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#### ABSTRACT

This directory of consultants is intended to provide a reference tool to rural educators seeking advice and assistance in adapting existing programs or building new programs to serve the rural adult. Introductory material notes that the process used to locate these professionals included a national survey of rural model programs conducted by the Western Interstate Commission on Higher Education, a letter of invitation distributed nationally through a number of education networks, and suggestions made by acknowledged leaders in the field of rural adult postsecondary education. The directory includes 95 consultant profiles arranged alphabetically. Each profile includes the consultant's name and address; a brief summary of his/her program, topics of expertise and experiences; more specific information on consulting expertise in evaluation, legislation, and program development; and general information on availability, costs, style(s) of presentation, preferred audience, and group size. The profiles are not comprehensive, but are intended to provide the reader with enough information to pursue further contact. Consultant profiles are indexed alphabetically, by representing organization, and by geographical location. Thirty-seven states and Puerto Rico are represented. An appendix with a copy of the Resource Consultant Form and an evaluation form for the directory conclude the document. (Author/BRR)



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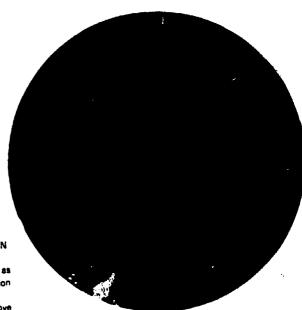
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## Serving the Rural Adult:

Directory of Consultants for Rural Adult Postsecondary Education

The Action Agenda for Rural Adult Postsecondary Education



This publication was made possible, in part, by a grant from the Fund for the Improvement of Postsecondary Education, U.S. Department of Education lits contents do no necessarily reflect the views of the Fund. The listing of consultants in this directory should not be interpreted as an endorsement or recommendation of an individual's performance, either by FIPSE or the Action Agenda Project.



# Serving the Rural Adult:

Directory of Consultants for Rural Adult Postsecondary Education Prepared by: Jacqueline D. Spears

January 1985

**Project Coordinator** 

### Acknowledgements

This directory was assembled under the supervision of Jacqueline D. Spears, Co-coordinator of the Action Agenda Project for the Improvement of Rural Adult Postsecondary Education. Steering Committee members who guided the design and contents of the directory include Martha Butt, Northwest Area Foundation; Karen Hone and Richard Jonsen, Western Interstate Commission on Higher Education; Sue Maes, University for Man; Roger McCannon, University of Minnesota at Morris; Catherine Rolzinski, Fund for the Improvement of Postsecondary Education; and Douglas Treadway, Eastern Oregon State College. Special thanks are due Robin Honig for her assistance in preparing the final manuscript. Kansas State University personnel under the direction of Rob Bower, University Relations, provided assistance in cover design and final production of the directory.

Thanks are due to the many professionals who contacted the Action Agenda Project to recommend highly regarded persons or programs in rural America. Their role in developing a directory of considerable breadth and quality is undeniable. Finally, we would like to thank the consultants themselves, who took the time to share information about themselves and their projects.



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## The Action Agenda Project

In 1981 the Fund for the Improvement of Postsecondary Education (FIPSE) sponsored a landmark National Invitational Meeting on Rural Postsecondary Education in Kansas City. Attended by 28 rural educators from 17 states, this meeting called for the cooperation and collaboration among professionals, the institutions and organizations they represent, and their professional organizations. This call was received enthusiastically by rural educators throughout the country, confirming the need for some form of national communication among the diverse disciplines and institutions serving rural adult postsecondary education needs.

An outgrowth of the Kansas City Conference, the Action Agenda Project is a cooperative effort of three divisions of continuing education (Kansas State University, Eastern Oregon State College and the University of Minnesota at Morris) and WICHE (Western Interstate Commission for Higher Education). University for Man at Kansas State University is the principal investigator and coordinating agent for the project.

Funded in part by the Fund for the Improvement of Postsecondary Education (FIPSE), this two-year project is designed to bring about direct reform, innovation and improvement of educational opportunities available to all rural adult postsecondary learners. Within the term educational opportunities, we include those activities that enhance recreational and non-traditional credit studies, as well as for-credit institutional programs at the baccalaureate level and beyond. Our agenda embraces the concerns expressed by divisions of continuing education, extension agencies, small colleges in rural settings, community-based organizations, non-traditional programs at universities, rural and small schools and a host of efforts that defy categorization.

This directory is one of a series of four publications prepared by the Action Agenda Project. Serving the Rural Adult: Inventory of Model Programs in Rural Adult Postsecondary Education presents descriptions of 54 illustrative programs across the entire range of educational providers. Serving the Rural Adult: A Demographic Portrait of Rural Adult Learners merges data available from the National Center for Educational Statistics (NCES) with a series of augmentation studies conducted at five rural sites to provide us with a clearer picture of the needs, characteristics, motivations and participation patterns of rural adult learners. Serving the Rural Adult: Directory of Consultants for Rural Adult Postsecondary Education is designed to provide practitioners in new or isolated programs the access to experienced professionals. Serving the Rural Adult: Private Funding Resources for Rural Adult Postsecondary Education presents profiles of private foundations involved in rural postsecondary education. These publications are available at cost from the Action Agenda Project.



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## The Directory of Consultants for Rural Adult Postsecondary Education

Too few dollars spread across too great a distance conspire to severely limit the access and quality offered to the rural learner. One of the needs addressed by the Action Agenda Project has been to provide rural educators improved access to affordable, experienced professionals. Our intent has been to increase the cross-fertilization among programs as well as the communication and cooperation among rural educators.

This directory is intended to provide a reference tool to rural educators seeking advice and assistance in adapting existing programs or building new programs to serve the rural adult. The process used to locate these professionals included a national survey of rural model programs conducted by the Western Interstate Commission on Higher Education, a letter of invitation distributed nationally through a number of education networks, and suggestions made by acknowledged leaders in the field of rural adult postsecondary education. Because of the extensive range of educational providers and the uniqueness of each rural area served, no attempt has been made to select consultants. Consequently, the listing of consultants in this directory should not be interpreted as either an endorsement or recommendation of an individual's performance by the Action Agenda Project. We provide this directory as a service to the field of rural adult postsecondary education in the hope that increased communication and cooperation among professionals can occur.

The Consultant Directory includes 95 consultant profiles arranged alphabetically. Each profile includes the consultant's name and address; a brief summary of his/her program, topics of expertise and experiences; more specific information on consulting expertise in evaluation, legislation and program development; and general information on availability, costs, style(s) of presentation, preferred audience and group size. The profiles are not comprehensive, but are intended to provide the reader enough information with which to pursue further contact. Consultant profiles are indexed alphabetically, by representing organization and by geographaical location.

While care has been taken to insure that the information included is both accurate and current, unintentional errors or oversights may still be present. Responsibility for these errors lies with the staff at the Action Agenda Project. An evaluation form found at the end of the directory provides readers the opportunity to bring these errors, as well as any feedback on the usefulness of the directory, to the attention of the Action Agenda Staff.



**Consultant Profiles** 



## **Key to Profile Categories**

NAME/TITLE:

Self-Explanatory

ADDRESS/PHONE:

Self-Explanatory

REPRESENTING:

The institution, organization, program or special project

for which the individual works.

DESCRIPTION:

A brief description of the organization, its goals, the

population served and educational programs provided.

TOPICS:

An overview of the topic(s) on which the individual is

prepared to consult.

EXPERIENCES:

A summary of the individual's more recent presentations,

activities or consultations.

**EVALUATION:** 

A summary of research or evaluation topics on which the

individual is prepared to consult.

LEGISLATIVE

A summary of experience with state and/or Federal

EXPERIENCES: legislative experiences on which the individual is prepared

to consult.

MODEL/DESIGN

A summary of the program development/design or

**EXPERIENCES:** 

curriculum development/design experiences on which the

individual is prepared to consult.

AVAILABILITY:

Self-Explanatory

**ESTIMATED** 

Checklist of costs typically involved in using consulting

COST FACTORS: services.

STYLE(S) OF

Checklist of the preferred method(s) of presentation for

PRESENTATION:

each consultant.

SPECIAL

Description of the audience type and size preferred

ACCOMODATIONS:

by the consultant.



ADDRESS

UPPER VALLEY JOINT VOCATIONAL SCHOOL PHONES BUSINESS (513) 778-1980

8811 CAREER DRIVE Piqua, OH 45356

OTHER

REPRESENTING

NORTH CENTRAL ASSOCIATION OF SECONDARY SCHOOLS AND COLLEGES

OHIO STATE UNIVERSITY. BOARD OF REGENTS AND DEPARTMENT OF EDUCATION

DESCRIPTION

THE UPPER VALLEY JOINT VOCATIONAL SCHOOL DISTRICT SERVES HIGH SCHOOL AND ADULT STUDENTS IN TWO COUNTIES. OUR PRIMARY SERVICE IS TO PROVIDE

JOB TRAINING AND RELATED ACTIVITIES LEADING TO OR MAINTAINING

EMPLOYMENT. TRAINING SERVICES ARE MARKETED TO AREA EMPLOYERS WHO WISH

TO UPGRADE OR RE-TRAIN CURRENTLY EMPLOYED PERSONS.

TOPICS

SCHOOL-COMMUNITY PUBLIC RELATIONS

DESIGNING, MARKETING AND OPERATING ADULT VOCATIONAL PROGRAMS

**EXPERIENCES** 

"Exemplary Programs of Adult Education" for the Ohio Advisory Council

ON VOCATIONAL EDUCATION CONFERENCE, COLUMBUS, OH

"DEVELOPING LINKAGES BETWEEN INDUSTRY AND PROVIDERS OF ADULT

VOCATIONAL EDUCATION® AT NATIONAL JOBS CONFERENCE IN WASHINGTON, DC "DEVELOPING AND MARKETING ADULT VOCATIONAL EDUCATION STRATEGIES" AT

NATIONAL ADULT EDUCATION CONFERENCE IN SAN ANTONIO, TX

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MCGEL/DESIGN Experience

DESIGN TECHNIQUES, PROGRAM PLANNING AND DESIGN, AND MARKETING

TECHNIQUES AS APPLIED TO VOCATIONAL EDUCATION PROGRAMS

AVAILABILITY

GEOGRAPHICAL LIMITATIONS No LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X
TRAVEL X PLANNING

LODGING X MEALS X
FOLLOW-UP X OTHER

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH TRAINING X

HALF-DAY X FULL-DAY X

MULTI-HEDIA \_\_\_

SPECIAL

ACCOMODATIONS

GROUP MOST AUDIENCES

SIZE ANY SIZE GROUP



LUIZA B. AMODEO DEAN. COLLEGE OF EDUCATION AND TECHNOLOGY

**ADDRESS** EASTERN NEW MEXICO UNIVERSITY

STATION 25

PORTALES. NM 88130

Business (505) 562-2443 PHONES

OTHER (505) 562-2444

REPRESENTING

EASTERN NEW MEXICO UNIVERSITY

DESCRIPTION

EASTERN NEW MEXICO UNIVERSITY IS A COMPREHENSIVE MULTI-CAMPUS STATE UNIVERSITY WITH A VARIETY OF UNDERGRADUATE AND GRADUATE PROGRAMS. ITS MISSION REFLECTS ITS OWN UNIQUE CHARACTERISTICS AND RESPONDS TO THE

NEEDS OF ITS CONSTITUENCES, INCLUDING RURAL MINORITIES.

TOPICS

RURAL EDUCATION ISSUES NEEDS OF RURAL MINORITIES

LEARNING/ASSESSMENT/TEACHING STYLES FOR CULTURALLY DIFFERENT

EXPERIENCES

"MEETING THE NEEDS OF RURAL MINORITIES THE NEW MEXICO STATE

University" FIPSE PROJECT PAPER PRESENTED AT AERA, NEW ORLEANS, LA

(1984)

"MICROCOMPUTER EXPERIENCE VAN PROJECT - AN OUTREACH PROGRAM FOR STUDENTS AND TEACHERS" AT NATIONAL COUNCIL OF STATES ON INSERVICE

EDUCATION, DALLAS, TX (1983)

EVALUATION

NEEDS ASSESSMENT, POLICY ANALYSIS AND OTHER METHODS OF EVALUATION

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

DESIGN TECHNIQUES AND PROGRAM PLANNING

RESEARCH DESIGN, METHODOLOGY, QUALITATIVE RESEARCH

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS FEES X MATERIALS X TRAVEL X PLANNING X

MEALS X LODGING X FOLLOW-UP X OTHER

STYLE(S) OF **PRESENTATION**  KEYNOTE RESEARCH X ARKSHOP X TRAINING \_\_\_

HALF-DAY \_\_\_\_ FULL-DAY

MULTI-MEDIA \_\_\_

SPECIAL .

GROUP

PARENTS/TEACHER AIDES

SIZE

SMALL/MEDIUM

**ACCOMODATIONS** 

FACULTY - SCHOOL OR COLLEGE

7

MARCIA BANKIRER ASSOCIATE DIRECTOR

ADDRESS

DIVISION OF CONTINUING EDUCATION

COLORADO STATE UNIVERSITY

FT. COLLINS, CO 80523

PHONES BUS!NESS (303) 491-5288

OTHER

REPRESENTING

COLORADO STATE UNIVERSITY

DESCRIPTION

THE DIVISION OF CONTINUING EDUCATION (DCE) AT COLORADO STATE UNIVERSITY IS DEDICATED TO THE CONCEPT OF LIFELONG LEARNING AND STRIVES TO PROVIDE THE HIGHEST QUALITY PROGRAMS POSSIBLE TO A DIVERSE CLIENTELE. OVER 20,000 ADULT, PART-TIME STUDENTS ENROLLED IN CREDIT

(80 ) AND MONCREDIT (20 ) COURSES IN 1982-83.

TOPICS

VIDEOTAPE DELIVERY - BROADCAST QUALITY AND CANDID CLASSROOM DISTANCE/RURAL EDUCATION - INDEPENDENT STUDY AND CORRESPONDENCE

**EXPERIENCES** 

"TELECONFERENCING" FOR MOUNTAIN PLAINS LIBRARY ASSOCIATION IN

CHEYENNE, WY (1984)

"SURGE" - VIDEOTAPE CONTINUING EDUCATION PROGRAM FOR ENGINEERS

PRESENTED TO VARIOUS GROUPS

"How to Develop a Correspondence Course" at Colorado State University

PROFESSIONAL DEVELOPMENT INSTITUTE (1984)

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN **EXPERIENCE** 

PROGRAM PLANNING AND DESIGN FOR RURAL EDUCATION

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS FREQUENCY NO LIMITATIONS

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS FEES X MATERIALS X LODGING X MEALS \_X\_ TRAVEL X PLANNING \_X FOLLOW-UP X OTHER \_\_\_\_

STYLE(S) OF **PRESENTATION**  KEYNOTE RESEARCH \_ HALF-DAY X MULTI-MEDIA X WORKSHOP \_\_\_\_ TRAINING X FULL-DAY X

SPECIAL

**ACCOMODATIONS GROUP** 

CONTINUING EDUCATION PERSONNEL SIZE SMALL/MEDIUM

COMMUNITY CENTER PERSONNEL UNIVERSITY/COLLEGE PERSONNEL



BRUCE O. BARKER
ASSISTANT DIRECTOR. CONTINUING EDUCATION

ADDRESS

Box 4110

TEXAS TECH UNIVERSITY LUBBOCK, TX 79409 PHONES

BUSINESS (806) 742-2352

OTHER (806) 797-9161

REPRESENTING

TEXAS TECH UNIVERSITY

DESCRIPTION

THE DIVISION OF CONTINUING EDUCATION AT TEXAS TECH UNIVERSITY PROVIDES EXTENSIVE PROGRAMS IN CORRESPONDENCE, EXTENSION, AND TELECONFERENCING FOR COLLEGE CREDIT. MANY WORKSHOPS, SPECIAL COURSES, AND CONFERENCES ARE ALSO OFFERED FOR NON-CREDIT.

TOPICS

SELF-PACED INSTRUCTIONAL MATERIALS RESEARCH ON ADULT LEARNERS PROBLEMS THAT ARISE IN RURAL DELIVERY SYSTEMS

EXPERIENCES

"Fault Tree Analysis - A Tool for Identifying Undesired Events in Education" at National Society for Performance and Instruction in Atlanta, GA (1984)

WORKBOOK WAITERS GUIDF FOR DESIGNING SELF-PACED INSTRUCTIONAL MATERIALS FOR ADULT LEARNERS, DESIGNED FOR DIVISION OF CONTINUING EDUCATION, BRIGHAM YOUNG UNIVERSITY, PROVO, UT (1984)

**EVALUATION** 

HOW TO EVALUATE A PROGRAM FOR ADULT LEARNERS AND CORRECT POTENTIAL PROBLEMS PRIOR TO ITS IMPLEMENTATION. HOW TO DESIGN QUESTIONNAIRES AND CONDUCT A VALID RESEARCH STUDY ON A SHOE-STRING BUDGET.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

HOW TO TRAIN INSTRUCTORS OR TEACHERS TO DESIGN SELF-PACED INSTRUCTIONAL MATERIALS FOR ADULT LEARNERS THAT IS INSTRUCTIONALLY SOUND.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS
FREQUENCY

3-4 WORKING DAYS PER MONTH
FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X

TRAVEL X PLANNING X FOLLOW-UP X OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ RESEARCH X HALF-DAY X MULTI-MEDIA \_\_\_ WORKSHOP X TRAINING X FULL-DAY X

SPECIAL

ACCOMODATIONS GROUP MOST GROUPS

SIZE SMALL/MEDIUM/LARGE

ROBERT W. BARRICK CONSULTANT

**ADDRESS** 

8000 HICKORY LANE-LINCOLN. NE 68510

PHONES

Bus: NESS (402) 488-1668 OTHER

REPRESENTING

ADULT EDUCATION ASSOCIATES

DESCRIPTION

ADULT EDUCATION ASSOCIATES IS A PRIVATE CONSULTING GROUP WITH ONE MAJOR FOCUS AND ONE SUB-INTEREST. THE FOCUS OF OUR WORK IS ON OLDER ADULTS AS LEARNERS IN A TRADITIONAL ENVIRONMENT. WE EXPLORE THE PROBLEMS AND PROSPECTS INVOLVED. OUR SUB-TOPIC IS CAREER RETRAINING FOR ADULTS AND FOR COLLEGE STAFF PERSONNEL.

TOPICS

JOB SEARCH AND RETRAINING

OLDER ADULTS RETURNING TO COLLEGE

LEADERS IN ADULT EDUCATION

EXPERIENCES

"PERCEIVED BARRIERS TO LEARNING OF OLDER ADULTS" FOR CENTER FOR IMPROVEMENT AND INNOVATION AT KANSAS STATE UNIVERSITY DEVELOPED/AUTHORED GUIDE FOR REVIEWING AND SELECTING COLLEGE TEXT

BOOKS FOR CENTER FOR IMPROVEMENT AND INNOVATION AT KANSAS STATE

UNIVERSITY

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE **EXPERIENCE** 

NO SPECIFIC EXPERTISE.

MODEL/DESIGN **EXPERIENCE** 

PROGRAM PLANNING AND DESIGN AND CURRICULUM PLANNING AS APPLIED TO ADULT EDUCATION. SPECIFIC SKILLS INCLUDE TEAM DEVELOPMENT, COMMITTEE TASKS AND PERSONNEL, FUTURE PLANNING TECHNIQUES.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS FREQUENCY LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

MATERIALS X LODGING X FEES X MEALS \_\_\_ PLANNING \_\_\_ TRAVEL X FOLLOW-UP \_\_\_ OTHER

STYLE(S) OF **PRESENTATION**  KEYNOTE . RESEARCH \_\_\_ HALF-DAY X MULTI-MEDIA NORKSHOP X TRAINING \_\_\_ FULL-DAY X

SPECIAL

ACCOMODATIONS **GROUP** UNIVERSITY/COLLEGE PERSONNEL COMMUNITY COLLEGE PERSONNEL

SIZE SMALL GROUP

MICHAEL BEALDOIN DEAN, EXTERNAL DEGREE PROGRAMS

ADDRESS

SAINT JOSEPH'S COLLEGE NORTH WINDHAM, ME 04062

PHONES

BUSINESS (207) 892-6766

OTHER (207) 727-5422

REPRESENTING

SAINT JOSEPH'S COLLEGE (EXTERNAL DEGREE PROGRAM)

DESCRIPTION

SAINT JOSEPH'S COLLEGE OFFERS AN INDEPENDENT STUDY PROGRAM THAT LEADS TO THREE BACHELOR'S-LEVEL DEGREES FOR 7500 WORKING ADULTS IN ALL 50 STATES. THE MAJORITY OF STUDENTS ARE HEALTH PROFESSIONALS WITH APPROXIMATELY TWO YEARS ACADEMIC PREPARATION. THE PROGRAM INCLUDES EO+ COPYRIGHTED INDEPENDENT COLRSES SUPERVICED BY CAMPUS-BASED .

FACULTY.

TOPICS

PRINCIPLES AND PRACTICES OF DISTANCE LEARNING EXTERNAL DEGREE PROGRAMS AND INDEPENDENT STUDY

EXPERIENCES

"KEEPING FACULTY SUPPORT FOR EXTERNAL DEGREE PROGRAMS" AT NATIONAL EXTERNAL DEGREE CONFERENCE, COLUMBUS, OH

CURRENTLY WORKING ON BOOK ON ALL FACETS OF DISTANCE LEARNING.

EVALUATION

EVALUATION TECHNIQUES AS THEY RELATE TO ALL PHASES OF DISTANCE

LEARNING.

LEGISLATIVE EXPERIENCE

WORKING WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL AS 17

RELATES TO ALL PHASES OF DISTANCE LEARNING.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN. CURRICULUM PLANNING AND DESIGN AND

MARKETING TECHNIQUES AS THEY RELATE TO DISTANCE LEARNING.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY NO LIMITATIONS

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS FEES X MATERIALS LODGING X
TRAVEL X PLANNING X FOLLOW-UP X MEALS X

STYLE(S) OF PRESENTATION

HALF-DAY X KEYNOTE \_\_\_ RESEARCH \_\_\_ WORKSHOP \_\_\_\_ TRAINING X FULL-DAY X

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SPECIAL ACCOMODATIONS

GROUP ALL INTERESTED GROUPS

SIZE SMALL/MEDIUM

MULTI-MEDIA \_\_\_

WELDON E. BECKNER PROFESSOR OF SCHOOL ADMINISTRATION

ADDRESS

P.O. Box 4560

PHONES

BUSINESS (806) 742-2391

TEXAS TECH UNIVERSITY LUBBOCK. TX 79409

OTHER (806) 799-7143

REPRESENTING

TEXAS TECH UNIVERSITY

DESCRIPTION

THE NATIONAL CENTER FOR SMALLER SCHOOLS. A CENTER WITHIN THE COLLEGE OF EDUCATION AT TEXAS TECH UNIVERSITY, GIVES ATTENTION TO RESEARCH AND

DEVELOPMENT FOCUSING ON NEEDS IN SMALL AND RURAL SCHOOLS.

TOPICS

LEADERSHIP SKILLS AND ORGANIZATIONAL REVISION NEEDED TO APPLY RESEARCH

FINDINGS TO SCHOOL IMPROVEMENT IN SMALL AND RURAL SCHOOLS.

**EXPERIENCES** 

"How to Apply the Research on More Effective Schools to Improving Your SCHOOLS" AT E. NEW MEXICO SCHOOL STUDY COUNCIL AT PORTALES. NM (1984) "A University-Rura: School District Cooperative Program for Local IMPROVEMENT" AT SN CONFERENCE FOR RURAL EDUCATION AT LAS CRUCES, NM "Needs of Smaller Schools of the United States" at National Conference

OF PROFESSORS OF EDUCATIONAL ADMINISTRATION AT MISSOULA. MT (1983)

EVALUATION

EVALUATION OF CURRENT PROGRAMS AND PRACTICES IN RURAL SCHOOLS.

LEGISLATIVE

EXPERIENCE

NO SPEC.FIC EXPERTISE.

MODEL/DESIGN

EXPERIENCE

ORGANIZATION AND IMPLEMENTATION OF COOPERATIVE PROGRAMS BETWEEN SMALL SCHOOL DISTRICTS AND UNIVERSITIES. PROGRAMS DESIGNED TO IMPROVE CURRICULAR CONTENT, ORGANIZATIONAL AND ADMINISTRATIVE EFFECTIVENESS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP

PREFER TO WORK OVER A PERIOD OF SEVERAL MONTHS

ESTIMATED

FEES X TRAVEL X COST FACTORS

MATERIALS X PLANNING X

LODGING X FOLLOW-UP X

MEALS \_X OTHER \_\_\_\_

STYLE(S) OF

PRESENTATION

KEYNOTE WORKSHOP \_\_\_\_

\_\_ RESEARCH \_\_ TRAINING X

HALF-DAY \_\_\_\_ FULL-DAY \_\_\_

MULTI-MEDIA \_\_\_

SPEC 1 AL

**ACCOMODATIONS** 

GROUP

ADMINISTRATIVE PERSONNEL

SIZE SMALL/MEDIUM

TEACHERS



JAMES W. BENNETT PROGRAM COORDINATOR

BUSINESS (404) 834-1468 GEORGIA WATER & WASTEWATER INSTITUTE PHONES ADDRESS OTHER (404) 834-7985

P.O. Box 1476

CARROLLTON. GA 30117

GEORGIA WATER & WASTEWATER INSTITUTE REPRESENTING

AQUANOMICS WASTEWATER CONSULTANTS

MY REGULAR DUTIES AS COORDINATOR OF THE GEORGIA WATER AND WASTEWATER DESCRIPTION

INSTITUTE INCLUDE TOTAL PROGRAM SUPERVISION OF TRAINING WATER AND WASTEWATER TREATMENT PLANT PERSONNEL. AN INSTRUCTIONAL STAFF OF 3 PRESENT APPROXIMATELY 75-80 SHORT COURSES IN 18 DIFFERENT BUT RELATED SUBJECTS TO OVER 1000 STUDENTS. AS THE OWNER OF AQUANOMICS. 1 DO PART-TIME CONSULTING, TEACHING, LAB TESTING, ETC. FOR PRIVATE,

INDUSTRIAL AND COMMUNITY WASTEWATER SYSTEMS.

WASTEWATER TREATMENT PLANT START-UPS AND OPERATIONS TOPICS

WATER SUPPLY SYSTEMS

I HAVE TAUGHT COURSES, PRESENTED SEMINARS AND WORKED WITH CLIENTS IN A EXPER!ENCES

VARIETY OF WATER AND WASTEWATER PROBLEMS.

**EVALUATION** NO SPECIFIC EXPERTISE.

No specific expertise. LEGISLATIVE EXPERIENCE

My AREA(S) OF EXPERTISE ARE MORE IN TERMS OF DELIVERY OF MODEL/DESIGN

TECHNICAL EDUCATION. EXPERIENCE

GEOGRAPHICAL LIMITATIONS SOUTHEASTERN US AVAILABILITY

LIMITED BY CURRENT RESPONSIBILITIES FREGLENCY

SHORT DURATION FOLLOW-UP

MEALS X MATERIALS X LODGING X FEES X ESTIMATED OTHER \_\_\_\_ FOLLOW-UP X TRAVEL X PLANNING X COST FACTORS

HALF-DAY X MULTI-MEDIA \_\_\_ RESEARCH \_\_\_ KEYNOTE \_ STYLE(S) OF TRAINING X FULL-DAY X WORKSHOP X PRESENTATION

SPECIAL

SIZE ANY SIZE GROUP MOST INTERESTED AUDIENCES ACCOMODATIONS

ROBERT E. BERNIER

DIRECTOR. NEBRASKA BUSINESS DEVELOPMENT CENTER

**ADDRESS** 

NEBRASKA BUSINESS DEVELOPMENT CENTER PHONES

BUSINESS (402) 554-2521

UNIVERSITY OF NEBRASKA AT OMAHA

OTHER (402) 554-3291

OMAHA. NE 68182

REPRESENTING

NEBRASKA BUSINESS DEVELOPMENT CENTER (NBDC)

UNIVERSITY OF NEBRASKA

DESCRIPTION

NBDC IS A SMALL BUSINESS DEVELOPMENT CENTER PROVIDING MANAGEMENT AND TECHNICAL ASSISTANCE TO SMALL BUSINESSES IN NEBRASKA. WE HAVE BECOME PARTICULARLY CONCERNED IN THE PAST SEVERAL YEARS WITH THE DECLINE IN THE ECONOMIC BASE OF SMALLER NEBRASKA COMMUNITIES. WE HAVE DEVELOPED TRAINING PROGRAMS FOR INTERNAL DEVELOPMENT OF RURAL COMMUNITIES. HE

ALSO HAVE DEVELOPED TRAINING PROGRAMS FOR WOMEN ENTREPRENEURS.

TOPICS

SMALL BUSINESS MANAGEMENT AND PLANNING COMMUNITY DEVELOPMENT RURAL ECONOMIC DEVELOPMENT RETAIL TRADE AREA DEVELOPMENT

EXPERIENCES

"OMAHA ECONOMIC PROFILE" FOR CITICORP FINANCIAL SERVICES, CHICAGO, IL "CRISIS TRAINING FOR WOMEN BUSINESS OWNERS" FOR OFFICE OF WOMEN'S BUSINESS OWNERSHIP, US SMALL BUSINESS ADMINISTRATION, WASHINGTON, DC "NBDC OPERATIONS" FOR COMMITTEE ON SMALL BUSINESS, US House OF

REPRESENTATIVES

"RETAIL DEVELOPMENT" FOR FALLS CITY BUSINESSES, FALLS CITY, NE

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

CONTENT AND DESIGN OF PROGRAMS FOR SMALL BUSINESS OWNERS

AVAILABILITY

GEOGRAPHICAL LIMITATIONS FREE TO BUSINESSES IN NE FREQUENCY NO LIMITATIONS

FOLLOW-UP AVAILABLE IN A VARIETY OF FORMATS

ESTIMATED COST FACTORS FEES X TRAVEL X MATERIALS X LODGING MEALS X \_X\_ PLANNING X FOLLOW-UP X OTHER

STYLE(S) OF PRESENTATION KEYNOTE X RESEARCH HALF-DAY X MULTI-MEDIA X WORKSHOP X TRAINING X FULL-DAY

SPECIAL

**ACCOMODATIONS** GROUP SMALL BUSINESS DWNERS SIZE ANY SIZE

ECONOMIC DEVELOPMENT PERSONNEL

## STEPHANIE BROCK/SHIRLEY BLAESI Co-coordinators

PHONES BUSINESS (913) 891-3762 ADDRESS Box 36 OTHER (913) 852-4169 WALLACE, KS 67761 MT. SUNFLOWER UNIVERSITY FOR HIGHER EDUCATION REPRESENTING MT. SUNFLOWER UNIVERSITY IS A FREE LEARNING NETWORK WHOSE AIM IS TO DESCRIPTION PROVIDE ADULT EDUCATION FOR THE RESIDENTS OF WALLACE COUNTY. KANSAS. TWICE A YEAR WE PRINT A BROCHURE OFFERING 20-25 CLASSES FOR ADULTS (AND SEVERAL OFFERINGS FOR YOUNG PEOPLE) IN THE AREAS OF EDUCATION, RECREATION. CULTURE AND SKILLS. IN ADDITION WE OFFER AND ARRANGE FOR SPECIAL PROJECTS SUCH AS THE NATIONAL ISSUES FORUMS AND FAMILY PLAYS. BROCHURE LAYOUT AND DESIGN LOCATING RESOURCE PEOPLE TOPICS SPECIAL PROJECTS - NATIONAL ISSUES FORUM EVALUATIONS ANNUAL REGIONAL WORKSHOPS IN SALINA, KS FOR NORTH AND WESTERN LEARNING EXPERIENCES NETWORKS IN KANSAS. EVALUATION EVALUATION OF PROGRAMS. LEGISLATIVE WORKING WITH STATE OFFICES IN ESTABLISHING A RURAL EXPERIENCE LEARNING NETWORK. MODEL/DESIGN PROGRAM PLANNING AND DESIGN AS IT RELATES TO A LEARNING EXPERIENCE NETWORK IN A RURAL AREA. KANSAS AND EASTERN COLORADO GEOGRAPHICAL LIMITATIONS AVAILABILITY FRECUENCY SOMEWHAT LIMITED FOLLOW-UP AVAILABLE MEALS X MATERIALS X LODGING X ESTIMATED TRAVEL \_X\_ PLANNING \_\_\_\_ FOLLOW-UP \_\_\_ OTHER \_\_\_\_\_ COST FACTORS HALF-DAY \_\_\_\_ MULTI-MEDIA \_\_\_\_ STYLE(S) OF KEYNOTE RESEARCH WORKSHOP X FULL-DAY \_\_\_ TRAINING X PRESENTATION



SPECIAL

**ACCOMODATIONS** 

GROUP

SIZE SMALL GROUP

NEW COMMUNITY PROGRAMS

BRITTAIN A. BLAIR
PROJECT DIRECTOR, ALTERNATIVE ENERGIES

ADDRESS SOUTHER

SOUTHEASTERN ILLINOIS COLLEGE

HONES

Business (618) 252-6376 EXT 42

RR # 4

HARRISBURG, IL 62946

OTHER (618) 252-8528

REPRESENTING

SOUTHEASTERN ILLINOIS COLLEGE

DESCRIPTION

SOUTHEASTERN ILLINOIS COLLEGE IS A RURAL COMMUNITY COLLEGE SERVING SOME 3500 STUDENTS. IT IS COMMITTED TO THE PHILOSOPHY AND CONCEPT OF THE ILLINOIS COMMUNITY COLLEGE SYSTEM OF HIGHER EDUCATION. AS A COMPREHENSIVE OPEN-DOOR COLLEGE, SOUTHEASTERN PROVIDES NUMEROUS OPPORTUNITIES FOR THE DEVELOPMENT OF INTELLECTUAL, SOCIAL, PERSONAL AND PRODUCTIVE SKILLS TO THE RESIDENTS OF THE DISTRICT.

