSELORS | 2 | 50 | 1 | 25 | 1 | 25 | | | 4 | 1 | 3 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 4 | 67 | | | 2 | 33 | | | 6 | | 6 |
| CUSTODIANS-SERVICE WORKERS | | | 5 | 63 | 3 | 38 | | | 8 | 7 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 43 | 45 | 24 | 27 | 24 | 27 | | | 88 | 31 | 57 |
| TOTAL PART TIME STAFF | 2 | 36 | 1 | 4 | 15 | 60 | | | 25 | 5 | 20 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 41 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,257.20 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 27:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 5 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 4 | | \$14-18,999: 22 |
| | | \$19-23,999: 27 |
| | | \$24-28,999: 13 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|-----|-----------|--------------------------|----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROPOUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 41 | 8 | 77 | 15 | 37 | 77 | | | 487 | 9.6 | | MATH | 26.9 | | |
| 8 | 26 | 6 | 57 | 12 | 37 | 81 | 1 | 1 | 458 | 3.7 | | SCIENCE | 29.0 | | |
| 9 | 31 | 7 | 52 | 12 | 34 | 70 | 1 | 0.7 | 423 | 2.3 | | LANGUAGE ARTS | 24.6 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 29.1 | | 23 |
| | | | | | | | | | | | | FOREIGN LANG. | 27.0 | | |
| | | | | | | | | | | | | ART | 30.7 | | |
| | | | | | | | | | | | | MUSIC | 28.8 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 49.8 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 105 | 7 | 179 | 13 | 100 | 82 | 4 | 0.0 | 1,361 | | | | | | |

| | | |
|--|----------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 90.6 (1982-83) |
| BASIC EDUCATION: 1115, \$7 | STANDARD DIPLOMA: 174 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 33 |
| EXCEPTIONAL STUDENT: 11, \$41 | CERTIFICATE OF COMPLETION: 5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 9 |
| EDUCATIONAL ALTERNATIVE: 81, \$57 | EXCEPTIONAL STUDENT DIPLOMA: 5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 95 |
| VOCATIONAL EDUCATION: 177, \$74 | TOTAL: 179 | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.3 | PERCENT FREE/REDUCED LUNCH: 14.7 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 111 | 41 | 41 | 45 | 36 | 8 | 96 | 85 | 80 |
| 8 | 47 | 44 | 43 | 45 | 47 | | | | |
| 9 | 44 | 54 | 49 | 61 | 41 | | | | |
| ALL GRADES | 202 | 46 | 41 | 53 | 38 | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
|---|---------------|-------------|

6171

HIALEAH JUNIOR

BEST COPY

LOCATION NUMBER 6231

ADDRESS 6077 1/2 AVENUE HIALEAH
PHONE 641-1527

PRINCIPAL: CELIA PUGH
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: YFS | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YFS | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YFS |
| DATE SCHOOL ESTABLISHED: 1769 | PERCENT OF UTILIZATION PERMANENT FACILITY: 49 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 25.00 | ASSIGNED PROGRAM CAPACITY: 1300 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 21 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | NO. OF STUDENTS TRANSPORTED: 270 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 20 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | |
| ASSISTANT PRINCIPAL | 1 | | | | | | | | 1 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 23 | 48 | 14 | 29 | 11 | 23 | | | 48 | 19 | 29 |
| EXCEPTIONAL STUDENT TEACHERS | 13 | 62 | 4 | 19 | 4 | 19 | | | 21 | 3 | 18 |
| GUIDANCE COUNSELORS | 2 | 67 | | | 1 | 33 | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | |
| TEACHER AIDES | 3 | 21 | 8 | 57 | 3 | 21 | | | 14 | 3 | 11 |
| CLERICAL/SECRETARIES | 4 | 57 | | | 3 | 43 | | | 7 | | 7 |
| CUSTODIANS/SERVICE WORKERS | 2 | 15 | 6 | 46 | 5 | 38 | | | 13 | 10 | 3 |
| OTHER | | | 1 | 100 | | | | | 1 | | 1 |
| TOTAL FULL TIME STAFF | 50 | 44 | 34 | 30 | 27 | 26 | | | 113 | 39 | 74 |
| TOTAL PART TIME STAFF | 23 | 46 | 4 | 8 | 23 | 46 | | | 50 | 5 | 45 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 44 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,595.59 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 21 |
| | | \$19-23,999: 27 |
| | | \$24-28,999: 21 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|---|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 44 | 11 | 42 | 22 | 272 | 6 | 7 | 7 | 415 | 5.7 | | 27.6 | | | |
| 8 | 61 | 14 | 72 | 18 | 262 | 6 | 3 | 1 | 378 | 5.2 | MATH | 26.8 | | 93 | |
| 9 | 67 | 17 | 72 | 19 | 244 | 4 | 1 | 0 | 389 | 11.0 | SCIENCE | 19.8 | | | |
| | | | | | | | | | | | | LANGUAGE ARTS | 34.2 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 25.2 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 28.2 | | |
| | | | | | | | | | | | | ART | 40.3 | | |
| | | | | | | | | | | | | MUSIC | 44.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | | | |
| OTHER | 177 | 14 | 136 | 20 | 782 | 4 | 11 | 1 | 1,021 | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |

| | | | | | |
|--|---------|----|-------------------|----------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG. COST PER FTE | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9: 99.3 (1982-83) |
| BASIC EDUCATION | 122,655 | 76 | \$2,000.56 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 94 |
| EXCEPTIONAL STUDENT | 17,098 | 14 | \$3,146.76 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 7 |
| EDUCATIONAL ALTERNATIVE | 34,211 | 3 | | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 56 |
| VOCATIONAL EDUCATION | 85,864 | 7 | \$4,569 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0.2 | | | | PERCENT FREE-REDUCED LUNCH: 51.1 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | | | | |
| 7 | 376 | 14 | 44 | 45 | 8 | 93 | 90 | 85 |
| 8 | 255 | 12 | 47 | 47 | | | | |
| 9 | 272 | 15 | 54 | 49 | | | | |
| ALL GRADES | 903 | 14 | 50 | 45 | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
| | | |

ROBERT E. LEE JUNIOR

BEST COPY

LOCATION NUMBER 6371
 ADDRESS 3100 NW 5th Ave. MIAMI
 PHONE 576-2424

PRINCIPAL: WILLIAM P. JOYCE
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: 7-9
 CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1974 | PERCENT OF UTILIZATION PERMANENT FACILITY: 46 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 9.26 | ASSIGNED PROGRAM CAPACITY: 739 | NO. OF STUDENTS TRANSPORTED: 27 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 7 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NDN-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|-----------------------|-----|-----------------------|-----|----------|----|--------------------------|---|--------------|-------------|---------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 50 | 1 | 50 | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 41 | 11 | 30 | 10 | 27 | 1 | 3 | 37 | 14 | 23 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 50 | 3 | 38 | 1 | 33 | | | 8 | 2 | 6 |
| GUIDANCE COUNSELORS | | | 3 | 100 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | 3 | 60 | 2 | 40 | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 67 | 2 | 33 | | | 6 | 6 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 30 | 29 | 44 | 16 | 24 | 1 | 2 | 66 | 25 | 41 |
| TOTAL PART TIME STAFF | 5 | 16 | 12 | 38 | 15 | 47 | | | 32 | 3 | 29 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 39 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20146.85 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 19 |
| | | \$19-23,999: 21 |
| | | \$24-28,999: 5 |
| | | \$29,000 +: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|-----------------------|---|-----------------------|----|----------|----|--------------------------|---|--------------|------------------------------|-----------------------------|-----------------|-----------------------|--------------------------------------|--------------------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 14 | 3 | 201 | 47 | 213 | 50 | | | 428 | 37.1 | | MATH | 22.1 | | |
| 8 | 9 | 4 | 112 | 44 | 132 | 52 | | | 253 | 27.1 | | SCIENCE | 32.6 | | 18 |
| 9 | 2 | 1 | 75 | 39 | 147 | 60 | | | 245 | 12.6 | | LANGUAGE ARTS | 23.0 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 35.1 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 25.0 | | |
| | | | | | | | | | | | | ART | 26.8 | | |
| | | | | | | | | | | | | MUSIC | 36.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 53.5 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 25 | 3 | 409 | 44 | 492 | 53 | | | 926 | | | | | | |

| | | | | | | | |
|--|--------|----|-------------------|--------|----------------------------------|--|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | | AVG. COST PER FTE | | NUMBER OF GRADUATES, 1982-83 | | % OF ATTENDANCE: 7-9 86.6 (1982-83) |
| BASIC EDUCATION | 654.07 | 71 | 4 | 181.77 | STANDARD DIPLOMA | | |
| EXCEPTIONAL STUDENT | 43.54 | 5 | 4 | 2.19 | CERTIFICATE OF COMPLETION | | |
| EDUCATIONAL ALTERNATIVE | 70.14 | 10 | | | EXCEPTIONAL STUDENT DIPLOMA | | |
| VOCATIONAL EDUCATION | 137.78 | 15 | 1 | 3.73 | TOTAL | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 61 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 14.7 | | | | | PERCENT FREE/REDUCED LUNCH: 52.3 | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 14 |
| | | | | | | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 172 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|--------------------------|----------------------------|-------------------------|-----------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 231 | 17 | 19 | 24 | 16 | 8 | 99 | 87 | 75 |
| 8 | 132 | 27 | 26 | 21 | 15 | | | | |
| 9 | 145 | 26 | 40 | 26 | 17 | | | | |
| ALL GRADES | 553 | 22 | 25 | 21 | 16 | | | | |

| | |
|---|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | |
| COMMUNICATION | MATHEMATICS |
| 65 | 6371 |

MADISON JUNIOR

BEST COPY

LOCATION NUMBER 6391

ADDRESS 3400 W 87 ST, MIAMI
PHONE 936-7610

PRINCIPAL: THELMA DAVIS
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1959 NUMBER OF ACRES: 10.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 86 ASSIGNED PROGRAM CAPACITY: 1077 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 90 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |
| LIBRARY MEDIA ITEMS PER PUPIL: 28 (1982-83) | BOOKS CIRCULATED PER PUPIL: 11 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 50 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 45 | 15 | 39 | 6 | 15 | | | 38 | 12 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | 6 | 55 | 4 | 36 | 1 | 9 | | | 11 | 3 | 8 |
| GUIDANCE COUNSELORS | 1 | 33 | 2 | 67 | | | | | 3 | 1 | 2 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | | | 5 | 100 | | | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | 1 | 17 | 3 | 50 | 2 | 33 | | | 6 | 5 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 25 | 38 | 33 | 49 | 9 | 13 | | | 67 | 22 | 45 |
| TOTAL PART TIME STAFF | | | 12 | 80 | 3 | 20 | | | 15 | 2 | 13 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 35 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20814.66 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 20 |
| | | \$19-23,999: 20 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|---------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED | DROP-OUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 25 | 6 | 316 | 75 | 81 | 14 | 2 | 0 | 424 | 24.6 | | MATH | 29.7 | | |
| 8 | 12 | 4 | 207 | 75 | 57 | 21 | 1 | 0 | 277 | 11.7 | | SCIENCE | 31.1 | | |
| 9 | 10 | 4 | 200 | 80 | 38 | 15 | 1 | 0 | 249 | 3.2 | | LANGUAGE ARTS | 21.6 | | |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 25.9 | | |
| TOTAL | 47 | 5 | 723 | 76 | 176 | 14 | 4 | 0 | 951 | | | FOREIGN LANG. | 20.0 | | |
| | | | | | | | | | | | | ART | 29.8 | | |
| | | | | | | | | | | | | MUSIC | 30.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 44.3 | | |

| | | | | | |
|--|-----|----|-------------------|----------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG. COST PER FTE | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 89.4 (1982-83) |
| BASIC EDUCATION | 275 | 12 | 20 | 124 | 7.5 |
| EXCEPTIONAL STUDENT | 13 | 1 | 5 | 27 | 3.5 |
| EDUCATIONAL ALTERNATIVE | 16 | 2 | 7 | 15 | 3.4 |
| VOCATIONAL EDUCATION | 122 | 3 | 13 | 215 | 3.4 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 4.4 | | | | PERCENT FREE/REDUCED LUNCH: 74.2 | |
| | | | | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 122 |
| | | | | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 20 |
| | | | | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 250 |
| | | | | TOTAL | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|-------------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 7 | 78 | 23 | 32 | 30 | 26 | 8 | 87 | 87 | 81 | |
| 8 | 54 | 21 | 36 | 27 | 21 | | | | | |
| 9 | 25 | 32 | 43 | 32 | 26 | | | | | |
| ALL GRADES | 157 | 22 | 36 | 27 | 24 | | | | | |
| | | | | | | APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | | |
| | | | | | | COMMUNICATION | | MATHEMATICS | | |

NOTE FOR EXPLANATORY NOTES PLEASE SEE PAGE 1.

HORACE MANN JUNIOR

BEST COPY

LOCATION NUMBER: 6411

ADDRESS: 8950 NW 2 AVE., MIAMI
PHONE: 757-9537

PRINCIPAL: DR. MARSHALL STEARNS
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 6-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1948 | PERCENT OF UTILIZATION PERMANENT FACILITY: 93 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 16.00 | ASSIGNED PROGRAM CAPACITY: 1400 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 3 (1982-83) | NO. OF STUDENTS TRANSPORTED: 135 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 30 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 31 | 62 | 17 | 34 | 2 | 4 | | | 50 | 22 | 28 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 1 | 33 | 2 | 67 | | | | | 3 | 1 | 2 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | 1 | |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 40 | 3 | 60 | | | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 100 | | | | | 5 | 5 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 37 | 54 | 31 | 43 | 2 | 4 | | | 72 | 31 | 41 |
| TOTAL PART-TIME STAFF | 5 | 28 | 11 | 61 | 2 | 11 | | | 18 | 1 | 17 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 37 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$2023.02 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 25:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 5 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 29 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999 25 |
| | | \$18-23,999 17 |
| | | \$24-28,999 11 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|--------------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC ND. | % | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | | | NO. | % | | | | | | | |
| 6 | 14 | 5 | 234 | 80 | 40 | 10 | | | 294 | 1.7 | | MATH | 29.1 | | |
| 7 | 45 | 4 | 352 | 73 | 83 | 17 | 1 | 0 | 401 | 8.6 | | SCIENCE | 30.4 | | 21 |
| 8 | 31 | 9 | 259 | 76 | 52 | 15 | | | 342 | 3.7 | | LANGUAGE ARTS | 25.5 | | |
| 9 | 28 | 15 | 127 | 64 | 29 | 10 | | | 184 | 3.2 | | SOCIAL STUDIES | 31.0 | | 29 |
| OTHER TOTAL | 118 | 9 | 377 | 75 | 210 | 16 | 1 | 0 | 1,301 | | | FOREIGN LANG. | 19.0 | | |
| | | | | | | | | | | | | ART | 26.7 | | |
| | | | | | | | | | | | | MUSIC | 34.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 17.2 | | |

| | | | | |
|--|----------------------------------|------|-------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | | | % OF ATTENDANCE: 6 91.7 (1992-83) 7-9 88.4 |
| | NO. | % | AVG. COST PER FTE | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 154 |
| BASIC EDUCATION | 1,264,664 | 47.6 | 1713.24 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 9 |
| EXCEPTIONAL STUDENT | 59,117 | 5 | 6910.78 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 54 |
| EDUCATIONAL ALTERNATIVE | 57,771 | 5 | | |
| VOCATIONAL EDUCATION | 112,899 | 9 | 1945.13 | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 7.2 | PERCENT FREE/REDUCED LUNCH: 44.0 | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 6 | 241 | 22 | 35 | 22 | 21 | 8 | 82 | 85 | 75 |
| 7 | 231 | 24 | 29 | 15 | 20 | | | | |
| 8 | 241 | 25 | 33 | 25 | 17 | | | | |
| 9 | 188 | 35 | 40 | 32 | 37 | | | | |
| ALL GRADES | 901 | 26 | 32 | 26 | 24 | | | | |

| | |
|---|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | |
| COMMUNICATION | MATHEMATICS |

6411

MIAMI EDISON MIDDLE SCHOOL **BEST COPY**

LOCATION NUMBER: 6481

ADDRESS: 6101 NW 2 Ave., MIAMI
PHONE: 754-6683

PRINCIPAL: JAMES CASH
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 5-8
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1714 | PERCENT OF UTILIZATION PERMANENT FACILITY: 84 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 22.50 | ASSIGNED PROGRAM CAPACITY: 2015 | NO. OF STUDENTS TRANSPORTED: 5 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 19 |
| LIBRARY MEDIA ITEMS PER PUPIL: 7 (1982-83) | BOOKS CIRCULATED PER PUPIL: 8 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 25 | 2 | 50 | 1 | 25 | | | 4 | 2 | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 23 | 32 | 41 | 57 | 8 | 11 | | | 72 | 16 | 56 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 40 | 2 | 40 | 1 | 20 | | | 5 | | 5 |
| GUIDANCE COUNSELORS | | | | | | | | | 4 | 1 | 3 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 5 | 83 | 1 | 17 | | | 6 | | 6 |
| CLERICAL/SECRETARIES | | | 6 | 100 | | | | | 6 | | 6 |
| CUSTODIANS/SERVICE WORKERS | | | 10 | 100 | | | | | 10 | 8 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 26 | 24 | 72 | 66 | 11 | 10 | | | 109 | 28 | 81 |
| TOTAL PART TIME STAFF | 1 | 4 | 21 | 84 | 3 | 12 | | | 25 | 10 | 15 |

| NUMBER OF BEGINNING TEACHERS: 78 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 30 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20064.55 | | | | | | | | | | |
|---|--|--|----------------------|--------|-------------|----|-------------|----|-------------|----|-----------|--|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td>36</td> </tr> <tr> <td>\$19-23,999</td> <td>24</td> </tr> <tr> <td>\$24-28,999</td> <td>17</td> </tr> <tr> <td>\$29,000+</td> <td></td> </tr> </tbody> </table> | TEACHER SALARY RANGE | NUMBER | \$14-18,999 | 36 | \$19-23,999 | 24 | \$24-28,999 | 17 | \$29,000+ | |
| TEACHER SALARY RANGE | NUMBER | | | | | | | | | | | |
| \$14-18,999 | 36 | | | | | | | | | | | |
| \$19-23,999 | 24 | | | | | | | | | | | |
| \$24-28,999 | 17 | | | | | | | | | | | |
| \$29,000+ | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 29 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 5 | 2 | 2 | 30 | 91 | 24 | 7 | | | 33 | 3.1 | | MATH | 22.9 | | |
| 6 | 4 | 2 | 35 | 92 | 22 | 7 | | | 31 | 8.3 | | SCIENCE | 29.4 | | |
| 7 | 8 | 1 | 73 | 85 | 86 | 12 | 2 | 10 | 54 | 12.9 | | LANGUAGE ARTS | 20.2 | | |
| 8 | 7 | 2 | 30 | 86 | 40 | 12 | | | 47 | 11.1 | | SOCIAL STUDIES | 28.2 | | |
| OTHER | | | | | | | | | | | | FOREIGN LANG. | 21.6 | | |
| TOTAL | 24 | 2 | 1,179 | 88 | 152 | 10 | 2 | 10 | 1,555 | | | ART | 27.4 | | |
| | | | | | | | | | | | | MUSIC | 35.1 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 41.3 | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1540.87</td> <td>87.5</td> <td>1416.17</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>52.45</td> <td>1</td> <td>5072.57</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>55.22</td> <td>1</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>111.49</td> <td>6</td> <td>2571.77</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1540.87 | 87.5 | 1416.17 | EXCEPTIONAL STUDENT | 52.45 | 1 | 5072.57 | EDUCATIONAL ALTERNATIVE | 55.22 | 1 | | VOCATIONAL EDUCATION | 111.49 | 6 | 2571.77 | NUMBER OF GRADUATES, 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>STANDARD DIPLOMA</th> <th>CERTIFICATE OF COMPLETION</th> <th>EXCEPTIONAL STUDENT DIPLOMA</th> <th>TOTAL</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | STANDARD DIPLOMA | CERTIFICATE OF COMPLETION | EXCEPTIONAL STUDENT DIPLOMA | TOTAL | | | | |
|---|----------------------------------|---|-------------------|-------------------|-----------------|---------|------|---------|---------------------|-------|---|---------|-------------------------|-------|---|--|----------------------|--------|---|---------|--|------------------|---------------------------|-----------------------------|-------|--|--|--|--|
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1540.87 | 87.5 | 1416.17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 52.45 | 1 | 5072.57 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 55.22 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 111.49 | 6 | 2571.77 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | CERTIFICATE OF COMPLETION | EXCEPTIONAL STUDENT DIPLOMA | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.9 | PERCENT FREE/REDUCED LUNCH: 51.7 | PERCENT OF ATTENDANCE: 5.6 92.5 (1982-83) 7.8 47.4 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 65 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 208 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 5 | 23 | 12 | 24 | 21 | 20 | 5 | 75 | 81 | 79 | |
| 6 | 23 | 11 | 29 | 15 | 22 | 6 | 84 | 84 | 75 | |
| 7 | 24 | 15 | 29 | 25 | 22 | | | | | |
| 8 | 17 | 15 | 24 | 25 | 10 | | | | | |
| ALL GRADES | 1,115 | 14 | 26 | 22 | 19 | | | | | |

| | |
|---|------------------------------|
| APRIL 1983 GRADE 1D - PART II PERCENT PASSING | COMMUNICATION MATHEMATICS |
|---|------------------------------|

6491

MIAMI SPRINGS JUNIOR

BEST COPY

LOCATION NUMBER 6521

ADDRESS 150 S. ROYAL PALM BLVD., MIAMI SPRINGS
PHONE 864-6447

PRINCIPAL: WILLIAM NOBLE
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED 1955 | PERCENT OF UTILIZATION PERMANENT FACILITY: 99 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 37.00 | ASSIGNED PROGRAM CAPACITY: 1610 | NO. OF STUDENTS TRANSPORTED: 353 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 14 |
| LIBRARY MEDIA ITEMS PER PUPIL 1.2 (1982-83) | BOOKS CIRCULATED PER PUPIL: 3 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 37 | 57 | 20 | 31 | 8 | 17 | | | 65 | 30 | 35 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 40 | 1 | 20 | 2 | 40 | | | 5 | 1 | 4 |
| GUIDANCE COUNSELORS | 2 | 40 | 2 | 40 | 1 | 20 | | | 5 | 2 | 3 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL SECRETARIES | 3 | 43 | 1 | 14 | 3 | 43 | | | 7 | | 7 |
| CUSTODIANS-SERVICE WORKERS | | | 2 | 25 | 6 | 75 | | | 8 | 7 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 48 | 49 | 28 | 29 | 21 | 27 | | | 97 | 44 | 53 |
| TOTAL PART TIME STAFF | 14 | 57 | 6 | 29 | 6 | 21 | | | 28 | 6 | 22 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 8 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 34 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21305.55 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 23:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 66 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 8 | | \$14-18,999 27 |
| | | \$19-23,999 22 |
| | | \$24-28,999 20 |
| | | \$29,000+ 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 115 | 22 | 148 | 28 | 277 | 51 | 2 | 0 | 535 | 9.0 | | MATH | 29.2 | | |
| 8 | 108 | 20 | 126 | 23 | 310 | 57 | 2 | 0 | 546 | 5.3 | | SCIENCE | 29.9 | | |
| 9 | 112 | 22 | 126 | 24 | 277 | 54 | 2 | 0 | 517 | 1.6 | | LANGUAGE ARTS | 21.4 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 31.4 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 28.4 | | |
| | | | | | | | | | | | | ART | 29.5 | | |
| | | | | | | | | | | | | MUSIC | 35.6 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 45.9 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 136 | 21 | 400 | 25 | 857 | 44 | 4 | 0 | 1,597 | | | | | | |

| | | |
|--|---------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 90.6 (1982-83) |
| | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 193 |
| BASIC EDUCATION 1449.27 | STANDARD DIPLOMA 82 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 14 |
| EXCEPTIONAL STUDENT 47.89 | CERTIFICATE OF COMPLETION 5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 194 |
| EDUCATIONAL ALTERNATIVE 44.51 | EXCEPTIONAL STUDENT DIPLOMA 4 | |
| VOCATIONAL EDUCATION 212.56 | TOTAL 12 | |
| | AVG. COST PER FTE 1779.67 | |
| | 9541.15 | |
| | 1849.30 | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY 11.3 | PERCENT FREE-REDUCED LUNCH 41.6 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN SCORE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 7 | 411 | 79 | 64 | 65 | 8 | 79 | 88 | 85 | | |
| 8 | 467 | 83 | 69 | 65 | | | | | | |
| 9 | 441 | 77 | 58 | 64 | | | | | | |
| ALL GRADES | 1319 | 79 | 61 | 64 | | | | | | |

| | |
|---|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | |
| COMMUNICATION | MATHEMATICS |

6521

WESTVIEW JUNIOR

BEST COPY

LOCATION NUMBER: 6981

ADDRESS: 1901 NW 127 ST., MIAMI
PHONE: 641-6647

PRINCIPAL: DARREL BERTEAUX
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1956 | PERCENT OF UTILIZATION PERMANENT FACILITY: 93 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 20.00 | ASSIGNED PROGRAM CAPACITY: 1231 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 17 (1982-83) | NO. OF STUDENTS TRANSPORTED: 110 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| | PRINCIPAL | 1 | | 1 | 100 | | | | | | |
| ASSISTANT PRINCIPAL | 2 | 75 | 1 | 25 | | | | | 3 | 3 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 43 | 27 | 55 | 1 | 2 | | | 49 | 22 | 27 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 50 | 1 | 25 | 1 | 25 | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | 2 | 50 | 2 | 50 | | | | | 4 | | 4 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 3 | 60 | | | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | 3 | 75 | 1 | 25 | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 71 | 2 | 29 | | | 7 | 5 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 37 | 38 | 43 | 55 | 5 | 6 | | | 78 | 32 | 46 |
| TOTAL PART TIME STAFF | 4 | 15 | 17 | 73 | 3 | 12 | | | 26 | 6 | 20 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 39 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21066.79 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 23:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 23 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 4 | | \$14-18,999: 21 |
| | | \$19-23,999: 21 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 51 | 9 | 117 | 68 | 103 | 22 | 5 | 1 | 497 | 7.2 | | MATH | 23.5 | | 9 |
| 8 | 45 | 11 | 244 | 65 | 23 | 1 | 4 | 2 | 427 | 7.3 | | SCIENCE | 43.9 | | |
| 9 | 14 | 1 | 221 | 65 | | 14 | 5 | 1 | 341 | 4.7 | | LANGUAGE ARTS | 22.1 | | |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 19.2 | | |
| TOTAL | 121 | 1 | 577 | 67 | 266 | 12 | 19 | 1 | 1727 | | | FOREIGN LANG. | 18.5 | | |
| | | | | | | | | | | | | ART | 21.2 | | |
| | | | | | | | | | | | | MUSIC | 29.9 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 41.4 | | |

| | | |
|--|----------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 99.8 (1982-83) |
| BASIC EDUCATION: 14,001 (41.8) \$1,010.28 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 157 |
| EXCEPTIONAL STUDENT: 4,251 (1.1) \$971.77 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 27 |
| EDUCATIONAL ALTERNATIVE: 17,221 (1.1) \$247.61 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 128 |
| VOCATIONAL EDUCATION: 151,896 (1.2) \$247.61 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 4.5 | PERCENT FREE-REDUCED LUNCH: 11.2 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 5 | 124 | 13 | 12 | 14 | 8 | 75 | 67 | 78 | |
| 6 | 107 | 17 | 14 | 16 | | | | | |
| 7 | 104 | 15 | 11 | 15 | | | | | |
| ALL GRADES | 335 | 15 | 11 | 15 | | | | | |

| | |
|---|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | |
| COMMUNICATION | MATHEMATICS |
| 6931 | |

HIALEAH SENIOR

LOCATION NUMBER 7111

ADDRESS 251 F 97 Ave HIALEAH
PHONE: 822-1590

PRINCIPAL: SALVINO V. SISI
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 10-12
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: YES COMPREHENSIVE HIGH SCHOOL: YES | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1954 NUMBER OF ACRES: 18.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 107 ASSIGNED PROGRAM CAPACITY: 2407 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 238 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 21 |
| LIBRARY MEDIA ITEMS PER PUPIL 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 7 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|-----------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 33 | | | 2 | 67 | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 86 | 74 | 16 | 14 | 14 | 12 | | | 116 | 69 | 47 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | 4 | 67 | 2 | 33 | | | | | 6 | 1 | 5 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | 1 | 1 |
| TEACHER AIDES | | | | | 2 | 100 | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 11 | 73 | | | 4 | 27 | | | 15 | | 15 |
| CUSTODIANS/SERVICE WORKERS, OTHER | 4 | 22 | 5 | 28 | 9 | 50 | | | 18 | 17 | 1 |
| TOTAL FULL TIME STAFF | 114 | 68 | 23 | 14 | 31 | 18 | | | 168 | 93 | 75 |
| TOTAL PART TIME STAFF | 13 | 57 | 3 | 13 | 7 | 30 | | | 23 | 2 | 21 |

| NUMBER OF BEGINNING TEACHERS: 7 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 52 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22816.46 | | | | | | | | | | |
|---|--|--|----------------------|--------|-------------|----|-------------|----|-------------|----|------------|---|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td>29</td> </tr> <tr> <td>\$19-23,999</td> <td>41</td> </tr> <tr> <td>\$24-28,999</td> <td>49</td> </tr> <tr> <td>\$29,000 +</td> <td>1</td> </tr> </tbody> </table> | TEACHER SALARY RANGE | NUMBER | \$14-18,999 | 29 | \$19-23,999 | 41 | \$24-28,999 | 49 | \$29,000 + | 1 |
| TEACHER SALARY RANGE | NUMBER | | | | | | | | | | | |
| \$14-18,999 | 29 | | | | | | | | | | | |
| \$19-23,999 | 41 | | | | | | | | | | | |
| \$24-28,999 | 49 | | | | | | | | | | | |
| \$29,000 + | 1 | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 99 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|--------------------------|--------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED | DROPOUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 114 | 12 | 88 | 9 | 737 | 78 | 2 | 0 | 943 | 10.2 | | MATH | 29.7 | 22 | 491 |
| 11 | 95 | 11 | 64 | 8 | 690 | 81 | 4 | 0 | 853 | 7.5 | | SCIENCE | 28.5 | 15 | 177 |
| 12 | 138 | 14 | 29 | 4 | 629 | 82 | 2 | 0 | 768 | 5.1 | | LANGUAGE ARTS | 21.5 | 30 | 186 |
| | | | | | | | | | | | | SOCIAL STUDIES | 28.3 | 17 | 52 |
| | | | | | | | | | | | | FOREIGN LANG. | 22.9 | 31 | 63 |
| | | | | | | | | | | | | ART | 23.4 | | 4 |
| | | | | | | | | | | | | MUSIC | 27.0 | | |
| OTHER | | | | | | | | | | | | PHYSICAL ED. | 36.0 | | |
| TOTAL | 411 | 12 | 111 | 7 | 2456 | 80 | 8 | 0 | 2456 | | 11.4 | | | | |

| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="4">TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83</th> </tr> <tr> <th></th> <th>NO</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1970.51</td> <td>72.6</td> <td>1907.74</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>36.22</td> <td>1</td> <td>651.93</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>23.28</td> <td>1</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>713.91</td> <td>25</td> <td>1816.51</td> </tr> </tbody> </table> | TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | | NO | % | AVG. COST PER FTE | BASIC EDUCATION | 1970.51 | 72.6 | 1907.74 | EXCEPTIONAL STUDENT | 36.22 | 1 | 651.93 | EDUCATIONAL ALTERNATIVE | 23.28 | 1 | | VOCATIONAL EDUCATION | 713.91 | 25 | 1816.51 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">NUMBER OF GRADUATES, 1982-83</th> </tr> </thead> <tbody> <tr> <td>STANDARD DIPLOMA</td> <td>687</td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td></td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td>4</td> </tr> <tr> <td>TOTAL</td> <td>695</td> </tr> </tbody> </table> | NUMBER OF GRADUATES, 1982-83 | | STANDARD DIPLOMA | 687 | CERTIFICATE OF COMPLETION | | EXCEPTIONAL STUDENT DIPLOMA | 4 | TOTAL | 695 |
|---|--|---|-------------------|--|--|----|---|-------------------|-----------------|---------|------|---------|---------------------|-------|---|--------|-------------------------|-------|---|--|----------------------|--------|----|---------|--|------------------------------|--|------------------|-----|---------------------------|--|-----------------------------|---|-------|-----|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1970.51 | 72.6 | 1907.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 36.22 | 1 | 651.93 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 23.28 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 713.91 | 25 | 1816.51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NUMBER OF GRADUATES, 1982-83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | 687 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 695 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 6.6 | PERCENT FREE/REDUCED LUNCH: 6.8 | PERCENT OF ATTENDANCE: 10-12 92.5 (1982-83) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 156 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 10 | 412 | 39 | 46 | | | | | | | |
| 11 | 627 | 41 | 52 | | | | | | | |
| ALL GRADES | 1039 | 39 | 49 | | | | | | | |

| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | |
|---|-------------|------|
| COMMUNICATION | MATHEMATICS | |
| 87 | 62 | 7111 |



LOCATION NUMBER: 7251

MIAMI CENTRAL SENIOR

BEST COPY

ADDRESS: 1781 NW 95 ST., MIAMI
PHONE: 696-6161

PRINCIPAL: MATTHEW V. LAWRENCE
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 10-12
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: YES COMMUNITY SCHOOL: NO | ADULT SCHOOL: YES COMPREHENSIVE HIGH SCHOOL: YES | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1959 NUMBER OF ACRES: 84.70 | PERCENT OF UTILIZATION PERMANENT FACILITY: 72 ASSIGNED PROGRAM CAPACITY: 2424 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 188 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 16 |
| LIBRARY MEDIA ITEMS PER PUPIL: 21 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | | | 1 | 33 | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 59 | 64 | 29 | 32 | 3 | 3 | 1 | 1 | 92 | 42 | 50 |
| EXCEPTIONAL STUDENT TEACHERS | 6 | 43 | 3 | 57 | | | | | 9 | 4 | 5 |
| GUIDANCE COUNSELORS | 2 | 50 | 2 | 50 | | | | | 4 | 2 | 2 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | 3 | 30 | 7 | 70 | | | | | 10 | 1 | 9 |
| CLERICAL/SECRETARIES | 4 | 44 | 5 | 56 | | | | | 9 | | 9 |
| CUSTODIANS/SERVICE WORKERS | | | 16 | 70 | 7 | 30 | | | 23 | 21 | 2 |
| OTHER | | | 1 | 100 | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 78 | 49 | 69 | 43 | 11 | 7 | 1 | 1 | 159 | 74 | 85 |
| TOTAL PART-TIME STAFF | 3 | 7 | 42 | 93 | | | | | 45 | 10 | 35 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21227.36 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 38 |
| | | \$19-23,999: 41 |
| | | \$24-28,999: 27 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 45 | 5 | 692 | 77 | 156 | 17 | 3 | 0 | 896 | 26.5 | | MATH | 25.8 | 6 | 134 |
| 11 | 24 | 5 | 409 | 80 | 68 | 13 | 10 | 2 | 511 | 25.1 | | SCIENCE | 27.3 | 86 | 174 |
| 12 | 27 | 7 | 292 | 81 | 39 | 11 | 4 | 1 | 362 | 5.0 | | LANGUAGE ARTS | 25.1 | 3 | 82 |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 29.1 | 8 | 10 |
| TOTAL | 96 | 5 | 1,371 | 74 | 263 | 15 | 17 | 1 | 1,769 | | 16.2 | FOREIGN LANG. | 21.7 | | 7 |
| | | | | | | | | | | | | ART | 26.3 | | |
| | | | | | | | | | | | | MUSIC | 30.5 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 40.1 | | |

| | | | | | | | |
|--|------|----|-------------------|---------|------------------------------|----|--|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | | AVG. COST PER FTE | | NUMBER OF GRADUATES, 1982-83 | | % OF ATTENDANCE: 10-12 89.8 (1982-83) |
| BASIC EDUCATION | 1133 | 43 | 64 | 2442.00 | STANDARD DIPLOMA | 41 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 28 |
| EXCEPTIONAL STUDENT | 24 | 53 | 5 | 1067 | CERTIFICATE OF COMPLETION | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 10 |
| EDUCATIONAL ALTERNATIVE | 20 | 33 | 1 | | EXCEPTIONAL STUDENT DIPLOMA | 41 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| VOCATIONAL EDUCATION | 531 | 57 | 30 | 2510.67 | TOTAL | | |

| | |
|---|---------------------------------|
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 5.7 | PERCENT FREE/REDUCED LUNCH: 8.6 |
|---|---------------------------------|

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 10 | 555 | 22 | | 30 | | | | | | |
| 11 | 474 | 22 | | 35 | | | | | | |
| ALL GRADES | 933 | 22 | | 32 | | | | | | |

| | | |
|---|-------------|------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | |
| COMMUNICATION | MATHEMATICS | |
| 83 | 44 | 7251 |

MIAMI EDISON SENIOR

LOCATION NUMBER 7371

ADDRESS: 7171 NW 5 COURT, MIAMI
PHONE: 751-7377

PRINCIPAL: CRAIG STURGEON
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 9-12
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1917 | PERCENT OF UTILIZATION PERMANENT FACILITY: 89 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 22.06 | ASSIGNED PROGRAM CAPACITY: 2168 | NO. OF STUDENTS TRANSPORTED: 58 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 52 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 33 | 2 | 67 | | | | | 3 | 3 | |
| COMMUNITY SCHOOL COORDINATOR | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| CLASSROOM TEACHERS | 47 | 55 | 31 | 35 | 8 | 9 | 1 | 1 | 89 | 41 | 48 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 40 | 3 | 60 | | | | | 5 | 2 | 3 |
| GUIDANCE COUNSELORS | 3 | 60 | 2 | 40 | | | | | 5 | 2 | 3 |
| LIBRARIANS | | | 2 | 100 | | | | | 2 | | 2 |
| TEACHER AIDES | 1 | 25 | 3 | 75 | | | | | 4 | 1 | 3 |
| CLERICAL/SECRETARIES | 3 | 33 | 5 | 56 | 1 | 11 | | | 9 | | 9 |
| CUSTODIANS/SERVICE WORKERS | 1 | 8 | 5 | 42 | 6 | 50 | | | 12 | 11 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 62 | 47 | 54 | 41 | 15 | 11 | 1 | 1 | 132 | 62 | 70 |
| TOTAL PART TIME STAFF | 1 | 2 | 40 | 89 | 4 | 9 | | | 45 | 10 | 35 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22073.85 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 29 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 28 |
| | | \$19-23,999: 30 |
| | | \$24-28,999: 35 |
| | | \$29,000+: 2 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|--------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED | DROPOUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 9 | 8 | 2 | 423 | 86 | 60 | 12 | 1 | 0 | 492 | 4.2 | | MATH | 25.2 | 14 | 147 |
| 10 | 22 | 3 | 524 | 84 | 90 | 13 | 1 | 0 | 631 | 9.6 | | SCIENCE | 28.0 | 25 | 185 |
| 11 | 18 | 4 | 386 | 84 | 54 | 12 | 3 | 1 | 461 | 6.9 | | LANGUAGE ARTS | 21.3 | 16 | 59 |
| 12 | 13 | 4 | 291 | 33 | 42 | 12 | 5 | 1 | 351 | 1.8 | | SOCIAL STUDIES | 27.3 | 57 | 155 |
| | | | | | | | | | | | | FOREIGN LANG. | 25.2 | | |
| | | | | | | | | | | | | ART | 24.3 | | |
| | | | | | | | | | | | | MUSIC | 28.8 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 40.6 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 61 | 3 | 1,674 | 84 | 236 | 12 | 10 | 1 | 1,936 | | 14.5 | | | | |

| | | |
|--|----------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 9 91.9 (1982-83) 10-12 92.7 |
| | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 107 |
| BASIC EDUCATION: 1504.51 75% 2048.78 | STANDARD DIPLOMA: 351 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 3 |
| EXCEPTIONAL STUDENT: 47.55 2% 215.33 | CERTIFICATE OF COMPLETION: 4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 77 |
| EDUCATIONAL ALTERNATIVE: 62.12 3% 214.05 | EXCEPTIONAL STUDENT DIPLOMA: 9 | |
| VOCATIONAL EDUCATION: 383.75 19% 214.05 | TOTAL: 363 | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 11.8 | PERCENT FREE/REDUCED LUNCH: 35.8 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 9 | 344 | 17 | 38 | 27 | 17 | | | | | |
| 10 | 413 | 18 | 30 | | | | | | | |
| 11 | 346 | 11 | 10 | | | | | | | |
| ALL GRADES | 1,103 | 17 | 30 | 27 | 17 | | | | | |

| | | | |
|---|-------------|------|--|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | |
| COMMUNICATION | MATHEMATICS | | |
| 92 | 52 | 7301 | |

MIAMI JACKSON SENIOR

BEST COPY

LOCATION NUMBER 7141
 ADDRESS 1751 N.W. 15th St., MIAMI
 PHONE 534-2621

PRINCIPAL: PERCY BLEWER
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: 10-12
 CONGRESSIONAL DISTRICT: 1A

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: YES | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: YES | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1975 | PERCENT OF UTILIZATION PERMANENT FACILITY: 69 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 13.04 | ASSIGNED PROGRAM CAPACITY: 1286 | NO. OF STUDENTS TRANSPORTED: 200 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 25 |
| LIBRARY MEDIA ITEMS PER PUPIL: 4 (1982-83) | BOOKS CIRCULATED PER PUPIL: 1 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|-----|----------|----|-----------------------|----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 2 | 67 | 1 | 33 | | | 3 | 1 | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 54 | 58 | 25 | 27 | 13 | 14 | 1 | 1 | 93 | 51 | 42 |
| EXCEPTIONAL STUDENT TEACHERS | | | 3 | 75 | 1 | 25 | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | 1 | 25 | 2 | 50 | 1 | 25 | | | 4 | 1 | 3 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| TEACHER AIDES | | | 1 | 50 | 1 | 50 | | | 2 | 2 | |
| CLERICAL/SECRETARIES | 1 | 11 | 4 | 44 | 3 | 33 | 1 | 11 | 9 | | 9 |
| CUSTODIANS/SERVICE WORKERS | | | 11 | 69 | 5 | 31 | | | 16 | 14 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 57 | 43 | 50 | 37 | 25 | 19 | 2 | 1 | 134 | 72 | 62 |
| TOTAL PART TIME STAFF | 1 | 2 | 34 | 83 | 6 | 15 | | | 41 | 7 | 34 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 7 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 63 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22359.96 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 10 | | \$14-18,999 20 |
| | | \$19-23,999 44 |
| | | \$24-28,999 33 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 1 | 1 | 2 | 49 | 52 | 447 | 47 | | | 257 | 31.3 | | MATH | 31.0 | 25 | 246 |
| 11 | 4 | 1 | 41 | 5 | 294 | 4 | 1 | 0 | 250 | 42.0 | | SCIENCE | 35.2 | 9 | 105 |
| 12 | 3 | 1 | 34 | 62 | 8 | 17 | | | 21 | 48.3 | | LANGUAGE ARTS | 26.0 | | 100 |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 31.2 | 15 | 40 |
| TOTAL | 24 | 1 | 144 | 56 | 426 | 43 | 1 | 0 | 1487 | | 14.2 | FOREIGN LANG. | 30.2 | 34 | 57 |
| | | | | | | | | | | | | ART | 33.7 | 19 | |
| | | | | | | | | | | | | MUSIC | 29.3 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 46.2 | | |

| | | | | | | |
|--|------|----|-------------------|------------------------------|-----|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | | AVG. COST PER FTE | NUMBER OF GRADUATES, 1982-83 | | % OF ATTENDANCE: 10-12 49.6 (1982-83) |
| BASIC EDUCATION | 1176 | 70 | 2,414.14 | STANDARD DIPLOMA | 374 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 77 |
| EXCEPTIONAL STUDENT | 41 | 2 | 7,319.14 | CERTIFICATE OF COMPLETION | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 14 |
| EDUCATIONAL ALTERNATIVE | 11 | 2 | | EXCEPTIONAL STUDENT DIPLOMA | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| VOCATIONAL EDUCATION | 510 | 27 | 2,417.53 | TOTAL | 374 | |

| | |
|---|---------------------------------|
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.1 | PERCENT FREE/REDUCED LUNCH: 2.7 |
|---|---------------------------------|

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 1 | 32 | 37 | 39 | 10 | 75 | 48 | 73 | |
| 11 | 4 | 34 | 39 | 39 | 10 | 75 | 48 | 73 | |
| 12 | 3 | 34 | 39 | 39 | 10 | 75 | 48 | 73 | |
| ALL GRADES | 24 | 34 | 39 | 39 | 10 | 75 | 48 | 73 | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
| | 75 | 48 |
| | | 73 |

MIAMI NORTHWESTERN SENIOR BEST COPY

LOCATION NUMBER 7411

ADDRESS 7001 NW 12 AVENUE MIAMI
PHONE 836-0391

PRINCIPAL: DR. GEORGE KOUNCE
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 7-12
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: YES COMPREHENSIVE HIGH SCHOOL: YES | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1955 NUMBER OF ACRES: 27.90 | PERCENT OF UTILIZATION PERMANENT FACILITY: 87 ASSIGNED PROGRAM CAPACITY: 2454 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 247 NUMBER OF INSTRUCTIONAL M CROCOMPUTERS: 18 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 3 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|-----------------------|----|-----------------------|-----|----------|----|--------------------------|---|--------------|-------------|---------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 100 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 44 | 93 | 57 | 53 | 4 | 4 | 1 | 1 | 108 | 63 | 45 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 33 | 4 | 47 | | | | | 6 | 1 | 5 |
| GUIDANCE COUNSELORS | 1 | 20 | 4 | 50 | | | | | 5 | 4 | 1 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | 1 | 2 |
| CLERICAL SECRETARIES | | | 12 | 100 | | | | | 12 | | 12 |
| CUSTODIANS/SERVICE WORKERS | | | 19 | 100 | | | | | 19 | 16 | 3 |
| OTHER | 4 | 57 | 2 | 29 | 1 | 14 | | | 7 | 3 | 4 |
| TOTAL FULL TIME STAFF | 56 | 33 | 110 | 64 | 5 | 3 | 1 | 1 | 172 | 93 | 79 |
| TOTAL PART TIME STAFF | | | 52 | 98 | 1 | 2 | | | 53 | 18 | 35 |

| | | |
|--|---|--|
| NUMBER OF BEGINNING TEACHERS: 8 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTER'S DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,179.23 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 45 |
| | | \$19-23,999: 41 |
| | | \$24-28,999: 27 |
| | | \$29,000+: 2 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|-----------------------|---|-----------------------|-----|----------|---|--------------------------|---|--------------|------------------------------|-----------------------------|-----------------|-----------------------|--------------------------------------|--------------------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | | | 543 | 100 | 1 | 0 | | | 544 | 14.6 | | MATH | 23.5 | 2 | 99 |
| 8 | | | 714 | 99 | 2 | 0 | | | 716 | 21.0 | | SCIENCE | 25.4 | 12 | 198 |
| 11 | | | 451 | 100 | 2 | 0 | | | 453 | 5.7 | | LANGUAGE ARTS | 19.4 | 55 | 152 |
| 12 | | | 345 | 100 | 1 | 0 | | | 346 | 1.7 | | SOCIAL STUDIES | 26.9 | 39 | 124 |
| | | | | | | | | | | | | FOREIGN LANG. | | | |
| | | | | | | | | | | | | ART | 23.1 | | |
| | | | | | | | | | | | | MUSIC | | | |
| OTHER | | | | | | | | | | | | PHYSICAL ED. | 16.2 | | |
| TOTAL | | | 2,114 | 100 | 6 | 0 | | | 2,120 | | 18.3 | | | | |

| | |
|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 9 49.5 (1982-83) 10-12 91.8 |
| NO. % AVG. COST PER FTE | NUMBER OF GRADUATES, 1982-83 |
| BASIC EDUCATION 1,100 52 1,317.4 | STANDARD DIPLOMA 473 |
| EXCEPTIONAL STUDENT 1,545 73 5,112.2 | CERTIFICATE OF COMPLETION |
| EDUCATIONAL ALTERNATIVE | EXCEPTIONAL STUDENT DIPLOMA |
| VOCATIONAL EDUCATION 517 24 2,643.2 | TOTAL 174 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0.1 | PERCENT FREE REDUCED LUNCH: 13.1 |
| | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 67 |
| | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 7 |
| | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 322 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 192 | 17 | 16 | 20 | 12 | | | | |
| 8 | 277 | 17 | 14 | 14 | | | | | |
| 11 | 111 | 14 | 14 | | | | | | |
| ALL GRADES | 580 | 14 | 14 | 20 | 12 | | | | |

| | |
|---|-------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | |
| COMMUNICATION | MATHEMATICS |
| 90 | 67 |
| 7411 | |

MIAMI SPRINGS SENIOR

REST COPY

LOCATION NUMBER: 7511

ADDRESS: 751 DUNE AVE., MIAMI
PHONE: 865-3585

PRINCIPAL: CHARLES RALES
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 10-12
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: YES COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1964 NUMBER OF ACRES: 24.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 76 ASSIGNED PROGRAM CAPACITY: 2750 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 237 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 16 |
| LIBRARY MEDIA ITEMS PER PUPIL: 70 (1982-83) | BOOKS CIRCULATED PER PUPIL: 10 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----------|--------------------|-----------|-----------|-----------|-----------------------|---|------------|-----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 3 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 62 | 77 | 11 | 14 | 8 | 10 | | | 81 | 41 | 40 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | 2 | 33 | 2 | 33 | 2 | 33 | | | 6 | 3 | 3 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| TEACHER AIDES | 3 | 60 | 1 | 20 | 1 | 20 | | | 5 | | 5 |
| CLERICAL/SECRETARIES | 10 | 77 | | | 3 | 27 | | | 13 | | 13 |
| CUSTODIANS/SERVICE WORKERS | 3 | 16 | 4 | 21 | 12 | 63 | | | 19 | 17 | 2 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 89 | 66 | 20 | 15 | 26 | 19 | | | 135 | 67 | 68 |
| TOTAL PART TIME STAFF | 15 | 48 | 8 | 26 | 8 | 26 | | | 31 | 8 | 23 |

| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 52 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23,437.30 | | | | | | | | | | | | | | | |
|---|--|---|----------------------|--|--------|-------------|--|----|-------------|--|----|-------------|--|----|-----------|--|---|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td></td> <td>14</td> </tr> <tr> <td>\$19-23,999</td> <td></td> <td>27</td> </tr> <tr> <td>\$24-28,999</td> <td></td> <td>41</td> </tr> <tr> <td>\$29,000+</td> <td></td> <td>3</td> </tr> </tbody> </table> | TEACHER SALARY RANGE | | NUMBER | \$14-18,999 | | 14 | \$19-23,999 | | 27 | \$24-28,999 | | 41 | \$29,000+ | | 3 |
| TEACHER SALARY RANGE | | | NUMBER | | | | | | | | | | | | | | |
| \$14-18,999 | | 14 | | | | | | | | | | | | | | | |
| \$19-23,999 | | 27 | | | | | | | | | | | | | | | |
| \$24-28,999 | | 41 | | | | | | | | | | | | | | | |
| \$29,000+ | | 3 | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | | | | | | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 14 | | | | | | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|----------|--------------------|-----------|--------------|-----------|-----------------------|----------|--------------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 1 | 112 | 17 | 137 | 21 | 424 | 63 | 2 | 0 | 677 | 9.5 | | MATH | 27.6 | 10 | 196 |
| 11 | 97 | 15 | 10 | 10 | 318 | 53 | 4 | 1 | 538 | 2.8 | | SCIENCE | 29.0 | | 105 |
| 12 | 132 | 23 | 20 | 16 | 318 | 60 | 3 | 1 | 563 | 1.4 | | LANGUAGE ARTS | 24.8 | 23 | 67 |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 29.6 | 10 | 39 |
| TOTAL | 441 | 2 | 110 | 18 | 1,030 | 12 | 9 | 1 | 1,748 | | 11.3 | FOREIGN LANG. | 25.1 | 52 | 85 |
| | | | | | | | | | | | | ART | 24.3 | | |
| | | | | | | | | | | | | MUSIC | 22.2 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 44.4 | | |

| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1273</td> <td>73</td> <td>24,401</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>14</td> <td>2</td> <td>27,700</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>37</td> <td>2</td> <td>27,499</td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>275</td> <td>17</td> <td>23,482</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1273 | 73 | 24,401 | EXCEPTIONAL STUDENT | 14 | 2 | 27,700 | EDUCATIONAL ALTERNATIVE | 37 | 2 | 27,499 | VOCATIONAL EDUCATION | 275 | 17 | 23,482 | NUMBER OF GRADUATES, 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td>STANDARD DIPLOMA</td> <td>487</td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td>13</td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td></td> </tr> <tr> <td>TOTAL</td> <td>497</td> </tr> </tbody> </table> | STANDARD DIPLOMA | 487 | CERTIFICATE OF COMPLETION | 13 | EXCEPTIONAL STUDENT DIPLOMA | | TOTAL | 497 |
|---|--|-----|-------------------|-------------------|-----------------|------|----|--------|---------------------|----|---|--------|-------------------------|----|---|--------|----------------------|-----|----|--------|---|------------------|-----|---------------------------|----|-----------------------------|--|--------------|------------|
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1273 | 73 | 24,401 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 14 | 2 | 27,700 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 37 | 2 | 27,499 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 275 | 17 | 23,482 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | 487 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 497 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF ATTENDANCE: 10-12 91.4 (1982-83) | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT FREE/REDUCED LUNCH: 33.2 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 219 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 11 | 593 | 17 | 45 | | | | | | | |
| 11 | 554 | 19 | 54 | | | | | | | |
| ALL GRADES | 1,147 | 19 | 49 | | | | | | | |

| | | |
|---|-------------|------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | |
| COMMUNICATION | MATHEMATICS | |
| 37 | 66 | 7511 |

MIAMI MACARTHUR NORTH BEST COPY

LOCATION NUMBER 7754

ADDRESS 9601 NW 17 AVENUE MIAMI
PHONE 855-0011

PRINCIPAL DR. ARTHUR WOLFE
AREA NORTH CENTRAL

GRADE ORGANIZATION 7-12
CONGRESSIONAL DISTRICT 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED 1964 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES 16.00 | ASSIGNED PROGRAM CAPACITY: 1100 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL 45 (1982-83) | BOOKS CIRCULATED PER PUPIL 17 (1982-83) | NO. OF STUDENTS TRANSPORTED: 1 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| | PRINCIPAL | | | 1 | 100 | | | | | | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 57 | 13 | 48 | | | | | 27 | 17 | 10 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | 1 | 1 |
| GUIDANCE COUNSELORS | 1 | 33 | 2 | 67 | | | | | 3 | 2 | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | 1 | 1 |
| TEACHER AIDES | | | 5 | 83 | 1 | 17 | | | 6 | 2 | 4 |
| CLERICAL/SECRETARIES | 2 | 40 | 3 | 60 | | | | | 5 | 5 | 5 |
| CUSTODIANS SERVICE WORKERS | | | 7 | 100 | | | | | 7 | 6 | 1 |
| OTHER | 1 | 50 | 1 | 50 | | | | | 2 | 2 | 2 |
| TOTAL FULL TIME STAFF | 19 | 35 | 34 | 65 | 1 | 2 | | | 54 | 31 | 23 |
| TOTAL PART TIME STAFF | | | 3 | 100 | | | | | 3 | 2 | 1 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 41 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23940.66 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 13:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 15 | | \$14-18,999: 5 |
| | | \$19-23,999: 7 |
| | | \$24-28,999: 16 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|---|--------------------|-----|----------|---|-----------------------|---|-----------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 1 | 1 | 1 | 100 | | | | | 1 | 1.4 | | MATH | 15.6 | | |
| 8 | 1 | 1 | 1 | 100 | 2 | 2 | | | 3 | 19.6 | | SCIENCE | 14.5 | | |
| 9 | 1 | 1 | 1 | 100 | 2 | 3 | | | 4 | 12.7 | | LANGUAGE ARTS | 12.1 | | |
| 10 | 1 | 1 | 1 | 100 | 2 | 2 | | | 4 | 13.6 | | SOCIAL STUDIES | 13.4 | | |
| 11 | | | | | | | | | | | | FOREIGN LANG. | | | |
| 12 | | | | | | | | | | | | ART | 16.6 | | |
| OTHER | | | | | | | | | | | | MUSIC | 4.5 | | |
| TOTAL | 1 | 1 | 1 | 100 | 4 | 1 | | | 7 | | | PHYSICAL ED. | 14.0 | | |

| | |
|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 96.6 (1982-83) |
| | 10-13: 71.9 |
| NO. OF GRADUATES, 1982-83 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| BASIC EDUCATION: 281 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 5 |
| EXCEPTIONAL STUDENT: 2 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 45 |
| EDUCATIONAL ALTERNATIVE: 2 | |
| VOCATIONAL EDUCATION: 141 | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0 | PERCENT FREE REDUCED LUNCH: 4.3 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 1 | 100 | 100 | 100 | 7 | 80 | 80 | 80 | |
| 8 | 1 | 100 | 100 | 100 | 8 | 80 | 80 | 80 | |
| 9 | 1 | 100 | 100 | 100 | 9 | 80 | 80 | 80 | |
| 10 | 1 | 100 | 100 | 100 | 10 | 80 | 80 | 80 | |
| 11 | 1 | 100 | 100 | 100 | 11 | 80 | 80 | 80 | |
| 12 | 1 | 100 | 100 | 100 | 12 | 80 | 80 | 80 | |
| ALL GRADES | 6 | 100 | 100 | 100 | | | | | |

| | |
|---|--------------------------------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION: 80 MATHEMATICS: 80 |
|---|--------------------------------------|