TOPICS

VOCATIONAL CURRICULUM DEVELOPMENT

COMPETENCY-BASED INSTRUCTION

ALCOHOL ENGINE CONVERSION CURRICULA

**EXPERIENCES** 

"ALCOHOL ENGINE CONVERSION CURRICULUM DEVELOPMENT" PRESENTED IN TORONTO. ONTARIO FOR EDUCATORS, RESEARCHERS AND GOVERNMENT OFFICIALS (1983)

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AND CURRICULUM PLANNING AND DESIGN AS APPLIED TO VOCATIONAL EDUCATION. COMPETENCY-BASED CURRICULUM DEVELOPMENT FOR A VOCATIONAL PROGRAM.

**AVAILABILITY** 

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X TRAVEL X PLANNING FOLLOW-UP OTHER

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ RESEARCH \_\_\_ HALF-DAY X MULTI-MEDIA \_\_\_
WORKSHOP X TRAINING \_\_ FULL-DAY \_\_\_

SPECIAL ACCOMODATIONS

GROUP UNIVERSI

University/College Personnel

SIZE SMALL GROUP

COMMUNITY COLLEGE PERSONNEL COMMUNITY CENTER PERSONNEL

EDWIN A. BOSTROM
COORDINATOR OF NENANA VALLEY RURAL EDUCATION CENTER

ADDRESS University of Alaska Nenana. AK 99760 PHONES Business (907) 832-5571 OTHER (907) 832-5572

REPRESENTING

University of Alaska, Nenana Valley Rural Education Center

DESCRIPTION

NENANA VALLEY RURAL EDUCATION CENTER IS A "COLLEGE WITHOUT WALLS" SERVING 2000 PEOPLE IN 350 MILES OF RURAL INTERIOR ALASKA. A COMPREHENSIVE POST-SECONDARY ROGRAM IS OFFERED THROUGH SEVERAL MODES OF DELIVERY - AUDIOCONFERENCES, VIDEO-TAPED PROGRAMMED AND

SUPPLEMENTARY MATERIALS. REGIONAL INSTRUCTORS WITH FACILITATORS AT

EACH SITE ARE PROVIDED. OUTSTANDING PROGRAM AWARD FOR 1983-84.

TOPICS

RURAL, DISTANCE-DELIVERED, CROSS-CULTURAL, POST-SECONDARY EDUCATION

EXPERIENCES

May (1984) "Using Facilitators in Distance-Delivered Post-Secondary Education Programs" - Colloquium on Distance Education, University of Alaska, Chena Hot Springs, AK.

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

DESIGN, DEVELOPMENT AND DELIVERY OF RURAL DISTANCE-DELIVERED. POST-SECONDARY EDUCATIONAL COURSES AND PROGRAMS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NONE FREQUENCY NO LIMITATIONS FOLLOW-UP SHORT OR LONG TERM

ESTIMATED COST FACTORS

FEES \_\_\_\_ MATERIALS \_\_\_ LODGING \_\_\_ MEALS \_\_\_
TRAVEL \_\_ PLANNING \_\_\_ FOLLOW UP \_\_\_ OTHER \_NEGOTIABLE

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH X HALF-DAY X WORKSHOP X TRAINING X FULL-DAY X

SPECIAL

ACCOMODATIONS GROUP COLLEGE ADMINISTRATION

SIZE SMALL/LARGE GROUPS

MULTI-MEDIA \_X\_

POLICY BOARDS

ROBERT H. BOYD
DEAN, OUTREACH PROGRAMS

**ADDRESS** 

BOX 8277 University Station Grand Forks, ND 58202

PHONES

BUSINESS (701) 777-2662 OTHER (701) 777-2661

REPRESENTING

UNIVERSITY OF NORTH DAKOTA - OUTREACH

DESCRIPTION

THE DIVISION OF CONTINUING EDUCATION ADMINISTERS - CORRESPONDENCE STUDY, EDUCATIONAL TELEVISION COURSES, GRADUATE AND UNDERGRADUATE EXTENSION CLASSES AND CONTINUING PROFESSIONAL EDUCATION. DELIVERY STYLES INCLUDE CONFERENCES. SEMINARS AND WORKSHOPS, ADULT EDUCATION CLASSES. AN UNDERGRADUATE RESIDENT CENTER AT AN AIR-FORCE BASE, OFF-CAMPUS GRADUATE CENTERS AND TWO RURAL LIFELONG LEARNING CENTERS.

TOPICS

RURAL LIFELONG LEARNING CENTERS MARKETING TO RURAL LEARNERS PROGRAM PLANNING FOR LEARNERS IN RURAL AREAS

**EXPERIENCES** 

"Lifelong Learning Centers - An Effort at Bridging a Cluster of Rural Communities and the University, NUCEA Region V in Omaha, NE (1982)
"Miere Two or Three are Gathered - An Examination of the Continuing Education Responsibilities, Regulations and Realities Associated with Rural Populations" at Conference on Issues in Higher Education in St. Louis, MO (1982)

**EVALUATION** 

No specific expertise.

LEGISLATIVE EXPERIENCE

No SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

DESIGN TECHNIQUES. PROGRAM PLANNING AND DESIGN, AND MARKETING TECHNIQUES FOR PROGRAMS DELIVERED TO OFF-CAMPUS STUDENTS LIVING IN RURAL AREAS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS MIDWEST OR PREDOMINANTLY RURAL STATES
FREQUENCY ONCE OR TWICE PER YEAR
FOLLOW-UP AVAILABLE

ESTIMATED COST ACTORS

FEES X MATERIALS X LODGING X MEALS X
TRAVEL X PLANNING FOLLOW-UP OTHER

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH HALF-DAY MULTI-NEDIA WORKSHOP X TRAINING X FULL-DAY X

SPECIAL ACCOMODATIONS

GROUP ADMINISTRATIVE PERSONNEL INSTRUCTIONAL STAFF

SIZE ANY SIZE GROUP

RODNEY A. BRIGGS EXECUTIVE VICE-PRESIDENT

**ADDRESS** 

AMERICAN SOCIETY OF AGRONOMY

677 SOUTH SEGOE ROAD

MADISON. WI 53711

PHONES

BUSINESS (608) 274-1212

OTHER

REPRESENTING

AMERICAN SOCIETY OF AGRONOMY

EASTERN OREGON STATE COLLEGE - PRESIDENT EMERITUS

DESCRIPTION

THE AMERICAN SOCIETY OF AGRONOMY IS ATTEMITING TO DEVELOP MEMBERSHIP

SERVICES TO ENHANCE PROFESSIONALISM THROUGH CERTIFICATION OF

INDIVIDUALS.

TOPICS

ADMINISTRATION OF NONTRADITIONAL PROGRAMS STRATEGIES FOR CHANGE INSTITUTIONAL SENSITIVITY TO OLDER STUDENTS ADULT RURAL LEARNERS

EXPERIENCES

"Strategies for Institutional Change" Invitational Paper presented at THE 10th Annual National CAEL ASSEMBLY AT MINNEAPOLIS, NN (1979) "RURAL POSTSECONDARY EDUCATION - A PROSPECTUS BY A COLLEGE PRESIDENT

IN A RURAL SETTING" NATIONAL INVITATIONAL MEETING ON RURAL

POSTSECONDARY EDUCATION IN KANSAS CITY, KS (1981)

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

WORKING WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL

IN DEVELOPING PROGRAMS TO SERVE RURAL ADULTS.

NODEL/DESIGN EXPERIENCE

SERVED AS THE FOUNDING CHIEF OFFICER OF THE UNIVERSITY OF

MINNESOTA-MORRIS FROM 1960-69 AND AS PRESIDENT OF EASTERN OREGON STATE

COLLEGE FROM 1973-1982. CAN SHARE ADMINISTRATIVE SKILLS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

1-3 DAYS/MONTH

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

MEALS \_\_\_ MATERIALS X LODGING X FEES X TRAVEL X FOLLOW-UP X OTHER PLANNING X

STYLE(S) OF **PRESENTATION** 

HALF-DAY \_\_\_\_ KEYNOTE X RESEARCH \_\_\_\_ MULTI-MEDIA \_\_\_ TRAINING \_\_\_ FULL-DAY \_\_\_ WORKSHOP X

SPECIAL

**ACCOMODATIONS** 

GROUP UNIVERSITY/COLLEGE PERSONNEL SIZE ANY SIZE

ADMINISTRATIVE PERSONNEL LEGISLATIVE PERSONNEL

CORLANN G. BUSH ASSISTANT DEAN OF STUDENTS

ADDRESS

UNIVERSITY OF IDAHO Moscow. ID 83843

PHONES

BUSINESS (208) 885-6285

OTHER (208) 882-1750

REPRESENTING

UNIVERSITY OF IDAHO - PROJECT READ!

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

DESCRIPTION

THE READ! PROJECT (RURAL EDUCATION/ADULT DEVELOPMENT IN IDAHO) IS A PROGRAM TO TEACH COMPUTER LITERACY TO RURAL ADULTS BY UTILIZING TRAINED PEER TEACHERS. IT IS AN OUTGROWTH OF THE NEW DIMENSIONS PROJECT WHICH BROUGHT SELF-ESTEEN TRAINING AND MATH/MONEY MANAGEMENT SKILLS TO RURAL WOMEN IN NORTHERN IDAHO AND EASTERN WASHINGTON. THE TASK FORCE ON TAKING HOLD OF TECHNOLOGY (AAUN) WAS CONCERNED WITH

HELPING WOMEN DEAL WITH TECHNOLOGY.

TOPICS

TECHNOLOGY ASSESSMENT TECHNIQUES; ECONOMIC DEVELOPMENT IN RURAL AREAS;

MATH/SCIENCE/COMPUTER ANXIETY: CHANGING AGRICULTURAL TECHNOLOGY

EXPERIENCES

"ALICE IN COMPUTERLAND. SHE'S LATE FOR A VERY IMPORTANT DATE" AT THE ARTS AND TECHNOLOGY SYMPOSIUM FOR THE WYOMING COMMISSION ON THE

HUMANITIES IN LARAMIE, WY

"ECONOMIC DEVELOPMENT AS IF MOMEN MATTERED" AT THE MONTANA MOMEN AND

ECONOMIC DEVELOPMENT TASK FORCE IN MISSOULA, MT

TECHNOLOGY ASSESSMENT WORKSHOPS

**EVALUATION** 

TECHNOLOGY ASSESSMENT TECHNIQUES - ORDER OF CONSEQUENCES, CROSS IMPACT

MATRIX, EFFECTS WHEEL, DELPHI SORT AND DECISION TREES

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN **EXPERIENCE** 

PROGRAM PLANNING AND DESIGN AS APPLIED TO TECHNOLOGY.

THE IMPACT OF TECHNOLOGY ON WOMEN AND RURAL FAMILY ROLES.

ECONOMIC DEVELOPMENT IN RURAL COMMUNITIES.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

**ESTIMATED** COST FACTORS FEES X TRAVEL X MATERIALS X LODGING X MEALS X PLANNING X FOLLOW-UP X OTHER

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH HALF-DAY X MULTI-MEDIA X WORKSHOP X TRAINING X FULL-DAY \_\_\_

SPECIAL

**ACCOMODATIONS** GROUP MOST AUDIENCES

SIZE ANY SIZE BEN W. CARR, JR VICE CHANCELLOR, ACADEMIC AFFAIRS

ADDRESS

UNIVERSITY OF KENTUCKY

COMMUNITY COLLEGE SYSTEM

LEXINGTON, KENTUCKY 40506-0056

BUSINESS (606) 257-8608 PHONES

OTHER

REPRESENTING

MOBILE DENTAL HYGIENE PROGRAM

University of Kentucky Community College System

DESCRIPTION

THE UNIVERSITY OF KENTUCKY COMMUNITY COLLEGE SYSTEM CONSISTS OF 13 INSTITUTIONS SERVING 24.000 STUDENTS. THE SYSTEM IS CHARGED WITH OFFERING - (1) CAREER-ORIENTED PROGRAMS FOR IMMEDIATE TECHNICAL EMPLOYMENT, (2) TWO-YEAR PROGRAMS LEADING TO THE BACCALAUREATE DEGREE AND (3) GENERAL EDUCATION OPPORTUNITIES. THE MOBILE DENTAL HYGIENE PROBRAM MOVES THROUGH THE VARIOUS SITES, OFFERING PROGRAMS FOR 3-4

YEARS AT A TIME.

TOPICS

MOBILE DENTAL HYGIENE PROGRAM.

**EXPERIENCES** 

"MOBILE DENTAL HYGIENE PROGRAM" PRESENTED AT

(1) AACJC COUNCIL FOR OCCUPATIONAL EDUCATION, LEXINGTON, KY

(2) SOUTHEAST COMMUNITY COLLEGE FACULTY AT CUMBERLAND, KY

(3) AMERICAN DENTAL ASSOCIATION - COMMISSION ON DENTAL ACCREDITATION

AT CHICAGO, IL.

**EVALUATION** 

PROGRAM REVIEW PROCESS.

LEGISLATIVE EXPERIENCE

MORKING WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL

IN PROGRAM PLANNING. DEVELOPMENT AND REVIEW.

MODEL/DESIGN EXPERIENCE

PROBRAM AND CURRICULUM DEVELOPMENT PROCESSES.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP

AVAILABLE

**ESTIMATED** 

FEES X MATERIALS \_\_\_ MEALS X

COST FACTORS

PLANNING \_\_\_ TRAVEL X

FOLLOW-UP \_\_\_ OTHER \_\_\_\_

STYLE(S) OF PRESENTATION

RESEARCH \_\_ KEYNOTE X TRAINING X MORKSHOP X

HALF-DAY X FULL-DAY X

LODGING X

MULTI-MEDIA X

SPECIAL

GROUP

ADMINISTRATIVE PERSONNEL

SIZE SMALL GROUPS

ACCOMODATIONS

DENTAL HYGIENE GROUPS



SARAH F. CARTER

DIRECTOR. NORTHERN REGION

**ADDRESS** 

COMMUNITY COLLEGE OF VERMONT

18 N. MAIN STREET

BARRE, VT 05641

PHONES

BUSINESS (862) 479-0863

OTHER (802) 47F-3819

REPRESENTING

COMMUNITY COLLEGE OF VERMONT

DESCRIPTION

COMMUNITY COLLEGE OF VERMONT PROMOTES AN EDUCATIONAL PHILOSOPHY FOSTERING SELF-RELIANT LEARNING - HELPING PEOPLE LEARN HOW TO LEARN. CCV SERVES 3000 STUDENTS IN A NON-CAMPUS SETTING, WITH 13 OFFICES THROUGHOUT THE STATE. APPROXIMATELY 500 COURSES IN LEARNING SKILLS, BUSINESS STUDIES, HUMANITIES, SOCIAL SCIENCES, MATI', SCIENCES,

VOCATIONAL SKILLS AND ASSESSMENT OF PRIOR LEARNING ARE OFFERED EACH

SEMESTER.

TOPICS

ASSESSMENT OF EDUCATION NEEDS PROGRAM EVALUATION

PLANNING CURRICULUM, PROGRAM DESIGN AND IMPLEMENTATION STRATEGIES

EXPERIENCES

DEVELOPMENT OF RANDOLPH PROJECT FOR COMMUNITY COLLEGE OF VERMONT DEVELOPMENT AND IMPLEMENTATION OF EDUCATIONAL PROGRAM FOR OREGON

INTERNATIONAL GYPSY FOUNDATION, PORTLAND OR

EVALUATION

SKILLS IN SETTING CRITERIA AND MEASURES IN ACADEMIC ASSESSMENT.

EVALUATION OF CURRICULA, PROGRAM DESIGN AND IMPLEMENTATION STRATEGIES.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PLANNING CURRICULA AND PROGRAM DESIGN TO MEET EDUCATIONAL

NEEDS IDENTIFIED. PLANNING IMPLEMENTATION STRATEGIES WITH MANAGEMENT

AND STAFF.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NORTHEASTERN STATES

FREQUENCY

NO LIMITATIONS

FOLLOW-UP

PHONE, WRITTEN OR IN PERSON

ESTIMATED

FEES X COST FACTORS TRAVEL X

MATERIALS X

TRAINING \_\_\_

LODGING X PLANNING X FOLLOW-UP

MEALS X OTHER \_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ WORKSHOP X

RESEARCH \_\_\_\_

HAL - DAY X FULL-DAY X

MULTI-MEDIA \_\_\_

SPECIAL

ACCOMODATIONS

GROUP

PRODUCTION CITIZENS/STUDENTS

SIZE

SMALL GROUP

BUSINESS AND COMMUNITY LEADERS

COLLEGE PERSONNEL

SHEILA R. CASKEY DEAN, GRADUATE STUDIES AND EXTENDED LEARNING

BUSINESS (314) 651-2192 SOUTHEAST MISSOURI STATE UNIVERSITY PHONES ADDRESS OTHER (314) 651-2189 CAPE GIRARDEAU, MO 63701

REPRESENTING

BOOTHEEL EDUCATIONAL CONSORTIUM

THE CONSORTIUM IS A COOPERATIVE EFFORT OF A RESEARCH INSTITUTION, DESCRIPT!ON

REGIONAL UNIVERSITY. COMMUNITY COLLEGE AND AREA VOCATIONAL SCHOOLS WHO

ARE PLEDGED TO INCREASE ACCESS TO POSTSECONDARY EDUCATION IN THE

BOOTHEEL REGION OF SOUTHEAST MISSOURI. DEMOGRAPHICALLY, THE

POPULATION OF THE AREA HAS 8.7 YEARS OF FORMAL EDUCATION AND MEDIAN

FAMILY INCOME OF \$5000.

ORGANIZATION OF A HIGHER EDUCATION CONSORTIUM TOPICS

PROGRAM PROMOTION

"BOOTHEEL EDUCATIONAL CONSORTING - A PARTNERSHIP" AT THE NATIONAL EXPERIENCES

CONFERENCE FOR ENHANCING QUALITY PARTNERSHIPS IN RURAL EDUCATION.

WASHINGTON, DC (1984).

NO SPECIFIC EXPERTISE. **EVALUATION** 

NO SPECIFIC EXPERTISE. LEGISLATIVE

EXPERIENCE

STRATEGIES TO FACILITATE COMMUNITY "BUY-IN" INTO THE MODEL/DESIGN PROGRAMS/METHODS FOR INEXPENSIVE NEEDS ASSESSMENT. EXPERIENCE

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS AVAILABILITY

> FREQUENCY NO LIMITATIONS FOLLOW-UP AVAILABLE

MATERIALS \_\_\_ LODGING X\_ MEALS X FEES X ESTIMATED OTHER \_\_\_\_ FOLLOW-UP \_X\_ PLANNING \_\_\_ TRAVEL X COST FACTORS

KEYNOTE \_\_\_ HALF-DAY X MULTI-NEDIA \_\_\_ RESEARCH \_\_\_ STYLE(S) OF WORKSHOP \_\_\_\_ TRAINING X FULL-DAY \_\_\_\_ PRESENTATION

SPECIAL

SIZE SMALL GROUP GROUP ADMINISTRATIVE PERSONNEL **ACCOMODATIONS** 

NANCY I. CHARD REGIONAL DIRECTOR

**ADDRESS** 

COMMUNITY COLLEGE OF VERMONT

PHONES

BUSINESS (802) 254-9781

67 MAIN STREET

BRATTLEBORO, VT 05301

OTHER (802) 254-9782

REPRESENTING

COMMUNITY COLLEGE OF VERMONT

DESCRIPTION

WE PROVIDE DEGREE PROGRAMS AND CONTINUING EDUCATION OPPORTUNITIES TO

ADULT, PART-TIME STUDENTS. OUR STUDENTS ARE RURAL AND DISADVANTAGED.

THE COLLEGE IS A STATE-WIDE OPERATION. NON-CAMPUS AND FULLY ACCREDITED. OUR PROGRAM IS INDIVIDUALIZED AND PLACES VALUE ON

EXPERIENTIAL LEARNING AND BASIC COMPETENCY.

TOPICS

INDIVIDUALIZING INSTRUCTION NONTRADITONAL STUDENTS

SUPERVISING AND TRAINING OF NONTRADITIONAL FACULTY

**EXPERIENCES** 

PRESENTATION ON THE NONTRADITIONAL STUDENT FOR NIP CONFERENCE IN

VERGENNES, VT (1983)

PRESENTATION ON THE ROLE OF GENERAL EDUCATION IN NONTRADITIONAL

PROGRAMS AT JOHNSON STATE COLLEGE (1983)

EVALUATION .

NO SPECIFIC EXPERTISE.

LEGISLATIVE

EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN

EXPERIENCE AND STRATEGIES FOR INDIVIDUALIZING INSTRUCTION

EXPERIENCE

AND THE DESIGN OF COURSES INTEGRATING CONTENT AND COGNITIVE PROCESS

SKILL DEVELOPMENT.

AVAILABILITY

GEOGRAPHICAL LIM'TATIONS

NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS

FEES TRAVEL X MATERIALS X PLANNING \_\_\_\_

LODGING X FOLLOW-UP \_\_\_

MEALS X OTHER

STYLE(S) OF

KEYNOTE X **PRESENTATION** WORKSHOP X

RESEARCH \_\_\_ TRAINING X HALF-DAY \_\_\_\_

FULL-DAY

MULTI-MEDIA \_\_\_

SPECIAL

**ACCOMODATIONS** 

**GROUP** 

ADJUNCT FACULTY

SIZE

SMALL GROUP

COMMUNITY COLLEGE PERSONNEL

FACULTY INEXPERIENCED WITH ADULT LEARNERS

MARY JO COLE ADULT EDUCATION DIRECTOR

**ADDRESS** P.O. Box 948 TAHLEQUAH. OK 74465

BUSINESS (918) 456-0671 EXT 236 PHONES OTHER (918) 456-0672

INDIAN ADULT EDUCATION REPRESENTING

INDIAN TRIBE - CHEROKEE NATION OF OKLAHOMA

THE CHEROKEE NATION IS AN INDIAN TRIBE THAT PROVIDES EDUCATION, HEALTH DESCRIPTION

AND JOB-TRAINING SERVICES TO INDIAN PEOPLE IN RURAL NORTHEASTERN OKLAHOMA. ITS ADULT EDUCATION PROGRAMS OFFER ABE/GED PROGRAMS, VOTER EDUCATION, BILINGUAL EDUCATION, VOCATIONAL SURVIVAL SKILLS, INCOME TAX

EDUCATION, LEISURE ACTIVITIES. WE ARE CURRENTLY DEVELOPING AN

ENTREPRENEURSHIP/SMALL BUSINESS DEVELOPMENT SEMINAR.

ADMINISTRATION AND BUDGETING FOR ADULT EDUCATION TOP ICS

TEACHER NEEDS ASSESSMENTS COUNSELING ADULT STUDENTS

"ADULT EDUCATION PROPOSAL DEVELOPMENT" AT REGIONAL RESOURCE AND **EXPERIENCES** 

EVALUATION CENTER V IN TULSA, OK (1984)

"Using Bilingual Teachers in Rural Adult Education Classes" at

NATIONAL ADULT EDUCATION CONFERENCE IN NEW ORLEANS, LA

DESIGNING DOCUMENTATION FORMS, TESTING, STUDENT AND STAFF **FVALUATION** 

QUESTIONNAIRES.

No specific expertise.

LE**G**ISLATIVE EXPERIENCE

CURRICULAR MATERIALS DEVELOPMENT - DESIGNING FORMAT AND CONTENT MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN - BUDGETING, TEACHING TECHNIQUES, TEACHER

ASSESSEMNT, OBJECTIVES DEVELOPMENT, TEACHER PERFORMANCE STANDARDS

NO LIMITATIONS GEOGRAPHICAL LIMITATIONS AVAILABILITY

NOT ACCESSIBLE IN MAY, AUGUST AND SEPTEMBER FREQUENCY

FOLLOW-UP AVAILABLE

MEALS X MATERIALS .\_\_ LODGING \_X\_ FEES X **ESTIMATED** OTHER \_\_\_\_ TRAVEL X PLANNING 1 FOLLOW-UP X COST FACTORS

MULTI-MEDIA \_\_\_ HALF-DAY X RESEARCH \_

KEYNOTE \_ STYLE(S) OF TRAINING X FULL-DAY X WORKSHOP X **PRESENTATION** 

SPECIAL

SIZE SMALL GROUP **GROUP** VOLUNTEERS/PARAPROFESSIONALS **ACCOMODATIONS** TEACHERS/PROGRAM DEVELOPERS

COMMUNITY CENTER PERSONNEL

WILLIAM A. DRAVES NATIONAL COORDINATOR

**ADDRESS** 

LEARNING RESOURCES NETWORK (LERN)

PHONES

Business (913) 539-5376

OTHER

1221 THURSTON. SUITE 3100 MANHATTAN, KS 66502

LEARNING RESOURCES NETWORK (LERN)

DESCRIPTION

REPRESENTING

LERN HELPS PEOPLE AND GROUPS ESTABLISH NON-CREDIT PROGRAMS FOR THE COMMUNITY AND SERVES EXISTING PROGRAMS. HE HAVE SEVERAL RURAL MEMBERS

AND A RURAL CONSTITUENCY. WE SERVE A VARIETY OF INSTITUTIONS.

INCLUDING COLLEGES, SCHOOLS, COMMUNITY BASED GROUPS AND INDEFENDENT ORGANIZATIONS. WE HAVE PUBLICATIONS, NEWSLETTERS, SEMINARS,

CONFERENCES, CONSULTING AND MEMBERSHIP.

**TOPICS** 

MARKETING COURSE SELECTION FINANCES SETTING UP A PROGRAM

ADVISORY BOARDS PUBLICITY PRODUCING A CATALOG

**EXPERIENCES** 

"Marketing Community Education" at the National Community Education

CONFERENCE IN TULSA, OK (1983)

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

COMPLETE SET OF SKILLS RELATED TO NONCREDIT PROGRAMMING.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY NO LIMITATIONS

FOLLOW-UP AVAILABLE

**ESTIMATED** COST FACTORS

MATERIALS \_\_\_ FEES LODGING MEALS TRAVEL \_\_\_ PLANNING \_\_\_ FOLLOW-UP \_\_\_ OTHER FEE SCHEDULE

STYLE(S) OF **PRESENTATION**  KEYNOTE X RESEARCH \_\_\_ HALF-DAY X

WORKSHOP X TRAINING \_X\_ FULL-DAY X

**SPECIAL** 

ACCOMODATIONS GROUP MOST AUDIENCES SIZE ANY SIZE

MULTI-MEDIA \_\_\_



HARRY N. DRIER ASSOCIATE DIRECTOR. NATIONAL CENTER FOR RESEARCH IN VOCATIONAL EDUCATION

ADDRESS 1960 KENNY ROAD COLUMBUS. OH 43210 PHONES BUSINESS (614) 486-3655 OTHER (800) 848-4815

REPRESENTING

NATIONAL CENTER FOR RESEARCH IN VOCATIONAL EDUCATION OHIO STATE UNIVERSITY/CAREER DEVELOPMENT PROGRAM

DESCRIPTION

THE NATIONAL CENTER WITH ITS 250 STAFF MEMBERS CONDUCT ANNUALLY OVER ""DERAL, STATE AND LOCAL LEVEL PROJECTS CONCERNED WITH RESEARCH. DEVELOPMENT, EVALUATION AND TRAINING. SEVERAL OF THESE PROJECTS ARE FOCUSED TOWARD VOCATIONAL EDUCATION, HOME BASED TRAINING, AND GUIDANCE. EXAMPLES INCLUDE THE PREPARATION OF A CAREER EDUCATION/BUIDANLE PROGRAM FOR ALASKAN CORRESPONDENCE SCHOOLS AND IMPLEMENTATION OF 5 CONTRACTS ON GUIDANCE IN RURAL SCHOOLS.

TOP1CS

RURAL/SMALL SCHOOLS CAREER INFORMATION/PLANNING PROGRAMS LOCAL SCHOOL NEEDS ASSESSMENTS JOB PLACEMENT PROGRAMS

EXPERIENCES

CAREER PLANNING SUPPORT SYSTEMS - A NUMBER OF WORKSHOPS RURAL AMERICA GUIDANCE & COUNSELING PROGRAM - 37 WORKSHOPS/23 STATES HOW TO INFUSE THE OCCUPATIONAL OUTLOOK HANDBOOK INTO LOCAL SCHOOL

LEGISLATIVE PROVISIONS FOR THE IMPROVEMENT OF COMMUNITY BASED PROGRAMS

- 52 WORKSHOPS

**EVALUATION** 

Experienced in RESEARCH.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

I HAVE SERVED AS A CONSULTANT TO OVER 15 STATE/REGIONS IN THE AREA OF PROGRAM PLANNING AND DESIGN, HAVE OPERATED 10 MAJOR CURRICULAR DEVELOPMENT PROJECTS, AND HAVE WORKED WITH A NATIONAL MARKETING FIRM.

AVAILABILITY

GEOGRAPHICAL '.IMITATIONS NO LIMITATIONS

FREQUENCY

2-3 DAYS/MONTH AVAILABLE

FOLLOW-UP

ESTIMATED COST FACTORS

MEALS X MATERIALS X LODGING X FEES X OTHER \_\_\_\_ PLANNING X FOLLOW-UP X TRAVEL X

STYLE(S) OF PRESENTATION

HALF-DAY \_\_\_ RESEARCH \_\_ KEYNOTE X FULL-DAY X TRAINING X WORKSHOP \_X\_

SPECIAL ACCOMODATIONS

GROUP EMPLOYERS AND PASENT GROUPS

SIZE ANY SIZE

MULTI-NEDIA \_\_\_

SCHOOL STAFF

LEGISLATIVE PERSONNEL

DON W. DUCKSON ASSOCIATE PROFESSOR

**ADDRESS** DEPARTMENT OF GEOGRAPHY

FROSTBURG STATE COLLEGE

FROSTBURG. MD 21532

PHONES

BUSINESS (301) 689-4412

OTHER (301) 689-3393

REPRESENTING

FROSTBURG STATE COLLEGE

CONSULTING HYDROLOGIST (PRIVATE BUSINESS)

DESCRIPTION

AS A PRIVATE CONSULTANT. I SERVE STATE AGENCIES, COMPANIES AND BUSINESSES, ENVIRONMENTAL GROUPS AND INDIVIDUALS. SPECIFIC TOPICS

INCLUDE ESTABLISHING ENVIRONMENTAL MONITORING PROGRAMS,

INTEREDISCIPLINARY STUDIES AND CURRICULA.

TOPICS

CURRICULAR DESIGN AND CURRICULU AWARENESS IN ENVIRONMENTAL PROGRAMS;

ESTABLISHING OUTDOOR PROJECTS.

EXPERIENCES

NUMEROUS PRESENTATIONS IN WATER-QUALITY MONITORING.

EVALUATION

NO SPECIFIC EXPERTISE IN THE EVALUATION OF EDUCATIONAL PROJECTS.

LEGISLATIVE EXPERIENCE

WORKING WITH STATE AGENCIES IN ESTABLISHING ENVIRONMENTAL

MONITORING PROGRAMS AND IN DEVELOPING INTERDISCIPLINARY STUDIES AND

CURRICULA.

MODEL/DESIGN

SERVED AS CAMPUS LIAISON TO ESTABLISH BOTH EARTH SCIENCE AND EXPERIENCE

RECLAMATION MAJORS AT FROSTBURG STATE COLLEGE. ALSO WORKED WITH STATE

AGENCIES, COMPANIES AND BUSINESSES. ENVIRONMENTAL GROUPS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

MD. WV. PA AND OH DURING SCHOOL YEAR. OTHERS IN SUMMER.

FOLLOW-UP AVAILABLE

ESTIMATED

FEES X MATERIALS \_X\_ FOLLOW-UP X

LODGING X MEALS X

COST FACTORS

TRAVEL X PLANNING X

OTHER \_\_\_\_

STYLE(S) OF PRESENTATION KEYNOTE \_\_\_ RESEARCH \_X\_ WORKSHO? \_\_\_ TRAINING \_\_\_

FULL-DAY X

HALF-DAY X MULTI-MEDIA X

SPECIAL

**GROUP** GENERAL PUBLIC

SIZE

SMALL/MEDIUM/LARGE

**ACCOMODATIONS** 

ADMINISTRATIVE PERSONNEL

EDUCATIONAL PERSONNEL

**ADDRESS** 

703 RAILROAD AVENUE RIFLE. CO 81650

PHONES

Business (303) 625-1871 Other

REPRESENTING

COLORADO MOUNTAIN COLLEGE

DESCRIPTION

COLORADO MOUNTAIN COLLEGE IS A PUBLIC, LOCALLY-CONTROLLED JUNIOR COLLEGE DISTRICT SERVING A SIX COUNTY AREA OF THE RURAL ROCKY MOUNTAINS. CMC IS DEDICATED TO SERVING THE EDUCATIONAL, VOCATIONAL, AVOCATIONAL, CULTURAL AND RECREATIONAL NEEDS OF ITS DISTRICT RESIDENTS. Over 25,000 part- and full-time students are enrolled annually in a variety of credit and non-credit classes. Thousands of Individuals are involved in community service programs.

TOPICS

COMMUNITY COLLEGE/COMMUNITY RELATIONS. PARTICULARLY IN RURAL SETTINGS PROGRAM DEVELOPMENT OF COMMUNITY COLLEGE OFFERINGS

**EXPERIENCES** 

"PART-TIME FACULTY HANDBOOK" AND "ADULT LEARNING PRIMER" - PREPARED

FOR INTERNAL USE AT COLORADO MOUNTAIN COLLEGE

"MOTIVATING YOUR PART-TIME FACULTY" - IN-SERVICE FOR DEANS AND

DIRECTORS AT COLORADO MOUNTAIN COLLEGE

"How to Market Degree Programs to Part-Time Students in Rural Areas"

AT COLORADO MOUNTAIN COLLEGE, GLENWOOD SPRINGS

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE GRASS ROOTS POLITICS AS IT RELATES TO COMMUNITY COLLEGE ISSUES

ON A LOCAL AND REGIONAL LEVEL.

MODEL/DESIGN EXPERIENCE

MARKETING OF COMMUNITY COLLEGE PROGRAMS IN RURAL SETTINGS
DEVELOPING RELATIONSHIPS WITH BUSINESS. INDUSTRY AND LOCAL SCHOOLS

PERSONNEL MANAGEMENT OF FULL- AND PART-TIME STAFF

**AVAILABILITY** 

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS
FREQUENCY LIMITED BY WORK SCHEDULE

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X TRAVEL X PLANNING X FOLLOW-UP X OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH X HALF-DAY X WORKSHOP X TRAINING X FULL-DAY X

SPECIAL ACCOMODATIONS

GROUP

ADMINISTRATIVE PERSONNEL

SIZE ALL SIZES

MULTI-MEDIA \_\_\_\_

COMMUNITY CENTER/COLLEGE PERSONNEL

TRAINING CENTER PERSONNEL

**ADDRESS** 

208 SPECIAL SERVICES BUILDING

PENNSYLVANIA STATE UNIVERSITY UNIVERSITY PARK, PA 16802 PHONES

Business (814) 863-3106

OTHER

REPRESENTING

PENNSYLVANIA STATE UNIVERSITY

DESCRIPTION

As Assistant Director of Penn State's Audio Visual Services, I have the responsibility for building the media collection and coordinating the publications, promotion, and distribution activities of the department. In conjunction with producers from Penn State's WPSX-TV, I am developing a collection of films and videotapes which record traditional rural lifestyles and the process of contemporary change in rural areas (Project RADOC).

TOPICS

FILM/VIDEA EVALUATION PROGRAMMING RURAL ISSUE DOCUMENTARIES
PROMOTION/MARKETING OF FILM/VIDEO DEVELOPING A MEDIA COLLECTION

**EXPERIENCES** 

IMMEDIATE PAST PRESIDENT, EDUCATIONAL FILM LIBRARY ASSOCIATION (EFLA), SPONSOR OF THE AMERICAN FILM FESTIVAL JUROR, BIRMINGHAM INTERNATIONAL EDUCATIONAL FILM FESTIVAL (1984, 1985)

MEDIA ARTS ADVISORY PANEL, PENNSYLVANIA COUNCIL ON THE ARTS, 1983-85

EDITOR. PERSPECTIVES ON FILM

**EVALUATION** 

MEDIA EVALUATION SKILLS. VISUAL LITERACY.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

Planning and conducting film screenings, workshops and festivals.

Promoting media collections and media events through direct mails, the media, and so forth. Integrating print and nonprint resources.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS No LIMITATIONS
FREQUENCY LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS

FEES \_\_\_\_ MATERIALS \_\_\_ LODGING \_X MEALS \_X TRAVEL \_X PLANNING \_\_\_ FOLLOW-UP \_\_\_ OTHER \_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ RESEARCH \_\_ HALF-DAY \_\_ MULTI-MEDIA \_\_\_ HORKSHOP X TRAINING X FULL-DAY \_\_

SPECIAL

ACCOMODATIONS

GROUP COLLEGE INSTRUCTIONAL PERSONNEL SIZE ANY SIZE COMMUNITY COLLEGE PERSONNEL

COMMUNITY CENTER PERSONNEL

MARY E. EMERY

PROJECT DIRECTOR. READ!

ADDRESS AG. SCIENCE ROOM 310

UNIVERSITY OF IDAHO Moscow, 1D 83843

BUSINESS (208) 885-7984

OTHER (208) 276-3638

REPRESENTING

University of Idaho - Project READI COMMUNITY EDUCATION RESOURCE INSTITUTE

DESCRIPTION

THE READI PROJECT (RURAL EDUCATION/ADULT DEVELOPMENT IN IDAHO) IS A PROGRAM TO TEACH COMPUTER LITERACY TO RURAL ADULTS. THE PROJECT IS DESIGNING COMPUTER LITERACY AND COMPUTER READINESS PROGRAMS FOR RURAL ADULTS AND DELIVERING THESE PROGRAMS THROUGH THE COOPERATIVE EXTENSION SERVICE OF IDAHO. I AM ALSO INVOLVED IN COMMUNITY EDUCATION IN RURAL

COMMUNITIES, PARTICULARY IN RELATION TO COMMUNITY DEVELOPMENT

PHONES

PROJECTS.

TOPICS

RURAL ECONOMIC DEVELOPMENT: JOB TRAINING OUTREACH; COMMUNITY EDUCATION

PROGRAMS; COMPUTER LITERACY; RESOURCE DEVELOPMENT; ABE

**EXPERIENCES** 

"CHARACTERISTICS OF ADULT LEARNERS AT MOUNTAIN PLAINS ADULT EDUCATION

ASSOCIATION IN BOISE, ID

"INTEGRATING HOMEN INTO THE CURICULUM AT THE SOCIOLOGICAL ASSOCIATION

IN MOSCOW. ID

"BUILDING BRIDGES - OUTREACH TO RURAL COMMUNITIES AT THE WA

INTERNATIONAL INSTITUTE FOR SOCIAL WORK IN CHENEY, WA

EVALUATION

PARTICIPATORY RESEARCH PROGRAM EVALUATION

LEGISLATIVE - EXPERIENCE

No specific expertise.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AND CURRICULUM PLANNING AND DESIGN AS APPLIED TO TECHNOLOGY, THE IMPACT OF TECHNOLOGY ON WOMEN AND RURAL

FAMILY ROLES, AND ECONOMIC DEVELOPMENT IN RURAL COMMUNITIES.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS

MALS X MATERIALS X LODGING FEES X FOLLOW-UP X UHER PLANNING X TRAVEL X

STYLE(S) OF PRESENTATION

HALF-DAY X MULTI-MEDIA X\_ RESEARCH \_X\_ KEYNOTE FULL-DAY X WORKSHOP X TRAINING X

SPECIAL

ACCOMODATIONS 1

GROUP MOST AUDIENCES

SIZE ANY SIZE

ROBERT J. FINK DIRECTOR

ADDRESS JOHN C. CAMPBELL FULK SCHOOL

Brasstown, NC 28902

PHONES

Business (704) 837-2775

OTHER (704) 837-7329

REPRESENTING

JOHN C. CAMPBELL FOLK SCHOOL

DESCRIPTION

FOUNDED IN 1925 AND MODELED AFTER THE DANISH FOLK HIGH SCHOOL, THE FOLK SCHOOL IS DEDICATED TO PROVIDING ADULTS WITH AN EDUCATIONAL EXPERIENCE WHICH FOSTERS INDIVIDUAL GROWTH AND DEVELOPMENT. THE FOLK SCHOOL HAS NO ENTRANCE REQUIREMENTS, OFFERS NO GRADES OR DIPLOMAS AND ENCOURAGES THE STUDENT TO STUDY WHATEVER IS OF INTEREST. THE SCHOOL USES TRADITIONAL AND CONTEMPORARY CRAFTS, FOLK DANCING AND MUSIC, ART AND DESIGN. HOMESTEADING SKILLS AND THE HUMANITIES AS THE MEDIUM

TOPICS

PRIVATE NON-PROFIT SCHOOL ADMINISTRATION COMMUNITY INVOLVEMENT GRANT-WRITING FOR SMALL ORGANIZATIONS FOLK SCHOOL MODEL

EXPERIENCES

"FOLK SCHOOL HISTORY AND COMPARISON WITH DANISH MODEL TODAY" AT Southern Highland Handicraft Guild Meeting in Brasstown, NC "GRANT WRITING WORKSHOP" FOR AREA INDIVIDUALS, CO-SPONSORED BY THE FOLK SCHOOL AND DEVELOPMENTAL EVALUATION CENTER

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

DESIGN TECHNIQUES, PROGRAM PLANNING AND DESIGN, CURRICULUM PLANNING AND MARKETING TECHNIQUES AS APPLIED TO THE FOLK SCHOOL MODEL.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS LIMITED BY CURRENT RESPONSIBILITIES

FREQUENCY

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS FEES X MATERIALS X LODGING X MEALS X TRAVEL X PLANNING \_\_\_ FOLLOW-UP X OTHER \_\_\_\_

STYLE(S) OF PRESENTATION KEYNOTE X RESEARCH HALF-DAY X MULTI-MEDIA X WORKSHOP X TRAINING X FULL-DAY X

SPECIAL. **ACCOMODATIONS** 

**GROUP** LAY/STAFF MEMBER

SIZE SMALL GROUP

PARAPROFESSIONALS

TRAINING CENTER PERSONNEL



ROY H. FORBES EDUCATION CONSULTANT

P.O. Box 325 ADDRESS KURIE BEACH, NC 28449 PHONES BUSINESS (919) 458-3434 OTHER

REPRESENTING

HUCO ASSOCIATES

DESCRIPTION

HUCO ASSOCIATES IS A NEW PRIVATE CONSULTING SERVICE. OVER THE YEARS I HAVE PROVIDED CONSULTING SERVICES AS A MEMBER OF THE STAFF OF THE Education Commission of The States and of the North Carolina's GOVERNOR'S OFFICE. MY FOCUS HAS BEEN ON DEVELOPING PLANS FOR IMPROVING PUBLIC EDUCATION, ASSESSING STUDENT PERFORMANCE, DEVELOPING BUSINESS/EDUCATION PARTNERSHIPS AND DEVELOPING AWARENESS ABOUT THE NEED TO TEACH "THINKING SKILLS" EFFECTIVELY.

TOPICS

IMPROVING PUBLIC EDUCATION BUSINESS/EDUCATION PARTNERSHIPS TEACHING THINKING SKILLS ASSESSING STUDENT PERFORMANCE

EXPERIENCES

KEYNOTE SPEAKER AT SUMMER LEADERSHIP CONFERENCE IN ASHEVILLE, NC FOR THE DEPARTMENT OF PUBLIC INSTRUCTION (1984)

"PLANNING FOR SCHOOL IMPROVEMENT" PRESENTED FOR WASHINGTON COUNTY

Schools in Plymouth, NC (1984)

STAFF DIRECTOR, NORTH CAROLINA COMMISSION ON EDUCATION FOR ECONOMIC

GROWTH (1982-84)

EVALUATION

PLANNING AND IMPLEMENTING PROGRAMS FOR ASSESSING STUDENT PERFORMANCE

IN A NONTRADITIONAL INSTRUCTIONAL SETTING.

LEGISLATIVE EXPERIENCE

PROVIDING INFORMATION TO STATE AND FEDERAL LEGISLATORS IN

SUPPORT OF SPECIFIC PROGRAMS.

MODEL/DESIGN EXPERIENCE

ASSISTING SMALL GROUPS IN IDENTIFYING SPECIFIC EDUCATIONAL ISSUES. DEVELOPING STRATEGIC PLANS FOR ADDRESSING ISSUES. IDENTIFYING ALTERNATIVE ACTIONS FOR IMPROVING EDUCATION.

AVAILABILITY

OUTSIDE NORTH CAROLINA GEOGRAPHICAL LIMITATIONS

FREQUENCY TWO DAYS/WEEK

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

LODGING X FEES X MEALS X MATERIALS X TRAVEL X PLANNING \_\_\_ FOLLOW-UP \_\_\_ OTHER

STYLE(S) OF PRESENTATION KEYNOTE X RESEARCH \_\_\_ HALF-DAY X MULTI-MEDIA \_\_\_ MORKSHOP \_\_\_\_ TRAINING \_\_\_ FULL-DAY X

SPECIAL

SIZE ANY SIZE GROUP MOST AUDIENCES ACCOMODATIONS

PAUL L. FRANKLIN CONSULTANT

**ADDRESS** 

6473 E. BROKEN BRIDGE LANE

RHODODENDRON. OR 97049

PHONES

Business (503) 622-4855

OTHER

REPRESENTING

HARRISBURG ASSOCIATES - CONSULTING FIRM

DESCRIPTION

HARRISBURG ASSOCIATES IS A SMALL CONSULTING FIRM PROVIDING POLICY ANALYSIS, STAFF TRAINING AND PROGRAM DEVELOPMENT ACTIVITIES IN ACCESS, COUNSELING, AND INFORMATION AND SUPPORT SERVICES FOR ADULTS AND DISADVANTAGED YOUTH. WE ALSO WORK WITH EMPLOYMENT AND TRAINING PROGRAM DEVELOPMENT, PARTICULARLY IN PROGRAM DEVELOPMENT-ROLE DEFINITION FOR EDUCATIONAL INSTITUTIONS.

TOPICS

EMPLOYMENT AND TRAINING PROGRAMS ACCESS SERVICES FOR ADULTS
NEW CLIENTELE FOR TRADITIONAL INSTITUTIONS TRIO PROGRAMS

**EXPERIENCES** 

DEVELOPED TWO CURRICULA FOR TWO OREGON COMMUNITY COLLEGES FOR FUNDING

UNDER JTPA

PERFORMED ASSESSMENT OF EMPLOYMENT AND TRAINING NEEDS OF DISADVANTAGED

YOUTH IN OREGON FOR OREGON STATE YOUTH COORDINATING COUNCIL

COORDINATED TRAINING ON USES OF COMPUTER TECHNOLOGY IN TRIO PROGRAMS

FOR 58 TRIO PERSONNEL IN THE NORTHWEST.

**EVALUATION** 

EVALUATION OF INFORMATION SYSTEMS/SERVICES FOR DECISION MAKING.

LEGISLATIVE EXPERIENCE

POLICY ANALYSIS AND ITS USE TO INFLUENCE LEGISLATORS.

MODEL/DESIGN EXPERIENCE

PROGRAM DESIGN/IMPLEMENTATION OF ACCESS AND TRIO PROGRAMS. MARKETING INFORMATION AND COUNSELING SERVICES/SYSTEMS.

**AVAILABILITY** 

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS
FREQUENCY DEPENDS ON CURRENT WORK LOAD

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X
TRAVEL X PLANNING X FOLLOW-UP X OTHER

STYLE(S) OF PRESENTATION

KEYNOTE RESEARCH HALF-DAY MULTI-MEDIA TRAINING X FULL-DAY X

SPECIAL ACCOMODATIONS

GROUP EMPLOYMENT/TRAINING STAFF

SIZE SMALL/MEDIUM

COMMUNITY COLLEGE PERSONNEL COMMUNITY CENTER PERSONNEL

CHARLES A. FRITSCH DIRECTOR OF VOCATIONAL AND ADULT EDUCATION

HAMPSHIRE COUNTY CAREER TRAINING C. PHONES Business (304) 822-3979 **ADDRESS** OTHER (304) 822-5087

ROMNEY. WV 26757

HAMPSHIRE COUNTY BOARD OF EDUCATION REPRESENTING HAMPSHIRE COUNTY CAREER TRAINING CENTER

THE HAMPSHIRE COUNTY CAREER TRAINING CENTER OFFERS SECONDARY AND **DESCRIPTION** 

POSTSECONDARY VOCATIONAL TRAINING, GED PROGRAMS, PUBLIC SERVICE TRAINING (ENT. FIREFIGHTERS. POLICE, WASTEWATER TREATMENT), AND ADULT

EVENING CLASSES TO A POPULATION OF 15,000 SPREAD OVER 645 SQUARE

MILES. ALSO COOPERATES WITH OTHER EDUCATIONAL PROVIDERS AND SOCIAL

SERVICE AGENCIES.

RURAL GED DELIVERY SYSTEM: WORKING WITH STATE LEGISLATURES; PLACING TOPICS

ADULTS IN VOCATIONAL TRAINING PROGRAMS; PERSONNEL EVALUATION

MOST RECENT -EXPERIENCES

"EVALUATION AND INCENTIVE PAY" PRESENTED AT THE VOCATIONAL EDUCATIONAL

ADMINISTRATORS CONFERENCE, MORGANTOWN, WV (1984)

DEVELOPMENT OF VALID PROFESSIONAL EVALUATION INSTRUMENTS. **EVALUATION** 

ASSESSMENT AND PLACEMENT TECHNIQUES FOR RURAL ADULTS SEEKING

VOCATIONAL TRAINING -

TECHNIQUES FOR WORKING WITH STATE LEGISLATIVE PERSONNEL. LEGISLATIVE

EXPERIENCE

RURAL GED DELIVERY SYSTEMS. 190DEL/DESIGN

**EXPERIENCE** 

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS AVAILABILITY

NO LIMITATIONS FREQUENCY

> FOLLOW-UP AVAILABLE

MEALS X LODGING X MATERIALS \_\_\_ FEES \_X\_ ESTIMATED FOLLOW-UP \_\_\_\_ PLANNING \_\_\_ OTHER \_\_\_\_\_ TRAVEL \_X\_ COST FACTORS

MULTI-MEDIA \_\_\_ RESEARCH \_\_\_ HALF-DAY X KEYNOTE \_\_ STYLE(S) OF

WORKSHOP X TRAINING X FULL-DAY \_\_\_ **PRESENTATION** 

SPECIAL SIZE SMALL/MEDIUM **GROUP ACCOMCDATIONS** 

RICHARD C. GACKA ASSOCIATE DIRECTOR, MANAGEMENT SERVICES

**ADDRESS** NW TRI-COUNTY INTERMEDIATE UNIT

PHONES

BUSINESS (814) 734-5610

252 WATERFORD STREET

EDINBORO, PA 16412

OTHER (814) 899-0228

REPRESENTING

NW TRI-COUNTY INTERMEDIATE UNIT

DESCRIPTION

IU#5 IS A REGIONAL SERVICE AGENCY SERVING THREE COUNTIES (17 SCHOOL DISTRICTS). PROGRAMS INCLUDE SPECIAL EDUCATION, COMPUTER SERVICES, ITU, INSTRUCTIONAL MATERIALS LIBRARY, NON PUBLIC SCHOOL INSTRUCTION, ADULT EDUCATION. CURRICULUM SERVICES, AND ADMINISTRATIVE AND RESEARCH SERVICES. IN TERMS OF ADULT EDUCATION WE CURRENTLY OPERATE 7 RURAL SITES FUNDED UNDER A COMBINATION OF STATE AND LITPA SOURCES.

TOPICS

SPECIAL NEEDS OF THE ADULT POPULATION

MANAGEMENT STRATEGIES FOR INTERNAL PROGRAM CONTROL

**EXPERIENCES** 

NUMEROUS PUBLICATIONS IN THE FIELD OF SPECIAL EDUCATION "ADMINISTRATIVE USES OF 'OFF THE SHELF' MICROCOMPUTER SOFTWARE" AT THE PENNSYLVANIA DEPARTMENT OF EDUCATION EXECUTIVE ACADEMY IN HARRISBURG. PA (1982)

**EVALUATION** 

A COMPREHENSIVE PERSPECTIVE OF THE RANGE OF ASSESSMENT DEVICES AVAILABLE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

A GENERALLY PRAGMATIC APPROACH TO PROGRAM DESIGN WITH EMPHASIS ON MICROCOMPUTER UTILIZATION FOR MANAGEMENT FUNCTIONS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS FEES X MATERIALS \_\_\_ LODGING X MEALS X TRAVEL X PLANNING X FOLLOW-UP X OTHER \_\_\_\_

STYLE(S) OF PRESENTATION.

KEYNOTE \_\_\_ RESEARCH \_\_ HALF-DAY \_ WORKSHOP X TRAINING X FULL-DAY X MULTI-MEDIA \_\_\_

SPECIAL

ACCOMODATIONS GROUP ANY LEVEL STAFF

SIZE

PARAPROFESSIONALS

ADMINISTRATIVE PERSONNEL



HERBERT H. GOLDEN

DIRECTOR OF VOCATIONAL/ADULT EDUCATION

**ADDRESS** CAROLINE COUNTY PUBLIC SCHOOLS

P.O. Box 529

BOWLING GREEN, VA 22427

Business (804) 633-5088 PHONES

OTHER (804) 633-5250

REPRESENTING

CAROLINE COUNTY VOCATIONAL/ADULT EDUCATION CENTER

DESCRIPTION

THE CAROLING COUNTY VOCATIONAL/ADULT EDUCATION CENTER OFFERS ABE. GENERAL ADULT EDUCATION (70 INTEREST GROUPS) AND GED. SPECIFIC GOALS ARE - (1) TO COMBAT ILLITERACY, (2) TO TRAIN UNDER-EDUCATED FOR JOB AND SURVIVAL SKILLS, (3) TO OFFER A SECOND CHANCE TO HIGH SCHOOL DROPOUTS AND (4) TO DEVELOP LINKS BETWEEN SCHOOL SYSTEMS AND COMMUNITY

ORGANIZATIONS.

TOPICS

Adult Education Programs - Initiation, Improvement, Recruitment, ARRANGING AN AWARDS PROGRAM, DEVELOPING LINKAGES AND PUBLIC RELATIONS

**EXPERIENCES** 

"THE SILENT RECRUITER - A UNIQUE RECRUITING IDEA" AT SHARING WHAT Works In Adult Education Conference in Blacksburg. VA (1983) "Unique Characteristics of a STrong Program in Adult Education" at CENTRAL AREA SUPERVISORS OF ADULT EDUCATION IN FREDERICKSBURG, VA (1983)

**EVALUATION** 

HOW TO CONDUCT RESEARCH AND EVALUATE A LOCAL PROGRAM OF ADULT EDUCATION.

LEGISLATIVE **EXPERIENCE** 

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

COMPONENTS OF AN EXEMPLARY PROGRAM IN ADULT EDUCATION AT THE LOCAL LEVEL IN A RURAL COMMUNITY. HOW TO RECRUIT, REDUCE ATTRITION, ORGANIZE, AND MANAGE AN ADULT EDUCATION PROGRAM.

**AVAILABILITY** 

GEOGRAPHICAL LIMITATIONS PREFER MIDWEST AND EASTERN US FREQUENCY LIMITED BY CURRENT RESPONSIBILITIES AVAILABLE

FOLLOW-UP

**ESTIMATED** COST FACTORS FEES X MATERIALS X LODGING X MEALS X TRAVEL X FOLLOW-UP \_X\_ OTHER \_\_\_ PLANNING X

STYLE(S) OF **PRESENTATION** 

MULTI-MEDIA X RESEARCH \_X\_ HALF-DAY X KEYNOTE X WORKSHOP X\_ TRAINING \_\_\_\_\_\_ FULL-DAY \_\_\_\_

SPECIAL

SIZE GROUP MOST GROUPS **ACCOMODATIONS** STUDENTS IN PROGRAMS

ANY SIZE

DEL GOODWIN FACULTY CONSULTANT

**ADDRESS** 

SCHOOL FOR LIFELONG LEARNING

PHONES

BUSINESS (603) 448-6507

OTHER

11 ELDRIDGE STREET LEBANON, NH 03766

REPRESENTING

SCHOOL FOR LIFELONG LEARNING

University of New Hampshire

DESCRIPTION

THE SCHOOL FOR LIFELONG LEARNING IS THE ADULT EDUCATION COLLEGE OF THE University of New Hampshire. It provides degree and non-degree TRAINING TO ADULTS STATEWIDE, USING FACULTY AT RESIDENT COLLEGES AS

WELL AS ITS OWN STAFF. MY CURRENT RESPONSIBILITIES FOCUS ON ADULT COMPUTER EDUCATION - SPECIFICALLY DEVELOPING COMPUTER TRAINING TO MEET

THE NEEDS OF NEW HAMPSHIRE'S RURAL ADULTS.

**TOPICS** 

CURRICULUM DEVELOPMENT - COMPUTER EDUCATION

FACULTY DEVELOPMENT - COMPUTER EDUCATION

**EXPERIENCES** 

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN **EXPERIENCE** 

CURRICULUM PLANNING AND DESIGN AS IT RELATES TO COMPUTER

EDUCATION.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NORTHEASTERN US

FREQUENCY

AD HOC AND INFREQUENT

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS FEES X TRAVEL X

MATERIALS \_\_\_\_ PLANNING \_\_\_

LODGING X FOLLOW-UP

MEALS X OTHER

STYLE(S) OF **PRESENTATION** 

KEYNOTE \_ WORKSHOP X

RESEARCH TRAINING X HALF-DAY \_\_\_

FULL-DAY \_\_\_

MULTI-MEDIA \_\_\_

SPECIAL

**ACCOMODATIONS** 

**GROUP** 

TRAINING CENTER PERSONNEL COMMUNITY COLLEGE PERSONNEL

SIZE

SMALL GROUP



GLORIA A. GREGG Director, Center for Community Education

**ADDRESS** 

250 REID HALL

PHONES

Business (406) 994-4731

OTHER

MONTANA STATE UNIVERSITY BOZEMAN, MT 59717

REPRESENTING

CENTER FOR COMMUNITY EDUCATION

MONTANA STATE UNIVERSITY

DESCRIPTION

THE PURPOSE OF THE CENTER FOR COMMUNITY EDUCATION IS TO PROVIDE A SERVICE TO SCHOOLS AND COMMUNITIES THROUGHOUT THE STATE OF MONTANA.

THIS SERVICE COMES IN THREE FORMS - (1) COMMUNICATIONS OR

DISSEMINATION OF INFORMATION AND RESOURCES, (2) TECHNICAL ASSISTANCE IN IMPLEMENTING AND DEVELOPING COMMUNITY EDUCATION AND (3) TRAINING IN

THE FORM OF WORKSHOPS, SEMINARS AND FORMAL COURSEWORK.

TOP1CS

TRAINING IN PROGRAM PLANNING/DEVELOPMENT. GROUP PROCESS AND GROUP

DECISION MAKING. EVALUATION OF ADULT OR COMMUNITY EDUCATION.

EXPERIENCES

WORKSHOP ON GROUP COMMUNICATIONS FOR MONTANA, LEADERSHIP DEVELOPMENT

ASSOCIATION

HORKSHOP ON PROGRAM PLANNING AND GROUP PROCESSES FOR ADVISORY COUNCIL

MEMBERS AT LIBBY, MT

COMPREHENSIVE EVALUATION OF COMMUNITY EDUCATION PROGRAM, LIBBY, MT.

**EVALUATION** 

EVALUATION OF COMMUNITY EDUCATION PROGRAMS.

LEGISLATIVE EXPERIENCE NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING/DEVELOPMENT FOR COMMUNITY EDUCATION. WORKING WITH ADVISORY COUNCILS IN COMMUNITY EDUCATION.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT WORK RESPONSIBILITIES

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X
TRAVEL X PLANNING FOLLOW-UP OTHER

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH X HALF-DAY X MULTI-MEDIA WORKSHOP X TRAINING X FULL-DAY X

SPECIAL

ACCOMODATIONS GROUP

COMMUNITY MEMBERS

SIZE ANY SIZE

Adult Education Directors
Community Ed. Directors

CHARLES GUTHRIE

DIRECTOR, WEST KENTUCKY ADULT EDUCATION NETWORK

**ADDRESS** 

ROOM 206 STEWART STADIUM MURRAY STATE UNIVERSITY MURRAY, KENTUCKY 42071

PHONES

Business (502) 762-6971

OTHER (502) 762-6972

REPRESENTING

VOLUNTEER ADULT READING PROGRAM

WEST KENTUCKY LITERACY COUNCIL/MURRAY STATE UNIVERSITY

DESCRIPTION

WEST KENTUCKY ADULT EDUCATION NETWORK (WKAEN) SERVES A NINE COUNTY AREA IN WEST KENTUCKY. APPROXIMATELY 43,000 ADULTS DON'T HAVE A HIGH

SCHOOL EQUIVALENCY AND ABOUT 4000 NEED LITERACY INSTRUCTION

ONE-ON-ONE. THE MEAEN PROVIDES GED PROGRAMS, LITERACY PROGRAMS, ABE

INSTRUCTOR AND LITERACY TUTOR TRAINING.

TOPICS

HOW TO ORGANIZE RURAL ADULT LITERACY PROGRAMS

EXPERIENCES

"A GUIDE FOR ORGANIZING A VOLUNTEER ADULT READING PROGRAM (VARP)" AT THE WEST KENTUCKY LITERACY TRAINING WORKSHOP, MURRAY STATE UNIVERSITY,

MURRAY, KENTUCKY.

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

HOW TO IMPLEMENT RURAL VOLUNTEER ADULT LITERACY PROGRAMS.

MODEL/DESIGN

DESIGNING ADULT LITERACY TRAINING INSTRUCTIONAL MATERIALS

EXPERIENCE

AND BROCHURE DESIGNS. PLANNING AND IMPLEMENTING RURAL VOLUNTEER ADULT

READING PROGRAMS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS TIME, DISTANCE AND FINANCES

FREQUENCY

SOME LIMITATIONS

FOLLOW-UP

AVAILABLE

**ESTIMATED** COST FACTORS

FEES X TRAVEL X

MATERIALS \_\_\_ PLANNING \_\_\_\_

LODGING X MEALS X FOLLOW-UP \_\_\_ OTHER \_\_\_\_\_

STYLE(S) OF

KEYNOTE WORKSHOP \_X\_ RESEARCH \_\_\_\_ TRAINING \_\_\_

HALF-DAY \_\_\_ FULL-DAY \_\_\_

MULTI-NEDIA

SPECIAL

ACCOMODATIONS

**PRESENTATION** 

GROUP

VOLUNTEER TUTORS

SIZE

SMALL GROUPS

**PARAPROFESSIONALS** 

ABE Instructors

CHARLENE M. HANSON
DIRECTOR, FAMILY NURSE PRACTITIONER PROGRAM

ADDRESS GEORGIA SOUTHERN COLLEGE

P.O. Box 8158

STATESBORO, GA 30460-8158

PHONES BUSINESS

Business (912) 681-5242

OTHER (912) 681-3925

REPRESENT ING

FAMILY NURSE PRACTITIONER PROGRAM

GEORGIA SOUTHERN COLLEGE

DESCRIPTION

THE FAMILY NURSE PRACTITIONER PROGRAM AT GEORGIA SOUTHERN COLLEGE IS COMMITTED TO PREPARING FNP'S WHO WILL SERVE THE RURAL POPULATIONS OF THE SOUTHEAST. NURSES ARE RECRUITED FROM RURAL COMMUNITIES AND SPEND 12 MONTHS GAINING EXPERTISE IN THE EXPANDED NURSING ROLE. THEY RETURN

ABLE TO ASSESS CLIENTS OF ALL AGES. TREAT EPISODIC AND CHRONIC

ILLNESSES, OFFER PREVENTIVE/WELLNESS PROGRAMS, AND COUNSEL FAMILIES IN

MEDICALLY UNDERSERVED RURAL AREAS.

TOPICS

EVALUATION FOR NURSE PRACTITIONER CLINICAL SKILLS
PHYSICAL ASSESSMENT CURRICULUM DEVELOPMENT

EXPERIENCES

"Clincial Evaluation for Family Nurse Practitioner Students" at the National Organization of Nurse Practitioner Faculties in Halloren

HOUSE. NY

BASIC SKILLS FOR PUBLIC HEALTH NURSES - HELPED PLAN AND PRESENTED

PHYSICAL ASSESSMENT PROGRAM AT GEORGIA SOUTHERN COLLEGE

**EVALUATION** 

DIDACTIC AND CLINICAL EVALUATION TECHNIQUES FOR NURSE PRACTITIONER

PROGRAM.