NOTE FOR EXPLANATORY NOTES PLEASE SEE PAGE 1

JANN MANN OPPORTUNITY NORTH BEST COPY

LOCATION NUMBER: 8101
 ADDRESS: 16101 NW 46 (100 UPA-LOCKRA
 PHONE: 629-0855

PRINCIPAL: DR. WALTER ODEN
 AREA: NORTH CENTRAL

GRADE ORGANIZATION: 6-8
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1977 NUMBER OF ACRES: 24.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: ASSIGNED PROGRAM CAPACITY: | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 27 (1982-83) | BOOKS CIRCULATED PER PUPIL: 59 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 4 | 19 | 16 | 76 | 1 | 5 | | | 21 | 8 | 13 |
| EXCEPTIONAL STUDENT TEACHERS | | | 2 | 100 | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | 2 | 100 | | | | | 2 | 1 | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 9 | 10 | 91 | | | | | 11 | 3 | 8 |
| CLERICAL/SECRETARIES | | | 3 | 100 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 93 | 1 | 17 | | | 6 | 5 | 1 |
| OTHER | | | 1 | 50 | | | | | 2 | 1 | 1 |
| TOTAL FULL TIME STAFF | 6 | 12 | 42 | 84 | 2 | 4 | | | 50 | 20 | 30 |
| TOTAL PART TIME STAFF | | | 7 | 100 | | | | | 7 | 2 | 5 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 39 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20673.27 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 10:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 7 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 12 |
| | | \$19-23,999: 8 |
| | | \$24-28,999: 2 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 6 | 1 | 11 | 7 | 78 | 1 | 11 | | | 7 | 11.1 | | MATH | 13.7 | | |
| 7 | 7 | 8 | 66 | 79 | 11 | 13 | | | 34 | 5.3 | | SCIENCE | 16.8 | | |
| 8 | 7 | 6 | 48 | 47 | 4 | 7 | | | 113 | 12.5 | | LANGUAGE ARTS | 14.5 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 22.2 | | |
| | | | | | | | | | | | | FOREIGN LANG. | | | |
| | | | | | | | | | | | | ART | | | |
| | | | | | | | | | | | | MUSIC | 10.8 | | |
| OTHER | | | | | | | | | | | | PHYSICAL ED. | 21.7 | | |
| TOTAL | 15 | 7 | 171 | 43 | 23 | 10 | | | 206 | | | | | | |

| | | |
|--|------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 6 51.1 1982-83: 7.8 54.9 |
| | | NO OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 43 |
| | | NO OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 12 |
| | | NO OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 128 |

| | | |
|---|----------------------------------|--|
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0 | PERCENT FREE/REDUCED LUNCH: 12.6 | |
|---|----------------------------------|--|

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 6 | 3 | 19 | 4 | 4 | 13 | | | | |
| 7 | 4 | 3 | 4 | 2 | 15 | | | | |
| 8 | 22 | 9 | 15 | 3 | 6 | | | | |
| ALL GRADES | 171 | | 15 | 14 | 13 | | | | |

| | |
|---|---------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION |
| | MATHEMATICS |

8101

LOCATION NUMBER: 1121

ADDRESS: 1740 NW 59 ST., MIAMI, FL 33143
PHONE: 305-430-1100

PRINCIPAL: DR. RICHARD STRATHAN
AREA: NORTH CENTRAL

GRADE ORGANIZATION: 7-12
CONGRESSIONAL DISTRICT: 15

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|--|
| EXCEPTIONAL STUDENT CENTER: 1.0 COMMUNITY SCHOOL: 0.0 | ADULT SCHOOL: 1.0 COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1968 NUMBER OF ACRES: | PERCENT OF UTILIZATION PERMANENT FACILITY: ASSIGNED PROGRAM CAPACITY: | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 10 |
| LIBRARY MEDIA ITEMS PER PUPIL: 11 (1982-83) | BOOKS CIRCULATED PER PUPIL: 50 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 1 | 17 | 5 | 83 | | | | | 6 | | 6 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 29 | 2 | 71 | | | | | 3 | 2 | 1 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | | | | | | | | | | | |
| TEACHER AIDES | | | 3 | 75 | 1 | 25 | | | 4 | | 4 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS SERVICE WORKERS | | | 1 | 100 | | | | | 1 | 1 | |
| OTHER | | | 1 | 100 | | | | | 1 | | 1 |
| TOTAL FULL TIME STAFF | 3 | 13 | 19 | 83 | 1 | 4 | | | 23 | 4 | 19 |
| TOTAL PART TIME STAFF | | | 2 | 100 | | | | | 2 | 1 | 1 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 56 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23180.06 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 23:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 4 |
| | | \$19-23,999: 2 |
| | | \$24-28,999: 7 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|-----|----------|-----|-----------------------|---|-------|--------------------------|---------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | DROP-OUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | 1982-83 | 1982-83 | | | | |
| 7 | | | 4 | 100 | | | | | 4 | 100 | | MATH | 18.4 | | 0 |
| 8 | | | 5 | 100 | | | | | 5 | 100 | | SCIENCE | 15.6 | | |
| 9 | 1 | 33 | 2 | 67 | 1 | 33 | | | 3 | 100 | 16.7 | LANGUAGE ARTS | 20.5 | | |
| 10 | | | 3 | 100 | | | | | 3 | 100 | 9.5 | SOCIAL STUDIES | 17.4 | | |
| 11 | | | 5 | 100 | | | | | 5 | 100 | 20.5 | FOREIGN LANG. | | | |
| 12 | 1 | 4 | 2 | 93 | 1 | 4 | | | 3 | 100 | 6.7 | ART | 11.8 | | |
| OTHER | | | | | 1 | 100 | | | 1 | 100 | | MUSIC | | | |
| TOTAL | 1 | 1 | 14 | 96 | 2 | 3 | | | 17 | | | PHYSICAL ED. | | | |

| | | |
|--|---------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9: 69.5 10-12: 69.7 |
| BASIC EDUCATION: 100 | STANDARD DIPLOMA: 4 | NO OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| EXCEPTIONAL STUDENT: 1 | CERTIFICATE OF COMPLETION: 0 | NO OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| EDUCATIONAL ALTERNATIVE: 1 | EXCEPTIONAL STUDENT DIPLOMA: 0 | NO OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| VOCATIONAL EDUCATION: 1 | TOTAL: 4 | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.4 | PERCENT FREE-REDUCED LUNCH: 1.4 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 4 | 19 | 51 | 24 | 7 | | | | |
| 8 | 5 | 17 | 51 | 21 | 8 | | | | |
| 9 | 3 | 21 | 51 | 14 | 9 | | | | |
| 10 | 3 | 15 | 51 | 14 | 10 | | | | |
| 11 | 3 | 15 | 51 | 14 | 11 | | | | |
| ALL GRADES | 18 | 16 | 51 | 21 | | | | | |

| | | |
|---|-------------|-------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | |
| COMMUNICATION | MATHEMATICS | |
| 45 | 50 | 41.21 |



South Central Area

Mrs. Piedad Bucholtz, South Central Superintendent
2201 S.W. 4th St.
Miami, Fl 33135
Ph.: 642-7555

AUBURDALE ELEMENTARY **BEST COPY**

LOCATION NUMBER: 1121

ADDRESS: 3255 S.W. 8TH AVE., MIAMI, FL 33155
PHONE: 445-3587

PRINCIPAL: ROGER SHATANOF
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: PK-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: YES | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1922 | PERCENT OF UTILIZATION PERMANENT FACILITY: 92 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 3.00 | ASSIGNED PROGRAM CAPACITY: 827 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 43 (1982-83) | NO. OF STUDENTS TRANSPORTED: 121 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 34 | 13 | 31 | 13 | 31 | | | 42 | 6 | 36 |
| EXCEPTIONAL STUDENT TEACHERS | 15 | 79 | 2 | 11 | 2 | 11 | | | 17 | | 19 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 10 | 3 | 30 | 5 | 60 | | | 10 | 1 | 9 |
| CLERICAL/SECRETARIES | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 33 | 4 | 67 | | | 6 | 5 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 36 | 42 | 21 | 25 | 28 | 33 | | | 85 | 13 | 72 |
| TOTAL PART TIME STAFF | 5 | 40 | 1 | 7 | 8 | 53 | | | 15 | | 15 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,019.13 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 35 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 15 |
| | | \$19-23,999: 26 |
| | | \$24-28,999: 20 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PK | 1 | 17 | 1 | 17 | 6 | 67 | | | 7 | | |
| K | 4 | 6 | | | 66 | 94 | | | 70 | 19.3 | 19.7 |
| 1 | | | 1 | 1 | 96 | 98 | 1 | 1 | 98 | 9.3 | 18.0 |
| 2 | 7 | 5 | 3 | 2 | 109 | 90 | 2 | 2 | 120 | 6.5 | 20.2 |
| 3 | 12 | 7 | 1 | 1 | 122 | 87 | 2 | 1 | 137 | 8.5 | 21.3 |
| 4 | 11 | 8 | 3 | 2 | 126 | 90 | | | 140 | 2.5 | 28.0 |
| 5 | 6 | 4 | 1 | 1 | 119 | 85 | 4 | 3 | 137 | 9.1 | 26.5 |
| 6 | 7 | 5 | 4 | 3 | 119 | 92 | | | 130 | 13.6 | 25.7 |
| OTHER | | | | | | | | | | | |
| TOTAL | 68 | 6 | 23 | 2 | 760 | 90 | 9 | 1 | 800 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 11.6 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 13 |
| | PERCENT FREE/REDUCED LUNCH: 51.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 93.1 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|----|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | | |
| 1 | 43 | 35 | 35 | 31 | GRADE 1 | 81 |
| 2 | 47 | 43 | 39 | 22 | | |
| 3 | 44 | 47 | 45 | 54 | GRADE 5 | 85 |
| 4 | 44 | 47 | 47 | 50 | | |
| 5 | 44 | 47 | 57 | 50 | GRADE 5 | 85 |
| 6 | 44 | 43 | 51 | 41 | | |
| ALL GRADES | 44 | 44 | 51 | 50 | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 51 | 19 |
| MATHEMATICS | 53 | 21 |
| ENVIRONMENT | 53 | 13 |

BANYAN ELEMENTARY

BEST COPY

LOCATION NUMBER: 111
 ADDRESS: 11111
 PHONE: 111-1111

PRINCIPAL: GUYLA FISHER
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1977 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 4.00 | ASSIGNED PROGRAM CAPACITY: 550 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 11 (11-83) | BOOKS CIRCULATED PER PUPIL: 73 (11-82-83) | NO. OF STUDENTS TRANSPORTED: 24 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 38 | 6 | 23 | 10 | 38 | | | 26 | 5 | 21 |
| EXCEPTIONAL STUDENT TEACHERS | | | 1 | 25 | 3 | 75 | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | 1 | 25 | 2 | 50 | 1 | 25 | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS-SERVICE WORKERS | | | | | 3 | 100 | | | 3 | 1 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 13 | 31 | 9 | 21 | 20 | 48 | | | 42 | 8 | 34 |
| TOTAL PART TIME STAFF | 7 | 39 | | | 11 | 61 | | | 18 | 4 | 14 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23188.15 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:21 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 1:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 4 |
| | | \$19-23,999: 15 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 7 | 15 | | | 3 | 63 | 1 | 2 | 45 | 7.5 | 22.0 |
| 1 | 16 | 21 | | | 5 | 76 | 2 | 3 | 75 | 15.3 | 24.0 |
| 2 | 17 | 26 | 1 | 1 | 5 | 72 | | | 73 | 12.3 | 24.0 |
| 3 | 16 | 20 | 2 | 2 | 6 | 78 | | | 92 | 9.5 | 25.7 |
| 4 | 20 | 23 | | | 3 | 70 | 1 | 1 | 111 | 9.6 | 33.7 |
| 5 | 11 | 13 | | | 6 | 82 | 1 | 1 | 77 | 8.2 | 34.0 |
| 6 | 13 | 21 | | | 7 | 78 | 1 | 1 | 90 | 2.7 | 29.0 |
| OTHER TOTAL | 113 | 20 | 3 | 1 | 43 | 78 | 6 | 1 | 553 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 19.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 12 |
| BASIC EDUCATION: 413.13 | PERCENT FREE/REDUCED LUNCH: 24.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 41.53 | % OF ATTENDANCE: K 92.7 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 15 |
| EDUCATIONAL ALTERNATIVE: 3.00 | | |
| VOCATIONAL EDUCATION: 0.00 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 43 | 50 | 54 | 40 | | | | | | |
| 2 | 57 | 53 | 51 | 64 | | | | | | |
| 3 | 42 | 52 | 41 | 49 | | | | | | |
| 4 | 47 | 47 | 65 | 68 | | | | | | |
| 5 | 46 | 51 | 65 | 63 | | | | | | |
| 6 | 44 | 47 | 67 | 71 | | 1 | 92 | 97 | 99 | |
| ALL GRADES | 319 | 49 | 50 | 59 | | 5 | 76 | 95 | 95 | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 31 | 69 |
| MATHEMATICS | 31 | 66 |
| ENVIRONMENT | 31 | 61 |



BENT TREE ELEMENTARY

BEST COPY

LOCATION NUMBER: 1271

ADDRESS: 4841 SW 14th Ave., Miami
PHONE: 305-251-9661

PRINCIPAL: DONALD LEVE
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 14

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1981 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 11.00 | ASSIGNED PROGRAM CAPACITY: 825 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 6 (1982-83) | BOOKS CIRCULATED PER PUPIL: 78 (1982-83) | NO. OF STUDENTS TRANSPORTED: 190 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 27 | 52 | 11 | 26 | 9 | 21 | | | 47 | 2 | 45 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 1 | 33 | | | 2 | 67 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | 1 | 20 | 1 | 20 | 2 | 40 | 1 | 20 | 5 | 5 | 5 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 49 | 12 | 22 | 15 | 27 | 1 | 2 | 55 | 8 | 47 |
| TOTAL PART TIME STAFF | 27 | 67 | | | 10 | 33 | | | 37 | 1 | 29 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 42 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20265.22 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 29:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 29 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 6 | | \$14-18,999: 17 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 10 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 59 | 46 | 1 | 1 | 65 | 51 | 2 | 2 | 127 | 8.5 | 25.4 | |
| 1 | 73 | 59 | 4 | 3 | 48 | 38 | | | 125 | 2.5 | 24.8 | |
| 2 | 75 | 56 | 2 | 1 | 56 | 40 | 4 | 3 | 140 | 3.4 | 23.2 | |
| 3 | 67 | 55 | 2 | 2 | 50 | 40 | 4 | 3 | 125 | 4.0 | 25.4 | |
| 4 | 56 | 42 | 4 | 3 | 70 | 53 | 2 | 2 | 132 | 1.9 | 33.0 | |
| 5 | 37 | 35 | 7 | 6 | 61 | 55 | 4 | 4 | 111 | 2.8 | 27.3 | |
| 6 | 62 | 49 | 5 | 4 | 67 | 46 | 3 | 2 | 130 | | 32.5 | |
| OTHER TOTAL | 416 | 49 | 25 | 1 | 410 | 46 | 19 | 2 | 890 | | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 11.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 13 |
| | PERCENT FREE/REDUCED LUNCH: 9.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 92.4 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 3 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | | | |
| 1 | 174 | 56 | 68 | 63 | | | | | | | | |
| 2 | 172 | 56 | 65 | 61 | 77 | | | | | | | |
| 3 | 171 | 65 | 76 | 67 | 77 | | | | | | | |
| 4 | 81 | 67 | 60 | 67 | 57 | | | | | | | |
| 5 | 176 | 65 | 73 | 65 | 55 | 3 | 94 | 99 | 94 | | | |
| 6 | 112 | 62 | 68 | 62 | 70 | 5 | 94 | 94 | 90 | | | |
| ALL GRADES | 766 | 62 | 66 | 61 | 69 | | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 56 | 69 |
| MATHEMATICS | 56 | 59 |
| ENVIRONMENT | 56 | 67 |

GEORGE CARVER ELEMENTARY BEST COPY

LOCATION NUMBER: 0721

ADDRESS: 218 W. HANCOCK AVE., LOCAL GABLES
PHONE: 941-5285

PRINCIPAL: REXFORD JAMMON
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-2
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: 1.0 COMMUNITY SCHOOL: 1.0 | ADULT SCHOOL: 4.0 COMPREHENSIVE HIGH SCHOOL: 1.0 | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1922 NUMBER OF ACRES: 7.70 | PERCENT OF UTILIZATION PERMANENT FACILITY: 97 ASSIGNED PROGRAM CAPACITY: 523 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 155 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 27 (1982-83) | BOOKS CIRCULATED PER PUPIL: 25 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 53 | 5 | 29 | 3 | 19 | | | 17 | | 17 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | | | | | | | |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 40 | 3 | 60 | | | 5 | | 5 |
| CLERICAL SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 100 | | | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 13 | 42 | 12 | 39 | 6 | 19 | | | 31 | 3 | 28 |
| TOTAL PART TIME STAFF | 1 | 14 | 5 | 86 | | | | | 7 | 2 | 5 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 31 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21380.20 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 5 |
| | | \$19-23,999: 9 |
| | | \$24-28,999: 3 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| 0 | 3 | 7 | 36 | 32 | 2 | 5 | 1 | 2 | 42 | 4.9 | 21.0 |
| 1 | 41 | 34 | 44 | 47 | 27 | 22 | 4 | 3 | 121 | 9.5 | 18.1 |
| 2 | 53 | 41 | 36 | 26 | 37 | 24 | 2 | 2 | 128 | 3.9 | 21.5 |
| OTHER TOTAL | 27 | 33 | 131 | 47 | 65 | 23 | 7 | 2 | 291 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 11.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| | PERCENT FREE/REDUCED LUNCH: 24.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 93.1 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 121 | 34 | 48 | 45 | | | | | |
| 2 | 127 | 54 | 78 | 70 | | | | | |
| ALL GRADES | 248 | 53 | 64 | 56 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 34 | 39 |
| MATHEMATICS | 35 | 34 |
| ENVIRONMENT | 36 | 27 |

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 1



CITRUS GROVE ELEMENTARY BEST COPY

LOCATION NUMBER: 0801
 ADDRESS: 2121 NW 5 ST., MIAMI
 PHONE: 542-6141

PRINCIPAL: MICHAEL LIEBMAN
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-5
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1974 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 4.02 | ASSIGNED PROGRAM CAPACITY: 905 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 18 | BOOKS CIRCULATED PER PUPIL: 30 | NO. OF STUDENTS TRANSPORTED: 0 |
| (1982-83) | (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 39 | 14 | 26 | 19 | 35 | | | 54 | 4 | 50 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | 2 | 100 | | | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 20 | 4 | 80 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 39 | 16 | 23 | 27 | 39 | | | 70 | 9 | 61 |
| TOTAL PART TIME STAFF | 2 | 13 | 5 | 31 | 9 | 56 | | | 16 | 1 | 15 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 54 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22425.29 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 99 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 16 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 24 |
| | | \$29,000 +: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 4 | 4 | | | 20 | 20 | | | 24 | 6.5 | 18.6 |
| 1 | 3 | 3 | 1 | 1 | 17 | 17 | 2 | 1 | 23 | 9.3 | 17.5 |
| 2 | 6 | 3 | 2 | 1 | 15 | 9 | | | 23 | 4.2 | 21.7 |
| 3 | 4 | 2 | | | 17 | 24 | | | 21 | 13.9 | 19.0 |
| 4 | 7 | 4 | | | 12 | 26 | | | 19 | 4.3 | 25.4 |
| 5 | 1 | 1 | 1 | 1 | 7 | 97 | | | 9 | | 26.7 |
| OTHER TOTAL | 2 | 1 | 4 | 1 | 28 | 97 | 2 | 1 | 37 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 33.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 5 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 91.3 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 207.76 99 2059.56 | % OF ATTENDANCE: 4 44.7 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 9 |
| EXCEPTIONAL STUDENT: 11.97 1 7156.52 | 1982-83: 1-5 93.5 | |
| EDUCATIONAL ALTERNATIVE: 26.11 2 | | |
| VOCATIONAL EDUCATION: | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 171 | 34 | 33 | 33 | 1 | 87 | 90 | 92 | | |
| 2 | 131 | 31 | 55 | 51 | 5 | 92 | 86 | 86 | | |
| 3 | 171 | 38 | 42 | 42 | | | | | | |
| 4 | 147 | 38 | 54 | 47 | | | | | | |
| 5 | 81 | 34 | 51 | 34 | | | | | | |
| ALL GRADES | 657 | 33 | 48 | 43 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 5 | 69 |
| MATHEMATICS | 5 | 71 |
| ENVIRONMENT | 5 | 67 |

COCONUT GROVE ELEMENTARY **BEST COPY**

LOCATION NUMBER 0941

ADDRESS: 3351 MAILBOX ST., COCONUT GROVE
PHONE: 445-7876

PRINCIPAL: JOELLA GOJD
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED 1912 NUMBER OF ACRES: 5.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 44 ASSIGNED PROGRAM CAPACITY: 364 | SCHOOL/PARK SITE: YFS NO. OF STUDENTS TRANSPORTED: 1 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 25 (1982-83) | BOOKS CIRCULATED PER PUPIL: 26 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 70 | 5 | 25 | 1 | 5 | | | 20 | 5 | 15 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 100 | | | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 40 | 3 | 60 | | | 5 | | 5 |
| CLERICAL/SECRETARIES | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | 1 | 33 | 2 | 67 | | | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 23 | 61 | 10 | 26 | 5 | 11 | | | 38 | 7 | 31 |
| TOTAL PART TIME STAFF | 2 | 40 | 3 | 60 | | | | | 5 | | 5 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 43 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21202.88 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 12:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 7 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 5 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| 4 | 10 | 29 | 23 | 68 | 1 | 3 | | | 34 | 3.7 | 19.0 | |
| 1 | 24 | 54 | 21 | 4 | 1 | 2 | 2 | 4 | 52 | 15.3 | 25.0 | |
| 2 | 23 | 64 | 10 | 24 | 3 | 8 | | | 35 | 2.7 | 18.0 | |
| 3 | 22 | 43 | 24 | 47 | 4 | 8 | 1 | 2 | 51 | 8.5 | 20.8 | |
| 4 | 19 | 35 | 32 | 54 | 4 | 7 | | | 55 | 5.0 | 22.0 | |
| 5 | 13 | 39 | 16 | 44 | 4 | 12 | | | 33 | 4.8 | 22.0 | |
| 6 | 14 | 34 | 25 | 61 | 2 | 5 | | | 41 | 2.7 | 28.0 | |
| OTHER TOTAL | 121 | 43 | 151 | 5 | 19 | 6 | 3 | 1 | 300 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.5 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 19 |
| | PERCENT FREE/REDUCED LUNCH: 35.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 246,443 | AVG. COST PER FTE: 2642.01 | % OF ATTENDANCE: 92.4 |
| EXCEPTIONAL STUDENT: 11,764 | 1982-83: 1-6 | 93.9 |
| EDUCATIONAL ALTERNATIVE: 2,511 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 50 | 75 | 62 | 41 | | | | | |
| 2 | 47 | 75 | 45 | 41 | | | | | |
| 3 | 77 | 71 | 35 | 30 | | | | | |
| 4 | 12 | 42 | 24 | 26 | | | | | |
| 5 | 35 | 32 | 44 | 41 | | | | | |
| 6 | 44 | 34 | 34 | 35 | | | | | |
| ALL GRADES | 113 | 42 | 44 | 44 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 34 | 73 |
| MATHEMATICS | 37 | 57 |
| ENVIRONMENT | 38 | 67 |

0841

CORAL GABLES ELEMENTARY

BEST COPY

LOCATION NUMBER: 0901

ADDRESS: 1050 PENHOLA AVE. CORAL GABLES
PHONE: 441-1731

PRINCIPAL: GEORGE C. POWERS
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-3-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1924 | PERCENT OF UTILIZATION PERMANENT FACILITY: 92 | AFTERSCHOOL CARE: NO |
| NUMBER OF ACRES: 5.3 | ASSIGNED PROGRAM CAPACITY: 540 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 1187-R33 | BOOKS CIRCULATED PER PUPIL: 11-52-R33 | NO. OF STUDENTS TRANSPORTED: 95 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 12 | 50 | 6 | 25 | 6 | 25 | | | 24 | 6 | 20 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 16 | 46 | 9 | 26 | 13 | 29 | | | 35 | 9 | 26 |
| TOTAL PART TIME STAFF | 3 | 43 | 2 | 29 | 2 | 29 | | | 7 | | 7 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 53 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21849.07 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 7 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 7 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | | |
| K | 31 | 40 | | | 32 | 40 | | | 63 | | 25.0 |
| 1 | 49 | 41 | 12 | 15 | 49 | 45 | 3 | 3 | 103 | 4.7 | 24.0 |
| 2 | 65 | 44 | 8 | 7 | 51 | 47 | 1 | 1 | 105 | 9.7 | 30.0 |
| 3 | 44 | 39 | 11 | 7 | 58 | 53 | 4 | 3 | 117 | 2.4 | 29.0 |
| 4 | 54 | 41 | 12 | 9 | 67 | 51 | 1 | 1 | 132 | 2.7 | 32.5 |
| OTHER TOTAL | 11 | 41 | 41 | 4 | 257 | 50 | | 2 | 513 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 9.5 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 5 |
| BASIC EDUCATION: 1700 | PERCENT FREE/REDUCED LUNCH: 20.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 140 | % OF ATTENDANCE: 92.1 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EDUCATIONAL ALTERNATIVE: 140 | | |
| VOCATIONAL EDUCATION: 140 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| K | 71 | 57 | 56 | 63 | 57 | | | | |
| 1 | 7 | 66 | 77 | 65 | 57 | | | | |
| 2 | 17 | 77 | 76 | 65 | 71 | | | | |
| 3 | 174 | 69 | 72 | 65 | 71 | 3 | 91 | 95 | 94 |
| ALL GRADES | 279 | 70 | 70 | 61 | 64 | 5 | 95 | 96 | 91 |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 54 | 77 |
| MATHEMATICS | 37 | 67 |
| ENVIRONMENT | 37 | 67 |

CORAL PARK ELEMENTARY

BEST COPY

LOCATION NUMBER: 1001
 ADDRESS: 1275 S.W. 10th Ave, Miami, FL 33135
 PHONE: 305-224-6700

PRINCIPAL: DR. LOUIS MANGANELLO
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-5
 CONGRESSIONAL DISTRICT: 15

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1961 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 515 | NO. OF STUDENTS TRANSPORTED: 40 |
| LIBRARY MEDIA ITEM PER PUPIL: 11 | BOOKS CIRCULATED PER PUPIL: 15 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| (11-2-84) | (11-12-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 12 | 42 | 8 | 24 | 4 | 12 | | | 24 | 4 | 20 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL SECRETARIES | | | | | 2 | 100 | | | 2 | | 2 |
| CUSTODIANS SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 23 | 49 | 12 | 27 | 11 | 24 | | | 45 | 8 | 37 |
| TOTAL PART TIME STAFF | 2 | 33 | | | 4 | 57 | | | 6 | 1 | 5 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 35 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,300.21 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 42:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 42:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999: 4 |
| | | \$19-23,999: 20 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 11 | 14 | | | 34 | 84 | | | 45 | 9.1 | 12.0 |
| 1 | 31 | 16 | | | 55 | 43 | 1 | 1 | 87 | 5.3 | 29.0 |
| 2 | 15 | 17 | 1 | 1 | 71 | 42 | | | 87 | 5.4 | 21.8 |
| 3 | 17 | 16 | | | 47 | 22 | 2 | 2 | 100 | 10.6 | 26.5 |
| 4 | 12 | 17 | | | 99 | 95 | 4 | 3 | 115 | 6.7 | 23.8 |
| 5 | 22 | 19 | 2 | 1 | 41 | 76 | 4 | 4 | 107 | 4.9 | 26.8 |
| 6 | 12 | 17 | 1 | 1 | 108 | 82 | | | 124 | 1.7 | 32.3 |
| OTHER TOTAL | 122 | 12 | 4 | 1 | 554 | 30 | 11 | 2 | 594 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.00 | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 14 |
| BASIC EDUCATION: 751.34 | PERCENT FREE/REDUCED LUNCH: 21.3 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPT. EDUC. STUDENT: 12.33 | % OF ATTENDANCE (1982-83): 91.7 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EDUCATIONAL ALTERNATIVE: 12.33 | | |
| VOCATIONAL EDUCATION: 12.33 | | |

STUDENT ACHIEVEMENT

| GRADE | NUMBER TESTED | STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | |
|-------|---------------|---|-------------------------|----------------------|--|---------|-------------|
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | READING | WRITING | MATHEMATICS |
| K | 45 | 56 | 52 | 56 | | | |
| 1 | 87 | 53 | 53 | 71 | | | |
| 2 | 87 | 50 | 50 | 64 | | | |
| 3 | 100 | 56 | 56 | 70 | | | |
| 4 | 115 | 57 | 57 | 63 | 91 | 97 | 94 |
| 5 | 107 | 51 | 51 | 71 | 91 | 94 | 94 |
| 6 | 124 | 54 | 54 | 71 | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 45 | 58 |
| MATHEMATICS | 45 | 57 |
| ENVIRONMENT | 45 | 57 |

CORAL TERRACE ELEMENTARY BEST COPY

LOCATION NUMBER 1041
 ADDRESS 4801 SW 24 ST., MIAMI
 PHONE 667-7581

PRINCIPAL: MARGARET CHESTA
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1955 | PERCENT OF UTILIZATION PERMANENT FACILITY: 127 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 5.0 | ASSIGNED PROGRAM CAPACITY: 545 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 41 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 48 | 11 | 35 | 5 | 16 | | | 31 | 7 | 24 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | 1 | 100 | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | 2 | 50 | | | 2 | 50 | | | 4 | | 4 |
| CLERICAL SECRETARIES | | | | | 2 | 100 | | | 2 | | 2 |
| CUSTODIANS-SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 18 | 42 | 14 | 31 | 12 | 27 | | | 44 | 11 | 34 |
| TOTAL PART TIME STAFF | 9 | 62 | | | 5 | 31 | | | 13 | | 13 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 35 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21668.17 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 26:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 5 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 10:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 8 |
| | | \$19-23,999: 17 |
| | | \$24-28,999: 7 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 1 | 4 | 1 | 1 | 77 | 75 | | | 79 | 13.7 | 30.0 |
| 1 | 11 | 13 | | | 76 | 47 | | | 87 | 17.1 | 27.7 |
| 2 | 10 | 11 | | | 77 | 49 | | | 87 | 5.7 | 29.7 |
| 3 | 8 | 10 | | | 47 | 44 | 1 | 1 | 56 | 6.7 | 23.3 |
| 4 | 13 | 12 | | | 47 | 44 | | | 60 | 10% | 25.8 |
| 5 | 11 | 14 | 2 | | 43 | 42 | 1 | 1 | 66 | 2.4 | 28.5 |
| 6 | 11 | 1 | | | 43 | 49 | 1 | 1 | 66 | | 18.0 |
| OTHER TOTAL | 75 | 11 | 3 | 0 | 583 | 48 | 1 | 0 | 664 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 25.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 2 |
| | PERCENT FREE/REDUCED LUNCH: 37.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 531.00 | % OF ATTENDANCE: 4 31.3 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |
| EXCEPTIONAL STUDENT: 25.00 | (1982-83) 1-6 95.3 | |
| EDUCATIONAL ALTERNATIVE: 6.00 | | |
| VOCATIONAL EDUCATION: 0.00 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| K | 27 | 50 | 40 | 44 | 1 | 89 | 95 | 97 | | |
| 1 | 27 | 52 | 60 | 71 | 2 | 73 | 54 | 44 | | |
| 2 | 27 | 54 | 71 | 77 | 3 | | | | | |
| 3 | 113 | 54 | 54 | 57 | 4 | | | | | |
| 4 | 111 | 53 | 54 | 57 | 5 | | | | | |
| 5 | 27 | 53 | 77 | 77 | 6 | | | | | |
| ALL GRADES | 527 | 53 | 55 | 57 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 15 | 74 |
| MATHEMATICS | 15 | 52 |
| ENVIRONMENT | 15 | 62 |

CORAL WAY ELEMENTARY

BEST COPY

LOCATION NUMBER 1121

ADDRESS 1950 SW 11 AVE., MIAMI
PHONE 854-0515

PRINCIPAL: MAGALI ACOSTA
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1976 | PERCENT OF UTILIZATION PERMANENT FACILITY: 110 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 7.70 | ASSIGNED PROGRAM CAPACITY: 915 | NO. OF STUDENTS TRANSPORTED: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 9 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 2 | 18 | 12 | 24 | 29 | 52 | | | 50 | 5 | 45 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | | | 2 | 67 | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 9 | 100 | | | 9 | | 9 |
| CLERICAL-SECRETARIES | 1 | 25 | | | 3 | 75 | | | 4 | | 4 |
| CUSTODIANS-SERVICE WORKERS | 1 | 20 | 1 | 20 | 3 | 60 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 13 | 19 | 14 | 19 | 47 | 64 | | | 74 | 9 | 65 |
| TOTAL PART TIME STAFF | 7 | 22 | 1 | 3 | 24 | 75 | | | 32 | 1 | 31 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 47 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22918.52 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 4 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 2:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 11 |
| | | \$19-23,999: 14 |
| | | \$24-28,999: 24 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| 1 | 11 | 14 | | | 68 | 84 | 2 | 2 | 81 | 3.2 | 26.3 |
| 2 | 12 | 14 | | | 137 | 86 | | | 151 | 14.6 | 20.1 |
| 3 | 13 | 12 | 2 | 1 | 130 | 84 | 4 | 3 | 150 | 13.2 | 21.1 |
| 4 | 17 | 11 | | | 139 | 89 | 1 | 1 | 157 | 14.7 | 20.4 |
| 5 | 7 | 5 | 1 | 1 | 140 | 73 | 2 | 1 | 152 | 4.8 | 25.0 |
| 6 | 12 | 7 | 1 | 1 | 156 | 91 | 1 | 1 | 172 | 3.8 | 23.9 |
| 7 | 16 | 11 | 2 | 1 | 123 | 47 | 1 | 1 | 142 | 3.1 | 23.2 |
| OTHER TOTAL | 134 | 17 | 5 | 1 | 894 | 88 | 12 | 1 | 1016 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 33.5 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 7 |
| | PERCENT FREE/REDUCED LUNCH: 53.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 1,213.33 | % OF ATTENDANCE: 90.1 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 274.41 | 11987-931: 1-6 94.5 | |
| EDUCATIONAL ALTERNATIVE: 1,156.5 | | |
| VOCATIONAL EDUCATION: 0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 62 | 70 | 42 | 51 | 1 | 87 | 94 | 90 | |
| 2 | 137 | 77 | 62 | 52 | 2 | 88 | 93 | 91 | |
| 3 | 139 | 71 | 64 | 44 | | | | | |
| 4 | 147 | 71 | 64 | 55 | | | | | |
| 5 | 136 | 77 | 57 | 45 | | | | | |
| 6 | 151 | 77 | 55 | 41 | | | | | |
| AVERAGE | 74.5 | 71 | 60 | 51 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 22 | 49 |
| MATHEMATICS | 22 | 25 |
| ENVIRONMENT | 23 | 46 |



DOUGLAS ELEMENTARY

BEST COPY

LOCATION NUMBER 1341

ADDRESS 114 NW 12 ST. MIAMI
PHONE 371-4687

PRINCIPAL: DR. CHARLES WILLIAMS, JR.
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-3
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: 40 COMMUNITY SCHOOL: 40 | ADULT SCHOOL: 40 COMPREHENSIVE HIGH SCHOOL: 40 | TRADITIONAL BASIC SKILLS: 40 CHAPTER I: YFS AFTER SCHOOL CARE: 40 |
| DATE SCHOOL ESTABLISHED: 1957 NUMBER OF ACRES: 3.2 | PERCENT OF UTILIZATION PERMANENT FACILITY: 73 ASSIGNED PROGRAM CAPACITY: 415 | SCHOOL/PARK SITE: 40 NO. OF STUDENTS TRANSPORTED: 149 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 8 |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 34 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|----|--------------------|-----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 25 | 16 | 43 | 14 | 35 | | | 47 | 6 | 34 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | | | | | | | |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 4 | 100 | | | | | 4 | | 4 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 17 | 19 | 24 | 54 | 14 | 24 | | | 54 | 10 | 44 |
| TOTAL PART TIME STAFF | | | 17 | 100 | | | | | 17 | 3 | 14 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 6 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 75 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$18600.85 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 5 | | \$14-18,999: 25 |
| | | \$19-23,999: 10 |
| | | \$24-28,999: 5 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|----|--------------------|----|----------|----|-----------------------|----|-------|---------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| 1 | 41 | 81 | 14 | 15 | | | | | 75 | 6.3 | 23.5 |
| 2 | 72 | 41 | 106 | 56 | | | | | 184 | 7.9 | 17.0 |
| 3 | 72 | 41 | 126 | 63 | | | | | 201 | 10.4 | 22.3 |
| 4 | 75 | 41 | 100 | 54 | 1 | 1 | | | 174 | 6.7 | 16.7 |
| OTHER TOTAL | 11 | 2 | 311 | 49 | 146 | 52 | 1 | 10 | 669 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 15.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 2 |
| BASIC EDUCATION: 653,115 | PERCENT FREE/REDUCED: 13.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 1,271 | % OF ATTENDANCE: 119.67-831 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 18 |
| EDUCATIONAL ALTERNATIVE: 1,100 | | |
| VOCATIONAL EDUCATION: 1,100 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | READING COMPREHENSION | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 175 | 56 | | 29 | | 1 | 67 | 77 | 45 |
| 2 | 150 | 57 | | 32 | 24 | | | | |
| 3 | 174 | 51 | | 34 | 29 | | | | |
| ALL GRADES | 499 | 54 | 30 | 32 | 28 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 73 | 4 |
| MATHEMATICS | 71 | 4 |
| ENVIRONMENT | 71 | 4 |

DUNBAR ELEMENTARY

BEST COPY

LOCATION NUMBER 1441
 ADDRESS 515 NW 20th Lane Miami
 PHONE 573-2349

PRINCIPAL: CATHERINE DINKINS
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1922 | PERCENT OF UTILIZATION PERMANENT FACILITY: 99 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 1700 | NO. OF STUDENTS TRANSPORTED: 10 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 | BOOKS CIRCULATED PER PUPIL: 11 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| (1982-83) | (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|-----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | | | 1 | 100 | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 50 | | | 1 | 50 | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 13 | 19 | 21 | 40 | 21 | 40 | | | 55 | 11 | 44 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 40 | 3 | 60 | | | | | 5 | 2 | 3 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 6 | 100 | | | | | 6 | 2 | 4 |
| CLERICAL SECRETARIES | 1 | 25 | 3 | 75 | | | | | 4 | | 4 |
| CUSTODIANS SERVICE WORKERS | | | 4 | 80 | 1 | 20 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 17 | 19 | 27 | 50 | 23 | 29 | 1 | 1 | 78 | 22 | 56 |
| TOTAL PART TIME STAFF | | | 20 | 91 | 1 | 5 | 1 | 5 | 22 | 4 | 18 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21393.54 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 2:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 21 |
| | | \$19-23,999: 18 |
| | | \$24-28,999: 19 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|--------------------|---|--------------------|----|----------|----|-----------------------|----|-----------|------------------------|--------------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 2 | 2 | 88 | 77 | 27 | 1 | | | 117 | 6.3 | 23.5 |
| 1 | | | 90 | 81 | 20 | 18 | 1 | 1 | 111 | 3.7 | 22.6 |
| 2 | 2 | 1 | 112 | 75 | 38 | 22 | 1 | 1 | 153 | 14.5 | 21.6 |
| 3 | | | 117 | 75 | 36 | 24 | | | 153 | 2.2 | 24.8 |
| 4 | | | 141 | 77 | 41 | 23 | | | 182 | 17.9 | 21.1 |
| 5 | 1 | 1 | 124 | 75 | 40 | 24 | | | 165 | 4.3 | 20.4 |
| 6 | | | 117 | 85 | 21 | 15 | | | 138 | 1.9 | 26.6 |
| OTHER TOTAL | 4 | 4 | 209 | 79 | 223 | 21 | 2 | 20 | 14039 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 15.5 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 49 |
| NO. | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 66 |
| BASIC EDUCATION: 1113.5 | \$ 1913.77 | % OF ATTENDANCE: 92.1 |
| EXCEPTIONAL STUDENT: 25.25 | \$ 257.01 | 11952-831: 1-6: 93.6 |
| EDUCATIONAL ALTERNATIVE: 2.21 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 17 |
| VOCATIONAL EDUCATION: 0 | | |

STUDENT ACHIEVEMENT

| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | |
|------------|---------------|-----------------------|-------------------------|----------------------|--------------------------|--|---------|---------|-------------|
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| K | 117 | 33 | 26 | 22 | | | | | |
| 1 | 111 | 17 | 38 | 25 | 48 | | | | |
| 2 | 153 | 17 | 34 | 41 | 26 | | | | |
| 3 | 153 | 14 | 35 | 37 | 25 | | | | |
| 4 | 182 | 24 | 47 | 27 | 27 | 1 | 79 | 92 | 97 |
| 5 | 165 | 25 | 31 | 17 | 27 | 4 | 83 | 84 | 37 |
| ALL GRADES | 1307 | 23 | 34 | 25 | 26 | | | | |

| KINDERGARTEN RESULTS | | |
|-------------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| FOUNDATIONS AND LETTERS | 77 | 74 |
| MATHEMATICS | 76 | 52 |
| ENVIRONMENT | 77 | 34 |

EMERSON ELEMENTARY BEST COPY

LOCATION NUMBER 1641

ADDRESS 4001 SW 16 ST. MIAMI
PHONE 264-5757

PRINCIPAL: JULIA M. LOPEZ
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1954 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 10.00 | ASSIGNED PROGRAM CAPACITY: 565 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 26 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 10 | 38 | 7 | 27 | 7 | 35 | | | 26 | 1 | 25 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 3 | 75 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 14 | 39 | 8 | 21 | 15 | 39 | | | 38 | 4 | 34 |
| TOTAL PART TIME STAFF | 23 | 46 | | | 27 | 54 | | | 50 | 9 | 41 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 37 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22282.27 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 5 |
| | | \$19-23,999: 15 |
| | | \$24-28,999: 7 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 4 | 9 | 1 | 2 | 41 | 89 | | | 46 | 7.7 | 22.65 |
| 1 | 14 | 18 | 1 | 1 | 61 | 83 | 1 | 1 | 76 | 11.8 | 25.3 |
| 2 | 13 | 19 | 1 | 1 | 75 | 78 | 2 | 2 | 90 | 17.4 | 24.0 |
| 3 | 16 | 20 | 1 | 1 | 74 | 79 | | | 94 | 4.4 | 23.5 |
| 4 | 13 | 24 | 1 | 1 | 49 | 72 | 2 | 2 | 66 | 10.1 | 27.3 |
| 5 | 17 | 18 | 1 | 1 | 74 | 80 | 1 | 1 | 91 | 4.8 | 31.0 |
| 6 | 23 | 24 | | | 61 | 73 | | | 84 | 2.0 | 27.7 |
| OTHER TOTAL | 112 | 20 | 7 | 1 | 445 | 76 | 4 | 1 | 571 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| | PERCENT FREE/REDUCED LUNCH: 45.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 148,117 | %: 94 | AVG. COST PER FTE: \$14,524 |
| EXCEPTIONAL STUDENT: 12,711 | %: 2 | % OF ATTENDANCE (1982-83): 91.5 |
| EDUCATIONAL ALTERNATIVE: 16,522 | %: 2 | (1982-83): 1.6 |
| VOCATIONAL EDUCATION | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 19 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 81 | 4 | 32 | 35 | 1 | 95 | 91 | 94 | |
| 2 | 85 | 4 | 37 | 34 | 2 | 95 | 92 | 94 | |
| 3 | 76 | 4 | 51 | 54 | 3 | 95 | 92 | 94 | |
| 4 | 74 | 4 | 54 | 61 | 4 | 95 | 92 | 94 | |
| 5 | 75 | 4 | 59 | 56 | 5 | 95 | 92 | 94 | |
| 6 | 71 | 4 | 67 | 63 | 6 | 95 | 92 | 94 | |
| ALL GRADES | 583 | 4 | 50 | 61 | 6 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 47 | 34 |
| MATHEMATICS | 47 | 44 |
| ENVIRONMENT | 47 | 44 |

EVERGLADES ELEMENTARY

BEST COPY

LOCATION NUMBER: 1111
 ADDRESS: 8375 SW 16 ST., MIAMI
 PHONE: 754-6154

PRINCIPAL: DR. FRAZER FINEY
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|------------------------------------|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | ADDITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1957 | PERCENT OF UTILIZATION PERMANENT FACILITY: 78 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 11.0 | ASSIGNED PROGRAM CAPACITY: 110 | NO. OF STUDENTS TRANSPORTED: 180 |
| LIBRARY MEDIA ITEMS PER PUPIL: 1.7 | BOOKS CIRCULATED PER PUPIL: 2.0 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 10 |
| (1982-83) | (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 25 | 53 | 10 | 29 | 4 | 21 | | | 39 | 5 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 60 | | | 2 | 40 | | | 5 | 1 | 4 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| SUSTODIAN'S SERVICE WORKERS | | | 1 | 33 | 1 | 67 | | | 2 | | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 41 | 11 | 21 | 15 | 24 | | | 53 | 9 | 44 |
| TOTAL PART TIME STAFF | 4 | 34 | | | 10 | 67 | | | 14 | 2 | 12 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,959.79 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 1:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 11 |
| | | \$19-23,999: 23 |
| | | \$24-28,999: 10 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-------|------------------------|--------------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| | 4 | 17 | 17 | 1 | 1 | 79 | 45 | 1 | | | |
| 1 | 11 | 9 | 1 | 1 | 106 | 70 | | | 118 | 12.5 | 23.6 |
| 2 | 13 | 13 | | | 41 | 24 | 3 | 3 | 57 | 3.5 | 26.3 |
| 3 | 1 | 1 | | | 111 | 46 | 7 | 7 | 126 | 11.1 | 25.6 |
| 5 | 18 | 11 | 1 | 1 | 107 | 44 | | | 126 | 6.6 | 30.3 |
| 5 | 15 | 21 | 1 | 1 | 91 | 73 | 1 | 1 | 117 | 6.2 | 29.3 |
| 5 | 7 | 6 | | | 115 | 74 | | | 122 | 6.8 | 30.5 |
| OTHER | | | | | | | | | | | |
| TOTAL | 72 | 11 | 6 | 1 | 621 | 46 | 12 | 2 | 711 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 25.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 17 |
| | PERCENT FREE/REDUCED LUNCH: 47.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 91.7 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 7 |
| EXCEPTIONAL STUDENT EDUCATION | | |
| ALTERNATIVE EDUCATION | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | |
|-------|---------------|-----------------------|-------------------------|----------------------|--|-------|---------|---------|
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING |
| 1 | 21 | 3 | 19 | 45 | | | | |
| 2 | 24 | 13 | 23 | 70 | 5 | | | |
| 3 | 22 | 11 | 49 | 67 | 21 | | | |
| 4 | 21 | 11 | 53 | 63 | 25 | | | |
| 5 | 22 | 11 | 55 | 64 | 27 | 1 | 51 | 27 |
| 5 | 22 | 11 | 72 | 71 | 33 | 5 | 37 | 26 |
| 5 | 22 | 11 | 72 | 71 | 33 | | | |

| KINDERGARTEN RESULTS | |
|----------------------|-------------------|
| NUMBER TESTED | MEDIAN PERCENTILE |
| PHONICS AND LETTERS | 17 |
| MATHEMATICS | 16 |
| ENVIRONMENT | 17 |

DAVID FAIRCHILD ELEMENTARY

BEST COPY

LOCATION NUMBER 1761

ADDRESS 5757 SW 45 ST., MIAMI
PHONE 655-5443

PRINCIPAL: MR. WILLIAM PERDUE
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: YFS |
| DATE SCHOOL ESTABLISHED: 1955 NUMBER OF ACRES: 5.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 ASSIGNED PROGRAM CAPACITY: 500 | SCHOOL SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1977-83) | BOOKS CIRCULATED PER PUPIL: 67 (1977-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 27 | 65 | 6 | 23 | 3 | 12 | | | 26 | 4 | 22 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL-SECRETARIES | | | | | 2 | 100 | | | 2 | | 2 |
| CUSTODIANS-SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 54 | 11 | 28 | 7 | 12 | | | 39 | 8 | 31 |
| TOTAL PART TIME STAFF | 2 | 57 | 1 | 7 | 5 | 36 | | | 14 | 2 | 12 |

| | | |
|---|---|---|
| NUMBER OF BEGINNING TEACHERS: REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 21 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 41 PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 5 PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 5 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,166.93 TEACHER SALARY RANGE NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 6 \$19-23,999: 11 \$24-28,999: 11 \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 33 | 42 | 7 | 1 | 26 | 32 | 1 | 1 | 67 | | 22.00 |
| 1 | 35 | 45 | 11 | 14 | 30 | 38 | | 3 | 79 | 4.8 | 28.00 |
| 2 | 35 | 41 | 9 | 11 | 42 | 43 | | | 86 | 3.3 | 28.00 |
| 3 | 31 | 52 | 11 | 17 | 18 | 27 | | | 66 | 1.6 | 23.07 |
| 4 | 33 | 46 | 13 | 14 | 25 | 25 | | | 71 | | 35.5 |
| 5 | 33 | 45 | | 1 | 28 | 45 | | | 62 | 1.7 | 35.5 |
| 6 | 33 | 48 | 4 | 14 | 13 | 23 | 3 | 3 | 56 | | 28.00 |
| OTHER TOTAL | 277 | 47 | 65 | 14 | 152 | 34 | 4 | 1 | 499 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.1 PERCENT FREE/REDUCED LUNCH: 17.1 % OF ATTENDANCE: 92.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 3 NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 21 |
| BASIC EDUCATION: 1,200 | AVG COST PER FTE: \$1,494.77 | |
| EXCEPTIONAL STUDENT: 1,500 | AVG COST PER FTE: \$1,944.55 | |
| EDUCATIONAL ALTERNATIVE: 1,111 | | |
| VOCATIONAL EDUCATION: 1,111 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| K | 27 | 56 | 39 | 31 | | | | | | |
| 1 | 79 | 67 | 67 | 46 | | | | | | |
| 2 | 86 | 57 | 59 | 57 | | | | | | |
| 3 | 79 | 74 | 74 | 77 | 3 | 87 | 92 | 90 | | |
| 4 | 66 | 72 | 72 | 70 | 5 | 87 | 96 | 90 | | |
| 5 | 62 | 71 | 70 | 75 | | | | | | |
| ALL GRADES | 499 | 71 | 65 | 56 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 26 | 47 |
| MATHEMATICS | 26 | 57 |
| ENVIRONMENT | 26 | 51 |

FAIRLAWN ELEMENTARY

BEST COPY

LOCATION NUMBER 111
 ADDRESS 444 SW 63 AVENUE MIAMI
 PHONE 305-840-0100

PRINCIPAL: LORNA T. FETTEL
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1968 NUMBER OF ACRES: 3.0 | PERCENT OF UTILIZATION PERMANENT FACILITY: 86 ASSIGNED PROGRAM CAPACITY: 745 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1983-84) | BOOKS CIRCULATED PER PUPIL: 37 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | 1 | 100 | | | 1 | 1 | |
| CLASSROOM TEACHERS | 14 | 46 | 4 | 20 | 13 | 29 | | | 35 | 2 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | | | | | 2 | 100 | | | 2 | | 2 |
| CLERICAL SECRETARIES | | | | | 3 | 100 | | | 3 | | 3 |
| CUSTODIANS SERVICE WORKERS | | | | | 4 | 100 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 14 | 36 | 10 | 20 | 27 | 44 | | | 57 | 6 | 44 |
| TOTAL PART TIME STAFF | 2 | 6 | 1 | 3 | 33 | 92 | | | 36 | 6 | 30 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 37 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,927.91 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 17 | | \$14-18,999: 6 |
| | | \$19-23,999: 18 |
| | | \$24-28,999: 13 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|---|--------------------|---|----------|----|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| 1 | 1 | 1 | | | 53 | 93 | | | 54 | 4.1 | 18.3 |
| 2 | 2 | 2 | | | 55 | 93 | | | 57 | 4.2 | 22.8 |
| 3 | 3 | 3 | | | 70 | 97 | | | 73 | 4.1 | 18.4 |
| 4 | 7 | 7 | | | 76 | 93 | | | 83 | 4.2 | 20.4 |
| 5 | 5 | 6 | | | 59 | 94 | | | 64 | 1.8 | 31.3 |
| 6 | 2 | 4 | 1 | | 105 | 95 | | | 112 | 1.1 | 22.0 |
| 7 | 3 | 3 | | | 71 | 97 | | | 74 | 2.9 | 31.7 |
| OTHER TOTAL | 12 | 5 | 1 | | 609 | 95 | | | 640 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 28.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| | PERCENT FREE/REDUCED LUNCH: 53.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 744.71 | % OF ATTENDANCE: 97.1 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 24 |
| EXCEPTIONAL STUDENT: 1.12 | (1982-83) | |
| EDUCATIONAL ALTERNATIVE: 17.13 | 1-6 | |
| VOCATIONAL EDUCATION: 0 | 73.4 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 11 | 56 | 44 | 34 | | 1 | 84 | 96 | 91 | |
| 2 | 11 | 59 | 40 | 32 | | 2 | 76 | 85 | 84 | |
| 3 | 92 | 63 | 48 | 31 | | | | | | |
| 4 | 22 | 77 | 44 | 43 | | | | | | |
| 5 | 27 | 3 | 38 | 27 | | | | | | |
| 6 | 17 | 47 | 53 | 48 | | | | | | |
| ALL GRADES | 154 | 34 | 3 | 37 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 67 | 15 |
| MATHEMATICS | 67 | 24 |
| ENVIRONMENT | 67 | 24 |



FLAGAMI ELEMENTARY

BEST COPY

LOCATION NUMBER: 1841

ADDRESS: 920 SW 76 Ave., MIAMI
PHONE: 761-2031

PRINCIPAL: STANLEY JANSKY
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1951 | PERCENT OF UTILIZATION PERMANENT FACILITY: 120 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 5.00 | ASSIGNED PROGRAM CAPACITY: 699 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 30 (1982-83) | NO. OF STUDENTS TRANSPORTED: 350 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 19 | 44 | 10 | 24 | 11 | 37 | | | 41 | 4 | 37 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | | | | | | | |
| CLERICAL SECRETARIES | | | | | 2 | 100 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | | | 4 | 100 | | | 4 | 2 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 40 | 11 | 21 | 21 | 40 | | | 53 | 7 | 46 |
| TOTAL PART TIME STAFF | 9 | 38 | | | 15 | 63 | | | 24 | | 24 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 52 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21578.19 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 15 |
| | | \$19-23,999: 13 |
| | | \$24-28,999: 16 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|----|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 12 | 15 | | | 68 | 24 | 1 | 1 | 81 | 9.2 | 21.3 |
| 1 | 20 | 17 | | | 100 | 83 | | | 120 | 22.7 | 20.3 |
| 2 | 16 | 13 | 1 | 1 | 107 | 86 | | | 124 | 12.5 | 23.6 |
| 3 | 11 | 11 | | | 101 | 89 | 1 | 1 | 113 | 9.7 | 29.3 |
| 4 | 12 | 11 | | | 109 | 89 | 1 | 1 | 122 | 2.7 | 30.3 |
| 5 | 22 | 17 | 2 | 2 | 102 | 83 | 1 | 1 | 127 | 15.7 | 32.3 |
| 6 | 14 | 14 | 1 | 1 | 120 | 86 | | | 141 | 10.3 | 35.0 |
| OTHER TOTAL | 112 | 14 | 4 | 4 | 707 | 85 | 4 | 43 | 827 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 22.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 7 |
| BASIC EDUCATION: 772, 14 | PERCENT FREE/REDUCED LUNCH: 44.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 19, 11 | % OF ATTENDANCE: 81.7 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 11 |
| EDUCATIONAL ALTERNATIVE: 4, 13 | | |
| VOCATIONAL EDUCATION: 0, 0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | |
| 1 | 24 | 35 | 35 | 45 | | | | | | |
| 2 | 11 | 44 | 62 | 56 | 40 | | | | | |
| 3 | 12 | 45 | 59 | 64 | 51 | | | | | |
| 4 | 11 | 47 | 64 | 73 | 59 | | | | | |
| 5 | 118 | 44 | 57 | 45 | 50 | 1 | 84 | 92 | 93 | |
| 6 | 11 | 32 | 67 | 76 | 54 | 5 | 89 | 92 | 98 | |
| ALL GRADES | 171 | 43 | 60 | 56 | 56 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 27 | 47 |
| MATHEMATICS | 27 | 44 |
| ENVIRONMENT | 24 | 41 |



HENRY FLAGLER ELEMENTARY

BEST COPY

LOCATION NUMBER 1841

ADDRESS 5222 NW 11th Ave. MIAMI
PHONE 441-2511

PRINCIPAL: BLANCHET, T. WOOD
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1954 | PERCENT OF UTILIZATION PERMANENT FACILITY: 127 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 4.76 | ASSIGNED PROGRAM CAPACITY: 575 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 10 | BOOKS CIRCULATED PER PUPIL: 17 | NO. OF STUDENTS TRANSPORTED: 0 |
| (11-87-83) | (11-82-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 16 | 43 | 8 | 22 | 13 | 35 | | | 37 | 4 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | | | | | 1 | 100 | | | 1 | | 1 |
| CUSTODIANS SERVICE WORKERS | | | 2 | 67 | 1 | 33 | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 43 | 11 | 23 | 14 | 34 | | | 52 | 6 | 46 |
| TOTAL PART TIME STAFF | 7 | 34 | 2 | 15 | 4 | 31 | | | 13 | | 13 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 32 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,269.84 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 2:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 13 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 10 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|--------------------|---|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| | K | 3 | 4 | 1 | 1 | 75 | 45 | | | | |
| 1 | 7 | 8 | 1 | 1 | 48 | 91 | | | 56 | 16.3 | 21.6 |
| 2 | 5 | 5 | | | 89 | 95 | | | 94 | 6.7 | 18.6 |
| 3 | 1 | 1 | | | 102 | 99 | | | 103 | 9.9 | 20.6 |
| 4 | 5 | 5 | | | 104 | 95 | | | 109 | 3.1 | 30.3 |
| 5 | 4 | 1 | 2 | 1 | 113 | 94 | 1 | 1 | 121 | 9.1 | 33.6 |
| 6 | 7 | 5 | 1 | 1 | 113 | 93 | | | 121 | 15.3 | 32.8 |
| OTHER TOTAL | 16 | 5 | 5 | 1 | 644 | 95 | 1 | 0 | 736 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 45.6 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 24.7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 144,000 77 1,798.19 | % OF ATTENDANCE: 91.8 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT 4,000 1 2894.19 | 11982-83) 1-6 95.0 | |
| EDUCATIONAL ALTERNATIVE 74,000 5 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | READING COMPREHENSION | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 94 | 55 | 53 | 55 | 1 | 93 | 94 | 36 | |
| 2 | 11 | 5 | 56 | 56 | 51 | 5 | 93 | 94 | |
| 3 | 113 | 41 | 55 | 47 | 54 | | | | |
| 4 | 74 | 41 | 51 | 56 | 58 | | | | |
| 5 | 112 | 42 | 73 | 57 | 55 | | | | |
| 6 | 117 | 51 | 77 | 52 | 53 | | | | |
| ALL GRADES | 514 | 41 | 58 | 57 | 56 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 1 | 57 |
| MATHEMATICS | 4 | 44 |
| ENVIRONMENT | 4 | 41 |