LEGISLATIVE EXPERIENCE NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AND CURRICULUM PLANNING AND DESIGN AS APPLIED TO NURSE PRACTITIONER PROGRAMS AND PHYSICAL ASSESSMENT

CLINICAL SESSIONS PRIMARY CARE MANAGEMENT FOR NURSES.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X
TRAVEL X PLANNING X FOLLOW-UP X OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH HALF-DAY X WORKSHOP X TRAINING X FULL-DAY X

MULTI-MEDIA \_\_\_

SPEC1AL

ACCOMODATIONS GROUP MOST AUDIENCES

SIZE SMALL/MEDIUM

RICHARD R. HASSHEIDER
COMMUNITY EDUCATION COORDINATOR

ADDRESS WESTON COUNTY SCHOOL DISTRICT #1

116 CASPER AVENUE

NEWCASTLE. WY 82701

PHONES

Business (307) 746-4451

OTHER

REPRESENTING

WESTON COUNTY SCHOOL DISTRICT #1

DESCRIPTION

WESTON COUNTY SCHOOL DISTRICT #1 IS A PUBLIC SCHOOL DISTRICT IN A SMALL WESTERN TOWN THAT HAS A STRONG COMMITMENT TO THE CITIZENS IN ITS DISTRICT TO PROVIDE EDUCATIONAL OPPORTUNITIES IN A VARIETY OF SUBJECTS

AND FOR AN INFINITE NUMBER OF REASONS.

TOPICS

Community Education Developing a Volunteer ABE/GED Program
Client Communication Community/Adult Educational Finance

EXPERIENCES

"Developing a Volunteer ABE/GED Program" at the Wyoming Adult, Continuing and Community Education Association in Sheridan, WY

**EVALUATION** 

EVALUATING ABE/GED AND COMMUNITY EDUCATION PROGRAMS.

LEGISLATIVE EXPERIENCE

ESTABLISHING A COMMUNITY EDUCATION PROGRAM IN A SMALL TOWN,

RURAL SETTING.

MCDEL/DESIGN EXPERIENCE

How to establish a community education program and a volunteer ABE/GED program in a small town/rural setting. How to recruit and retain volunteers, promote programs, and communicate with clients.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS
FREQUENCY NO LIMITATIONS

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X
TRAVEL X PLANNING FOLLOW-UP X OTHER

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH HALF-DAY X MULTI-MEDIA WORKSHOP X TRAINING X FULL-DAY X

SPECIAL

ACCOMODATIONS GROUP ANY AUDIENCE

SIZE ANY SIZE

GREGORY M. HASTON INSTRUCTOR

**ADDRESS** 

LAKE CITY COMMUNITY COLLEGE LAKE CITY, FL 32055

PHONES

BUSINESS (904) 752-1822

OTHER

REPRESENTING

LAKE CITY COMMUNITY COLLEGE

DESCRIPTION

LAKE CITY COMMUNITY COLLEGE IS DIVIDED INTO TWO DIVISIONS. THE CAREER DIVISION OFFERS TERMINAL DEGREES IN FORESTRY, TREE SURGERY, GOLF COURSE MANAGEMENT, LANDSCAPING, AUTO MECHANICS, WELDING AND MASONRY. THE OTHER DIVISION OFFERS A UNIVERSITY PARALLEL PROGRAM, INCLUDING THE FIRST TWO YEARS OF COURSEWORK TOWARD A BS OR BA DEGREE. OUR SERVICE

AREA IS A 5 COUNTY REGION OF NORTH FLORIDA.

**TOPICS** 

TEACHING AND ADMINISTERING A FIELD-ORIENTED CREDIT PROGRAM IN TREE

SURGERY.

**EXPERIENCES** 

"TECHNIQUES ON TREE CABLING AND BRACING" AT FLORIDA DIVISION OF

FORESTRY WORKSHOP (1982)

"RECRUITING STUDENTS FOR ARBORICULTURE" AT MEETING OF ARBORICULTURE

EDUCATORS IN THE EASTERN US (1983)

EVALUATION

EVALUATION OF STUDENTS' POTENTIAL PHYSICAL SUITABILITY TO THE TREE

CARE INDUSTRY.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

No SPECIFIC EXPERTISE.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

LIMITED BY CURRENT RESPONSIBILITIES

FREQUENCY FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS FEES X MATERIALS X PLANNING X FOLLOW-UP X TRAVEL X

LODGING X

MEALS \_X\_ OTHER \_\_\_\_

STYLE(S) OF **PRESENTATION**  KEYNOTE \_ WORKSHOP X TRAINING X

\_\_ RESEARCH \_\_

MULTI-MEDIA \_\_\_ HALF-DAY X FULL-DAY \_\_\_\_

SPECIAL

**ACCOMODATIONS** 

UNIVERSITY/CC\_LEGE PERSONNEL GROUP

SIZE SMALL GROUP

ADMINISTRATIVE PERSONNEL COMMUNITY COLLEGE PERSONNEL

RONALD O. HAVERLANDT DIRECTOR OF CGF - TELECOM

**ADDRESS** COLLEGE OF GREAT FALLS

1301 20TH STREET S GREAT FALLS, MT 59405

Business (406) 452-8651 PHONES

OTHER (406) 453-5874

REPRESENTING

COLLEGE CF GREAT FALLS (CGF)

DESCRIPTION

CGF - TELECOM IS A NETWORK OF COLLEGE LEARNING CENTERS WHICH PROVIDE ACCREDITED COURSES TO RURAL-BASED AND SHIFT-WORKING LEARNERS AT 20 LOCATIONS ACROSS NORTHERN AND CENTRAL MONTANA. COURSEWORK IS DELIVERED BY MEANS OF VIDEOTAPE AND TELECONFERENCE SESSIONS AND SUPPORTS SIX UNDERGRADUATE AND ONE GRADUATE DEGREE PROGRAMS.

TOPICS

LOW-COST VIDEO AND TELECONFERENCED COURSEWORK. INTERFACING NEW DELIVERY METHODS INTO EXISTING PROGRAMS. RURAL LEARNING CENTERS.

**EXPERIENCES** 

RESPONSES TO WRITTEN INQUIRIES FROM INDIVIDUALS AT OTHER EDUCATIONAL

INSTITUTIONS.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

ALL FACETS OF DESIGNING. IMPLEMENTING AND MARKETING A LOW-COST DISTANCE EDUCATIONAL NETWORK. SPECIFIC EXPERTISE IN PROGRAM PLANNING AND DESIGN, CURRICULUM PLANNING AND DESIGN, AND MARKETING.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT WORK RESPONSIBILITIES

FOLLOW-UP

ONLY BY TELEPHONE

**ESTIMATED** COST FACTORS

MATERIALS \_\_\_ FEES X LODGING X TRAVEL X PLANNING X FOLLOW-UP X

MEALS X OTHER

STYLE(S) OF PRESENTATION KEYNOTE RESEARCH WORKSHOP X TRAINING X

HALF-DAY X FULL-DAY X

MULTI-MEDIA X

SPECIAL

**ACCOMODATIONS** 

**GROUP** LOCAL OFFICIALS

. .

SIZE

SMALL GROUP

FACULTY/STAFF/STUDENTS ADMINISTRATIVE PERSONNEL JON HEFFNER

COORDINATOR, UPPER VALLEY BUSINESS RESOURCE CENTER

**ADDRESS** 

8811 CAREER DRIVE Piqua. OH 45356

PHONES

BUSINESS (513) 778-8419

OTHER (513) 778-1980

REPRESENT ING

UPPER VALLEY BUSINESS RESOURCE CENTER

DESCRIPTION

THE UPPER VALLEY BUSINESS RESOURCE CENTER SERVES A THREE COUNTY AREA. THE CENTER PROVIDES COUNSELING AND TRAINING TO PROSPECTIVE AND CURRENT OWNERS, MANAGERS, AND OPERATORS OF SMALL TO MID-SIZE BUSINESSES. THE CENTER IS CO-SPONSORED BY THE UPPER VALLEY JOINT VOCATIONAL SCHOOLS. THE ONIO DEPARTMENT OF DEVELOPMENT, THE U.S. SMALL BUSINESS

ADMINISTRATION, THE INTERNATIONAL TRADE ADMINISTRATION AND SEVEN AREA

CHAMBERS OF COMMERCE.

TOPICS

BUSINESS PLANNING

CASH FLOW PROJECTION AND BUDGETING

FINANCIAL ANALYSIS

DEVELOPMENT FINANCING

**EXPERIENCES** 

"Development Financing" for Marion, IN Development Council (1984) "DEAL PACKAGING" FOR COLUMBUS, OH-ECONOMIC DEVELOPMENT PROFESSIONALS

(1984)

"Business Planning & Financing" at St. Mary's, OH, Celina &

WAPAKONETA, OH CHAMBERS OF COMMERCE (1984)

"Development Financing" for Troy, OH Development Council (1984)

EVALUATION

No specific expertise.

LEGISLATIVE EXPERIENCE

No specific expertise.

MODEL/DESIGN EXPERIENCE

I AM EXPERIENCED IN WORKING IN VARIOUS AREAS OF BUSINESS DEVELOPMENT. I AM FAMILIAR WITH DESIGNING A TRAINING/COUNSELING PROGRAM FOR SMALL BUSINESSES.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

NO LIMITATIONS FREQUENCY

FOLLOW-UP AVAILABLE

**ESTIMATED** COST FACTORS

MEALS X FEES X MATERIALS X LODGING X FOLLOW-UP X TRAVEL X OTHER \_\_\_\_ PLANNING \_\_\_

STYLE(S) OF **PRESENTATION**  KEYNOTE X RESEARCH X WORKSHOP X TRAINING X

HALF-DAY X FULL-DAY X

MULTI-MEDIA \_\_\_\_

SPECIAL

ACCOMODATIONS

GROUP MOST AUDIENCES SIZE ANY SIZE CHARLES R. HERRING DIRECTOR, THE GED INSTITUTE

ADDRESS G STREET NW

WATERVILLE, WA 98858

PHONES Business (509) 745-8287 Other

REPRESENTING

THE GENERAL EDUCATIONAL DEVELOPMENT (GED) INSTITUTE

DESCRIPTION

THE GED INSTITUTE PROVIDES INFORMATIONAL SERVICES TO ADULTS, EDUCATIONAL PROVIDERS AND EDUCATIONAL ORGANIZATIONS. DIRECT

EDUCATIONAL SERVICES ARE OFFERED TO ADULTS. INFORMATIONAL SERVICES ON TEACHING TECHNIQUES, MATERIALS AND PROGRAMS ARE PROVIDED TO TEACHERS,

PARENTS AND STUDENTS. A GUARTERLY NEWSLETTER IS DISSEMINATED.

TOPICS

PREPARING STUDENTS FOR GED IN CONJUNCTION WITH LONG-TERM GOALS

MOTIVATING STUDENTS IN CORRECTIONAL SETTINGS

**EXPERIENCES** 

DEPARTMENT OF AGRICULTURE (WASHINGTON STATE) TUTOR GED STUDENTS BY PHONE AND IN PERSON AND EXPLAIN TO STAFF HOW THEY CAN HELP THEIR STUDENTS.

ASSOCIATED MARINE INSTITUTE (PANAMA CITY, FL) VISIT CORRECTIONAL INSTITUTE AND ADVISE ON HOW TO IMPROVE EDUCATIONAL PROGRAM.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

HON TO PREPARE STUDENTS FOR GED IN CONJUNCTION WITH LONG-TERM GOALS.

HON TO MOTIVATE STUDENTS IN CORRECTIONAL SETTINGS.

HOW TO TEACH READING, WRITING AND MATH TO ADULT STUDENTS.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY FOLLOW-UP

NO LIMITATIONS

AVAILABLE

ESTIMATED COST FACTORS

FEES \_X MATERIALS \_X LODGING \_X MEALS \_X TRAVEL \_X PLANNING \_X FOLLOW-UP \_X OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH X HALF-DAY X WORKSHOP X TRAINING X FULL-DAY X

SPECIAL

ACCOMODATIONS

GROUP MOST GROUPS

SIZE ANY SIZE

MULTI-MEDIA \_\_

SMITH L. HOLT

DEAN, COLLEGE OF ARTS AND SCIENCES

**ADDRESS** 

201 LSE

PHONES

BUSINESS (405) 624-5663

OKLAHOMA STATE UNIVERSITY STILLWATER, OK 74078 OTHER (405) 372-7829

21 IFFW

REPRESENTING

OKLAHOMA STATE UNIVERSITY

OKLAHOMA CONSORTIUM FOR ACADEMIC EXCELLENCE

DESCRIPTION

THE COLLEGE OF ARTS AND SCIENCES AT OSU IS THE PRINCIPLE UNIVERSITY ENTITY IN THE OKLAHOMA CONSORTIUM FOR ACADEMIC EXCELLENCE, A GROUP DEDICATED TO THE IMPROVEMENT OF EDUCATIONAL OPPORTUNITIES FOR ALL OKLAHOMANS. POPULATIONS SERVED INCLUDE PUBLIC SCHOOL TEACHERS, STUDENTS K-12, AND THE ADULT LEARNER. ONE ACTIVITY SUPPORTED BY THE CONSORTIUM IS THE DELIVERY OF CREDIT AND NON-CREDIT COURSE OFFERINGS

VIA INTERACTIVE TELECONFERENCING.

TOPICS

TELECONFERENCING FOR THE ADULT LEARNER ACADEMIC TELECONFERENCING ACADEMIC COMPETENCIES PARTNERSHIP PROGRAMS

**EXPERIENCES** 

"ACCESS TO EXCELLENCE: QUALITY - A LEADERSHIP ROLE FOR THE COLLEGE OF ARTS AND SCIENCES" AT SW REGIONAL MEETING OF COLLEGE BOARD (1984). WORKSHOP TO EXPLAIN COSTS, COURSE CONTENT AND LINKUPS FOR A & S'S 1984-85 TELECONFERENCING OFFERINGS - OKLAHOMA PUBLIC SCHOOLS. "THE BEAVER, OKLAHOMA SUCCESS STORY" AT US DEPARTMENT OF EDUCATION'S "BUILDING PARTNERSHIPS FOR QUALITY EDUCATION IN RURAL AMERICA".

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE STRATEGIES FOR APPROACHING LEGISLATORS, GETTING THEIR INTEREST AND KEEPING THEM INFORMED.

MODEL/DESIGN PROGRAM PLANNING AND DESIGN AS APPLIED TO THE CONSTRUCTION
EXPERIENCE OF AN INTERACTIVE NETWORK OF SCHOOLS AND COMMUNITIES. CURRICULUM
PLANNING AND DESIGN AS APPLIED TO ACADEMIC COMPETENCY TEAMS.

**AVAILABILITY** 

GEOGRAPHICAL LIMITATIONS No LIMITATIONS

FREQUENCY SOMEWHAT LIMITED FOLLGI-UP AVAILABLE

FOLLC J-UP

ESTIMATED FEES X MATERIALS X LODGING X MEALS \_\_\_\_
COST FACIORS TRAVEL X PLANNING \_\_\_ FOLLOW-UP \_\_\_ OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH \_\_\_ HALF-DAY X MULTI-MEDIA \_\_\_ HORKSHOP \_\_\_ TRAINING \_\_\_ FULL-DAY X

SPECIAL

ACCOMODATIONS GROUP MOST AUDIENCES

SIZE ALL SIZES



52

JEAN HOLZER
TRAINER/COUNSELOR

ADDRESS Rt. 1 Box 599

FENNIMORE, WI 53809

PHONES BUSINESS

BUSINESS (688) 822-3262

OTHER (688) 822-6539

REPRESENTING

PROJECT PIVOT (SPECIAL PROJECT FOR DISPLACED HOMEMAKERS 1982-85)

DESCRIPTION

PROJECT PIVOT IS DESIGNED TO PROVIDE INDIVIDUAL COUNSELING,

JOB-SEEKING SKILLS AND CAREER EXPLORATION ACTIVITIES TO DISPLACED

HOMEMAKERS. SELF-AMARENESS, ASSERTIVENESS AND SKILL ASSESSMENT

ACTIVITIES ARE DESIGNED TO BUILD SELF-CONFIDENCE. JOB-SEEKING SKILLS

AND TOURS OF NEARBY FACTORIES, BUSINESSES AND EDUCATIONAL INSTITUTIONS

ARE OFFERED TO ASSIST INDIVIDUALS IN PLANNING FOR AND SEEKING

EMPLOYMENT,

TOPICS

CURRICULUM PLANNING AND DESIGN. SOFT APPROACH TO RE-TRAINING DISPLACED HOMEMAKERS. USE OF TOURS FOR CAREER EXPLORATION.

**EXPERIENCES** 

NONE AT THIS TIME.

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

TRAINING SESSIONS COVER SIXTY HOURS IN THREE WEEKS. CURRICULUM BASED UPON JOB READINESS TRAINING (GUIDEBOOK FOR INSTRUCTORS OF WOMEN IN TRANSITION). OTHER MATERIALS ADDED FOR BUILDING SELF-AWARENESS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS RURAL AREAS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

COST FACTORS

FEES X MATERIALS LODGING X MEALS X

TPAVEL X PLANNING FOLLOW-UP OTHER

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ RESEARCH \_\_\_ HALF-DAY \_X MULTI-MEDIA \_\_\_ HORKSHOP \_X TRAINING \_\_\_ FULL-DAY \_\_\_

SPECIAL ACCOMODATIONS

GROUP WOMEN CENTERS' STAFF

SIZE SHALL/MEDIUM

PARAPROFESSIONALS

COMMUNITY COLLEGE PERSONNEL



JAMES T. HORNER PROFESSOR, AGRICULTURAL AND ADULT EDUCATION

302 AGH **ADDRESS** 

PHONES

BUSINESS (402) 472-2887

UNIVERSITY OF NEBRASKA - LINCOLN

OTHER (402) 423-8990

LINCOLN, NE 68583-9799

REPRESENTING

INIVERSITY OF NEBRASKA - LINCOLN

DESCRIPTION

THE UNIVERSITY OF NEBRASKA - LINCOLN IS A STATE LAND-GRANT UNIVERSITY WITH THE MISSION OF TEACHING, RESEARCH AND SERVICE TO THE CITIZENRY OF THE ENTIRE STATE. PROGRAMS IN AGRICULTURAL AND ADULT EDUCATION PROVIDE TEACHER EDUCATION FOR AGRICULTURE AND RURAL NEBRASKA, AS WELL AS LEADERSHIP DEVELOPMENT FOR YOUNG AND ADULT AGRICULTURALISTS AND

RURAL POPULATIONS.

TOPICS

ORGANIZING RURAL LEADERSHIP DEVELOPMENT ADULT EDUCATION PROGRAM

PERSONALITY TYPES AND TEACHING-LEARNING STYLES

**EXPERIENCES** 

DEVELOPED AND DIRECTED IMPLEMENTATION OF STATEWIDE AGRICULTURAL LEADERSHIP EDUCATION/ACTION DEVELOPMENT PROGRAM (1989-84). TAUGHT ADULT CLASSES AND ADULT TEACHER EDUCATION CLASSES. DIRECT PERSONALITY AND TEACHING-LEARNING STYLES SEMINARS.

**EVALUATION** 

TAUGHT COURSES ON PLANNING EVALUATION DESIGN AND RESEARCH

LEGISLATIVE EXPERIENCE

LEGISLATIVE RESEARCH DIRECTOR/PLANNING EVALUATION DESIGN

AND RESEARCH. SERVED ON LEGISLATIVE COMMITTEE OF THE AMERICAN

VOCATIONAL ASSOCIATION

MODEL/DESIGN

EXPERIENCE

PROGRAM PLANNING AND DESIGN, CURRICULUM PLANNING AND DESIGN, AND MARKETING TECHNIQUES AS THEY RELATE TO RURAL LEADERSHIP

DEVELOPMENT AND ADULT EDUCATION PROGRAMS.

**AVAILABILITY** 

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP

**AVAILABLE** 

ESTIMATED COST FACTORS

MATERIALS X FEES X TRAVEL X PLANNING X\_\_

LODGING \_X\_ MEALS \_X\_ FOLLOW-UP \_X\_

OTHER \_\_\_\_\_

STYLE(5) OF PRESENTATION

RESEARCH \_\_ KEYNOTE TRAINING X WORKSHOP \_X\_

HALF DAY X FULL-DAY X

MULTI-MEDIA \_\_\_

SPECIAL

ACCOMOC \TIONS

GROUP MOST GROUPS SIZE

SMALL/MEDIUM

H. ARLENE IRVIN FAMILY LIFE COORDINATOR

**ADDRESS** MUSKINGUM AREA VOCATIONAL SCHOOL

PHONES

BUSINESS (614) 454-Ø101 EXT 29

OTHER (614) 453-5711

400 RICHARDS ROAD ZANESVILLE, OH 43781

REPRESENTING

MUSKINGUM AREA VOCATIONAL SCHOOL

DESCRIPTION .

THE FAMILY LIFE EDUCATION PROGRAM IS AN ADULT HOMEMAKING CLASS SPONSORED BY THE MUSKINGUM AREA VOCATIONAL SCHOOL AND THE OHIO DEPARTMENT OF VOCATIONAL EDUCATION. WE OFF'R NURSERY CLASSES FOR THE PRESCHOOL CHILDREN: PARENT EDUCATION AND PARENT-INFANT INTERACTION: HOME MANAGEMENT AND CONSUMER EDUCATION: FOODS, NUTRITION AND HEALTH; SEWING FOR THE HOME AND FAMILY: FAMILY DEVELOPMENT AND HUMAN

RELATIONS: AND JOB READINESS CLASSES FOR ADULTS.

TOPICS

NUTRITION FOR THE LAY PERSON

PARENT EDUCATION

ADULT EDUCATION CLASSES

CONSUMER SKILLS

EXPERIENCES

TEACHING IN THE FAMILY LIFE EDUCATION PROGRAM

TEACHING ADULT CLASSES AT THE MUSKINGUM AREA JOINT VOCATIONAL SCHOOL

PLANNING AND EXECUTING THE FAMILY LIFE PROGRAM

WORKSHOPS ON BRAND-COMPARISONS

EVALUATION

EVALUATION OF THE FAMILY LIFE PROGRAM AND STAFF.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

CURRICULUM PLANNING AND DESIGN AS IT RELATES TO FAMILY.

LIFE PROGRAMMING IN ADULT EDUCATION.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS FEES X MATERIALS X LODGING X MEALS \_X\_ TRAVEL X PLANNING \_\_\_\_ FOLLOW-UP X

STYLE(S) OF

OTHER \_\_\_\_ KEYNOTE \_\_\_ RESEARCH \_\_\_ HALF-DAY X MULTI-MEDIA \_\_

PRESENTATION

TRAINING X FULL-DAY X WORKSHOP X

SPECIAL

ACCOMPODATIONS.

GROUP MOST AUDIENCES SIZE SMALL GROUP



SHARON E. JOHNSON ASSISTANT DEAN, OUTREACH

ADDRESS

BOX 827. INIVERSITY STATION

GRAND FORKS, NO 58202

PHONES

BUSINESS (781) 772-4132

OTHER

REPRESENTING

University of North Dakota - Outreach

DESCRIPTION

OUTREACH SERVES THE ENTIRE STATE WITH GRADUATE LEVEL CREDIT COURSES. WE OPERATE A GRADUATE CENTER IN THE STATE CAPITAL THAT CARRIES SEVERAL FULL RESIDENT MASTERS PROGRAMS TO THE WESTERN PART OF THE STATE. TWO LIFELONG LEARNING CENTERS CLUSTER GROUPS OF SMALL COMMUNITIES IN VERY RURAL AREAS WITH THE PURPOSE OF PROVIDING A WIDE ARRAY OF LEARNING OPPORTUNITIES - CREDIT AND NON-CREDIT, PRACTICAL OR ESOTERIC. THESE EXPAND, EXTEND OR SUBSTITUTE FOR COMMUNITY EDUCATION PROGRAMS.

TOPICS

PLANNING WITH ADVISORY COUNCILS FACULTY VIEWS OF ADULT LEARNERS ADULT STUDENT PERCEPTIONS ON- AND OFF-CAMPUS COURSES

**EXPERIENCES** 

"LIFELONG LEARNING CENTERS: A MODEL FOR CONTINUING EDUCATION OF Adults" AT WORLD FUTURE SOCIETY INTERNATIONAL CONFERENCE (1984). "FACULTY PERCEPTIONS ON OUTREACH TEACHING" AT NUCEA CONFERENCE IN VAIL, CO.

"OUTREACH RESEARCH ON ADULT STUDENTS" AT ADULT EDUCATION ASSOCIATION

MEETING IN GRAND FORKS, ND (1983).

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

RESEARCH: QUALITATIVE, ETHNOGRAPHIC, INTERVIEW RESEARCH TECHNIQUES. PROGRAM PLANNING AND DESIGN AND CURRICULUM PLANNING AND DESIGN AS APPLIED TO OUTREACH PROGRAMS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS FREQUENCY NO LIMITATIONS

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

LODGING X FEES X MATERIALS X MEALS X TRAVEL X OTHER \_\_\_ PLANNING X FOLLOW-UP \_\_\_\_

STYLF(S) OF **PRESENTATION** 

MULTI-MEDIA \_\_\_ HALF-DAY \_X\_ KEYNOTE \_\_\_\_ RESEARCH \_X\_ TRAINING \_\_\_ WORKSHOP \_X\_ FULL-DAY X

SPECIAL

GROUP ACCOMODATIONS ADVISORY COUNCILS COLLEGE PERSONNEL SIZE SMALL GROUP

JAIME E. JORDAN
DIRECTOR, LA MONTANA REGIONAL COLLEGE

ADDRESS P.O. Box 1449 UTUADO, PR 89761

PHONES BUSINESS (889) 894-2828 OTHER (889) 894-2655

REPRESENTING

LA MONTANA REGIONAL COLLEGE

DESCRIPTION

LA MONTANA REGIONAL COLLEGE SERVES AS AN EDUCATIONAL PROVIDER AND AS AN AGENT FOR REDEVELOPING THE AGRICULTURAL/ECONOMIC SECTORS OF THE CENTRAL MOUNTAINOUS REGIONS OF PUERTO RICO. ACADEMIC PROGRAMS LEAD TO AN ASSOCIATE DEGREE IN HORTICULTURE, AGRICULTURE, FOOD PROCESSING, EDUCATION, SECRETARIAL SCIENCES, BUSINESS ADMINISTRATION AND LIBERAL ARTS.

TOPICS

ESTABLISHING A REGIONAL OR RURAL COMMUNITY COLLEGE
AGRICULTURAL EXTENSION EDUCATION AND RESEARCH

**EXPERIENCES** 

"THE DEVELOPMENT OF A COLLEGE AT THE WESTERN MOUNTAINOUS REGION OF PUERTO RICO", AT BANI, DOMINICAN REPUBLIC AT THE COMISION PARA EL DESARROLLO DE BANI,

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

DEVELOPMENT OF A NEW POSTSECONDARY INSTITUTION.

MODEL/DESIGN EXPERIENCE

AGRICULTURAL EXPERIMENT STATION.
RURAL COMMUNITY COLLEGE DEVELOPMENT.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS SOUTH AND CENTRAL AMERICA

NO LIMITATIONS

FREQUENCY

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS LODGING X MEALS X

TRAVEL X PLANNING X FOLLOW-UP X OTHER

STYLE(S) (IF PRESENTATION

SPECIAL

ACCOMODATIONS GROUP

University/College Personnel
Training Center Personnel

SIZE MEDIUM

COMMUNITY COLLEGE PERSONNEL



ADDRESS

LORETTO HEIGHTS COLLEGE

3001 S. FEDERAL BLVD. DENYER, CO 80236

BUSINESS (303) 936-8441 EXT 221 PHONES

OTHER (303) 973-4478

REPRESENTING

LORETTO HEIGHTS COLLEGE

UNIVERSITY WITHOUT WALLS PROGRAM

DESCRIPTION

LORETTO HEIGHTS COLLEGE IS A SMALL, LIBERAL ARTS UNDERGRADUATE INSTITUTION LOCATED IN DENVER AND ACCREDITED BY THE NORTH CENTRAL ASSOCIATION OF COLLEGES AND SCHOOLS. THE UNIVERSITY WITHOUT WALLS IS AN INDIVIDUALIZED BACCALAUREATE PROGRAM WHICH SERVS ADULT STUDENTS WHOSE AVERAGE AGE IS 36. THE PROGRAM ALLOWS STUDENTS TO PURSUE A DEGREE AT TIMES AND LOCATIONS CONVENIENT TO STUDENTS THROUGH A VARIETY

OF COURSE DESIGNS.

TOPICS

ADULT DEVELOPMENT DESIGNING QUALITY LIFELONG PROGRAMS ACCREDITATION AND NONTRADITIONAL PROGRAMS LEARNING STYLES

**EXPERIENCES** 

"ADULT DEVELOPMENT AND LEARNING STYLES: APPILICATIONS IN THE

CURRICULUM" AT THE UNIVERSITY OF FLORIDA INTERNATIONAL CONFERENCE ON

STAFF DEVELOPMENT IN NEWCASTLE, ENGLAND (1984).

"ADULT DEVELOPMENT: IMPLICATIONS FOR QUALITY LIFELONG LEARNING" AT EDUCATION AND TRAINING FOR HUMAN DEVELOPMENT CONFERENCE IN MEMPHIS, TN

(1984).

**EVALUATION** 

No SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

ASSISTING PEOPLE IN DESIGNING PROGRAMS TO SERVE THE NEEDS OF THE ADULT LEARNER.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

NO LIMITATIONS AVAILABLE

FOLLOW-UP

ESTIMATED COST FACTORS FEES X MATERIALS X LODGING X TRAVEL X PLANNING \_\_\_

MEALS \_X. OTHER \_\_\_\_\_

STYLE(S) OF **PRESENTATION**  KEYNOTE \_\_\_ RESEARCH \_\_\_ WORKSHOP X TRAINING X HALF-DAY X... FULL-DAY X

FOLLOW-UP \_\_\_

MULTI-MEDIA \_\_\_

SPECIAL

ACCOMODATIONS.

GROUP MOST AUDIENCES

SIZE ALL SIZES

HAROLD S. KIMMEL FDUCATIONAL COORDINATOR (PDE)

**ADDRESS** 

STATE CORRECTIONAL INSTITUTION

HUNTINGDON, PA 16652

PHONES

BUSINESS (814) 643-2400 EXT 270

OTHER (814) 447-3191

REPRESENTING

PA DEPARTMENT OF EDUCATION/ADULT CORRECTIONAL EDUCATION

GRADS (GRASS ROOTS ALTERNATIVE DIPLOMA STUDY)

DESCRIPTION

THE PENNSYLVANIA DEPARTMENT OF EDUCATION SPONSORS ADULT EDUCATION PROGRAMS THAT OFFER BASIC EDUCATION, GED PREPARATION AND VOCATIONAL TRAINING TO INCARCERATED ADULTS. THE GRADS PROJECT IS AN OUTREACH PROGRAM OFFERING GED PREPARATION TO ADULTS IN THE COUNTY USING KET

TAPES AND VOLUNTEER TUTORS.

TOPICS

DELIVERY OF ADULT EDUCATION TO RURAL RESIDENTS

ORGANIZATION OF COMMUNITY RESOURCES IN DELIVERING PROGRAMS

**EXPERIENCES** 

PRESENTED GRADS PROGRAM AT NATIONAL CORRECTION EDUCATION ASSOCIATION

CONFERENCE IN PHILADELPHIA, PA (1984).

HAVE MADE PRESENTATIONS ON LOCAL TV. AT VARIOUS SERVICE AND FRATERNAL

ORGANIZATIONS AND TO LOCAL SCHOOL AUTHORITIES.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEG'SLATIVE

EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN

PLANNING RURAL DELIVERY TECHNIQUES.

EXPERIENCE

INVOLVING LOCAL MEDIA, INDUSTRY, SCHOOLS AND OTHER GROUPS.

MARKETING TECHNIQUES THAT LEAD TO A HIGH SUCCESS RATE.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

PA AND NEIGHBORING STATES

FREQUENCY

ONE OR TWO CONSULTATIONS PER YEAR

FOLLOW-UP

WORKSHOP X

PRIMARILY I ROUGH TELEPHONE CONFERENCING

ESTIMATED

COST FACTORS

MATERIALS \_\_\_ FEES TRAVEL X

LODGING X FOLLOW-UP X

MEALS X OTHER \_\_\_\_\_

STYLE(S) OF **PRESENTATION** 

KEYNOTE

RESEARCH \_\_\_\_

PLANNING \_\_\_\_

TRAINING \_\_\_\_

HALF-DAY X MULTI-MEDIA X

SIZE

FULL-DAY \_\_\_

SMALI.