GREENGLADE ELEMENTARY BEST COPY

LOCATION NUMBER 27-1
 ADDRESS 1550 SW 177 AVE., MIAMI
 PHONE 223-5193

PRINCIPAL: JENISU ASSELEY
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1969 | PERCENT OF UTILIZATION PERMANENT FACILITY: 162 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 9.01 | ASSIGNED PROGRAM CAPACITY: 561 | NO. OF STUDENTS TRANSPORTED: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 11 | BOOKS CIRCULATED PER PUPIL: 40 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| (1982-83) | (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 25 | 65 | 8 | 20 | 5 | 15 | | | 40 | 5 | 35 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 4 | 100 | | | | | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | 1 | 20 | 1 | 20 | 3 | 60 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 34 | 65 | 9 | 18 | 10 | 18 | | | 56 | 10 | 46 |
| TOTAL PART TIME STAFF | 7 | 44 | | | | | | | 16 | | 16 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 47 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20,176.34 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 7 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 4 | | \$14-18,999: 17 |
| | | \$19-23,999: 13 |
| | | \$24-28,999: 12 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| 1 | 51 | 71 | 3 | 3 | 74 | 75 | 1 | 1 | 131 | 11.7 | 25.3 | |
| 2 | 45 | 71 | 2 | 1 | 74 | 67 | 1 | 1 | 124 | 11.5 | 24.7 | |
| 3 | 33 | 76 | | | 16 | 73 | 1 | 1 | 124 | 7.1 | 26.0 | |
| 4 | 27 | 71 | | | 20 | 79 | | | 121 | 5.1 | 31.8 | |
| 5 | 37 | 77 | 1 | 1 | 13 | 71 | | | 131 | 4.9 | 33.3 | |
| 6 | 34 | 77 | 2 | | 20 | 75 | 2 | 2 | 122 | 5.7 | 32.8 | |
| 7 | 40 | 57 | | | 17 | 67 | 1 | 1 | 144 | | 29.8 | |
| OTHER TOTAL | 243 | 77 | 4 | 1 | 145 | 72 | 4 | 1 | 402 | | | |

| | | |
|--|--|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 15.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 6 |
| NO | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 14.5 |
| BASIC EDUCATION: 243 | \$ 17,992.94 | % OF ATTENDANCE: 93.5 |
| EXCEPTIONAL STUDENT: 17 | \$ 21,245.11 | (1982-83): 1-6 93.5 |
| EDUCATIONAL ALTERNATIVE: 2 | | |
| VOCATIONAL EDUCATION: 1 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 4 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 11 | 52 | 44 | 53 | 53 | GRADE | READING | WRITING | MATHEMATICS |
| 2 | 11 | 43 | 50 | 45 | 47 | | | | |
| 3 | 14 | 35 | 55 | 31 | 57 | 1 | 72 | 96 | 72 |
| 4 | 11 | 51 | 74 | 73 | 56 | 5 | 49 | 93 | 89 |
| 5 | 13 | 40 | 38 | 41 | 51 | | | | |
| 6 | 11 | 57 | 77 | 53 | 74 | | | | |
| ALL GRADES | 71 | 47 | 51 | 54 | 57 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 57 | 54 |
| MATHEMATICS | 53 | 37 |
| ENVIRONMENT | 53 | 34 |



KENDALE LAKES ELEMENTARY **BEST COPY**

LOCATION NUMBER 2651

ADDRESS 2000 SW 142 AVE MIAMI
PHONE 345 2575

PRINCIPAL: LEONARD GREENBAUM
AREA: SOUTH CENTRAL

GRADE ORGANIZATION K-5
CONGRESSIONAL DISTRICT 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1975 | PERCENT OF UTILIZATION PERMANENT FACILITY: 112 | SCHOOL/PARK SITE: Y-5 |
| NUMBER OF ACRES: 11.00 | ASSIGNED PROGRAM CAPACITY: 774 | NO. OF STUDENTS TRANSPORTED: 3 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 31 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 25 | 67 | 1 | 21 | 5 | 14 | | | 39 | 6 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 60 | 1 | 20 | 1 | 20 | | | 5 | | 5 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 80 | 1 | 20 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 35 | 63 | 13 | 23 | 8 | 14 | | | 57 | 11 | 46 |
| TOTAL PART TIME STAFF | 24 | 52 | | | 22 | 48 | | | 46 | 5 | 41 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 36 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21283.71 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 12:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 13 |
| | | \$19-23,999: 19 |
| | | \$24-28,999: 12 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 75 | 69 | 3 | 3 | 20 | 23 | 4 | 5 | 85 | 8.2 | 28.3 | |
| 1 | 76 | 71 | 3 | 3 | 26 | 24 | 2 | 2 | 107 | 3.5 | 25.8 | |
| 2 | 82 | 75 | 2 | 2 | 25 | 23 | 1 | 1 | 112 | 2.3 | 28.0 | |
| 3 | 93 | 77 | 7 | 4 | 18 | 16 | 1 | 1 | 115 | 1.5 | 22.6 | |
| 4 | 123 | 79 | 2 | 1 | 28 | 18 | 2 | 1 | 155 | .7 | 30.4 | |
| 5 | 114 | 81 | 3 | 2 | 22 | 16 | 1 | 1 | 142 | .5 | 35.3 | |
| 6 | 117 | 79 | 4 | 3 | 26 | 17 | 2 | 1 | 149 | .5 | 29.8 | |
| OTHER TOTAL | 652 | 77 | 24 | 3 | 165 | 19 | 13 | 2 | 362 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 4 |
| | PERCENT FREE/REDUCED LUNCH: 3.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 229.75 | % OF ATTENDANCE: K 94.1 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 2.36 | | |
| EDUCATIONAL ALTERNATIVE: 3.75 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 23 | 79 | 46 | 51 | | | | | |
| 2 | 22 | 70 | 56 | 75 | | | | | |
| 3 | 178 | 83 | 73 | 79 | | | | | |
| 4 | 136 | 65 | 73 | 80 | | | | | |
| 5 | 137 | 60 | 43 | 75 | | | | | |
| 6 | 154 | 64 | 66 | 85 | 1 | 96 | 98 | 94 | |
| ALL GRADES | 758 | 69 | 77 | 76 | 5 | 96 | 97 | 95 | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 71 | 89 |
| MATHEMATICS | 71 | 64 |
| ENVIRONMENT | 71 | 53 |

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 1

KENSINGTON PARK ELEMENTARY BEST COPY

LOCATION NUMBER: 2661

ADDRESS: 711 NW 10 AVE., MIAMI
PHONE: 599-2811

PRINCIPAL: MARGARETA SUAREZ
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: PK-6
CONGRESSIONAL DISTRICT: 1st

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: YES COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1949 NUMBER OF ACRES: 12.23 | PERCENT OF UTILIZATION PERMANENT FACILITY: 107 ASSIGNED PROGRAM CAPACITY: 235 | SCHOOL/PARK SITE: NO NO OF STUDENTS TRANSPORTED: 52 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 7 (1174-83) | BOOKS CIRCULATED PER PUPIL: 41 (1182-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 0 | | | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | 2 |
| CLASSROOM TEACHERS | 17 | 31 | 12 | 22 | 25 | 46 | | | 54 | 7 | 45 |
| EXCEPTIONAL STUDENT TEACHERS | 7 | 50 | 3 | 21 | 4 | 29 | | | 14 | 1 | 13 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 2 | 16 | 5 | 35 | 7 | 50 | | | 14 | 1 | 13 |
| CLERICAL SECRETARIES | 7 | 50 | 1 | 25 | 1 | 25 | | | 4 | | 4 |
| CUSTODIANS SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 31 | 24 | 25 | 42 | 44 | | | 94 | 14 | 81 |
| TOTAL PART TIME STAFF | 4 | 16 | 6 | 24 | 15 | 60 | | | 25 | 5 | 20 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 64 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22028.14 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 13:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 16 |
| | | \$19-23,999: 35 |
| | | \$24-28,999: 16 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| 1 | 2 | 2 | | | 16 | 64 | | | 18 | | 22.8 |
| 2 | 7 | 6 | 2 | 2 | 122 | 92 | | | 131 | 7.7 | 25.0 |
| 3 | 42 | 17 | 1 | 1 | 38 | 75 | | | 141 | 4.8 | 25.3 |
| 4 | 15 | 12 | 5 | 3 | 116 | 77 | | | 136 | 5.1 | 24.3 |
| 5 | 13 | 8 | 1 | 1 | 142 | 91 | | | 156 | 4.8 | 24.3 |
| 6 | 11 | 12 | 2 | 1 | 148 | 84 | 1 | 2 | 171 | 6.7 | 24.0 |
| 7 | 12 | 15 | | | 117 | 45 | | | 131 | 2.5 | 21.5 |
| 8 | 15 | 9 | 1 | 1 | 151 | 47 | 2 | 1 | 177 | 10.7 | 31.4 |
| OTHER | | | | | | | | | | | |
| TOTAL | 115 | 14 | 14 | 1 | 845 | 44 | 5 | 2 | 1,057 | | |

| | | |
|---|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 12.0 | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 64 |
| AVERAGE COST PER FTE | PERCENT FREE REDUCED LUNCH: 3.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 1,977.13 | % OF ATTENDANCE 1982-83: 1-6: 94.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 1,187.25 | | |
| EDUCATIONAL ALTERNATIVE: 1,187.25 | | |
| EDUCATIONAL EDUCATION: 1,187.25 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 24 | 5 | 51 | 64 | 72 | 1 | 93 | 98 | 93 | |
| 2 | 24 | 2 | 77 | 75 | 75 | 2 | 87 | 91 | 88 | |
| 3 | 24 | 2 | 68 | 68 | 74 | 3 | 87 | 91 | 88 | |
| 4 | 24 | 2 | 64 | 64 | 74 | 4 | 87 | 91 | 88 | |
| 5 | 24 | 2 | 64 | 64 | 74 | 5 | 87 | 91 | 88 | |
| 6 | 24 | 2 | 64 | 64 | 74 | 6 | 87 | 91 | 88 | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOBONS AND LETTERS | 24 | 64 |
| MATHEMATICS | 24 | 64 |
| ENVIRONMENT | 24 | 64 |

KEY BISCAVNE ELEMENTARY BEST COPY

LOCATION NUMBER 2741

ADDRESS 150 W MCINTOSH ST., MIAMI
PHONE 361-5419

PRINCIPAL: ELIZABETH CARRILL
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1957 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 5.36 | ASSIGNED PROGRAM CAPACITY: 430 | NO. OF STUDENTS TRANSPORTED: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 23 | BOOKS CIRCULATED PER PUPIL: 97 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 13 | 59 | 4 | 18 | 5 | 23 | | | 22 | 2 | 20 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | | | | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL SECRETARIES | 3 | 75 | | | 1 | 25 | | | 4 | | 4 |
| CUSTODIANS SERVICE WORKERS | | | | | 4 | 100 | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 13 | 51 | 5 | 14 | 12 | 33 | | | 35 | 7 | 29 |
| TOTAL PART TIME STAFF | 1 | 67 | 3 | 17 | 3 | 17 | | | 18 | 3 | 15 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 46 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21051.95 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 1:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 7 |
| | | \$19-23,999: 10 |
| | | \$24-28,999: 6 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | 1982-83 | |
| 1 | 27 | 59 | | | 19 | 41 | | | 46 | | 23.5 |
| 2 | 26 | 36 | 2 | 3 | 45 | 62 | | | 73 | 3.1 | 24.3 |
| 3 | 23 | 36 | | | 47 | 63 | 1 | 2 | 64 | 11.4 | 21.7 |
| 4 | 17 | 39 | 1 | 1 | 41 | 59 | | | 63 | 3.3 | 23.7 |
| 5 | 21 | 36 | | | 36 | 62 | 1 | 2 | 58 | 1.6 | 30.0 |
| 6 | 17 | 47 | | | 29 | 51 | 1 | 2 | 57 | 1.6 | 30.5 |
| 7 | 17 | 31 | | | 36 | 65 | 2 | 5 | 55 | | 28.5 |
| OTHER | | | | | | | | | | | |
| TOTAL | 153 | 60 | 3 | 1 | 246 | 58 | 5 | 1 | 427 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 21.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| | PERCENT FREE/REDUCED LUNCH: 65 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 374.77 | %: 94 | AVG. COST PER FTE: \$2137.52 |
| EXCEPTIONAL STUDENT: 5.95 | %: 1 | % OF ATTENDANCE (1982-83): 1-6 94.7 |
| EDUCATIONAL ALTERNATIVE: 17.07 | %: 5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT 1982-83: 0 |
| VOCATIONAL EDUCATION: 0 | %: 0 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | READING | WRITING | MATHEMATICS |
| 1 | 37 | 62 | 69 | 51 | | | |
| 2 | 33 | 63 | 73 | 70 | 63 | | |
| 3 | 44 | 66 | 73 | 63 | 51 | | |
| 4 | 47 | 67 | 77 | 72 | 42 | | |
| 5 | 51 | 63 | 69 | 67 | 62 | 3 | 96 |
| 6 | 45 | 74 | 77 | 87 | 63 | 5 | 97 |
| ALL GRADES | 261 | 67 | 73 | 67 | 68 | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 37 | 74 |
| MATHEMATICS | 37 | 74 |
| ENVIRONMENT | 31 | 65 |

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 1

KINLOCH PARK ELEMENTARY **BEST COPY**

LOCATION NUMBER: 2791
 ADDRESS: 6215 W. BERRY AVE. MIAMI
 PHONE: 555-1331

PRINCIPAL: DR. CELIA J. HARRIS
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-5
 CONGRESSIONAL DISTRICT: 14

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: 50 | ADULT SCHOOL: 00 | TRADITIONAL BASIC SKILLS CHAPTER I: 00 |
| COMMUNITY SCHOOL: 00 | COMPREHENSIVE HIGH SCHOOL: 00 | AFTER SCHOOL CARE: 00 |
| DATE SCHOOL ESTABLISHED: 1977 | PERCENT OF UTILIZATION PERMANENT FACILITY: 132 | SCHOOL PARK SITE: 00 |
| NUMBER OF ACRES: 2.00 | ASSIGNED PROGRAM CAPACITY: 575 | NO OF STUDENTS TRANSPORTED: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 | BOOKS CIRCULATED PER PUPIL: 17 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 27 | 12 | 23 | 22 | 50 | | | 49 | 5 | 34 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL SECRETARIES | | | | | | 100 | | | 2 | | 2 |
| CUSTODIANS SERVICE WORKERS | | | | | 4 | 100 | | | 4 | 1 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 17 | 29 | 13 | 22 | 24 | 47 | | | 50 | 9 | 49 |
| TOTAL PART TIME STAFF | | | | | 1 | 100 | | | 1 | | 1 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 34 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,243.90 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:21 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 7 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 1:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14 - 18,999: 15 |
| | | \$19 - 23,999: 17 |
| | | \$24 - 28,999: 13 |
| | | \$29,000 +: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------|-----------------------------|---|--------------------|---|----------|----|-----------------------|----|-------|--|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| A | 1 | 5 | 1 | 3 | 47 | 93 | | | 49 | | 7.4 | 17.2 |
| 1 | 7 | 6 | 1 | 1 | 133 | 9 | | | 149 | | 11.7 | 18.0 |
| 2 | 7 | 7 | 1 | 1 | 117 | 93 | | | 126 | | 5.3 | 20.6 |
| 3 | 5 | 5 | 1 | 1 | 128 | 36 | | | 135 | | 6.6 | 22.3 |
| 4 | 5 | 5 | 1 | 1 | 122 | 34 | | | 131 | | 1.4 | 26.6 |
| 5 | 4 | 3 | 1 | 1 | 126 | 35 | | | 132 | | 3.3 | 26.2 |
| OTHER | | | | | | | | | | | | |
| TOTAL | 34 | 5 | 1 | 1 | 712 | 94 | 2 | 33 | 754 | | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 24.2 | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| | PERCENT FREE REDUCED LUNCH: 54.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 712 | % OF ATTENDANCE: 97.0 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 3 |
| EXCEPTIONAL STUDENT: 1 | | |
| EDUCATIONAL ALTERNATIVE: 0 | | |
| VOCATIONAL EDUCATION: 0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 14 | 77 | 59 | 43 | 1 | 77 | 52 | 44 | |
| 2 | 14 | 77 | 56 | 41 | 2 | 77 | 52 | 44 | |
| 3 | 14 | 77 | 56 | 41 | 3 | 77 | 52 | 44 | |
| 4 | 14 | 77 | 56 | 41 | 4 | 77 | 52 | 44 | |
| 5 | 14 | 77 | 56 | 41 | 5 | 77 | 52 | 44 | |
| ALL GRADES | 70 | 77 | 56 | 41 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUND AND LETTERS | 12 | 77 |
| MATHEMATICS | 12 | 77 |
| ENVIRONMENT | 12 | 77 |

LUDLAM ELEMENTARY

BEST COPY

LOCATION NUMBER 1061

ADDRESS 6619 SW 17th St., MIAMI
PHONE 867-5551

PRINCIPAL: TESSA GOLD
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1954 NUMBER OF ACRES: 6.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 79 ASSIGNED PROGRAM CAPACITY: 374 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 38 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |
| LIBRARY MEDIA ITEMS PER PUPIL: 1.1 (1983-84) | BOOKS CIRCULATED PER PUPIL: 28 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 68 | 4 | 21 | 1 | 5 | 1 | 5 | 19 | 3 | 16 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 80 | | | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | | | 4 | 100 | | | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 3 | 75 | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 27 | 53 | 14 | 29 | 6 | 16 | 1 | 3 | 38 | 7 | 31 |
| TOTAL PART TIME STAFF | 3 | 57 | 1 | 33 | | | | | 3 | | 3 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 35 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20869.95 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 10 |
| | | \$19-23,999: 6 |
| | | \$24-28,999: 8 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 7 | 21 | 21 | 64 | 5 | 15 | | | 33 | | 21.3 |
| 1 | 5 | 13 | 25 | 61 | 4 | 20 | 1 | 2 | 60 | 17.3 | 19.0 |
| 2 | 12 | 21 | 37 | 57 | 11 | 20 | 1 | 2 | 66 | 6.3 | 20.8 |
| 3 | 7 | 15 | 35 | 71 | 5 | 10 | | | 48 | | 23.5 |
| 4 | 6 | 15 | 25 | 63 | 4 | 20 | 1 | 2 | 41 | | 20.5 |
| 5 | 14 | 26 | 26 | 41 | 12 | 23 | 1 | 2 | 53 | | 16.0 |
| 6 | 3 | 17 | 31 | 65 | 7 | 15 | 1 | 2 | 47 | | 23.0 |
| OTHER TOTAL | 1 | 19 | 17 | 67 | 56 | 18 | 5 | 2 | 314 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 23 |
| | PERCENT FREE/REDUCED LUNCH: 01.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 2 |
| BASIC EDUCATION: 144.81 | % OF ATTENDANCE: K 90.4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 4 |
| EXCEPTIONAL STUDENT: 21.35 | 1982-83 1-6 94.0 | |
| EDUCATIONAL ALTERNATIVE: 1.54 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| GRADE | NUMBER TESTED | STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | |
|------------|---------------|---|-------------------------|----------------------|--|---------|-------------|
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | READING | WRITING | MATHEMATICS |
| K | 47 | 21 | 40 | 33 | | | |
| 1 | 47 | 31 | 50 | 56 | 28 | | |
| 2 | 47 | 31 | 38 | 35 | 47 | | |
| 3 | 47 | 25 | 47 | 47 | 47 | | |
| 4 | 47 | 35 | 52 | 44 | 47 | | |
| 5 | 47 | 34 | 60 | 39 | 41 | | |
| 6 | 47 | 37 | 57 | 43 | 47 | | |
| ALL GRADES | 314 | 32 | 57 | 43 | 47 | | |

| GRADE | NUMBER TESTED | KINDERGARTEN RESULTS | |
|-------------------------|---------------|----------------------|-------------------|
| | | NUMBER TESTED | MEDIAN PERCENTILE |
| FOUNDATIONAL LETTERS | 15 | 15 | 7 |
| MATHEMATICS ENVIRONMENT | 15 | 15 | 21 |
| | 15 | 15 | 14 |

MERRICK ELEMENTARY

BEST COPY

LOCATION NUMBER: 3221

ADDRESS 19 ZAMBIRA AVE., CORAL GABLES
PHONE 442-1639

PRINCIPAL: CHARLES COLLARD
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 5-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: YFS | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YFS | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1938 | PERCENT OF UTILIZATION PERMANENT FACILITY: 102 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES 1.00 | ASSIGNED PROGRAM CAPACITY: 326 | SCHOOL/PARK SITE: YFS |
| LIBRARY MEDIA ITEMS PER PUPIL: 8 | BOOKS CIRCULATED PER PUPIL: 36 | NO. OF STUDENTS TRANSPORTED: 300 |
| (1982-83) | (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 3 | 17 | 6 | 33 | 2 | 50 | | | 11 | 5 | 13 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 56 | 1 | 15 | 3 | 33 | | | 9 | 3 | 6 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | 1 | 10 | 5 | 50 | 4 | 40 | | | 10 | 1 | 9 |
| CLERICAL/SECRETARIES | 1 | 33 | | | 2 | 67 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 2 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 14 | 27 | 15 | 31 | 20 | 47 | | | 49 | 14 | 34 |
| TOTAL PART TIME STAFF | 13 | 37 | 11 | 27 | 17 | 41 | | | 41 | 16 | 25 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 73 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$17904.28 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 3 | | \$14-18,999 19 |
| | | \$19-23,999 6 |
| | | \$24-28,999 2 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------|-----------------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| 5 | 1 | 1 | | | 136 | 77 | | | 137 | 7.7 | 24.3 |
| 6 | 6 | 1 | 1 | 1 | 156 | 76 | | | 164 | 5.8 | 23.4 |
| OTHER | 11 | 28 | 7 | 14 | 21 | 54 | | | 39 | | |
| TOTAL | 18 | 5 | 8 | 7 | 313 | 92 | | | 337 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 22.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 2 |
| | PERCENT FREE/REDUCED LUNCH: 71.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 8 71.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 76 |
| EXCEPTIONAL STUDENT | (1982-83) 1-6 72.5 | |
| EDUCATIONAL ALTERNATIVE | 7-9 86.5 | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | READING COMPREHENSION | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 5 | 77 | 75 | 68 | 34 | 65 | 5 | 77 | 84 | 77 |
| 6 | 134 | 77 | 66 | 37 | 61 | | | | |
| ALL GRADES | | | | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|--------------------|-------------------------|
| NUMBER TESTED | MEDIAN PERCENTILE | |
| | SOUNDS AND LETTERS | MATHEMATICS ENVIRONMENT |



OLYMPIA HEIGHTS ELEMENTARY BEST COPY

LOCATION NUMBER: 4091

ADDRESS: 7777 SW 41 ST., MIAMI
PHONE: 321-3821

PRINCIPAL: CLIFFORD HERRMAN
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: YFS |
| DATE SCHOOL ESTABLISHED: 1948 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 9.30 | ASSIGNED PROGRAM CAPACITY: 712 | NO. OF STUDENTS TRANSPORTED: 25 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 24 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | 2 | 28 |
| CLASSROOM TEACHERS | 11 | 37 | 2 | 30 | 12 | 33 | | | 4 | 1 | 3 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 75 | | | 1 | 25 | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 20 | 4 | 80 | | | 5 | | 5 |
| CLERICAL/SECRETARIES | 7 | 67 | | | 1 | 31 | | | 3 | | 3 |
| CUSTODIANS-SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 2 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 19 | 38 | 13 | 26 | 18 | 36 | | | 50 | 6 | 44 |
| TOTAL PART TIME STAFF | 12 | 53 | | | 8 | 42 | 1 | 5 | 19 | | 19 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21565.41 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 8 |
| | | \$19-23,999: 15 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|--|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 11 | 19 | | | 47 | 81 | | | 58 | | 3.2 | 27.0 |
| 1 | 11 | 26 | 1 | 1 | 50 | 72 | 1 | 1 | 63 | | 1.7 | 26.3 |
| 2 | 13 | 15 | | | 74 | 93 | 2 | 2 | 89 | | 11.5 | 17.4 |
| 3 | 11 | 17 | 1 | 1 | 61 | 81 | 1 | 1 | 78 | | 9.3 | 21.7 |
| 4 | 17 | 20 | | | 65 | 77 | 2 | 2 | 84 | | 5.9 | 22.9 |
| 5 | 21 | 21 | | | 79 | 77 | 2 | 2 | 101 | | 1.8 | 28.3 |
| 6 | 11 | 19 | | | 37 | 74 | | | 117 | | 5.2 | 28.6 |
| OTHER TOTAL | 117 | 19 | 4 | 1 | 471 | 79 | 8 | 1 | 607 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 15 |
| | PERCENT FREE/REDUCED LUNCH: 37.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 90.4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 11 |
| EXCEPTIONAL STUDENT | (1982-83) | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| K | 21 | 57 | 67 | 61 | | | | | |
| 1 | 26 | 46 | 71 | 41 | 3 | 94 | 97 | 94 | |
| 2 | 15 | 51 | 64 | 63 | 4 | 93 | 96 | 94 | |
| 3 | 17 | 54 | 51 | 56 | | | | | |
| 4 | 20 | 74 | 73 | 65 | | | | | |
| 5 | 21 | 51 | 68 | 53 | | | | | |
| 6 | 19 | 37 | 64 | 57 | | | | | |
| ALL GRADES | 154 | | | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 19 | 54 |
| MATHEMATICS | 18 | 44 |
| ENVIRONMENT | 17 | 34 |



RIVERSIDE ELEMENTARY

BEST COPY

LOCATION NUMBER 4681

ADDRESS 221 SW 12 AVENUE MIAMI
PHONE 555-5112

PRINCIPAL: JESSFLY J. BROWN
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-4-5
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1914 NUMBER OF ACRES: 4.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 105 ASSIGNED PROGRAM CAPACITY: 700 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 205 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |
| LIBRARY MEDIA ITEMS PER PUPIL: 11.42-93 | BOOKS CIRCULATED PER PUPIL: 11 11.42-93 | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 2 | 100 | | | | | | | 2 | | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | 1 | 100 | | | 1 | | 1 |
| CLASSROOM TEACHERS | 24 | 47 | 12 | 24 | 15 | 29 | | | 51 | 8 | 43 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | | | 1 | 50 | | | 2 | 1 | 1 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | 1 | 1 |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | | | 3 | 100 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 3 | 75 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 28 | 41 | 16 | 23 | 25 | 36 | | | 69 | 14 | 55 |
| TOTAL PART TIME STAFF | | | 2 | 20 | 5 | 71 | | | 7 | 2 | 5 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 17 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 46 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19,664.45 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 28 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 15 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------|-----------------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| 1 | 4 | 4 | 5 | 4 | 109 | 92 | | | 118 | 10.7 | 25.0 |
| 2 | 2 | 41 | 90 | 41 | 114 | 58 | | | 197 | 15.6 | 15.1 |
| 3 | 2 | 2 | 58 | 2 | 140 | 49 | | | 200 | 7.0 | 16.6 |
| 4 | 2 | 2 | 21 | 29 | 150 | 69 | | | 216 | 4.7 | 17.6 |
| OTHER | | | | | | | | | | | |
| TOTAL | 17 | 2 | 174 | 29 | 512 | 70 | | | 713 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 23.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 20 |
| BASIC EDUCATION: 726.23 | PERCENT FREE/REDUCED LUNCH: 67.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 11.13 | % OF ATTENDANCE (1982-83): 91.1 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 20 |
| EDUCATIONAL ALTERNATIVE: 53.56 | | |
| VOCATIONAL EDUCATION: 0 | | |
| AVG COST PER FTE: \$1,914.30 | | |
| AVG COST PER FTE: \$752.03 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 17 | 33 | 39 | 37 | 36 | 5 | 45 | 87 | 96 |
| 2 | 17 | 37 | 32 | 31 | 33 | | | | |
| 3 | 15 | 31 | 27 | 30 | 32 | | | | |
| ALL GRADES | 49 | 32 | 34 | 32 | 33 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 3 | 22 |
| MATHEMATICS | 3 | 17 |
| ENVIRONMENT | 3 | 14 |

ROCKWAY ELEMENTARY

BEST COPY

LOCATION NUMBER 4721

ADDRESS: 1100 S.W. 11th St. Miami, FL 33135
PHONE: 305-251-1121

PRINCIPAL: BARBARA DILL
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1971 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 11.51 | ASSIGNED PROGRAM CAPACITY: 630 | NO OF STUDENTS TRANSPORTED: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 | BOOKS CIRCULATED PER PUPIL: 11.62 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 42 | 1 | 20 | 3 | 26 | 2 | 6 | 31 | 2 | 29 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL SECRETARIES | 1 | 100 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS SERVICE WORKERS | | | | | 3 | 100 | | | 3 | 3 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 17 | 50 | 1 | 21 | 15 | 35 | 2 | 5 | 41 | 5 | 38 |
| TOTAL PART TIME STAFF | 3 | 50 | | | 2 | 40 | | | 5 | 1 | 4 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 11 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,890.00 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:31 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 1:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14 - 18,999: 6 |
| | | \$19 - 23,999: 18 |
| | | \$24 - 28,999: 10 |
| | | \$29,000 +: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------|-----------------------------|----|--------------------|---|----------|----|-----------------------|----|-------|-----|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | | | |
| K | 1 | 14 | | | 37 | 85 | | | 41 | | 21.55 | |
| 1 | 2 | 1 | | | 56 | 93 | | | 61 | 2.9 | 23.00 | |
| 2 | 2 | 1 | 1 | 1 | 66 | 93 | | | 71 | 2.9 | 24.07 | |
| 3 | 2 | 1 | | | 79 | 89 | | | 84 | 2.9 | 29.07 | |
| 4 | 14 | 17 | 1 | 1 | 124 | 97 | 1 | 1 | 141 | 1.4 | 34.03 | |
| 5 | 11 | 9 | | | 124 | 88 | | | 147 | 2.4 | 33.04 | |
| 6 | 11 | 14 | 1 | 1 | 112 | 86 | | | 135 | 2.7 | 32.05 | |
| OTHER | | | | | | | | | | | | |
| TOTAL | 64 | 11 | 1 | 1 | 558 | 83 | 1 | 10 | 635 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 7.1 | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 7 |
| NO. % AVG COST PER FTE | PERCENT FREE REDUCED LUNCH: 11.4% | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 520.7 | % OF ATTENDANCE (1982-83): 95.2 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 3 |
| EXCEPTIONAL STUDENT: 14.3 | | |
| EDUCATIONAL ALTERNATIVE: 13.4 | | |
| VOCATIONAL EDUCATION: 1.4 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-----------------------|-------------------------|----------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | READING COMPREHENSION | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | | | | |
| K | 41 | 77 | 77 | 75 | 71 | 3 | 97 | 100 | 94 |
| 1 | 61 | 71 | 71 | 66 | 61 | 4 | 77 | 95 | 96 |
| 2 | 71 | 72 | 71 | 69 | 61 | 5 | 77 | 95 | 96 |
| 3 | 84 | 71 | 71 | 69 | 61 | 6 | 77 | 95 | 96 |
| 4 | 141 | 74 | 74 | 77 | 74 | 7 | 77 | 95 | 96 |
| 5 | 147 | 74 | 74 | 77 | 74 | 8 | 77 | 95 | 96 |
| 6 | 135 | 74 | 74 | 77 | 74 | 9 | 77 | 95 | 96 |

| REPORTED RESULTS | | |
|------------------|-------------------|-------------|
| NUMBER TESTED | MEDIAN PERCENTILE | |
| 141 | 74 | READING |
| 147 | 74 | WRITING |
| 135 | 74 | MATHEMATICS |

ROYAL GREEN ELEMENTARY **BEST COPY**

LOCATION NUMBER 4741
 ADDRESS 13047 SW 67 STREET MIAMI
 PHONE 221-4451

PRINCIPAL: CHARLES TELFO
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED 1973 | PERCENT OF UTILIZATION PERMANENT FACILITY: 104 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES 17.79 | ASSIGNED PROGRAM CAPACITY: 816 | NO. OF STUDENTS TRANSPORTED: 10 |
| LIBRARY MEDIA ITEMS PER PUPIL 18 | BOOKS CIRCULATED PER PUPIL: 21 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| (1982-83) | (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 57 | 19 | 27 | 6 | 16 | | | 37 | 3 | 34 |
| EXCEPTIONAL STUDENT TEACHERS | 7 | 100 | | | | | | | 7 | 2 | 5 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CLERICAL SECRETARIES | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS SERVICE WORKERS | | | | | 1 | 100 | | | 1 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 34 | 59 | 19 | 17 | 14 | 24 | | | 58 | 10 | 48 |
| TOTAL PART TIME STAFF | 11 | 57 | | | 13 | 49 | | | 21 | 1 | 20 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22955.65 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 5:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 10 | | \$14-18,999 4 |
| | | \$19-23,999 17 |
| | | \$24-28,999 19 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| 1 | 4 | 51 | 1 | 1 | 44 | 46 | 1 | 2 | 50 | 15.1 | 23.5 |
| 2 | 53 | 51 | 1 | 1 | 56 | 46 | 1 | 2 | 123 | 12.3 | 24.6 |
| 3 | 41 | 54 | 1 | 1 | 51 | 45 | 1 | 1 | 116 | 1.7 | 24.5 |
| 4 | 40 | 37 | | | 67 | 61 | 1 | 1 | 112 | 3.4 | 27.4 |
| 5 | 17 | 42 | 1 | 1 | 59 | 55 | | 2 | 124 | 2.4 | 10.4 |
| 6 | 45 | 35 | 1 | 1 | 41 | 63 | 1 | 1 | 124 | 7.6 | 32.4 |
| 7 | 5 | 35 | | | 21 | 64 | 2 | 1 | 143 | 7.4 | 28.2 |
| OTHER | | | | | | | | | | | |
| TOTAL | 193 | 43 | 5 | 1 | 429 | 55 | 12 | 1 | 334 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 12.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 27 |
| | PERCENT FREE/REDUCED LUNCH: 13.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 2 |
| BASIC EDUCATION 21.1 | % OF ATTENDANCE: 92.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT 2.1 | (1982-83) 1.0 | |
| EDUCATIONAL ALTERNATIVE 21.8 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|--|-------|---------|---------|-------------|---|----|----|----|---|----|----|----|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | | | | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | | | | | | | | | |
| 1 | 11 | 53 | 35 | 51 | 51 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>GRADE</th> <th>READING</th> <th>WRITING</th> <th>MATHEMATICS</th> </tr> <tr> <td>1</td> <td>94</td> <td>94</td> <td>75</td> </tr> <tr> <td>2</td> <td>95</td> <td>96</td> <td>47</td> </tr> </table> | GRADE | READING | WRITING | MATHEMATICS | 1 | 94 | 94 | 75 | 2 | 95 | 96 | 47 |
| GRADE | READING | WRITING | MATHEMATICS | | | | | | | | | | | | | | | |
| 1 | 94 | 94 | 75 | | | | | | | | | | | | | | | |
| 2 | 95 | 96 | 47 | | | | | | | | | | | | | | | |
| 2 | 115 | 51 | 41 | 41 | | | | | | | | | | | | | | |
| 3 | 115 | 51 | 40 | 41 | | | | | | | | | | | | | | |
| 4 | 115 | 41 | 40 | 41 | | | | | | | | | | | | | | |
| 5 | 115 | 41 | 40 | 41 | | | | | | | | | | | | | | |
| 6 | 115 | 41 | 40 | 41 | | | | | | | | | | | | | | |
| ALL GRADES | 115 | 41 | 40 | 41 | | | | | | | | | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 45 | 43 |
| MATHEMATICS | 45 | 25 |
| ENVIRONMENT | 45 | 29 |

ROYAL PALM ELEMENTARY

BEST COPY

LOCATION NUMBER: 9761
 ADDRESS: 4700 SW 117th Ave, MIAMI
 PHONE: 305-271-7761

PRINCIPAL: HERBERT JACOBSON
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: YES | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1957 | PERCENT OF UTILIZATION PERMANENT FACILITY: 115 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 4.75 | ASSIGNED PROGRAM CAPACITY: 700 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 1.2 (1982-83) | BOOKS CIRCULATED PER PUPIL: .35 (1982-83) | NO. OF STUDENTS TRANSPORTED: 152 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 34 | 12 | 32 | 12 | 32 | 1 | 3 | 38 | 8 | 30 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS SERVICE WORKERS | 2 | 50 | 2 | 50 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 22 | 43 | 16 | 31 | 12 | 24 | 1 | 2 | 51 | 12 | 39 |
| TOTAL PART TIME STAFF | 4 | 33 | | | 17 | 67 | | | 25 | | 25 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22601.82 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 3.11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 2.0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 1 | | \$14 - 18,999: 9 |
| | | \$19 - 23,999: 16 |
| | | \$24 - 28,999: 15 |
| | | \$29,000 +: 1 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|--|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 11 | 16 | | | 68 | 84 | 1 | 2 | 80 | | 8.8 | 26.0 |
| 1 | 22 | 26 | 1 | 1 | 83 | 75 | | | 111 | | 6.7 | 27.8 |
| 2 | 17 | 15 | 4 | 3 | 94 | 80 | 2 | 2 | 117 | | 5.0 | 23.4 |
| 3 | 22 | 19 | 1 | 1 | 91 | 75 | 1 | 1 | 115 | | 4.6 | 23.0 |
| 4 | 21 | 16 | | | 106 | 82 | 2 | 2 | 129 | | 2.4 | 32.3 |
| 5 | 13 | 15 | | | 111 | 86 | | | 129 | | 3.9 | 32.3 |
| 6 | 20 | 20 | 1 | 1 | 92 | 77 | 1 | 1 | 125 | | 1.6 | 31.6 |
| OTHER TOTAL | 151 | 17 | 7 | 1 | 652 | 81 | | | 809 | | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.0% | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 4 |
| BASIC EDUCATION: 661,000 | PERCENT FREE/REDUCED LUNCH: 37.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 12,000 | % OF ATTENDANCE (1982-83): 91.0 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 27 |
| EDUCATIONAL ALTERNATIVE: 4,000 | | |
| VOCATIONAL EDUCATION: 4,000 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|-------|---|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | |
| K | 84 | 54 | 43 | 44 | 47 | | | | | |
| 1 | 111 | 56 | 47 | 46 | 51 | | | | | |
| 2 | 117 | 57 | 47 | 47 | 53 | | | | | |
| 3 | 115 | 57 | 46 | 46 | 57 | | | | | |
| 4 | 129 | 57 | 49 | 47 | 57 | 5 | 95 | 95 | 95 | |
| 5 | 129 | 57 | 48 | 47 | 51 | 5 | 93 | 96 | 94 | |
| 6 | 125 | 57 | 47 | 46 | 52 | | | | | |
| ALL GRADES | 809 | 57 | 47 | 46 | 52 | | | | | |

| KINDERGARTEN RESULTS | | |
|-------------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| READING AND MATHEMATICS | 84 | 54 |
| MATHEMATICS | 84 | 43 |
| READING | 84 | 54 |

SEMINOLE ELEMENTARY

BEST COPY

LOCATION NUMBER 4921

ADDRESS 121 SW 18th PL. MIAMI
PHONE 261-7071

PRINCIPAL: GEORGE STAREZ
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: 40 | ADULT SCHOOL: 40 | TRADITIONAL BASIC SKILLS: N/A |
| COMMUNITY SCHOOL: 40 | COMPREHENSIVE HIGH SCHOOL: 40 | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1958 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | SCHOOL/PARK SITE: 100 |
| NUMBER OF ACRES: 7.51 | ASSIGNED PROGRAM CAPACITY: 450 | NO. OF STUDENTS TRANSPORTED: 350 |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 11 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | 1 | 100 | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 28 | 12 | 24 | 24 | 48 | | | 50 | 9 | 41 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | | | 1 | 25 | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SEE VICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 31 | 10 | 25 | 29 | 45 | | | 60 | 13 | 47 |
| TOTAL PART TIME STAFF | 7 | 17 | | | 17 | 31 | | | 17 | 2 | 15 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 7 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 51 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20987.56 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 4 | | \$14-18,999: 19 |
| | | \$19-23,999: 18 |
| | | \$24-28,999: 17 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 12 | 15 | | | 104 | 90 | | | 116 | 20.6 | 29.3 |
| 1 | 7 | 8 | 5 | 4 | 107 | 86 | | | 119 | 15.8 | 16.1 |
| 2 | 7 | 7 | 1 | 1 | 92 | 92 | | | 100 | 5.4 | 16.0 |
| 3 | 11 | 10 | | | 115 | 90 | | | 128 | 11.2 | 20.7 |
| 4 | 7 | 6 | 2 | 2 | 112 | 93 | | | 121 | 9.8 | 25.0 |
| 5 | 11 | 8 | 2 | 2 | 120 | 90 | | | 133 | 2.7 | 25.6 |
| 6 | 21 | 15 | 1 | 1 | 118 | 44 | | | 140 | 3.4 | 23.2 |
| OTHER TOTAL | 9 | 9 | 11 | 1 | 75 | 49 | | | 95 | | |

| | | |
|--|--|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 25.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| | PERCENT FREE/REDUCED LUNCH: 31.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 20 |
| BASIC EDUCATION | % OF ATTENDANCE: 81.4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 40 |
| EXCEPTIONAL STUDENT | 11942-931 | |
| EDUCATIONAL ALTERNATIVE | 1-0 | |
| VOCATIONAL EDUCATION | 93.7 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | READING COMPREHENSION | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 111 | 51 | 46 | 45 | 40 | | | | |
| 2 | 135 | 37 | 46 | 44 | 40 | | | | |
| 3 | 113 | 47 | 51 | 54 | 45 | | | | |
| 4 | 112 | 34 | 50 | 54 | 51 | | | | |
| 5 | 112 | 34 | 34 | 52 | 47 | 3 | 91 | 91 | |
| 6 | 112 | 35 | 55 | 41 | 45 | 5 | 84 | 85 | |
| ALL GRADES | 687 | 35 | 50 | 53 | 45 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 95 | 4 |
| MATHEMATICS | 45 | 21 |
| ENVIRONMENT | 75 | 13 |

SHENANDOAH ELEMENTARY

BEST COPY

LOCATION NUMBER 5971

ADDRESS 1123 W. 11 AVENUE, MIAMI
PHONE 542-1918

PRINCIPAL JUDITH RICHARDSON
AREA SOUTH CENTRAL

GRADE ORGANIZATION K-6
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|----------------------------------|--|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1936 | PERCENT OF UTILIZATION PERMANENT FACILITY: 102 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 5.0 | ASSIGNED PROGRAM CAPACITY: 872 | NO. OF STUDENTS TRANSPORTED: 16 |
| LIBRARY MEDIA ITEMS PER PUPIL: 2 | BOOKS CIRCULATED PER PUPIL: 19 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 14 |
| (1102-83) | (1102-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 2 | 19 | 12 | 25 | 27 | 56 | | | 48 | 5 | 43 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 40 | | | 3 | 60 | | | 5 | 1 | 4 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 33 | 2 | 67 | | | 3 | | 3 |
| CLERICAL SECRETARIES | | | | | 3 | 100 | | | 3 | | 3 |
| CUSTODIANS SERVICE WORKERS | | | | | 5 | 100 | | | 5 | 3 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 14 | 19 | 13 | 17 | 42 | 62 | | | 68 | 9 | 59 |
| TOTAL PART TIME STAFF | 3 | 13 | 6 | 26 | 14 | 61 | | | 23 | 1 | 22 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 27 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20219.45 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | |
| AVERAGE YEARS TEACHING IN FLORIDA: 4 | | \$14-18,999: 22 |
| | | \$19-23,999: 21 |
| | | \$24-28,999: 10 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|-----------------------------|-----|--------------------|---|----------|----|-----------------------|---|-------|--|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| 1 | 65 | 100 | | | | | | | 65 | | 5.5 | 22.0 |
| 2 | 110 | 47 | | | | | 1 | 1 | 111 | | 7.9 | 18.2 |
| 3 | 140 | 37 | | | | | 3 | 2 | 146 | | 7.8 | 17.9 |
| 4 | 125 | 37 | | | | | 1 | 1 | 126 | | 6.9 | 20.7 |
| 5 | 145 | 37 | | | | | 3 | 2 | 151 | | 3.6 | 29.8 |
| 6 | 141 | 35 | | | | | 2 | 1 | 143 | | 4.7 | 28.8 |
| 7 | 162 | 35 | | | | | 2 | 1 | 170 | | 5.5 | 28.0 |
| OTHER TOTAL | 17 | 2 | 4 | 1 | 45 | 97 | 12 | 1 | 76 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.6 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 19 |
| | PERCENT FREE/REDUCED LUNCH: 29.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| BASIC EDUCATION: 111, 36 | % OF ATTENDANCE: 119.2-93 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 2 |
| EXCEPTIONAL STUDENT: 11, 1 | | |
| EDUCATIONAL ALTERNATIVE: 11, 1 | | |
| VOCATIONAL EDUCATION: 11, 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|-------|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 65 | 44 | 45 | 35 | | | | | |
| 2 | 110 | 37 | 47 | 45 | 32 | | | | |
| 3 | 140 | 37 | 46 | 36 | 37 | | | | |
| 4 | 125 | 37 | 43 | 43 | 47 | | | | |
| 5 | 145 | 37 | 48 | 34 | 47 | 1 | 33 | 94 | 84 |
| 6 | 141 | 35 | 48 | 31 | 47 | 1 | 31 | 86 | 81 |
| 7 | 162 | 35 | 48 | 31 | 47 | | | | |
| KINDERGARTEN RESULTS | | | | | | | | | |
| | NUMBER TESTED | MEDIAN PERCENTILE | | | | | | | |
| READING | 1 | 44 | | | | | | | |
| MATHEMATICS | 1 | 47 | | | | | | | |
| WRITING | 1 | 43 | | | | | | | |

SILVER BLUFF ELEMENTARY BEST COPY

LOCATION NUMBER 5041

ADDRESS 1003 SW 25 AVENUE, MIAMI
PHONE 856-5191

PRINCIPAL: MARGARITA M. ALEMANY
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHARTER: YES |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1975 | PERCENT OF UTILIZATION PERMANENT FACILITY: 91 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 1.00 | ASSIGNED PROGRAM CAPACITY: 1,650 | NO. OF STUDENTS TRANSPORTED: 8 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 5 (1977-83) | BOOKS CIRCULATED PER PUPIL: 27 (1977-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 7 | 21 | 8 | 24 | 12 | 36 | | | 27 | 5 | 28 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | | | | | | | 1 | | 3 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 25 | 3 | 75 | | | 4 | | 4 |
| CLERICAL SECRETARIES | 1 | 33 | | | 2 | 67 | | | 3 | | 3 |
| CUSTODIANS SERVICE WORKERS | | | | | 4 | 100 | | | 4 | 1 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 11 | 21 | 10 | 19 | 31 | 67 | | | 52 | 9 | 43 |
| TOTAL PART TIME STAFF | | | | | | | | | 24 | 2 | 22 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 30 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19,832.23 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 17 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 4 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| 1 | 11 | 17 | | | 54 | 43 | | | 65 | 3.4 | 32.0 |
| 2 | 11 | 13 | 2 | 1 | 66 | 85 | | | 79 | 11.4 | 19.8 |
| 3 | 12 | 11 | 2 | 1 | 81 | 95 | 1 | 1 | 94 | 11.4 | 22.5 |
| 4 | 8 | 5 | | | 55 | 91 | | | 93 | 7.2 | 17.8 |
| 5 | 2 | 2 | | | 27 | 90 | | | 102 | 4.3 | 30.6 |
| 6 | 1 | 1 | 1 | 1 | 75 | 65 | 2 | 3 | 77 | 7.2 | 26.7 |
| 7 | 14 | 15 | 2 | 1 | 77 | 33 | | | 93 | 2.2 | 22.8 |
| OTHER TOTAL | | | | | 24 | 43 | 1 | 3 | 30 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 13 |
| | PERCENT FREE/REDUCED LUNCH: 4.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 1,411,443 | % OF ATTENDANCE: 100 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 2,275,455 | | |
| EDUCATIONAL ALTERNATIVE: 17,000 | | |
| VOCATIONAL EDUCATION: 17,000 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | |
| 1 | 62 | 41 | 35 | 35 | 37 | GRADE | READING | WRITING |
| 2 | 41 | 31 | 23 | 23 | 27 | | | |
| 3 | 72 | 37 | 29 | 29 | 37 | | | |
| 4 | 51 | 37 | 35 | 35 | 31 | 1 | 94 | 96 |
| 5 | 41 | 37 | 36 | 35 | 37 | 5 | 73 | 91 |
| 6 | 77 | 4 | 35 | 35 | 31 | | | 95 |
| ALL GRADES | 43 | 3 | 31 | 35 | 37 | | | 90 |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 34 | 43 |
| MATHEMATICS | 34 | 39 |
| ENVIRONMENT | 34 | 34 |

SOUTH MIAMI ELEMENTARY **BEST COPY**

LOCATION NUMBER 5761

ADDRESS 4001 SW 57th Ave S MIAMI
PHONE 557-8447

PRINCIPAL: TUTTLE DONALD
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER 40 COMMUNITY SCHOOL 200 | ADULT SCHOOL 70 COMPREHENSIVE HIGH SCHOOL 40 | TRADITIONAL BASIC SKILLS: YES CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1952 NUMBER OF ACRES 10.11 | PERCENT OF UTILIZATION PERMANENT FACILITY: 43 ASSIGNED PROGRAM CAPACITY: 322 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 4 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |
| LIBRARY MEDIA ITEMS PER PUPIL 34 (1983-84) | BOOKS CIRCULATED PER PUPIL: 30 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|-----------------------|-----|-----------------------|-----|----------|----|--------------------------|---|--------------|-------------|---------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 39 | 2 | 22 | 2 | 12 | | | 17 | 2 | 15 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | 1 | 33 | | | | | 1 | 1 | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS SERVICE WORKERS | | | 3 | 100 | | | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 14 | 50 | 13 | 33 | 2 | 2 | | | 30 | 6 | 24 |
| TOTAL PART TIME STAFF | | 57 | 1 | 33 | | | | | 1 | | 1 |

| | | |
|--|---|---|
| NUMBER OF BEGINNING TEACHERS 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21705.36 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 17 | | \$14-18,999 6 |
| | | \$19-23,999 10 |
| | | \$24-28,999 4 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMPTED 1982-83 | AVERAGE CLASS SIZE |
|-------|-----------------------------|----|-----------------------|----|----------|----|--------------------------|---|--------------|--|------------------------------|-----------------------|
| | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 12 | 33 | 17 | 53 | 6 | 11 | 1 | 3 | 36 | | 10.7 | 18.5 |
| 1 | 7 | 22 | 24 | 50 | 6 | 15 | 1 | 2 | 40 | | 6.1 | 19.0 |
| 2 | 3 | 30 | 2 | 30 | 11 | 21 | 1 | 2 | 37 | | 5.5 | 26.5 |
| 3 | 7 | 17 | 14 | 47 | 13 | 36 | | | 34 | | 2.4 | 19.5 |
| 4 | 10 | 3 | 23 | 5 | 2 | 20 | | | 45 | | 4.3 | 30.7 |
| 5 | 7 | 12 | 14 | 27 | 13 | 27 | 2 | 4 | 60 | | 6.1 | 23.5 |
| 6 | 11 | 1 | 25 | 46 | 18 | 33 | | | 54 | | 1.8 | 36.0 |
| OTHER | | | | | | | | | | | | |
| TOTAL | 74 | 25 | 157 | 5 | 76 | 23 | 4 | 2 | 415 | | | |

| | | |
|---|---|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.02 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 14 |
| | PERCENT FREE/REDUCED LUNCH: 41.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 134.00 | % OF ATTENDANCE: 92.00 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 12 |
| EXCEPTIONAL STUDENT 211.00 | (1982-83) 1-6 94.00 | |
| EDUCATIONAL ALTERNATIVE 44.00 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | |
|--|------------------|--------------------------|----------------------------|-------------------------|-----------------------------|-------|---|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| K | 36 | 43 | 35 | 51 | 1 | 73 | 89 | 97 | | |
| 1 | 40 | 44 | 43 | 47 | 2 | 80 | 83 | 91 | | |
| 2 | 37 | 38 | 38 | 41 | 3 | | | | | |
| 3 | 37 | 35 | 37 | 42 | 4 | | | | | |
| 4 | 36 | 34 | 40 | 49 | 5 | | | | | |
| 5 | 37 | 34 | 47 | 46 | | | | | | |
| 6 | 34 | 34 | 45 | 44 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|------------------|----------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| WORDS AND LETTERS | 37 | 38 |
| MATHEMATICS | 34 | 38 |
| ENVIRONMENT | 37 | 38 |



SOUTHSIDE ELEMENTARY

BEST COPY

LOCATION NUMBER: 5321
 ADDRESS: 45 SW 13 ST., MIAMI
 PHONE: 371-3311

PRINCIPAL: JAMES MCKENNA
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1914 | PERCENT OF UTILIZATION PERMANENT FACILITY: 130 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 1.94 | ASSIGNED PROGRAM CAPACITY: 335 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 11 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 7 | 29 | 7 | 29 | 10 | 42 | | | 24 | 1 | 23 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | 1 | 100 | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | 1 | 100 | | | 1 | 1 | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 7 | 100 | | | 7 | | 7 |
| CLERICAL/SECRETARIES | | | | | 2 | 100 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | | | 3 | 100 | | | 3 | 1 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 8 | 20 | 8 | 20 | 25 | 61 | | | 41 | 5 | 36 |
| TOTAL PART-TIME STAFF | 1 | 8 | | | 12 | 92 | | | 13 | | 13 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 57 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21265.84 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 4 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 8 |
| | | \$19-23,999: 8 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|----|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 1 | 3 | 1 | 3 | 29 | 94 | | | 31 | 8.7 | 30.0 |
| 1 | 4 | 6 | 2 | 3 | 61 | 41 | | | 67 | 11.1 | 23.0 |
| 2 | 7 | 9 | 2 | 2 | 78 | 89 | 1 | 1 | 88 | 7.8 | 30.0 |
| 3 | 5 | 6 | 4 | 5 | 68 | 87 | 1 | 1 | 78 | 14.1 | 26.0 |
| 4 | 4 | 13 | 3 | 4 | 55 | 82 | | | 67 | 4.3 | 34.0 |
| 5 | 4 | 6 | 3 | 5 | 55 | 89 | | | 62 | | 31.5 |
| 6 | 5 | 8 | | | 59 | 92 | | | 64 | | 31.5 |
| OTHER TOTAL | 35 | 8 | 15 | 3 | 405 | 89 | 2 | 10 | 457 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 55.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 2 |
| | PERCENT FREE/REDUCED LUNCH: 77.7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | 373.47 | 81 |
| EXCEPTIONAL STUDENT | 7.73 | 2 |
| EDUCATIONAL ALTERNATIVE | 79.30 | 17 |
| VOCATIONAL EDUCATION | | |
| | AVG. COST PER FTE | % OF ATTENDANCE: 89.6 (1982-83) |
| | \$ 2404.67 | 1-6 93.2 |
| | \$ 3364.09 | |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|--|--|--|-------|---------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | GRADE | READING |
| 1 | 25 | 45 | 79 | 63 | | | | | | | |
| 2 | 42 | 74 | 42 | 35 | | | | | | | |
| 3 | 49 | 31 | 73 | 84 | | | | | | | |
| 4 | 48 | 38 | 56 | 55 | | | | | | | |
| 5 | 54 | 37 | 62 | 45 | | | | | | | |
| 6 | 38 | 45 | 51 | 37 | | | | | | | |
| ALL GRADES | 256 | 35 | 62 | 54 | | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| FOUND. HD. LETTERS | 2 | 62 |
| MATHEMATICS | 2 | 94 |
| ENVIRONMENT | 2 | 89 |

E.W.F. STIRRUP ELEMENTARY BEST COPY

LOCATION NUMBER: 5381
 ADDRESS: 330 NW 97 AVE., MIAMI
 PHONE: 227-7001

PRINCIPAL: JACK GIBSON
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1976 | PERCENT OF UTILIZATION PERMANENT FACILITY: 197 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 15.00 | ASSIGNED PROGRAM CAPACITY: 700 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 29 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | |
| ASSISTANT PRINCIPAL | 1 | 50 | | | 1 | 50 | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 24 | 39 | 15 | 24 | 23 | 37 | | | 62 | 8 | 54 |
| EXCEPTIONAL STUDENT TEACHERS | | | 1 | 100 | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 2 | 50 | | | 1 | 25 | 1 | 25 | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 50 | 3 | 50 | | | 6 | 5 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 31 | 39 | 20 | 25 | 29 | 36 | 1 | 1 | 81 | 15 | 66 |
| TOTAL PART-TIME STAFF | 17 | 43 | | | 13 | 52 | | | 24 | 1 | 23 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 66 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21204.91 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 4 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 21 |
| | | \$19-23,999: 22 |
| | | \$24-28,999: 20 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|-----|----------|----|-----------------------|-----|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 16 | 9 | 1 | 1 | 137 | 49 | 2 | 1 | 156 | 15.5 | 22.7 |
| 1 | 17 | 10 | | | 155 | 89 | 2 | 1 | 174 | 3.8 | 22.0 |
| 2 | 14 | 7 | 1 | 1 | 184 | 72 | | | 201 | 6.1 | 25.1 |
| 3 | 17 | 9 | 1 | 1 | 166 | 90 | | | 184 | 4.1 | 26.7 |
| 4 | 14 | 10 | 4 | 2 | 166 | 88 | 1 | 1 | 189 | 3.9 | 32.3 |
| 5 | 22 | 11 | 3 | 1 | 174 | 88 | | | 203 | 6.6 | 34.7 |
| 6 | 21 | 10 | 1 | 0.7 | 149 | 90 | | | 211 | 2.2 | 35.8 |
| OTHER TOTAL | 123 | 9 | 13 | 1 | 1,175 | 89 | 5 | 0.0 | 1,316 | | |

| | | |
|--|--|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 15.5 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 9 |
| | PERCENT FREE/REDUCED LUNCH: 45.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 1257,651 | % OF ATTENDANCE (1982-83): 90.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |
| EXCEPTIONAL STUDENT: 17,117 | | |
| EDUCATIONAL ALTERNATIVE: 129,441 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 86 | 68 | 54 | 56 | | | | | |
| 2 | 131 | 63 | 51 | 60 | | | | | |
| 3 | 154 | 65 | 56 | 64 | | | | | |
| 4 | 141 | 72 | 67 | 63 | | | | | |
| 5 | 155 | 75 | 69 | 64 | | | | | |
| 6 | 143 | 72 | 61 | 61 | | | | | |
| ALL GRADES | 911 | 71 | 64 | 61 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 19 | 54 |
| MATHEMATICS | 19 | 57 |
| ENVIRONMENT | 19 | 42 |

194



SUNSET ELEMENTARY

BEST COPY

LOCATION NUMBER: 5401

ADDRESS: 5120 SW 72 ST. S MIAMI
PHONE: 661-8577

PRINCIPAL: ROBERTA GRANVILLE
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-3-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1921 | PERCENT OF UTILIZATION PERMANENT FACILITY: 72 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 7.00 | ASSIGNED PROGRAM CAPACITY: 451 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 24 (1982-83) | BOOKS CIRCULATED PER PUPIL: 19 (1982-83) | NO. OF STUDENTS TRANSPORTED: 104 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 10 | 63 | 4 | 25 | 2 | 11 | | | 16 | 4 | 12 |
| EXCEPTIONAL STUDENT TEACHERS | 8 | 73 | 1 | 9 | 2 | 19 | | | 11 | | 11 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 50 | 2 | 50 | | | 4 | 1 | 3 |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 23 | 55 | 10 | 24 | 9 | 21 | | | 42 | 10 | 32 |
| TOTAL PART-TIME STAFF | 3 | 50 | 3 | 50 | | | | | 6 | | 6 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22100.79 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 4:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 7 |
| | | \$19-23,999: 8 |
| | | \$24-28,999: 12 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|---------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | 1982-83 | | |
| K | 21 | 75 | 1 | 4 | 4 | 14 | 2 | 7 | 28 | 3.4 | 28.0 | |
| 1 | 29 | 59 | 7 | 14 | 12 | 24 | 1 | 2 | 49 | 6.1 | 22.5 | |
| 2 | 43 | 61 | 15 | 22 | 10 | 15 | | | 68 | | 33.0 | |
| 3 | 55 | 62 | 18 | 27 | 14 | 16 | 2 | 2 | 89 | | 31.2 | |
| 4 | 59 | 67 | 23 | 26 | 5 | 6 | 1 | 1 | 88 | | 32.8 | |
| OTHER | 1 | 25 | 2 | 50 | 1 | 25 | | | 4 | | | |
| TOTAL | 200 | 64 | 66 | 27 | 46 | 14 | 6 | 2 | 326 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 13 |
| BASIC EDUCATION: 126.12 | PERCENT FREE/REDUCED LUNCH: 20.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| EXCEPTIONAL STUDENT: 129.10 | % OF ATTENDANCE: K 96.4 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 2 |
| EDUCATIONAL ALTERNATIVE: 3.50 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | | | | |
| 3 | 56 | 66 | 64 | 64 | 3 | 91 | 97 | 92 |
| 4 | 43 | 64 | 64 | 84 | 5 | 97 | 98 | 93 |
| 5 | 71 | 51 | 72 | 63 | | | | |
| 6 | 134 | 60 | 72 | 75 | | | | |
| ALL GRADES | 204 | 61 | 69 | 72 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 20 | 89 |
| MATHEMATICS | 20 | 50 |
| ENVIRONMENT | 20 | 40 |

SYLVANIA HEIGHTS ELEMENTARY

BEST COPY

LOCATION NUMBER: 5441
 ADDRESS: 5901 SW 16 ST., MIAMI
 PHONE: 104-3511

PRINCIPAL: LUCY WILLIAMS
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YFS | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YFS |
| | | AFTER SCHOOL CARE: YFS |
| DATE SCHOOL ESTABLISHED: 1943 | PERCENT OF UTILIZATION PERMANENT FACILITY: 67 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 9.70 | ASSIGNED PROGRAM CAPACITY: 126 | NO. OF STUDENTS TRANSPORTED: 30 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |
| LIBRARY MEDIA ITEMS PER PUPIL: 71 (1982-83) | BOOKS CIRCULATED PER PUPIL: 60 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 10 | 36 | 3 | 29 | 10 | 36 | | | 23 | 1 | 27 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 43 | 2 | 29 | 2 | 29 | | | 7 | | 7 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| CLERICAL SECRETARIES | 1 | 33 | | | 2 | 67 | | | 3 | | 3 |
| CUSTODIANS-SERVICE WORKERS | 1 | 20 | 1 | 20 | 3 | 60 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 14 | 54 | 13 | 75 | 14 | 36 | | | 50 | 8 | 42 |
| TOTAL PART TIME STAFF | 12 | 48 | | | 13 | 52 | | | 25 | 3 | 22 |

| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21124.37 | | | | | | | | | | | | | | | |
|---|--|---|----------------------|--|--------|-------------|--|----|-------------|--|----|-------------|--|---|-----------|--|--|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td></td> <td>10</td> </tr> <tr> <td>\$19-23,999</td> <td></td> <td>18</td> </tr> <tr> <td>\$24-28,999</td> <td></td> <td>7</td> </tr> <tr> <td>\$29,000+</td> <td></td> <td></td> </tr> </tbody> </table> | TEACHER SALARY RANGE | | NUMBER | \$14-18,999 | | 10 | \$19-23,999 | | 18 | \$24-28,999 | | 7 | \$29,000+ | | |
| TEACHER SALARY RANGE | | | NUMBER | | | | | | | | | | | | | | |
| \$14-18,999 | | 10 | | | | | | | | | | | | | | | |
| \$19-23,999 | | 18 | | | | | | | | | | | | | | | |
| \$24-28,999 | | 7 | | | | | | | | | | | | | | | |
| \$29,000+ | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 24 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | | | | | | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | | | | | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 10 | 27 | | | 39 | 78 | 1 | 2 | 50 | | 23.5 |
| 1 | 12 | 19 | | | 55 | 92 | | | 67 | 7.9 | 16.5 |
| 2 | 14 | 21 | | | 54 | 74 | | | 68 | 3.4 | 21.7 |
| 3 | 13 | 14 | 1 | 1 | 77 | 95 | | | 91 | 5.2 | 22.0 |
| 4 | 13 | 17 | 1 | 1 | 63 | 82 | | | 77 | 3.7 | 14.5 |
| 5 | 12 | 14 | 1 | 1 | 70 | 83 | 1 | 1 | 84 | 1.7 | 25.3 |
| 6 | 15 | 15 | 1 | 1 | 42 | 44 | 1 | 1 | 110 | 1.3 | 24.3 |
| OTHER TOTAL | 70 | 16 | 4 | 1 | 450 | 82 | 3 | 1 | 547 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 26.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 9 |
| | PERCENT FREE/REDUCED LUNCH: 4.3 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | 451,114 | 46 |
| EXCEPTIONAL STUDENT | 56,777 | 11 |
| EDUCATIONAL ALTERNATIVE | 17,113 | 5 |
| VOCATIONAL EDUCATION | | |
| | AVG. COST PER FTE | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |
| | \$ 2246.07 | |
| | \$ 6444.62 | |
| | % OF ATTENDANCE: K 93.8 (1982-83) | |
| | 1-6 95.0 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 41 | 77 | 47 | 51 | | | | | |
| 2 | 41 | 60 | 47 | 50 | | | | 50 | |
| 3 | 47 | 67 | 73 | 53 | | | | 45 | |
| 4 | 41 | 67 | 53 | 53 | | | | 48 | |
| 5 | 41 | 65 | 54 | 54 | | | | 41 | |
| 6 | 46 | 64 | 53 | 51 | | | | 38 | |
| ALL GRADES | 304 | 67 | 58 | 54 | | | | 57 | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 11 | 74 |
| MATHEMATICS | 11 | 50 |
| ENVIRONMENT | 7 | 62 |



TROPICAL ELEMENTARY

BEST COPY

LOCATION NUMBER: 5521

ADDRESS: 4545 SW 14th Ave., MIAMI
PHONE: 321-0284

PRINCIPAL: ROBERT HINDSON
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: PK-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: YES | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1955 | PERCENT OF UTILIZATION PERMANENT FACILITY: 57 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 6.70 | ASSIGNED PROGRAM CAPACITY: 516 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1983-84) | BOOKS CIRCULATED PER PUPIL: 29 (1983-84) | NO. OF STUDENTS TRANSPORTED: 258 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 67 | 5 | 24 | 2 | 10 | | | 21 | 4 | 17 |
| EXCEPTIONAL STUDENT TEACHERS | 12 | 60 | 4 | 20 | 4 | 20 | | | 20 | 3 | 17 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 77 | 2 | 15 | 1 | 8 | | | 4 | 1 | 3 |
| CLERICAL SECRETARIES | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | 1 | 17 | 3 | 50 | 2 | 33 | | | 6 | 4 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 42 | 52 | 15 | 22 | 11 | 16 | | | 68 | 13 | 55 |
| TOTAL PART TIME STAFF | 9 | 67 | | | 4 | 40 | | | 13 | | 13 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 56 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22970.71 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 7:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 3:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 3 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 6 |
| | | \$19-23,999: 19 |
| | | \$24-28,999: 16 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PK | 11 | 62 | | | 15 | 54 | | | 26 | | |
| K | 15 | 33 | | | 31 | 67 | | | 46 | 17.1 | 16.5 |
| 1 | 15 | 37 | | | 34 | 54 | | | 49 | 15.2 | 19.5 |
| 2 | 22 | 39 | | | 31 | 54 | 1 | 2 | 56 | 6.8 | 23.5 |
| 3 | 26 | 34 | 1 | 4 | 47 | 62 | | | 74 | 6.2 | 29.5 |
| 4 | 22 | 34 | 2 | 3 | 41 | 61 | | | 65 | 1.4 | 25.0 |
| 5 | 22 | 27 | | | 55 | 73 | | | 77 | 6.5 | 31.5 |
| 6 | 33 | 47 | | | 49 | 58 | | | 82 | 14.1 | 26.0 |
| OTHER | | | | | | | | | 43 | | |
| TOTAL | 156 | 34 | 7 | 1 | 304 | 64 | 2 | 2 | 477 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 11.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 3 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 33.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 300,001 45 1,235,410 | % OF ATTENDANCE: 92.4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT 20,000 12 506,856 | (1982-83) 1-6 92.4 | |
| EDUCATIONAL ALTERNATIVE 4,800 1 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 46 | 62 | 57 | 55 | | | | | | |
| 2 | 44 | 62 | 66 | 55 | 57 | | | | | |
| 3 | 47 | 73 | 51 | 57 | 55 | | | | | |
| 4 | 34 | 65 | 41 | 62 | 77 | | | | | |
| 5 | 47 | 67 | 66 | 61 | 59 | 3 | 75 | 76 | 71 | |
| 6 | 52 | 64 | 77 | 77 | 76 | 5 | 74 | 78 | 74 | |
| ALL GRADES | 153 | 62 | 64 | 64 | 66 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 24 | 69 |
| MATHEMATICS | 24 | 44 |
| ENVIRONMENT | 24 | 43 |

F.S. TUCKER ELEMENTARY

DRUM COPY

LOCATION NUMBER: 5561

ADDRESS: 1500 DRUGGAS RD., MIAMI
PHONE: 444-8203

PRINCIPAL: DR. VON REFOE
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1960 | PERCENT OF UTILIZATION PERMANENT FACILITY: 104 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 4.50 | ASSIGNED PROGRAM CAPACITY: 539 | NO. OF STUDENTS TRANSPORTED: 53 |
| LIBRARY MEDIA ITEMS OF A PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 22 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 56 | 8 | 30 | 4 | 15 | | | 27 | 9 | 22 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 50 | 2 | 50 | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL/SECRETARI | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 50 | 14 | 33 | 7 | 17 | | | 42 | 10 | 32 |
| TOTAL PART-TIME STAFF | 2 | 29 | 3 | 43 | 2 | 29 | | | 7 | 1 | 6 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21492.75 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 1 | 2 | 32 | 64 | 17 | 34 | | | 52 | 9.6 | 25.5 |
| 1 | 7 | 9 | 50 | 57 | 31 | 35 | | | 88 | 7.0 | 28.7 |
| 2 | 4 | 6 | 41 | 59 | 24 | 35 | | | 69 | 6.9 | 17.3 |
| 3 | 2 | 2 | 58 | 69 | 24 | 29 | | | 84 | | 28.0 |
| 4 | | | 55 | 64 | 24 | 33 | 2 | 2 | 85 | 8.6 | 21.3 |
| 5 | 4 | 6 | 50 | 67 | 18 | 25 | | | 72 | 1.7 | 24.0 |
| 6 | 3 | 3 | 45 | 53 | 40 | 36 | 2 | 2 | 112 | | 27.8 |
| OTHER TOTAL | 21 | 4 | 351 | 63 | 182 | 33 | 4 | 1 | 558 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 19.4 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 27 |
| | PERCENT FREE/REDUCED LUNCH: 88.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: K 92.4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 39 |
| EXCEPTIONAL STUDENT | (1982-83) 1-6 94.2 | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 45 | 27 | 39 | 26 | | | | | |
| 2 | 65 | 37 | 38 | 26 | | | | | |
| 3 | 47 | 33 | 38 | 31 | | | | | |
| 4 | 51 | 31 | 41 | 28 | | | | | |
| 5 | 45 | 30 | 32 | 31 | | | | | |
| 6 | 97 | 40 | 44 | 32 | | | | | |
| ALL GRADES | 472 | 31 | 38 | 30 | 3 | 71 | 92 | 87 | |
| | | | | | 5 | 77 | 84 | 74 | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 44 | 31 |
| MATHEMATICS | 44 | 19 |
| ENVIRONMENT | 43 | 34 |

VILLAGE GREEN ELEMENTARY

REST COPY

LOCATION NUMBER: 5641
 ADDRESS: 12265 SW 16 ST., MIAMI
 PHONE: 225-7441

PRINCIPAL: CAMILLE KING
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1969 NUMBER OF ACRES: 7.76 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 ASSIGNED PROGRAM CAPACITY: 547 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 6 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 20 (1983-84) | BOOKS CIRCULATED PER PUPIL: 59 (1983-84) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 60 | 6 | 24 | 3 | 12 | 1 | 4 | 25 | 3 | 22 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 1 | 25 | | | 2 | 1 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 22 | 56 | 8 | 21 | 2 | 21 | 1 | 4 | 33 | 6 | 27 |
| TOTAL PART TIME STAFF | 2 | 50 | | | 2 | 50 | | | 4 | | 4 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,866.43 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 6 |
| | | \$19-23,999: 15 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 11 | 22 | 1 | 2 | 34 | 75 | | | 50 | 3.1 | 23.0 |
| 1 | 25 | 32 | 1 | 1 | 51 | 66 | | | 78 | 9.2 | 25.7 |
| 2 | 17 | 23 | | | 57 | 77 | | | 74 | 3.3 | 24.3 |
| 3 | 21 | 27 | | | 55 | 71 | 1 | 1 | 77 | 9.5 | 25.7 |
| 4 | 12 | 27 | 3 | 5 | 54 | 67 | 1 | 1 | 70 | 2.4 | 27.0 |
| 5 | 15 | 19 | | | 69 | 79 | | | 87 | | 15.2 |
| 6 | 22 | 31 | 1 | 1 | 59 | 66 | 2 | 2 | 90 | 1.2 | 15.2 |
| OTHER TOTAL | 141 | 26 | 6 | 1 | 155 | 72 | 4 | 1 | 303 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 11.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 15 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 15.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 519,233 95 1,3045.67 | % OF ATTENDANCE: 8 20.4 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 25,219 4 1,072,107.6 | (1982-83) 1-6 24.0 | |
| EDUCATIONAL ALTERNATIVE: 2,119 1 | | |
| VOCATIONAL EDUCATION: | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | |
| 1 | 1 | 31 | 56 | 55 | 53 | | | | | |
| 2 | 2 | 47 | 57 | 62 | 63 | | | | | |
| 3 | 4 | 48 | 41 | 54 | 57 | | | | | |
| 4 | 27 | 62 | 50 | 72 | 62 | | | | | |
| 5 | 28 | 37 | 57 | 54 | 50 | 3 | 92 | 97 | 94 | |
| 6 | 24 | 53 | 72 | 61 | 58 | 5 | 46 | 43 | 21 | |
| ALL GRADES | 67 | 47 | 60 | 57 | 54 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 32 | 43 |
| MATHEMATICS | 32 | 57 |
| ENVIRONMENT | 32 | 40 |

WEST LABORATORY ELEMENTARY BEST COPY

LOCATION NUMBER: 5911

ADDRESS: 5300 CANFIELD ST., CORAL GABLES
PHONE: 661-7661

PRINCIPAL: PATRICIA FROST
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1955 NUMBER OF ACRES: 10.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 ASSIGNED PROGRAM CAPACITY: 324 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 40 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 37 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 9 | 53 | 4 | 24 | 4 | 24 | | | 17 | 1 | 16 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL/SECRETARIES | | | | | 2 | 100 | | | 2 | | 2 |
| CUSTODIANS-SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 1 | 3 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 13 | 46 | 6 | 21 | 9 | 32 | | | 28 | 2 | 26 |
| TOTAL PART TIME STAFF | 14 | 78 | 2 | 11 | 2 | 11 | | | 18 | | 18 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 60 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22713.99 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 3 |
| | | \$19-23,999: 9 |
| | | \$24-28,999: 6 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 36 | 50 | 15 | 26 | 10 | 14 | 1 | 2 | 62 | | 26.0 |
| 1 | 30 | 53 | 19 | 33 | 8 | 14 | | | 57 | | 28.5 |
| 2 | 29 | 56 | 17 | 33 | 6 | 12 | | | 52 | 3.4 | 26.0 |
| 3 | 31 | 53 | 18 | 31 | 10 | 17 | | | 59 | 3.6 | 29.5 |
| 4 | 34 | 71 | 11 | 27 | 5 | 9 | | | 55 | 1.7 | 28.5 |
| 5 | 31 | 57 | 19 | 35 | 4 | 7 | | | 54 | 1.5 | 27.0 |
| 6 | 37 | 59 | 23 | 37 | 5 | 9 | 1 | 2 | 63 | 1.4 | 31.5 |
| OTHER TOTAL | 223 | 57 | 114 | 31 | 40 | 12 | 7 | 1 | 392 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0 | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 0 |
| | PERCENT FREE/REDUCED LUNCH: 5.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 261.13 | %: 98 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT EDUCATIONAL ALTERNATIVE: 2.12 | %: 2 | |
| VOCATIONAL EDUCATION: 2143.67 | % OF ATTENDANCE: 95.1 (1982-83) | |
| | 1-6: 96.1 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 52 | 42 | 49 | 67 | | | | | | |
| 2 | 47 | 37 | 53 | 86 | 81 | | | | | |
| 3 | 41 | 41 | 50 | 79 | 85 | | | | | |
| 4 | 54 | 31 | 37 | 84 | 84 | | | | | |
| 5 | 51 | 39 | 59 | 76 | 82 | 1 | 97 | 97 | 98 | |
| 6 | 47 | 41 | 67 | 71 | 71 | 5 | 95 | 96 | 93 | |
| ALL GRADES | 313 | 33 | 36 | 74 | 77 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 41 | 87 |
| MATHEMATICS | 40 | 74 |
| ENVIRONMENT | 44 | 75 |

WINSTON PARK ELEMENTARY

BEST COPY

LOCATION NUMBER: 5961

ADDRESS: 7900 SW 132 Ave., MIAMI
PHONE: 306 7622

PRINCIPAL: FLORENCE M. MAY
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1976 | PERCENT OF UTILIZATION PERMANENT FACILITY: 11% | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 15.00 | ASSIGNED PROGRAM CAPACITY: 745 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 36 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NDN-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 24 | 68 | 4 | 22 | 6 | 10 | | | 41 | 5 | 36 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | 1 | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | | | | | | | |
| CLERICAL-SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 67 | 1 | 33 | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 35 | 69 | 11 | 22 | 5 | 10 | | | 51 | 9 | 43 |
| TOTAL PART TIME STAFF | 5 | 36 | | | 6 | 66 | | | 11 | 1 | 8 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 37 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20756.72 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 6:2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 8 | | \$14-18,999 17 |
| | | \$19-23,999 16 |
| | | \$24-28,999 10 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 23 | 41 | 1 | 7 | 29 | 52 | 1 | 5 | 54 | 1.1 | 18.3 | |
| 1 | 41 | 52 | 6 | 7 | 48 | 41 | 1 | 2 | 117 | 6.7 | 23.6 | |
| 2 | 43 | 46 | 6 | 4 | 61 | 47 | 1 | 2 | 133 | 6.8 | 25.8 | |
| 3 | 44 | 46 | 6 | 4 | 66 | 43 | 2 | 1 | 138 | 4.3 | 27.8 | |
| 4 | 70 | 47 | 3 | 7 | 71 | 47 | 2 | 1 | 146 | 7.6 | 29.6 | |
| 5 | 66 | 49 | 3 | 7 | 60 | 44 | 7 | 5 | 143 | 2.7 | 34.0 | |
| 6 | 76 | 48 | 5 | 4 | 72 | 45 | 5 | 3 | 159 | 6.7 | 31.8 | |
| OTHER TOTAL | 430 | 48 | 31 | 4 | 409 | 46 | 24 | 3 | 384 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 9.1 | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 4 |
| | PERCENT FREE/REDUCED LUNCH: 1.7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 877,442 | % OF ATTENDANCE: 94.7 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT 37,444 | | |
| EDUCATIONAL ALTERNATIVE 12,112 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 111 | 56 | 53 | 55 | 1 | 95 | 98 | 93 | |
| 2 | 114 | 56 | 60 | 61 | 5 | 77 | 97 | 95 | |
| 3 | 128 | 49 | 51 | 64 | | | | | |
| 4 | 124 | 42 | 71 | 74 | | | | | |
| 5 | 122 | 56 | 46 | 86 | | | | | |
| 6 | 136 | 54 | 46 | 81 | | | | | |
| ALL GRADES | 735 | 54 | 68 | 67 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 82 | 69 |
| MATHEMATICS | 82 | 39 |
| ENVIRONMENT | 82 | 47 |

5961



G.W. CARVER JUNIOR

BEST COPY

LOCATION NUMBER: 6071
 ADDRESS: 4901 LINCOLN BLVD MIAMI
 PHONE: 444-7388

PRINCIPAL: SAMUEL GAY
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 7
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1974 | PERCENT OF UTILIZATION PERMANENT FACILITY: 85 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 5.00 | ASSIGNED PROGRAM CAPACITY: 71 | NO. OF STUDENTS TRANSPORTED: 210 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1192-83) | BOOKS CIRCULATED PER PUPIL: 4 (1182-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 17 | 55 | 5 | 23 | 5 | 23 | | | 27 | 7 | 15 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | | | | | 1 | 100 | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL SECRETARIES | | | 4 | 100 | | | | | 4 | | 4 |
| CUSTODIANS SERVICE WORKERS | | | 5 | 100 | | | | | 5 | 4 | 1 |
| OTHER | | | 1 | 100 | | | | | 1 | | 1 |
| TOTAL FULL TIME STAFF | 14 | 34 | 21 | 51 | 6 | 15 | | | 41 | 14 | 27 |
| TOTAL PART TIME STAFF | | | 17 | 85 | 3 | 15 | | | 20 | 4 | 16 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 51 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22319.86 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 26 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 5 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 173 | 35 | 123 | 25 | 190 | 39 | 6 | 1 | 492 | 3.5 | | MATH: 28.0 | | | |
| | | | | | | | | | | | | SCIENCE: 30.3 | | | |
| | | | | | | | | | | | | LANGUAGE ARTS: 28.5 | | | |
| | | | | | | | | | | | | SOCIAL STUDIES: 30.1 | | | |
| | | | | | | | | | | | | FOREIGN LANG.: 19.5 | | | |
| | | | | | | | | | | | | ART: 28.0 | | | |
| | | | | | | | | | | | | MUSIC: 26.6 | | | |
| | | | | | | | | | | | | PHYSICAL ED.: 48.6 | | | |
| OTHER TOTAL | 173 | 35 | 123 | 25 | 190 | 39 | 6 | 1 | 492 | | | | | | |

| | | |
|--|----------------------------------|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7 93.9 (1192-83) |
| BASIC EDUCATION: 112.7 75 24,700.1 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 77 |
| EXCEPTIONAL STUDENT: 13.6 5 52,000.8 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 6 |
| EDUCATIONAL ALTERNATIVE: 1.7 2 24,000.0 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 123 |
| VOCATIONAL EDUCATION: 12.4 18 24,000.0 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 8.5 | PERCENT FREE REDUCED LUNCH: 44.1 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 154 | 47 | 42 | 40 | 7 | 77 | 77 | 77 | |
| ALL GRADES | 154 | 47 | 42 | 40 | | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
|---|---------------|-------------|

CITRUS GROVE JUNIOR

BEST COPY

LOCATION NUMBER: 0091

ADDRESS: 7153 NW 3 ST., MIAMI
PHONE: 542-5055

PRINCIPAL: STACY JONES
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIO NAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1974 | PERCENT OF UTILIZATION PERMANENT FACILITY: 99 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 12.00 | ASSIGNED PROGRAM CAPACITY: 1510 | NO. OF STUDENTS TRANSPORTED: 198 |
| LIBRARY MEDIA ITEMS PER PUPIL: 9 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 16 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|-----------------------|-----|-----------------------|-----|----------|----|--------------------------|---|--------------|-------------|---------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 18 | 30 | 14 | 23 | 25 | 41 | 2 | 3 | 57 | 20 | 40 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | 1 | 25 | | | 3 | 75 | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 2 | 50 | 1 | 25 | 1 | 25 | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | 1 | 11 | 2 | 22 | 6 | 67 | | | 9 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 29 | 33 | 21 | 24 | 37 | 42 | 2 | 2 | 89 | 31 | 58 |
| TOTAL PART-TIME STAFF | 5 | 17 | 3 | 10 | 22 | 71 | | | 30 | 3 | 27 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 56 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,494.60 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|-----------------------|---|-----------------------|----|----------|----|--------------------------|---|--------------|---------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 27 | 6 | 42 | 17 | 378 | 78 | | | 417 | 11.3 | | MATH | 24.5 | | 6 |
| 8 | 3 | 4 | 71 | 14 | 423 | 42 | | | 517 | 5.3 | | SCIENCE | 29.0 | | 79 |
| 9 | 15 | 4 | 44 | 11 | 353 | 85 | 4 | 1 | 414 | 2.5 | | LANGUAGE ARTS | 23.5 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 32.0 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 29.7 | | 14 |
| | | | | | | | | | | | | ART | 28.5 | | |
| | | | | | | | | | | | | MUSIC | 30.7 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 47.9 | | |
| OTHER TOTAL | 65 | 5 | 107 | 14 | 1,151 | 91 | 4 | 1 | 1,418 | | | | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 7-9 89.0 (1982-83) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|------|-------------------|-------------------|-----------------|---------|------|---------|---------------------|-------|---|---------|-------------------------|--------|---|--|----------------------|--------|----|---------|---|------------------------------|--|------------------|--|---------------------------|--|-----------------------------|--|-------|--|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1127.41</td> <td>49.3</td> <td>2745.70</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>35.21</td> <td>7</td> <td>4235.12</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>113.11</td> <td>7</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>176.77</td> <td>11</td> <td>1726.37</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1127.41 | 49.3 | 2745.70 | EXCEPTIONAL STUDENT | 35.21 | 7 | 4235.12 | EDUCATIONAL ALTERNATIVE | 113.11 | 7 | | VOCATIONAL EDUCATION | 176.77 | 11 | 1726.37 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">NUMBER OF GRADUATES, 1982-83</th> </tr> </thead> <tbody> <tr> <td>STANDARD DIPLOMA</td> <td></td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td></td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> </tr> </tbody> </table> | NUMBER OF GRADUATES, 1982-83 | | STANDARD DIPLOMA | | CERTIFICATE OF COMPLETION | | EXCEPTIONAL STUDENT DIPLOMA | | TOTAL | |
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1127.41 | 49.3 | 2745.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 35.21 | 7 | 4235.12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 113.11 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 176.77 | 11 | 1726.37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NUMBER OF GRADUATES, 1982-83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 25.3 | PERCENT FREE-REDUCED LUNCH: 64.2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 203 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 64 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 7 | 174 | 32 | 38 | 33 | 7 | 83 | 85 | 79 | | |
| 8 | 14 | 33 | 44 | 47 | | | | | | |
| 9 | 124 | 40 | 59 | 60 | | | | | | |
| ALL GRADES | 312 | 33 | 49 | 50 | | | | | | |

APRIL 1983
GRADE 10 PART II
PERCENT PASSING

| | |
|---------------|-------------|
| COMMUNICATION | MATHEMATICS |
|---------------|-------------|

57.1

KINLOCH PARK JUNIOR

BEST COPY

LOCATION NUMBER 6151
 ADDRESS 4340 NW 11th, MIAMI
 PHONE: 445-5467

PRINCIPAL: HENRY POLLOK
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 6-9
 CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1935 | PERCENT OF UTILIZATION PERMANENT FACILITY: 45 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 10.00 | ASSIGNED PROGRAM CAPACITY: 1525 | NO. OF STUDENTS TRANSPORTED: 119 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 17 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 33 | | | 2 | 67 | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 24 | 47 | 11 | 22 | 16 | 31 | | | 51 | 20 | 31 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 33 | | | 2 | 67 | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | | | | | 2 | 100 | | | 2 | | 2 |
| CLERICAL/SECRETARIE | 5 | 86 | | | 1 | 14 | | | 6 | | 7 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 29 | 5 | 71 | | | 7 | 6 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 37 | 46 | 15 | 19 | 24 | 35 | | | 80 | 30 | 50 |
| TOTAL PART TIME STAFF | 15 | 29 | 1 | 2 | 35 | 69 | | | 51 | 9 | 42 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 34 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22794.34 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 99 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | |

| TEACHER SALARY RANGE | | NUMBER |
|----------------------|--|--------|
| \$14-18,999 | | 10 |
| \$19-23,999 | | 28 |
| \$24-28,999 | | 15 |
| \$29,000+ | | 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|---|--------------------|---|----------|----|-----------------------|---|-----------|---------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 5 | 3 | 2 | 1 | 2 | 154 | 76 | 1 | 1 | 157 | | | MATH | 29.6 | | |
| 6 | 21 | 5 | 7 | 6 | 413 | 15 | | | 435 | 13.7 | | SCIENCE | 33.6 | | 34 |
| 7 | 17 | 4 | 4 | 1 | 368 | 4 | 1 | 1 | 370 | 7.3 | | LANGUAGE ARTS | 22.1 | | |
| 8 | 23 | 7 | 1 | 1 | 239 | 12 | 1 | 1 | 244 | 8 | | SOCIAL STUDIES | 28.4 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 14.3 | | 35 |
| | | | | | | | | | | | | ART | 29.9 | | |
| | | | | | | | | | | | | MUSIC | 31.6 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 41.4 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 64 | 5 | 10 | 1 | 1,228 | 14 | 3 | 2 | 1,305 | | | | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 7-9 93.1 (1982-83) | | | | | | | | | | | | | | | | | | | | |
|---|---|-----|-------------------|-------------------|-----------------|----------|----|-------------|---------------------|-------|---|------------|-------------------------|-------|---|------------|----------------------|--------|----|------------|------------------------------|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1,074.74</td> <td>82</td> <td>\$17,200.77</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>14.59</td> <td>1</td> <td>\$22,408.1</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>59.76</td> <td>1</td> <td>\$14,506.9</td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>140.76</td> <td>11</td> <td>\$14,506.9</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1,074.74 | 82 | \$17,200.77 | EXCEPTIONAL STUDENT | 14.59 | 1 | \$22,408.1 | EDUCATIONAL ALTERNATIVE | 59.76 | 1 | \$14,506.9 | VOCATIONAL EDUCATION | 140.76 | 11 | \$14,506.9 | NUMBER OF GRADUATES, 1982-83 |
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1,074.74 | 82 | \$17,200.77 | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 14.59 | 1 | \$22,408.1 | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 59.76 | 1 | \$14,506.9 | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 140.76 | 11 | \$14,506.9 | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA CERTIFICATE OF COMPLETION EXCEPTIONAL STUDENT DIPLOMA TOTAL | PERCENT FREE/REDUCED LUNCH: 47.4 | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.4 | NO OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 56 | | | | | | | | | | | | | | | | | | | | |
| | NO OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 13 | | | | | | | | | | | | | | | | | | | | |
| | NO OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 127 | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 27 | 70 | 64 | 66 | 1 | | 61 | 66 | |
| 2 | 157 | 66 | 57 | 51 | | | | | |
| 3 | 215 | 64 | 58 | 52 | | | | | |
| ALL GRADES | 414 | 64 | 53 | 52 | | | | | |

| | |
|---|------------------------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION MATHEMATICS |
|---|------------------------------|



H.D. MCMILLAN JUNIOR

BEST COPY

LOCATION NUMBER: 6441

ADDRESS: 11105 SW 59 ST., MIAMI
PHONE: 305-6877

PRINCIPAL: DR. JOHN AGUIAR
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1976 | PERCENT OF UTILIZATION PERMANENT FACILITY: 124 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 24.00 | ASSIGNED PROGRAM CAPACITY: 1424 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 10 (1982-83) | BOOKS CIRCULATED PER PUPIL: 6 (1982-83) | NO. OF STUDENTS TRANSPORTED: 840 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | 1 | 100 | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | 1 |
| CLASSROOM TEACHERS | 45 | 59 | 17 | 22 | 14 | 18 | 1 | 1 | 77 | 20 | 57 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 60 | 1 | 20 | 1 | 20 | | | 5 | | 5 |
| GUIDANCE COUNSELORS | 4 | 100 | | | | | | | 4 | 1 | 3 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | 2 | 67 | | | 1 | 33 | | | 3 | 1 | 2 |
| CLERICAL/SECRETARIES | 7 | 70 | 1 | 10 | 2 | 20 | | | 10 | | 10 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 11 | 8 | 89 | | | 9 | 8 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 67 | 59 | 21 | 18 | 27 | 23 | 1 | 1 | 116 | 34 | 82 |
| TOTAL PART-TIME STAFF | 18 | 49 | 2 | 5 | 15 | 41 | 1 | 3 | 37 | 7 | 30 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,041.64 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 28 |
| | | \$19-23,999: 36 |
| | | \$24-28,999: 18 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 1 | 474 | 52 | 34 | 4 | 324 | 41 | 20 | 3 | 787 | 5.6 | | MATH | 15.3 | | 53 |
| 2 | 357 | 55 | 17 | 3 | 259 | 41 | 10 | 2 | 636 | 4.1 | | SCIENCE | 33.6 | | 114 |
| 3 | 300 | 50 | 20 | 3 | 260 | 44 | 14 | 2 | 507 | 2.6 | | LANGUAGE ARTS | 26.0 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 15.5 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 31.9 | | 9 |
| | | | | | | | | | | | | ART | 23.9 | | |
| | | | | | | | | | | | | MUSIC | 18.3 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 49.1 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 1,054 | 52 | 71 | 4 | 849 | 42 | 44 | 7 | 2,014 | | | | | | |

| | | |
|--|---------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 92.8 (1982-83) |
| BASIC EDUCATION: 1745.97 NO. 85.4 AVG. COST PER FTE 1575.79 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 25 |
| EXCEPTIONAL STUDENT: 30.33 NO. 4.4 AVG. COST PER FTE 674.74 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 7 |
| EDUCATIONAL ALTERNATIVE: 5.21 NO. 1.1 AVG. COST PER FTE 206.22 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| VOCATIONAL EDUCATION: 173.53 NO. 8.4 AVG. COST PER FTE 206.22 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 5.1 | PERCENT FREE-REDUCED LUNCH: 5.4 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 547 | 44 | 57 | 65 | 61 | 8 | 95 | 97 | 94 |
| 2 | 53 | 49 | 30 | 74 | 71 | | | | |
| 3 | 412 | 40 | 30 | 75 | 72 | | | | |
| ALL GRADES | 1511 | 41 | 38 | 73 | 69 | | | | |

| | |
|---|-----------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | |
| COMMUNICATION: 71 | MATHEMATICS: 71 |

PONCE DE LEON JUNIOR

BEST COPY

LOCATION NUMBER 6741

ADDRESS 5871 AUGUSTO ST., CORAL GABLES
PHONE: 661-1611

PRINCIPAL: JUDITH MARTIN
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 8-9
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1921 NUMBER OF ACRES: 12.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 73 ASSIGNED PROGRAM CAPACITY: 1286 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 493 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 10 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 7 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 2 | 100 | | | | | | | 2 | 2 | |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 22 | 58 | 7 | 18 | 9 | 21 | 1 | 3 | 39 | 10 | 28 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 40 | 1 | 20 | 2 | 40 | | | 5 | | 5 |
| GUIDANCE COUNSELORS | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 16 | | | 7 | | 7 |
| CLERICAL/SECRETARIES | 4 | 86 | | | 4 | 57 | | | 7 | 6 | 1 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 43 | | | | | 7 | | 7 |
| OTHER | | | | | | | | | 7 | | 7 |
| TOTAL FULL TIME STAFF | 36 | 55 | 13 | 20 | 15 | 23 | 1 | 2 | 65 | 20 | 45 |
| TOTAL PART-TIME STAFF | 33 | 50 | 15 | 23 | 19 | 27 | | | 66 | 30 | 36 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 46 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21770.16 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 13 |
| | | \$19-23,999: 19 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|---------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED | DROP-OUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 4 | 224 | 40 | 14 | 19 | 201 | 46 | 4 | 1 | 509 | 2.7 | | MATH | 27.6 | | |
| 5 | 183 | 42 | 72 | 18 | 171 | 39 | 3 | 1 | 435 | 2.0 | | SCIENCE | 30.5 | | 109 |
| 6 | | | | | | | | | | | | LANGUAGE ARTS | 26.5 | | |
| 7 | | | | | | | | | | | | SOCIAL STUDIES | 23.9 | | |
| 8 | | | | | | | | | | | | FOREIGN LANG. | 25.8 | | |
| 9 | | | | | | | | | | | | ART | 25.2 | | |
| OTHER | 1 | 100 | | | | | | | 1 | | | MUSIC | 30.6 | | |
| TOTAL | 388 | 41 | 172 | 19 | 376 | 40 | 7 | 1 | 966 | | | PHYSICAL ED. | 48.6 | | |

| | | | | | | | | | |
|--|--------|----|-------------------|------------------------------|------------------|---------------------------|-----------------------------|-------|----------------------------------|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG. COST PER FTE | NUMBER OF GRADUATES, 1982-83 | STANDARD DIPLOMA | CERTIFICATE OF COMPLETION | EXCEPTIONAL STUDENT DIPLOMA | TOTAL | PERCENT FREE/REDUCED LUNCH: 33.5 |
| BASIC EDUCATION | 170,57 | 77 | \$1,148.42 | | | | | | |
| EXCEPTIONAL STUDENT | 83,65 | 9 | \$1,502.26 | | | | | | |
| EDUCATIONAL ALTERNATIVE | 10,00 | 1 | | | | | | | |
| VOCATIONAL EDUCATION | 117,96 | 12 | \$1,100.4 | | | | | | |

| | |
|--|--|
| % OF ATTENDANCE: 8.9 91.4 (1982-83) | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 163 |
| NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 20 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 187 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 4 | 177 | 57 | 73 | 63 | 5 | 85 | 91 | 82 | |
| 5 | 131 | 73 | 73 | 63 | 5 | | | | |
| 6 | 111 | 73 | 73 | 63 | 5 | | | | |
| 7 | 111 | 73 | 73 | 63 | 5 | | | | |
| 8 | 111 | 73 | 73 | 63 | 5 | | | | |
| 9 | 111 | 73 | 73 | 63 | 5 | | | | |
| ALL GRADES | 777 | 73 | 73 | 63 | 5 | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
| | 87.1 | 87.1 |

RIVIERA JUNIOR

BEST COPY

LOCATION NUMBER: 68J1

ADDRESS: 10301 SW 48TH ST., MIAMI
PHONE: 226-4286

PRINCIPAL: ARMANDO SANCHEZ
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: YFS COMMUNITY SCHOOL: YFS | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1954 NUMBER OF ACRES: 9.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 ASSIGNED PROGRAM CAPACITY: 1606 | SCHOOL/PARK SITE: YFS NO. OF STUDENTS TRANSPORTED: 504 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 15 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 6 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | 1 | 100 | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | | | 1 | 33 | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | 1 | 100 | | | 1 | | |
| CLASSROOM TEACHERS | 37 | 65 | 11 | 18 | 9 | 15 | 1 | 2 | 60 | 24 | 36 |
| EXCEPTIONAL STUDENT TEACHERS | 11 | 65 | 3 | 18 | 1 | 18 | | | 17 | 4 | 13 |
| GUIDANCE COUNSELORS | 4 | 80 | | | 1 | 20 | | | 5 | 2 | 3 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| TEACHER AIDES | | | 2 | 17 | 10 | 83 | | | 12 | 1 | 11 |
| CLERICAL/SECRETARIES | 4 | 57 | | | 3 | 43 | | | 7 | | 7 |
| CUSTODIANS/SERVICE WORKERS | 1 | 11 | 1 | 11 | 7 | 78 | | | 9 | 8 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 62 | 53 | 18 | 15 | 36 | 31 | 1 | 1 | 117 | 42 | 75 |
| TOTAL PART TIME STAFF | 13 | 48 | 3 | 11 | 11 | 41 | | | 27 | 7 | 20 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 4% | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,923.56 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 36 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 25 |
| | | \$19-23,999: 31 |
| | | \$24-28,999: 21 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 158 | 75 | 4 | 1 | 450 | 72 | 9 | 1 | 621 | 12.2 | | MATH | 27.3 | | 64 |
| 8 | 137 | 78 | 9 | 2 | 339 | 64 | 5 | 1 | 492 | 5.8 | | SCIENCE | 31.7 | | 32 |
| 9 | 145 | 79 | 5 | 1 | 354 | 69 | 5 | 1 | 510 | 9.6 | | LANGUAGE ARTS | 24.0 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 12.9 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 28.3 | | 23 |
| | | | | | | | | | | | | ART | 10.5 | | |
| | | | | | | | | | | | | MUSIC | 31.1 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 45.8 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 641 | 77 | 19 | 1 | 1,143 | 77 | 19 | 1 | 1,623 | | | | | | |

| | | |
|--|----------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 91.2 (1982-83) |
| BASIC EDUCATION: 1144.27 NO. 78.5 AVG. COST PER FTE | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 147 |
| EXCEPTIONAL STUDENT: 123.54 NO. 8.2 AVG. COST PER FTE | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 16 |
| EDUCATIONAL ALTERNATIVE: 24.47 NO. 1.5 AVG. COST PER FTE | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |
| VOCATIONAL EDUCATION: 111.51 NO. 11.1 AVG. COST PER FTE | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 13.5 | PERCENT FREE/REDUCED LUNCH: 23.5 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 41 | 57 | 47 | 57 | 8 | 49 | 94 | 97 | |
| 8 | 41 | 57 | 59 | 50 | | | | | |
| 9 | 37 | 56 | 59 | 53 | | | | | |
| ALL GRADES | 117 | 51 | 54 | 54 | | | | | |

| |
|---|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING |
| COMMUNICATION: 54 |
| MATHEMATICS: 54 |

ROCKWAY JUNIOR

BEST COPY

LOCATION NUMBER 6921

ADDRESS 9391 SW 29 TERMO, MIAMI
PHONE 721-8212

PRINCIPAL: JIM F. DAVIS
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1959 NUMBER OF ACRES: 27.51 | PERCENT OF UTILIZATION PERMANENT FACILITY: 84 ASSIGNED PROGRAM CAPACITY: 1361 | SCHOOL/PARK SITE: YFS NO. OF STUDENTS TRANSPORTED: 31 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 9 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|-------------------------------|--------------------|----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 7 | 67 | | | 1 | 100 | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 33 | | | 1 | 2 | 1 |
| COMMUNITY SCHOOL COORINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 31 | 69 | 11 | 24 | 3 | 7 | | | 45 | 22 | 23 |
| EXCEPTIONAL STUJDFNT TEACHERS | 6 | 86 | 1 | 14 | | | | | 7 | 1 | 6 |
| GUIDANCE COUNSELORS | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| TEACHER AIDES | 2 | 33 | 1 | 17 | 3 | 50 | | | 6 | | 6 |
| CLERICAL/SECRETARIES | 6 | 86 | | | 1 | 14 | | | 7 | | 7 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 11 | 8 | 89 | | | 9 | 8 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 57 | 60 | 16 | 19 | 17 | 20 | | | 83 | 34 | 49 |
| TOTAL PART-TIME STAFF | 5 | 24 | | | 16 | 76 | | | 21 | | 21 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 66 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23591.49 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 23:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 99 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 9 |
| | | \$19-23,999: 18 |
| | | \$24-28,999: 25 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUOENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|-----|----------|----|----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICA INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 67 | 17 | 5 | 1 | 373 | 81 | 4 | 1 | 374 | 2.3 | | MATH | 27.2 | | |
| 8 | 59 | 15 | 1 | 0.0 | 337 | 44 | 5 | 1 | 402 | 2.4 | | SCIENCE | 37.0 | | 38 |
| 9 | 68 | 18 | 1 | 0.3 | 295 | 40 | 5 | 1 | 369 | 0.6 | | LANGUAGE ARTS | 23.4 | | |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 46.4 | | |
| TOTAL | 169 | 17 | 7 | 1 | 935 | 82 | 14 | 1 | 1,145 | | | FOREIGN LANG. | 28.6 | | |
| | | | | | | | | | | | | ART | 28.2 | | |
| | | | | | | | | | | | | MUSIC | 17.5 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 43.1 | | |

| | | | | | | | |
|--|--------|----|-------------------|---------|------------------------------|--|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | | AVG. COST PER FTE | | NUMBER OF GRADUATES, 1982-83 | | |
| BASIC EDUCATION | 764.31 | 40 | \$ | 1997.20 | STANDARD DIPLOMA | | |
| EXCEPTIONAL STUDENT | 53.91 | 5 | \$ | 6561.63 | CERTIFICATE OF COMPLETION | | |
| EDUCATIONAL ALTERNATIVE | 17.36 | 1 | | | EXCEPTIONAL STUDENT DIPLOMA | | |
| VOCATIONAL EDUCATION | 147.17 | 14 | \$ | 2170.29 | TOTAL | | |

| | | |
|---|----------------------------------|--|
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 5.8 | PERCENT FREE/REDUCED LUNCH: 22.4 | % OF ATTENDANCE: 7-9 94.2 (1982-83) |
| | | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 76 |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 16 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 6 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 137 | 44 | 66 | 64 | 8 | 90 | 94 | 93 | |
| 8 | 173 | 55 | 76 | 72 | | | | | |
| 9 | 142 | 60 | 83 | 72 | | | | | |
| ALL GRAD'S | 1,147 | 55 | 74 | 68 | | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
| | | |

SHENANDOAH JUNIOR

BEST COPY

LOCATION NUMBER: 6861

ADDRESS: 1950 SW 19 ST., MIAMI
PHONE: 456-8242

PRINCIPAL: DR. MARTA M. FEUER
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1976 NUMBER OF ACRES: 7.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 95 ASSIGNED PROGRAM CAPACITY: 1411 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 11 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 16 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 6 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----------|--------------------|-----------|-----------|-----------|-----------------------|---|-----------|-----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 33 | 1 | 33 | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | 3 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 37 | 10 | 22 | 17 | 41 | | | 46 | 15 | 31 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 50 | 1 | 25 | 1 | 25 | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | 2 | 50 | 1 | 25 | 1 | 25 | | | 4 | 1 | 3 |
| LIBRARIANS | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| TEACHER AIDES | | | | | 2 | 100 | | | 2 | 1 | 1 |
| CLERICAL/SECRETARIES | 2 | 33 | | | 4 | 67 | | | 6 | 1 | 5 |
| CUSTODIANS/SERVICE WORKERS | 3 | 43 | | | 4 | 57 | | | 7 | 6 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 29 | 37 | 13 | 17 | 34 | 45 | | | 75 | 28 | 47 |
| TOTAL PART TIME STAFF | 4 | 23 | 4 | 11 | 23 | 64 | | | 35 | 5 | 30 |

| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21488.57 | | | | | | | | | | | | | | | |
|---|--|---|----------------------|--|--------|-------------|--|----|-------------|--|----|-------------|--|----|------------|--|--|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 25:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td></td> <td>19</td> </tr> <tr> <td>\$19-23,999</td> <td></td> <td>19</td> </tr> <tr> <td>\$24-28,999</td> <td></td> <td>13</td> </tr> <tr> <td>\$29,000 +</td> <td></td> <td></td> </tr> </tbody> </table> | TEACHER SALARY RANGE | | NUMBER | \$14-18,999 | | 19 | \$19-23,999 | | 19 | \$24-28,999 | | 13 | \$29,000 + | | |
| TEACHER SALARY RANGE | | | NUMBER | | | | | | | | | | | | | | |
| \$14-18,999 | | 19 | | | | | | | | | | | | | | | |
| \$19-23,999 | | 19 | | | | | | | | | | | | | | | |
| \$24-28,999 | | 13 | | | | | | | | | | | | | | | |
| \$29,000 + | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 36 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | | | | | | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | | | | | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----------|--------------------|----------|------------|----------|-----------------------|----------|------------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 17 | 4 | 5 | 1 | 45 | 4 | 5 | 1 | 48 | 20.3 | | MATH | 27.7 | | |
| 8 | 17 | 5 | | | 31 | 5 | 2 | 1 | 35 | 15.1 | | SCIENCE | 32.0 | | |
| 9 | 27 | 5 | 7 | 2 | 36 | 2 | 3 | 1 | 37 | 9.4 | | LANGUAGE ARTS | 25.0 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 35.4 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 31.0 | | 37 |
| | | | | | | | | | | | | ART | 26.6 | | 26 |
| | | | | | | | | | | | | MUSIC | 36.7 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 41.1 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 54 | 6 | 13 | 1 | 112 | 6 | 10 | 1 | 127 | | | | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>894.74</td> <td>70</td> <td>1875.17</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>45.19</td> <td>4</td> <td>510.37</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>35.44</td> <td>3</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>157.87</td> <td>15</td> <td>200.92</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 894.74 | 70 | 1875.17 | EXCEPTIONAL STUDENT | 45.19 | 4 | 510.37 | EDUCATIONAL ALTERNATIVE | 35.44 | 3 | | VOCATIONAL EDUCATION | 157.87 | 15 | 200.92 | NUMBER OF GRADUATES, 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td>STANDARD DIPLOMA</td> <td></td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td></td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> </tr> </tbody> </table> | STANDARD DIPLOMA | | CERTIFICATE OF COMPLETION | | EXCEPTIONAL STUDENT DIPLOMA | | TOTAL | |
|---|----------------------------------|-----|-------------------|-------------------|-----------------|--------|----|---------|---------------------|-------|---|--------|-------------------------|-------|---|--|----------------------|--------|----|--------|--|------------------|--|---------------------------|--|-----------------------------|--|--------------|--|
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 894.74 | 70 | 1875.17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 45.19 | 4 | 510.37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 35.44 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 157.87 | 15 | 200.92 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 17.1 | PERCENT FREE/REDUCED LUNCH: 50.6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|--|---|
| % OF ATTENDANCE: 7-9 88.0 (1982-83) | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 37 |
| | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 38 |
| | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 25 | 35 | 53 | 50 | 7 | 82 | 82 | 79 | |
| 8 | 22 | 51 | 57 | 45 | | | | | |
| 9 | 14 | 57 | 73 | 60 | | | | | |
| ALL GRADES | 41 | 50 | 60 | 54 | | | | | |

| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | | |
|---|---------------|-------------|--|--|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>COMMUNICATION</th> <th>MATHEMATICS</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table> | COMMUNICATION | MATHEMATICS | | |
| COMMUNICATION | MATHEMATICS | | | |
| | | | | |

SOUTH MIAMI JUNIOR

BEST COPY

LOCATION NUMBER 6441
 ADDRESS: 2750 S.W. 57th ST., MIAMI
 PHONE: 661-3411

PRINCIPAL: DR. DELIGHT WITTY
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 7-9
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: YES COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1956 NUMBER OF ACRES: 5.26 | PERCENT OF UTILIZATION PERMANENT FACILITY: 39 ASSIGNED PROGRAM CAPACITY: 1267 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 326 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 13 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 11 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----------|--------------------|-----------|-----------|-----------|-----------------------|---|-----------|-----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 27 | 69 | 10 | 26 | 2 | 5 | | | 39 | 12 | 27 |
| EXCEPTIONAL STUDENT TEACHERS | 14 | 38 | 1 | 6 | 1 | 6 | | | 16 | 1 | 15 |
| GUIDANCE COUNSELORS | 2 | 50 | 2 | 50 | | | | | 4 | 1 | 3 |
| LITERARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 20 | 3 | 60 | 1 | 20 | | | 5 | 3 | 2 |
| CLERICAL/SECRETARIES | 4 | 80 | 1 | 20 | | | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | 1 | 14 | 1 | 14 | 5 | 71 | | | 7 | 6 | 1 |
| OTHER | 1 | 100 | | | | | | | 1 | | 1 |
| TOTAL FULL TIME STAFF | 54 | 66 | 17 | 23 | 9 | 11 | | | 87 | 26 | 56 |
| TOTAL PART-TIME STAFF | 12 | 31 | 16 | 41 | 11 | 29 | | | 39 | 3 | 36 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,241.14 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 20 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 19 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|-----------|--------------------|-----------|------------|-----------|-----------------------|----------|------------|--------------------------|---------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED | DRDP-OUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 115 | 33 | 74 | 28 | 129 | 34 | 5 | 1 | 338 | 5.4 | | MATH | 24.6 | | |
| 8 | 105 | 31 | 76 | 28 | 115 | 40 | 2 | 1 | 316 | 3.3 | | SCIENCE | 27.4 | | 30 |
| 9 | 113 | 40 | 75 | 27 | 90 | 32 | 4 | 1 | 287 | 4.3 | | LANGUAGE ARTS | 23.6 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 26.6 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 24.2 | | 11 |
| | | | | | | | | | | | | ART | 25.8 | | |
| | | | | | | | | | | | | MUSIC | 28.8 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 42.6 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 328 | 34 | 263 | 28 | 354 | 37 | 11 | 1 | 956 | | | | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 <table style="width: 100%; border-collapse: collapse;"> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> <tr> <td>BASIC EDUCATION</td> <td>733</td> <td>51</td> <td>2,272.10</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>107</td> <td>7</td> <td>5,115.43</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>41</td> <td>3</td> <td>2,127.25</td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>134</td> <td>9</td> <td>2,127.25</td> </tr> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 733 | 51 | 2,272.10 | EXCEPTIONAL STUDENT | 107 | 7 | 5,115.43 | EDUCATIONAL ALTERNATIVE | 41 | 3 | 2,127.25 | VOCATIONAL EDUCATION | 134 | 9 | 2,127.25 | NUMBER OF GRADUATES, 1982-83 <table style="width: 100%; border-collapse: collapse;"> <tr> <td>STANDARD DIPLOMA</td> <td></td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td></td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> </tr> </table> | STANDARD DIPLOMA | | CERTIFICATE OF COMPLETION | | EXCEPTIONAL STUDENT DIPLOMA | | TOTAL | |
|---|--|-----|-------------------|-------------------|-----------------|-----|----|----------|---------------------|-----|---|----------|-------------------------|----|---|----------|----------------------|-----|---|----------|--|------------------|--|---------------------------|--|-----------------------------|--|--------------|--|
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 733 | 51 | 2,272.10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 107 | 7 | 5,115.43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 41 | 3 | 2,127.25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 134 | 9 | 2,127.25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 5.7 | PERCENT FREE/REDUCED LUNCH: 37.6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| % OF ATTENDANCE: 7-9: 92.2 (1982-83) | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 159 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 125 | 42 | 31 | 44 | 66 | 8 | 85 | 91 | 64 |
| 8 | 112 | 42 | 33 | 49 | 66 | | | | |
| 9 | 113 | 62 | 33 | 53 | 57 | | | | |
| ALL GRADES | 350 | 46 | 31 | 51 | 66 | | | | |

| | |
|---|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | |
| COMMUNICATION | MATHEMATICS |
| | 68.1 |



W.R. THOMAS JUNIOR

BEST COPY

LOCATION NUMBER: 6901

ADDRESS: 13001 SW 26 ST. MIAMI
PHONE: 223-2001

PRINCIPAL: DR. JOHN BEJUES
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1975 NUMBER OF ACRES: 42.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 104 ASSIGNED PROGRAM CAPACITY: 1330 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 670 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 19 |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 14 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|----|--------------------|----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | | | | 1 | 100 | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 3 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 26 | 50 | 10 | 19 | 14 | 31 | | | 57 | 15 | 37 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 50 | 2 | 40 | | | | | 5 | 1 | 4 |
| GUIDANCE COUNSELORS | 3 | 75 | | | 1 | 25 | | | 4 | 1 | 3 |
| LIBRARIANS | 1 | 50 | | | 1 | 50 | | | 2 | 1 | 1 |
| TEACHER AIDES | 1 | 25 | 1 | 25 | 2 | 50 | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 6 | 67 | 1 | 11 | 2 | 27 | | | 9 | | 9 |
| CUSTODIANS/SERVICE WORKERS | 1 | 13 | 4 | 50 | 3 | 39 | | | 8 | 7 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 43 | 49 | 19 | 22 | 26 | 30 | | | 88 | 29 | 59 |
| TOTAL PART TIME STAFF | 18 | 33 | 1 | 2 | 15 | 65 | | | 54 | 6 | 44 |

| | | |
|---|---|---|
| NUMBER OF BEGINNING TEACHERS: 1 REGULAR PROGRAM PUPIL/TEACHER RATIO: 26:1 EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 26:1 AVERAGE YEARS TEACHING IN FLORIDA: 7 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 37 PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 4 PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20933.84 TEACHER SALARY RANGE NUMBER \$14-18,999: 22 \$19-23,999: 23 \$24-28,999: 12 \$29,000+: |
|---|---|---|

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-------|----------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | DROP-OUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 128 | 24 | 9 | 2 | 396 | 76 | 4 | 1 | 537 | 1.7 | | MATH | | | |
| 8 | 116 | 24 | | | 354 | 74 | 7 | 1 | 477 | 4.4 | | SCIENCE | 27.3 | | 22 |
| 9 | 95 | 23 | 1 | 0 | 321 | 76 | 3 | 1 | 420 | 1.7 | | LANGUAGE ARTS | 27.6 | | |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 23.8 | | 40 |
| TOTAL | 334 | 24 | 10 | 1 | 1,071 | 75 | 14 | 1 | 1,434 | | | FOREIGN LANG. | 22.1 | | |
| | | | | | | | | | | | | ART | 27.9 | | |
| | | | | | | | | | | | | MUSIC | 31.4 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 37.5 | | |
| | | | | | | | | | | | | | | | |

| | | |
|--|------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 92.6 (1982-83) |
| | | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 112 |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 8 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 101 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 177 | 51 | 54 | 54 | 8 | 91 | 93 | 94 | |
| 8 | 177 | 49 | 70 | 64 | | | | | |
| 9 | 132 | 59 | 59 | 60 | | | | | |
| ALL GRADES | 1,434 | 48 | 55 | 54 | | | | | |

| | |
|---|--|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION: 67.0 MATHEMATICS: 67.0 |
|---|--|