SPECIAL

**ACCOMPDATIONS** 

GROUP

LOCAL SCHOOL OFFICIALS

ADULT EDUCATORS

RURAL EDUCATORS



SHEILA A. KNOPP PROJECT DIRECTOR

**ADDRESS** 

2688 AVOCET ROAD

FORT COLLINS, CO 80526

**PHONES** 

BUSINESS (383) 223-8542

OTHER

REPRESENTING

POPULATION DYNAMICS FOR COLORADO EDUCATORS

. PUBLIC PERCEPTIONS CORPORATION

DESCRIPTION

COLORADO COMMISSION ON HIGHER EDUCATION IS COLORADO'S COORDINATING AGENCY FOR POSTSECONDARY EDUCATION. THE POPULATION DYNAMICS FOR COLORADO EDUCATORS PROGRAM IS A SPECIAL PROJECT ANALYZING DEMOGRAPHIC TRENDS FOR IMPLICATIONS FOR EDUCATIONAL PLANNING/POLICY AND OFFERS SERVICES TO AID EDUCATIONAL PLANNERS WITH INTERPRETATION AND APPLICATION OF POPULATION CHANGE DATA AND INFORMATION. THE PUBLIC

PERPEPTIONS CORPORATION IS A PRIVATE CONSULTING FIRM.

TOPICS

ADULT AND EXTENSION EDUCATION: PROGRAM AND POLICY ANALYSIS: RURAL

COMMUNITY CHANGE AND DEVELOPMENT: SURVEY RESEARCH

**EXPERIENCES** 

"USING DEMOGRAPHIC INFORMATION FOR EDUCATIONAL PLANNING" AT SECOND NATIONAL CONFERENCE FOR CONTINUING EDUCATION PERSONNEL (1983).
"THE COLORADO POPULATION DYNAMICS PROJECT" AT THE COLORADO ASSOCIATION OF INSTITUTIONAL PLANNERS AND RESEARCHERS" IN DENVER, CO (1983)
"SOCIAL THEORY AND SOCIAL POLICY THE LIFELONG LEARNING CASE" WESTERN

STATTS' SOCIAL SCIENCE ASSOCIATION, SAN DIEGO, CA (1984).

**EVALUATION** 

SURVEY RESEARCH TECHNIQUES: NEEDS, RESOURCES, ATTITUDES AND OPINION.

POPULATION RESEARCH METHODS

DESIGN OF FORMATIVE STUDIES TO MAXIMIZE PROGRAM EFFECTIVENESS.

LEGISLATIVE EXPERIENCE

WORK THROUGH EDUCATION INSTITUTION/AGENCY STAFF

ON ISSUES RELATED TO STATE POLICY FOR ADULT LEARNING SERVICES.

MODFI./DESIGN

PROGRAM PLANNING AND DESIGN AT MOST LEVELS.

EXPERIENCE

MARKETING TECHNIQUES, ESPECIALLY WITH REGARD TO TARGETING ACCORDING TO

KNOWN DEMOGRAPHIC PROFILES AND CHANGES.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS
FREQUENCY PREFER LONGER-TERM ARRANGEMENTS
FOLIOH LIP AVAILABLE

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X

TRAVEL X PLANNING X FOLLOW-UP X OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ RESEARCH \_\_\_ HALF-DAY X MULTI-MEDIA \_\_\_ WORKSHOP X TRAINING X FULL-DAY X

SPECIAL

ACCOMODATIONS

GROUP MOST AUDIENCES

SIZE ALL SIZES



E. JAY LARSON

COORDINATOR, INDIVIDUALIZED STUDY CENTER

ACORESS

LEWIS-CLARK STATE COLLEGE

LEWISTON, ID 83501

PHONES

BUSINESS (208) 746-2341 EXT 236

OTHER (208) 743-8040

REPRESENTING

LEWIS-CLARK STATE COLLEGE

DESCRIPTION

LEWIS-CLARK STATE COLLEGE'S UNIQUE BACCALAUREATE AND ASSOCIATE LEVEL DEGREE COMBINE VOCATIONAL/TECHNICAL SKILLS WITH ACADEMIC EDUCATION. ADULT STUDENTS RECEIVE CREDIT FOR SKILLS AND KNOWLEDGE GAINED THROUGH LIFE AND WORK EXPERIENCE. ADULT STUDENTS PREVIOUSLY DENIED ACCESS TO POSTSECONDARY EDUCATION HAVE TAKEN ADVANTAGE OF THE COLLEGE'S PROGRAMS TO ENHANCE CAREER MOBILITY, GAIN PROFESSIONAL ADVANCEMENT, AND FULFILL PERSONAL GOALS.

TOPICS

COMPUTER LITERACY, COMPUTER LANGUAGES AND COMPUTER APPLICATIONS.

MATCHING STUDENTS WITH APPROPRIATE HARDWARE AND SOFTWARE.

**EXPERIENCES** 

I HAVE ESTABLISHED MICROCOMPUTER TRAINING PROGRAMS AT LEWIS-CLARK STATE COLLEGE, AT A TWO-YEAR COMMUNITY COLLEGE, AT RURAL SITES, AT THE NEZ PERCE TRIBAL OFFICES, AND AT KID'S COLLEGE FOR LCSC. I HAVE SERVED ON THE COLLEGE MICROCOMPUTER TASK FORCE AND SUBMITTED INSTRUCTIONAL COMPUTER LAB PROPOSALS TO COLLEGE OFFICIALS. I HAVE

ALSO TAUGHT SEVERAL COMPUTER LITERACY AND PROGRAMMING CLASSES.

**EVALUATION** 

EVALUATION OF COMPUTER HARDWARE/SOFTWARE FOR SPECIFIC PROGRAM NEEDS.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DES IGN EXPERIENCE

AVAILABIL ITY

PROGRAM PLANNING AND DESIGN, CURRICULUM PLANNING AND DESIGN,
AND MARKETING AS APPLIED TO COMPUTER LITERACY COURSES. I HAVE HAD
SEVERAL YEARS EXPERIENCE IN MARKETING PRODUCTS.

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY NO LIMITATIONS

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X
TRAVEL X PLANNING X FOLLOW-UP X 01HER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE RESEARCH HALF-DAY MULTI-MEDIA WORKSHOP X TRAINING X FULL-DAY

SPECIAL

ACCOMODATIONS GROUP PARAPROFESSIONALS

SIZE MEDIUM SIZE

COLLEGE/University Personnel



JOSEPH J. LAWSON PRODUCTION TECHNICIAN, CGF - TELECOM

COLLEGE OF GREAT FALLS ADDRESS

1301 20TH STREET S

BUSINESS (486) 452-8651 OTHER

GREAT FALLS, MT 59485

REPRESENTING

COLLEGE OF GREAT FALLS TELECOM PROGRAM

PHONES

DESCRIPTION

CGF - TELECOM IS MONTANA'S ONLY STATEWIDE INTERACTIVE TELEPHONE CONFERENCE NETWORK DEDICATED TO PROVIDING POSTSECONDARY EDUCATION TO SMALL TOWNS. IN ADDITION TO THE LIVE AUDIO SYSTEM, TELECOM PRODUCES WEEKLY VIDEOTAPES FOR EACH OF ITS CLASS OFFERINGS. THE TAPES, SHOT IN BETAMAX 1/2" FORMAT AND DUBBED TO BETAMAX, VHS AND U-MATIC, ARE MAILED IN ADVANCE TO TELECOM SITES FOR VIEWING BEFORE THE ON-LINE SESSIONS.

TOPICS

DESIGN, SET-UP AND OPERATION OF EDUCATIONAL VIDEO PRODUCTION AND SMALL RADIO STATIONS.

EXPERIENCES

"BASIC VIDEO PRODUCTION" FOR COLLEGE OF GREAT FALLS (ONE SEMESTER COURSE).

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

SELECTION OF PRODUCTION EQUIPMENT AND DESIGN OF FACILITIES. DESIGN OF EDUCATIONAL PROGRAMS FOR RADIO AND VIDEO.

AVAILABILITY

NO LIMITATIONS GEOGRAPHICAL LIMITATIONS AVAILABLE TWO DAYS AT A TIME FREQUENCY

FOLLOW-UP AVAILABLE

EST IMATED COST FACTORS

LODGING X MEALS \_X\_ MATERIALS \_\_\_\_ FEES \_X\_ OTHER \_\_\_\_\_ PLANNING \_X\_ FOLLOW-UP \_X\_ TRAVEL X

STYLE(S) OF PRESENTATION

MULTI-MEDIA \_\_\_\_ HALF-DAY X KEYNOTE RESEARCH \_\_\_ FULL-DAY X WORKSHOP X TRAINING \_\_\_

SPECIAL ACCOMODATIONS

COMMUNITY COLLEGE PERSONNEL SIZE SMALL GROUP **GROUP** 

LAY STAFF



GEOFFREY S. LUCAS ACADEMIC COUNSELOR/READING SPECIALIST

**ADDRESS** 

STATE CORRECTIONAL INSTITUTION

PHONES

BUSINESS (814) 643-2400

DRAWER "R"

HUNTINGDON, PA 16652

OTHER (814) 643-3272

REPRESENTING

PENNSYLVANIA DEPARTMENT OF EDUCATION

GRADS (GRASS ROOTS ALTERNATIVE DIPLOMA STUDY)

DESCRIPTION

PROJECT GRADS IS A MULTIMODAL, SYSTEMS APPROACH TO ADULT GED PREPARATION. THIS PROJECT FEATURES STATE-OF-THE-ART DELIVERY TECHNIQUES: NEWSPAPER LESSONS, CABLE TV LESSON BROADCASTING, VCR SET-UPS IN KEY RURAL LOCATIONS, TUTORING AND PERSONALIZED CONTACT. THIS LOW-COST PROJECT IS FREE TO THE ADULT PARTICIPANT. IT USES COMMUNITY VOLUNTEERS, SERVICE AGENCY TIE-IN, INDUSTRY BACKING AND

PUBLIC SCHOOLS. GRADS IS THE FIRST COUNTY-WIDE PROGRAM.

TOPICS

PROGRAM DESIGN - ADULT LITERACY AND CORRECTIONS EDUCATION

COMMUNITY COORDINATION OF RESOURCES

**EXPERIENCES** 

"THE ADULT LEARNER AND READING STRATEGIES" SEMINARS PRESENTED AT

PENNSYLVANIA STATE UNIVERSITY (1981-1983).

"PROJECT GRADS, A RURAL GED PROGRAM" AT CORRECTIONS EDUCATION

CONFERENCE IN PHILADELPHIA, PA (1984).

"LITERACY PROGRAMS FOR IMMOBILE INCARCERATES" AT PENNSYLVANIA BUREAU

OF CORRECTIONS IN HARRISBURG, PA (1983).

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE

EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

CORRECTIONS EDUCATION PROGRAM DESIGN AND CURRICULUM PLANNING.

ADULT LITERACY AND ADULT LITERACY PROCRAM CURRICULUM AND DEVELOPMENT.

ADULT LEVEL COMPUTER LITERACY PROGRAMS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

PREFER EAST COAST

FREQUENCY

TRAVEL X

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES

MATERIALS \_\_\_ LODGING \_X. FOLLOW-UP \_\_\_

MEALS X

STYLE(S) OF

KEYNOTE PRESENTATION WORKSHOP X RESEARCH \_\_\_\_

PLANNING \_\_\_

TRAINING \_\_\_\_

HALF-DAY X

FULL-DAY \_\_\_\_

MULTI-MEDIA X

OTHER \_\_\_\_

SPECIAL

**ACCOMODATIONS** 

GROUP

LAY VOLUNTEERS

SIZE SMALL

ABE/GED STAFF

COMMUNITY CENTER PERSONNEL



PAM MACBRAYNE

DIRECTOR, MID-COAST COMMUNITY COLLEGE

ADDRESS

UNIVERSITY OF MAINE

456 MAIN STREET

PHONES

BUS!NESS (207) 596-6979

OTHER (207) 594-8631

ROCKLAND, NE 84841

REPRESENTING

MID-COAST ADULT LEARNING COOPERATIVE

MID-COAST CONMUNITY COLLEGE (MCCC) - UNIVERSITY OF MAINE

DESCRIPTION

MID-COAST COMMUNITY COLLEGE IS AN OFF-CAMPUS CENTER OF THE UNIVERSITY OF MAINE AT AUGUSTA. IN CLASSROOMS AT ITS STORE-FRONT FACILITY AND AT OTHER LOCAL PUBLIC BUILDINGS, MCCC OFFERS A WIDE RANGE OF COURSES PRIMARILY TO RURAL ADULTS WHO WORK WHILE ATTENDING SCHOOL. THE MID-COAST ADULT LEARNING COOPERATIVE IS AN ASSOCIATION OF PROVIDERS OF ARMY A EDUCATIONAL ORBORTUNITIES AND ACTIVITIES. IT PUBLISHES A

ADULT EDUCATIONAL OPPORTUNITIES AND ACTIVITIES. IT PUBLISHES A COMPREHENSIVE LISTING OF COURSES AND ACTS AS A LEARNING EXCHANGE.

TOPICS

DEVELOPMENT OF OFF-CAMPUS CENTERS. DELIVERY OF EDUCATIONAL SERVICES

TO RURAL AREAS. COORDINATION OF ADULT EDUCATION DELIVERERS.

EXPERIENCES

NUMEROUS CONFERENCES AND WORKSHOPS IN MAINE.

"Interagency Cooperation - A Maine Case" at AAACE in 1984.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN, CURRICULUM PLANNING AND DESIGN AND MARKETING TECHNIQUES AS APPLIED TO EDUCATIONAL INSTITUTIONS THAT SERVE

RURAL AREAS.

**AVAILABILITY** 

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

NOT AVAILABLE AT SOME TIMES OF THE YEAR

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES \_\_\_\_ MATERIALS X LODGING X MEALS X TRAVEL X PLANNING \_\_\_ FOLLOW-UP \_\_\_ OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ RESEARCH \_\_\_ HALF-DAY \_X WORKSHOP \_X TRAINING \_X FULL-DAY \_\_\_

SPECIAL

ACCOMODATIONS

GROUP ALL INTERESTED GROUPS

SIZE SMALL/MEDIUM/LARGE

MULTI-MEDIA \_\_\_\_

59 64

PATRICIA A. MADIGAN ADULT EDUCATION INSTRUCTOR

**ADDRESS** 

MUSKINGUM AREA VOCATIONAL SCHOOL

PHONES

BUSINESS (614) 454-8101 EXT 29

488 RICHARDS ROAD

ZANESVILLE, OH 43701

OTHER (614) 453-7985

REPRESENTING

MUSKINGUM AREA VOCATIONAL SCHOOL

DESCRIPTION

THE FAMILY LIFE EDUCATION PROGRAM IS AN ADULT HOMEMAKING CLASS SPONSORED BY THE MUSKINGUM AREA VOCATIONAL SCHOOL AND THE OHIO DEPARTMENT OF VOCATIONAL EDUCATION. WE OFFER NURSERY CLASSES FOR THE PRESCHOOL CHILDREN; PARENT EDUCATION AND PARENT-INFANT INTERACTION; HOME MANAGEMENT AND CONSUMER EDUCATION: FOODS, NUTRITION AND HEALTH; SEWING FOR THE HOME AND FAMILY: FAMILY DEVELOPMENT AND HUMAN

RELATIONS; AND JOB READINESS CLASSES FOR ADULTS.

TOPICS

ADULT EDUCATION CLASSES IN SPECIALIZED AREAS OF CLOTHING AND TEXTILES.

EXPERIENCES

TEACHING IN THE FAMILY LIFE EDUCATION PROGRAM

TEACHING ADULT CLASSES AT THE MUSKINGUM AREA JOINT VOCATIONAL SCHOOL

EVALUATION

EVALUATION OF ADULT EDUCATION COURSES, ESPECIALLY THE CONTENT AND

TECHNIQUES USED IN CLOTHING AND TEXTILES.

LEGISLATIVE

EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

CURRICULUM PLANNING AND DESIGN AS IT RELATES TO FAMILY

LIFE PROGRAMMING, SPECIFICALLY COURSES IN CLOTHING AND TEXTILES.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP AVAILABLE

**ESTIMATED** COST FACTORS

FEES X MATERIALS \_X\_ LODGING MEALS X <u>X</u>. TRAVEL X PLANNING \_\_\_ FOLLOW-UP \_\_\_ OTHER \_\_\_\_

STYLE(S) OF **PRESENTATION**  KEYNOTE RESEARCH HALF-DAY .\_\_\_

WORKSHOP X TRAINING X FULL-DAY

SPECIAL

ACCOMODATIONS

GROUP TRAINING CENTER PERSONNEL

SIZE SMALL GROUP

MULTI-MEDIA X

COMMUNITY CENTER PERSONNEL



SLIE C. MAES EXECUTIVE DIRECTOR

UNIVERSITY FOR MAN **ADDRESS** 

1221 THURSTON

MANHATTAN, KS 66502

BUSINESS (913) 532-5866 PHONES

OTHER (913) 539-6609

REPRESENTING

UNIVERSITY FOR MAN

ACTION AGENDA FOR RURAL POSTSECONDARY EDUCATION

DESCRIPTION

UNIVERSITY FOR MAN (UFM) HAS SERVED AS A COMMUNITY NETWORK LINKING RESOURCES WITH NEEDS. VOLUNTEERS WITH PROGRAMS AND SOLUTIONS WITH COMMUNITY PROBLEMS. UFM PROGRAMS FOCUS ON THREE AREAS: THE MANHATTAN, KS COMMUNITY; THE STATE OF KANSAS WHERE UFM SERVES 46 COMMUNITIES INVOLVED IN RURAL DEVELOPMENT/COMMUNITY EDUCATION PROGRAMS AND A BROADER REGION SERVED BY UFM'S APPROPRIATE TECHNOLOGY PROGRAM.

THE ACTION AGENDA PROJECT IS EXTENDING THIS INVOLVEMENT.

TOPICS

DEVELOPING NON-CREDIT LEARNING PROGRAMS THAT RANGE FROM COMMUNITY DEVELOPMENT PROGRAMS TO HANDICAPPED RECREATION FOR RURAL ADULTS.

EXPERIENCES

"STRENGTHENING LEARNING OPPORTUNITIES FOR RURAL ADULTS" AT THE AAHE

CONFERENCE IN CHICAGO, IL (1984).

"10 BEST NEW IDEAS IN COMMUNITY SERVICES" AT NUCEA ANNUAL CONFERENCE

IN ATLANTA, GA (1984).

LECTURER FOR THE IDEA FELLOWS PROGRAM, SPONSORED BY THE INSTITUTE FOR

DEVELOPMENT OF EDUCATIONAL ACTIVITIES AND KETTERING FOUNDATION.

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE **EXPERIENCE** 

WORKING WITH STATE AND/OR FEDERAL LEGISTLATIVE PERSONNEL

ON BEHALF OF RURAL ADULT POSTSECONDARY EDUCATION.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AS IT RELATES TO COMMUNITY

BASED LEARNING PROGRAMS. EXPERIENCED AT DEVELOPING NON-CREDIT

LEARNING PROGRAMS FOR RURAL ADULTS.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

MATERIALS \_\_\_ LODGING \_X\_ FEES PLANNING \_\_\_ FOLLOW-UP \_\_\_

MEALS X OTHER \_\_\_\_\_

TRAVEL\_X\_

RESEARCH \_\_\_\_

HALF-DAY \_\_\_ MULTI-MEDIA \_\_\_

STYLE(S) OF **PRESENTATION**  KEYNOTE

HORKSHOP X TRAINING X FULL-DAY X

SPECIAL

GROUP

PARAPROFESSIONALS

SIZE SMALL GROUP

**ACCOM**ODATIONS

ADMINISTRATIVE PERSONNELL

COMMUNITY CENTERS/TRAINING CENTERS

61

GLORIA MATTERA

DIRECTOR, BOCES GENESEO MIGRANT CENTER

**ADDRESS** 

HOLCOMB 218-211
GENESEO, NY 14454

PHONES

Business (716) 245-5681

OTHER (716) 245-5689

REPRESENTING

BOCES GENESEO MIGRANT CENTER

DESCRIPTION

THE BOCES GENESEO MIGRANT CENTER PROVIDES DIRECT AND INDIRECT SERVICES TO MIGRANT FARMWORKER FAMILIES THROUGH ADVOCACY, STAFF TRAINING, IN-CAMP ADULT EDUCATION AND ENGLISH AS A SECOND LANGUAGE PROGRAMS, HEALTH CARE AND RECREATIONAL ACTIVITIES. A CURRENT PROJECT OF THE CENTER IS AN EAST COAST MIGRANT DROPOUT PROJECT WHICH IDENTIFIES MIGRANT DROPOUTS AND WORKS WITH THEM TO GET BACK INTO

EDUCATIONAL/VOCATIONAL PURSUITS.

TOPICS

DELIVERY OF SERVICES TO MIGRANT FARMHORKER FAMILIES - EDUCATIONAL.

HEALTH AND SOCIAL ACTIVITIES.

EXPERIENCES

"MIGRANT EDUCATIONAL OPPORTUNITIES PROGRAM" AT NATIONAL MIGRANT CENTER

(1984).

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AS IT RELATES TO IMPLEMENTING PROGRAMS FOR MIGRANT FARMWORKER FAMILIES.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES \_\_\_\_ MATERIALS \_\_\_ LODGING \_X MEALS \_X TRAVEL \_X PLANNING \_\_\_ FOLLOW-UP \_X OTHER \_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH HALF-DAY MULTI-MEDIA WORKSHOP X TRAINING FULL-DAY

SPECIAL

ACCOMODATIONS GROUP MOST AUDIENCES

SIZE



ROGER S. MCCANNON DIRECTOR, CONTINUING EDUCATION AND SUMMER SESSION

226 COMMUNITY SERVICES BUILDING **ADDRESS** 

BUSINESS (612) 589-2211 PHONES

UNIVERSITY OF MINNESOTA

DTHER (612) 589-1692

MORRIS, MN 56267

REPRESENTING

UNIVERSITY OF MINNESOTA AT MORRIS

DESCRIPTION

THE UNIVERSITY OF MINNESOTA AT MORRIS SERVES AS AN GUTREACH AGENT IN OFFERING EDUCATIONAL SERVICES TO WESTERN MINNESOTA. CLIENTELE SERVED INCLUDES DEGREE STUDENTS, CASUAL LEARNERS, BUSINESS AND PROFESSIONAL GROUPS, GIFTED JUNIOR AND SENIOR HIGH SCHOOL STUDENTS AND WOMEN IN TRANSITION. CREDIT AND NON-CREDIT PROGRAMS AND UNDERGRADUATE AND GRADUATE COURSES AND OFFERED. EXTERNAL DEGREES ARE AVAILABLE VIA THE University without Walls Program.

TOPICS

PARTIPICATION PATTERNS, CHARACTERISTICS AND MOTIVATIONS OF ADULT LEARNERS. WORKING WITH FACULTY AND COMMUNITY ADVISURY GROUPS.

**EXPERIENCES** 

"STRENGTHENING LEARNING OPPORTUNITIES FOR RURAL ADULTS" AT THE AAHE

NATIONAL CONFERENCE, CHICAGO, IL (1984).

"PATTERNS IN ADULT EDUCATION PARTICIPATION" AT NATIONAL ADULT

EDUCATION CONFERENCE, LOS ANGELES, CA (1981).

"THE NOMINAL GROUP PROCESS FOR CONTINUING EDUCATION NEEDS ASSESSMENT"

AT NUCEA CONFERENCE, AMES, 1A (1980).

EVALUATION

DESIGNING AND CARRYING OUT RESEARCH, NEEDS ASSESMENT AND MARKETING

STUDIES.

LEGISLATIVE EXPERIENCE

DEVELOPING ADULT EDUCATION PROGRAMS.

MODEL/DESIGN

CONCEPTUAL DESIGNING AND PLANNING.

EXPERIENCE

WORKING EFFECTIVELY WITH GROUPS. USE OF TELECOMMUNICATIONS TECHNOLOGY.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

AVAILABLE - CONSIDERED PART OF RESPONSIBILITY FOLLOW-UP

ESTIMATED COST FACTORS

LODGING X\_\_ MEALS X MATERIALS \_\_\_ FEES \_X\_ OTHER \_\_\_\_\_ FOLLOW-UP \_\_\_ PLANNING \_\_\_ TRAVEL X

STYLE(S) OF PRESENTATION

MULTI-MEDIA \_\_\_\_ HALF-DAY X RESEARCH \_X\_ KEYNOTE X FULL-DAY X. WORKSHOP X TRAINING \_X\_

SPECIAL

ACCOMODATIONS

GROUP COMMUNITY GROUPS SIZE ANY SIZE

ADMINISTRATIVE PERSONNEL STAFF/FACULTY/STUDENTS

RALPH F. MELITER DEAN, REGIONAL AND CONTINUING EDUCATION

ADDRESS.

CALIFORNIA STATE UNIVERSITY - CHICO PHONES

BUSINESS (916) 895-6105

CHICO, CA 95929-8258

OTHER (916) 342-4663

REPRESENTING

CALIFORNIA STATE UNIVERSITY, CHICO

NORTHERN CALIFORNIA HIGHER EDUCATION COUNCIL

DESCRIPTION

CALIFORNIA STATE UNIVERSITY - CHICO IS A MAJOR STATE UNIVERSITY IN A RURAL AREA OF NORTHERN CALIFORNIA. IT PROVIDES BROAD ACADEMIC PROGRAMS USING MICROWAVE AND ITFS TECHNOLOGIES AND IS MOVING INTO SATELLITE DELIVERY OF ACADEMIC PROGRAMS. THE NORTHERN CALIFORNIA HIGHER EDUCATION COUNCIL IS A CONSORTIUM OF HIGHER EDUCATION INSTITUTIONS IN NORTHERN CALIFORNIA WHO PARTICIPATE IN COOPERATIVE

PROGRAM PLANNING AND COST SHARING.

TOPICS

COURSE DELIVERY VIA MODERN TELECOMMUNICATION TECHNOLOGY

PARTNERSHIPS AND CONSORTIAL ARRANGEMENTS

**EXPERIENCES** 

"33,000 MILE CAMPUS" PRESENTED AT THE WORLD FUTURE SOCIETY IN

WASHINGTON, DC (1982).

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE **EXPERIENCE** 

WORKING WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL IN DEVELOPING PARTNERSHIPS AND CONSORTIAL ARRANGEMENTS.

MODEL/DESIGN **EXPERIENCE** 

PROGRAM PLANNING AND DESIGN AND CURRICULUM PLANNING AND DESIGN AS IT RELATES TO DELIVERY MECHANISMS, INCLUDING ITFS, MICROWAVE AND SATELL ITE.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

ESTIMATED

FEES \_\_\_\_ MATERIALS \_\_\_ LODGING \_\_\_ MEALS \_\_\_\_

COST FACTORS

TRAVEL \_\_\_\_ PLANNING \_\_\_ FOLLOW-UP \_\_\_ OTHER NEGOTIABLE

STYLE(S) OF PRESENTATION

RESEARCH \_\_\_\_ KEYNOTE HALF-DAY X WORKSHOP X TRAINING \_\_\_ FULL-DAY X

MULTI-MEDIA \_\_\_

SPECIAL

ACCOMODIATIONS

GROUP UNIVERSITY/COLLEGE PERSONNEL

SIZE SHALL/MEDIUM

ADMINISTRATIVE PERSONNEL

COMMUNITY LEADERS



D. SHARON MILLER DIRECTOR OF EXTENSION

2501 N. 4TH STREET, SUITE 6 **ADDRESS** FLAGSTAFF, AZ 86991

BUSINESS (602) 779-0347 PHONES

OTHER (602) 445-7300 EXT 333

REPRESENTING

YAVAPAI COLLEGE

DESCRIPTION

YAVAPAI COLLEGE HAS AN OPEN-DOOR POLICY FOR ADULT LEARNERS DEVELOPING INTELLECTUAL, OCCUPATIONAL AND LEISURE TIME SKILLS. IT SERVES ISOLATED COMMUNITIES, INCLUDING SEVERAL INDIAN TRIBES AND AN OLDER POPULATION. THE TYPES OF TRAINING AND EDUCATIONAL PROGRAMS VARY ACCORDING TO THE COMMUNITY NEEDS. BAGDAD, A RURAL MINING COMMUNITY, IS BEING SERVED THROUGH RETRAINING AND DISLOCATED WORKER PROGRAMS.

TOPICS

DESIGN/IMPLEMENTATION OF DEVELOPMENTAL STUDIES FOR LEARNERS READING/WRITING CURRICULA OPEN ENTRY/OPEN EXIT PROGRAM DEVELOPMENT

**EXPERIENCES** 

"OPEN ENTRY/OPEN EXIT PROGRAM DEVELOPMENT AND IMPLEMENTATION" AT WILEY INTERNATIONAL CONFERENCE FOR OFFICE AUTOMATION IN FLAGSTAFF, AZ. "DESIGNING PROGRAMS FOR DISTANT LEARNERS" AT ACES CONFERENCE IN TUSCON, AZ.

"DESIGNING READING AND WRITING CURRICULUM FOR SOUTHEAST ASIANS" AT THE S.W. REGIONAL IRA CONFERENCE AT SAN ANTONIO, TX.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

ASSIST INDIVIDUALS IN DESIGN TECHNIQUES, PROGRAM PLANNING AND DESIGN, CURRICULUM PLANNING AND DESIGN AND MARKETING TECHNIQUES. CAN ASSIST IN TAILORING A PROGRAM TO THE SPECIFIC NEEDS OF THE AREA.

AVAILABILITY

NO LIMITATIONS GEOGRAPHICAL LIMITATIONS UNAVAILABLE IN AUGUST. SEPTEMBER AND JANUARY

FREQUENCY

FOLLOW-UP AVAILABLE

**ESTIMATED** COST FACIORS

MEALS X MATERIALS X LODGING X FEES X OTHER \_\_\_\_\_ FOLLOW-UP \_\_\_\_ PLANNING \_\_\_ TRAVEL X

STYLE(S) OF PRESENTATION

MULTI-MEDIA \_\_\_ HALF-DAY \_X\_ RESEARCH \_\_\_ KEYNOTE X FULL-DAY \_\_\_ WORKSHOP \_X\_ TRAINING X

SPECIAL

GROUP PARAPROFESSIONALS **ACCOMODATIONS** 

SIZE SMALL/MEDIUM

COMMUNITY CENTER PERSONNEL

ADMINISTRATIVE/INSTRUCTIONAL STAFF



STEVE MILLS VICE PRESIDENT, ADMINISTRATIVE SERVICES

AUDRESS

481 WEST 1ST STREET

GLENWOOD SPRINGS, CO 81601

PHONES

BUSINESS (383) 945-9196

OTHER

REPRESENTING

COLORADO MOUNTAIN COLLEGE

DESCRIPTION

COLORADO MOUNTAIN COLLEGE IS A TWO-YEAR COLLEGE SERVING THE RESIDENTS OF WEST-CENTRAL COLORADO. THE COLLEGE HAS 3 CAMPUSES AND 10 COMMUNITY CENTERS DISTRIBUTED ACROSS 13,900 SQUARE MILES. THE COLLEGE ENROLLS ABOUT 29.988 STUDENTS ANNUALLY FROM ITS PERMANENT POPULATION BASE OF 90,000. BESIDES FULL RANGE TWO-YEAR AA DEGREES AND VOCATIONAL PROGRAMS, COLORADO MOUNTAIN COLLEGE HAS GED, ABE, ESC, SENIOR PROGRAMS, RSVP, AND OTHER COMMUNITY SERVICES.

TOPICS

COMMUNITY BASED OPERATIONS AND DELIVERY

RURAL COMMUNITY COLLEGES

PROGRAM DEVELOPMENT AND MARKETING

EXPERIENCES

PREVIOUSLY MADE PRESENTATIONS ON COMMUNITY-BASED DELIVERY AT NATIONAL CONFERENCES SPONSORED BY AACUC AND ADULT EDUCATION ASSOCIATION. MAKE PRESENTATIONS AT LOCAL AND REGIONAL IN-SERVICES.

EVALUATION

NO SPECIAL EXPERTISE.

LEGISLATIVE

EXPERIENCE

WORKING WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL IN DEVELOPING COMMUNITY-BASED PROGRAMS FOR RURAL AREAS.

MODEL/DESIGN EXPERIENCE

DESIGN TECHNIQUES, PROGRAM PLANNING AND DESIGN, CURRICULUM PLANNING AND DESIGN, AND MARKETING TECHNIQUES AS APPLIED TO COMMUNITY-BASED EDUCATIONAL PROGRAMS IN RURAL AREAS.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS FEES TRAVEL X MATERIALS X PLANNING \_\_\_

LODGING X FOLLOW-UP \_\_\_

MEALS \_X\_ OTHER \_\_\_\_\_

SIYLE(S) OF PRESENTATION

KEYNOTE WORKSHOP X

RESEARCH \_\_\_\_ TRAINING X

HALF-DAY X FULL-DAY X

MULTI-MEDIA \_\_\_

SPECIAL

ACCOMPIDATIONS.