B.T. WASHINGTON JUNIOR

BEST COPY

LOCATION NUMBER: 6911

ADDRESS: 1200 W 6 AVE., MIAMI
PHONE: 324-8900

PRINCIPAL: JAMES MONT
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 18

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1925 | PERCENT OF UTILIZATION PERMANENT FACILITY: 44 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 19.00 | ASSIGNED PROGRAM CAPACITY: 1507 | NO. OF STUDENTS TRANSPORTED: 7 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 18 |
| LIBRARY MEDIA ITEMS PER PUPIL: 43 (1982-83) | CIRCULATED PER PUPIL: 7 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | | | 1 | 50 | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 5 | 20 | 11 | 37 | 13 | 43 | | | 30 | 14 | 16 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | | | | | | | |
| CLERICAL/SECRETARIES | | | 4 | 100 | | | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | | | 6 | 75 | 2 | 25 | | | 8 | 7 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 8 | 16 | 25 | 50 | 17 | 34 | | | 50 | 23 | 27 |
| TOTAL PART TIME STAFF | | | 23 | 100 | | | | | 23 | 2 | 21 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20289.39 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999 13 |
| | | \$19-23,999 12 |
| | | \$24-28,999 7 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|---|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 17 | 3 | 122 | 36 | 204 | 41 | 1 | 0 | 337 | 35.0 | | MATH | 29.1 | | |
| 8 | 4 | 2 | 64 | 36 | 116 | 42 | | | 184 | 15.7 | | SCIENCE | 28.3 | | 21 |
| 9 | 2 | 2 | 41 | 32 | 85 | 46 | 1 | 1 | 129 | 5.8 | | LANGUAGE ARTS | 23.0 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 26.1 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 25.0 | | |
| | | | | | | | | | | | | ART | 29.8 | | |
| | | | | | | | | | | | | MUSIC | 33.2 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 35.7 | | |
| OTHER | | | 231 | 35 | 405 | 52 | 2 | 0 | 654 | | | | | | |
| TOTAL | 16 | 2 | 231 | 35 | 405 | 52 | 2 | 0 | 654 | | | | | | |

| | | |
|--|---------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 46.9 (1992-83) |
| | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 44 |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 46 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 71 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 21.7 | PERCENT FREE/REDUCED LUNCH: 9.1 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 225 | 22 | 29 | 14 | 8 | 84 | 89 | 89 | |
| 8 | 110 | 27 | 53 | 51 | | | | | |
| 9 | 176 | 25 | 43 | 36 | | | | | |
| ALL GRADES | 511 | 25 | 39 | 38 | | | | | |

| |
|---|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING |
| COMMUNICATION MATHEMATICS |
| 6911 |

WEST MIAMI JUNIOR

BEST COPY

LOCATION NUMBER: 0961

ADDRESS: 7525 SW 24 ST., MIAMI
PHONE: 261-8393

PRINCIPAL: MARTIN KAVANAUGH
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 16

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1954 | PERCENT OF UTILIZATION PERMANENT FACILITY: 75 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 11.00 | ASSIGNED PROGRAM CAPACITY: 1700 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 10 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | NO. OF STUDENTS TRANSPORTED: 106 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 12 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | 1 | 100 | | | 1 | 1 | |
| CLASSROOM TEACHERS | 20 | 48 | 11 | 26 | 11 | 25 | | | 42 | 10 | 32 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 17 | 3 | 50 | 2 | 33 | | | 6 | | 6 |
| GUIDANCE COUNSELORS | 2 | 50 | | | 2 | 50 | | | 4 | 2 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 5 | 83 | 1 | 17 | | | | | 6 | | 6 |
| CUSTODIANS/SERVICE WORKERS | | | | | 4 | 100 | | | 4 | 8 | |
| OTHER | | | 1 | 100 | | | | | 1 | | 1 |
| TOTAL FULL TIME STAFF | 32 | 47 | 17 | 23 | 25 | 34 | | | 74 | 23 | 51 |
| TOTAL PART TIME STAFF | 7 | 26 | 6 | 18 | 19 | 54 | | | 34 | 5 | 29 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 37 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22941.73 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 12 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 7 |
| | | \$19-23,999: 27 |
| | | \$24-28,999: 13 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|-----|-------|--------------------------|-----------------------|----------------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 41 | 11 | 6 | 2 | 323 | 45 | 1 | 0.0 | 371 | 3.1 | | | | | |
| 8 | 57 | 14 | 4 | 1 | 335 | 43 | 4 | 2 | 398 | 4.3 | | | | 41 | |
| 9 | 52 | 15 | 3 | 1 | 317 | 46 | 2 | 0.0 | 401 | 1.7 | | | | 37 | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 150 | 13 | 15 | 1 | 955 | 45 | 7 | 1 | 1113 | | | MATH: 26.5 | | | |
| | | | | | | | | | | | | SCIENCE: 32.0 | | | |
| | | | | | | | | | | | | LANGUAGE ARTS: 24.1 | | | |
| | | | | | | | | | | | | SOCIAL STUDIES: 30.0 | | | |
| | | | | | | | | | | | | FOREIGN LANG.: 32.3 | | | |
| | | | | | | | | | | | | ART: 22.6 | | | |
| | | | | | | | | | | | | MUSIC: 29.1 | | | |
| | | | | | | | | | | | | PHYSICAL ED.: 42.4 | | | |

| | | | | | |
|--|-----|----|-------------------|----------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG. COST PER FTE | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9: 92.2 |
| BASIC EDUCATION | 961 | 85 | \$14,245 | STANDARD DIPLOMA | 1170-1311 |
| EXCEPTIONAL STUDENT | 34 | 3 | \$11,000 | CERTIFICATE OF COMPLETION | |
| EDUCATIONAL ALTERNATIVE | 13 | 1 | \$11,000 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 71 |
| VOCATIONAL EDUCATION | 10 | 1 | \$11,000 | TOTAL | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 7 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.5 | | | | PERCENT FREE-REDUCED LUNCH: 10.0 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 281 | 57 | 66 | 61 | 8 | 91 | 92 | 84 | |
| 8 | 267 | 54 | 73 | 63 | | | | | |
| 9 | 314 | 73 | 72 | 63 | | | | | |
| ALL GRADES | 862 | 58 | 71 | 61 | | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
| | 67.1 | 67.1 |

CORAL GABLES SENIOR

BEST COPY

LOCATION NUMBER 7071
 ADDRESS: 450 HIRD RD., MIAMI
 PHONE: 643-6871

PRINCIPAL: RALPH MOORE, JR.
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 10-12
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: YF 5 COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1950 NUMBER OF ACRES: 26.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 85 ASSIGNED PROGRAM CAPACITY: 2740 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 700 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 61 |
| LIBRARY MEDIA ITEMS PER PUPIL: 18 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|-----------------------|-----|-----------------------|-----|----------|----|--------------------------|----|--------------|-------------|---------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | | | | | 1 | 33 | 3 | 1 | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 84 | 79 | 13 | 12 | 2 | 9 | | | 106 | 47 | 59 |
| EXCEPTIONAL STUDENT TEACHERS | 6 | 75 | 1 | 13 | 1 | 13 | | | 8 | | 8 |
| GUIDANCE COUNSELORS | 5 | 71 | 1 | 14 | 1 | 14 | | | 7 | 5 | 2 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | 1 | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 6 | 60 | 1 | 10 | 3 | 30 | | | 10 | | 10 |
| CUSTODIANS/SERVICE WORKERS | 2 | 11 | 4 | 22 | 17 | 67 | | | 18 | 15 | 3 |
| OTHER | 3 | 100 | | | | | | | 3 | 3 | |
| TOTAL FULL TIME STAFF | 119 | 70 | 21 | 13 | 26 | 16 | 1 | 1 | 158 | 72 | 86 |
| TOTAL PART TIME STAFF | 4 | 31 | 2 | 15 | 7 | 54 | | | 13 | 3 | 10 |

| NUMBER OF BEGINNING TEACHERS: 6 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 60 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23214.26 | | | | | | | | | | |
|--|--|--|----------------------|--------|-------------|----|-------------|----|-------------|----|------------|---|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 5 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td>22</td> </tr> <tr> <td>\$19-23,999</td> <td>42</td> </tr> <tr> <td>\$24-28,999</td> <td>49</td> </tr> <tr> <td>\$29,000 +</td> <td>2</td> </tr> </tbody> </table> | TEACHER SALARY RANGE | NUMBER | \$14-18,999 | 22 | \$19-23,999 | 42 | \$24-28,999 | 49 | \$29,000 + | 2 |
| TEACHER SALARY RANGE | NUMBER | | | | | | | | | | | |
| \$14-18,999 | 22 | | | | | | | | | | | |
| \$19-23,999 | 42 | | | | | | | | | | | |
| \$24-28,999 | 49 | | | | | | | | | | | |
| \$29,000 + | 2 | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 5 | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|-----------------------|----|-----------------------|----|----------|---|--------------------------|---|--------------|---------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 265 | 70 | 122 | 14 | 49 | 5 | 9 | 1 | 875 | 6.6 | | MATH | 28.7 | 26 | 565 |
| 11 | 264 | 33 | 112 | 14 | 478 | 3 | 6 | 1 | 412 | 4.7 | | SCIENCE | 26.8 | 86 | 396 |
| 12 | 227 | 36 | 67 | 11 | 370 | 2 | 8 | 1 | 632 | 3.3 | | LANGUAGE ARTS | 23.2 | 107 | 8 |
| | | | | | | | | | | | | SOCIAL STUDIES | 28.5 | 99 | |
| | | | | | | | | | | | | FOREIGN LANG. | 23.4 | 49 | 199 |
| | | | | | | | | | | | | ART | 24.5 | 7 | 1 |
| | | | | | | | | | | | | MUSIC | 33.1 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 37.6 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 759 | 33 | 301 | 13 | 1,238 | 3 | 23 | 1 | 2,321 | | 14.2 | | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1,554.44</td> <td>79.12</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>13.53</td> <td>5,715.41</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>19.83</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>923.75</td> <td>1,074.24</td> </tr> </tbody> </table> | | NO | AVG. COST PER FTE | BASIC EDUCATION | 1,554.44 | 79.12 | EXCEPTIONAL STUDENT | 13.53 | 5,715.41 | EDUCATIONAL ALTERNATIVE | 19.83 | | VOCATIONAL EDUCATION | 923.75 | 1,074.24 | NUMBER OF GRADUATES, 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td>STANDARD DIPLOMA</td> <td>556</td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td>13</td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td>4</td> </tr> <tr> <td>TOTAL</td> <td>573</td> </tr> </tbody> </table> | STANDARD DIPLOMA | 556 | CERTIFICATE OF COMPLETION | 13 | EXCEPTIONAL STUDENT DIPLOMA | 4 | TOTAL | 573 |
|--|----------------------------------|--|-------------------|-----------------|----------|-------|---------------------|-------|----------|-------------------------|-------|--|----------------------|--------|----------|---|------------------|-----|---------------------------|----|-----------------------------|---|-------|-----|
| | NO | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1,554.44 | 79.12 | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 13.53 | 5,715.41 | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 19.83 | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 923.75 | 1,074.24 | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | 556 | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | 13 | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | 4 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 573 | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 5.2 | PERCENT FREE/REDUCED LUNCH: 14.2 | PERCENT OF ATTENDANCE: 10-12 49.6 (1992-81) | | | | | | | | | | | | | | | | | | | | | | |
| | | NO OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 69 | | | | | | | | | | | | | | | | | | | | | | |
| | | NO OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | NO OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 5 | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 10 | 115 | 65 | 52 | 52 | 10 | 71 | 71 | 71 | |
| 11 | 115 | 65 | 52 | 52 | 11 | 71 | 71 | 71 | |
| 12 | 115 | 65 | 52 | 52 | 12 | 71 | 71 | 71 | |
| ALL GRADES | 1,174 | 65 | 52 | 52 | | | | | |

| | |
|---|--------------------------------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION: 71 MATHEMATICS: 71 |
|---|--------------------------------------|

MIAMI CORAL PARK SENIOR

BEST COPY

LOCATION NUMBER: 7711
 ADDRESS: 8865 SW 16 ST, MIAMI
 PHONE: 725-8565

PRINCIPAL: DAN WAGNER
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 10-12
 CONGRESSIONAL DISTRICT: 15

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: YES COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1963 NUMBER OF ACRES: 27.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 117 ASSIGNED PROGRAM CAPACITY: 2142 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 500 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 43 |
| LIBRARY MEDIA ITEMS PER PUPIL: 3 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 74 | 71 | 14 | 14 | 13 | 13 | 1 | 1 | 102 | 54 | 48 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | | | 1 | 33 | | | 3 | 1 | 2 |
| GUIDANCE COUNSELORS | 4 | 67 | 1 | 17 | 1 | 17 | | | 6 | 3 | 3 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | | | | | | | | | | | |
| CLERICAL/SECRETARIES | 4 | 50 | | | 6 | 50 | | | 10 | | 10 |
| CUSTODIANS/SERVICE WORKERS | 3 | 100 | 3 | 100 | 11 | 65 | | | 17 | 15 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 94 | 64 | 17 | 13 | 17 | 27 | 1 | 1 | 130 | 76 | 54 |
| TOTAL PART TIME STAFF | 11 | 46 | | | 13 | 54 | | | 24 | 1 | 23 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 53 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23,402.83 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 23:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 35 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999: 18 |
| | | \$19-23,999: 42 |
| | | \$24-28,999: 43 |
| | | \$29,000+: 2 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|-----|--------------------|---|----------|----|-----------------------|---|-------|---------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 134 | 15 | 1 | | 730 | 74 | 6 | 1 | 871 | 70.5 | | MATH | 29.2 | 27 | 294 |
| 11 | 117 | 15 | 1 | | 659 | 74 | 1 | 0 | 784 | 50.1 | | SCIENCE | 33.0 | 14 | 137 |
| 12 | 129 | 15 | 2 | | 612 | 84 | 1 | 0 | 744 | 14.1 | | LANGUAGE ARTS | 24.6 | 47 | 161 |
| | | | | | | | | | | | | SOCIAL STUDIES | 28.8 | 77 | 171 |
| | | | | | | | | | | | | FOREIGN LANG. | 27.7 | 34 | 210 |
| | | | | | | | | | | | | ART | 27.0 | | 6 |
| | | | | | | | | | | | | MUSIC | 34.5 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 38.7 | | |
| OTHER | 14 | 100 | 0 | | 1,799 | 84 | 12 | 1 | 2,114 | | 100.0 | | | | |
| TOTAL | | | | | | | | | | | | | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-----|-------------------|-------------------|-----------------|-------|----|---------|---------------------|----|----|---------|-------------------------|---|-----|--|----------------------|----|----|---------|---|--|-----|------------------|---|---------------------------|---|-----------------------------|---|-------|----|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1,774</td> <td>15</td> <td>2,176.1</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>47</td> <td>73</td> <td>5,045.3</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>3</td> <td>100</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>51</td> <td>33</td> <td>1,712.5</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1,774 | 15 | 2,176.1 | EXCEPTIONAL STUDENT | 47 | 73 | 5,045.3 | EDUCATIONAL ALTERNATIVE | 3 | 100 | | VOCATIONAL EDUCATION | 51 | 33 | 1,712.5 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> </tr> </thead> <tbody> <tr> <td>STANDARD DIPLOMA</td> <td>7</td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td>7</td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td>7</td> </tr> <tr> <td>TOTAL</td> <td>21</td> </tr> </tbody> </table> | | NO. | STANDARD DIPLOMA | 7 | CERTIFICATE OF COMPLETION | 7 | EXCEPTIONAL STUDENT DIPLOMA | 7 | TOTAL | 21 |
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1,774 | 15 | 2,176.1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 47 | 73 | 5,045.3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 3 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 51 | 33 | 1,712.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.1 | PERCENT FREE REDUCED LUNCH: 12.4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| % OF ATTENDANCE: 10-12: 91.0 (1982-83) | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 154 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 10 | 77 | 64 | 5 | | | | | | | |
| 11 | 74 | 64 | 5 | | | | | | | |
| ALL GRADES | 1,511 | 64 | 5 | | | | | | | |

| | | | |
|---|-------------|--|-----|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | |
| COMMUNICATION | MATHEMATICS | | |
| 75 | 42 | | 771 |

MIAMI SENIOR

BEST COPY

LOCATION NUMBER 7441

ADDRESS: 2450 SW FIRST ST., MIAMI
PHONE: 549-9403

PRINCIPAL: DIEGO GARCIA
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 10-12
CONGRESSIONAL DISTRICT: 1st

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: YES | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: YES | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1974 | PERCENT OF UTILIZATION PERMANENT FACILITY: 70 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 9.5 | ASSIGNED PROGRAM CAPACITY: 2952 | NO. OF STUDENTS TRANSPORTED: 124 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 45 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 3 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | 1 | 100 | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 57 | 56 | 16 | 16 | 28 | 28 | | | 101 | 52 | 49 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | 2 | 100 | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 3 | 50 | 1 | 17 | 2 | 33 | | | 6 | 3 | 3 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | | | | | | | | | | | |
| CLERICAL/SECRETARIES | 5 | 50 | | | 5 | 50 | | | 10 | | 10 |
| CUSTODIANS/SERVICE WORKERS | 1 | 5 | | | 20 | 95 | | | 21 | 20 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 71 | 49 | 17 | 12 | 58 | 40 | | | 146 | 79 | 67 |
| TOTAL PART TIME STAFF | 13 | 32 | 3 | 7 | 24 | 59 | 1 | 2 | 41 | 5 | 36 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 53 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23002.84 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|---|--------------------|---|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 37 | 4 | 41 | 7 | 694 | 86 | 3 | 0 | 798 | 12.8 | | MATH | 28.5 | 17 | 174 |
| 11 | 26 | 4 | 41 | 7 | 554 | 88 | 5 | 1 | 629 | 4.7 | | SCIENCE | 29.8 | 19 | 262 |
| 12 | 21 | 3 | 51 | 4 | 570 | 84 | 6 | 1 | 648 | 5.6 | | LANGUAGE ARTS | 19.0 | 22 | 47 |
| | | | | | | | | | | | | SOCIAL STUDIES | 28.3 | 34 | 76 |
| | | | | | | | | | | | | FOREIGN LANG. | 26.4 | 12 | 112 |
| | | | | | | | | | | | | ART | 27.3 | | 4 |
| | | | | | | | | | | | | MUSIC | 41.0 | | |
| OTHER | | | | | | | | | | | | PHYSICAL ED. | 39.6 | | |
| TOTAL | 77 | 4 | 174 | 4 | 1,404 | 87 | 14 | 1 | 2,076 | | 14.3 | | | | |

| | | |
|--|----------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 10-12 73.3 (1982-83) |
| BASIC EDUCATION | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 79 |
| EXCEPTIONAL STUDENT | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EDUCATIONAL ALTERNATIVE | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| VOCATIONAL EDUCATION | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 11.7 | PERCENT FREE/REDUCED LUNCH: 43.4 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 10 | 77 | 55 | 54 | 54 | 10 | 91 | 65 | 74.61 | |
| 11 | 77 | 55 | 54 | 54 | 11 | 91 | 65 | 74.61 | |
| ALL GRADES | 1,404 | 55 | 54 | 54 | | | | | |

| |
|---|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING |
| COMMUNICATION |
| MATHEMATICS |
| 91 |
| 65 |
| 74.61 |

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 1

MIAMI SUNSET SENIOR

BEST COPY

LOCATION NUMBER: 7531

ADDRESS 13125 SW 77 ST., MIAMI
PHONE: 385-4255

PRINCIPAL: BARBARA SILVER
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 10-12
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: YES | TRADITIONAL BASIC SKILLS: YES* |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1978 | PERCENT OF UTILIZATION PERMANENT FACILITY: 92 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 36.00 | ASSIGNED PROGRAM CAPACITY: 2647 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 11742-831 | BOOKS CIRCULATED PER PUPIL: 11742-831 | NO. OF STUDENTS TRANSPORTED: 900 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 17 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 83 | 73 | 15 | 13 | 15 | 13 | | | 113 | 52 | 61 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | 5 | 63 | 2 | 25 | 1 | 13 | | | 8 | 5 | 3 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 8 | 73 | 1 | 7 | 2 | 18 | | | 11 | | 11 |
| CUSTODIANS/SERVICE WORKERS | 1 | 7 | 6 | 40 | 8 | 53 | | | 15 | 12 | 3 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 107 | 68 | 25 | 16 | 26 | 16 | | | 158 | 72 | 86 |
| TOTAL PART TIME STAFF | 23 | 62 | 1 | 3 | 13 | 35 | | | 37 | 11 | 26 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22706.97 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 29 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 26 |
| | | \$19-23,999: 49 |
| | | \$24-28,999: 40 |
| | | \$29,000+: 2 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|----------------|---|----------|----|-----------------------|---|-----------|--------------------------|----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROPOUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 1 | 44 | 52 | 30 | 4 | 364 | 4 | 21 | 1 | 832 | 5.3 | | MATH | 30.1 | 53 | 783 |
| 11 | 407 | 52 | 20 | 3 | 337 | 43 | 19 | 2 | 776 | 5.4 | | SCIENCE | 28.5 | 47 | 511 |
| 12 | 459 | 55 | 23 | 3 | 517 | 38 | 30 | 4 | 827 | 1.7 | | LANGUAGE ARTS | 24.0 | 14 | 242 |
| | | | | | | | | | | | | SOCIAL STUDIES | 28.8 | 73 | 73 |
| | | | | | | | | | | | | FOREIGN LANG. | 27.7 | 11 | 177 |
| | | | | | | | | | | | | ART | 24.3 | | 6 |
| OTHER | | | | | | | | | | | | MUSIC | 24.4 | | |
| TOTAL | 1,077 | 53 | 73 | 3 | 1,002 | 41 | 70 | 3 | 2,046 | | 12.2 | PHYSICAL ED. | 33.1 | | |

| | | | | | |
|--|-----------|------|-------------------|---|---------------------------------------|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG. COST PER FTE | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 10-12 92.8 (1942-83) |
| BASIC EDUCATION | 2,027,045 | 77.5 | 2,744 | STANDARD DIPLOMA | |
| EXCEPTIONAL STUDENT | 40,000 | 2 | 5,549,026 | CERTIFICATE OF COMPLETION | 75 |
| EDUCATIONAL ALTERNATIVE | 17,000 | 1 | | EXCEPTIONAL STUDENT DIPLOMA | |
| VOCATIONAL EDUCATION | 527,000 | 27 | 1,23,035 | TOTAL | 75 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.9 | | | | PERCENT FREE REDUCED LUNCH: 1.1 | |
| | | | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 102 | |
| | | | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| | | | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: .. | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|-------------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 451 | 57 | 73 | | | | | | |
| 11 | 474 | 57 | 73 | | | | | | |
| ALL GRADES | 1,077 | 56 | 73 | | | | | | |
| | | | | | | APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | |
| | | | | | | COMMUNICATION | | MATHEMATICS | |
| | | | | | | 76 | 74 | 75.31 | |

NOTE FOR EXPLANATORY NOTES PLEASE SEE PAGE 1

SOUTH MIAMI SENIOR

BEST COPY

LOCATION NUMBER 1771
 AD. 1555 SW 15th St., MIAMI
 PHONE 561-4871

PRINCIPAL: DR. WALTER J. SUPPES
 AREA: SOUTH CENTRAL

GRADE ORGANIZATION: 10-12
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1971 | PERCENT OF UTILIZATION PERMANENT FACILITY: 54 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 17.76 | ASSIGNED PROGRAM CAPACITY: 2433 | NO. OF STUDENTS TRANSPORTED: 603 |
| LIBRARY MEDIA ITEM PER PUPIL 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 7 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 23 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 33 | | | 1 | 33 | | | 2 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 71 | 73 | 11 | 11 | 15 | 15 | | | 97 | 37 | 60 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 75 | 2 | 25 | | | | | 7 | 3 | 4 |
| GUIDANCE COUNSELORS | 3 | 50 | 2 | 33 | 1 | 17 | | | 6 | 1 | 5 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | 2 | |
| TEACHER AIDES | | | 1 | 25 | 3 | 75 | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 2 | 30 | | | 1 | 10 | | | 3 | | 3 |
| CUSTODIANS-SERVICE WORKERS | 1 | 6 | 6 | 15 | 2 | 50 | 1 | 6 | 10 | 15 | 2 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 74 | 83 | 24 | 16 | 19 | 20 | 1 | 1 | 118 | 60 | 58 |
| TOTAL PART TIME STAFF | 7 | 50 | 1 | 5 | 4 | 33 | | | 12 | | 12 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,950.61 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 2:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 2:2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 117 | 14 | 67 | 12 | 47 | 21 | 4 | 1 | 601 | 3.7 | | MATH | 29.0 | 22 | 233 |
| 11 | 138 | 14 | 79 | 11 | 50 | 21 | 2 | 1 | 721 | 2.2 | | SCIENCE | 29.2 | 37 | 278 |
| 12 | 138 | 11 | 70 | 12 | 44 | 17 | 4 | 1 | 565 | 3.9 | | LANGUAGE ARTS | 30.9 | 22 | 75 |
| | | | | | | | | | | | | SOCIAL STUDIES | 25.7 | 16 | 93 |
| | | | | | | | | | | | | FOREIGN LANG. | 21.5 | 44 | 163 |
| | | | | | | | | | | | | ART | 25.4 | | 4 |
| | | | | | | | | | | | | MUSIC | 18.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 33.9 | | |
| OTHER TOTAL | 193 | 14 | 124 | 11 | 100 | 17 | 1 | 1 | 2006 | | 14.0 | | | | |

| | |
|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 10-12: 93.3 (1982-83) |
| | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 103 |
| | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 7 |
| | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 8 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | READING COMPREHENSION | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 10 | 601 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | |
| 11 | 721 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | |
| 12 | 565 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | |
| Avg. GRADE | | | | | | | | | |

| | |
|---|---------------------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION MATHEMATICS |
| | 72.1 |



J.R.E. LEE YOUTH OPPORTUNITY

BEST COPY

LOCATION NUMBER: 2961

ADDRESS: 6521 W 62 AVENUE MIAMI
PHONE: 305-1551

PRINCIPAL: JOHN PLYKANEY
AREA: SOUTH CENTRAL

GRADE ORGANIZATION: K-8
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1955 | PERCENT OF UTILIZATION PERMANENT FACILITY: ASSIGNED PROGRAM CAPACITY: | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 2.31 | SCHOOL/PARK SITE: NO | NO. OF STUDENTS TRANSPORTED: |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 17 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 8 | 57 | 6 | 43 | | | | | 14 | 7 | 7 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | 1 | 1 |
| GUIDANCE COUNSELORS | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | 2 | 6 |
| CLERICAL/SECRETARIES | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 100 | | | | | 5 | 5 | |
| OTHER | 2 | 100 | | | | | | | 2 | 2 | |
| TOTAL FULL-TIME STAFF | 15 | 60 | 23 | 57 | 1 | 2 | | | 40 | 20 | 20 |
| TOTAL PART-TIME STAFF | | | 6 | 100 | | | | | 6 | 4 | 2 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 42 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20383.08 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 11:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 7 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 9 |
| | | \$19-23,999: 6 |
| | | \$24-28,999: 1 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|-----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 6 | | | 20 | 100 | | | | | 20 | 2.6 | | MATH | 11.5 | | |
| 7 | 14 | 75 | 30 | 60 | 9 | 14 | | | 63 | 14.3 | | SCIENCE | 11.8 | | |
| 8 | 15 | 70 | 44 | 59 | 16 | 21 | | | 75 | 15.4 | | LANGUAGE ARTS | 12.4 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 14.0 | | |
| | | | | | | | | | | | | FOREIGN LANG. | | | |
| | | | | | | | | | | | | ART | 11.0 | | |
| | | | | | | | | | | | | MUSIC | 8.5 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 23.7 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 31 | 14 | 110 | 63 | 33 | 14 | | | 174 | | | | | | |

| | | |
|--|---------------------------------|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: K 94.9 (1982-83) |
| NO. % AVG. COST PER FTE | STANDARD DIPLOMA | 11442-833 6 55.8 |
| BASIC EDUCATION 45.44 25 56 26.29 | CERTIFICATE OF COMPLETION | 7.8 63.5 |
| EXCEPTIONAL STUDENT 17.14 7 41 24.22 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 60 |
| EDUCATIONAL ALTERNATIVE 175.47 55 41 24.22 | TOTAL | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| VOCATIONAL EDUCATION 41.43 14 57 30.00 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 77 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY | PERCENT FREE/REDUCED LUNCH 6.00 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 6 | 12 | 15 | 4 | 17 | 15 | | | | |
| 7 | 24 | 13 | 17 | 11 | 17 | | | | |
| 8 | 15 | 17 | 15 | 11 | 17 | | | | |
| ALL GRADES | 111 | 11 | 15 | 12 | 17 | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
| | | |

South Area

Mr. Alex M. Bromir, South Area Superintendent
9040 S.W. 79th Ave.
Miami, Fl 33156
Ph.: 595-7022

AIR BASE ELEMENTARY

BEST COPY

LOCATION NUMBER 0041

ADDRESS 12879 SW 272 St. Homestead
PHONE: 258-3676

PRINCIPAL: EUGENE IJANO
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1959 | PERCENT OF UTILIZATION PERMANENT FACILITY: 114 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 14.77 | ASSIGNED PROGRAM CAPACITY: 1729 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 27 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 39 | 67 | 14 | 24 | 5 | 9 | | | 58 | 5 | 53 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 100 | | | | | | | 5 | 1 | 4 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 4 | 100 | | | | | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 93 | 1 | 17 | | | 6 | 5 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 54 | 67 | 20 | 25 | 6 | 7 | | | 80 | 14 | 66 |
| TOTAL PART TIME STAFF | 16 | 59 | 7 | 26 | 4 | 15 | | | 27 | 1 | 26 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 60 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23,429.71 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 9 |
| | | \$19-23,999: 29 |
| | | \$24-28,999: 27 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|----|-------|----------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 129 | 59 | 44 | 24 | 17 | 9 | 14 | 8 | 184 | 8.4 | 26.6 | |
| 1 | 117 | 62 | 42 | 24 | 15 | 8 | 11 | 6 | 178 | 7.3 | 21.4 | |
| 2 | 126 | 56 | 52 | 28 | 18 | 10 | 12 | 6 | 186 | 2.7 | 23.3 | |
| 3 | 91 | 50 | 59 | 32 | 14 | 8 | 19 | 10 | 193 | 4.9 | 24.0 | |
| 4 | 92 | 55 | 50 | 31 | 11 | 7 | 14 | 8 | 167 | 5.3 | 32.6 | |
| 5 | 92 | 63 | 33 | 25 | 9 | 7 | 6 | 5 | 137 | 4.4 | 32.0 | |
| 6 | 80 | 56 | 34 | 24 | 15 | 11 | 13 | 9 | 142 | 1.7 | 31.6 | |
| OTHER TOTAL | 548 | 57 | 114 | 27 | 99 | 8 | 87 | 3 | 1,017 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 10 |
| | PERCENT FREE/REDUCED LUNCH: 43.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 96.1 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 96 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|----|--|--|--|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | | | |
| 1 | 125 | 64 | 36 | 33 | | | | | | | | |
| 2 | 125 | 72 | 60 | 51 | | | 46 | | | | | |
| 3 | 17 | 45 | 55 | 47 | | | 57 | | | | | |
| 4 | 116 | 37 | 61 | 65 | | | 49 | | | | | |
| 5 | 17 | 4 | 55 | 52 | | | 55 | | | | | |
| 6 | 243 | 41 | 57 | 47 | | | 58 | | | | | |
| ALL GRADES | 443 | 47 | 53 | 49 | | | 58 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 151 | 62 |
| MATHEMATICS | 152 | 34 |
| ENVIRONMENT | 167 | 34 |

AVOCADO ELEMENTARY

BEST COPY

LOCATION NUMBER: 121

ADDRESS: 15269 SW 296 ST., MIAMI, FL 33157
PHONE: 247-4442

PRINCIPAL: PITA WHITE
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1959 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 4.00 | ASSIGNED PROGRAM CAPACITY: 125 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 30 (1982-83) | NO. OF STUDENTS TRANSPORTED: 237 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 27 | 69 | 6 | 21 | 3 | 10 | | | 27 | 3 | 24 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 100 | | | | | | | 5 | | 5 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS SERVICE WORKERS | 1 | 25 | 1 | 25 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 32 | 71 | 8 | 18 | 5 | 11 | | | 45 | 7 | 38 |
| TOTAL PART TIME STAFF | 27 | 83 | 1 | 4 | 3 | 11 | | | 24 | | 24 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21132.88 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 1:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 1:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 11 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------------|--------------------|----|--------------------|----|----------|----|-----------------------|----|-----------|------------------------|--------------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| | K | 42 | 59 | 15 | 14 | 16 | 21 | 1 | | | |
| 1 | 55 | 59 | 14 | 14 | 21 | 22 | | | 94 | 12.7 | 23.8 |
| 2 | 66 | 63 | 15 | 14 | 22 | 21 | 1 | 1 | 104 | 9.5 | 25.3 |
| 3 | 52 | 63 | 20 | 2 | 16 | 16 | | | 94 | 6.4 | 23.8 |
| 4 | 55 | 67 | 17 | 19 | 19 | 21 | | | 91 | 5.3 | 31.0 |
| 5 | 76 | 75 | 14 | 14 | 12 | 12 | | | 102 | 11.5 | 32.3 |
| OTHER TOTAL | 150 | 53 | 74 | 17 | 106 | 19 | 2 | 20 | 257 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 21 |
| NO | AVG COST PER FTE | PERCENT FREE/REDUCED LUNCH: 45.2 |
| BASIC EDUCATION: 26.73 | 1715.16 | % OF ATTENDANCE: 92.1 (1982-83) |
| EXCEPTIONAL STUDENT: 55.77 | 4824.94 | 1-5: 93.6 |
| EDUCATIONAL ALTERNATIVE: 5.53 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 9 |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|------------|---------------|-----------------------|-------------------------|----------------------|--------------------------|--|---------|---------|-------------|
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 1 | 34 | 27 | 20 | 46 | 1 | | | |
| 2 | 47 | 42 | 44 | 44 | 57 | 1 | | | |
| 3 | 41 | 46 | 41 | 41 | 58 | 1 | 88 | 89 | 90 |
| 4 | 42 | 43 | 45 | 42 | 51 | 5 | 87 | 90 | 90 |
| ALL GRADES | 131 | 43 | 45 | 44 | 51 | | | | |

| | NUMBER TESTED | MEDIAN PERCENTILE | |
|--------------------|---------------|-------------------|-------------------|
| | | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 3 | 3 | 34 |
| MATHEMATICS | 65 | 1 | 33 |
| ENVIRONMENT | 11 | 1 | 47 |



BEL-AIRE ELEMENTARY

BEST COPY

LOCATION NUMBER: 0221

ADDRESS: 10205 SW 17th Ave. MIAMI
PHONE: 233-5001

PRINCIPAL: DR. MIKE JULLIVAN
AREA: SOUTH

GRADE ORGANIZATION: K-4
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1977 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 10.00 | ASSIGNED PROGRAM CAPACITY: 505 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 | BOOKS CIRCULATED PER PUPIL: 43 | NO. OF STUDENTS TRANSPORTED: 391 |
| (1982-93) | (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 18 | 67 | 6 | 22 | 3 | 11 | | | 27 | 1 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 24 | 67 | 12 | 30 | 4 | 10 | | | 40 | 5 | 35 |
| TOTAL PART TIME STAFF | 7 | 58 | 3 | 25 | 2 | 17 | | | 12 | | 12 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 41 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22050.53 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 00 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 6 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 7 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | NO. | 1982-83 |
| K | 20 | 35 | 32 | 47 | 21 | 26 | | | 81 | 20.5 | 27.3 |
| 1 | 24 | 22 | 41 | 57 | 22 | 21 | | | 107 | 7.9 | 21.2 |
| 2 | 32 | 27 | 63 | 53 | 23 | 19 | | | 118 | 6.7 | 22.8 |
| 3 | 24 | 23 | 46 | 54 | 22 | 21 | 2 | 2 | 104 | 10.2 | 23.8 |
| 4 | 26 | 25 | 51 | 50 | 24 | 23 | 2 | 2 | 103 | 6.5 | 20.4 |
| OTHER TOTAL | 134 | 26 | 263 | 51 | 112 | 22 | 4 | 1 | 513 | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 7.6 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 23 |
| BASIC EDUCATION: 521.30 | PERCENT FREE/REDUCED LUNCH: 59.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 16.38 | % OF ATTENDANCE: K 91.0 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 14 |
| EDUCATIONAL ALTERNATIVE: 7.30 | (1982-83) 1-4 93.5 | |
| VOCATIONAL EDUCATION: 0.00 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 114 | 26 | 33 | 43 | 1 | 82 | 93 | 90 | |
| 2 | 87 | 34 | 55 | 46 | | | | | |
| 3 | 125 | 31 | 35 | 44 | | | | | |
| 4 | 126 | 40 | 61 | 66 | | | | | |
| ALL GRADES | 452 | 31 | 45 | 44 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 62 | 39 |
| MATHEMATICS | 62 | 25 |
| ENVIRONMENT | 62 | 29 |

BLUE LAKES ELEMENTARY

BEST COPY

LOCATION NUMBER 5441

ADDRESS: 9250 SW 92 TERRACE MIAMI
PHONE: 371-7411

PRINCIPAL: CHRISTINE GARRETT
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1958 | PERCENT OF UTILIZATION PERMANENT FACILITY: 87 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 11.00 | ASSIGNED PROGRAM CAPACITY: 483 | NO. OF STUDENTS TRANSPORTED: 43 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 43 (1982-83) | BOOKS CIRCULATED PER PUPIL: 47 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 12 | 67 | 3 | 17 | 3 | 17 | | | 18 | 3 | 15 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 57 | 2 | 29 | 1 | 14 | | | 7 | 1 | 6 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 21 | 55 | 9 | 24 | 9 | 21 | | | 38 | 8 | 30 |
| TOTAL PART-TIME STAFF | 4 | 69 | | | 4 | 31 | | | 13 | | 13 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 44 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22122.32 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 29 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 7 |
| | | \$19-23,999: 9 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 8 | 27 | | | 20 | 67 | 2 | 7 | 30 | 2.3 | 15.0 |
| 1 | 30 | 48 | | | 28 | 45 | 4 | 6 | 62 | 7.7 | 28.5 |
| 2 | 30 | 49 | 1 | 2 | 30 | 49 | | | 61 | 6.7 | 25.0 |
| 3 | 15 | 29 | 1 | 2 | 36 | 69 | | | 52 | 1.5 | 23.0 |
| 4 | 34 | 44 | 3 | 4 | 40 | 51 | 1 | 1 | 78 | 2.6 | 35.5 |
| 5 | 31 | 41 | | | 44 | 59 | | | 75 | | 29.0 |
| 6 | 33 | 49 | 1 | 1 | 30 | 44 | 4 | 5 | 68 | 1.2 | 31.5 |
| OTHER TOTAL | 181 | 42 | 6 | 1 | 228 | 54 | 11 | 3 | 426 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 13.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 21 |
| | PERCENT FREE/REDUCED LUNCH: 19.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 362,700 | AVG. COST PER FTE: \$ 2295.73 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 2 |
| EXCEPTIONAL STUDENT: 67,233 | % OF ATTENDANCE: 91.3 (1982-83) | |
| EDUCATIONAL ALTERNATIVE: 4,794 | 1-6: 94.4 | |
| VOCATIONAL EDUCATION: | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 34 | 53 | 40 | 49 | | | | | |
| 2 | 47 | 52 | 45 | 71 | | | | 57 | |
| 3 | 56 | 65 | 69 | 75 | | | | 81 | |
| 4 | 72 | 42 | 71 | 82 | | | | 73 | |
| 5 | 77 | 47 | 67 | 61 | | | | 5 | |
| 6 | 75 | 50 | 68 | 57 | | | | 73 | |
| ALL GRADES | 349 | 49 | 64 | 69 | | | | 69 | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 27 | 49 |
| MATHEMATICS | 27 | 57 |
| ENVIRONMENT | 28 | 29 |



CAMPBELL DRIVE ELEMENTARY BEST COPY

LOCATION NUMBER 0651

ADDRESS: 30700 SW 157 AVENUE MIAMI CITY
PHONE: 245-0770

PRINCIPAL: DELNO OLIVER
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1976 | PERCENT OF UTILIZATION PERMANENT FACILITY: 131 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 15.00 | ASSIGNED PROGRAM CAPACITY: 737 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 27 (1982-83) | NO. OF STUDENTS TRANSPORTED: 30 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 24 | 48 | 13 | 26 | 13 | 26 | | | 50 | 9 | 41 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | 1 | 25 | | | | | 4 | 2 | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 3 | 75 | | | 1 | 25 | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | 1 | 20 | 1 | 20 | 1 | 60 | | | 3 | | 3 |
| OTHER | | | | | | | | | 5 | 4 | 1 |
| TOTAL FULL-TIME STAFF | 36 | 52 | 16 | 23 | 17 | 25 | | | 69 | 16 | 53 |
| TOTAL PART-TIME STAFF | 5 | 71 | | | 1 | 29 | | | 7 | | 7 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 34 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21189.89 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 66 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 17 |
| | | \$19-23,999: 19 |
| | | \$24-28,999: 19 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 46 | 46 | 8 | 8 | 45 | 45 | | | 99 | 0.7 | 23.8 |
| 1 | 56 | 33 | 13 | 9 | 47 | 58 | 2 | 1 | 168 | 13.4 | 20.1 |
| 2 | 44 | 27 | 13 | 8 | 100 | 62 | 4 | 2 | 161 | 5.5 | 20.8 |
| 3 | 54 | 31 | 15 | 7 | 122 | 59 | 8 | 2 | 206 | 12.9 | 26.4 |
| 4 | 57 | 30 | 21 | 11 | 109 | 53 | | | 187 | 16.4 | 22.5 |
| 5 | 54 | 47 | 18 | 11 | 77 | 48 | 1 | 1 | 162 | 2.0 | 30.2 |
| OTHER TOTAL | 331 | 34 | 98 | 9 | 550 | 56 | 12 | 1 | 981 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 11.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 15 |
| | PERCENT FREE/REDUCED LUNCH: 71.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: K 90.0 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT | (1982-83) 1-5 93.5 | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 149 | 54 | 42 | 41 | 1 | 71 | 98 | 91 | |
| 2 | 149 | 54 | 71 | 60 | 2 | 83 | 84 | 97 | |
| 3 | 157 | 50 | 54 | 54 | | | | | |
| 4 | 179 | 42 | 53 | 45 | | | | | |
| 5 | 134 | 41 | 57 | 50 | | | | | |
| ALL GRADES | 74 | 43 | 54 | 50 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 94 | 67 |
| MATHEMATICS | 94 | 34 |
| ENVIRONMENT | 94 | 29 |

0651

CARIBBEAN ELEMENTARY

BEST COPY

LOCATION NUMBER: 1001

ADDRESS: 11940 SW 20th ST. MIAMI
PHONE: 233-7131

PRINCIPAL: CARMEN SUAREZ
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1977 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 10.00 | ASSIGNED PROGRAM CAPACITY: 845 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 35 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 35 | 12 | 25 | 17 | 40 | | | 46 | 7 | 41 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 100 | | | | | | | 5 | | 5 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 20 | 1 | 20 | 1 | 60 | | | 3 | | 3 |
| CLERICAL SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS-SERVICE WORKERS | | | 4 | 80 | 1 | 20 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 25 | 36 | 17 | 28 | 25 | 36 | | | 69 | 11 | 58 |
| TOTAL PART TIME STAFF | 2 | 32 | 11 | 39 | 9 | 29 | | | 22 | 1 | 21 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20580.13 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 4 | | \$14-18,999: 18 |
| | | \$19-23,999: 23 |
| | | \$24-28,999: 12 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 7 | 12 | 45 | 57 | 21 | 28 | 1 | 1 | 76 | | 25.3 |
| 1 | 15 | 13 | 60 | 51 | 37 | 33 | 1 | 1 | 115 | 21.2 | 17.4 |
| 2 | 13 | 10 | 50 | 57 | 32 | 32 | | | 100 | 8.5 | 20.0 |
| 3 | 15 | 14 | 51 | 49 | 38 | 37 | | | 104 | 3.1 | 23.1 |
| 4 | 20 | 17 | 62 | 53 | 36 | 29 | | | 118 | 6.1 | 25.6 |
| 5 | 25 | 14 | 92 | 52 | 57 | 32 | 4 | 2 | 178 | 3.1 | 25.4 |
| 6 | 25 | 16 | 98 | 51 | 52 | 29 | 1 | 1 | 179 | 1.2 | 23.7 |
| OTHER TOTAL | 110 | 15 | 454 | 51 | 271 | 31 | 7 | 1 | 866 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 10.5 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 4 |
| BASIC EDUCATION: 827.65 | PERCENT FREE/REDUCED LUNCH: 54.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| EXCEPTIONAL STUDENT: 15.7 | % OF ATTENDANCE: K-6: 91.6 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 33 |
| EDUCATIONAL ALTERNATIVE: 11.21 | 1982-83: 1-6: 94.4 | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 22 | 41 | 44 | 43 | 1 | 90 | 95 | 93 | |
| 2 | 23 | 40 | 25 | 36 | 5 | 87 | 90 | 84 | |
| 3 | 22 | 40 | 59 | 59 | | | | | |
| 4 | 21 | 20 | 44 | 52 | | | | | |
| 5 | 13 | 23 | 51 | 40 | | | | | |
| 6 | 17 | 41 | 54 | 40 | | | | | |
| ALL GRADES | 123 | 36 | 51 | 44 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 32 | 26 |
| MATHEMATICS | 39 | 34 |
| ENVIRONMENT | 34 | 29 |

CALUSA ELEMENTARY

BEST COPY

LOCATION NUMBER: 0671

ADDRESS: 9580 W CALUSA BLVD DR., MIAMI
PHONE: 345-0599

PRINCIPAL: JAMES GOULD
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1971 | PERCENT OF UTILIZATION PERMANENT FACILITY: 99 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 14.00 | ASSIGNED PROGRAM CAPACITY: 435 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 9 (1982-83) | BOOKS CIRCULATED PER PUPIL: 27 (1982-83) | NO. OF STUDENTS TRANSPORTED: 35 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 27 | 58 | 9 | 24 | 7 | 19 | | | 38 | 5 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | | | | | | | | | |
| TEACHER AIDES | | | | | | | | | | | |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | 2 | 40 | 1 | 20 | 2 | 40 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 31 | 62 | 10 | 20 | 9 | 18 | | | 50 | 10 | 40 |
| TOTAL PART-TIME STAFF | 13 | 57 | | | 17 | 43 | | | 23 | | 23 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 53 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20169.04 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | NO. | 1982-83 |
| K | 75 | 77 | 3 | 3 | 19 | 19 | 1 | 1 | 98 | 4.6 | 24.5 |
| 1 | 78 | 70 | 1 | 1 | 28 | 25 | 4 | 4 | 111 | 6.7 | 22.8 |
| 2 | 80 | 69 | 2 | 2 | 31 | 27 | 3 | 3 | 116 | 3.3 | 23.4 |
| 3 | 87 | 68 | 2 | 2 | 36 | 28 | 3 | 2 | 123 | 4.6 | 25.6 |
| 4 | 93 | 72 | 4 | 3 | 29 | 22 | 3 | 2 | 129 | 3.2 | 31.8 |
| 5 | 86 | 63 | 9 | 7 | 36 | 26 | 5 | 4 | 130 | 5.1 | 34.0 |
| 6 | 72 | 61 | 2 | 2 | 34 | 30 | 7 | 6 | 115 | 2.1 | 28.5 |
| OTHER | | | | | | | | | | | |
| TOTAL | 571 | 69 | 23 | 3 | 213 | 26 | 25 | 3 | 833 | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| | PERCENT FREE/REDUCED LUNCH: 2.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | 714.76 | 98 |
| EXCEPTIONAL STUDENT | 13.79 | 1 |
| EDUCATIONAL ALTERNATIVE | 4.73 | 1 |
| VOCATIONAL EDUCATION | | |
| | AVG. COST PER FTE | % OF ATTENDANCE: (1982-83) |
| | \$ 1746.49 | 94.1 |
| | \$ 6659.97 | 1-6 96.0 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 9 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 116 | 56 | 53 | 61 | 77 | | | | | |
| 2 | 122 | 75 | 77 | 76 | 77 | | | | | |
| 3 | 131 | 65 | 59 | 64 | 77 | | | | | |
| 4 | 117 | 50 | 61 | 62 | 85 | | | | | |
| 5 | 176 | 52 | 40 | 70 | 72 | 3 | 98 | 99 | 98 | |
| 6 | 165 | 70 | 46 | 81 | 76 | 5 | 97 | 98 | 96 | |
| ALL GRADES | 704 | 57 | 72 | 73 | 77 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 97 | 99 |
| MATHEMATICS | 91 | 70 |
| ENVIRONMENT | 90 | 60 |

W.A. CHAPMAN ELEMENTARY BEST COPY

LOCATION NUMBER: 0771

ADDRESS: 27190 SW 140 AVENUE, NANAYIA
PHONE: 245-1055

PRINCIPAL: JAMES L. LAYMAN
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YF5 |
| DATE SCHOOL ESTABLISHED: 1977 | PERCENT OF UTILIZATION PERMANENT FACILITY: 103 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 753 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 35 (1982-83) | NO. OF STUDENTS TRANSPORTED: 49 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 7 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 49 | 13 | 30 | 9 | 21 | | | 43 | 5 | 38 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 100 | | | | | | | 5 | 1 | 4 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 4 | 50 | 3 | 38 | 1 | 13 | | | 8 | | 8 |
| CLERICAL/SECRETARIES | 1 | 50 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 100 | | | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 34 | 51 | 22 | 33 | 11 | 15 | | | 67 | 11 | 56 |
| TOTAL PART TIME STAFF | 21 | 74 | 3 | 11 | 4 | 15 | | | 27 | | 27 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 32 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20045.53 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 10:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 5 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 20 |
| | | \$19-23,999: 22 |
| | | \$24-28,999: 6 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 31 | 26 | 18 | 14 | 79 | 62 | | | 128 | 16.2 | 21.2 |
| 1 | 31 | 25 | 16 | 13 | 78 | 62 | 1 | 1 | 129 | 20.8 | 18.0 |
| 2 | 37 | 30 | 30 | 23 | 60 | 47 | | | 127 | 14.5 | 20.8 |
| 3 | 35 | 27 | 14 | 11 | 31 | 24 | | | 130 | 13.2 | 18.4 |
| 4 | 42 | 31 | 33 | 25 | 58 | 43 | 1 | 1 | 134 | 6.3 | 24.6 |
| 5 | 44 | 35 | 26 | 21 | 52 | 42 | 2 | 2 | 124 | 4.9 | 24.0 |
| OTHER TOTAL | 212 | 29 | 134 | 18 | 408 | 51 | 4 | 1 | 777 | 1.5 | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 15.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 45 |
| | PERCENT FREE/REDUCED LUNCH: 57.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 944.33 | %: 27 | AVG. COST PER FTE: 2015.55 |
| EXCEPTIONAL STUDENT: 40.34 | %: 5 | 5249.95 |
| EDUCATIONAL ALTERNATIVE: 15.33 | %: 3 | |
| VOCATIONAL EDUCATION: 0 | %: 0 | |
| | | % OF ATTENDANCE: K-5: 90.7 (1982-83) 1-5: 93.2 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 120 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 114 | 53 | 40 | 27 | 1 | 97 | 92 | 93 | |
| 2 | 117 | 57 | 40 | 41 | 2 | 94 | 93 | 98 | |
| 3 | 123 | 57 | 44 | 47 | | | | | |
| 4 | 127 | 57 | 47 | 47 | | | | | |
| 5 | 127 | 57 | 52 | 54 | | | | | |
| ALL GRADES | 508 | 56 | 47 | 43 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 124 | 4 |
| MATHEMATICS | 124 | 13 |
| ENVIRONMENT | 124 | 14 |



COLONIAL DRIVE ELEMENTARY

BEST COPY

LOCATION NUMBER: 6861

ADDRESS: 10755 SW 162 ST., MIAMI
PHONE: 239-2392

PRINCIPAL: BETTY MPARES
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1967 | PERCENT OF UTILIZATION PERMANENT FACILITY: 110 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 10.10 | ASSIGNED PROGRAM CAPACITY: 609 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 43 (1982-83) | NO. OF STUDENTS TRANSPORTED: 7 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 68 | 0 | 20 | 2 | 6 | | | 31 | 5 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 100 | | | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 24 | 59 | 14 | 34 | 3 | 7 | | | 44 | 7 | 37 |
| TOTAL PART-TIME STAFF | 2 | 22 | 6 | 67 | 1 | 11 | | | 9 | 3 | 6 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 51 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21934.69 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 8 |
| | | \$19-23,999: 13 |
| | | \$24-28,999: 14 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|---------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | 1982-83 | | |
| K | 40 | 57 | 28 | 34 | 5 | 6 | 4 | 2 | 77 | 5.6 | 25.7 | |
| 1 | 41 | 40 | 46 | 47 | 11 | 11 | 5 | 2 | 103 | 20.8 | 24.8 | |
| 2 | 43 | 47 | 43 | 47 | 6 | 6 | 6 | 6 | 103 | 5.1 | 24.8 | |
| 3 | 44 | 39 | 45 | 4 | 15 | 13 | 8 | 7 | 112 | 5.1 | 24.8 | |
| 4 | 39 | 41 | 19 | 41 | 15 | 16 | 2 | 2 | 95 | 2.4 | 10.7 | |
| 5 | 39 | 52 | 39 | 41 | 11 | 12 | 3 | 3 | 92 | 5.2 | 18.2 | |
| 6 | 45 | 43 | 42 | 4 | 15 | 14 | 3 | 3 | 105 | 1.0 | 33.7 | |
| OTHER TOTAL | 276 | 43 | 282 | 41 | 78 | 11 | 31 | 5 | 687 | | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| | PERCENT FREE/REDUCED LUNCH: 19.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| BASIC EDUCATION: 442.77 | % OF ATTENDANCE: K 96.3 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 19 |
| EXCEPTIONAL STUDENT: 38.96 | | |
| EDUCATIONAL ALTERNATIVE: 2.70 | | |
| VOCATIONAL EDUCATION: 0.00 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|-------|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 1 | 43 | 36 | 33 | 1 | 71 | 97 | 72 | |
| 2 | 81 | 56 | 66 | 76 | 2 | 90 | 96 | 89 | |
| 3 | 81 | 46 | 59 | 64 | 3 | | | | |
| 4 | 81 | 37 | 64 | 61 | 4 | | | | |
| 5 | 77 | 45 | 66 | 61 | 5 | | | | |
| 6 | 11 | 54 | 64 | 62 | | | | | |
| ALL GRADES | 517 | 46 | 60 | 61 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 51 | 49 |
| MATHEMATICS | 50 | 39 |
| ENVIRONMENT | 52 | 40 |

CORAL REEF ELEMENTARY BEST COPY

LOCATION NUMBER: 1041
 ADDRESS: 1955 SW 157 ST., MIAMI
 PHONE: 305-1444

PRINCIPAL: CLARENCE J. MARCHENT, JR.
 AREA: SOUTH

GRADE ORGANIZATION: K-5
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1962 | PERCENT OF UTILIZATION PERMANENT FACILITY: 125 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 10.00 | ASSIGNED PROGRAM CAPACITY: 525 | NO. OF STUDENTS TRANSPORTED: 325 |
| LIBRARY MEDIA ITEMS PER PUPIL: 14 (1982-83) | BOOKS CIRCULATED PER PUPIL: 46 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 24 | 67 | 9 | 25 | 3 | 8 | | | 36 | 4 | 32 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 20 | 4 | 80 | | | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 35 | 67 | 14 | 27 | 3 | 6 | | | 52 | 9 | 43 |
| TOTAL PART TIME STAFF | 3 | 100 | | | | | | | 3 | | 3 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23580.62 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 5 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999: 6 |
| | | \$19-23,999: 14 |
| | | \$24-28,999: 20 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | 1982-83 | |
| K | 54 | 57 | 39 | 27 | 12 | 12 | 4 | 4 | 98 | 3.5 | 24.8 |
| 1 | 54 | 54 | 44 | 3 | 12 | 15 | 1 | 1 | 121 | 5.8 | 28.5 |
| 2 | 74 | 56 | 43 | 11 | 20 | 14 | 1 | 1 | 138 | 4.7 | 26.8 |
| 3 | 84 | 53 | 52 | 12 | 21 | 13 | 3 | 2 | 158 | 11.2 | 24.6 |
| 4 | 75 | 59 | 36 | 25 | 14 | 11 | 2 | 2 | 127 | 4.4 | 31.5 |
| 5 | 22 | 52 | 14 | 27 | 15 | 12 | 1 | 1 | 49 | 2.7 | 28.8 |
| OTHER | | | | | | | | | | | |
| TOTAL | 417 | 54 | 231 | 3 | 100 | 13 | 12 | 2 | 747 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 3 |
| | PERCENT FREE/REDUCED LUNCH: 11.7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 93.1 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 9 |
| EXCEPTONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 11 | 54 | 45 | 40 | 3 | 72 | 96 | 73 | | |
| 2 | 11 | 54 | 51 | 54 | 4 | 74 | 95 | 71 | | |
| 3 | 15 | 54 | 60 | 64 | 5 | 78 | 95 | 71 | | |
| 4 | 10 | 54 | 73 | 80 | 6 | 75 | 95 | 71 | | |
| 5 | 15 | 54 | 72 | 72 | 7 | 74 | 95 | 71 | | |
| ALL GRADES | | 54 | 62 | 63 | 6 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 22 | 74 |
| MATHEMATICS | 22 | 52 |
| ENVIRONMENT | 22 | 52 |



CUTLER RIDGE ELEMENTARY

BEST COPY

LOCATION NUMBER: 1241

ADDRESS: 20710 CUNAL SEA DRIVE MIAMI
PHONE: 235-4611

PRINCIPAL: HAROLD SCHMIST
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER 1: NO |
| DATE SCHOOL ESTABLISHED: 1956 | PERCENT OF UTILIZATION PERMANENT FACILITY: 109 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 12.00 | ASSIGNED PROGRAM CAPACITY: 620 | SCHOOL/PARK SITE: VF5 |
| LIBRARY MEDIA ITEMS PER PUPIL: 18 (1982-83) | BOOKS CIRCULATED PER PUPIL: 9 (1982-83) | NO. OF STUDENTS TRANSPORTED: 223 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|----|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 29 | 69 | 7 | 24 | 2 | 7 | | | 29 | 4 | 25 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 86 | 1 | 14 | | | | | 7 | | 7 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 60 | 1 | 20 | 1 | 20 | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 29 | 60 | 14 | 29 | 4 | 8 | 1 | 2 | 48 | 9 | 39 |
| TOTAL PART-TIME STAFF | 11 | 52 | 6 | 29 | 4 | 19 | | | 21 | | 21 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 47 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22791.17 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000+ |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | 1982-83 | |
| K | 31 | 40 | 41 | 51 | 5 | 6 | | | 77 | 2.6 | 25.0 |
| 1 | 45 | 49 | 31 | 34 | 12 | 13 | 3 | 3 | 91 | 2.4 | 23.3 |
| 2 | 51 | 54 | 15 | 17 | 9 | 9 | | | 95 | 7.8 | 24.0 |
| 3 | 34 | 40 | 15 | 41 | 12 | 14 | 4 | 2 | 85 | 7.7 | 25.3 |
| 4 | 64 | 62 | 25 | 24 | 11 | 11 | 3 | 3 | 105 | 1.9 | 30.3 |
| 5 | 70 | 59 | 24 | 24 | 20 | 17 | 1 | 1 | 114 | 4.8 | 35.0 |
| 6 | 57 | 56 | 31 | 31 | 10 | 10 | 3 | 3 | 101 | | 30.7 |
| OTHER TOTAL | 152 | 57 | 226 | 34 | 79 | 12 | 14 | 2 | 671 | | |

| | | | | |
|--|---|--|----------------------------------|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 7 | | |
| NO. | % | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 28.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | 715.99 | 99 | \$ 1787.67 | % OF ATTENDANCE: K 91.9 |
| EXCEPTIONAL STUDENT | 85.89 | 11 | 4139.51 | (1982-83) 1-6 93.5 |
| EDUCATIONAL ALTERNATIVE | 2.22 | 0.3 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |
| VOCATIONAL EDUCATION | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|------------------------------|----------------------|---|-------|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATH-MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 94 | 35 | 32 | 31 | 1 | 83 | 88 | 87 | |
| 2 | 69 | 53 | 42 | 50 | 5 | 88 | 91 | 86 | |
| 3 | 88 | 50 | 50 | 54 | | | | | |
| 4 | 84 | 57 | 47 | 72 | | | | | |
| 5 | 81 | 51 | 62 | 54 | | | | | |
| 6 | 114 | 57 | 60 | 56 | | | | | |
| ALL GRADES | 519 | 50 | 51 | 54 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 79 | 43 |
| MATHEMATICS | 72 | 19 |
| ENVIRONMENT | 76 | 40 |

1241

CYPRESS ELEMENTARY

BEST COPY

LOCATION NUMBER 1291
 ADDRESS 5400 SW 112 CIRCLE MIAMI
 PHONE 771-1611

PRINCIPAL: GARY WAREHOUSE
 AREA: SOUTH

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1958 | PERCENT OF UTILIZATION PERMANENT FACILITY: 106 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 4.00 | ASSIGNED PROGRAM CAPACITY: 700 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 27 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 27 | 65 | 7 | 23 | 3 | 10 | 1 | 3 | 38 | 4 | 27 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 25 | 3 | 75 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 29 | 64 | 11 | 25 | 4 | 9 | 1 | 2 | 44 | 9 | 35 |
| TOTAL PART TIME STAFF | 24 | 69 | | | 1 | 11 | | | 27 | 1 | 26 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$73999.91 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 23 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999: 2 |
| | | \$18-23,999: 19 |
| | | \$24-28,999: 14 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 71 | 71 | | | 28 | 28 | 1 | 1 | 100 | 9.3 | 25.0 |
| 1 | 84 | 82 | | | 17 | 17 | 2 | 2 | 103 | 6.8 | 25.8 |
| 2 | 81 | 77 | | | 33 | 28 | 2 | 2 | 118 | 3.8 | 29.0 |
| 3 | 74 | 69 | 1 | 1 | 31 | 28 | 3 | 3 | 109 | 1.2 | 27.3 |
| 4 | 57 | 55 | 2 | 2 | 41 | 40 | 3 | 3 | 103 | 1.1 | 34.3 |
| 5 | 53 | 54 | | | 33 | 33 | 3 | 3 | 92 | 7.2 | 33.0 |
| 6 | 57 | 54 | | | 46 | 46 | 2 | 2 | 115 | | 28.8 |
| OTHER TOTAL | 477 | 67 | 3 | 3 | 229 | 31 | 16 | 2 | 745 | | |

| | | |
|---|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 14.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| BASIC EDUCATION: 119.77 96 61745.45 | % OF ATTENDANCE: 93.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 19 |
| EXCEPTIONAL STUDENT EDUCATIONAL ALTERNATIVE VOCATIONAL EDUCATION: 17.31 1 6785.31 | (1982-83) 1-6 95.5 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | |
| 1 | 76 | 72 | 59 | 64 | 72 | | | | | |
| 2 | 72 | 53 | 78 | 73 | 73 | | | | | |
| 3 | 74 | 71 | 53 | 84 | 73 | | | | | |
| 4 | 73 | 72 | 57 | 84 | 74 | | | | | |
| 5 | 110 | 56 | 72 | 72 | 68 | 3 | 73 | 99 | 96 | |
| 6 | 112 | 57 | 77 | 75 | 71 | 5 | 96 | 96 | 96 | |
| ALL GRADES | 594 | 63 | 70 | 76 | 71 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 40 | 74 |
| MATHEMATICS | 39 | 64 |
| ENVIRONMENT | 43 | 53 |



DEVON AIRE ELEMENTARY

BEST COPY

LOCATION NUMBER: 1331

ADDRESS: 10901 SW 122 AVENUE MIAMI
PHONE: 279-6710

PRINCIPAL: GLORIA UPAY
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1980 NUMBER OF ACRES: 20.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 102 ASSIGNED PROGRAM CAPACITY: 783 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 15 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 30 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 22 | 59 | 9 | 24 | 7 | 18 | | | 38 | 9 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 80 | 1 | 20 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 29 | 56 | 14 | 27 | 9 | 17 | | | 52 | 10 | 42 |
| TOTAL PART-TIME STAFF | 6 | 26 | 4 | 17 | 12 | 52 | 1 | 4 | 23 | 9 | 14 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 37 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20448.56 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999 16 |
| | | \$19-23,999 13 |
| | | \$24-28,999 11 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 64 | 67 | 1 | 1 | 27 | 28 | 3 | 3 | 95 | 9.0 | 24.0 |
| 1 | 70 | 65 | 3 | 3 | 26 | 24 | 8 | 7 | 107 | 7.0 | 26.5 |
| 2 | 95 | 67 | 4 | 3 | 36 | 27 | 4 | 3 | 132 | 3.3 | 26.4 |
| 3 | 82 | 61 | 4 | 3 | 32 | 28 | 11 | 8 | 135 | 3.0 | 26.8 |
| 4 | 61 | 57 | 4 | 4 | 38 | 36 | 4 | 4 | 107 | 9 | 35.7 |
| 5 | 73 | 65 | 6 | 5 | 26 | 23 | 7 | 6 | 112 | 9 | 28.3 |
| 6 | 46 | 59 | 4 | 4 | 37 | 33 | 4 | 4 | 111 | | 27.5 |
| OTHER TOTAL | 504 | 63 | 26 | 3 | 228 | 29 | 41 | 5 | 799 | | |

| | | | | | |
|--|---|---|------------|-------------------------|--|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 | | | |
| | PERCENT FREE/REDUCED LUNCH: 3.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | | | |
| BASIC EDUCATION | 737.26 | 98 | \$ 1739.59 | % OF ATTENDANCE: K 94.1 | |
| EXCEPTIONAL STUDENT | 11.43 | 2 | 9725.28 | (1982-83) 1-6 95.8 | |
| EDUCATIONAL ALTERNATIVE | 4.61 | 1 | | | |
| VOCATIONAL EDUCATION | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 111 | 76 | 67 | 55 | | | | | |
| 2 | 115 | 75 | 47 | 81 | | | | | |
| 3 | 70 | 62 | 72 | 75 | 77 | | | | |
| 4 | 121 | 74 | 74 | 82 | 77 | | | | |
| 5 | 46 | 54 | 73 | 78 | 74 | 3 | 98 | 100 | 97 |
| 6 | 46 | 67 | 77 | 77 | 58 | 5 | 97 | 98 | 94 |
| ALL GRADES | 572 | 57 | 72 | 75 | 77 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 48 | 64 |
| MATHEMATICS | 47 | 67 |
| ENVIRONMENT | 39 | 53 |

FLORIDA CITY ELEMENTARY

BEST COPY

LOCATION NUMBER 2001

ADDRESS: 164 NW 6 AVE., FLORIDA CITY
PHONE: 247-4676

PRINCIPAL: E. GERVIEVE CHANDLER
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-04

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: 1 COMPREHENSIVE HIG. SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER 1: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1961 NUMBER OF ACRES: 9.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 707 ASSIGNED PROGRAM CAPACITY: 767 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 275 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 20 (1982-83) | BOOKS CIRCULATED PER PUPIL: 45 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 55 | 11 | 29 | 6 | 15 | | | 38 | 1 | 37 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | 1 | 20 | 4 | 80 | | | | | 5 | | 5 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 29 | 51 | 19 | 35 | 7 | 13 | | | 55 | 5 | 50 |
| TOTAL PART-TIME STAFF | 4 | 57 | | | 3 | 43 | | | 7 | 1 | 6 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 26 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20485.09 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 13:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 29 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 14 |
| | | \$19-23,999: 22 |
| | | \$24-28,999: 4 |
| | | \$29,000 +: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 17 | 21 | 18 | 22 | 46 | 57 | | | 81 | 15.3 | 20.3 |
| 1 | 18 | 23 | 17 | 22 | 43 | 55 | | | 78 | 11.5 | 15.8 |
| 2 | 33 | 31 | 22 | 27 | 51 | 49 | | | 109 | 4.2 | 15.4 |
| 3 | 26 | 32 | 19 | 24 | 35 | 44 | | | 80 | 13.0 | 17.8 |
| 4 | 20 | 24 | 25 | 37 | 37 | 45 | 1 | 1 | 83 | 13.3 | 17.4 |
| 5 | 33 | 35 | 22 | 26 | 33 | 39 | | | 88 | 3.3 | 19.1 |
| OTHER TOTAL | 144 | 28 | 123 | 24 | 247 | 48 | 1 | 0 | 515 | | |

| | | | |
|--|--|---|----------|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 26.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 15 | |
| | PERCENT FREE/REDUCED LUNCH: 54.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| BASIC EDUCATION | 12,777 | 91 | 2277.98 |
| EXCEPTIONAL STUDENT | 21,877 | 3 | 6585.69 |
| EDUCATIONAL ALTERNATIVE | 35,553 | 5 | |
| VOCATIONAL EDUCATION | | | |
| | | % OF ATTENDANCE: K 90.7 (1982-83) | 1-5 91.9 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 53 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 77 | 77 | 24 | 23 | | | | | | |
| 2 | 66 | 77 | 40 | 32 | | | | | | |
| 3 | 71 | 72 | 35 | 23 | | | | | | |
| 4 | 87 | 73 | 41 | 25 | | | | | | |
| 5 | 62 | 72 | 41 | 25 | | | | | | |
| 6 | | | | | | | | | | |
| ALL GRADES | 377 | 74 | 35 | 24 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 55 | 31 |
| MATHEMATICS | 55 | 25 |
| ENVIRONMENT | 55 | 21 |



GLORIA FLOYD ELEMENTARY

BEST COPY

LOCATION NUMBER 2021
 ADDRESS 12850 SW 15th Avenue MIAMI
 PHONE 255-3716

PRINCIPAL: JOHANNA TRAGUE
 AREA: SOUTH

GRADE ORGANIZATION: PK-5
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1977 | PERCENT OF UTILIZATION PERMANENT FACILITY: 74 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 12.0 | ASSIGNED PROGRAM CAPACITY: 825 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 | BOOKS CIRCULATED PER PUPIL: 18 | NO. OF STUDENTS TRANSPORTED: 324 |
| (1983-84) | (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | | |
| CLASSROOM TEACHERS | 23 | 62 | 4 | 24 | 5 | 14 | | | 37 | 5 | 32 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | 3 | | 3 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 100 | | | | | 2 | | 2 |
| OTHER | | | | | | | | | 4 | 4 | 1 |
| TOTAL FULL TIME STAFF | 32 | 59 | 16 | 32 | 6 | 11 | | | 54 | 11 | 43 |
| TOTAL PART TIME STAFF | 17 | 18 | 16 | 50 | 4 | 11 | | | 37 | 7 | 30 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 17 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21591.53 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 5:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 10 |
| | | \$19-23,999: 20 |
| | | \$24-28,999: 10 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|----|-------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PK | 2 | 71 | 1 | 14 | 1 | 14 | | | 4 | | |
| K | 45 | 56 | 22 | 27 | 2 | 12 | | | 72 | 4.7 | 26.0 |
| 1 | 54 | 55 | 24 | 24 | 12 | 12 | 4 | 4 | 99 | 3.5 | 20.4 |
| 2 | 57 | 65 | 25 | 24 | 7 | 11 | 3 | 3 | 102 | 2.7 | 21.4 |
| 3 | 55 | 53 | 31 | 31 | 13 | 12 | 6 | 6 | 105 | 2.5 | 24.8 |
| 4 | 72 | 67 | 32 | 24 | 11 | 11 | 1 | 1 | 117 | 4.9 | 21.3 |
| 5 | 74 | 58 | 49 | 37 | 2 | 6 | 7 | 7 | 141 | 3.7 | 33.0 |
| 6 | 54 | 52 | 37 | 23 | 26 | 22 | 1 | 1 | 125 | | 32.3 |
| OTHER | | | | | | | | | | | |
| TOTAL | 444 | 58 | 209 | 27 | 69 | 12 | 27 | 27 | 769 | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.3 | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 2 | |
|--|-----|-----|-------------------|---|--|---|--|
| | NO. | % | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 11.1 | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| BASIC EDUCATION | 874 | 75 | \$1257.74 | % OF ATTENDANCE: 7 41.0 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 | |
| EXCEPTIONAL STUDENT | 15 | 1 | 576.10 | 11932-84 1-6 92.5 | | | |
| EDUCATIONAL ALTERNATIVE | 1 | 0.1 | | | | | |
| VOCATIONAL EDUCATION | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|--|--|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 17 | 71 | 64 | 67 | | | | | | |
| 2 | 40 | 67 | 50 | 67 | | | | | | |
| 3 | 177 | 71 | 64 | 67 | 77 | | | | | |
| 4 | 117 | 67 | 64 | 67 | | | | | | |
| 5 | 124 | 67 | 69 | 67 | | | | | | |
| 6 | 143 | 77 | 77 | 77 | | | | | | |
| ALL GRADES | 521 | 67 | 64 | 67 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 74 | 75 |
| MATHEMATICS | 74 | 67 |
| ENVIRONMENT | 74 | 67 |

GULFSTREAM ELEMENTARY

BEST COPY

LOCATION NUMBER: 2321
 ADDRESS: 20900 SW 97 AVE., MIAMI
 PHONE: 735-6811

PRINCIPAL: JOHN GARDNER
 AREA: SOUTH

GRADE ORGANIZATION: PK-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: YFS | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1960 | PERCENT OF UTILIZATION PERMANENT FACILITY: 118 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 606 | NO. OF STUDENTS TRANSPORTED: 232 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 55 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 79 | 4 | 15 | 2 | 7 | | | 27 | 7 | 20 |
| EXCEPTIONAL STUDENT TEACHERS | 18 | 72 | 6 | 24 | 1 | 4 | | | 25 | 3 | 22 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 4 | 36 | 7 | 64 | | | | | 11 | | 11 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 17 | 3 | 50 | 2 | 33 | | | 6 | 5 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 50 | 66 | 21 | 28 | 5 | 7 | | | 76 | 17 | 59 |
| TOTAL PART-TIME STAFF | 17 | 81 | 2 | 10 | 2 | 10 | | | 21 | 2 | 19 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 42 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19766.94 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | |
| AVERAGE YEARS TEACHING IN FLORIDA: 6 | | |

| TEACHER SALARY RANGE | | NUMBER |
|----------------------|--|--------|
| \$14--18,999 | | 27 |
| \$19--23,999 | | 10 |
| \$24--28,999 | | 14 |
| \$29,000+ | | 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | 1982-83 | |
| PK | 5 | 24 | 10 | 48 | 5 | 24 | 1 | 5 | 21 | | |
| K | 51 | 59 | 15 | 17 | 19 | 22 | 2 | 2 | 87 | 7.4 | 22.7 |
| 1 | 35 | 56 | 13 | 21 | 13 | 21 | 1 | 2 | 62 | 2.3 | 26.0 |
| 2 | 60 | 65 | 15 | 16 | 17 | 18 | 1 | 1 | 93 | 1.2 | 25.0 |
| 3 | 67 | 66 | 16 | 16 | 16 | 16 | 2 | 2 | 101 | 8.1 | 25.0 |
| 4 | 54 | 61 | 13 | 15 | 17 | 20 | | | 84 | 1.9 | 33.0 |
| 5 | 73 | 5 | 27 | 23 | 23 | 19 | | | 123 | 1.0 | 33.0 |
| 6 | 94 | 68 | 20 | 14 | 24 | 17 | 1 | 1 | 139 | 15.4 | 31.0 |
| OTHER TOTAL | 43 | 62 | 12 | 18 | 13 | 19 | 8 | 1 | 71 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 3 |
| | PERCENT FREE/REDUCED LUNCH: 23.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| | NO. OF ATTENDANCE: 1-6 93.7 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 6 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 71 | 53 | 57 | 61 | 1 | 93 | 97 | 90 | |
| 2 | 64 | 52 | 71 | 56 | 2 | 82 | 84 | 94 | |
| 3 | 62 | 56 | 64 | 49 | 3 | | | | |
| 4 | 45 | 67 | 51 | 73 | 4 | | | | |
| 5 | 72 | 71 | 66 | 61 | 5 | | | | |
| 6 | 44 | 51 | 68 | 61 | | | | | |
| ALL GRADES | | 51 | 56 | 62 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 53 | 62 |
| MATHEMATICS | 52 | 53 |
| ENVIRONMENT | 50 | 60 |

OLIVER HOOVER ELEMENTARY

BEST COPY

LOCATION NUMBER: 7521

ADDRESS: 7040 HAMMERS ALWOOD MIAMI
PHONE: 315-4322

PRINCIPAL: SAMUEL J. JEPKINS
AREA: SOUTH

GRADE ORGANIZATION: ...
CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1982 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 6.00 | ASSIGNED PROGRAM CAPACITY: 51 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 | BOOKS CIRCULATED PER PUPIL: 37 | NO. OF STUDENTS TRANSPORTED: 320 |
| (1982-83) | (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 59 | 6 | 25 | 4 | 17 | | | 24 | 4 | 20 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | 100 | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 25 | 1 | 25 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 17 | 57 | 10 | 29 | 7 | 19 | | | 35 | 8 | 28 |
| TOTAL PART TIME STAFF | 2 | 50 | 1 | 25 | 1 | 25 | | | 4 | | 4 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 41 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20,014.40 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 6 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 44 | 57 | 2 | 2 | 23 | 28 | 2 | 2 | 71 | 5.1 | 27.3 | |
| 1 | 52 | 61 | 2 | 2 | 31 | 36 | 2 | 2 | 87 | 12.7 | 28.7 | |
| 2 | 53 | 65 | 2 | 2 | 21 | 26 | 2 | 2 | 78 | 12.7 | 26.7 | |
| 3 | 45 | 54 | 1 | 1 | 22 | 26 | 3 | 3 | 71 | 1.7 | 25.7 | |
| 4 | 45 | 59 | 3 | 4 | 24 | 31 | 5 | 5 | 77 | 9.5 | 21.6 | |
| 5 | 42 | 57 | 2 | 2 | 29 | 35 | 1 | 1 | 74 | 10.4 | 22.8 | |
| 6 | 36 | 54 | 2 | 2 | 22 | 33 | 4 | 6 | 64 | 1.7 | 24.0 | |
| OTHER TOTAL | 176 | 51 | 21 | 6 | 174 | 31 | 12 | 3 | 55 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 4 |
| BASIC EDUCATION | PERCENT FREE/REDUCED LUNCH: 36.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT | % OF ATTENDANCE: 92.0 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 15 |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | READING COMPREHENSION | MEDIAN PERCENTILE | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 23 | 41 | 32 | 40 | 45 | 1 | 34 | 24 | 45 |
| 2 | 27 | 45 | 39 | 43 | 48 | 2 | 42 | 35 | 47 |
| 3 | 31 | 48 | 41 | 47 | 51 | 3 | 47 | 38 | 50 |
| 4 | 35 | 51 | 44 | 50 | 54 | 4 | 51 | 41 | 53 |
| 5 | 39 | 54 | 47 | 53 | 57 | 5 | 54 | 44 | 56 |
| ALL GRADES | 155 | 50 | 44 | 50 | 54 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 33 | 35 |
| MATHEMATICS | 33 | 35 |
| ENVIRONMENT | 33 | 35 |

HOWARD DRIVE ELEMENTARY

BEST COPY

LOCATION NUMBER 2541

ADDRESS 7750 SW 116 St. MIAMI
PHONE 215-1412

PRINCIPAL: ANTHONY HIGHTON
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1961 | PERCENT OF UTILIZATION PERMANENT FACILITY: 93 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 187 | NO. OF STUDENTS TRANSPORTED: 114 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 7 |
| LIBRARY MEDIA ITEMS PER PUPIL: 27 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 13 | 72 | 5 | 28 | | | | | 18 | 7 | 16 |
| EXCEPTIONAL STUDENT TEACHERS | 8 | 73 | 2 | 18 | 1 | 9 | | | 11 | 4 | 7 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 4 | 80 | 1 | 20 | | | 5 | | 5 |
| CLERICAL/SECRETARIES | 4 | 100 | | | | | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 2 | 2 |
| OTHER | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| TOTAL FULL TIME STAFF | 27 | 67 | 17 | 31 | 4 | 8 | | | 48 | 9 | 39 |
| TOTAL PART TIME STAFF | 1 | 75 | 1 | 25 | | | | | 2 | | 2 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 21 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23169.48 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 9.11 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9.2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 8 |
| | | \$19-23,999: 10 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | % NOT PROMOTED | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|-----|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | 1982-83 | |
| K | 30 | 79 | 3 | 8 | 4 | 11 | 1 | 3 | 38 | 8.0 | 16.0 | |
| 1 | 27 | 64 | 12 | 29 | 3 | 7 | | | 42 | 2.1 | 20.0 | |
| 2 | 25 | 55 | 16 | 31 | 6 | 12 | 1 | 2 | 51 | 1.8 | 24.5 | |
| 3 | 34 | 54 | 19 | 31 | 9 | 13 | 2 | 3 | 65 | 2.9 | 23.2 | |
| 4 | 47 | 59 | 22 | 28 | 8 | 10 | 2 | 3 | 79 | 4.5 | 26.4 | |
| 5 | 45 | 67 | 16 | 27 | 6 | 8 | 2 | 3 | 71 | 1.4 | 32.0 | |
| OTHER | 2 | 33 | 2 | 33 | 2 | 33 | | | 6 | | | |
| TOTAL | 217 | 62 | 90 | 24 | 37 | 11 | 9 | 2 | 352 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 12 |
| | PERCENT FREE/REDUCED LUNCH: 15.3 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 94.3 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 14 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 41 | 75 | 62 | 76 | 3 | 95 | 99 | 95 | |
| 2 | 47 | 72 | 55 | 56 | 5 | 97 | 95 | 93 | |
| 3 | 58 | 71 | 40 | 67 | | | | | |
| 4 | 46 | 67 | 57 | 74 | | | | | |
| 5 | 4 | 67 | 43 | 73 | | | | | |
| ALL GRADES | 192 | 67 | 72 | 72 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 24 | 61 |
| MATHEMATICS | 24 | 67 |
| ENVIRONMENT | 24 | 67 |

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 1

KENDALE ELEMENTARY

BEST COPY

LOCATION NUMBER 2641

ADDRESS 10595 SW 111 Street Miami
PHONE 774-2719

PRINCIPAL: [Name]
AREA: [Area]

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: 0 COMMUNITY SCHOOL: 0 | ADULT SCHOOL: 0 COMPREHENSIVE HIGH SCHOOL: 0 | TRADITIONAL BASIC SKILLS: 0 CHAPTER I: 0 AFTER SCHOOL CARE: 0 |
| DATE SCHOOL ESTABLISHED: 1969 NUMBER OF ACRES: 4.0 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 ASSIGNED PROGRAM CAPACITY: 43 | SCHOOL/PARK SITE: 0 NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 0 (1982-83) | BOOKS CIRCULATED PER PUPIL: 0 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 70 | 2 | 14 | 3 | 11 | | | 22 | 3 | 24 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | 1 | 25 | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 25 | 2 | 50 | 1 | 25 | | | 4 | 4 | |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 23 | 67 | 4 | 20 | 5 | 17 | | | 32 | 8 | 33 |
| TOTAL PART TIME STAFF | 6 | 67 | | | 3 | 33 | | | 9 | | 9 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 54 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23972.44 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 4 |
| | | \$19-23,999: 7 |
| | | \$24-28,999: 20 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 21 | 35 | 1 | | 35 | 58 | 3 | 5 | 60 | 4.5 | 30.5 | |
| 1 | 30 | 42 | 4 | 5 | 30 | 54 | 1 | 1 | 72 | 9.8 | 23.7 | |
| 2 | 36 | 51 | 4 | 5 | 27 | 40 | 1 | 1 | 68 | 1.5 | 23.0 | |
| 3 | 40 | 56 | 4 | 5 | 27 | 38 | | | 71 | 3.7 | 24.0 | |
| 4 | 40 | 57 | 4 | 4 | 31 | 32 | 1 | 1 | 76 | 3.4 | 31.7 | |
| 5 | 54 | 59 | 5 | 7 | 32 | 35 | | | 92 | 3.1 | 31.0 | |
| 6 | 62 | 57 | 1 | 1 | 29 | 32 | | | 92 | | 30.7 | |
| OTHER TOTAL | 373 | 55 | 22 | 4 | 229 | 43 | 4 | 1 | 551 | | | |

| | | | | | | |
|--|--|---|-----------|---------------------------------|----------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 12.3 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 0 | | | | |
| | PERCENT FREE/REDUCED LUNCH: 11.7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | | | | |
| BASIC EDUCATION | 507,71 | 23 | 6,244,800 | % OF ATTENDANCE: 94.7 (1982-83) | 1-6 96.1 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT | 27,77 | 5 | 6,786,54 | | | |
| EDUCATIONAL ALTERNATIVE | 12,76 | 2 | | | | |
| VOCATIONAL EDUCATION | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PAR 'I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 45 | 71 | 63 | 63 | 3 | 95 | 98 | 93 | |
| 2 | 41 | 70 | 73 | 75 | 3 | 97 | 98 | 92 | |
| 3 | 54 | 63 | 69 | 71 | 77 | | | | |
| 4 | 75 | 56 | 56 | 60 | 74 | | | | |
| 5 | 77 | 64 | 74 | 76 | 92 | | | | |
| 6 | 47 | 74 | 70 | 85 | 92 | | | | |
| ALL GRADES | 477 | 64 | 74 | 75 | 78 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 24 | 62 |
| MATHEMATICS | 25 | 54 |
| ENVIRONMENT | 24 | 67 |

2641

KENWOOD ELEMENTARY

BEST COPY

LOCATION NUMBER: 27.1

ADDRESS: 9300 SW 7th Ave., Miami, FL 33156
PHONE: 305-551-5061

PRINCIPAL: GEORGE BISHOP
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1974 NUMBER OF ACRES: 15.50 | PERCENT OF UTILIZATION PERMANENT FACILITY: 75 ASSIGNED PROGRAM CAPACITY: 331 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSFERRED: 60 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |
| LIBRARY MEDIA ITEMS PER PUPIL: 28 (1982-83) | BOOKS CIRCULATED PER PUPIL: 28 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|-----|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 18 | 78 | 4 | 17 | 1 | 4 | | | 23 | 3 | 20 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | | | | | 1 | 100 | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 24 | 71 | 6 | 18 | 1 | 9 | 1 | 3 | 34 | 7 | 27 |
| TOTAL PART TIME STAFF | 13 | 100 | | | | | | | 13 | | 13 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 52 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$24183.59 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 15 | | \$14-18,999: 1 |
| | | \$19-23,999: 9 |
| | | \$24-28,999: 14 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|----|-------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | | |
| K | 31 | 59 | 2 | 4 | 15 | 27 | 4 | 8 | 51 | 5.7 | 25.5 |
| 1 | 33 | 59 | 3 | 5 | 14 | 22 | 3 | 6 | 57 | 13.7 | 28.5 |
| 2 | 37 | 59 | 1 | 2 | 21 | 32 | 5 | 10 | 63 | 1.3 | 22.0 |
| 3 | 52 | 70 | 2 | 3 | 20 | 25 | 2 | 3 | 79 | | 26.3 |
| 4 | 54 | 67 | 4 | 5 | 22 | 27 | 1 | 1 | 81 | 3.6 | 27.0 |
| 5 | 31 | 63 | 3 | 6 | 13 | 27 | 1 | 2 | 49 | | 24.5 |
| 6 | 42 | 57 | 1 | 1 | 15 | 17 | 1 | 1 | 60 | 0.9 | 28.7 |
| OTHER TOTAL | 111 | 66 | 16 | 3 | 124 | 26 | 12 | 4 | 263 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 7.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| | PERCENT FREE/REDUCED LUNCH: 13.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 134,000 | %: 28 | AVG. COST PER FTE: \$2076.71 |
| EXCEPTIONAL STUDENT: 1,200 | %: 1 | % OF ATTENDANCE: 92.3 (1982-83) |
| EDUCATIONAL ALTERNATIVE: 5,000 | %: 1 | 1-6: 75.0 |
| VOCATIONAL EDUCATION: | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|----|----|-------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | GRADE |
| K | 77 | 71 | 62 | 71 | 77 | | | | |
| 1 | 77 | 75 | 72 | 81 | 77 | | | | |
| 2 | 77 | 76 | 76 | 77 | 77 | | | | |
| 3 | 77 | 77 | 77 | 77 | 77 | | | | |
| 4 | 77 | 77 | 77 | 77 | 77 | 3 | 95 | 93 | 76 |
| 5 | 77 | 77 | 77 | 77 | 77 | 5 | 97 | 97 | 75 |
| ALL GRADES | 544 | 77 | 77 | 77 | 77 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 41 | 71 |
| MATHEMATICS | 41 | 71 |
| ENVIRONMENT | 41 | 71 |

LEEWOOD ELEMENTARY

BEST COPY

LOCATION NUMBER: 2881

ADDRESS: 1361 SW 17th Ave MIAMI
PHONE: 231-7610

PRINCIPAL: CHARLENE HIGHTON
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1971 | PERCENT OF UTILIZATION PERMANENT FACILITY: 96 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 12.25 | ASSIGNED PROGRAM CAPACITY: 450 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 23 | BOOKS CIRCULATED PER PUPIL: 31 | NO. OF STUDENTS TRANSPORTED: 143 |
| (1982-83) | (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 23 | 69 | 6 | 21 | 3 | 10 | | | 29 | 2 | 27 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 71 | 2 | 29 | | | | | 7 | 2 | 5 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 2 | 100 | | | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 25 | 3 | 75 | | | 4 | 2 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 31 | 65 | 10 | 21 | 7 | 15 | | | 48 | 6 | 42 |
| TOTAL PART TIME STAFF | 4 | 57 | 3 | 43 | | | | | 7 | | 7 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 60 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23222.96 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 6 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 14 |
| | | \$29,000 +: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 57 | 16 | 7 | 11 | 1 | 2 | 1 | 2 | 65 | | 22.0 |
| 1 | 78 | 62 | 27 | 27 | 17 | 14 | 3 | 2 | 125 | 13.5 | 25.0 |
| 2 | 56 | 57 | 14 | 23 | 4 | 10 | | | 74 | | 21.0 |
| 3 | 73 | 70 | 22 | 21 | 8 | 8 | 2 | 2 | 105 | | 26.5 |
| 4 | 43 | 72 | 26 | 2 | 8 | 6 | 3 | 2 | 82 | 2.4 | 32.5 |
| 5 | 74 | 57 | 29 | 14 | 13 | 11 | 3 | 3 | 119 | | 29.8 |
| OTHER TOTAL | 411 | 69 | 110 | 21 | 55 | 9 | 12 | 2 | 573 | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: | |
|--|-----|-----|-------------------|---|-----|--|---|
| | NO. | % | AVG. COST PER FTE | | | | |
| BASIC EDUCATION | 422 | 71 | \$1978.35 | 2.1 | 2.1 | 4 | 0 |
| EXCEPTIONAL STUDENT | 15 | 17 | \$653.56 | 1.1 | 1.1 | 0 | 0 |
| EDUCATIONAL ALTERNATIVE | 1 | 0.2 | | 0.1 | 0.1 | 0 | 0 |
| VOCATIONAL EDUCATION | | | | | | 0 | 0 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | |
|--|---------------|-----------------------|-----------------------|-------------------------|----------------------|---|--|--|--|--------------------------|
| GRADE | NUMBER TESTED | READING COMPREHENSION | MEDIAN PERCENTILE | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | | | | | MATHEMATICS APPLICATIONS |
| 1 | 80 | 57 | 54 | 56 | | | | | | |
| 2 | 70 | 71 | 73 | 75 | | | | | | |
| 3 | 110 | 71 | 64 | 71 | | | | | | |
| 4 | 111 | 71 | 77 | 75 | | | | | | |
| 5 | 171 | 71 | 59 | 55 | | | | | | |
| ALL GRADES | 532 | 67 | 67 | 65 | | | | | | |

| KINDERGARTEN RESULTS | | | |
|----------------------|---------------|-------------------|----|
| | NUMBER TESTED | MEDIAN PERCENTILE | |
| SOUNDS AND LETTERS | 43 | 67 | 67 |
| MATHEMATICS | 77 | 64 | 64 |
| ENVIRONMENT | 77 | 67 | 67 |

LEISURE CITY ELEMENTARY

BEST COPY

LOCATION NUMBER: 2771

ADDRESS: 14950 SW 28th St., LEISURE CITY
PHONE: 747-5441

PRINCIPAL: RUDY M. TRAY
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1957 NUMBER OF ACRES: 13.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 126 ASSIGNED PROGRAM CAPACITY: 645 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (11-82-83) | BOOKS CIRCULATED PER PUPIL: 53 (11-82-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 24 | 57 | 10 | 24 | 7 | 17 | 1 | 2 | 42 | 4 | 38 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 50 | 2 | 50 | | | | | 4 | | 4 |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 17 | 2 | 33 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | | | 1 | 50 | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS-SERVICE WORKERS | | | 4 | 80 | 1 | 20 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 28 | 44 | 24 | 38 | 17 | 16 | 1 | 2 | 63 | 9 | 54 |
| TOTAL PART TIME STAFF | 12 | 55 | 4 | 18 | 6 | 27 | | | 22 | 1 | 21 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 24 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21096.45 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 12:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 12 |
| | | \$19-23,999: 25 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|-----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 37 | 24 | 27 | 23 | 69 | 57 | | | 133 | 10.1 | 18.0 |
| 1 | 51 | 33 | 11 | 2 | 69 | 45 | 3 | 2 | 157 | 10.4 | 19.4 |
| 2 | 46 | 31 | 24 | 15 | 74 | 50 | | | 148 | 6.7 | 24.7 |
| 3 | 37 | 36 | 18 | 17 | 54 | 49 | 1 | 1 | 114 | 6.6 | 23.2 |
| 4 | 35 | 28 | 32 | 24 | 67 | 49 | 1 | 1 | 139 | 13.3 | 26.2 |
| 5 | 31 | 24 | 24 | 17 | 70 | 45 | 2 | 2 | 127 | 7.6 | 25.4 |
| OTHER TOTAL | 37 | 3 | 157 | 2 | 404 | 5.2 | 7 | 1 | 109 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 15.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 1 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 27.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 101.71 25 1874.28 | PERCENT OF ATTENDANCE: 92.5 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 36 |
| EXCEPTIONAL STUDENT 31.23 4 634.75 | | |
| EDUCATIONAL ALTERNATIVE 1.07 1 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 114 | 45 | 27 | 33 | | | | | | |
| 2 | 111 | 43 | 35 | 36 | | | | | | |
| 3 | 111 | 41 | 45 | 44 | 3 | 86 | 91 | 49 | | |
| 4 | 115 | 40 | 44 | 37 | 5 | 79 | 84 | 42 | | |
| 5 | 117 | 40 | 41 | 43 | | | | | | |
| ALL GRADES | 574 | 40 | 40 | 43 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 115 | 54 |
| MATHEMATICS | 116 | 34 |
| ENVIRONMENT | 117 | 21 |

A.L. LEWIS ELEMENTARY

BEST COPY

LOCATION NUMBER: 2941

ADDRESS: 505 S. P. ST. N. HUNTSFORD
PHONE: 247-3933

PRINCIPAL: IDA WHIPPLE
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1952 | PERCENT OF UTILIZATION PERMANENT FACILITY: 133 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 5.00 | ASSIGNED PROGRAM CAPACITY: 475 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 87 (1982-83) | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | 1 | |
| CLASSROOM TEACHERS | 37 | 97 | 14 | 29 | 2 | 4 | | | 48 | 3 | 45 |
| EXCEPTIONAL STUDENT TEACHERS | | | 2 | 100 | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 34 | 55 | 26 | 42 | 2 | 1 | | | 62 | 7 | 55 |
| TOTAL PART-TIME STAFF | | | 12 | 100 | | | | | 12 | | 12 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 72 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$17914.68 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 12:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 4 | | \$14-18,999: 35 |
| | | \$19-23,999: 12 |
| | | \$24-28,999: 3 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|-----|--------------------|----|----------|---|-----------------------|-----|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | | | 104 | 97 | 3 | 3 | | | 107 | 15.1 | 17.8 |
| 1 | 1 | 1 | 96 | 96 | 5 | 5 | | | 102 | 10.4 | 14.3 |
| 2 | | | 110 | 94 | 3 | 3 | 1 | 1 | 114 | 10.2 | 13.4 |
| 3 | | | 101 | 97 | 3 | 3 | | | 104 | 10.3 | 14.4 |
| 4 | | | 78 | 96 | 4 | 4 | | | 102 | 7.2 | 14.6 |
| 5 | | | 101 | 96 | 5 | 5 | | | 106 | 4.5 | 15.0 |
| OTHER TOTAL | 1 | 100 | 617 | 96 | 23 | 4 | 1 | 100 | 635 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 3 |
| | PERCENT FREE/REDUCED LUNCH: 37.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: 4 91.6 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT | (1982-83) 1-5 93.2 | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | |
| 1 | 113 | 25 | 23 | 26 | 27 | 85 | 90 | 89 |
| 2 | 70 | 23 | 26 | 19 | 23 | 41 | 84 | 87 |
| 3 | 47 | 12 | 17 | 27 | 24 | | | |
| 4 | 76 | 14 | 44 | 21 | 39 | | | |
| 5 | 76 | 16 | 26 | 27 | 30 | | | |
| ALL GRADES | 382 | 11 | 26 | 24 | 27 | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 79 | 24 |
| MATHEMATICS | 99 | 14 |
| ENVIRONMENT | 79 | 16 |

FRANK C. MARTIN ELEMENTARY

BEST COPY

LOCATION NUMBER 31-1
 ADDRESS 14250 SW 106th Ave., MIAMI
 PHONE 238-3688

PRINCIPAL: ESSIE HOLLEN
 AREA: SOUTH

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1957 NUMBER OF ACRES: 15.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 99 ASSIGNED PROGRAM CAPACITY: 635 | SCHOOL/PARK SITE: YES NO. OF STUDENTS TRANSPORTED: 349 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 1.4 (1982-83) | BOOKS CIRCULATED PER PUPIL: 24 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 71 | 5 | 23 | 1 | 5 | | | 21 | 19 | 2 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 67 | 1 | 33 | | | | | 6 | | |
| GUIDANCE COUNSELORS | | | 1 | 100 | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL SECRETARIES | | | 2 | 100 | | | | | 2 | | 2 |
| CUSTODIANS SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 15 | 53 | 15 | 62 | 2 | 6 | | | 32 | 27 | 5 |
| TOTAL PART TIME STAFF | | | 14 | 100 | | | | | 14 | 1 | 13 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 53 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23,032.40 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 5 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 5 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|---|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 125 | 64 | 125 | 27 | 17 | 5 | 6 | 1 | 274 | 19.5 | 22.0 |
| 1 | 125 | 64 | 125 | 27 | 17 | 5 | 6 | 1 | 274 | 19.5 | 22.0 |
| 2 | 125 | 64 | 125 | 27 | 17 | 5 | 6 | 1 | 274 | 19.5 | 22.0 |
| 3 | 125 | 64 | 125 | 27 | 17 | 5 | 6 | 1 | 274 | 19.5 | 22.0 |
| 4 | 125 | 64 | 125 | 27 | 17 | 5 | 6 | 1 | 274 | 19.5 | 22.0 |
| 5 | 125 | 64 | 125 | 27 | 17 | 5 | 6 | 1 | 274 | 19.5 | 22.0 |
| 6 | 125 | 64 | 125 | 27 | 17 | 5 | 6 | 1 | 274 | 19.5 | 22.0 |
| OTHER TOTAL | 274 | 65 | 122 | 34 | 17 | 7 | 7 | 1 | 274 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 10 |
| | PERCENT FREE/REDUCED LUNCH: 1.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| BASIC EDUCATION | % OF ATTENDANCE: 99.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| K | 274 | 77 | 77 | 77 | 61 | | | | | |
| 1 | 274 | 77 | 77 | 77 | 61 | | | | | |
| 2 | 274 | 77 | 77 | 77 | 61 | | | | | |
| 3 | 274 | 77 | 77 | 77 | 61 | | | | | |
| 4 | 274 | 77 | 77 | 77 | 61 | | | | | |
| 5 | 274 | 77 | 77 | 77 | 61 | | | | | |
| 6 | 274 | 77 | 77 | 77 | 61 | | | | | |
| ALL GRADES | 274 | 77 | 77 | 77 | 61 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 274 | 78 |
| MATHEMATICS | 274 | 67 |
| ENVIRONMENT | 274 | 67 |

MIAMI HEIGHTS ELEMENTARY

BEST COPY

LOCATION NUMBER: 3261
 ADDRESS: 17661 SW 117 AVE., MIAMI
 PHONE: 234-3602

PRINCIPAL: ELIZABETH FAUST
 AREA: SOUTH

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1963 | PERCENT OF UTILIZATION PERMANENT FACILITY: 90 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 11.25 | ASSIGNED PROGRAM CAPACITY: 659 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 22 (1982-83) | BOOKS CIRCULATED PER PUPIL: 22 (1982-83) | NO. OF STUDENTS TRANSPORTED: 86 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | 1 | |
| CLASSROOM TEACHERS | 21 | 64 | 11 | 33 | 1 | 3 | | | 33 | 5 | 28 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | 1 | 25 | | | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 2 | 100 | | | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 60 | 2 | 40 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 37 | 64 | 15 | 30 | 3 | 6 | | | 55 | 11 | 39 |
| TOTAL PART-TIME STAFF | 4 | 57 | | | 3 | 43 | | | 7 | | 7 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 43 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22907.27 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 7 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 7 |
| | | \$19-23,999: 17 |
| | | \$24-28,999: 13 |
| | | \$29,000+: |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|------------------------|--------------------|--|
| GRADE | WHITE NDN-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 36 | 49 | 12 | 16 | 24 | 33 | 1 | 1 | 73 | 13.8 | 24.7 | |
| 1 | 30 | 45 | 14 | 21 | 20 | 30 | 2 | 3 | 69 | 7.1 | 18.9 | |
| 2 | 29 | 35 | 24 | 29 | 30 | 36 | 1 | 1 | 94 | 6.7 | 21.0 | |
| 3 | 44 | 45 | 24 | 24 | 30 | 31 | | | 98 | | 17.3 | |
| 4 | 39 | 49 | 17 | 21 | 22 | 27 | 2 | 2 | 82 | 3.2 | 26.0 | |
| 5 | 27 | 31 | 27 | 31 | 34 | 39 | | | 88 | 2.4 | 25.4 | |
| 6 | 37 | 32 | 27 | 24 | 50 | 44 | | | 114 | 4.6 | 25.3 | |
| OTHER TOTAL | 242 | 40 | 145 | 24 | 210 | 35 | 6 | 1 | 603 | | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 5.5 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| | PERCENT FREE/REDUCED LUNCH: 52.4 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | 701.39 | 95 |
| EXCEPTIONAL STUDENT | 31.48 | 4 |
| EDUCATIONAL ALTERNATIVE | 6.02 | 1 |
| VOCATIONAL EDUCATION | | |
| | AVG. COST PER FTE | % OF ATTENDANCE: 1982-83 |
| | \$1971.02 | 1-6 94.0 |
| | \$2291.93 | |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 20 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 77 | 24 | 36 | 38 | | | | | |
| 2 | 75 | 34 | 50 | 46 | | | | | |
| 3 | 64 | 44 | 41 | 54 | | | | 37 | |
| 4 | 45 | 25 | 27 | 26 | | | | 50 | |
| 5 | 172 | 35 | 35 | 41 | | | | 41 | |
| 6 | 86 | 47 | 60 | 44 | | | | 45 | |
| ALL GRADES | 574 | 31 | 41 | 43 | | | | 44 | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 51 | 74 |
| MATHEMATICS | 51 | 29 |
| ENVIRONMENT | 51 | 29 |

R.R. MOTON ELEMENTARY

BEST COPY

LOCATION NUMBER: 1591

ADDRESS: 1800 N.W. 15TH AVENUE, MIAMI
PHONE: 255-1612

PRINCIPAL: DR. RAYMOND WYERS
AREA: SOUTH

GRADE ORGANIZATION: K-5-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1952 | PERCENT OF UTILIZATION PERMANENT FACILITY: 91 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 15.00 | ASSIGNED PROGRAM CAPACITY: 375 | NO. OF STUDENTS TRANSPORTED: 142 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 | BOOKS CIRCULATED PER PUPIL: 4 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |
| (11-82-93) | (11-82-93) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|-----|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | | | 1 | 100 | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | 2 | 11 | | | 2 | 7 | 12 |
| CLASSROOM TEACHERS | 11 | 50 | 6 | 32 | | | | | 17 | | 2 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | 1 | 50 | | | | | 2 | | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | 1 | 1 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 2 | 2 |
| OTHER | | | | | 2 | 6 | 1 | 3 | 3 | 10 | 23 |
| TOTAL FULL TIME STAFF | 14 | 42 | 15 | 49 | 2 | 6 | 1 | 3 | 32 | 4 | 6 |
| TOTAL PART TIME STAFF | | | 10 | 100 | | | | | 10 | | |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20649.25 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 2-1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 6 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 3 |
| | | \$29,000 +: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| 2 | 1 | 1 | 65 | 45 | 3 | 9 | | | 7 | 5.1 | 22.3 |
| 3 | 52 | 39 | 64 | 51 | 13 | 15 | | | 134 | 6.4 | 27.0 |
| 4 | 52 | 39 | 71 | 51 | 15 | 11 | | | 137 | 9 | 27.2 |
| OTHER TOTAL | 1 | 11 | 105 | 67 | 31 | 9 | | | 342 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 26 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 19 |
| | PERCENT FREE/REDUCED LUNCH: 31.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 749.21 | % OF ATTENDANCE: 93.2 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 53 |
| EXCEPTIONAL STUDENT: 12.27 | (1982-83): 5.6 | |
| EDUCATIONAL ALTERNATIVE: 2.9 | | |
| VOCATIONAL EDUCATION: 0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | READING COMPREHENSION | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 2 | 11 | 73 | 48 | 43 | 19 | 5 | 83 | 87 | 83 |
| 3 | 17 | 81 | 39 | 31 | 41 | | | | |
| ALL GRADES | 28 | 77 | 44 | 37 | 41 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 62 | 19 |
| MATHEMATICS | 62 | 29 |
| ENVIRONMENT | 62 | 13 |

NARANJA ELEMENTARY

BEST COPY

LOCATION NUMBER: 3621

ADDRESS: 13990 SW 26th St., NARANJA
PHONE: 259-3401

PRINCIPAL: MAEDON BULLARD
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---------------------------------|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1959 | PERCENT OF UTILIZATION PERMANENT FACILITY: 96 | AFTER SCHOOL CARE: NO |
| NUMBER OF STUDENTS: 600 | ASSIGNED PROGRAM CAPACITY: 615 | SCHOOL/PARK SITE: NO |
| LIBRARY MATERIALS PER PUPIL: 11 | BOOKS CIRCULATED PER PUPIL: 56 | NO. OF STUDENTS TRANSPORTED: 300 |
| (1982-83) | (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | 1 | 100 | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 7 | 24 | 10 | 34 | 12 | 41 | | | 29 | 2 | 27 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | 2 | | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 3 | 75 | 1 | 25 | | | 4 | 1 | 3 |
| CLERICAL/SECRETARIES | 1 | 25 | 3 | 75 | | | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | 1 | 25 | 3 | 75 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | 4 | | 4 |
| TOTAL FULL TIME STAFF | 13 | 28 | 21 | 45 | 13 | 28 | | | 47 | 8 | 39 |
| TOTAL PART TIME STAFF | 3 | 15 | 11 | 55 | 6 | 30 | | | 20 | 3 | 17 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 51 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21544.03 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 00 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 8 |
| | | \$19-23,999: 15 |
| | | \$24-28,999: 7 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 13 | 22 | 29 | 40 | 16 | 27 | 2 | 3 | 62 | 8.6 | 28.0 | |
| 1 | 20 | 24 | 41 | 47 | 20 | 24 | 3 | 4 | 88 | 9.3 | 21.3 | |
| 2 | 29 | 29 | 40 | 41 | 26 | 26 | 6 | 6 | 101 | 1.2 | 25.8 | |
| 3 | 25 | 27 | 43 | 46 | 23 | 24 | 3 | 3 | 94 | 2.8 | 23.0 | |
| 4 | 29 | 27 | 42 | 37 | 34 | 31 | 3 | 3 | 108 | 4.7 | 27.0 | |
| 5 | 31 | 26 | 45 | 39 | 38 | 32 | 5 | 4 | 119 | 1.9 | 23.8 | |
| OTHER TOTAL | 147 | 26 | 247 | 47 | 157 | 23 | 22 | 4 | 560 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 |
| BASIC EDUCATION: 770.17 | PERCENT FREE/REDUCED LUNCH: 53.5 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 23.15 | % OF ATTENDANCE: 89.1 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EDUCATIONAL ALTERNATIVE: 16.79 | | |
| VOCATIONAL EDUCATION: 0.00 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | |
| 1 | 172 | 33 | 31 | 45 | | | | | | |
| 2 | 177 | 36 | 1 | 52 | 45 | | | | | |
| 3 | 153 | 43 | 24 | 41 | 42 | | | | | |
| 4 | 124 | 47 | 29 | 50 | 39 | 3 | 74 | 86 | 86 | |
| 5 | 117 | 41 | 17 | 31 | 15 | 5 | 77 | 86 | 95 | |
| ALL GRADES | 543 | 51 | 20 | 45 | 42 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 67 | 39 |
| MATHEMATICS | 67 | 34 |
| ENVIRONMENT | 67 | 29 |

PALMETTO ELEMENTARY

BEST COPY

LOCATION NUMBER 1221

ADDRESS 12901 SW 74 AVE. MIAMI
PHONE 335-4376

PRINCIPAL: RICHARD GREENBERG
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|------------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: YES | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: YES | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1977 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 2.0 | ASSIGNED PROGRAM CAPACITY: 150 | NO. OF STUDENTS TRANSPORTED: 147 |
| LIBRARY MEDIA ITEMS PER PUPIL: 1.5 | BOOKS CIRCULATED PER PUPIL: 5.2 | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 63 | 1 | 31 | 1 | 6 | | | 19 | 1 | 15 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 71 | 1 | 9 | 1 | 14 | | | 11 | 3 | 4 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL SECRETARIES | 1 | 100 | | | | | | | 1 | | 1 |
| CUSTODIANS SERVICE WORKERS | | | 1 | 75 | 1 | 25 | | | 2 | 2 | 2 |
| OTHER | | | | | | | | | 4 | 3 | 1 |
| TOTAL FULL TIME STAFF | 24 | 65 | 1 | 24 | 4 | 11 | | | 37 | 8 | 29 |
| TOTAL PART TIME STAFF | 1 | 67 | 1 | 33 | | | | | 2 | | 3 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 41 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,265.82 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 10:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 10:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 10 |
| | | \$19-23,999: 12 |
| | | \$24-28,999: 5 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
|-------|-----------------------------|----|--------------------|----|----------|----|-----------------------|---|-------|---|------------------------|--------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | | | |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | % | | |
| 2 | 16 | 40 | 1 | 7 | 1 | 4 | | | 22 | | 4.3 | 27.0 |
| 1 | 22 | 54 | 21 | 37 | 4 | 7 | | | 54 | | 10.2 | 25.0 |
| 3 | 31 | 67 | 24 | 39 | 7 | 11 | 2 | 3 | 65 | | 9.4 | 20.0 |
| 4 | 34 | 59 | 17 | 28 | 7 | 12 | | | 58 | | 5.4 | 17.0 |
| 5 | 44 | 54 | 14 | 25 | 6 | 8 | 2 | 3 | 79 | | 4.5 | 34.0 |
| 5 | 31 | 33 | 21 | 33 | 5 | 6 | 2 | 3 | 62 | | 1.1 | 31.0 |
| OTHER | 1 | 71 | 1 | 7 | | | | | 2 | | | |
| TOTAL | 205 | 67 | 126 | 37 | 37 | 49 | 6 | 2 | 351 | | 50.7 | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.6 | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 23 |
| | PERCENT FREE/REDUCED LUNCH: 23.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| BASIC EDUCATION | % OF ATTENDANCE: 100.0 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 13 |
| EXCEPTIONAL STUDENT | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 2 | 22 | 54 | 15 | 13 | | | | | |
| 1 | 54 | 71 | 12 | 21 | | | | | |
| 3 | 65 | 77 | 16 | 24 | | | | | |
| 4 | 58 | 77 | 16 | 24 | | | | | |
| 5 | 79 | 77 | 16 | 24 | | | | | |
| ALL GRADES | 379 | 77 | 16 | 24 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| WORDS AND LETTERS | 17 | 77 |
| MATHEMATICS | 17 | 77 |
| ENVIRONMENT | 17 | 77 |

PERRINE ELEMENTARY

BEST COPY

LOCATION NUMBER: 4381

ADDRESS: 8851 SW 168 ST., MIAMI
PHONE: 235-2442

PRINCIPAL: DR. JOAN HANLEY
AREA: SOUTH

GRADE ORGANIZATION: K-4
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1924 | PERCENT OF UTILIZATION PERMANENT FACILITY: 97 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 10.7 | ASSIGNED PROGRAM CAPACITY: 570 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 22 (1982-83) | BOOKS CIRCULATED PER PUPIL: 27 (1982-83) | NO. OF STUDENTS TRANSPORTED: 300 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 23 | 66 | 9 | 26 | 3 | 9 | | | 35 | 4 | 31 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 2 | 100 | | | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 100 | | | | | | | 1 | | 1 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 30 | 63 | 14 | 29 | 4 | 8 | | | 48 | 8 | 40 |
| TOTAL PART-TIME STAFF | 25 | 60 | 13 | 31 | 3 | 7 | 1 | 2 | 42 | 2 | 40 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20940.45 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 14:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 13 |
| | | \$19-23,999: 12 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 28 | 57 | 22 | 41 | 4 | 7 | | | 54 | 10.6 | 23.2 |
| 1 | 53 | 47 | 63 | 48 | 14 | 11 | 1 | 1 | 131 | 3.3 | 20.2 |
| 2 | 43 | 36 | 61 | 51 | 13 | 11 | 1 | 1 | 118 | 2.7 | 21.3 |
| 3 | 44 | 39 | 54 | 44 | 21 | 17 | | | 123 | 4.1 | 28.4 |
| 4 | 68 | 53 | 44 | 34 | 16 | 12 | 1 | 1 | 129 | | 28.2 |
| OTHER TOTAL | 140 | 43 | 74 | 44 | 68 | 12 | 3 | 1 | 555 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 20 |
| BASIC EDUCATION: 12.85 | PERCENT FREE/REDUCED LUNCH: 45.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 16.53 | % OF ATTENDANCE: K 93.7 (1982-83) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 43 |
| EDUCATIONAL ALTERNATIVE: 4.16 | | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 29 | 25 | 29 | 26 | 3 | 87 | 43 | 97 | | |
| 2 | 25 | 37 | 30 | 22 | | | | | | |
| 3 | 121 | 43 | 51 | 64 | | | | | | |
| 4 | 81 | 45 | 51 | 55 | | | | | | |
| ALL GRADES | 227 | 35 | 38 | 40 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 74 | 54 |
| MATHEMATICS | 73 | 29 |
| ENVIRONMENT | 75 | 29 |



PINECREST ELEMENTARY

BEST COPY

LOCATION NUMBER 4421
 ADDRESS 10250 SW 57 AVENUE MIAMI
 PHONE 867-5777

PRINCIPAL: ROSEMARY J. PARDY
 AREA: SOUTH

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1956 | PERCENT OF UTILIZATION PERMANENT FACILITY: 97 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 11.00 | ASSIGNED PROGRAM CAPACITY: 609 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 | BOOKS CIRCULATED PER PUPIL: 27 | NO. OF STUDENTS TRANSPORTED: 157 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 15 | 62 | 7 | 27 | 3 | 12 | | | 25 | 6 | 20 |
| EXCEPTIONAL STUDENT TEACHERS | 1 | 100 | | | | | | | 1 | | 1 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | | | | | | | |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 21 | 54 | 10 | 28 | 5 | 14 | | | 36 | 9 | 27 |
| TOTAL PART TIME STAFF | 14 | 70 | 2 | 10 | 4 | 20 | | | 20 | | 20 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 51 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22764.96 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 6 |
| | | \$19-23,999: 11 |
| | | \$24-28,999: 10 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| 1 | 12 | 50 | 1 | 2 | 16 | 24 | 1 | 2 | 32 | 1.7 | 30.5 | |
| 2 | 51 | 72 | 5 | 4 | 17 | 21 | | | 73 | 3.1 | 26.7 | |
| 3 | 44 | 75 | 2 | 3 | 12 | 19 | 2 | 3 | 63 | | 21.7 | |
| 4 | 67 | 73 | 3 | 3 | 20 | 22 | 2 | 2 | 92 | 1.2 | 23.0 | |
| 5 | 62 | 73 | 3 | 4 | 17 | 20 | 3 | 4 | 85 | | 28.7 | |
| 6 | 79 | 77 | 5 | 4 | 15 | 15 | 4 | 4 | 103 | | 35.0 | |
| 7 | 84 | 82 | 1 | 1 | 17 | 17 | | | 102 | | 34.0 | |
| OTHER TOTAL | 437 | 75 | 27 | 3 | 114 | 20 | 17 | 2 | 583 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 5.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 6 |
| NO. AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 5.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 171,877 | % OF ATTENDANCE: 93.9 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| EXCEPTIONAL STUDENT: 1,077 | (1947-83) 1-6 95.5 | |
| EDUCATIONAL ALTERNATIVE: 1,000 | | |
| VOCATIONAL EDUCATION: 1,000 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 41 | 75 | 67 | 63 | 3 | 98 | 99 | 95 | |
| 2 | 77 | 81 | 77 | 76 | 4 | 98 | 97 | 91 | |
| 3 | 87 | 74 | 68 | 75 | 5 | 98 | 97 | 91 | |
| 4 | 72 | 74 | 78 | 78 | | | | | |
| 5 | 74 | 73 | 75 | 94 | | | | | |
| 6 | 170 | 74 | 70 | 92 | | | | | |
| ALL GRADES | 515 | 74 | 72 | 82 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 46 | 78 |
| MATHEMATICS | 46 | 57 |
| ENVIRONMENT | 46 | 67 |