STAFF RESPONSIBLE FOR DELIVERY

SIZE

SMALL/MEDIUM

GROUP

VOLUNTEER/COMMUNITY PERSONNEL

COMMUNITY COLLEGE/CENTER PERSONNEL



JOHN L. MOWRER PROFESSOR AND DIRECTOR, NONTRADITIONAL STUDIES PROGRAM IN AGRICULTURE

103 WHITTEN HALL AUDRESS

BUSINESS (314) 882-6287 PHONES

UNIVERSITY OF MISSOURI - COLUMBIA

OTHER (314) 445-5129

COLUMBIA, MO 65211

REPRESENTING

NONTRADITIONAL STUDIES PROGRAM IN AGRICULTURE

UNIVERSITY OF MISSOURI - COLUMBIA

DESCRIPTION

AS A FACULTY MEMBER AT UMC, I TEACH ADULT EXTENSION TEACHING METHODS AND TECHNIQUES. THE GOALS ARE TO ASSIST ADULT EDUCATORS AND EXTENSION

PROFESSIONALS IN BECOMING MORE FAMILIAR WITH TEACHING METHODS. TECHNIQUES, AND EVALUATION PROCEDURES IN EXTENSION PROGRAMS. THE NONTRADITIONAL STUDY PROGRAM IN AGRICULTURE OFFERS QUALIFIED ADULTS THE OPPORTUNITY TO COMPLETE REQUIREMENTS FOR A BS IN AGRICULTURE

WITHOUT RETURNING TO CAMPUS.

TOPICS

EXTENSION TEACHING METHODS, TECHNIQUES, COURSE AND PROGRAM DESIGN DEVELOPMENT AND ADMINISTRATION OF NONTRADITIONAL PROGRAMS

EXPERIENCES

"A REGIONAL EDUCATION RESOURCE IN AGRICULTURE" AT MVAEA, MANHATTAN, KS

(1984).

"PHILOSOPHY AND PERFORMANCE IN NONTRADITIONAL PROGRAMS" AT FIRST ANNUAL NATIONAL CONFERENCE ON NONTRADITIONAL PROGRAMS (1983).

"INSTRUCTIONAL PROCESSES AND PROCEDURES FOR EVALUATING EXTERNAL DEGREE

PROGRAMS" ACE, COLUMBUS, OH (1981).

**EVALUATION** 

DESIGN OF EVALUATION INSTRUMENTS TO BE USED IN MAIL, TELEPHONE AND/OR

PERSON.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING, INCLUDING NEEDS ASSESSMENT AND PROGRAM DESIGN BASED ON NEEDS. CURRICULUM DESIGN - INCLUDING LESSON PLANS, METHODS

AND TECHNIQUES FOR PRESENTATION.

AVAILABIL ITY

NO LIMITATIONS GEOGRAPHICAL LIMITATIONS

FREQUENCY

LIMITED TO AVERAGE OF 1 DAY/WEEK

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACIORS

LODGING X MEALS X MATERIALS \_X\_ FEES X OTHER \_\_\_\_\_ FOLLOW-UP X TRAVEL X PLANNING \_X\_

STYLE(S) OF PRESENTATION

HALF-DAY X RESEARCH \_X\_ KEYNOTE \_X\_ FULL-DAY X TRAINING X WORKSHOP \_X\_

SPECIAL

GROUP ACCOMODATIONS

ADMINISTRATIVE PERSONNEL

SIZE ANY SIZE

MULTI-MEDIA \_\_\_

EXTENSION STAFF

INSTRUCTIONAL PERSONNEL



LOUIS NEVINS

COORDINATOR OF INSTRUCTIONAL DEVELOPMENT

AUDRESS

INSTRUCTIONAL MEDIA CENTER

PHONES . BUSINESS (916) 895-6112

CALIFORNIA STATE UNIVERSITY - CHICO

OTHER (916) 891-8775

CHICO, CA 95929

REPRESENTING

CALIFORNIA STATE UNIVERSITY - CHICO

INSTRUCTIONAL MEDIA CENTER AND TELEVISION FIXED SERVICE PROGRAM

DESCRIPTION

CSU - CHICO SERVES AN AREA ROUGHLY THE SIZE OF OHIO USING

TELECOMMUNICATIONS TECHNOLOGY AND IS PREPARED TO SERVE OTHER RURAL AREAS BY THE USE OF A 10-METER SATELLITE UPLINK DISH. OUR GOAL IS TO

PROVIDE LONG DISTANCE EDUCATION USING A CLOSED CIRCUIT SATELLITE

SYSTEM. CSU-CHICO HAS 20 LEARNING CENTERS - SOME OF WHICH ARE LOCATED AT INDUSTRY SITES. REGULAR COLLEGE CREDIT COURSES, DEGREE PROGRAMS,

SPECIAL SHORT COURSES AND TELECONFERENCING ARE OFFERED.

TOPICS

TEACHING WITH TELEVISION

EDUCATIONAL TELEVISION PRODUCTION

ITFS SYSTEMS AND THEIR UTILIZATION

EXPERIENCES

"REACHING LONG DISTANCE LEARNERS" AT THE WESTERN SOCIETY FOR

EDUCATIONAL TELECOMMUNICATIONS CONFERENCE IN SACRAMENTO, CA.

"DESIGNING INSTRUCTION" AND "EDUCATIONAL TELEVISION" - COURSES TAUGHT

AT CSU - CHICH SCHOOL OF COMMUNICATIONS.

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE

EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/CESIGN

EXPERIENCE

EXPERIENCED IN THE USE OF EDUCATIONAL TELEVISION. HAVE TAUGHT

COURSES IN EDUCATIONAL TELEVISION AND PRODUCED NATIONALLY DISTRIBUTED

PROGRAMS AND SERIES. CSU - CHICO IS A NATIONAL LEADER IN ITFS.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACTORS FEES X TRAVEL X

MATERIALS \_\_\_

LODGING X. FOLLOW-UP X

MEALS \_X\_ OTHER \_\_\_\_\_

STYLE(S) OF

KEYNOTE \_\_\_\_ PRESENTATION WORKSHOP X

RESEARCH \_\_\_\_ TRAINING X

PLANNING \_\_\_\_

HALF-DAY \_\_\_\_ FULL-DAY \_\_\_

MULTI-MEDIA \_\_\_\_

SPECIAL

ACCOMOLIATIONS

GROUP MOST AUDIENCES

SIZE

MEDIUM



P.J. O'CONNELL EXECUTIVE PRODUCER, RURAL AMERICA DOCUMENTATION PROJECT

PHONES BUSINESS (814) 863-9155 AUDRESS 205 WAGNER BUILDING WPSX-TV OTHER (814) 238-5728 UNIVERSITY PARK, PA 16802 PENNSYLVANIA STATE UNIVERSITY REPRESENTING

WPSX-TV IS A PUBLIC TELEVISION STATION LICENSED TO PENNSYLVANIA STATE DESCRIPTION University, it provides instructional and general interest television PROGRAMMING TO A 29-COUNTY AREA IN NORTHCENTRAL PENNSYLVANIA. THE STATION MAINTAINS PRODUCTION FACILITIES AND PERSONNEL FOR INSTRUCTIONAL, GENERAL INFORMATION, AND DOCUMENTARY PRODUCTION. THE STATION IS PART OF THE DIVISION OF LEARNING AND TELECOMMUNICATION SERVICES IN THE COMMONWEALTH EDUCATION SYSTEM OF THE UNIVERSITY.

THE RURAL AMERICA DOCUMENTATION PROJECT IS PRODUCING A SERIES OF **TOPICS** OBSERVATIONAL DOCUMENTARIES ON CONTEMPORARY RURAL LIFE IN PA.

PARTICIPANT, ROBERT FLAHERTY FILM SEMINAR, CORNELL UNIVERSITY (1984) EXPERIENCES

EVALUATION RESEARCH TECHNIQUES: METHODS AND STRATEGIES OF OBSERVATIONAL DOCUMENTARY RESEARCH, RECORDING AND REPORTING.

NO SPECIFIC EXPERTISE. LEGISLATIVE **EXPERIENCE** 

PROGRAM PLANNING AND DESIGN: DESIGNING THE PRESENTATION OF MODEL/DESIGN OBSERVATIONAL MATERIALS FOR GENERAL AND INSTRUCTIONAL AUDIENCES. **EXPERIENCE** 

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS AVAILABIL ITY LIMITED BY CURRENT RESPONSIBILITIES FREQUENCY FOLLOW-UP AVAILABLE

LODGING \_X\_ MATERIALS X FEES X. ESTIMATED FOLLOW-UP X OTHER \_\_\_\_\_ TRAVEL X PLANNING X COST FACTORS KEYNOTE \_\_\_ HALF-DAY X MULTI-MEDIA \_\_\_ RESEARCH \_\_\_\_ STYLE(S) OF FULL-DAY X **PRESENTATION** WORKSHOP \_X\_ TRAINING X

SPECIAL UNIVERSITY/COLLEGE PERSONNEL SIZE SMALL GROUP GROUP ACCOMODIATIONS COMMUNITY COLLEGE PERSONNEL PRODUCTION/INSTRUCTIONAL DESIGN STAFF

MEALS \_\_\_\_

ADDRESS 1200 HERMOSA DRIVE HOLBROOK, AZ 86025

PHONES Business (602) 536-7871 OTHER (602) 536-7640

REPRESENTING

NORTHLAND PIONEER COLLEGE

DESCRIPTION

NORTHLAND PIONEER COLLEGE IS A RURAL DECENTRALIZED COLLEGE THAT SERVES SMALL TOWNS AND SOME INDIAN RESERVATIONS. IT HAS DEVELOPED LEARNING CENTERS AND TELECOMMUNICATIONS TO MEET COMMUNITY, INDUSTRY, AGENCY AND BUSINESS TRAINING NEEDS. THE COLLEGE CAN ADEQUATELY TRAIN EVEN JUST ONE PERSON IN MOST TECHNICIAN AND PARAPROFESSIONAL AREAS.

TOPICS

VARIABLE EDUCATIONAL DELIVERY SYSTEMS. DESIGN OF LOGISTICAL SUPPORT SYSTEM. COOPERATIVE ARRANGEMENTS WITH BUSINESS AND AGENCIES.

EXPERIENCES

PRESENTATIONS MADE TO SEVERAL LOCAL AND STATEWIDE ORGANIZATIONS ON ALL OF THE ABOVE -- E.G., STATEWIDE CONFERENCE IN 1982 IN WHICH EDUCATORS FROM ALL SECTORS ATTENDED, PRESENTATION TO STATE BOARD 1981-84 AND TO SEVERAL ANNUAL MEETINGS OF ARIZONA COMMUNITY EDUCATION SPECIALISTS. PAPER DISCUSSING UNIQUE COLLEGE/INDUSTRY SHARED PROGRAMS PRESENTED AT KSU CONFERENCE ON QUALITY OFF-CAMPUS PROGRAMS IN 1982.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

EFFECTIVE PLANNING AND DESIGN TECHNIQUES FOR ADAPTING TRADITIONAL PROGRAMS AND CURRICULUM TO NON-TRADITIONAL ENVIRONMENTS. TECHNIQUES FOR DEVELOPING COOPERATIVE PROGRAMS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS
FREQUENCY LIMITED BY CURRENT JOB RESPONSIBILITIES

FOLLOW UD

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X
TRAVEL X PLANNING X FOLLOW-UP X OTHER

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ RESEARCH \_\_\_ HALF-DAY X MULTI-MEDIA \_\_\_ WORKSHOP \_\_\_ TRAINING X FULL-DAY X

SPECIAL

ACCOMODATIONS GROUP TRAINING CENTER PERSONNEL

SIZE SMALL GROUPS

COMMUNITY COLLEGE PERSONNEL



MARIE L. PIEKARSKI COORDINATOR, PROGRAM PLANNING AND DEVELOPMENT

AUDRESS

University of Kentucky Community College System Lexington, KY 40506-0056 PHONES

BUSINESS (606) 257-5900

OTHER

REPRESENTING

MOBILE DENTAL HYGIENE PROGRAM

UNIVERSITY OF KENTUCKY COMMUNITY COLLEGE SYSTEM

DESCRIPTION

THE UNIVERSITY OF KENTUCKY COMMUNITY COLLEGE SYSTEM CONSISTS OF 13 INSTITUTIONS SERVING 24,000 STUDENTS. THE SYSTEM IS CHARGED WITH OFFERING: (1) CAREER-ORIENTED PROGRAMS FOR IMMEDIATE TECHNICAL EMPLOYMENT. (2) TWO-YEAR PROGRAMS LEADING TO THE BACCALAUREATE DEGREE AND (3) GENERAL EDUCATION OPPORTUNITIES. THE MOBILE DENTAL HYGIENE PROGRAM MOVES THROUGH THE VARIOUS SITES, OFFERING PROGRAMS FOR 3-4

YEARS AT A TIME.

TOPICS

MOBILE DENTAL HYGIENE PROGRAM

**EXPERIENCES** 

"MOBILE DENTAL HYGIENE PROGRAM" PRESENTED AT:

1) AACUC COUNCIL FOR OCCUPATIONAL EDUCATION, LEXINGTON, KY

(2) SOUTHEAST COMMUNITY COLLEGE FACULTY AT CUMBERLAND, KY

(3) AMERICAN DENTAL ASSOCIATION - COMMISSION ON DENTAL ACCREDITATION

AT CHICAGO, IL.

EVALUATION

PROGRAM REVIEW PROCESS.

LEGISLATIVE EXPERIENCE

WORKING WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL

IN PROGRAM PLANNING, DEVELOPMENT AND REVIEW.

MODIL/DESIGN EXPERIENCE

PROGRAM AND CURRICULUM DEVELOPMENT PROCESSES.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY NO LIMITATIONS

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES \_\_\_\_ MATERIALS \_X LODGING \_X MEALS \_X.

TRAVEL \_X PLANNING \_\_\_ FOLLOW-UP \_\_\_ OTHER \_\_\_\_\_.

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ RESEARCH \_\_\_ HALF-DAY \_X MULTI-MEDIA \_X WORKSHOP \_X TRAINING \_\_\_ FULL-DAY \_X

SPECIAL

ACCOMODATIONS GROUP ADMINISTRATIVE PERSONNEL

SIZE SMALL GROUFS

INSTRUCTIONAL PERSONNEL DENTAL HYGIENE GROUPS



SAM QUICK

HUMAN DEVELOPMENT AND FAMILY RELATIONS SPECIALIST

ADDRESS 320 FUNKHOUSER BUILDING

UNIVERSITY OF KENTUCKY

LEXINGTON, KY 48546

PHONES BUSINESS (686) 257-7753

OTHER (606) 299-6522

REPRESENTING

COOPERATIVE EXTENSION SERVICE

University of Kentucky

DESCRIPTION

THE KENTUCKY COOPERATIVE EXTENSION SERVICE IS AN INFORMAL EDUCATIONAL SYSTEM THAT SEEKS TO "HELP PEOPLE HELP THEMSELVES" THROUGH COMMUNITY DEVELOPMENT, HOME ECONOMICS, AGRICULTURE AND 4-H PROGRAMS. WE SERVE THE TOTAL STATE OF KENTUCKY AND ARE PART OF A NATIONAL SYSTEM OF GRASSROOTS-BASED COOPERATIVE EXTENSION PROGRAMS. ONE NEWLY DEVELOPED PROGRAM IS THE SOS LEARNING NETWORK PROGRAM, A SYSTEM OF COMMUNITY

LEARNING AND DEVELOPMENT BEING PIONEERED BY KENTUCKY.

TOPICS

PROGRAM PLANNING AND DESIGN FOR THE SOS LEARNING NETWORK THROUGH LOCAL

COOPERATIVE EXTENSION SERVICE PROGRAMS.

EXPERIENCES

A WIDE VARIETY OF LOCAL, REGIONAL AND NATIONAL PRESENTATIONS ON VARIOUS ASPECTS OF THE SOS LEARNING NETWORK. FOR EXAMPLE, I RECENTLY CONDUCTED A DAY-LONG WORKSHOP ON SOS LEARNING NETWORKS FOR THE

VIRGINIA COOPERATIVE EXTENSION SERVICE.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AS IT RELATES TO ESTABLISHING AND OPERATING AN SOS LEARNING NETWORK THROUGH LOCAL COOPERATIVE EXTENSION SERVICE PROGRAMS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

COST FACIORS

FEES \_\_\_\_ MATERIALS \_\_\_ LODGING \_X MEALS \_X TRAVEL \_X PLANNING \_\_\_ FOLLOW-UP \_\_\_ OTHER \_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ RESEARCH \_\_\_ HALF-DAY \_\_ MULTI-MEDIA \_\_\_ WORKSHOP X TRAINING X FULL-DAY X

SPECIAL

ACCOMODATIONS GROUP MOST AUDIENCES

SIZE ANY SIZE



SUSAN R. RAFTERY RURAL SOCIOLOGIST

1960 KENNY ROAD **ADDRESS** COLUMBUS, OH 43210

BUSINESS (614) 486-3655 EXT 501 PHONES OTHER (614) 488-5915

REPRESENTING

RURAL SOCIOLOGIST SPECIALIZING IN RURAL EDUCATION

DESCRIPTION

I AM A RURAL SOCIOLOGIST SPECIALIZING IN RURAL EDUCATION. MY APPROACH IS FROM A COMMUNITY PERSPECTIVE AND THE FUNCTION/INTERACTION BETWEEN THE COMMUNITY AND THE SCHOOLS. I APPROACH THE "RURAL COMMUNITY" HOLISTICALLY, LOOKING AT EDUCATION AS ONE OF THE PARTS. I USE NEEDS ASSESSMENT PROCESSES TO FIRST DETERMINE THE STRENGTHS/WEAKNESSES OF THE COMMUNITY. I THEN BEGIN A PLANNING PROCESS FOR PROVIDING FOR THE EDUCATION NEEDS.

TOPICS

EVALUATION DESIGN NEEDS ASSESSMENT PROGRAM PLANNING POLICY IMPLICATIONS

**EXPERIENCES** 

VIDEOTAPE FOLLOW-UP OF THE RURAL EDUCATION CONFERENCE HELD IN WASHINGTON, DC: FOUR VIDEOTAPES MARKETED AS IN-SERVICE AND TEACHER EDUCATION RESOURCES, AS WELL AS RESOURCES FOR GOVERNMENT AND PRIVATE ENTERPRISE TO BUILD PARTNERSHIPS IN RURAL SCHOOL SETTINGS. CONSULTANT FOR NATIONAL CENTER FOR RESEARCH IN VOCATIONAL EDUCATION.

**EVALUATION** 

EVALUATION DESIGN AND NEEDS ASSESSMENT PROCESSES AS APPLIED TO RURAL EDUCATION.

LEGISLATIVE **EXPERIENCE** 

I HAVE HAD CONSIDERABLE EXPERIENCE IN WORKING WITH LEGISLATORS AND THEIR STAFFS IN EXAMINING POLICY IMPLICATIONS FOR RURAL COMMUNITIES.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN RESULTING FROM EVALUATION AND COMMUNITY NEEDS ASSESSMENT.

AVAILABIL ITY

NO LIMITATIONS GEOGRAPHICAL LIMITATIONS LIMITED BY CURRENT RESPONSIBILITIES FREQUENCY AVAILABLE FOLLOW-UP

TRAINING \_\_\_

EST I MATED COST FACTORS

STYLE(S) OF

PRESENTATION

MEALS X. LODGING X MATERIALS \_\_\_ FEES \_X\_ 01HER \_\_\_\_\_ FOLLOW-UP \_\_\_\_ PLANNING \_\_\_\_ TRAVEL X MULTI-MEDIA \_\_\_ HALF-DAY X RESEARCH \_\_\_\_ KEYNOTE X FULL-DAY X

SPECIAL ACCOMODATIONS

GROUP MOST AUDIENCES

WORKSHOP \_X\_

SIZE ANY SIZE DAWN RAMSEY

ACTING ASSOCIATE DEAN, UNIVERSITY EXTENSION

ADDRESS FR

FRAZEE HALL ROOM 284

University of Kentucky Lexington, KY 40506-0031 PHONES

BUSINESS (606) 257-1524

OTHER (686) 257-8125

REPRESENTING

KENTUCKY COALITION OF COMMUNITY ORGANIZATIONS
UNIVERSITY OF KENTUCKY, UNIVERSITY EXTENSION

DESCRIPTION

THE KENTUCKY COALITION FOR COMMUNITY ORGANIZATIONS: (1) SHARES INFORMATION AND RESOURCES AND (2) PROVIDES LEADERSHIP AND IN-SERVICE TRAINING FOR ORGANIZATIONS THAT SERVE THEIR COMMUNITIES. THE UNIVERSITY EXTENSION DIVISION OF THE UNIVERSITY OF KENTUCKY WORKS TOWARD THE GOAL OF PROVIDING LIFELONG LEARNING OPPORTUNITIES FOR

KENTUCKY AND ITS PEOPLE.

TOPICS

ESTABLISHING AND WORKING WITH ADVISORY COUNCILS FREE MARKETING PROGRAM PLANNING/PROBLEM SOLVING GENERATING PROGRAM IDEAS

EXPERIENCES

"MAKING THE MOST OF FREE PROMOTIONS", AT NUCEA REGION VI "CREATIVE PROGRAM DEVELOPMENT" AT KCEA ANNUAL MEETING

"CONTINUING EDUCATION: THE STATE OF THE ART" AT MOREHEAD STATE U.
"DEVELOPING AND COORDINATING INDUSTRY RETRAINING PROGRAMS" AT VPI
"CHAUTAUQUA: TARGETED PROGRAMS FOR SENIOR CITIZENS" GEORGE MASON U.

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PRACTICAL APPROACHES TO PLANNING AND DESIGN. COMBINING FREE AND PAID ADVERTISEMENT. INTERAGENCY PROGRAM PLANNING. WORKING WITH COMMITTEES ON PLANNING DESIGN. DEVELOPMENT OF CERTIFICATE SERIES.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS
FREQUENCY NO LIMITATIONS

FOLLOW-UP BY PHONE OR IN PERSON

ESTIMATED COST FACIORS

FEES X MATERIALS LODGING X MEALS X
TRAVEL X PLANNING FOLLOW-UP X OTHER

STYLE(S) OF PRESENTATION

KEYNOTE \_\_ RESEARCH \_\_ HALF-DAY X MULTI-MEDIA \_\_ WORKSHOP X TRAINING X FULL-DAY X

SPECIAL ACCOMODATIONS

GROUP COMMUNITY VOLUNTEERS

SIZE SMALL/MEDIUM GROUPS

PRACTITIONERS
RAPROFESSIONALS

WILLIAM M. RIVERA ASSOCIATE PROFESSOR

ADDRESS

SYMONS HALL .

UNIVERSITY OF MARYLAND

COLLEGE PARK, MD 28742

PHONES BUSINES

BUSINESS (301) 454-4933

OTHER

REPRESENTING

CENTER FOR INTERNATIONAL EXTENSION DEVELOPMENT

UNIVERSITY OF MARYLAND

DESCRIPTION

THE CENTER FOR INTERNATIONAL EXTENSION DEVELOPMENT EDUCATES AND TRAINS SPECIALISTS WHO SEEK SHORT-TERM, FLEXIBLE PROGRAMS FOR ADVANCING THEIR KNOWLEDGE, ATTITUDES AND PRACTICES WITH RESPECT TO WORKING WITH RURAL ADULTS TO PROMOTE ECONOMIC DEVELOPMENT AND SOCIAL CHANGE. THE CENTER IS ALSO ENGAGED IN RESEARCH ON COMPARATIVE AND INTERNATIONAL EXTENSION

SYSTEMS.

TOPICS

PROGRAM PLANNING AND EVALUATION

ADULT EDUCATION

EXTENSION SYSTEMS ANALYSIS

POLICY DEVELOPMENT

EXPERIENCES

"DESIGNING STUDIES OF EXTENSION PROGRAM RESULTS" FOR USDA (1983).
"A MODEL STATE POLICY FOR EDUCATION OF ADULTS" AT ADULT EDUCATION

ASSOCIATION OF VIRGINIA (1984).

"EVALUATION OF ADULT EDUCATION: AN INTERNATIONAL PERSPECTIVE" AT

University of FLORIDA AT TALLAHASEE (1982).

**EVALUATION** 

IMPACT STUDIES DESIGN.

COMBINING QUANTITATIVE AND QUALITATIVE TECHNIQUES IN PROGRAM

EVALUATION.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PLANNING FOR THE DEVELOPMENT OF ADULT AND EXTENSION PROGRAMS.

DESIGN OF ADULT AND EXTENSION PROGRAMS.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

LIMITED BY DEMANDS OF PRESENT POSITION

FOLLOW-UP AVAILABLE

ESTIMATED

FEES X MATERIALS X LODGING X MEALS X

COST. FACIORS

TRAVEL X PLANNING X FOLLOW-UP \_\_\_ OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE \_X RESEARCH \_\_\_ HALF-DAY \_X MULTI-MEDIA \_\_\_.

WORKSHOP \_\_\_ TRAINING \_X FULL-DAY \_X\_

SPECIAL

ACCOMODATIONS GR

GROUP ADULT EXTENSION EDUCATORS

SIZE MEDIUM

**~**·

ADMINISTRATIVE PERSONNEL TRAINING CENTER PERSONNEL

ROBB RUSSON

DIRECTOR, INSTRUCTIONAL DEVELOPMENT

AUDRESS UMC 30

PHONES

BUSINESS (801) 750-2697

UTAH STATE UNIVERSITY LOGAN, UT 84322

OTHER (801) 752-9291

REPRESENTING

UTAH STATE UNIVERSITY

DESCRIPTION

UTAH STATE UNIVERSITY, A LAND-GRANT INSTITUTION, OFFERS OFF-CAMPUS PROGRAMS FOR THE ADULT LEARNER THROUGH ITS EXTENSION AND LIFE-SPAN LEARNING PROGRAMS. INSTRUCTIONAL DEVELOPMENT'S GOAL IS TO HELP CREATE A BETTER INSTRUCTIONAL ENVIRONMENT FOR TEACHING AND LEARNING AND PROVIDE GREATER ACCESS TO RESOURCES AND OPPORTUNITIES FOR FACULTY.

TOPICS

INSTRUCTIONAL DESIGN

MEDIA SELECTION AND PRODUCTION EVALUATION

AND NEEDS ASSESSMENT

COMPUTER APPLICATIONS TELECONFERENCING

EXPERIENCES

"IMPROVING THE PRODUCTION, PACKAGING AND DISTRIBUTION OF INSTRUCTIONAL MATERIALS DEVELOPED BY TRAINING DEVELOPMENT FOR WORLD-WIDE FOREIGN LANGUAGE INSTRUCTION" FOR DEFENSE LANGUAGE INSTITUTE, MONTEREY, CA. "INTERPRETIVE MESSAGE DESIGN" FOR LIVING HISTORY FARMS IN DES MOINES. "INSTRUCTIONAL DESIGN OF TELE-CONFERENCING INSTRUCTION IN RURAL

COMMUNITIES IN UTAH, NEH GRANT.

**EVALUATION** 

INSTRUMENT DESIGN AND EVALUATION TECHNIQUES.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

INSTRUCTIONAL DESIGN SYSTEMS, MEDIA SELECTION AND PRODUCTION. INSTRUCTIONAL DESIGN FOR TELECONFERENCING, COMPUTER ASSISTED AND MANAGED INSTRUCTION. TEXT DESIGN AND STRUCTURING.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP

GROUP

PREFER TO WORK OVER A PERIOD OF SEVERAL MONTHS

ESTIMATED COST FACTORS FEES X MATERIALS X LODGING X MEALS X PLANNING \_\_\_ TRAVEL X FOLLOW-UP X OTHER \_\_\_\_

STYLEGGIOR PRESENTATION.

KEYNUTE X RESEARCH \_\_\_\_ HALF-DAY X MULTI-MEDIA \_\_\_ WORKSHOP X TRAINING X FULL-DAY X

SPECIAL

ACCOMODATIONS

PRODUCTION SPECIALISTS

SIZE SMALL GROUP

UNIVERSITY/COLLEGE PERSONNEL

STUDENTS

LINDA J. SCHMIDT

COMMUNITY SERVICES ADULT AREA COORDINATOR

NORTH IOWA AREA COMMUNITY COLLEGE **ADDRESS** 

PHONES

BUSINESS (515) 421-4224

500 COLLEGE DRIVE

MASON CITY, IA 58481

OTHER (515) 423-5871

REPRESENTING

NORTH IOWA AREA COMMUNITY COLLEGE (NIACC)

DESCRIPTION

THE MISSION OF NIACC IS TO PROVIDE A GREATER QUALITY OF LIFE TO THE PEOPLE OF NORTH IOWA. THE COLLEGE STRIVES TO BE A RESOURCE FOR THE ENHANCEMENT OF THE ABILITIES AND SELF-IMAGE OF ITS PEOPLE AND FOR THE DEVELOPMENT OF ITS COMMUNITIES THROUGH PROGRAMS AND SERVICES. THE COMMUNITY SERVICES DIVISON OF THE COLLEGE PROVIDES GENERAL INTEREST. COMMUNITY EDUCATION, ABE/GED PROGRAMS, CAREER EDUCATION AND CONTINUING EDUCATION COURSES WHICH ENDORSE THE CONCEPTS OF LIFELONG LEARNING.

TOPICS

ABE/GED CURRICULUM AND PLANNING DEVELOPMENTAL STUDIES JOB SEEKING SKILLS CAREER ASSESSMENT COUNSELING THE ADULT STUDENT

**EXPERIENCES** 

"THE ADULT LEARNER AS AN INFORMAL COUNSELOR" AT MISSOUR! VALLEY ADULT EDUCATION ASSOCIATION CONFERENCE IN MANHATTAN, KS (1984) AND AT THE IONA ASSOCIATION FOR LIFELONG LEARNING IN AMES, IA (1983).

"ADULT BASIC EDUCATION LIFE-SURVIVAL SKILLS-CURRICULUM" AT THE ADULT

BASIC EDUCATION COMMISSION IN HOUSTON, TX (1982).

"JOB SEEKING/CAREER ASSESSMENT" AT NORMANDALE COMMUNITY COLLEGE.

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AND CURRICULUM PLANNING AND DESIGN AS IT RELATES TO ABE/GED PROGRAMS, CAREER AND JOB SEEKING COURSES AND

GENERAL ADULT EDUCATION PROGRAMS, BOTH CREDIT AND NON-CREDIT,

AVAILABIL ITY

MIDWESTERN STATES GEOGRAPHICAL LIMITATIONS LIMITED BY CURRENT RESPONSIBILITIES FREQUENCY

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

MEALS X MATERIALS \_\_\_ LODGING \_X\_ FEES X. OTHER \_\_\_\_\_ FOLLOW-UP \_X\_ PLANNING \_\_\_ TRAVEL X

STYLE(S) OF PRESENTATION

MULTI-MEDIA \_\_\_ HALF-DAY X \_\_ RESEARCH \_\_\_\_ KEYNOTE \_ FULL-DAY X WORKSHOP \_X. TRAINING X

SPECIAL

**ACCOMODATIONS** 

ABE/GED STAFF/LAY VOLUNTEERS GROUP

SIZE SMALL/MEDIUM

COMMUNITY COLLEGE PERSONNEL

77



JACQUELINE L. SCHOCH CAMPUS EXECUTIVE OFFICE

AUDRESS DUBOIS CAMPUS

PHONES

BUSINESS (814) 371-2800

PENNSYLVANIA STATE UNIVERSITY

OTHER (814) 371-8521

DuBois, PA 15801

REPRESENTING

PENNSYLVANIA STATE UNIVERSITY - DUBOIS CAMPUS

DESCRIPTION

THE DUBOIS CAMPUS OF THE PENNSYLVANIA STATE UNIVERSITRY IS CHARGED WITH THE RESPONSIBILITY OF PROVIDING QUALITY EDUCATION TO CITIZENS OF A SIX COUNTY AREA, ENCOURAGING RESEARCH. THAT WILL ENHANCE THE QUALITY OF LIFE FOR THOSE CITIZENS AND OFFERING SERVICE TO THE COMMUNITIES SERVED. EDUCATIONAL PROGRAMS ARE OFFERED AS THE CONSTRAINTS OF THE POPULATION DEMAND - DAY/EVENING COURSES; CREDIT/NON-CREDIT; FORMAL

CLASSES/INDEPENDENT STUDY: AND SO FORTH.

TOPICS

CURRICULUM REVISION PERSONNEL EVALUATION AND DEVELOPMENT
STRATEGIES FOR CLASSROOM MANAGEMENT INTERPERSONAL RELATIONSHIPS

**EXPERIENCES** 

"LEADERSHIP - WHAT IS IT?" FOR THE WESTMINSTER COLLEGE ROTARY

LEADERSHIP CONFERENCE.

CONSULTING WITH DUBOIS AREA SCHOOL DISTRICT ON IMPROVING SECONDARY

EDUCATION.