PINE LAKE ELEMENTARY

BEST COPY

LOCATION NUMBER: 4441

ADDRESS: 16700 SW 104 AVE., MIAMI
PHONE: 231-7018

PRINCIPAL: CLEMENCIA MADDELL
AREA: SOUTH

GRADE ORGANIZATION: K-3
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1/7/71 | PERCENT OF UTILIZATION PERMANENT FACILITY: 79 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 10.00 | ASSIGNED PROGRAM CAPACITY: 800 | NO. OF STUDENTS TRANSPORTED: 230 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 33 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 21 | 62 | 10 | 29 | 3 | 9 | | | 34 | 1 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | 1 | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 25 | 3 | 75 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 28 | 58 | 16 | 33 | 4 | 8 | | | 48 | 5 | 43 |
| TOTAL PART-TIME STAFF | 26 | 68 | 9 | 24 | 3 | 8 | | | 38 | 1 | 37 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,217.33 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 99 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 40 | 38 | 57 | 54 | 9 | 8 | | | 106 | 2.8 | 26.3 |
| 1 | 54 | 24 | 121 | 62 | 21 | 11 | | | 196 | 14.1 | 21.8 |
| 2 | 55 | 33 | 37 | 58 | 13 | 8 | 3 | 2 | 158 | 3.0 | 24.0 |
| 3 | 64 | 38 | 89 | 53 | 11 | 7 | 3 | 2 | 167 | | 23.7 |
| OTHER TOTAL | 213 | 33 | 364 | 57 | 54 | 8 | 6 | 1 | 637 | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: | |
|--|--------|----|-------------------|---|--|--|----|
| | NO. | % | AVG. COST PER FTE | | | | |
| BASIC EDUCATION | 475.51 | 98 | \$ 2084.19 | 5.0 | | 3 | |
| EXCEPTIONAL STUDENT | 13.24 | 2 | 2951.51 | 51.4 | | 0 | |
| EDUCATIONAL ALTERNATIVE | 1.55 | 1 | | | | | |
| VOCATIONAL EDUCATION | | | | | | | |
| | | | | | | | 19 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 123 | 34 | 36 | 38 | 1 | 85 | 93 | 90 | |
| 2 | 159 | 37 | 50 | 51 | | | | | |
| 3 | 156 | 36 | 41 | 34 | | | | | |
| ALL GRADES | 538 | 35 | 44 | 41 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 115 | 28 |
| MATHEMATICS | 136 | 34 |
| ENVIRONMENT | 139 | 24 |

4441

PINE VILLA ELEMENTARY

BEST COPY

LOCATION NUMBER: 4461

ADDRESS: 21799 SW 117 CT., GULF BAY
PHONE: 258-5366

PRINCIPAL: DR. MILLIE WRIGHT
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1959 NUMBER OF ACRES: 10.50 | PERCENT OF UTILIZATION PERMANENT FACILITY: 142 ASSIGNED PROGRAM CAPACITY: 505 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 0 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 4 |
| LIBRARY MEDIA ITEMS PER PUPIL: 10 (1982-83) | BOOKS CIRCULATED PER PUPIL: 11 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 28 | 54 | 20 | 38 | 4 | 8 | | | 52 | 11 | 41 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 3 | 100 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 100 | | | | | 3 | 1 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 36 | 52 | 29 | 42 | 4 | 6 | | | 69 | 15 | 54 |
| TOTAL PART TIME STAFF | | | 9 | 100 | | | | | 9 | 3 | 6 |

| | | |
|--|--|---|
| NUMBER OF BEGINNING TEACHERS: 8 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 29 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19,725.86 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:6 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 6 | | \$14-18,999: 30 |
| | | \$19-23,999: 25 |
| | | \$24-28,999: 6 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|---|--------------------|-----|----------|---|-----------------------|---|-------|----------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | 1982-83 | |
| K | 2 | 2 | 112 | 97 | 1 | 1 | | | 115 | 10.2 | 23.0 |
| 1 | | | 98 | 98 | 2 | 2 | | | 100 | 5.6 | 16.0 |
| 2 | 3 | 2 | 126 | 97 | 1 | 1 | | | 130 | 4.3 | 18.0 |
| 3 | 2 | 2 | 130 | 98 | | | | | 132 | .8 | 17.8 |
| 4 | 2 | 2 | 119 | 97 | 2 | 2 | | | 123 | | 14.9 |
| 5 | | | 127 | 100 | | | | | 127 | | 17.1 |
| 6 | 1 | 1 | 118 | 98 | 2 | 2 | | | 121 | 3.8 | 17.4 |
| OTHER TOTAL | 10 | 1 | 830 | 98 | 8 | 1 | | | 848 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 49 |
| NO. % AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 75.1 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 2 |
| BASIC EDUCATION 836.41 75 \$ 1787.56 | % OF ATTENDANCE: K 91.9 (1982-83) 1-6 93.9 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 100 |
| EXCEPTIONAL STUDENT 31.00 4 5273.05 | | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 134 | 23 | 26 | 22 | 3 | 81 | 90 | 86 | | |
| 2 | 125 | 13 | 15 | 19 | 4 | | | | | |
| 3 | 116 | 17 | 24 | 27 | 5 | 46 | 92 | 90 | | |
| 4 | 117 | 15 | 44 | 25 | | | | | | |
| 5 | 123 | 27 | 31 | 36 | | | | | | |
| 6 | 93 | 32 | 44 | 32 | | | | | | |
| ALL GRADES | 731 | 20 | 32 | 26 | | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 104 | 15 |
| MATHEMATICS | 104 | 14 |
| ENVIRONMENT | 104 | 13 |

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 1

REDLAND ELEMENTARY

BEST COPY

LOCATION NUMBER: 4581

ADDRESS: 24701 SW 162 AVE., HOMESTEAD
PHONE: 247-8141

PRINCIPAL: DR. DAVIS BRUCE BOOHER
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1926 NUMBER OF ACRES: 13.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 133 ASSIGNED PROGRAM CAPACITY: 515 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 500 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 6 (1982-83) | BOOKS CIRCULATED PER PUPIL: 19 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----------|--------------------|-----------|----------|----------|-----------------------|---|-----------|----------|-----------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 22 | 69 | 8 | 25 | 2 | 6 | | | 32 | 5 | 27 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 29 | 66 | 13 | 30 | 2 | 5 | | | 44 | 9 | 35 |
| TOTAL PART-TIME STAFF | 2 | 50 | 2 | 50 | | | | | 4 | | 4 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 48 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,600.48 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 19:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 6 |
| | | \$19-23,999: 13 |
| | | \$24-28,999: 15 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 61 | 73 | 4 | 5 | 19 | 23 | | | 84 | 3.5 | 29.0 | |
| 1 | 82 | 74 | 8 | 7 | 20 | 18 | 1 | 1 | 111 | 4.1 | 28.0 | |
| 2 | 82 | 77 | 3 | 3 | 21 | 20 | 1 | 1 | 107 | 1.0 | 27.3 | |
| 3 | 96 | 78 | 7 | 6 | 17 | 14 | 3 | 2 | 123 | 2.0 | 24.6 | |
| 4 | 74 | 70 | 3 | 3 | 31 | 27 | | | 111 | | 28.5 | |
| 5 | 106 | 76 | 7 | 5 | 25 | 18 | 2 | 1 | 140 | 1.3 | 35.3 | |
| OTHER TOTAL | 506 | 75 | 32 | 5 | 133 | 20 | 7 | 1 | 678 | | | |

| | | |
|--|---|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 4.1 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 9 |
| | PERCENT FREE/REDUCED LUNCH: 27.2 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 780.00 | %: 97 | AVG. COST PER FTE: \$ 1737.38 |
| EXCEPTIONAL STUDENT: 23.45 | %: 3 | % OF ATTENDANCE (1982-83): 90.3 |
| EDUCATIONAL ALTERNATIVE: 1.07 | %: 0.2 | 1-6: 93.7 |
| VOCATIONAL EDUCATION: | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 19 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 35 | 48 | 42 | 45 | | | | | |
| 2 | 111 | 44 | 46 | 40 | 50 | | | | |
| 3 | 86 | 47 | 38 | 54 | 53 | | | | |
| 4 | 116 | 31 | 38 | 52 | 52 | | | | |
| 5 | 176 | 37 | 44 | 45 | 47 | 3 | 85 | 91 | 89 |
| 6 | 172 | 52 | 67 | 61 | 64 | 5 | 97 | 91 | 85 |
| ALL GRADES | 782 | 43 | 46 | 51 | 54 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 74 | 74 |
| MATHEMATICS | 72 | 77 |
| ENVIRONMENT | 73 | 40 |

REDONDO ELEMENTARY BEST COPY

LOCATION NUMBER 4611

ADDRESS: 18480 W. 15th ST., HOMESTEAD
PHONE 267-5461

PRINCIPAL: DR. AMELIA ROCK
AREA: SJUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER 1: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1961 | PERCENT OF UTILIZATION PERMANENT FACILITY: 144 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 372 | NO. OF STUDENTS TRANSPORTED: 170 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 0 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 31 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 17 | 59 | 2 | 33 | 3 | 100 | | | 22 | 2 | 27 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 3 | 100 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 67 | 1 | 33 | | | 3 | 2 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 24 | 57 | 14 | 33 | 4 | 100 | | | 42 | 4 | 38 |
| TOTAL PART TIME STAFF | 2 | 100 | | | | | | | 2 | | 2 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 24 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20616.46 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 11 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 4 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 40 | 56 | 33 | 26 | 16 | 18 | | | 89 | 3.7 | 29.0 |
| 1 | 44 | 47 | 33 | 37 | 19 | 20 | 1 | 1 | 94 | 10.2 | 18.6 |
| 2 | 43 | 51 | 23 | 27 | 18 | 21 | 1 | 1 | 86 | 4.3 | 21.3 |
| 3 | 34 | 49 | 23 | 27 | 18 | 22 | | | 83 | 1.9 | 20.8 |
| 4 | 50 | 54 | 28 | 37 | 14 | 15 | 1 | 1 | 94 | | 23.8 |
| 5 | 39 | 44 | 29 | 33 | 20 | 22 | 1 | 1 | 89 | 3.7 | 30.7 |
| OTHER TOTAL | 165 | 57 | 156 | 41 | 105 | 20 | 4 | 1 | 531 | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.1 | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 2 | |
|--|-----|----|------------------|---|--|---|--|
| | NO. | % | AVG COST PER FTE | PERCENT FREE/REDUCED LUNCH: 57.2 | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| BASIC EDUCATION | 557 | 24 | \$1955.81 | % OF ATTENDANCE: 89.1 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 | |
| EXCEPTIONAL STUDENT | 16 | 46 | 7360.87 | (1982-83): 1-5 94.1 | | | |
| EDUCATIONAL ALTERNATIVE | 4 | 14 | | | | | |
| VOCATIONAL EDUCATION | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS | | |
| 1 | 75 | 41 | 44 | 31 | | | | | | | |
| 2 | 42 | 40 | 45 | 46 | 37 | | | | | | |
| 3 | 40 | 33 | 35 | 35 | 37 | | | | | | |
| 4 | 73 | 33 | 37 | 37 | 41 | | | | | | |
| 5 | 85 | 33 | 40 | 34 | 42 | 1 | 82 | 94 | 81 | | |
| ALL GRADES | 215 | 37 | 41 | 34 | 48 | 5 | 87 | 90 | 82 | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 77 | 43 |
| MATHEMATICS | 75 | 24 |
| ENVIRONMENT | 97 | 29 |

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 1



RICHMOND ELEMENTARY

BEST COPY

LOCATION NUMBER: 4651

ADDRESS: 16929 SW 104 AVE., MIAMI
PHONE: 238-5194

PRINCIPAL: CLARENCE JONES
AREA: SOUTH

GRADE ORGANIZATION: 4-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YFS | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1963 NUMBER OF ACRES: 10.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 121 ASSIGNED PROGRAM CAPACITY: 447 | SCHOOL/PARK SITE: YFS NO. OF STUDENTS TRANSPORTED: 131 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 101 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----------|--------------------|------------|----------|-----------|-----------------------|---|-----------|-----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | 1 | 50 | 1 | 50 | | | | | 2 | 2 | |
| CLASSROOM TEACHERS | 15 | 62 | 7 | 27 | 1 | 12 | | | 23 | 7 | 19 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 67 | 1 | 17 | 1 | 17 | | | 6 | 1 | 5 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 100 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | | | 3 | 100 | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 80 | 1 | 20 | | | 5 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 23 | 49 | 19 | 40 | 5 | 11 | | | 47 | 15 | 32 |
| TOTAL PART-TIME STAFF | | | 3 | 100 | | | | | 3 | | 3 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22732.99 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 6 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 11 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|-----------|--------------------|-----------|-----------|----------|-----------------------|----------|------------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| 4 | 52 | 43 | 77 | 49 | 11 | 7 | 4 | 2 | 146 | 1.0 | 26.7 | |
| 5 | 70 | 36 | 175 | 54 | 19 | 10 | 1 | 1 | 195 | 1.9 | 27.4 | |
| 6 | 68 | 30 | 140 | 62 | 17 | 8 | | | 225 | 1.0 | 27.3 | |
| OTHER TOTAL | 27 | 36 | 127 | 51 | 47 | 8 | 5 | 1 | 581 | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.4 | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 5 | |
|--|---------|-----|------------------|---|--|---|--|
| | NO. | % | AVG COST PER FTE | PERCENT FREE/REUCOED LUNCH: 45.1 | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| BASIC EDUCATION | 567,779 | 97 | \$1941.16 | % OF ATTENDANCE: 4-6 95.1 (1982-83) | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 42 | |
| EXCEPTIONAL STUDENT | 47,443 | 8 | 5066.49 | | | | |
| EDUCATIONAL ALTERNATIVE | 2,700 | 0.5 | | | | | |
| VOCATIONAL EDUCATION | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|-----------|-----------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | | | |
| 4 | 171 | 36 | 38 | 59 | 88 | 92 | 85 |
| 5 | 185 | 32 | 51 | 50 | 88 | 92 | 85 |
| 6 | 175 | 37 | 55 | 51 | 88 | 92 | 85 |
| ALL GRADES | 531 | 35 | 47 | 51 | 88 | 92 | 85 |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | | |
| MATHEMATICS | | |
| ENVIRONMENT | | |

SNAPPER CREEK ELEMENTARY **BEST COPY**

LOCATION NUMBER: 5121

ADDRESS: 10151 SW 66 ST., MIAMI
PHONE: 271-2111

PRINCIPAL: LINDA STJART
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1961 NUMBER OF ACRES: 7.34 | PERCENT OF UTILIZATION PERMANENT FACILITY: 98 ASSIGNED PROGRAM CAPACITY: 515 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 12 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 99 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 14 | 56 | 7 | 28 | 4 | 16 | | | 25 | 2 | 23 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | 1 | 3 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 2 | 100 | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 100 | | | | | 2 | 1 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 22 | 58 | 10 | 26 | 6 | 16 | | | 38 | 4 | 34 |
| TOTAL PART TIME STAFF | 5 | 71 | 1 | 14 | 1 | 14 | | | 7 | 2 | 5 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23117.13 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 12 | | \$14-18,999: 5 |
| | | \$19-23,999: 12 |
| | | \$24-28,999: 12 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 18 | 39 | | | 30 | 63 | | | 48 | 5.0 | 24.0 |
| 1 | 26 | 19 | 3 | 5 | 37 | 56 | | | 66 | 6.0 | 21.3 |
| 2 | 30 | 45 | 1 | 2 | 35 | 53 | | | 66 | 4.5 | 22.3 |
| 3 | 31 | 44 | 1 | 1 | 38 | 54 | | | 70 | 2.2 | 23.3 |
| 4 | 31 | 38 | 2 | 2 | 46 | 57 | 2 | 2 | 81 | | 26.3 |
| 5 | 32 | 43 | 2 | 3 | 37 | 50 | 3 | 4 | 74 | 1.1 | 37.0 |
| 6 | 44 | 46 | 5 | 7 | 45 | 47 | 1 | 1 | 95 | | 32.0 |
| OTHER TOTAL | 212 | 42 | 14 | 3 | 268 | 54 | 6 | 1 | 500 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 7.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 26 |
| | PERCENT FREE/REDUCED LUNCH: 2.0 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 547.4.. | AVG. COST PER FTE: 1957.10 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |
| EXCEPTIONAL STUDENT: 18.45 | PERCENT ATTENDANCE (1982-83): 92.4 | |
| EDUCATIONAL ALTERNATIVE: 8.88 | PERCENT ATTENDANCE (1982-83): 95.5 | |
| VOCATIONAL EDUCATION: 1 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 53 | 62 | 63 | 76 | 3 | 96 | 97 | 98 | |
| 2 | 62 | 48 | 54 | 75 | 5 | 90 | 95 | 93 | |
| 3 | 75 | 71 | 81 | 84 | | | | | |
| 4 | 74 | 57 | 40 | 80 | | | | | |
| 5 | 74 | 37 | 72 | 59 | | | | | |
| 6 | 11 | 53 | 72 | 65 | | | | | |
| ALL GRADES | 449 | 53 | 71 | 75 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 55 | 69 |
| MATHEMATICS | 55 | 57 |
| ENVIRONMENT | 55 | 67 |

5121

SOUTH MIAMI HEIGHTS ELEMENTARY BEST COPY

LOCATION NUMBER: 5281

ADDRESS: 12231 SW 190 TERR., MIAMI
PHONE: 238-6610

PRINCIPAL: JACK SILBERMAN
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1952 | PERCENT OF UTILIZATION PERMANENT FACILITY: 95 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 8.00 | ASSIGNED PROGRAM CAPACITY: 895 | NO. OF STUDENTS TRANSPORTED: 0 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 11982-831 | BOOKS CIRCULATED PER PUPIL: 19 11982-831 | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|------------|--------------------|-----------|----------|-----------|-----------------------|---|-----------|-----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 26 | 60 | 12 | 28 | 5 | 12 | | | 43 | 6 | 37 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | | 2 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 2 | 100 | | | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 3 | 75 | 1 | 25 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 33 | 59 | 15 | 27 | 8 | 14 | | | 56 | 10 | 46 |
| TOTAL PART-TIME STAFF | 5 | 100 | | | | | | | 5 | | 5 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22309.64 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 15:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | |

| TEACHER SALARY RANGE | | NUMBER |
|----------------------|--|--------|
| \$14-18,000 | | 10 |
| \$19-23,000 | | 20 |
| \$24-28,000 | | 14 |
| \$29,000+ | | 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 31 | 36 | 18 | 21 | 38 | 44 | | | 87 | 7.7 | 22.5 |
| 1 | 26 | 23 | 22 | 19 | 66 | 58 | | | 114 | 6.0 | 19.5 |
| 2 | 32 | 26 | 19 | 15 | 71 | 58 | 1 | 1 | 123 | 3.6 | 23.0 |
| 3 | 41 | 37 | 25 | 23 | 44 | 40 | 1 | 1 | 111 | 4.9 | 23.4 |
| 4 | 32 | 26 | 25 | 27 | 64 | 52 | 2 | 2 | 123 | .7 | 27.8 |
| 5 | 43 | 27 | 42 | 26 | 74 | 46 | 1 | 1 | 163 | 5.9 | 34.4 |
| 6 | 41 | 30 | 37 | 27 | 56 | 41 | 1 | 1 | 135 | .8 | 32.8 |
| OTHER TOTAL | 246 | 29 | 188 | 27 | 413 | 48 | 6 | 1 | 853 | | |

| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | | | | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 14.8 | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 11 | |
|--|--------|----|-------------------|--|--|---|--|
| | NO. | % | AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 30.1 | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 | |
| BASIC EDUCATION | 840.47 | 96 | \$1885.46 | % OF ATTENDANCE: K 93.1 (1982-83) L-6 94.7 | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 6 | |
| EXCEPTIONAL STUDENT EDUCATION/ALTERNATIVE VOCATIONAL EDUCATION | 19.13 | 2 | \$640.98 | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 174 | 56 | 40 | 43 | | | | | | |
| 2 | 175 | 56 | 71 | 56 | | | | | | |
| 3 | 111 | 62 | 69 | 57 | | | | | | |
| 4 | 120 | 38 | 61 | 56 | | | | | | |
| 5 | 113 | 57 | 66 | 57 | | | | | | |
| 6 | 114 | 54 | 72 | 63 | | | | | | |
| ALL GRADES | 755 | 59 | 62 | 57 | | | | | | |

| KINDERGARTEN RESULTS | | | |
|----------------------|---------------|-------------------|--|
| | NUMBER TESTED | MEDIAN PERCENTILE | |
| SOUNDS AND LETTERS | 75 | 69 | |
| MATHEMATICS | 75 | 53 | |
| ENVIRONMENT | 75 | 53 | |

5281

SUNSET PARK ELEMENTARY

BEST COPY

LOCATION NUMBER 5421
 ADDRESS 10235 SW 8th St. MIAMI
 PHONE 279-3226

PRINCIPAL: JENNIE MCATLEY
 AREA: SOUTH

GRADE ORGANIZATION: K-6
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1971 NUMBER OF ACRES: 12.6 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 ASSIGNED PROGRAM CAPACITY: 812 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 285 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: ? |
| LIBRARY MEDIA ITEMS PER PUPIL: 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 71 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|-----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | NO. | NO. |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | 1 | 100 | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 28 | 72 | 8 | 21 | 3 | 9 | | | 39 | 6 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | 1 | |
| LIBRARIANS | | | | | | | | | | | |
| TEACHER AIDES | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 3 | 100 | | | | | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 2 | 50 | 2 | 50 | | | 4 | 2 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 37 | 67 | 12 | 22 | 6 | 11 | | | 55 | 11 | 44 |
| TOTAL PART TIME STAFF | 7 | 53 | 1 | 6 | 7 | 41 | | | 17 | 2 | 15 |

| | | |
|---|--|---|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 52 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22,240.25 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 9 |
| | | \$19-23,999: 17 |
| | | \$24-28,999: 16 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-------|----------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | NO. | | | |
| K | 41 | 52 | 8 | 1 | 20 | 24 | 1 | 4 | 82 | 2.5 | 27.7 | |
| 1 | 44 | 61 | 4 | 4 | 29 | 28 | 5 | 5 | 102 | 6.5 | 20.4 | |
| 2 | 47 | 51 | 10 | 7 | 52 | 38 | 6 | 4 | 130 | 3.9 | 27.4 | |
| 3 | 84 | 65 | 6 | 6 | 37 | 29 | 2 | 2 | 129 | 1.5 | 25.2 | |
| 4 | 74 | 55 | 6 | 4 | 49 | 37 | 6 | 4 | 134 | 2.9 | 33.0 | |
| 5 | 45 | 66 | 9 | 7 | 25 | 24 | 1 | 1 | 103 | .8 | 34.7 | |
| 6 | 84 | 69 | 3 | 2 | 34 | 27 | 3 | 2 | 123 | .7 | 32.3 | |
| OTHER TOTAL | 470 | 61 | 44 | 6 | 246 | 30 | 24 | 3 | 414 | | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 14.9 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 3 |
| | PERCENT FREE/REDUCED LUNCH: 11.6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 861.71 | % OF ATTENDANCE: K-5: 93.5 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 5 |
| EXCEPTIONAL STUDENT: 17.78 | (1982-83): 1-6: 95.0 | |
| EDUCATIONAL ALTERNATIVE: 17.44 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 24 | 77 | 59 | 63 | 45 | | | | |
| 2 | 17 | 63 | 56 | 60 | 47 | | | | |
| 3 | 11 | 71 | 78 | 84 | 77 | | | | |
| 4 | 17 | 77 | 64 | 84 | 74 | | | | |
| 5 | 11 | 61 | 72 | 63 | 75 | 1 | 97 | 99 | 97 |
| 6 | 13 | 67 | 41 | 80 | 80 | 5 | 96 | 98 | 95 |
| ALL GRADES | 87 | 63 | 69 | 74 | 71 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 69 | 62 |
| MATHEMATICS | 69 | 50 |
| ENVIRONMENT | 67 | 53 |



VINELAND ELEMENTARY

BEST COPY

LOCATION NUMBER: 5671

ADDRESS: 8455 SW 119 ST., MIAMI
PHONE: 238-7931

PRINCIPAL: DR. BETTY NOWLIN
AREA: SOUTH

GRADE ORGANIZATION: K-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED: 1959 | PERCENT OF UTILIZATION PERMANENT FACILITY: 92 | AFTER SCHOOL CARE: YES |
| NUMBER OF ACRES: 9.00 | ASSIGNED PROGRAM CAPACITY: 613 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 24 (1982-83) | NO. OF STUDENTS TRANSPORTED: 152 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 18 | 69 | 6 | 23 | 7 | 9 | | | 26 | 5 | 21 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 80 | | | 1 | 20 | | | 5 | | 5 |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 2 | 67 | 1 | 33 | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | 1 | 25 | | | 1 | 75 | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 29 | 66 | 8 | 18 | 7 | 16 | | | 44 | 8 | 36 |
| TOTAL PART-TIME STAFF | 2 | 29 | 5 | 71 | | | | | 7 | | 7 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21998.41 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 18:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 7 |
| | | \$19-23,999: 15 |
| | | \$24-28,999: 9 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| K | 30 | 61 | 10 | 21 | 6 | 13 | 2 | 4 | 48 | 4.4 | 23.5 |
| 1 | 62 | 58 | 20 | 19 | 18 | 17 | 6 | 6 | 106 | 6.6 | 26.5 |
| 2 | 60 | 65 | 16 | 17 | 12 | 13 | 4 | 4 | 92 | 4.1 | 22.5 |
| 3 | 48 | 55 | 20 | 23 | 16 | 18 | 1 | 3 | 87 | 4.5 | 28.0 |
| 4 | 75 | 66 | 23 | 27 | 13 | 11 | 1 | 3 | 114 | 1.9 | 28.3 |
| 5 | 67 | 65 | 23 | 27 | 7 | 7 | 6 | 6 | 103 | 1.8 | 23.0 |
| OTHER | | | 1 | 50 | 1 | 50 | | | 2 | | |
| TOTAL | 342 | 62 | 113 | 27 | 73 | 13 | 24 | 4 | 552 | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.9 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 6 |
| NO. AVG. COST PER FTE | PERCENT FREE/REDUCED LUNCH: 12.7 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION 561.73 94 | % OF ATTENDANCE: K 95.4 (1982-93) | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 5 |
| EXCEPTIONAL STUDENT 29.94 5 | | |
| EDUCATIONAL ALTERNATIVE 2.95 0 | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 36 | 42 | 63 | 76 | 1 | 97 | 99 | 96 | |
| 2 | 36 | 70 | 56 | 70 | 5 | 96 | 98 | 95 | |
| 3 | 104 | 53 | 69 | 61 | | | | | |
| 4 | 130 | 51 | 80 | 80 | | | | | |
| 5 | 27 | 55 | 79 | 63 | | | | | |
| ALL GRADES | 493 | 53 | 71 | 72 | | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 76 | 78 |
| MATHEMATICS | 76 | 50 |
| ENVIRONMENT | 76 | 53 |

5671

WEST HOMESTEAD ELEMENTARY BEST COPY

LOCATION NUMBER: 5791

ADDRESS: 1550 SW 6 ST., HOMESTEAD
PHONE: 248-0812

PRINCIPAL: DR. ESTHER FERNANDEZ
AREA: SOUTH

GRADE ORGANIZATION: PK-5
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: YES | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER 1: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1960 | PERCENT OF UTILIZATION PERMANENT FACILITY: 142 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 22.00 | ASSIGNED PROGRAM CAPACITY: 565 | NO. OF STUDENTS TRANSPORTED: 518 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |
| LIBRARY MEDIA ITEMS PER PUPIL: 9 (1982-83) | BOOKS CIRCULATED PER PUPIL: 15 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | | | 1 | 100 | | | 1 | | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 12 | 47 | 15 | 38 | 6 | 15 | | | 40 | 7 | 33 |
| EXCEPTIONAL STUDENT TEACHERS | 14 | 78 | 2 | 11 | 2 | 11 | | | 18 | | 18 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 2 | 11 | 13 | 72 | 3 | 17 | | | 18 | | 18 |
| CLERICAL/SECRETARIES | | | 1 | 33 | 2 | 67 | | | 3 | | 3 |
| CUSTODIANS/SERVICE WORKERS | | | 7 | 100 | | | | | 4 | 4 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 37 | 42 | 17 | 42 | 14 | 16 | | | 88 | 13 | 75 |
| TOTAL PART TIME STAFF | 1 | 20 | 4 | 80 | | | | | 5 | 1 | 4 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 30 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$19985.96 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 16:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 7 | | \$14-18,999: 29 |
| | | \$19-23,999: 16 |
| | | \$24-28,999: 13 |
| | | \$29,000 +: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PK | 7 | 47 | 5 | 37 | 4 | 21 | | | 19 | | |
| K | 22 | 23 | 41 | 43 | 32 | 34 | | | 95 | | 22.8 |
| 1 | 40 | 31 | 50 | 38 | 40 | 31 | | | 131 | 20.2 | 23.0 |
| 2 | 21 | 18 | 47 | 39 | 50 | 42 | 1 | 1 | 119 | 13.3 | 16.1 |
| 3 | 31 | 26 | 53 | 45 | 43 | 34 | | | 127 | 8.7 | 19.5 |
| 4 | 35 | 32 | 36 | 31 | 36 | 33 | 1 | 1 | 108 | 3.0 | 18.6 |
| 5 | 32 | 27 | 52 | 47 | 46 | 33 | 3 | 2 | 139 | 2.7 | 22.8 |
| OTHER | 13 | 48 | 7 | 26 | 7 | 26 | | | 27 | 50.0 | |
| TOTAL | 221 | 27 | 292 | 38 | 258 | 34 | 5 | 1 | 764 | | |

| | | |
|--|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 14.0 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 44 |
| | PERCENT FREE/REDUCED LUNCH: 51.8 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION: 689.53 | AVG. COST PER FTE: 2137.75 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 110 |
| EXCEPTIONAL STUDENT: 191.25 | PERCENT OF ATTENDANCE (1982-83): 88.7 | |
| EDUCATIONAL ALTERNATIVE: 29.21 | | |
| VOCATIONAL EDUCATION: 0 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 1 | 11 | 31 | 21 | 26 | 22 | | | | | |
| 2 | 115 | 17 | 45 | 33 | 22 | | | | | |
| 3 | 111 | 25 | 24 | 27 | 16 | | | | | |
| 4 | 117 | 23 | 35 | 26 | 22 | | | | | |
| 5 | 22 | 24 | 34 | 23 | 10 | 1 | 70 | 85 | 81 | |
| ALL GRADES | 543 | 23 | 32 | 27 | 26 | 5 | 65 | 75 | 69 | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 62 | 22 |
| MATHEMATICS | 62 | 15 |
| ENVIRONMENT | 62 | 21 |

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 1



WHISPERING PINES ELEMENTARY BEST COPY

LOCATION NUMBER: 5951

ADDRESS: 18929 SW 89 RD., MIAMI
PHONE: 238-7382

PRINCIPAL: PHYLIS TANNEN
AREA: SOUTH

GRADE ORGANIZATION: K-6
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: YES |
| DATE SCHOOL ESTABLISHED: 1967 | PERCENT OF UTILIZATION PERMANENT FACILITY: 98 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 10.00 | ASSIGNED PROGRAM CAPACITY: 689 | NO. OF STUDENTS TRANSPORTED: 110 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 3 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 19 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | |
| ASSISTANT PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 27 | 69 | 7 | 24 | 2 | 7 | | | 29 | 2 | 27 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 57 | 3 | 43 | | | | | 7 | 1 | 6 |
| GUIDANCE COUNSELORS | | | | | | | | | | | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 2 | 100 | | | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 100 | | | | | 4 | 3 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 37 | 64 | 15 | 32 | 2 | 4 | | | 47 | 6 | 41 |
| TOTAL PART TIME STAFF | 18 | 100 | | | | | | | 18 | 1 | 17 |

| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 4% | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22020.67 | | | | | | | | | | |
|---|--|--|----------------------|--------|-------------|---|-------------|----|-------------|---|-----------|--|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 17:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td>7</td> </tr> <tr> <td>\$19-23,999</td> <td>20</td> </tr> <tr> <td>\$24-28,999</td> <td>9</td> </tr> <tr> <td>\$29,000+</td> <td></td> </tr> </tbody> </table> | TEACHER SALARY RANGE | NUMBER | \$14-18,999 | 7 | \$19-23,999 | 20 | \$24-28,999 | 9 | \$29,000+ | |
| TEACHER SALARY RANGE | NUMBER | | | | | | | | | | | |
| \$14-18,999 | 7 | | | | | | | | | | | |
| \$19-23,999 | 20 | | | | | | | | | | | |
| \$24-28,999 | 9 | | | | | | | | | | | |
| \$29,000+ | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------|--|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | AVERAGE CLASS SIZE | |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | |
| K | 58 | 77 | 11 | 15 | 5 | 7 | 1 | 1 | 75 | 3.6 | 24.7 | |
| 1 | 72 | 79 | 11 | 12 | 6 | 7 | 2 | 2 | 91 | 6.3 | 22.8 | |
| 2 | 78 | 76 | 8 | 8 | 14 | 14 | 2 | 2 | 102 | 3.3 | 25.0 | |
| 3 | 71 | 72 | 6 | 6 | 19 | 19 | 3 | 3 | 99 | 3.7 | 32.0 | |
| 4 | 87 | 79 | 8 | 7 | 11 | 10 | 4 | 4 | 110 | 1.1 | 34.7 | |
| 5 | 77 | 81 | 8 | 8 | 7 | 9 | 1 | 1 | 95 | 1.0 | 30.3 | |
| 6 | 81 | 42 | 9 | 7 | 9 | 9 | | | 99 | | 47.0 | |
| OTHER TOTAL | 524 | 78 | 61 | 7 | 73 | 11 | 13 | 2 | 671 | | | |

| | | |
|--|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.6 | NO. OF STUDENTS WITH OUT-OF SCHOOL SUSPENSIONS, 1982-83: 6 |
| | PERCENT FREE/REDUCED LUNCH: 8.9 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| BASIC EDUCATION | % OF ATTENDANCE: K 94.1 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |
| EXCEPTIONAL STUDENT | (1982-83) L-6 95.7 | |
| EDUCATIONAL ALTERNATIVE | | |
| VOCATIONAL EDUCATION | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE | READING | WRITING | MATHEMATICS |
| 1 | 46 | 73 | 69 | 67 | | | | | |
| 2 | 74 | 77 | 78 | 83 | | | | | |
| 3 | 77 | 77 | 60 | 67 | 73 | | | | |
| 4 | 77 | 74 | 70 | 87 | 77 | | | | |
| 5 | 86 | 73 | 69 | 67 | 71 | 3 | 96 | 99 | 96 |
| 6 | 122 | 55 | 72 | 67 | 71 | 5 | 93 | 98 | 91 |
| ALL GRADES | 524 | | 69 | 71 | 74 | | | | |

| KINDERGARTEN RESULTS | | |
|----------------------|---------------|-------------------|
| | NUMBER TESTED | MEDIAN PERCENTILE |
| SOUNDS AND LETTERS | 44 | 42 |
| MATHEMATICS | 46 | 37 |
| ENVIRONMENT | 41 | 53 |

ARVIDA JUNIOR

BEST COPY

LOCATION NUMBER 6021
 ADDRESS 10700 SW 177 AVENUE MIAMI
 PHONE 305-7144

PRINCIPAL: DREWRY S. CLARK
 AREA: SOUTH

GRADE ORGANIZATION: 7-9
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED 1976 | PERCENT OF UTILIZATION PERMANENT FACILITY: 117 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES 10.00 | ASSIGNED PROGRAM CAPACITY: 1677 | NO. OF STUDENTS TRANSPORTED: 1422 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 19 |
| LIBRARY MEDIA ITEMS PER PUPIL 7 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 2 | 50 | | | | | 2 | | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | 1 | 1 | 1 | | |
| CLASSROOM TEACHERS | 66 | 68 | 13 | 19 | 9 | 12 | | | 88 | 27 | 41 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 100 | | | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 2 | 50 | 2 | 50 | | | | | 4 | 2 | 2 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | 1 | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 5 | 71 | 2 | 29 | | | | | 7 | | 7 |
| CUSTODIANS-SERVICE WORKERS | 2 | 20 | 3 | 30 | 5 | 50 | | | 10 | 7 | 3 |
| OTHER | | | 1 | 100 | | | | | 1 | | 1 |
| TOTAL FULL TIME STAFF | 64 | 63 | 23 | 23 | 13 | 13 | 1 | 1 | 101 | 41 | 60 |
| TOTAL PART TIME STAFF | 4 | 40 | 3 | 15 | 9 | 45 | | | 20 | 1 | 19 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 47 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23177.91 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 7 | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 36 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | |
| AVERAGE YEARS TEACHING IN FLORIDA 13 | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN-AMERICAN INDIAN | | TOTAL NO. | % NDT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 417 | 55 | 93 | 14 | 116 | 17 | 27 | 4 | 664 | 1.0 | | MATH | 29.2 | | |
| 8 | 415 | 52 | 70 | 14 | 130 | 19 | 28 | 4 | 653 | 0.9 | | SCIENCE | 30.9 | | 103 |
| 9 | 354 | 54 | 54 | 12 | 122 | 22 | 15 | 3 | 556 | 0.6 | | LANGUAGE ARTS | 25.5 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 29.2 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 27.7 | | 14 |
| | | | | | | | | | | | | ART | 25.4 | | |
| | | | | | | | | | | | | MUSIC | 33.9 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 41.7 | | |
| OTHER | 1,182 | 54 | 47 | 13 | 366 | 17 | 70 | 4 | 1,872 | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |

| | |
|--|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE 7-9 74.0 (1982-83) |
| | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 19 |
| | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 11 |
| | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 7 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 664 | 61 | 57 | 54 | 8 | 83 | 96 | 91 | |
| 8 | 653 | 62 | 58 | 54 | | | | | |
| 9 | 556 | 67 | 60 | 54 | | | | | |
| ALL GRADES | 1,872 | 65 | 60 | 56 | | | | | |

| | |
|---|---------------------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION MATHEMATICS |
|---|---------------------------|



CAMPBELL DRIVE JUNIOR

BEST COPY

LOCATION NUMBER: 6061

ADDRESS: 31110 SW 197 AVENUE, LEISURE CITY
PHONE: 248-7911

PRINCIPAL: LEMMIE DELIFORD
AREA: SOUTH

GRADE ORGANIZATION: 6-8
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

EXCEPTIONAL STUDENT CENTER: NO
COMMUNITY SCHOOL: NO

ADULT SCHOOL: NO
COMPREHENSIVE HIGH SCHOOL: NO

TRADITIONAL BASIC SKILLS: NO
CHAPTER I: YES
AFTER SCHOOL CARE: NO

DATE SCHOOL ESTABLISHED: 1976
NUMBER OF ACRES: 25.00

PERCENT OF UTILIZATION PERMANENT FACILITY: 77
ASSIGNED PROGRAM CAPACITY: 1459

SCHOOL/PARK SITE: NO
NO. OF STUDENTS TRANSPORTED: 720
NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 14

LIBRARY MEDIA ITEMS PER PUPIL: 17
(1982-83)

BOOKS CIRCULATED PER PUPIL: 10
(1982-83)

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 100 | | | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 27 | 59 | 12 | 26 | 6 | 13 | 1 | 2 | 46 | 14 | 32 |
| EXCEPTIONAL STUDENT TEACHERS | 6 | 67 | | | 3 | 33 | | | 9 | 1 | 8 |
| GUIDANCE COUNSELORS | 3 | 75 | | | 1 | 25 | | | 4 | 2 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 2 | 1 |
| TEACHER AIDES | | | 2 | 50 | 2 | 50 | | | 4 | | 4 |
| CLERICAL/SECRETARIES | 1 | 20 | 3 | 60 | 1 | 20 | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | 1 | 14 | 2 | 29 | 4 | 57 | | | 7 | 6 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 42 | 52 | 20 | 25 | 17 | 21 | 1 | 1 | 80 | 26 | 54 |
| TOTAL PART-TIME STAFF | 16 | 48 | 7 | 21 | 10 | 30 | | | 33 | 1 | 32 |

NUMBER OF BEGINNING TEACHERS: 2

PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 42

AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20340.66

REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1

PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1

TEACHER SALARY RANGE

EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: **

PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0

| SALARY RANGE | NUMBER |
|--------------|--------|
| \$14-18,999 | 24 |
| \$19-23,999 | 21 |
| \$24-28,999 | 10 |
| \$29,000 + | |

AVERAGE YEARS TEACHING IN FLORIDA: 7

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 6 | 99 | 26 | 124 | 33 | 151 | 40 | 1 | 0 | 375 | 8.5 | | MATH | 26.0 | | |
| 7 | 133 | 30 | 114 | 26 | 196 | 44 | 2 | 0 | 445 | 19.2 | | SCIENCE | 29.3 | | |
| 8 | 103 | 34 | 79 | 26 | 119 | 39 | 2 | 1 | 303 | 6.3 | | LANGUAGE ARTS | 24.0 | | |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 30.1 | | |
| TOTAL | 335 | 30 | 317 | 28 | 466 | 41 | 5 | 0 | 1,123 | | | FOREIGN LANG. | 20.5 | | |
| | | | | | | | | | | | | ART | 26.7 | | |
| | | | | | | | | | | | | MUSIC | 30.7 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 41.9 | | |

TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83

| | NO. | % | AVG. COST PER FTE |
|-------------------------|---------|----|-------------------|
| BASIC EDUCATION | 1117.95 | 85 | 1747.93 |
| EXCEPTIONAL STUDENT | 90.07 | 7 | 4590.12 |
| EDUCATIONAL ALTERNATIVE | 31.84 | 2 | |
| VOCATIONAL EDUCATION | 69.36 | 5 | 2149.11 |

NUMBER OF GRADUATES, 1982-83

STANDARD DIPLOMA
CERTIFICATE OF COMPLETION
EXCEPTIONAL STUDENT DIPLOMA
TOTAL

% OF ATTENDANCE: 6 89.3
(1982-83) 7.8 85.8

NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 241

NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 21

NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 74

PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.7

PERCENT FREE/REDUCED LUNCH: 31.0

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 6 | 171 | 34 | 44 | 39 | 41 | 88 | 92 | 84 | |
| 7 | 224 | 29 | 35 | 38 | 41 | | | | |
| 8 | 298 | 35 | 46 | 42 | 37 | | | | |
| ALL GRADES | 713 | 31 | 42 | 39 | 37 | | | | |

APRIL 1983
GRADE 10 - PART II
PERCENT PASSING

| COMMUNICATION | MATHEMATICS |
|---------------|-------------|
| | |

6061

CENTENNIAL JUNIOR

BEST COPY

LOCATION NUMBER 6081
 ADDRESS 4601 SW 212 ST., MIAMI
 PHONE 235-1591

PRINCIPAL: ROBERT UPHAM
 AREA: SOUTH

GRADE ORGANIZATION: 7-9
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1976 NUMBER OF ACRES: 25.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 76 ASSIGNED PROGRAM CAPACITY: 1256 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 525 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 7 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 17 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 26 | 65 | 11 | 27 | 3 | 7 | | | 40 | 14 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | 8 | 71 | 1 | 9 | 2 | 18 | | | 11 | 2 | 9 |
| GUIDANCE COUNSELORS | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 2 | 100 | | | | | | | 2 | 1 | 1 |
| CLERICAL/SECRETARIES | 6 | 100 | | | | | | | 6 | | 6 |
| CUSTODIANS/SERVICE WORKERS | 2 | 25 | 5 | 63 | 1 | 11 | | | 8 | 7 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 48 | 66 | 14 | 26 | 6 | 8 | | | 73 | 27 | 46 |
| TOTAL PART TIME STAFF | 8 | 47 | 5 | 29 | 4 | 24 | | | 17 | 6 | 13 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 2 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 55 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21936.28 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 5 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 99 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTOR'S DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 12 |
| | | \$19-23,999: 21 |
| | | \$24-28,999: 18 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 1 | 217 | 62 | 100 | 25 | 16 | 11 | 8 | 2 | 344 | 7.1 | | MATH | 25.2 | | 16 |
| 2 | 213 | 53 | 92 | 25 | 48 | 14 | 17 | 1 | 355 | 4.1 | | SCIENCE | 29.6 | | 63 |
| 3 | 136 | 61 | 61 | 34 | 36 | 11 | 2 | 1 | 221 | 1.7 | | LANGUAGE ARTS | 21.5 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 25.3 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 25.0 | | |
| | | | | | | | | | | | | ART | 28.5 | | |
| | | | | | | | | | | | | MUSIC | 26.5 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 48.2 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 576 | 61 | 357 | 25 | 111 | 11 | 27 | 1 | 752 | | | | | | |

| | |
|--|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 7-9: 93.7 (1982-83) |
| | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 24 |
| BASIC EDUCATION: 492.51 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 13 |
| EXCEPTIONAL STUDENT: 1.05 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 76 |
| EDUCATIONAL ALTERNATIVE: 118.24 | |
| VOCATIONAL EDUCATION: 178.71 | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 8.1 | PERCENT FREE REDUCED LUNCH: 25.4 |
| | STANDARD DIPLOMA: 100 |
| | CERTIFICATE OF COMPLETION: 0 |
| | EXCEPTIONAL STUDENT DIPLOMA: 0 |
| | TOTAL: 100 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 1 | 177 | 5 | 76 | 62 | 1 | 41 | 55 | 33 | |
| 2 | 177 | 5 | 76 | 62 | | | | | |
| 3 | 177 | 5 | 76 | 62 | | | | | |
| ALL GRADES | 531 | 5 | 76 | 62 | | | | | |

| | |
|---|--------------------------------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION: 61 MATHEMATICS: 61 |
|---|--------------------------------------|

CUTLER RIDGE JUNIOR

BEST COPY

LOCATION NUMBER: 6111

ADDRESS: 19400 SW GULFSTREAM RD., MIAMI
PHONE: 235-4761

PRINCIPAL: DR. JOHN MOORE
AREA: SQU7H

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: YES COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1960 NUMBER OF ACRES: 21.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 86 ASSIGNED PROGRAM CAPACITY: 1125 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 288 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 7 |
| LIBRARY MEDIA ITEMS PER PUPIL: 18 (1982-83) | BOOKS CIRCULATED PER PUPIL: 8 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 2 | 100 | | | | | 2 | 1 | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 32 | 80 | 7 | 17 | 1 | 2 | | | 40 | 18 | 22 |
| EXCEPTIONAL STUDENT TEACHERS | 11 | 79 | 3 | 21 | | | | | 14 | 2 | 12 |
| GUIDANCE COUNSELORS | 1 | 33 | 2 | 67 | | | | | 3 | 1 | 2 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | 4 | 44 | 5 | 56 | | | | | 9 | 2 | 7 |
| CLERICAL/SECRETARIES | 6 | 100 | | | | | | | 6 | | 6 |
| CUSTODIANS/SERVICE WORKERS | 1 | 13 | 6 | 75 | 1 | 13 | | | 8 | 6 | 2 |
| OTHER | 1 | 100 | | | | | | | 1 | | 1 |
| TOTAL FULL-TIME STAFF | 58 | 67 | 26 | 30 | 2 | 2 | | | 86 | 37 | 49 |
| TOTAL PART-TIME STAFF | 31 | 70 | 10 | 23 | 3 | 7 | | | 44 | 16 | 28 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 46 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 45 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21176.96 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 17 |
| | | \$19-23,999: 26 |
| | | \$24-28,999: 13 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|----------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED | PROP. OUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 175 | 55 | 83 | 26 | 59 | 18 | 4 | 1 | 321 | 3.2 | | MATH | 24.2 | | |
| 8 | 175 | 55 | 72 | 22 | 67 | 21 | 6 | 2 | 320 | 8.6 | | SCIENCE | 28.4 | | 64 |
| 9 | 163 | 49 | 45 | 25 | 81 | 24 | 7 | 2 | 336 | 14.5 | | LANGUAGE ARTS | 22.1 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 27.6 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 30.0 | | |
| | | | | | | | | | | | | ART | 37.4 | | |
| | | | | | | | | | | | | MUSIC | 46.4 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 46.2 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 513 | 53 | 240 | 25 | 207 | 21 | 17 | 2 | 917 | | | | | | |

| | | |
|--|----------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 77.9 (1982-83) |
| BASIC EDUCATION: 734.31 NO. 79.8 AVG. COST PER FTE 1974.35 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 207 |
| EXCEPTIONAL STUDENT: 112.27 NO. 12.7 AVG. COST PER FTE 6918.63 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 1 |
| EDUCATIONAL ALTERNATIVE: 7.59 NO. 1.0 AVG. COST PER FTE 753.18 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 34 |
| VOCATIONAL EDUCATION: 74.04 NO. 8.2 AVG. COST PER FTE 2753.18 | TOTAL | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.3 | PERCENT FREE/REDUCED LUNCH: 27.7 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 175 | 47 | 48 | 46 | 8 | 86 | 92 | 86 | |
| 8 | 175 | 46 | 57 | 55 | | | | | |
| 9 | 163 | 52 | 59 | 62 | | | | | |
| ALL GRADES | 513 | 51 | 57 | 55 | | | | | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
| | | |

6111

GLADES JUNIOR

BEST COPY

LOCATION NUMBER 6711
 ADDRESS: 7451 SW 64 ST., MIAMI
 PHONE 771-3142

PRINCIPAL: THOMAS ZELENYAK
 AREA: SOUTH

GRADE ORGANIZATION: 7-9
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED 1963 NUMBER OF ACRES 15.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 101 ASSIGNED PROGRAM CAPACITY: 1287 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 658 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 12 |
| LIBRARY MEDIA ITEMS PER PUPIL 13 (1982-83) | BOOKS CIRCULATED PER PUPIL: 8 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 35 | 67 | 13 | 25 | 4 | 8 | | | 52 | 18 | 34 |
| EXCEPTIONAL STUDENT TEACHERS | 6 | 100 | | | | | | | 6 | 2 | 4 |
| GUIDANCE COUNSELORS | 2 | 100 | | | | | | | 2 | 1 | 1 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | | 1 |
| TEACHER AIDES | | | | | 1 | 100 | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 4 | 50 | | | 1 | 20 | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | | | 4 | 50 | 4 | 50 | | | 8 | 7 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 52 | 63 | 19 | 24 | 10 | 13 | | | 79 | 30 | 49 |
| TOTAL PART-TIME STAFF | 3 | 75 | | | 1 | 25 | | | 4 | | 4 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 42 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22506.87 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 6 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 12 | | \$14-18,999 16 |
| | | \$19-23,999 20 |
| | | \$24-28,999 20 |
| | | \$29,000+ 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|---|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 117 | 43 | 13 | 3 | 106 | 43 | 0 | 2 | 440 | 4.3 | | MATH | 27.0 | | |
| 8 | 165 | 62 | 10 | 2 | 134 | 32 | 13 | 3 | 425 | 1.1 | | SCIENCE | 31.0 | | 60 |
| 9 | 243 | 54 | 15 | 4 | 152 | 36 | 9 | 2 | 421 | 0.2 | | LANGUAGE ARTS | 24.9 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 29.6 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 34.9 | | 5 |
| | | | | | | | | | | | | ART | 27.6 | | |
| | | | | | | | | | | | | MUSIC | 26.7 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 43.3 | | |
| OTHER TOTAL | 44 | 54 | 17 | 3 | 474 | 47 | 30 | 2 | 1,021 | | | | | | |

| | |
|--|--|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 7-9 94.2 (1982-83) |
| BASIC EDUCATION 1165.54 42.5 1315.78 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83 27 |
| EXCEPTIONAL STUDENT 42.71 3 566.54 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83 3 |
| EDUCATIONAL ALTERNATIVE 24.52 2 17.28 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83 4 |
| VOCATIONAL EDUCATION 72.34 6 17.28 | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY 5.1 | PERCENT FREE-REDUCED LUNCH 7.5 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 49 | 54 | 75 | 75 | 7 | 85 | 95 | 95 | |
| 8 | 143 | 41 | 77 | 77 | 8 | | | | |
| 9 | 141 | 45 | 73 | 73 | 9 | | | | |
| ALL GRADES | 334 | 46 | 76 | 76 | | | | | |

| | |
|---|---------------------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION MATHEMATICS |
|---|---------------------------|



HOMESTEAD JUNIOR

BEST COPY

LOCATION NUMBER: 6251

ADDRESS: 650 NW 2 AVE., HOMESTEAD
PHONE: 247-4221

PRINCIPAL: JAMES CHANDLER
AREA: SOUTH

GRADE ORGANIZATION: 6-8
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: YES | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1921 | PERCENT OF UTILIZATION PERMANENT FACILITY: 99 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 15.00 | ASSIGNED PROGRAM CAPACITY: 1156 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 22 (1982-83) | BOOKS CIRCULATED PER PUPIL: 15 (1982-83) | NO. OF STUDENTS TRANSPORTED: 540 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 12 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 50 | 1 | 50 | | | | | 2 | 2 | |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 34 | 79 | 9 | 21 | | | | | 43 | 17 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 57 | 3 | 43 | | | | | 7 | 2 | 5 |
| GUIDANCE COUNSELORS | 2 | 67 | 1 | 33 | | | | | 3 | | 3 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| TEACHER AIDES | 2 | 33 | 2 | 33 | 2 | 33 | | | 6 | | 6 |
| CLERICAL/SECRETARIES | 5 | 71 | 1 | 14 | 1 | 14 | | | 7 | | 7 |
| CUSTODIANS/SERVICE WORKERS | | | 10 | 100 | | | | | 10 | 6 | 4 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL-TIME STAFF | 57 | 63 | 28 | 34 | 3 | 4 | | | 83 | 30 | 53 |
| TOTAL PART-TIME STAFF | 1 | 8 | 1 | 8 | 10 | 83 | | | 12 | 2 | 10 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 41 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21702.13 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 17 |
| | | \$19-23,999: 22 |
| | | \$24-28,999: 10 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 6 | 157 | 38 | 130 | 31 | 121 | 29 | 5 | 1 | 413 | 7.1 | | MATH | 27.4 | | |
| 7 | 180 | 45 | 100 | 25 | 114 | 29 | 5 | 1 | 399 | 12.2 | | SCIENCE | 29.7 | | |
| 8 | 155 | 48 | 73 | 23 | 91 | 28 | 3 | 1 | 322 | 3.1 | | LANGUAGE ARTS | 26.9 | | |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 27.5 | | |
| TOTAL | 492 | 43 | 303 | 27 | 326 | 29 | 13 | 1 | 1,134 | | | FOREIGN LANG. | 25.0 | | |
| | | | | | | | | | | | | ART | 29.2 | | |
| | | | | | | | | | | | | MUSIC | 37.3 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 49.3 | | |

| | | | |
|--|----------------------------------|--|------------|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 6 91.4 (1982-83) 7.8 90.0 | |
| ND | % | AVG. COST PER FTE | |
| BASIC EDUCATION | 99.3 | 18 | \$ 1919.01 |
| EXCEPTIONAL STUDENT | 5.8 | 7.3 | 4831.19 |
| EDUCATIONAL ALTERNATIVE | | | |
| VOCATIONAL EDUCATION | 84.5 | 5 | 2675.38 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.6 | STANDARD DIPLOMA | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 226 | |
| | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 41 | |
| | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 81 | |
| | TOTAL | | |
| | PERCENT FREE/REDUCED LUNCH: 57.2 | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|-------------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 6 | 178 | 28 | 48 | 31 | 37 | 8 | 85 | 87 | 78 | |
| 7 | 317 | 35 | 38 | 34 | 37 | | | | | |
| 8 | 254 | 37 | 49 | 46 | 44 | | | | | |
| ALL GRADES | 759 | 33 | 44 | 38 | 37 | | | | | |
| | | | | | | APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | | |
| | | | | | | COMMUNICATION | MATHEMATICS | | | |

6251

MAYS JUNIOR

BEST COPY

LOCATION NUMBER: 5411
 ADDRESS: 11700 NW 16th Ave, MIAMI
 PHONE: 243-2300

PRINCIPAL: ROBERT STINSON
 AREA: 5/JUN

GRADE ORGANIZATION: 7-9
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1951 | PERCENT OF UTILIZATION PERMANENT FACILITY: 65 | SCHOOL/PARK SITE: YES |
| NUMBER OF ACRES: 16.7 | ASSIGNED PROGRAM CAPACITY: 1255 | NO. OF STUDENTS TRANSPORTED: 239 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 5 |
| LIBRARY MEDIA ITEMS PER PUPIL: 22 (1982-83) | BOOKS CIRCULATED PER PUPIL: 14 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 50 | 1 | 100 | 1 | 50 | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | | | | | | | 2 | 2 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 12 | 48 | 13 | 39 | 4 | 12 | | | 31 | 14 | 17 |
| EXCEPTIONAL STUDENT TEACHERS | 7 | 100 | | | | | | | 7 | 7 | 0 |
| GUIDANCE COUNSELORS | 1 | 25 | 3 | 75 | | | | | 4 | 2 | 2 |
| LIBRARIANS | | | 1 | 100 | | | | | 1 | 1 | |
| TEACHER AIDES | 1 | 25 | 2 | 50 | 1 | 25 | | | 4 | | 4 |
| CLERICAL SECRETARIES | | | 4 | 90 | 1 | 20 | | | 5 | | 5 |
| CUSTODIANS SERVICE WORKERS | | | 4 | 100 | | | | | 4 | | 4 |
| OTHER | | | | | | | | | 7 | 7 | 0 |
| TOTAL FULL TIME STAFF | 24 | 39 | 33 | 50 | 7 | 11 | | | 64 | 29 | 37 |
| TOTAL PART TIME STAFF | 1 | 3 | 31 | 97 | | | | | 32 | 3 | 29 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 42 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21287.86 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999: 14 |
| | | \$19-23,999: 19 |
| | | \$24-28,999: 8 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 47 | 16 | 125 | 56 | 87 | 1 | | | 264 | 2.1 | | MATH | 20.7 | | 13 |
| 8 | 53 | 16 | 174 | 51 | 132 | 1 | | | 351 | 13.3 | | SCIENCE | 27.0 | | 32 |
| 9 | 33 | 12 | 45 | 48 | 64 | 1 | | | 141 | 2.9 | | LANGUAGE ARTS | 19.5 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 24.0 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 23.3 | | |
| | | | | | | | | | | | | ART | 26.2 | | |
| | | | | | | | | | | | | MUSIC | 25.4 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 53.4 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 133 | 11 | 409 | 51 | 354 | 11 | | | 907 | | | | | | |

| | | | |
|--|------------------|--|-------------------------|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | AVG COST PER FTE | NUMBER OF GRADUATES 1982-83 | % OF ATTENDANCE 1982-83 |
| BASIC EDUCATION | \$1,111.11 | STANDARD DIPLOMA | 100% |
| EXCEPTIONAL STUDENT | \$1,111.11 | CERTIFICATE OF COMPLETION | |
| EDUCATIONAL ALTERNATIVE | \$1,111.11 | EXCEPTIONAL STUDENT DIPLOMA | |
| VOCATIONAL EDUCATION | \$1,111.11 | TOTAL | |
| PERCENT OF STUDENTS WITH LOW FEDERAL INCOME: 25% | | PERCENT FREE REDUCED LUNCH: 50% | |
| | | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 10 | |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 12 | |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 17 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 264 | 72 | 54 | 41 | 7 | 72 | 72 | 72 | |
| 8 | 351 | 72 | 54 | 41 | 8 | 72 | 72 | 72 | |
| 9 | 141 | 72 | 54 | 41 | 9 | 72 | 72 | 72 | |
| ALL GRADES | 756 | 72 | 54 | 41 | 7-9 | 72 | 72 | 72 | |

| | | |
|---|---------------|-------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS |
| | 72 | 72 |



PALMETTO JUNIOR

FIRST COPY

LOCATION NUMBER: 6701

ADDRESS: 7351 SW 128 ST., MIAMI
PHONE: 238-3911

PRINCIPAL: RICHARD KILMER
AREA: SOUTH

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1961 NUMBER OF ACRES: 18.27 | PERCENT OF UTILIZATION PERMANENT FACILITY: 103 ASSIGNED PROGRAM CAPACITY: 1345 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 500 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 26 |
| LIBRARY MEDIA ITEMS PER PUPIL: 19 (1982-83) | BOOKS CIRCULATED PER PUPIL: 11 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 61 | 75 | 12 | 22 | 2 | 4 | | | 55 | 19 | 36 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 100 | | | | | | | 3 | | 3 |
| GUIDANCE COUNSELORS | 1 | 50 | 1 | 50 | | | | | 2 | 2 | |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AID | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 6 | 100 | | | | | | | 6 | | 6 |
| CUSTODIANS/SERVICE WORKERS | | | 7 | 88 | 1 | 13 | | | 8 | 7 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 55 | 69 | 22 | 27 | 3 | 4 | | | 80 | 31 | 49 |
| TOTAL PART-TIME STAFF | 6 | 100 | | | | | | | 6 | 1 | 5 |

| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 62 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$238,431 | | | | | | | | | | |
|--|--|---|----------------------|--------|-------------|---|-------------|----|-------------|----|-----------|--|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 23:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td>4</td> </tr> <tr> <td>\$19-23,999</td> <td>21</td> </tr> <tr> <td>\$24-28,999</td> <td>33</td> </tr> <tr> <td>\$29,000+</td> <td></td> </tr> </tbody> </table> | TEACHER SALARY RANGE | NUMBER | \$14-18,999 | 4 | \$19-23,999 | 21 | \$24-28,999 | 33 | \$29,000+ | |
| TEACHER SALARY RANGE | NUMBER | | | | | | | | | | | |
| \$14-18,999 | 4 | | | | | | | | | | | |
| \$19-23,999 | 21 | | | | | | | | | | | |
| \$24-28,999 | 33 | | | | | | | | | | | |
| \$29,000+ | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 116 | 71 | 65 | 15 | 57 | 13 | 10 | 2 | 448 | 4.2 | | MATH | 28.7 | | 63 |
| 8 | 148 | 73 | 77 | 15 | 48 | 10 | 10 | 2 | 476 | 1.6 | | SCIENCE | 27.4 | | 62 |
| 9 | 337 | 73 | 59 | 13 | 53 | 11 | 14 | 3 | 463 | .8 | | LANGUAGE ARTS | 25.8 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 26.6 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 27.5 | | 36 |
| | | | | | | | | | | | | ART | 32.5 | | |
| OTHER | | | | | | | | | | | | MUSIC | 31.2 | | |
| TOTAL | 1,091 | 72 | 194 | 14 | 158 | 11 | 34 | 7 | 1,387 | | | PHYSICAL ED. | 65.5 | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1254.74</td> <td>72</td> <td>1813.42</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>28.31</td> <td>2</td> <td>6126.54</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>3.51</td> <td>1</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>76.39</td> <td>7</td> <td>2544.25</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1254.74 | 72 | 1813.42 | EXCEPTIONAL STUDENT | 28.31 | 2 | 6126.54 | EDUCATIONAL ALTERNATIVE | 3.51 | 1 | | VOCATIONAL EDUCATION | 76.39 | 7 | 2544.25 | NUMBER OF GRADUATES, 1982-83 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>STANDARD DIPLOMA</th> <th>CERTIFICATE OF COMPLETION</th> <th>EXCEPTIONAL STUDENT DIPLOMA</th> <th>TOTAL</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | STANDARD DIPLOMA | CERTIFICATE OF COMPLETION | EXCEPTIONAL STUDENT DIPLOMA | TOTAL | | | | |
|---|---------------------------------|--|-------------------|-------------------|-----------------|---------|----|---------|---------------------|-------|---|---------|-------------------------|------|---|--|----------------------|-------|---|---------|--|------------------|---------------------------|-----------------------------|-------|--|--|--|--|
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1254.74 | 72 | 1813.42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 28.31 | 2 | 6126.54 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 3.51 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 76.39 | 7 | 2544.25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | CERTIFICATE OF COMPLETION | EXCEPTIONAL STUDENT DIPLOMA | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.6 | PERCENT FREE/REDUCED LUNCH: 8.5 | % OF ATTENDANCE: 7-9 94.6 (1982-83) NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 19 NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 5 NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MATH AN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 7 | 450 | 73 | 75 | 82 | 81 | 8 | 83 | 95 | 92 | |
| 8 | 415 | 75 | 83 | 81 | 77 | | | | | |
| 9 | 440 | 88 | 89 | 87 | 84 | | | | | |
| ALL GRADES | 1,315 | 79 | 83 | 83 | 80 | | | | | |

| | |
|---|------------------------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | COMMUNICATION MATHEMATICS |
| 6701 | |

REDLAND JUNIOR

BEST COPY

LOCATION NUMBER 6761

ADDRESS 15001 SW 7th ST., MIAMI, FL 33187
PHONE 247-6112

PRINCIPAL: NORMAN LINDERBLAD
AREA: SOUTH

GRADE ORGANIZATION: 6-8
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1926 NUMBER OF ACRES: 20.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 82 ASSIGNED PROGRAM CAPACITY: 1445 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 1000 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |
| LIBRARY MEDIA ITEMS PER PUPIL 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | 1 | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 33 | 77 | 10 | 23 | | | | | 43 | 17 | 26 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 75 | 2 | 25 | | | | | 7 | 3 | 4 |
| GUIDANCE COUNSELORS | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | |
| TEACHER AIDES | 1 | 33 | 2 | 67 | | | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 6 | 100 | | | | | | | 6 | | 6 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 63 | 3 | 38 | | | 8 | 7 | 1 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 52 | 68 | 21 | 27 | 4 | 5 | | | 77 | 32 | 45 |
| TOTAL PART TIME STAFF | 11 | 41 | 6 | 22 | 10 | 37 | | | 27 | 6 | 21 |

| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 26 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$20476.63 | | | | | | | | | | |
|---|--|---|----------------------|--------|-------------|----|-------------|----|-------------|---|-----------|--|
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 24:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>TEACHER SALARY RANGE</th> <th>NUMBER</th> </tr> </thead> <tbody> <tr> <td>\$14-18,999</td> <td>21</td> </tr> <tr> <td>\$19-23,999</td> <td>24</td> </tr> <tr> <td>\$24-28,999</td> <td>6</td> </tr> <tr> <td>\$29,000+</td> <td></td> </tr> </tbody> </table> | TEACHER SALARY RANGE | NUMBER | \$14-18,999 | 21 | \$19-23,999 | 24 | \$24-28,999 | 6 | \$29,000+ | |
| TEACHER SALARY RANGE | NUMBER | | | | | | | | | | | |
| \$14-18,999 | 21 | | | | | | | | | | | |
| \$19-23,999 | 24 | | | | | | | | | | | |
| \$24-28,999 | 6 | | | | | | | | | | | |
| \$29,000+ | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 99 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 0 | | | | | | | | | | | |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | | | | | | | | | | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 1 | 107 | 54 | 73 | 22 | 86 | 13 | 10 | 3 | 369 | | | MATH | | | |
| 2 | 271 | 55 | 56 | 15 | 74 | 18 | 6 | 1 | 417 | 9.9 | | SCIENCE | 23.6 | | |
| 3 | 252 | 66 | 60 | 15 | 72 | 18 | 4 | 1 | 396 | 4.2 | | LANGUAGE ARTS | 28.2 | | |
| 4 | | | | | | | | | | | | SOCIAL STUDIES | 22.7 | | |
| 5 | | | | | | | | | | | | FOREIGN LANG. | 23.9 | | |
| 6 | | | | | | | | | | | | ART | 38.9 | | |
| 7 | | | | | | | | | | | | MUSIC | 47.3 | | |
| 8 | | | | | | | | | | | | PHYSICAL ED. | | | |
| OTHER | | | 1 | 50 | 1 | 50 | | | 2 | 5.0 | | | | | |
| TOTAL | 111 | 52 | 200 | 17 | 233 | 17 | 20 | 2 | 1,183 | | | | | | |

| <p>TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1,170</td> <td>72</td> <td>\$1,200.00</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>100</td> <td>5</td> <td>\$1,100.00</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>100</td> <td>1</td> <td>\$1,100.00</td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>100</td> <td>15</td> <td>\$1,100.00</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1,170 | 72 | \$1,200.00 | EXCEPTIONAL STUDENT | 100 | 5 | \$1,100.00 | EDUCATIONAL ALTERNATIVE | 100 | 1 | \$1,100.00 | VOCATIONAL EDUCATION | 100 | 15 | \$1,100.00 | <p>NUMBER OF GRADUATES, 1982-83</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> </tr> </thead> <tbody> <tr> <td>STANDARD DIPLOMA</td> <td>100</td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td>100</td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td>100</td> </tr> <tr> <td>TOTAL</td> <td>300</td> </tr> </tbody> </table> | | NO. | STANDARD DIPLOMA | 100 | CERTIFICATE OF COMPLETION | 100 | EXCEPTIONAL STUDENT DIPLOMA | 100 | TOTAL | 300 |
|--|----------------------------------|--|-------------------|-------------------|-----------------|-------|----|------------|---------------------|-----|---|------------|-------------------------|-----|---|------------|----------------------|-----|----|------------|--|--|-----|------------------|-----|---------------------------|-----|-----------------------------|-----|-------|-----|
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1,170 | 72 | \$1,200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 100 | 5 | \$1,100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 100 | 1 | \$1,100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 100 | 15 | \$1,100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD DIPLOMA | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.7 | PERCENT FREE REDUCED LUNCH: 31.7 | PERCENT OF ATTENDANCE: 7-9 90.5 1992-831 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 288 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 261 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 3 | 100 | 50 | 50 | 50 | 3 | 96 | 92 | 84 | | |
| 4 | 100 | 50 | 50 | 50 | | | | | | |
| 5 | 100 | 50 | 50 | 50 | | | | | | |
| 6 | 100 | 50 | 50 | 50 | | | | | | |
| 7 | 100 | 50 | 50 | 50 | | | | | | |
| 8 | 100 | 50 | 50 | 50 | | | | | | |
| ALL GRADES | 1,170 | 50 | 50 | 50 | | | | | | |

| | |
|--|----------------------------------|
| <p>APRIL 1983 GRADE 10 - PART II PERCENT PASSING</p> | <p>COMMUNICATION MATHEMATICS</p> |
|--|----------------------------------|

6761

RICHMOND HEIGHTS JUNIOR

BEST COPY

LOCATION NUMBER: 6781

ADDRESS: 15015 SW 103 AVE., MIAMI
PHONE: 237-2316

PRINCIPAL: DR. FAFORICK ROGERS
AREA: SOUTH

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1963 NUMBER OF ACRES: 20.00 | PERCENT OF UTILIZATION PERMANENT FACILITY: 93 ASSIGNED PROGRAM CAPACITY: 1307 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 480 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 6 |
| LIBRARY MEDIA ITEMS PER PUPIL: 17 (1982-83) | BOOKS CIRCULATED PER PUPIL: 10 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 3 | 100 | | | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 26 | 57 | 16 | 35 | 4 | 9 | | | 46 | 16 | 30 |
| EXCEPTIONAL STUDENT TEACHERS | 5 | 83 | 1 | 17 | | | | | 6 | 1 | 5 |
| GUIDANCE COUNSELORS | 1 | 33 | 2 | 67 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | 1 | 50 | | | 1 | 50 | | | 2 | | 2 |
| CLERICAL/SECRETARIES | 3 | 60 | 2 | 40 | | | | | 5 | | 5 |
| CUSTODIANS/SERVICE WORKERS | | | 8 | 100 | | | | | 8 | 6 | 2 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL-TIME STAFF | 40 | 53 | 30 | 40 | 5 | 7 | | | 75 | 27 | 48 |
| TOTAL PART-TIME STAFF | 3 | 13 | 20 | 83 | 1 | 4 | | | 24 | 8 | 16 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 40 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22007.29 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 23:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 3 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 49 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 11 | | \$14-18,999 |
| | | \$19-23,999 |
| | | \$24-28,999 |
| | | \$29,000 + |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | OROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 117 | 78 | 223 | 53 | 75 | 18 | 6 | 1 | 421 | 5.9 | | MATH | 26.7 | | |
| 8 | 151 | 55 | 192 | 45 | 84 | 20 | 3 | 1 | 430 | 4.0 | | SCIENCE | 28.6 | | 53 |
| 9 | 135 | 38 | 148 | 41 | 69 | 19 | 8 | 2 | 367 | 1.2 | | LANGUAGE ARTS | 24.4 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 31.7 | | 27 |
| | | | | | | | | | | | | FOREIGN LANG. | 27.5 | | 5 |
| | | | | | | | | | | | | ART | 31.7 | | |
| | | | | | | | | | | | | MUSIC | 39.7 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 48.0 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 403 | 33 | 563 | 46 | 278 | 19 | 17 | 1 | 1,211 | | | | | | |

| | | |
|--|------------------------------|--|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 7-9 94.9 (1982-83) |
| | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 141 |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 16 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 39 |

| | | |
|---|----------------------------------|--|
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.2 | PERCENT FREE/REDUCED LUNCH: 24.9 | |
|---|----------------------------------|--|

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 355 | 39 | 47 | 49 | 48 | 8 | 89 | 93 | 88 |
| 8 | 318 | 49 | 56 | 58 | 45 | | | | |
| 9 | 291 | 54 | 72 | 68 | 55 | | | | |
| ALL GRADES | 964 | 46 | 60 | 57 | 48 | | | | |

| |
|---|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING |
| COMMUNICATION MATHEMATICS |
| 6781 |



SOUTHWOOD JUNIOR

BEST COPY

LOCATION NUMBER 0861

ADDRESS 16301 SW 8th AVE., MIAMI
PHONE 251-5361

PRINCIPAL: DR. GERALD JREYFUSS
AREA: SOUTH

GRADE ORGANIZATION: 7-9
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1976 | PERCENT OF UTILIZATION PERMANENT FACILITY: 90 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES: 20.70 | ASSIGNED PROGRAM CAPACITY: 1496 | NO. OF STUDENTS TRANSPORTED: 560 |
| LIBRARY MEDIA ITEMS PER PUPIL: 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 7 (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 15 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|-----------------------|-----|-----------------------|-----|----------|----|--------------------------|---|--------------|-------------|---------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 1 | 33 | 1 | 33 | 1 | 33 | | | 3 | 1 | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 47 | 75 | 10 | 19 | 3 | 6 | | | 53 | 18 | 35 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 67 | 1 | 17 | 1 | 17 | | | 6 | | 6 |
| GUIDANCE COUNSELORS | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | | 1 |
| TEACHER AIDES | | | 1 | 100 | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 7 | 100 | | | | | | | 7 | | 7 |
| CUSTODIANS/SERVICE WORKERS | | | 5 | 71 | 2 | 29 | | | 7 | 6 | 1 |
| OTHER | | | | | | | | | | | |
| TOTAL FULL TIME STAFF | 56 | 69 | 14 | 23 | 7 | 9 | | | 82 | 27 | 55 |
| TOTAL PART TIME STAFF | 27 | 37 | 36 | 60 | 2 | 3 | | | 60 | 19 | 41 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22353.73 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 22 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 9 | | \$14-18,999: 16 |
| | | \$19-23,999: 20 |
| | | \$24-28,999: 24 |
| | | \$29,000+: 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|-----------------------|----|-----------------------|----|----------|----|--------------------------|---|--------------|------------------------------|-----------------------------|-----------------|-----------------------|--------------------------------------|--------------------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 117 | 52 | 101 | 21 | 4 | 7 | 11 | 2 | 464 | 5.7 | | MATH | 26.8 | | |
| 8 | 133 | 71 | 76 | 13 | 41 | 10 | 5 | 1 | 455 | 7.9 | | SCIENCE | 30.7 | | 116 |
| 9 | 124 | 72 | 44 | 15 | 51 | 11 | 6 | 1 | 450 | 10.1 | | LANGUAGE ARTS | 25.6 | | |
| | | | | | | | | | | | | SOCIAL STUDIES | 32.8 | | |
| | | | | | | | | | | | | FOREIGN LANG. | 22.1 | | 10 |
| | | | | | | | | | | | | ART | 21.7 | | |
| | | | | | | | | | | | | MUSIC | 15.8 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 43.3 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 441 | 70 | 244 | 18 | 137 | 17 | 22 | 2 | 1,141 | | | | | | |

| | |
|---|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 7-9: 93.4 (1982-83) |
| NO. AVG COST PER FTE | NUMBER OF GRADUATES, 1982-83 |
| BASIC EDUCATION: 1,177 1,177.00 | STANDARD DIPLOMA |
| EXCEPTIONAL STUDENT: 1,150 1,150.00 | CERTIFICATE OF COMPLETION |
| EDUCATIONAL ALTERNATIVE: 1,150 1,150.00 | EXCEPTIONAL STUDENT DIPLOMA |
| VOCATIONAL EDUCATION: 1,150 1,150.00 | TOTAL |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.1 | PERCENT FREE REDUCED LUNCH: 1.0 |
| | NO. OF STUDENTS WITH OUT OF-SCHOOL SUSPENSIONS, 1982-83: 146 |
| | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 20 |
| | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|--------------------------|----------------------------|-------------------------|-----------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | READING COMPREHENSION | MEDIAN PERCENTILE | | | GRADE | READING | WRITING | MATHEMATICS |
| | | | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 7 | 124 | 52 | 72 | 71 | 57 | 8 | 44 | 95 | 73 |
| 8 | 133 | 75 | 75 | 71 | 77 | | | | |
| 9 | 124 | 72 | 72 | 73 | 76 | | | | |
| ALL GRADES | 1,141 | 73 | 74 | 72 | 77 | | | | |

| | |
|---|--------------------------------------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION: 71 MATHEMATICS: 71 |
|---|--------------------------------------|

NOTE: FOR EXPLANATORY NOTES PLEASE SEE PAGE 258



HOMESTEAD SENIOR

BEST COPY

LOCATION NUMBER: 7151

ADDRESS: 2351 SF 12 AVE., HOMESTEAD
PHONE: 249-7000

PRINCIPAL: DR. EDWARD TRAUSSCHKE
AREA: SOUTH

GRADE ORGANIZATION: 9-12
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1979 | PERCENT OF UTILIZATION PERMANENT FACILITY: 73 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 37.50 | ASS'G'NED PROGRAM CAPACITY: 2805 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 10 (1982-83) | BOOKS CIRCULATED PER PUPIL: 17 (1982-83) | NO. OF STUDENTS TRANSPORTED: 1957 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 44 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 72 | 80 | 13 | 14 | 5 | 6 | | | 90 | 35 | 55 |
| EXCEPTIONAL STUDENT TEACHERS | 11 | 85 | 2 | 15 | | | | | 13 | 3 | 10 |
| GUIDANCE COUNSELORS | 3 | 50 | 2 | 33 | 1 | 17 | | | 6 | 2 | 4 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| TEACHER AIDES | 2 | 22 | 4 | 44 | 3 | 33 | | | 9 | 2 | 7 |
| CLERICAL/SECRETARIES | 6 | 60 | 2 | 20 | 2 | 20 | | | 10 | | 10 |
| CUSTODIANS/SERVICE WORKERS | 1 | 6 | 14 | 78 | 3 | 17 | | | 18 | 14 | 4 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL-TIME STAFF | 100 | 65 | 39 | 25 | 14 | 9 | | | 153 | 60 | 93 |
| TOTAL PART-TIME STAFF | 6 | 23 | 16 | 62 | 4 | 15 | | | 26 | 4 | 22 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 54 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21501.05 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999 36 |
| | | \$19-23,999 37 |
| | | \$24-28,999 29 |
| | | \$29,000+ 1 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|-----|-----------------------|----|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 9 | 105 | 39 | 207 | 26 | 259 | 13 | 13 | 2 | 779 | 20.5 | | MATH | 26.0 | 5 | 154 |
| 10 | 225 | 46 | 115 | 24 | 138 | 7.8 | 7 | 1 | 485 | 11.1 | | SCIENCE | 26.9 | | 176 |
| 11 | 170 | 40 | 125 | 29 | 121 | 7.8 | 14 | 3 | 437 | 9.8 | | LANGUAGE ARTS | 24.0 | 25 | 101 |
| 12 | 170 | 47 | 72 | 20 | 114 | 31 | 6 | 2 | 362 | 7.1 | | SOCIAL STUDIES | 27.9 | 10 | 72 |
| | | | | | | | | | | | | FOREIGN LANG. | 26.9 | | 14 |
| | | | | | | | | | | | | ART | 24.4 | | 2 |
| OTHER | 1 | 50 | | | 2 | 33 | 1 | 17 | 6 | | | MUSIC | 38.6 | | |
| TOTAL | 471 | 42 | 514 | 25 | 634 | 31 | 41 | 7 | 2062 | | 19.0 | PHYSICAL ED. | 40.6 | | |

| | | | | | |
|--|---------|----|------------------|--|--|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG COST PER FTE | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 9 88.7 (1982-83) 10-12 99.2 |
| BASIC EDUCATION | 1302.77 | 71 | 2245.09 | STANDARD DIPLOMA | 111 |
| EXCEPTIONAL STUDENT | 29.32 | 5 | 6076.27 | CERTIFICATE OF COMPLETION | 1 |
| EDUCATIONAL ALTERNATIVE | 34.15 | 7 | | EXCEPTIONAL STUDENT DIPLOMA | 2 |
| VOCATIONAL EDUCATION | 411.66 | 22 | 2726.48 | TOTAL | 116 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 2.7 | | | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 192 | |
| | | | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 17 | |
| | | | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 | |
| | | | | PERCENT FREE/REDUCED LUNCH: 11.0 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|---|-------------|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 9 | 530 | 51 | 51 | 46 | 40 | | | | |
| 10 | 356 | 48 | 46 | | | | | | |
| 11 | 118 | 45 | 47 | | | | | | |
| ALL GRADES | 1004 | 48 | 47 | 46 | 40 | | | | |
| | | | | | APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | | |
| | | | | | COMMUNICATION | MATHEMATICS | | | |
| | | | | | 91 | 67 | | 7151 | |

MIAMI KILLIAN SENIOR

BEST COPY

LOCATION NUMBER 7341

ADDRESS 12655 SW 17 AVENUE MIAMI
PHONE 271-1311

PRINCIPAL: ANTHONY MARINO
AREA: SOUTH

GRADE ORGANIZATION 10-12
CONGRESSIONAL DISTRICT 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: NO |
| | | AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1965 | PERCENT OF UTILIZATION PERMANENT FACILITY: 118 | SCHOOL/PARK SITE: NO |
| NUMBER OF ACRES 40.00 | ASSIGNED PROGRAM CAPACITY: 2392 | NO. OF STUDENTS TRANSPORTED: 1645 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 22 |
| LIBRARY MEDIA ITEMS PER PUPIL: 16 (1982-83) | BOOKS CIRCULATED PER PUPIL: 4 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | 1 | 100 | | | | | | | 1 | 1 | |
| CLASSROOM TEACHERS | 101 | 60 | 15 | 12 | 9 | 7 | 1 | 1 | 126 | 58 | 68 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 100 | | | | | | | 4 | 2 | 2 |
| GUIDANCE COUNSELORS | 5 | 71 | 2 | 29 | | | | | 7 | 4 | 3 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | | | | | | | | | | | |
| CLERICAL/SECRETARIES | 9 | 90 | | | 1 | 10 | | | 10 | | 10 |
| CUSTODIANS/SERVICE WORKERS | 4 | 22 | 3 | 17 | 11 | 61 | | | 18 | 15 | 3 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 137 | 75 | 21 | 12 | 21 | 12 | 1 | 1 | 173 | 84 | 89 |
| TOTAL PART TIME STAFF | 22 | 50 | 18 | 41 | 4 | 9 | | | 44 | 6 | 38 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 4 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 57 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23547.99 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 1 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 12 | | \$14-18,999 15 |
| | | \$19-23,999 98 |
| | | \$24-28,999 54 |
| | | \$29,000+ 3 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|-----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 497 | 51 | 247 | 21 | 175 | 15 | 33 | 3 | 1,152 | 11.8 | | MATH | 29.2 | 59 | 578 |
| 11 | 513 | 57 | 200 | 23 | 119 | 14 | 20 | 2 | 852 | 5.9 | | SCIENCE | 29.0 | 82 | 585 |
| 12 | 539 | 66 | 172 | 21 | 91 | 11 | 13 | 2 | 815 | 2.7 | | LANGUAGE ARTS | 22.2 | 42 | 163 |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 29.1 | 103 | |
| TOTAL | 1,549 | 62 | 619 | 22 | 385 | 14 | 66 | 2 | 2,612 | | 4.0 | FOREIGN LANG. | 28.4 | 40 | 186 |
| | | | | | | | | | | | | ART | 30.0 | 6 | |
| | | | | | | | | | | | | MUSIC | 32.6 | 8 | |
| | | | | | | | | | | | | PHYSICAL ED. | 32.6 | | |

| | | |
|--|---------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 10-12 94.2 (1982-83) |
| BASIC EDUCATION 194 11.57 79 \$ 2131.11 | STANDARD DIPLOMA 67 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 99 |
| EXCEPTIONAL STUDENT 57.90 2 5449.23 | CERTIFICATE OF COMPLETION | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 20 |
| EDUCATIONAL ALTERNATIVE 5.67 0 | EXCEPTIONAL STUDENT DIPLOMA | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| VOCATIONAL EDUCATION 465.05 19 2249.47 | TOTAL 67 | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY 1.4 | PERCENT FREE/REDUCED LUNCH: 4.3 | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 10 | 83 | 58 | 71 | | | | | | |
| 11 | 776 | 57 | 59 | | | | | | |
| ALL GRADES | 1,559 | 57 | 71 | | | | | | |

| | | |
|---|-------------|------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | |
| COMMUNICATION | MATHEMATICS | |
| 77 | 77 | 7361 |

MIAMI PALMETTO SENIOR

BEST COPY

LOCATION NUMBER: 7431
 ADDRESS: 7450 SW 118 ST., MIAMI
 PHONE: 235-1360

PRINCIPAL: FRANCIS MARGO
 AREA: SOUTH

GRADE ORGANIZATION: 10-12
 CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|--|--|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: YES | ADULT SCHOOL: YES COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: NO AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1954 NUMBER OF ACRES: 18.27 | PERCENT OF UTILIZATION PERMANENT FACILITY: 96 ASSIGNED PROGRAM CAPACITY: 2483 | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: 875 NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 19 |
| LIBRARY MEDIA ITEMS PER PUPIL: 19 (1982-83) | BOOKS CIRCULATED PER PUPIL: 15 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 85 | 83 | 10 | 10 | 5 | 5 | 2 | 2 | 102 | 53 | 49 |
| EXCEPTIONAL STUDENT TEACHERS | 4 | 67 | 2 | 33 | | | | | 6 | 1 | 5 |
| GUIDANCE COUNSELORS | 4 | 67 | 1 | 17 | 1 | 17 | | | 6 | 3 | 3 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL/SECRETARIES | 13 | 100 | | | | | | | 13 | 1 | 12 |
| CUSTODIANS/SERVICE WORKERS | 2 | 11 | 15 | 83 | 1 | 6 | | | 18 | 15 | 3 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 114 | 75 | 30 | 20 | 7 | 5 | 2 | 1 | 153 | 77 | 76 |
| TOTAL PART TIME STAFF | 20 | 71 | 6 | 21 | 1 | 4 | 1 | 4 | 28 | 9 | 19 |

| | | |
|---|---|--|
| NUMBER OF BEGINNING TEACHERS: 7 REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 51 PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23,668.48 TEACHER SALARY RANGES: \$14-18,999: 16 \$19-23,999: 45 \$24-28,999: 47 \$29,000+: |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 95 AVERAGE YEARS TEACHING IN FLORIDA: 13 | | |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-------|--------------------------|----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED 1982-83 | DROPOUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 599 | 77 | 56 | 11 | 80 | 10 | 12 | 2 | 777 | 2.6 | | MATH | 27.9 | 44 | 783 |
| 11 | 595 | 76 | 131 | 11 | 75 | 10 | 10 | 1 | 781 | 3.8 | | SCIENCE | 28.1 | 63 | 595 |
| 12 | 588 | 77 | 102 | 13 | 69 | 9 | 9 | 1 | 768 | 5.0 | | LANGUAGE ARTS | 23.1 | 23 | 309 |
| | | | | | | | | | | | | SOCIAL STUDIES | 28.5 | 103 | 209 |
| | | | | | | | | | | | | FOREIGN LANG. | 27.7 | 60 | 416 |
| | | | | | | | | | | | | ART | 23.7 | 14 | |
| | | | | | | | | | | | | MUSIC | 50.1 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 39.2 | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 1,782 | 77 | 249 | 12 | 274 | 10 | 31 | 1 | 2,326 | | 11.3 | | | | |

| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 10-12 92.4 (1982-83) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-----|-------------------|-------------------|-----------------|---------|----|---------|---------------------|-------|---|---------|-------------------------|------|---|--|----------------------|--------|---|---------|--|------------------------------|--|---------------------|-----|---------------------------|--|-----------------------------|--|-------|-----|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>NO.</th> <th>%</th> <th>AVG. COST PER FTE</th> </tr> </thead> <tbody> <tr> <td>BASIC EDUCATION</td> <td>1994.23</td> <td>84</td> <td>1972.36</td> </tr> <tr> <td>EXCEPTIONAL STUDENT</td> <td>53.35</td> <td>2</td> <td>4577.97</td> </tr> <tr> <td>EDUCATIONAL ALTERNATIVE</td> <td>7.69</td> <td>0</td> <td></td> </tr> <tr> <td>VOCATIONAL EDUCATION</td> <td>106.47</td> <td>1</td> <td>1777.45</td> </tr> </tbody> </table> | | NO. | % | AVG. COST PER FTE | BASIC EDUCATION | 1994.23 | 84 | 1972.36 | EXCEPTIONAL STUDENT | 53.35 | 2 | 4577.97 | EDUCATIONAL ALTERNATIVE | 7.69 | 0 | | VOCATIONAL EDUCATION | 106.47 | 1 | 1777.45 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">NUMBER OF GRADUATES, 1982-83</th> </tr> </thead> <tbody> <tr> <td>STATE BOARD DIPLOMA</td> <td>651</td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td></td> </tr> <tr> <td>EXCEPTIONAL STUDENT DIPLOMA</td> <td></td> </tr> <tr> <td>TOTAL</td> <td>651</td> </tr> </tbody> </table> | NUMBER OF GRADUATES, 1982-83 | | STATE BOARD DIPLOMA | 651 | CERTIFICATE OF COMPLETION | | EXCEPTIONAL STUDENT DIPLOMA | | TOTAL | 651 |
| | NO. | % | AVG. COST PER FTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASIC EDUCATION | 1994.23 | 84 | 1972.36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 53.35 | 2 | 4577.97 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 7.69 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 106.47 | 1 | 1777.45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NUMBER OF GRADUATES, 1982-83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE BOARD DIPLOMA | 651 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF COMPLETION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT DIPLOMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 651 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0.6 | PERCENT FREE/REDUCED LUNCH: 2.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 10 | 776 | 76 | 53 | | | | | | | |
| 11 | 574 | 76 | 86 | | | | | | | |
| ALL GRADES | 1,350 | 76 | 74 | | | | | | | |

| | | |
|---|-------------|-------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | |
| COMMUNICATION | MATHEMATICS | |
| 76 | 94 | 74.31 |

SOUTH DADE SENIOR

BEST COPY

LOCATION NUMBER: 7701

ADDRESS: 28401 SW 27th Avenue, Miami, Florida 33187
 PHONE: 297-4299

PRINCIPAL: DR. MIRIAM STODD
 AREA: SOUTH

GRADE ORGANIZATION: 9-12
 CONGRESSIONAL DISTRICT: 17

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: YES | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: YES | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1953 | PERCENT OF UTILIZATION PERMANENT FACILITY: 82 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 67.00 | ASSIGNED PROGRAM CAPACITY: 2117 | SCHOOL/PARK SITE: Y-5 |
| LIBRARY MEDIA ITEMS PER PUPIL: 24 (1982-83) | BOOKS CIRCULATED PER PUPIL: 8 (1982-83) | NO. OF STUDENTS TRANSPORTED: 1435 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 29 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 65 | 89 | 7 | 4 | 1 | 1 | | | 74 | 37 | 37 |
| EXCEPTIONAL STUDENT TEACHERS | 6 | 100 | | | | | | | 6 | | 6 |
| GUIDANCE COUNSELORS | 2 | 50 | 2 | 50 | | | | | 4 | 2 | 2 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | | 2 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | | 1 |
| CLERICAL SECRETARIES | 8 | 89 | 1 | 11 | | | | | 9 | | 9 |
| CUSTODIANS/SERVICE WORKERS | 1 | 6 | 11 | 69 | 4 | 25 | | | 15 | 14 | 2 |
| OTHER | | | 1 | 50 | 1 | 50 | | | 2 | 2 | |
| TOTAL FULL TIME STAFF | 93 | 75 | 23 | 19 | 6 | 5 | | | 128 | 57 | 61 |
| TOTAL PART TIME STAFF | 24 | 65 | 12 | 32 | 1 | 7 | | | 37 | 6 | 31 |

| | | |
|--|---|---|
| NUMBER OF BEGINNING TEACHERS: 6 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 33 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21,420.53 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 22:1 | PERCENT OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE: \$14-18,999 (31) |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORAL DEGREE: 1 | \$19-23,999 (25) |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$24-28,999 (23) |
| | | \$29,000+ (1) |

STUDENT CHARACTERISTICS

| GRADE | STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | % NOT PROMOTED 1982-83 | DROP OUT RATE 1982-83 | SUBJECT AREA INFORMATION | | | |
|-------|-----------------------------|----|--------------------|-----|----------|----|-----------------------|-------|-----------|------------------------|-----------------------|--------------------------|-----------------|-----------------------------|-----------------------------|
| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN-AMERICAN INDIAN | | TOTAL NO. | | | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | 39 | 7 | 17 | 122 | 7 | 7 | 1 | 559 | 7.7 | | | | | | |
| 8 | 31 | 7 | 14 | 83 | 15 | 7 | 9 | 524 | 7.8 | MATH | 26.1 | 8 | 224 | | |
| 9 | 29 | 7 | 6 | 54 | 13 | 2 | 1 | 351 | 9.2 | SCIENCE | 27.9 | 5 | 251 | | |
| 10 | 27 | 6 | 9 | 45 | 16 | 4 | 1 | 319 | 9.7 | LANGUAGE ARTS | 26.1 | 21 | 130 | | |
| | | | | | | | | | | SOCIAL STUDIES | 29.7 | 1 | 32 | | |
| | | | | | | | | | | FOREIGN LANG. | 22.6 | | 24 | | |
| | | | | | | | | | | ART | 28.7 | | | | |
| | | | | | | | | | | MUSIC | 25.1 | | | | |
| | | | | | | | | | | PHYSICAL ED. | 41.2 | | | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL | 100 | 14 | 19 | 31 | 17 | 15 | 1 | 1,713 | | | | | | | |

| | | | |
|--|------------------|----------------------------------|--|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | AVG COST PER FTE | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 91.3 (1982-83) |
| BASIC EDUCATION | 11,100 | 2,100 | 10-11, 27.0 |
| EXCEPTIONAL STUDENT | 1,100 | 100 | NO. OF STUDENTS WITH OUT OF SCHOOL SUSPENSIONS, 1982-83: 145 |
| EDUCATIONAL ALTERNATIVE | 1,100 | 100 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 14 |
| VOCATIONAL EDUCATION | 1,100 | 100 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 1 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 3.3 | | PERCENT FREE REDUCED LUNCH: 11.1 | |

STUDENT ACHIEVEMENT

| GRADE | NUMBER TESTED | STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | STATEWIDE STUDENT ASSESSMENT OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | |
|-------|---------------|---|-------------------------|----------------------|--------------------------|---|---------|---------|
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | GRADE 4 | READING | WRITING |
| 7 | 559 | 65 | 61 | 68 | 62 | | | |
| 8 | 524 | 68 | 65 | 72 | 68 | | | |
| 9 | 351 | 72 | 70 | 75 | 73 | | | |
| 10 | 319 | 75 | 73 | 78 | 76 | | | |
| TOTAL | 1,713 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

APRIL 1983
GRADE 10 PART II
PERCENT PASSING

COMMUNICATION: 71, MATHEMATICS: 77.1



MIAMI SOUTHRIDGE SENIOR

BEST COPY

LOCATION NUMBER: 7731

ADDRESS: 19355 SW 116 AVE., MIAMI
PHONE: 238-6113

PRINCIPAL: JOSEPH TRAFKMAN
AREA: SOUTH

GRADE ORGANIZATION: 10-12
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: YES | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1976 | PERCENT OF UTILIZATION PERMANENT FACILITY: 86 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 63.70 | ASSIGNED PROGRAM CAPACITY: 2765 | SCHOOL/PARK SITE: YES |
| LIBRARY MEDIA ITEMS PER PUPIL: 10 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | NO. OF STUDENTS TRANSPORTED: 858 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 34 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 2 | 1 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 85 | 82 | 15 | 14 | 4 | 4 | | | 105 | 57 | 48 |
| EXCEPTIONAL STUDENT TEACHERS | 8 | 89 | 1 | 11 | | | | | 9 | 1 | 8 |
| GUIDANCE COUNSELORS | 5 | 83 | 1 | 17 | | | | | 6 | 5 | 1 |
| LIBRARIANS | 2 | 100 | | | | | | | 2 | 1 | 1 |
| TEACHER AIDES | 2 | 67 | | | 1 | 33 | | | 3 | | 3 |
| CLERICAL/SECRETARIES | 5 | 45 | 4 | 36 | 2 | 18 | | | 11 | | 11 |
| CUSTODIANS/SERVICE WORKERS | 2 | 11 | 9 | 50 | 7 | 39 | | | 18 | 17 | 1 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 114 | 72 | 31 | 19 | 14 | 9 | | | 159 | 85 | 74 |
| TOTAL PART TIME STAFF | 10 | 43 | 7 | 30 | 5 | 22 | 1 | 4 | 23 | 6 | 17 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 5 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 52 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22480.27 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 21:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 1 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 20 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 2 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 10 | | \$14-18,999: 31 |
| | | \$19-23,999: 43 |
| | | \$24-28,999: 38 |
| | | \$29,000+: 2 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|--------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED | DROPOUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 187 | 41 | 282 | 10 | 250 | 27 | 15 | 2 | 929 | 8.6 | | MATH | 28.1 | 26 | 23 |
| 11 | 351 | 46 | 228 | 30 | 169 | 22 | 13 | 2 | 761 | 4.2 | | SCIENCE | 30.8 | 6 | 356 |
| 12 | 307 | 45 | 209 | 31 | 161 | 24 | 6 | 1 | 683 | 2.2 | | LANGUAGE ARTS | 25.6 | 27 | 155 |
| OTHER | | | | | | | | | | | | SOCIAL STUDIES | 28.5 | 19 | 51 |
| TOTAL | 1044 | 44 | 719 | 30 | 580 | 24 | 34 | 1 | 2373 | | 9.2 | FOREIGN LANG. | 25.5 | | 35 |
| | | | | | | | | | | | | ART | 14.3 | 2 | 4 |
| | | | | | | | | | | | | MUSIC | 46.6 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 36.5 | | |

| | | | |
|--|----------------------------------|------------------------------|---|
| TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | | % OF ATTENDANCE: 10-12 93.3 (1982-83) |
| | NO. | % | AVG. COST PER FTE |
| BASIC EDUCATION | 1869.21 | 75.3 | 2077.03 |
| EXCEPTIONAL STUDENT | 69.82 | 3 | 8070.21 |
| EDUCATIONAL ALTERNATIVE | 7.32 | 0 | |
| VOCATIONAL EDUCATION | 538.12 | 22 | 1943.43 |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0 | STANDARD DIPLOMA: 648 | CERTIFICATE OF COMPLETION: 2 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 61 |
| | EXCEPTIONAL STUDENT DIPLOMA: 653 | TOTAL: 653 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 6 |
| | | | PERCENT FREE/REDUCED LUNCH: 12.0 |
| | | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 7 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 10 | 789 | 48 | 49 | | | | | | |
| 11 | 544 | 41 | 52 | | | | | | |
| ALL GRADES | 1433 | 45 | 49 | | | | | | |

| | | | |
|---|-------------|--|------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | | |
| COMMUNICATION | MATHEMATICS | | |
| 72 | 68 | | 7731 |

SOUTHWEST MIAMI SENIOR

BEST COPY

LOCATION NUMBER 7741

ADDRESS 8855 SW 53 TERRACE, MIAMI
PHONE 774-0181

PRINCIPAL: DR. GLENDA CRAWFORD
AREA: SOUTH

GRADE ORGANIZATION: 10-12
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|---|---|--|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: YES | TRADITIONAL BASIC SKILLS: YES |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: YES | CHAPTER I: NO |
| DATE SCHOOL ESTABLISHED 1956 | PERCENT OF UTILIZATION PERMANENT FACILITY: 89 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 22.94 | ASSIGNED PROGRAM CAPACITY: 2527 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL 15 (1982-83) | BOOKS CIRCULATED PER PUPIL: 5 (1982-83) | NO. OF STUDENTS TRANSPORTED: 396 |
| | | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 80 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | 1 | 100 | | | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | 2 | 67 | 1 | 33 | | | | | 3 | 1 | 2 |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 77 | 74 | 14 | 13 | 13 | 13 | | | 104 | 48 | 56 |
| EXCEPTIONAL STUDENT TEACHERS | 3 | 75 | | | 1 | 25 | | | 4 | 3 | 1 |
| GUIDANCE COUNSELORS | 5 | 83 | 1 | 17 | | | | | 6 | 1 | 5 |
| LIBRARIANS | 1 | 50 | 1 | 50 | | | | | 2 | 1 | 1 |
| TEACHER AIDES | 1 | 100 | | | | | | | 1 | 1 | |
| CLERICAL/SECRETARIES | 11 | 100 | | | | | | | 11 | | 11 |
| CUSTODIANS/SERVICE WORKERS | 8 | 92 | 2 | 11 | 9 | 47 | | | 19 | 16 | 3 |
| OTHER | 1 | 100 | | | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 117 | 72 | 19 | 13 | 23 | 15 | | | 152 | 72 | 80 |
| TOTAL PART TIME STAFF | 19 | 70 | 2 | 7 | 6 | 22 | | | 27 | 3 | 24 |

| | | |
|---|--|--|
| NUMBER OF BEGINNING TEACHERS: 8 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 51 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$22572.14 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO 20:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 2 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 4 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA 12 | | \$14-18,999 28 |
| | | \$19-23,999 38 |
| | | \$24-28,999 41 |
| | | \$29,000+ 2 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|----|----------|----|-----------------------|---|-----------|--------------------------|----------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON HISPANIC | | BLACK NON HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROPOUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 10 | 290 | 33 | 2 | 90 | 582 | 66 | 14 | 2 | 988 | 5.8 | | MATH | 29.4 | 23 | 287 |
| 11 | 274 | 34 | 4 | 1 | 415 | 60 | 16 | 2 | 727 | 1.7 | | SCIENCE | 27.8 | 45 | 215 |
| 12 | 232 | 36 | 4 | 1 | 407 | 63 | 6 | 1 | 649 | 4.6 | | LANGUAGE ARTS | 23.7 | 28 | 132 |
| | | | | | | | | | | | | SOCIAL STUDIES | 26.7 | 75 | 96 |
| | | | | | | | | | | | | FOREIGN LANG. | 26.1 | 12 | 90 |
| | | | | | | | | | | | | ART | 25.3 | | 2 |
| | | | | | | | | | | | | MUSIC | 25.0 | | |
| | | | | | | | | | | | | PHYSICAL ED. | 35.5 | | |
| OTHER TOTAL | 294 | 35 | 10 | 1 | 1,424 | 63 | 36 | 2 | 2,026 | | 12.5 | | | | |

| | |
|--|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | % OF ATTENDANCE: 10-12 92.5 (1992-83) |
| | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 61 |
| | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 8 |
| | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 0 |
| | PERCENT FREE/REDUCED LUNCH: 5.4 |
| | PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 1.2 |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | |
|--|---------------|-----------------------|------------------------|----------------------|--------------------------|---|---------|---------|-------------|
| GRADE | NUMBER TESTED | NATIONAL PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS |
| | | READING COMPREHENSION | LANGUAGE ARTS CONCEPTS | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | |
| 10 | 253 | 49 | 52 | 52 | | | | | |
| 11 | 274 | 54 | 52 | 52 | | | | | |
| ALL GRADES | 1,147 | 51 | 52 | 52 | | | | | |

| | |
|---|-------------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | |
| COMMUNICATION | MATHEMATICS |
| 75 | 77 |
| 7741 | |

278



MIAMI MACARTHUR SOUTH

BEST COPY

LOCATION NUMBER: 7631

ADDRESS: 11035 SW 86 ST., MIAMI
PHONE: 279-5677

PRINCIPAL: RANSOM HILL
AREA: SOUTH

GRADE ORGANIZATION: 9-12
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|-----------------------------------|--|---|
| EXCEPTIONAL STUDENT CENTER: NO | ADULT SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO |
| COMMUNITY SCHOOL: NO | COMPREHENSIVE HIGH SCHOOL: NO | CHAPTER I: YES |
| DATE SCHOOL ESTABLISHED: 1963 | PERCENT OF UTILIZATION PERMANENT FACILITY: 100 | AFTER SCHOOL CARE: NO |
| NUMBER OF ACRES: 7.75 | ASSIGNED PROGRAM CAPACITY: 100 | SCHOOL/PARK SITE: NO |
| LIBRARY MEDIA ITEMS PER PUPIL: 78 | BOOKS CIRCULATED PER PUPIL: 7 | NO. OF STUDENTS TRANSPORTED: 10 |
| (1982-83) | (1982-83) | NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 2 |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | MALE NO. | FEMALE NO. |
|------------------------------|--------------------|-----|--------------------|-----|----------|----|-----------------------|---|-----------|----------|------------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| ASSISTANT PRINCIPAL | | | 1 | 100 | | | | | 1 | 1 | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 11 | 58 | 8 | 42 | | | | | 19 | 7 | 12 |
| EXCEPTIONAL STUDENT TEACHERS | 2 | 100 | | | | | | | 2 | 1 | 1 |
| GUIDANCE COUNSELORS | 1 | 33 | 2 | 67 | | | | | 3 | 1 | 2 |
| LIBRARIANS | 1 | 100 | | | | | | | 1 | 1 | 1 |
| TEACHER AIDES | 1 | 17 | 5 | 83 | | | | | 6 | 2 | 4 |
| CLERICAL/SECRETARIES | 3 | 75 | | | 1 | 25 | | | 4 | | 4 |
| CUSTODIANS/SERVICE WORKERS | | | 7 | 100 | | | | | 7 | 4 | 3 |
| OTHER | 1 | 50 | 1 | 50 | | | | | 2 | 2 | |
| TOTAL FULL TIME STAFF | 27 | 43 | 25 | 54 | 1 | 2 | | | 46 | 19 | 27 |
| TOTAL PART TIME STAFF | | | 10 | 91 | 1 | 9 | | | 11 | 2 | 9 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 3 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$21932.47 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 7:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 6:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 6 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 8 | | \$14-18,999: 8 |
| | | \$19-23,999: 5 |
| | | \$24-28,999: 8 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | | SUBJECT AREA INFORMATION | | | | |
|-----------------------------|--------------------|----|--------------------|-----|----------|----|-----------------------|---|-----------|------------------------|--------------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL NO. | % NOT PROMOTED 1982-83 | DROP-OUT RATE 1982-83 | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 9 | 13 | 31 | 40 | 63 | 13 | 16 | | | 63 | 18.7 | | MATH | 11.5 | | |
| 10 | 9 | 6 | 37 | 86 | 7 | 10 | | | 68 | 21.6 | | SCIENCE | 16.0 | | |
| 11 | 1 | 2 | 41 | 75 | 1 | 2 | | | 43 | 25.0 | | LANGUAGE ARTS | 9.2 | | |
| 12 | | | 8 | 100 | | | | | 8 | 7.7 | | SOCIAL STUDIES | 14.0 | | |
| OTHER | | | | | | | | | | | | FOREIGN LANG. | | | |
| TOTAL | 14 | 16 | 146 | 49 | 18 | 10 | | | 182 | | | ART | 13.6 | | |
| | | | | | | | | | | | | MUSIC | | | |
| | | | | | | | | | | | | PHYSICAL ED. | 14.0 | | |

| | | |
|--|------------------------------|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NUMBER OF GRADUATES, 1982-83 | % OF ATTENDANCE: 9 56.8 (1982-83) 10-12 61.9 |
| | | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: 102 |
| | | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: 0 |
| | | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: 171 |

| | |
|---|----------------------------------|
| NO. OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY: 0 | PERCENT FREE/REDUCED LUNCH: 17.6 |
|---|----------------------------------|

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 9 | 3 | 13 | 21 | 17 | 17 | | | | | |
| 10 | 46 | 18 | 27 | | | | | | | |
| 11 | 18 | 7 | 16 | | | | | | | |
| ALL GRADES | 115 | 15 | 17 | 17 | | | | | | |

| | | |
|---|-------------|-------|
| APRIL 1983 GRADE 10 - PART II PERCENT PASSING | | |
| COMMUNICATION | MATHEMATICS | |
| 51 | 27 | 76.31 |

C.O.P.E. SOUTH

BEST COPY

LOCATION NUMBER: 4131

ADDRESS: 14502 SW 117 AVE., MIAMI
PHONE: 733-1044

PRINCIPAL: DOROTHY WALLACE
AREA: SOUTH

GRADE ORGANIZATION: 7-12
CONGRESSIONAL DISTRICT: 19

SCHOOL CHARACTERISTICS, 1983-84

| | | |
|--|--|---|
| EXCEPTIONAL STUDENT CENTER: NO COMMUNITY SCHOOL: NO | ADULT SCHOOL: NO COMPREHENSIVE HIGH SCHOOL: NO | TRADITIONAL BASIC SKILLS: NO CHAPTER I: YES AFTER SCHOOL CARE: NO |
| DATE SCHOOL ESTABLISHED: 1972 NUMBER OF ACRES: | PERCENT OF UTILIZATION PERMANENT FACILITY: ASSIGNED PROGRAM CAPACITY: | SCHOOL/PARK SITE: NO NO. OF STUDENTS TRANSPORTED: NUMBER OF INSTRUCTIONAL MICROCOMPUTERS: 1 |
| LIBRARY MEDIA ITEMS PER PUPIL: 12 (1982-83) | BOOKS CIRCULATED PER PUPIL: 0 (1982-83) | |

STAFF CHARACTERISTICS, 1983-84

| | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | MALE | FEMALE |
|------------------------------|--------------------|-----|--------------------|-----|----------|---|-----------------------|---|-------|------|--------|
| | NO. | % | NO. | % | NO. | % | NO. | % | | | |
| PRINCIPAL | | | 1 | 100 | | | | | 1 | | 1 |
| ASSISTANT PRINCIPAL | | | | | | | | | | | |
| COMMUNITY SCHOOL COORDINATOR | | | | | | | | | | | |
| CLASSROOM TEACHERS | 6 | 50 | 6 | 50 | | | | | 12 | 1 | 7 |
| EXCEPTIONAL STUDENT TEACHERS | | | | | | | | | | | |
| GUIDANCE COUNSELORS | 1 | 100 | | | | | | | 1 | | 1 |
| LIBRARIANS | | | | | | | | | | | |
| TEACHER AIDES | | | 5 | 100 | | | | | 5 | | 5 |
| CLERICAL/SECRETARIES | 1 | 50 | 1 | 50 | | | | | 2 | | 2 |
| CUSTODIANS/SERVICE WORKERS | | | 1 | 100 | | | | | 1 | 1 | |
| OTHER | | | 1 | 100 | | | | | 1 | 1 | |
| TOTAL FULL TIME STAFF | 8 | 32 | 13 | 68 | | | | | 21 | 3 | 16 |
| TOTAL PART TIME STAFF | 1 | 100 | | | | | | | 1 | | 1 |

| | | |
|--|--|--|
| NUMBER OF BEGINNING TEACHERS: 0 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH MASTERS DEGREE: 50 | AVERAGE SALARY FOR INSTRUCTIONAL STAFF: \$23754.89 |
| REGULAR PROGRAM PUPIL/TEACHER RATIO: 8:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH SPECIALISTS DEGREE: 0 | TEACHER SALARY RANGE |
| EXCEPTIONAL STUDENT PROGRAM PUPIL/TEACHER RATIO: 9:1 | PERCENTAGE OF INSTRUCTIONAL STAFF WITH DOCTORS DEGREE: 10 | NUMBER |
| AVERAGE YEARS TEACHING IN FLORIDA: 13 | | \$14-18,999: 1 |
| | | \$19-23,999: 3 |
| | | \$24-28,999: 4 |
| | | \$29,000+: 0 |

STUDENT CHARACTERISTICS

| STUDENT MEMBERSHIP, 1983-84 | | | | | | | | | | SUBJECT AREA INFORMATION | | | | | |
|-----------------------------|--------------------|----|--------------------|-----|----------|---|-----------------------|---|-------|--------------------------|------------------|----------------|-----------------|-----------------------------|-----------------------------|
| GRADE | WHITE NON-HISPANIC | | BLACK NON-HISPANIC | | HISPANIC | | ASIAN/AMERICAN INDIAN | | TOTAL | % NOT PROMOTED | DROPPED OUT RATE | SUBJECT AREA | AVG. CLASS SIZE | # OF PUPILS IN A.P. COURSES | # OF PUPILS IN ADV. COURSES |
| | NO. | % | NO. | % | NO. | % | NO. | % | | | | | | | |
| 7 | | | 3 | 100 | | | | | 3 | | | MATH | 13.0 | | |
| 8 | | | 4 | 100 | | | | | 4 | 10.0 | | SCIENCE | | | |
| 9 | | | 15 | 100 | | | | | 15 | | | LANGUAGE ARTS | 13.5 | | |
| 10 | 1 | 5 | 19 | 95 | | | | | 20 | 15.2 | | SOCIAL STUDIES | 15.0 | | |
| 11 | 2 | 11 | 17 | 89 | | | | | 19 | | | FOREIGN LANG. | | | |
| 12 | 4 | 33 | 7 | 58 | 1 | 8 | | | 12 | 5.3 | | ART | | | |
| OTHER | | | | | | | | | | | | MUSIC | | | |
| TOTAL | 7 | 10 | 25 | 84 | 1 | 1 | | | 33 | | | PHYSICAL ED. | 15.0 | | |

| | | | | | | | | | | | | | | | | | | |
|--|------|---|-------------------|------------------------------|------------------|---------------------------|-----------------------------|-------|---------------------------------|-------|------|------|--|---|---|---|---|---|
| TOTAL FULL TIME EQUIVALENT STUDENTS & AVERAGE COST 1982-83 | NO. | % | AVG. COST PER FTE | NUMBER OF GRADUATES, 1982-83 | STANDARD DIPLOMA | CERTIFICATE OF COMPLETION | EXCEPTIONAL STUDENT DIPLOMA | TOTAL | % OF ATTENDANCE: 7-12 (1982-83) | 10-12 | 56.0 | 57.7 | NO. OF STUDENTS WITH OUT-OF-SCHOOL SUSPENSIONS, 1982-83: | 6 | NO. OF STUDENTS REFERRED TO ALTERNATIVE EDUCATION, 1982-83: | 0 | NO. OF STUDENTS RECEIVING CORPORAL PUNISHMENT, 1982-83: | 0 |
| BASIC EDUCATION | 4457 | 5 | \$2310.38 | | | | | | | | | | | | | | | |
| EXCEPTIONAL STUDENT | 4457 | 5 | 2400.93 | | | | | | | | | | | | | | | |
| EDUCATIONAL ALTERNATIVE | 4457 | 5 | | | | | | | | | | | | | | | | |
| VOCATIONAL EDUCATION | 4457 | 5 | 3470.24 | | | | | | | | | | | | | | | |
| PERCENT OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY | | | | PERCENT FREE/REDUCED LUNCH | | | | | | | | | | | | | | |

STUDENT ACHIEVEMENT

| STANFORD ACHIEVEMENT TEST SEVENTH EDITION APRIL 1983 ADMINISTRATION | | | | | | STATEWIDE STUDENT ASSESSMENT TEST OCTOBER 1983 BASIC SKILLS - PART I AVERAGE PERCENT MASTERY | | | | |
|--|---------------|-----------------------|-------------------------|----------------------|--------------------------|---|---------|---------|-------------|--|
| GRADE | NUMBER TESTED | MEDIAN PERCENTILE | | | | GRADE | READING | WRITING | MATHEMATICS | |
| | | READING COMPREHENSION | MATHEMATICS COMPUTATION | MATHEMATICS CONCEPTS | MATHEMATICS APPLICATIONS | | | | | |
| 7 | | 66 | 19 | 21 | 34 | | | | | |
| 8 | | 15 | 23 | 29 | 17 | | | | | |
| 9 | | 33 | 43 | 53 | 37 | | | | | |
| 10 | 17 | 14 | 15 | | | | | | | |
| 11 | 15 | 13 | 22 | | | | | | | |
| ALL GRADES | 45 | 15 | 23 | 25 | 17 | | | | | |

| | | | |
|---|---------------|-------------|-------|
| APRIL 1983 GRADE 10 PART II PERCENT PASSING | COMMUNICATION | MATHEMATICS | |
| | 71 | 48 | 81.31 |

THE SCHOOL BOARD OF DADE COUNTY, FLORIDA, ADHERES TO A POLICY OF NONDISCRIMINATION IN EDUCATIONAL PROGRAMS/ACTIVITIES AND EMPLOYMENT AND STRIVES AFFIRMATIVELY TO PROVIDE EQUAL OPPORTUNITY FOR ALL AS REQUIRED BY:

TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 - PROHIBITS DISCRIMINATION ON THE BASIS OF RACE, COLOR, RELIGION, OR NATIONAL ORIGIN.

TITLE VII OF THE CIVIL RIGHTS ACT OF 1964, AS AMENDED - PROHIBITS DISCRIMINATION IN EMPLOYMENT ON THE BASIS OF RACE, COLOR RELIGION, OR NATIONAL ORIGIN.

TITLE IX OF THE EDUCATION AMENDMENTS OF 1972 - PROHIBITS DISCRIMINATION ON THE BASIS OF SEX.

AGE DISCRIMINATION ACT OF 1967, AS AMENDED - PROHIBITS DISCRIMINATION ON THE BASIS OF AGE BETWEEN 40 AND 70.

SECTION 504 OF THE REHABILITATION ACT OF 1973 - PROHIBITS DISCRIMINATION AGAINST THE HANDICAPPED.

VETERANS ARE PROVIDED RE-EMPLOYMENT RIGHTS IN ACCORDANCE WITH P.L. 93-508 (FEDERAL) AND FLORIDA STATE LAW, CHAPTER 77-422, WHICH ALSO STIPULATES CATEGORICAL PREFERENCES FOR EMPLOYMENT.