**EVALUATION** 

PERSONNEL EVALUATION AND DEVELOPMENT

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

CURRICULUM KIVISION ESTABLISHING AND DEVELOPING COUNSELING/GUIDANCE PROGRAMS STRATEGIES FOR CLASSROOM MANAGEMENT INTERPERSONAL

RELATIONSHIPS - COMMUNICATION

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

ESTIMATED

FEES \_\_\_ MATERIALS \_\_ LODGING \_\_\_ MEALS \_\_

COST FACTORS

TRAVEL \_\_ PLANNING \_\_ FOLLOW-UP \_\_ OTHER DEPENDS ON PROJECT

STYLE(S) OF PRESENTATION

KEYNOTE RESEARCH X HALF-DAY X
WORKSHE TRAINING X FULL-DAY X

MULTI-MEDIA \_\_

SPECIAL ACCOMPLIATIONS

GROUP

LAY/STAFF/PARAPROFESSIONALS

SIZE MEDIUM/LARGE

ADMINISTRATIVE PERSONNEL COLLEGE INSTRUCTIONAL STAFF



SHARON SELLECK

ADMINISTRATOR, ASSOCIATE DEGREE PROGRAM IN NURSING

ADDRESS

Box 500

FENNIMORE, WI 53818

PHONES

BUSINESS (608) 822-3262 EXT 216

OTHER

REPRESENTING

SOUTHWEST WISCONSIN VOCATIONAL-TECHNICAL INSTITUTE

DESCRIPTION

THE SOUTHWEST WISCONSIN VOCATIONAL-TECHNICAL INSTITUTE PROVIDES ASSOCIATE DEGREE PROGRAMS IN NURSING TO PROVIDE ADULTS A NURSING CAREER LADDER FROM NURSING ASSISTANT TO LPN AND RN. GENERIC ADN PROGRAMS TO INDIVIDUALS WHO HAVE NO NURSING BACKGROUND. AND PROGRESSION ADN PROGRAMS FOR LPN'S WITH WORK EXPERIENCE WANTING TO UPGRADE TO RN. WE ALSO PROVIDE LEARNING EXPERIENCES FOR STUDENTS OF

COMMUNITY RURAL HEALTH CARE NEEDS.

TOPICS

CAREER LADDER IMPLEMENTATION NA TO PN AND PN TO RN. CLINICAL LEARNING FRATEGIES IN A RURAL SETTING.

**EXPERIENCES** 

"CAREER DAYS" AT UNIVERSITY OF WISCONSIN: RICHLAND CAMPUS - TO INFORM PUBLIC OF AD NURSING AND OTHER NURSING CAREER OPPORTUNITIES.

"ASSOCIATE DEGREE NURSING" AT LOCAL CHAPTER OF WISCONSIN NURSES ASSOCIATION.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LI.GISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

HELPED DESIGN AND INITIATE CURRICULUM FOR ADN PROGRESSION AND GENERIC TRACK PROGRAMS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP

AVAILABLE

COST FACIORS

FEES X MATERIALS X LODGING X MEALS X
TRAVEL X PLANNING \_\_\_ FOLLOW-UP \_\_\_ OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE RESEARCH HALF-DAT X. WORKSHOP TRAINING FULL-DAY

SPECIAL ACCOMODATIONS

GROUP

COMMUNITY COLLEGE PERSONNEL

SIZE SMALL GROUP

MULTI-MEDIA \_\_\_

STAFF FACED WITH SETTING UP PROGRAM

JOHN C. SNIDER

ASSISTANT, ACADEMIC VICE-PRESIDENT

**ADDRESS** DIVISION OF CONTINUING EDUCATION

COLORADO STATE UNIVERSITY

FT. COLLINS, CO 80523

PHONES BUSINESS (303) 491-5288

OTHER (303) 223-4546

REPRESENTING

COLORADO STATE COLLEGE

DESCRIPTION

THE COLORADO STATE COLLEGE DIVISION OF CONTINUING EDUCATION SERVES

22.989 ADULT PART-TIME STUDENTS PER YEAR BY PROVIDING LIFELONG

LEARNING OPPORTUNITIES TO HELP THEM MEET THEIR EDUCATIONAL AND CAREER

NEEDS.

TOPICS

PROGRAM PLANNING

CONTINUING EDUCATION PROGRAMMING

ADULT EDUCATION

**EXPERIENCES** 

"THE FUTURE OF MONCREDIT PROGRAMMING" AT KANSAS STATE UNIVERSITY

NATIONAL ISSUES SERIES IN DENVER, CO (1983)

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AND MARKETING TECHNIQUES

AS APPLIED TO ADULT EDUCATION.

**AVAILABILITY** 

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

LIMITED DUE TO PRIOR TRAVEL COMMITMENTS

FOLLOW-UP

AVAILABLE

**ESTIMATED** COST FACTORS

FEES X TRAVEL X

MATERIALS X PLANNING X

LODGING X FOLLOW-UP X MEALS X OTHER \_\_\_\_

STYLE (S) OF

KEYNOTE PRESENTATION. WORKSHOP X

RESEARCH \_\_\_ TRAINING X

HALF-DAY X FULL-DAY \_\_\_

MULTI-MEDIA X

SPECIAL

ACCOMODIATIONS

GROUP MOST AUDIENCES

SIZE ANY SIZE SHERRY C. SPENCER LITERACY PROGRAM COORDINATOR

AUDRESS BRADFORD COUNTY LIBRARY

RD #1 Box A-1 MILAN, PA 18831 PHONES BUSINESS (717) 888-0344

OTHER (717) 888-0334

REPRESENTING

BRADFORD-WYOMING COUNTY LITERACY PROGRAM

DESCRIPTION

THE BRADFORD-WYOMING COUNTY LITERACY PROGRAM, AN AFFILIATE OF LAUBACH LITERACY ACTION, PROVIDES FREE AND CONFIDENTIAL ONE-TO-ONE TUTORING SERVICE FOR ADULTS AND TEENAGERS WHO HAPPEN TO LACK BASIC READING SKILLS. THE PROGRAM TRAINS VOLUNTEER TUTORS IN THE LAUBACH METHOD OF READING INSTRUCTION. THESE VOLUNTEER TUTORS ARE THEN MATCHED WITH ADULT STUDENTS. THE PROGRAM HAS ITS OWN TEAM OF VOLUNTEER TRAINERS THAT CONDUCT TUTOR TRAINING WORKSHOPS IN VARIOUS COMMUNITIES.

TOPICS

ORGANIZING AND MAINTAINING A RURAL LITERACY PROGRAM
PUBLIC RELATIONS AND PUBLICITY TRAINING VOLUNTEERS

EXPERIENCES

"LITERACY ACTION IN PENNSYLVANIA - THREE MODEL PROGRAMS" AT MIDWINTER CONFERENCE OF THE PENNSYLVANIA ASSOCIATION FOR ADULT CONTINUING EDUCATION AT HERSHEY, PA.

"SETTING UP A RURAL LITERACY PROGRAM" AT THE NORTHEAST REGIONAL CONFERENCE OF LAUBACH LITERACY ACTION IN FREDERICK, MD.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE PROGRAM PLANNING AND DESIGN AS IT RELATES TO ESTABLISHING A LITERACY PROGRAM. SPECIFIC SKILLS INCLUDE GENERAL ORGANIZATION SKILLS, PUBLIC RELATIONS AND RECRUITMENT AND TRAINING OF VOLUNTEERS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS
FREQUENCY LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW UP AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X.

TRAVEL X PLANNING \_\_ FOLLOW-UP X OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE RESEARCH HALF-DAY X MULTI-MEDIA WORKSHOP X TRAINING X FULL-DAY X

SPICIAL

ACCOMODATIONS GROUP LAY VOLUNTEERS

SIZE SMALL/MEDIUM

VOLUNTEER/PROFESSIONAL STAFF



ADDRESS

1500 WEST SEVENTH AVENUE STILLWATER, OK 74074

PHONES

BUSINESS (405) 377-2000 EXT 265

OTHER (405) 624-2859

REPRESENTING

OKLAHOMA STATE DEPARTMENT OF VOCATIONAL AND TECHNICAL EDUCATION

CURRICULUM AND INSTRUCTIONAL MATERIALS DIVISION

**DESCRIPTION** 

THE STATE DEPARTMENT OF VO-TECH'S PRIMARY OBJECTIVE IS TO SERVE. THE SDVTE PROVIDES SUPPORT SERVICES TO THE STATE'S VOCATIONAL TEACHERS AND TO BUSINESS AND INDUSTRY IN THE FORMS OF SPECIAL TECHNICAL TRAINING PROGRAMS, INSTRUCTIONAL MATERIALS DEVELOPMENT, INSERVICE WORKSHOPS, SUPERVISION, EVALUATION, RESEARCH, TESTING, ETC. POPULATION SERVED INCLUDES SECONDARY AND POSTSECONDARY STUDENTS IN COMPREHENSIVE HIGH SCHOOLS, AREA VO-TECH SCHOOLS AND SKILLS CENTERS.

TOPICS

FARM BUSINESS MANAGEMENT

CURRICULUM PLANNING AND UTILIZATION

**EXPERIENCES** 

"CURRICULUM PLANNING, MANAGEMENT AND UTILIZATION" FOR OKLAHOMA FARM

BUSINESS MANAGEMENT INSTRUCTORS IN STILLWATER, OK.

"TEACHING FARM BUSINESS MANAGEMENT USING OKLAHOMA CURRICULUM" FOR

ARKANSAS VO-AG INSTRUCTORS INSERVICE AT HOT SPRINGS, AR.

"REPORT ON OKLAHOMA FBM PROGRAMS" AT NATIONAL FARM BUSINESS MANAGEMENT

CONFERENCE IN SCOTTSBLUFF, NE.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE

EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

ASSISTED AND COORDINATED IMPLEMENTATION OF THE OKLAHOMA FARM

BUSINESS MANAGEMENT CURRICULUM.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACIORS FEES X MATERIALS X TRAVEL X PLANNING X

LODGING X FOLLOW-UP X

MEALS X OTHER \_\_\_\_

STYLE(S) OF **PRESENTATION**  KEYNOTE WORKSHOP \_X

RESEARCH TRAINING X

HALF DAY X FULL-DAY \_X\_

MULTI-MEDIA \_\_\_

SPECIAL

GROUP

FARM/RANCH FAMILIES

SIZE

SMALL/MEDIUM

ACCOMPODATIONS

STUDENTS/VO-TECH TEACHERS

CURRICULAR SPECIALISTS



RURAL CLINICAL NURSE PLACEMENT CENTER PHONES **ADDRESS** 

BUSINESS (916) 895-5797 OTHER

KENDALL HALL - 301 CSU - CHICO

CHICO, CA 95929-0301

REPRESENTING

RURAL CLINICAL NURSE PLACEMENT CENTER

DESCRIPTION

A SHORTAGE OF NURSE CLINICIANS EXISTS IN THE RURAL AREAS OF NORTHEASTERN CALIFORNIA. RURAL NURSING IS UNIQUE IN THAT THE RURAL NURSE IS INVOLVED IN A GREATER VARIETY OF ROLES COMPARED TO THE MORE SPECIALIZED ROLE OF URBAN NURSING. THE RCNP CENTER PROVIDES THE OPPORTUNITY FOR NURSES AND STUDENT NURSES TO GAIN CLINICAL EXPERIENCE IN A RURAL SETTING. COURSES ARE OFFERED THROUGH SCHOOLS OF NURSING AS

WELL AS THROUGH EXTENSION COURSES.

TOPICS

USE OF PRECEPTORS IN RURAL CLINICAL ROTATIONS

RURAL NURSING

OFF-CAMPUS, NONTRADITIONAL COURSES

**EXPERIENCES** 

"THE RURAL CLINICAL NURSE PLACEMENT CENTER: A MODEL TO CORRECT THE MALDISTRIBUTION OF NURSES" AT THE AMERICAN RURAL HEALTH ASSOCIATION IN ORLANDO, FL (1984) AND AT THE AMERICAN NURSES ASSOCIATION CONVENTION

IN NEW ORLEANS, LA (1984).

**EVALUATION** 

EVALUATION OF RURAL NURSING CURRICULA.

LEGISLATIVE ... EYFERIENCE

WORKED WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL IN ESTABLISHING PROGRAMS TO MEET RURAL NURSING NEEDS.

MODEL/DESIGN EXPERIENCE

DESIGN TECHNIQUES AND CURRICULUM PLANNING AND DESIGN OF OFF-CAMPUS, NONTRADITIONAL COURSES.

AVAILABILITY

NO LIMITATIONS GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

AVAILABLE

FOLLOW-UP

ESTIMATED COST FACTORS

MEALS X MATERIALS X LODGING X FEES \_X. OTHER \_\_\_\_\_ FOLLOW-UP \_X\_ PLANNING \_X\_ TRAVEL X

STYLE(S) OF PRESENTATION

HALF-DAY X. KEYNOTE X RESEARCH \_\_\_\_ FULL-DAY X TRAINING X WORKSHOP \_X\_

SPECIAL ACCOMODIATIONS.

GROUP MOST AUDIENCES

SIZE ALL SIZES

MULTI-MEDIA \_X\_

ANN SWANSON
ADMINISTRATOR

AUDRESS Box 1532

MASON CITY, IA 58401

PHONES

BUS!NESS (515) 421-4349

OTHER (515) 423-6917

REPRESENTING

NORTH CENTRAL REGIONAL LIBRARY SYSTEM

DESCRIPTION

THE NORTH CENTRAL REGIONAL LIBRARY SYSTEM IS ONE OF SEVEN REGIONAL LIBRARIES IN IOWA PROVIDING SUPPORTIVE LIBRARY SERVICE TO EXISTING PUBLIC LIBRARIES AND ENCOURAGING LOCAL FINANCIAL SUPPORT OF PUBLIC LIBRARY SERVICE IN AREAS WHERE IT IS INADEQUATE OR NON-EXISTENT. WE SERVE 81 AUTONOMOUS PUBLIC LIBRARIES IN 13 COUNTIES, PROVIDING

REFERENCE, INTERLIBRARY LOAN AND CONSULTANT SERVICES.

TOPICS

STARTING A SMALL PUBLIC LIBRARY IN RURAL COMMUNITIES PROVIDING AND MAINTAINING RURAL LIBRARY SERVICES

**EXPERIENCES** 

MY EXPERIENCES HAVE BEEN LIMITED TO THE SERVICE AREA OF THE REGIONAL

LIBRARY.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AS IT RELATES TO THE DEVELOPMENT AND STABILIZATION OF A SMALL PUBLIC LIBRARY IN RURAL COMMUNITIES.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS MIDWESTERN STATES

FREQUENCY 3-5 DAYS, ANNUALLY

FOLLO '-UP AVAILABLE

ESTIMATED
COST FACIORS

FEES \_\_\_ MATERIALS \_\_ LODGING \_X MEALS \_X TRAVEL \_X PLANNING \_\_ FOLLOW-UP \_\_\_ OTHER \_\_\_\_\_.

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ RESEARCH \_\_\_ HALF-DAY X MULTI-MEDIA \_\_\_ WORKSHOP \_\_ TRAINING \_\_ FULL-DAY \_\_\_

SPECIAL

ACCUMODATIONS GROUP CITIZENS

SIZE SMALL GROUP

LIBRARY STAFF



MARGARET U. TAYLOR PUBLIC AFFAIRS DIRECTOR

ADDRESS

WILSON COLLEGE

CHAMBERSBURG, PA 17201

PHONES

BUSINESS (717) 264-4141 EXT 240

OTHER (717) 485-5495

REPRESENTING

WILSON COLLEGE

DESCRIPTION

WILSON COLLEGE WAS FOUNDED IN 1869 AS A LIBERAL ARTS COLLEGE FOR WOMEN. IN 1982 THE COLLEGE BEGAN A DIVISION FOR CONTINUING STUDIES TO SERVE ADULT MEN AND WOMEN. THROUGH THE DIVISION THE COLLEGE NOW OFFERS ASSOCIATE DEGREES IN COMPUTER INFORMATION SYSTEMS AND IN MANAGEMENT AND SUPERVISION. THE POPULATION SERVED IS RURAL, PRIMARILY EMPLOYED IN FARMING, EDUCATION AND "BOOTSTRAP" INDUSTRIES. THE

CONTINUING STUDIES DIVISION HAS SERVED 299 WORKING MEN AND WOMEN.

TOPICS

MARKETING OF CONTINUING EDUCATION PROGRAMS FOR RURAL ADULT LEARNERS

**EXPERIENCES** 

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL / DESIGN EXPERIENCE

MARKETING TECHNIQUES: PREPARING YOUR TOWN/COMMUNITY TO ACCEPT A CONTINUING EDUCATION PROGRAM, IDENTIFYING AND WORKING WITH FUNCTIONAL GROUPS, GAINING COMMUNITY SUPPORT, WORKING WITH MEDIA.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP AVAILABLE

ESTIMATED LOST FACTORS

MATERIALS X LODGING X MEALS X FEES \_X. FOLLOW-UP \_X\_ OTHER \_\_\_\_\_. PLANNING X TRAVEL X

STYLE(S) OF PRESENTATION

HALF-DAY \_\_\_\_ MULTI-MEDIA \_\_\_\_ KEYNOTE \_\_\_ RESEARCH \_\_\_ FULL-DAY \_\_ TRAINING \_\_\_ WORKSHOP \_\_\_\_

SPECIAL

**GROUP** ACCOMODATIONS.

PUBLIC RELATIONS STAFF

SIZE

COMMUNITY COLLEGE/CENTER STAFF

ADMINISTRATIVE PERSONNEL

AUDRESS

EASTERN OREGON STATE COLLEGE

LA GRANDE, OR 97850

PHONES

Business (503) 963-1378

OTHER

REPRESENTING

EASTERN OREGON STATE COLLEGE

DESCRIPTION

EASTERN OREGON STATE COLLEGE IS A RURAL FOUR-YEAR COLLEGE WITH

EXTENSIVE OUTREACH PROGRAMS FOR ADULTS. IT PROVIDES EXTERNAL DEGREES

IN BUSINESS, NURSING, GENERAL STUDIES, EDUCATION AND COMMUNITY

SERVICES. IT ALSO PROVIDES WORKSHOPS, IN-SERVICE TRAINING AND PUBLIC SERVICE RESOURCES FOR RURAL COMMUNITIES ACROSS A 50,000 SQUARE MILE

SERVICE AREA.

TOPICS

RURAL CONTINUING EDUCATION DELIVERY SYSTEMS FUND RAISING

STAFF AND PROGRAM DEVELOPMENT

INTERINSTITUTIONAL COOPERATION

**EXPERIENCES** 

DESCRIPTION OF EUSC PROGRAMS FOR INDIANA UNIVERSITY.

CONSULTED WITH UMATILLA INDIAN RESERVATION, PENDLETON, OR.

PROJECT TEAM MEMBER. COMMISSION ON EDUCATION AND THE ADULT LEARNER IN

COLUMBIA, MD

RURAL SMALL BUSINESS DEVELOPMENT CENTERS, OREGON ECONOMIC DEVELOPMENT

AND COMMUNITY COLLEGE SYSTEM.

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE

EXPERIENCE

WORKING WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL

IN DEVELOPING AND FUNDING CONTINUING EDUCATION PROGRAMS IN RURAL

AREAS.

MODEL / DESIGN

EXPERIENCE

PROGRAM PLANNING AND DESIGN, CURRICULUM PLANNING AND DESIGN,

AND MARKETING TECHNIQUES AS APPLIED TO CONTINUING EDUCATION PROGRAMS

IN RURAL AREAS. ALSO FAMILIAR WITH DELIVERY SYSTEMS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

LIMITED TO 3 DAYS/MONTH

FOLLOW-UP

AVAILABLE

ESTIMATED

COST FACTORS

FEES X TRAVEL X

MATERIALS \_X\_ PLANNING \_\_\_\_

LODGING X FOLLOW-UP X

MEALS \_X\_ OTHER \_\_\_\_\_

STYLE(S) OF

PRESENTATION

KEYNOTE X RES'. ARCH TRAINING X

HALF DAY X

MULTI-MEDIA \_\_\_

SPECIAL

**ACCOMODATIONS** 

GROUP

ANY AUDIENCE

SIZE ANY SIZE

ADDRESS 915 BROWN DRIVE STILLWATER, OK 74074 PHONES BUSINESS (405) 372-0322 OTHER (405) 377-9194

REPRESENTING

EDUCATION TRAINING CONSULTANTS, INC.

DESCRIPTION.

EDUCATION TRAINING CONSULTANTS, INC. OFFERS CONSULTANT SERVICES, RESEARCH, TRAINING AND MANAGEMENT IN THE AREAS OF: AGRICULTURE, EDUCATION, ELECTRONICS, OCCUPATIONAL INFORMATION, AND TECHNICAL EDUCATION. ADDITIONALLY, IT OFFERS CONSULTANT SERVICES TO BUSINESS, INDUSTRY AND EDUCATIONAL INSTITUTIONS IN THE AREAS OF MANAGEMENT SYSTEMS AND PRODUCTIVITY IMPROVEMENT.

TOPICS

ECONOMIC DEVELOPMENT THROUGH VOCATIONAL EDUCATION AND TRAINING VOCATIONAL EDUCATION PRODUCTIVITY IMPROVEMENT PROGRAMS

**EXPERIENCES** 

"STATE TRAINING IN SUPPORT OF ECONOMIC DEVELOPMENT - VOCATIONAL EDUCATION: PARTNER IN ECONOMIC DEVELOPMENT" AT AUBURN UNIVERSITY.
"VOCATIONAL EDUCATION - FOCUSING ON THE FUTURE" AT THE COLORADO

ADVISORY COUNCIL FOR VOCATIONAL EDUCATION IN DENVER, CO.

"RELATING WORKFORCE NEEDS" AT COOPERATIVE PROJECT CONFERENCE IN

BIRMINGHAM, AL.

**EVALUATION** 

EVALUATION AS IT RELATES TO EDUCATION AND TRAINING AND/OR VOCATIONAL EDUCATION.

LEGISLATIVE EXPERIENCE

STATE AND LOCAL SYSTEMS OF VOCATIONAL EDUCATION AND TRAINING.

MODEL/DESIGN EXPERIENCE

VOCATIONAL EDUCATION AND TRAINING.

ECONOMIC DEVELOPMENT THROUGH VOCATIONAL EDUCATION AND TRAINING.

AVAILABIL !TY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP AVAILABLE

ESTIMATED COST FACTORS

FEES X MATERIALS LODGING X MEALS X

TRAVEL X PLANNING FOLLOW-UP OTHER

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH HALF-DAY X MULTI-MEDIA WORKSHOP X TRAINING X FULL-DAY

SPECIAL ACCOMODATIONS

GROUP BUSINESS/INDUSTRY LEADERS

SIZE ANY SIZE

EDUCATIONAL PROVIDERS

LEGISLATIVE/ECONOMIC DEVELOPMENT PERSONNEL



JOHN M. VACANTI DIRECTOR OF CAREER ASSESSMENT/PLACEMENT CENTER

**ADDRESS** NEBRASKA WESTERN COLLEGE

PHONES Business (308) 635-3606

1601 EAST 27TH STREET

SCOTTSBLUFF, NE 69361

OTHER (308) 632-7224

REPRESENTING

NEBRASKA WESTERN COLLEGE

DESCRIPTION

THE CAREER ASSESSMENT/PLACEMENT CENTER WORKS WITH A DIVERSE POPULATION, INCLUDING PUBLIC SCHOOL SPECIAL NEED STUDENTS AND SOCIAL SERVICE AGENCIES (NEBRASKA ASSOCIATION OF FARMHORKERS, DIVISION OF

REHABILITATION SERVICES AND JTPA). FOR THESE SPECIAL

POPULATIONS/AGENCY CLIENTELE, THE CENTER PROVIDES VOCATIONAL TESTING, CAREER GUIDANCE AND JOB OUTLOOK INFORMATION. THE CENTER ALSO OFFERS A

COLLEGE CREDIT, CAREER PLANNING COURSE.

TOPICS

ECONOMIC DEVELOPMENT CAREER ASSESSMENT AND GUIDANCE NEEDS ASSESSMENT/GRANT WRITING EXPERT TESTIMONY

**EXPERIENCES** 

"VOCATIONAL EVALUATION IN NEBRASKA SCHOOLS" AT JTPA/GREATER NEBRASKA

WORKSHOP IN LINCOLN, NE (1984).

"WORKING WITH ECONOMIC DEVELOPMENT: A SHARED ACTIVITY" AT DED

WORKSHOP IN LINCOLN, NE (1984).

"EDUMETRIC ASSESSMENT" AT AMERICAN VOCATIONAL ASSOCIATION CONFERENCE

IN ST. Louis, MO (1982).

**EVALUATION** 

CAREER ASSESSMENT/VOCATIONAL EVALUATION

NEEDS ASSESSMENT

LEGISLATIVE

WORKING WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL IN EXPERIENCE

VARIOUS ASPECTS OF VOCATIONAL EDUCATION ASSESSMENT AND PROGRAMMING.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AND CURRICULUM PLANNING AND DESIGN

AS APPLIED TO VOCATIONAL EDUCATION.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP AVAILABLE

ESTIMATED

MATERIALS X FEES X LODGING \_X. MEALS X

COST FACTORS

TRAVEL X PLANNING X FOLLOW-UP \_X OTHER \_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE RESEARCH \_\_\_\_ HALF-DAY X MULTI-MEDIA \_ WORKSHOP X TRAINING X FULL-DAY \_\_\_

SPECIAL

ACCOMODATIONS. GROUP MOST AUDIENCES SIZE SMALL GROUP



ROSS VAN NESS DIRECTOR, BSU PROGRAM AT GRISSOM AIR FORCE BASE

ADDRESS SCHOOL OF CONTINUING EDUCATION

PHONES BUSINESS (317) 285-1581 OTHER (317) 689-9427

BALL STATE UNIVERSITY MUNCIE, IN 4/386

REPRESENTING

BALL STATE UNIVERSITY
PRIVATE CONSULTING FIRM

**DESCRIPTION** 

PROGRAM GOALS ARE TO PROVIDE SKILLS AND POSITIVE BEHAVIOR CHANGE TO ADULTS OF ALL AGES IN SITES AND SETTINGS CONVENIENT TO THE LEARNER. OUTREACH PROGRAMS, CREDIT AND NON-CREDIT, ARE OFFERED THROUGHOUT CENTRAL AND EASTERN INDIANA - INCLUDING CLASSES, WORKSHOPS, SEMINARS,

SPEECHES AND INDIVIDUAL OR ORGANIZATIONAL CONSULTING.

TOPICS

EFFECTIVE MANAGEMENT - CONFLICT, TIME, COMMUNICATION, RELATIONSHIPS.

EFFECTIVE GROUP FUNCTIONING.

EXPERIENCES

FOURTEEN YEARS EXPERIENCE AS A CONSULTANT, WORKSHOP LEADER AND SPEAKER

LIST OF TYPICAL PRESENTATIONS INCLUDE:

TIME MANAGEMENT CONFLICT MANAGEMENT

STRESS MANAGEMENT

STRESS AND BURN OUT QUALITY CIRCLES ASSERTIVENESS

BOARD-STAFF RELATIONSHIPS HUMOR IN WORK

**EVALUATION** 

EVALUATION FOR GREATH. NEEDS ASSESSMENTS FOR PROGRAM DEVELOPMENT.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

INCREASING OUTREACH PROGRAMS BY UNIVERSITIES AND COLLEGES.

ALL SKILLS ESSENTIAL TO EFFECTIVE PROGRAM PLANNING, DESIGN, AND EVALUATION.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY

NO LIMITATIONS

FOLLOW-UP

BY MAIL WITHIN ONE MONTH OF CONSULTING

ESTIMATED COST FACTORS

FEES X MATERIALS X LODGING X MEALS X

TRAVEL X PLANNING \_\_ FOLLOW-UP \_\_ OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE X RESEARCH HALF-DAY X MULTI-MEDIA X WORKSHOP X TRAINING X FULL-DAY X

SPECIAL

ACCOMODATIONS GROUP MOST AUDIENCES

SIZE ANY SIZE



JOHN F. VILLERS ASSISTANT DIRECTOR, ADULT EDUCATION

AUDRESS UPPER VALLEY JOINT VOCATIONAL SCHOOL PHONES

BUSINESS (513) 778-1980

8811 CAREER DRIVE PIQUA, OH 45356

OTHER (513) 773-8166

REPRESENTING

UPPER VALLEY JOINT VOCATIONAL SCHOOL

DESCRIPTION.

THE UPPER VALLEY JOINT VOCATIONAL SCHOOL SERVES 14 LOCAL SCHOOL DISTRICTS AND BETWEEN 1888 AND 1288 HIGH SCHOOL STUDENTS. LAST YEAR WE TRAINED OVER 1300 ADULTS IN FULL-TIME PROGRAMS AND OVER 5000 ADULTS IN PART-TIME CLASSES. WHEN THE ADULT TRAINING AND COMMUNITY EDUCATION ARE COMBINED, WE SERVED OVER 45,000 ADULTS. OUR GOAL IS TO "HELP PEOPLE HELP THEMSELVES". WE OFFER A FULL RANGE OF TRAINING IN THE

VARIOUS VOCATIONAL FIELDS.

TOPICS

PUBLIC RELATIONS

MARKETING

MOTIVATION

THE ADULT LEARNER

EVENT/PROGRAM PLANNING

**EXPERIENCES** 

"SELLING YOUR SCHOOL TO THE ADULT COMMUNITY" AT THE NATIONAL AVA

"ADULT EDUCATION - DOOPWAY TO THE COMMUNITY" AT THE STATE OVA.

I HAVE PRESENTED PROGRAMS AND INSERVICE FOR SEVERAL DIFFERENT GROUPS.

**EVALUATION** 

EVALUATION OF ADULT INSTRUCTORS.

HOW TO CONDUCT RESEARCH ON THE ADULT LEARNER.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL /DESIGN EXPERIENCE.

PROGRAM PLANNING AND DESIGN AND MARKETING TECHNIQUES AS APPLIED TO ADULT EDUCATION PROGRAMS.

AVAIL ARIL ITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

45 DAYS/YEAR

FOLLOW-UP

AVAILABLE

EST (MATED) COST FACTORS

MATERIALS \_\_ 1 LODGING X FEES X PLANNING \_\_\_\_ TPAVEL X

MEALS X OTHER \_\_\_\_

KEYNOTE X RESEARCH

FOLLOW-UP X

MULTI-MEDIA X

SIYLE ( ) (# PRESENTATION

HALF-DAY X WORKSHOP X TRAINING X FULL-DAY \_\_\_

SPECIAL

ACCOMODIATIONS

GROUP MOST AUDIENCES

- SIZE ANY SIZE



ADDRESS

RURAL EDUCATION

3605 ARCTIC BLVD. #420 ANCHORAGE, AK 99503

BUSINESS (907) 564-3325 PHONES OTHER

REPRESENTING

UNIVERSITY OF ALASKA

DESCRIPTION

RURAL EDUCATION PROVIDES EDUCATION TO RURAL AREAS IN ALASKA IN A THREE TIER APPROACH: USE OF LOCAL HISOURCES, REGIONAL CLASSES WITH ITINERANT INSTRUCTORS AND AUD. CONFERENCING, AND VILLAGE CLASSES OFFERED THROUGH AUDIOCONFERENCE AND CORRESPONDENCE. RURAL EDUCATION IS COST-EFFECTIVE, FLEXIBLE AND THE ONLY NON-CAMPUS INSTRUCTIONAL UNIT IN THE UNIVERSITY OF MLASKA

TOPICS

WHYS AND HOWS OF COMMUNITY BASED EDUCATION

DIVERSIFIED STAFFING FOR DISTANCE-DELIVERY OF EDUCATIONAL PROGRAMS

**EXPERIENCES** 

"THE USER'S PERSPECTIVE" AT LEARN ALASKA CONFERENCE,

"OUTREACH, WHO IS DOING IT AND WHO WANTS TO" AT COMMUNITY COLLEGE

CONFERENCE (1983).

"MEETING ADULT EDUCATIONAL NEEDS IN RURAL ALASKA" PUBLISHED IN

RURAL EDUCATION NEWS, VOL. 32, NO. 4 (1981).

"PART-TIME FACULTY ARE UNIQUE" IN MONOGRAPH #1, COMBASE SERIES (1978).

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/C: SIGN

IDENTIFYING THE AUDIENCE

ENLISTING PARTICIPATION OF USERS **EXPERIENCE** 

MOTIVATION AND GROUP PROCESS SKILLS

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP

By TELECONFERENCE, CORRESPONDENCE, HOSTING VISITORS

ESTIMATED COST FACIORS FEES X TRAVEL X

MATERIALS LODGING X MEALS X

FOLLOW-UP X " OTHER \_\_\_\_

PLANNING \_\_\_

HALF-DAY X MULTI-MEDIA X

STYLE(S) OF PRESENTATION KEYNOTE X WORKSHOP \_\_\_

RESEARCH \_\_\_\_ TRAINING X

FULL-DAY \_\_\_

SPECIAL

**ACCOMODATIONS** 

GROUP

MOST AUDIENCES

SIZE

SMALL/MEDIUM



CATHARINE P. WARMBROD RESEARCH SPECIALIST

**ADDRESS** 

CHIO STATE UNIVERSITY

1968 KENNY ROAD COLUMBUS, OH 43218 PHONES

BUSINESS (614) 486-3655

OTHER

REPRESENTING

NATIONAL CENTER FOR RESEARCH IN VOCATIONAL EDUCATION

OHIO STATE UNIVERSITY

DESCRIPTION

THE MISSION OF THE NATIONAL CENTER FOR RESEARCH IN VOCATIONAL

EDUCATION IS TO INCREASE THE ABILITY OF DIVERSE AGENCIES, INSTITUTIONS AND ORGANIZATIONS TO SOLVE EDUCATIONAL PROBLEMS RELATING TO INDIVIDUAL CAREER PLANNING, PREPARATION AND PROGRESSION. THE CENTER GENERATES KNOWLEDGE THROUGH A VARIETY OF MECHANISMS - RESEARCH, EDUCATIONAL Programs and products, Evaluatation of Individual Program NEEDS and

WITCOMES, ET ..

TOPICS

COOPERATION BETWEEN INDUSTRY AND POSTSECONDARY EDUCATION

RETRAINING/UPGRADING ADULT WORKERS BUSINESS/COLLEGES SHARING

**EXPERIENCES** 

"RETRAINING AND UPGRADING WORKERS FOR INDUSTRY" AT AMERICAN VOCATIONAL

ASSOCIATION CONVENTION IN ANAHEIM, CA (1983).

"UPGRADING AND RETRAINING ADULT WORKERS: BARRIERS AND SOLUTIONS" AT

NATIONAL VOCATIONAL EDUCATION DISSEMINATION CONFERENCE (1983). "INDUSTRY AND EDUCATION SHARING RESOURCES" AT AMERICAN VOCATIONAL

ASSOCATION IN ATLANTA, GA (1981).

**EVALUATION** 

POSTSECONDARY PROGRAM EVALUATION FOR PROGRAM IMPROVEMENT.

LEGISLATIVE

**EXPERIENCE** 

NO SPECIFIC EXPERTISE.

MODEL/DESIGN

EXPERIENCE

NO SPECIFIC EXPERTISE.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

LIMITED BY CURRENT RESPONSIBILITIES

FOLLOW-UP AVAILABLE

**ESTIMATED** COST FACTORS

TRAVEL X

FEES X MATERIALS X LODGING X PLANNING X

FOLLOW-UP X

MEALS X OTHER \_\_\_\_

STYLE(S) OF

KEYNOTE \_ **PRESENTATION** WORKSHOP \_\_\_\_ RESEARCH X TRAINING X

HALF-DAY \_X\_ FULL-DAY X

MULTI-MEDIA \_\_\_\_

SPECIAL

ACCOMODATIONS

**GROUP** 

TRAINING CENTER PERSONNEL

SIZE

SMALL/MED I UM

COMMUNITY COLLEGE PERSONNEL

92



ROBERT L. WILLIAMS COORDINATOR, SPECIAL PROGRAMS

COOPERATIVE EXTENSION SERVICE ADDRESS

BUSINESS (404) 542-6085 PHONES OTHER

UNIVERSITY OF GEORGIA

ATHENS, GA 30602

EDUCATION THROUGH VISUAL WORKS UNIVERSITY OF GEORGIA PEPRESENTING

NATIONAL CENTER FOR LEADERSHIP DEVELOPMENT IN ADULT EDUCATION

THE UNIVERSITY OF GEORGIA IS THE NATION'S OLDEST PUBLIC SUPPORTED DESCRIPTION

INSTITUTION OF HIGHER EDUCATION. IT SERVES A TRANSITIONAL POPULATION OF AGRARIAN OLD SOUTH AND EMERGING NEW SOUTH. THE NATIONAL CENTER FOR LEADERSHIP DEVELOPMENT IN ADULT EDUCATION IS RECENTLY FUNDED BY THE W.K. KELLOGG FOUNDATION TO ENCOURAGE LEADERSHIP DEVELOPMENT - BOTH IN PROGRAMS AND PEOPLE. EDUCATION THROUGH VISUAL WORKS IS A NON-PROFIT

CORPORATION WHICH SUPPORTS THE USE OF VISUAL MEDIA.

EDUCATIONAL POLICY DEVELOPMENT COMMUNICATIONS TOPICS

ADULT COMMUNITY EDUCATION AND PUBLIC POLICY

"PUBLIC POLICY AND ADULT EDUCATION" AT GEORGIA BASIC ADULT EDUCATION EXPERIENCES

CONFERENCE IN ATHENS, GA.

CONSULTANT: NATIONAL INSTITUTE OF CORRECTIONS IN BOULDER, CO. NATIONAL KELLOGG FOUNDATION FELLOW - POLICY, INFORMATION AND VALUE. "ALCHEMY AND THE NEW SOUTH: ISSUES FOR ADULT AND COMMUNITY EDUCATION"

AT ACTION AGENDA SOUTHERN REGIONAL CONFERENCE IN LEXINGTON, KY (1985)

NO SPECIFIC EXPERTISE. **EVALUATION** 

WORKING WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL IN LEGISLATIVE PUBLIC AND EDUCATIONAL POLICY AS IT RELATES TO ADULT COMMUNITY **EXPERIENCE** 

EDUCATION.

MARKETING TECHNIQUES FOR ADULT COMMUNITY EDUCATION AND USE MODEL/DESIGN

OF MASS MEDIA AND EDUCATIONAL MEDIA IN INFORMAL ADULT EDUCATION. **EXPERIENCE** 

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS AVAILABILITY

NO LIMITATIONS FREQUENCY FOLLOW-UP AVAILABLE

MEALS \_X\_ LODGING \_X. MATERIALS \_X\_ FEES \_X\_ ESTIMATED. FOLLOW-UP X OTHER \_\_\_\_\_ PLANNING X TRAVEL X

COST FACTORS MULTI-MEDIA X HALF-DAY X RESEARCH \_\_\_ KEYNOTE \_X\_ STYLE(S) OF

FULL-DAY \_X TRAINING X WORKSHOP \_X\_ PRESENTATION.

SPECIAL ALL SIZES SIZE GROUP MOST AUDIENCES **ACCOMODATIONS** 

PAUL D. WINKLER DIRECTOR, PART-TIME VOCATIONAL INSTRUCTION

**ADDRESS** 

MID-PLAINS COMMUNITY COLLEGE

PHONES

BUSINESS (308) 532-8740 EXT 232

ROUTE 4 BOX 1

NORTH PLATTE, NE 69101

OTHER (308) 532-0912

REPRESENTING

MID-PLAINS COMMUNITY COLLEGE

DESCRIPTION

MID-PLAINS COMMUNITY COLLEGE SERVES AN 18-COUNTY, PREDOMINANTLY RURAL AREA. PROGRAMS ARE OFFERED IN ACADEMIC TRANSFER, VOCATIONAL-TECHNICAL AREAS, CONTINUING EDUCATION AND COMMUNITY SERVICE, ACADEMIC TRANSFER PROGRAMS PARALLEL FIRST TWO YEARS OFFERED AT FOUR-YEAR INSTITUTIONS. VOCATIONAL-TECHNICAL PROGRAMS RESPOND TO NEEDS OF BUSINESS AND

INDUSTRY. MORE RECENT INNOVATIONS INCLUDE A MOBILE METALS SHOP THAT

IS USED IN OFF-CAMPUS COURSES IN MACHINE SHOP AND WELDING.

TOPICS

DESIGN AND IMPLEMENTATION OF THE MOBILE METALS SHOP.

EXPERIENCES

NUMEROUS PRESENTATIONS TO LOCAL SCHOOL DISTRICTS. WE USE A SLIDE/TAPE PRESENTATION TO SHOW SUPERINTENDENTS, PRINCIPALS, AND SHOP TEACHERS THE ADVANTAGES AND BENEFITS FOR THEIR HIGH SCHOOL STUDENTS AND THE ADULT POPULATION IN AND AROUND THEIR COMMUNITY.

EVALUATION

NO SPECIFIC EXPERTISE.

LEGISLATIVE

EXPERIENCE

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

DESIGN AND CONSTRUCTION OF MOBILE METALS SHOP VAN.

DESIGN AND IMPLEMENTATION OF MOBILE METALS SHOP CURRICULUM.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS FREQUENCY

NOT AVAILABLE AT SOME TIMES OF THE YEAR FOLLOW-UP AVAILABLE, IF NECESSARY

ESTIMATED COST FACTORS

FEES X TRAVEL X PLANNING \_\_\_

MATERIALS \_\_\_ LODGING \_X\_ MEALS X

STYLE(S) OF

KEYNOTE

HALF-DAY X

FOLLOW-UP X

MULTI-MEDIA X

OTHER \_\_\_\_\_

**PRESENTATION** 

WORKSHOP \_\_\_\_

\_\_ RESEARCH \_\_\_ TRAINING \_\_\_

FULL-DAY \_\_\_

SPECIAL

ACCOMODATIONS

GROUP WELDERS/MACHINISTS

SIZE SMALL/MEDIUM

HIGH SCHOOL ADMINISTRATION

HIGH SCHOOL TEACHERS



THEODORE W. WISCHROPP
DIRECTOR OF DEVELOPMENT

**ADDRESS** 

CONTINUING EDUCATION
381 UMBERGER HALL
MANHATTAN, KS 66506

PHONES

Business (913) 532-5568

OTHER

REPRESENTING

KANSAS STATE UNIVERSITY

DESCRIPTION

THE DIVISION OF CONTINUING EDUCATION AT KANSAS STATE UNIVERSITY MAKES THE RESOUCES OF THE LAND-GRANT UNIVERSITY AVAILABLE ON A STATEWIDE BASIS. OVER 48,500 PEOPLE ARE SERVED EACH YEAR IN A WIDE VARIETY OF BOTH CREDIT AND NON-CREDIT EDUCATIONAL ACTIVITIES. SOME OF THE PROGRAMS THE DIVISION SPONSORS INCLUDE SUMMER SCHOOL, INTERSESSION, OFF-CAMPUS CLASSES, TELENET, NONTRADITIONAL STUDY, CONFERENCES, COMMUNITY ACTIVITIES, AND SPECIAL PROJECTS FUNDED-BY GRANTS.

TOPICS

STAFF DEVELOPMENT MANUALS FOR ABE/GED INSTRUCTORS
INTERAGENCY COOPERATION CONSORTIA ARRANGEMENTS

**EXPERIENCES** 

"A STAFF DEVELOPMENT TRAINING MANUAL FOR ENTRY LEVEL ABE/GED INSTRUCTORS AT KANSAS ADULT EDUCATION ASSOCIATION IN SALINA, KS.
"A STAFF DEVELOPMENT TRAINING MANUAL FOR EXPERIENCED ABE/GED INSTRUCTOS" AT COMMISSION ON ADULT BASIC EDUCATION IN ANCHORAGE, AK.
"HOW INDIVIDUAL ABE/GED INSTRUCTORS MANAGE CHANGE" AT MISSOURI VALLEY ADULT EDUCATION CONFERENCE IN DES MOINES, IA.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

PO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AS IT RELATES TO STAFF DEVELOPMENT IN ABE CENTERS. INTERAGENCY COOPERATION IN SMALL AND MEDIUM-SIZED TOWNS AND CONSORTIA ORGANIZATION OF RURAL COMMUNITY COLLEGES.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS
FREQUENCY TWO DAYS/MONTH
FOLLOW-UP AVAILABLE

ESTIMATED COST FACIORS

FEES X MATERIALS LODGING X MEALS X

TRAVEL X PLANNING FOLLOW-UP X DIHER \_\_\_\_\_

KEYNOTE RESEARCH HALF-DAY X MULTI-MEDIA \_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE \_\_\_ RESEARCH \_\_\_ HALF-DAY \_\_\_ MORKSHOF \_\_\_ TRAINING \_\_\_ FULL-DAY \_\_\_

SPECIAL

GROUP PARAPROFESSIONALS

SIZE SMALL GROUP

ACCOMODATIONS

COMMUNITY COLLEGE PERSONNEL

COMMUNITY CENTER PERSONNEL

BRUCE 1. WOLFORD ASSOCIATE PROFESSOR OF CORRECTIONAL SERVICES

ADDRESS

185 STRATTON BUILDING

PHONES

BUSINESS (606) 622-1158

EASTERN KENTUCKY UNIVERSITY

OTHER (696) 622-7636

RICHMOND, KY 48475

REPRESENTING

DISLOCATED WORKER ASSISTANCE PROJECT (1984-85)

JOURNAL OF CORRECTIONAL EDUCATION

DESCRIPTION

EASTERN KENTUCKY UNIVERSITY SERVES THE PREDOMINANTELY RURAL SECTION OF EASTERN KENTUCKY AND HAS LONG PROVIDED PROGRAMS FOR RURAL POPULATIONS. AMONG THE PROGRAMS WHICH ADDRESS RURAL NEEDS ARE THE DISLOCATED WORKER ASSISTANCE PROJECT (DWAP) AND JOURNAL OF CORRECTIONAL EDUCATION (JCE). THE DWAP PROVIDES EMPLOYMENT AND WORK RELATED EDUCATION PROGRAMMING TO RURAL KENTUCKIANS. THE EKU CORRECTIONAL EDUCATION PROGRAM FOCUSES

UPON JAIL, COMMUNITY AND INSTITUTIONAL EDUCATIONAL PROGRAMS.

TOPICS

NETWORKING AND TRAINING TO ASSIST DISADVANTAGED INDIVIDUALS IN RURAL

SETTINGS: UNMEPLOYED DISLOCATED WORKERS AND OFFENDERS.

**EXPERIENCES** 

"CORRECTIONAL SPECIAL EDUCATION PROGRAMS" AT INTERNATIONAL CONFERENCE OF CORRECTIONAL EDUCATION ASSOCIATION. PHILADELPHIA, PA (1984). "EDUCATIONAL INTERVENTIONS IN JUVENILE JUSTICE" AT BEHAVIORAL

DISORDERS CONFERENCE. PENSACOLA, FL (1984).

EVALUATION .

A COMPREHENSIVE EXAMINATION/EVALUATION OF CORRECTIONAL EDUCATION

DELIVERY SYSTEMS.

LEGISLATIVE **EXPERIENCE** 

APPLICATION OF JTPA PROGRAMS TO RURAL P' ATIONS.

MODEL/DESIGN **EXPERIENCE** 

DEVELOPMENT AND OPERATION OF JAIL EDUCATIONAL PROGRAMS.

ASSISTING THE RURAL DISLOCATED WORKER.

AVAILABIL ITY

GEOGRAPHICAL LIMITATIONS NO LIMITATIONS

FREQUENCY NO LIMITATIONS

FOLLOW-UP EVALUATION RESEARCH, POLICY ANALYSIS, AND REVIEW

ESTIMATED COST FACTORS FEES X MATERIALS X LODGING X TRAVEL X PLANNING X

MEALS X OTHER \_\_\_\_ FOLLOW-UP X

STYLE(S) OF

KEYNOTE X

RESEARCH \_\_\_\_

HALF-DAY X MULTI-MEDIA X

PRESENTATION

WORKSHOP X TRAINING

FULL-DAY

SPECIAL

ACCOMODATIONS

GROUP ALL INTERESTED GROUPS

SIZE ANY SIZE GROUPS

J. STEPHEN WRIGHT DIRECTOR, RURAL HEALTH OFFICE

ADDRESS

GEORGIA SOUTHERN COLLEGE

P.O. 80x 8148

STATESBORC, GA 39469

PHONES

Business (912) 681-5143

OTHER

REPRESENTING

AMERICAN RURAL HEALTH ASSOCIATION

GEORGIA SOUTHERN COLLEGE

DESCRIPTION

THE PURPOSE OF THE OFFICE OF RURAL HEALTH IS TO FOSTER THE IMPROVEMENT

OF RURAL HEALTH THROUGH HEALTH MANPONER EDUCATIONAL PROGRAMS.

RESEARCH, CONTINUING EDUCATION, AND PUBLIC SERVICE. THIS PURPOSE IS ACCOMPLISHED THROUGH ACTIVITIES CONDUCTED IN ASSOCIATION WITH THE DIFFERENT SCHOOLS AND PROGRAMS AT GEORGIA SOUTHERN COLLEGE AND WITH COMMUNITY ORGANIZATIONS AND REGIONAL INSTITUTIONS. GEORGIA SOUTHERN

COLLEGE ENROLLS APPROXIMATELY 7000 STUDENTS.

TOPICS

RURAL HEALTH - STATUS AND MORTAL ITY

ORGANIZING A STATE OR REGIONAL RURAL HEALTH ASSOCIATION

**EXPERIENCES** 

"ALLIED HEALTH COALITION AT THE STATE LEVEL" AT AMERICAN SOCIETY OF

ALLIED HEALTH PROFESSIONS IN COLORADO SPRINGS, CO (1979).

"PRIMARY CARE RESEARCH AND DEVELOPMENT INITIATIVES IN THE SOUTHEAST"

AT AMERICAN RURAL HEALH ASSOCIATION (1988).

"A STUDY OF MORTALITY IN RURAL GEORGIA" AT AMERICAN RURAL HEALTH

ASSOCIATION IN LAKE TAHOE, NV (1983).

**EVALUATION** 

RESEARCH TECHNIQUES AS APPLIED TO ASSESSMENT OF RURAL HEALTH STATUS

AND MORTALITY.

LEGISLATIVE **EXPERIENCE** 

NO SPECIFIC EXPERTISE.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AND CURRICULUM PLANNING AND DESIGN

AS APPLIED TO RURAL HEALTH NEEDS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

NO LIMITATIONS

FREQUENCY

LIMITED

FOLLOW-UP AVAILABLE

ES" IMATED

MEALS \_X. LODGING \_X\_ FEES \_X\_ MATERIALS \_X\_ OTHER \_\_\_\_\_ PLANNING \_\_\_\_ FOLLOW-UP \_\_\_\_ TRAVEL X

CUST FACTORS

STYLE(S) OF PRESENTATION KEYNOTE X RESEARCH X WORKSHOP X TRAINING X

HALF-DAY \_X\_ MLSLTI-MEDIA \_\_\_\_ FULL-DAY X

SPECIAL

ACCOMODATIONS

GROUP MOST AUDIENCES

SIZE ANY SIZE



LAWRENCE ZANE PROFESSOR OF EDUCATION

ADDRESS 1776 UNIVERSITY AVENUE

HONOLULU, HI 96822

PHONES BUSINESS (808) 948-7834

OTHER (858) 948-7989

REPRESENTING

UNIVERSITY OF HAWAII AT MANOA

WESTERN CURRICULUM COORDINATION CENTER

DESCRIPTION

THE WESTERN CURRICULUM COORDINATION CENTER WAS FORMED TO AVOID UNNARRANTED DUPLICATION OF MATERIALS FOR POSTSECONDARY RURAL EDUCATION. THE CENTER ENCOURAGES INSTITUTIONS TO ADOPT/ADAPT PREVIOUSLY DEVELOPED MATERIALS, PROVIDES TECHNICAL ASSISTANCE,

COLLECTS AND DISSEMINATES CURRICULAR MATERIALS, MAINTAINS A CURRICULUM

RESOURCE CENTER AND RESPONDS TO REQUESTS FOR INFORMATION AND

MATERIALS.

TOPICS

CURRICULUM DEVELOPMENT AND ASSESSMENT IN-SERVICE AND PRE-SERVICE EDUCATION

VOCATIONAL EDUCATION

EXPERIENCES

"GRADUATE FELLOWSHIP PROGRAM TOR PROSPECTIVE AND EXPERIENCED COMMUNITY

COLLEGE FACULTY" A FINAL REPORT. OE GRANT (1976).

"EDUCATIONAL PROFESSIONS DEVELOPMENT ACT, LEADERSHIP DEVELOPMENT PROGRAM FOR VOCATIONAL EDUCATION" A FINAL REPORT. DE GRANT (1976). "COLLABORATIVE ROLES AND FUNCTIONS OF OCCUPATIONAL EDUCATION PROGRAMS"

FOR U.S. DEPARTMENT OF HEALTH, EDUCATION AND WELFARE.

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE EXPERIENCE

WORKING WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL

IN THE AREA OF VOCATIONAL EDUCATION.

MODEL/DESIGN EXPERIENCE

PROGRAM PLANNING AND DESIGN AND CURRICULUM PLANNING AND DESIGN

AS APPLIED TO VOCATIONAL EDUCATION AND ADULT POSTECONDARY EDUCATION.

AVAILABILITY

reographical limitations

NO LIMITATIONS

FREQUENCY

NO LIMITATIONS .

FOLLOW-UP AVAILABLE

ESTIMATED COST FACIORS

FEES \_\_\_ MATERIALS X LODGING X TRAVEL X . PLANNING \_\_\_

MEALS X FOLLOW-UP \_\_\_ OTHER \_\_\_\_

STYLE(S) OF PRESENTATION KEYNOTE X RESEARCH \_\_\_ WORKSHOP X TRAINING X FULL-DAY X

HALF-DAY X

MULTI-MEDIA \_\_\_

SPECIAL

**ACCOMODATIONS** 

GROUP MOST AUDIENCES

SIZE SMALL/MEDIUM

**ADDRESS** 

FEDERATION OF SOUTHERN COOPERATIVES PHONES

BUSINESS (205) 652-9676

OTHER (285) 372-9393 (H)

P.O. Box 95

EPES. AL 35468

REPRESENTING

FEDERATION OF SOUTHERN COOPERATIVES

DESCRIPTION

THE FEDERATION OF SOUTHERN COOPERATIVES IS A SERVICE, TRAINING, TECHNICAL ASSISTANCE, ADVOCACY AND RESOURCE AGENCY SERVING LOW INCOME PEOPLE IN THE RURAL SOUTH. THE FEDERATION'S CONSTITUENCY INCLUDES 38,888 LOW INCOME FAMILIES, ORGANIZED INTO 188 COOPERATIVES AND CRED'T

UNIONS ACROSS TEN STATES OF THE RURAL SOUTH. ONE-THIRD OF OUR

MEMBERSHIP ARE SMALL FARMERS WITH 50 ACRES OR LESS IN LANDHOLDINGS.

TOPICS

RURAL ECONOMIC DEVELOPMENT COOPERATIVE DEVELOPMENT PROPOSAL WRITING COMMUNITY DEVELOPMENT CREDIT UNIONS

**EXPERIENCES** 

"POPULAR ECONOMICS TRAINING" FOR SOUTHERN NEIGHBORHOODS NETWORK AT

EPES, AL (1983).

"RURAL DEVELOPMENT AND COOPERATIVES" PANEL DISCUSSION AT RURAL

COALITION ANNUAL MEETING IN WASHINGTON, DC (1984).

"WORKSHOP ON COMMUNITY DEVELOPMENT CREDIT UNIONS" AT GEORGIA

ASSOCIATION OF CO-OPS" IN DUBLIN, GA (1984).

**EVALUATION** 

NO SPECIFIC EXPERTISE.

LEGISLATIVE

EXPERIENCE

INFLUENCING LEGISLATION FOR SMALL FARMERS AND RURAL CONCERNS. DEALING WITH A MULTI-BILLION DOLLAR PUBLIC WORKS PROJECT AND ITS

IMPACT ON RURAL COMMUNITIES.

MODEL/DESIGN EXPERIENCE

PLANNING AND PROPOSAL WRITING FOR RURAL, COMMUNITY-BASED

DEVELOPMENT ORGANIZATIONS.

AVAILABILITY

GEOGRAPHICAL LIMITATIONS

PREFER SOUTHEAST: VIRGINIA-TEXAS

FREQUENCY

ONE WEEK/MONTH

FOLLOW-UP

AVAILABLE

ESTIMATED COST FACIORS

MATERIALS \_X\_ FEES X PLANNING X TRAVEL X

LODGING X FOLLOW-UP X MEALS \_X OTHER \_\_\_\_\_

STYLE(S) OF PRESENTATION

KEYNOTE NORKSHOP X

RESEARCH TRAINING X

HALF-DAY X FULL-DAY X

MULTI-MEDIA \_\_\_

SPECIAL

COMMUNITY MEMBERS

SIZE SMALL/MEDIUM

**ACCOMODATIONS** 

GROUP

STAFF AND PARAPROFESSIONALS

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# **Appendix**



### Resource Consultant Form

(Complete all items that are applicable to you as a consultant.)

NAME:		TITLE:
BUSINESS ADDRESS:		
BUSINESS		(Zip)
PHONE(S):	( )	OR ( )
	area code	area code
o <sub>PT</sub>	HOME ADDRESS:	
o <sub>PT</sub> oNAL	HOME PHONE: ( ) area code	(Zip)
	-	RE YOU REPRESENTING AS A CONSULTANT? ANIZATION YOU REPRESENT?
	CHECK / AGENCY	<u>NAME</u>
	ASSOCIATION	
<del></del>	UNIVERSITY	
	FOUNDATION	
<del></del>	SPECIAL PROJECT*	
<del></del>	PROG.AM	
	TRAINING CENTER	
	COMMUNITY COLLEGE	
	JUNIOR COLLEGE	
	PRIVATE BUSINESS	
<del></del>	PRIVATE	
	OTHER	
		you are a special project, what is the duration of your
2. WRITE		F THE ORGANIZATION YOU ARE REPRESENTING. INCLUDE SOME
STATE	MENTS OF GOALS, POPULAT	TION SERVED, AND, GIVE SOME EXAMPLES OF THE SERVICES OR
PROGR	AMS YOU ARE PROVIDING 1	TO YOUR POPULATION.
<del></del>		
•	,	

ERIC

Full Text Provided by ER

(If you need additional space, please feel free to add pages or attachments.)

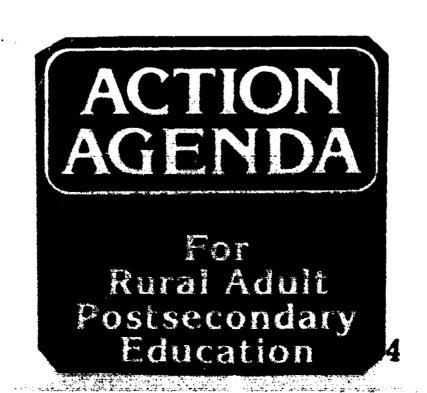
	SHOULD BE THE ONES YOU CONSIDER "YOUR SPECIALITY" AND ONES IN WHICH YOU ARE PREPARED
	TO SHARE AND OFFER ON A CONSULTING BASIS.
	10 Sizatz Alb Citza Cit ii constant
	TO THE ABOVE MENTIONE
•	SUMMARIZE SOME OF YOUR MOST RECENT OFPORTUNITIES TO PRESENT OR SHARE THE ABOVE MENTIONE
	AREA(S) OF EXPERTISE. BE SURE TO INCLUDE TOPIC, PLACE AND FOR WHOM.
	(e.g. "Characteristics of Rural Adult Learners", Tulsa, Oklahoma, at the Association of Continuing Higher Education for Region VIII, for Dr. Wilton Stone, University of Tulsa.
<u>=</u>	
5.	CHECK WHICH OF THE FOLLOWING TOPIC(S) YOU ARE PREPARED TO SHARE AND CONSULT?
5.	CHECK WHICH OF THE FOLLOWING TOPIC(S) YOU ARE PREPARED TO SHARE AND CONSULT?  RESEARCH TECHNIQUES
5.	CHECK WHICH OF THE FOLLOWING TOPIC(S) YOU ARE PREPARED TO SHARE AND CONSULT?  RESEARCH TECHNIQUES  EVALUATION TECHNIQUES
ō.	CHECK WHICH OF THE FOLLOWING TOPIC(S) YOU ARE PREPARED TO SHARE AND CONSULT?  RESEARCH TECHNIQUES  EVALUATION TECHNIQUES  DESIGN TECHNIQUES
5.	CHECK WHICH OF THE FOLLOWING TOPIC(S) YOU ARE PREPARED TO SHARE AND CONSULT?  RESEARCH TECHNIQUES  EVALUATION TECHNIQUES  DESIGN TECHNIQUES  PROGRAM PLANNING AND DESIGN
5.	CHECK WHICH OF THE FOLLOWING TOPIC(S) YOU ARE PREPARED TO SHARE AND CONSULT?  RESEARCH TECHNIQUES  EVALUATION TECHNIQUES  DESIGN TECHNIQUES
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5.	CHECK WHICH OF THE FOLLOWING TOPIC(S) YOU ARE PREPARED TO SHARE AND CONSULT?  RESEARCH TECHNIQUES  EVALUATION TECHNIQUES  DESIGN TECHNIQUES  PROGRAM PLANNING AND DESIGN  CURRICULUM PLANNING AND DESIGN
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ō.	CHECK WHICH OF THE FOLLOWING TOPIC(S) YOU ARE PREPARED TO SHARE AND CONSULT?  RESEARCH TECHNIQUES  EVALUATION TECHNIQUES  DESIGN TECHNIQUES  PROGRAM PLANNING AND DESIGN  CURRICULUM PLANNING AND DESIGN  MARKETING TECHNIQUES  SORKING WITH STATE AND/OR FEDERAL LEGISLATIVE PERSONNEL AND/OR OFFICES.
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٠.	YES NO NO	O YOUR AVAILABILITY AS A COMSULTANT?			
	IF YES, EXPLAIN HOW OR WHERE YOU ARE LIMIT	ED IN YOUR TRAVELING.			
7.	ARE YOU AVAILABLE TO DO FOLLOW-UP? YES _	NO EXPLAIN.			
8. ARE YOU LIMITED IN THE FREQUENCY OF YOUR AVAILABILITY? YES NO					
9.	EXPLAIN HOW YO'S MOUTH PORTHWER VOID COORC &				
	EXPLAIN HOW YOU WOULD ESTIMATE YOUR COSTS AS A CONSULTANT. BE SURE TO EXPLAIN FEES, TRAVEL, LODGING, MEALS, MATERIALS, PLANNING-TIME, FOLLOW-UP, ETC., PER HOUR, PER DAY,				
	PER PROGRAM, ETC.	FILME, FOLDOW-UP, EIC., PER HOUR, PER DAY,			
	The same of the sa				
	Travel				
	Lodging				
	Meals				
	!!aterials				
	Planning Time				
	Follow-up				
10.	WHAT IS YOUR PREFERRED STYLE OF PRESENTATIO	N? HOW IS YOUR PRESENTATION/CONSULTING			
	AVAILABLE? (Check all that apply)				
	KEYNOTE	TRAINING SESSION			
	RESEARCH PAPER	DESIGNED FOR SMALL GROUP (5-20)			
	SHORT OVERVIEW (1 hour)	DESIGNED FOR MEDIUM GROUP (25-70)			
	½ day	DESIGNED FOR LARGE GROUP (70+)			
	FULL DAY	AVAILABLE AS AN AUDIO PRESENTATION			
	FULL DAY PLUS	AVAILABLE AS A VIDEO PRESENTATION			
	WORKSHOP	AVAILABLE AS A LIVE PRESENTATION			
	SHORT COUPSE	OTHER			
	•				

· ———	1.	LAY
<del></del>		write in description
	2.	STAFF write in description
	_	
		PARAPROFESSIONAL
	4 -	LEGISLATIVE PERSONNEL
<del></del>	5.	UNIVERSITY/COLLEGE INSTRUCTIONAL PERSONNEL
-	6.	ADMINISTRATIVE PERSONNEL
	7.	TRAINING CENTER PERSONNEL
	8.	COMMUNITY COLLEGE PERSONNEL
	9.	COMMUNITY CENTER PERSONNEL
	10.	OTHER
		write in description
DO YOU	HAV	E OTHER SPECIFIC REQUIREMENTS AS A CONSULTANT, THAT ARE NOT
		THIS FORM? YES NO
		PLAIN.
TI IES	,	

PLEASE FEEL FREE TO ATTACH A VITAE OR ANY OTHER PERTINENT MATERIAL THAT WOULD CLARIFY YOUR EXPERIENCES AND ABILITIES.

IF YOU NEED MORE INFORMATION WHEN YOU ARE FILLING OUT THIS FORM FOR US, PLEASE CALL US AT 913-532-5866 during business hours, or 913-539-8298 in the evenings





### **Evaluation Form**

1. I found this compilati	es it to be:		
useful	<del></del> .	not useful	
2. I have the following s	uggestions for i	improving the	directory:
			-
3. The following consultations relevant to rural at list any needed corrections	dult postseconda	ry education.	dated/no (Please
4. The following individual revisions of this publication address, if possible.)	ion. (Please in	cluded in subs clude the indi	sequent ividual's

Please send this evaluation form together with any other materials or comments that would be helpful to:

Jacqueline D. Spears
Publications Coordinator
Action Agenda Project
University for Man
1221 Thurston
Manhattan, Kansas 66502

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The Action Agenda for Rural Adult Postsecondary Education is a cooperative project between three divisions of continuing education (University for Man at Kansas State University, Eastern Oregon State College, and the University of Minnesota at Morris) and the Western Interstate Commission for Higher Education.

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