ED 152 598

SB 024 164

TITLE INSTITUTION SPONS AGENCY Records and Reports. Training Hodule 4.305.3.77. Eirkwood Community Coll., Cedar Rapids, Iowa. Department of Labor, Washington, D.C.; Iowa State Dept. of Environmental Quality, Des Hoines.

PUB DATE Sep 77

30p.; For related documents, see SE 024 138-165; Some

charts and graphs marginally legible

EDRS PRICE Solutions

IDENTIFIERS

HOTE

HF-\$0.83 HC-\$2.06 Plus Postage.

Communications; *Instructional Baterials; Management;

*Post Secondary Education; *Recordkeeping; *Reports;

*Teaching Guides; Units of Study

*Waste Water Treatment; *Water Treatment

ABSTRACT

This document is an instructional module package prepared in objective form for use by an instructor familiar with the use of records and reports in operation and management of water and wastewater treatment systems. Included are objectives, instructor guides, and student handouts. This module considers development and use of operational, inventory, maintenance, financial, and personnel records and the writing of effective reports. (Author/RH)

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RECORDS AND REPORTS

Training Module 4.305.3.77

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Mary Jo Bruett

TO THE EDUCATIONAL RESOURCES INFORMATION CENTER (ERIC) AND USERS OF THE ERIC SYSTEM."

Prepared for the

Iowa Department of Environmental Quality
Wallace State Office Building
Des Moines, Iowa 50319

by

Kirkwood Community College 6301 Kirkwood Boulevard, S. W. P. O. Box 2068 Cedar Rapids, Iowa 52406

The publication of these training materials was financially aided through a contract between the Iowa Department of Environmental Quality and the Office of Planning and Programming, using funds available under the Comprehensive Employment and Training Act of 1973. However, the opinions expressed herein do not necessarily reflect the position or policy of the U. S. Department of Labor, and no official endorsement by the U. S. Department of Labor should be inferred.

September, 1977

| Module No: | Module Title Records and | | <i>i</i> . | | | |
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| | Submodule Ti | tle: | | | *\ | |
| Approx. Time: | 1. Records 2. Reports | | | | * ! , | |
| 7 hrs. | | | | | · | |
| Overall Objective: | | | | | | 1 |
| Upon completion of reports pertaining | this module t to water and | he learner wastewater | should be a | able to de | evelop prope | er ' |
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| Instructional Aids: | | · (·. | | | | |
| AV (Overhead transp | arancy), | | | | | |
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| Instructional Approac | h: | | | - | * | |
| Discussion Demonstration Exercise | | | | ,,, | | |
| References: | | • | | | | |
| | (. | 4 D74 | Field Ctim | dy Traini | ng Program, | |

Develop forms

Class Assignments:

| | | | | | | | · · | · · · . | | Page | 3 | of_ | 24 |
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| A. | A lect | ure/dis | cussion | | | | | rtanc | | | | | |
| В. | develo | tical wo | orkshop rms to a ping. | in id | II. | |) ge luati | oneral | type | S OT | recore | us : | |
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| Module No: | Module: Title: | | |
|--|---|--------------------|-----------------|
| module no: | Records and Reports | | , |
| | Submodule Title: | | ₩ . · . |
| Approx. Time: | | | |
| 4 hrs. | Topic: Record Keeping | • | . 4 |
| Objectives: | | , | |
| · | | | |
| Upon completion | of this module the learner should be able to: | | |
| | | | 4 |
| | mportance of and need for proper record keeping | | |
| Describe the records, describes | importance of and need for proper record keeping five (5) general types of records - operational criptive and inventory records of the physical precords, financial or cost records and personnel | and perfolant, and | ormanc stock |
| Describe the records, describes | five (5) general types of records - operational criptive and inventory records of the physical p | and perfolant, and | ormanc stock |
| 2. Describe the records, describe | five (5) general types of records - operational criptive and inventory records of the physical p | and perfolant, and | ormanc stock |
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References:

Exercise

Operation of Wastewater Treatment Plants, a Field Study Training Program, Sacramento State College, Chapter 17.

Class Assignments:

Develop forms

Page 5 of '24 Module Ho: Topic: Record Keeping Instructor Notes: Instructor Outline: Discuss the purpose and importance in keeping and Show sample form developed Discuss the type of records 1. Plant operation 1. Monthly reports a. Graphs

- 2. Equipment lubrication chart
 - Equipment lubrication. record
 - b. Pump maintenance record
- Accident report
- Lab record

Plant supervisor form

maintaining records to operate the plant efficiently.

- Maintenance : 2.
- 3. Plant modification
- Residents
- 5. Specific parameters
- 6. Inventory
- **Personnel**

Develop a form to inventory bulk chemicals used in. plant operation.

| Page | 6 | Of. | 24 |
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| 1 630 | | 1 | |

| Module No: | Module T | itle: | * | ٠. | | | | | |
|--|----------------------|-----------|---------|---------|---------|---------|--------|--------|---|
| · · · · · · · · · · · · · · · · · · · | Submodule Reports | Title: | • | | | | | *, | 1 |
| Approx. Time: 3 hours | Topic: Writing a | Report | | | | | | • | + |
| Objectives: Upon completion of report pertaining plant operation. a. Daily log | | | | | | | | | |
| b. Report to supe | ervisors (pl | lant and | superiv | tendent | ts, may | ors and | Coun | ci 1). | |
| *nstructional Aids: AV (Overhead trans | sparancy) | | | * , . | | | | - | |
| Instructional Appro- Discussion Demonstration Exercise | ach: | | | : | | | | | |
| References: Operation of Waste Sacramento State (| ewater Treat | tment Pla | nts, a | Field : | Study T | raining | g Prog | ram, | |

Class Assignments:

Write a report to the mayor

| Module Ho: | Topic: Writing a | Report | | | | |
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| Instructor Notes: | • | Instruct | or Outline: | | n. | |
| Show a memo Show a report. | | writ | cuss the import | ance and pri | nciples of r | repor |
| | | 1. | Objective Presentation i | n logical ma | nner | • 1 |
| | • . | 1 | Use of simple Use of facts a | 1 31. | | |
| | | 1 | Brief report | 7 | • • • • | |
| | | a. b. | Concise Clear | | | |
| | | c. | Complete Candor | | | ٠ |
| | | Aid the | the learner in Mayor/Council | writing a m | nonthly repor | rt t |
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I. Records

- A. Introduction-
- B. Importance
 - 1. Plant operation
 - a. Provides efficiency of plant operation
 - b. Indicates possible future problems
 - 2. Maintenance
 - a. Type and frequency
 - b. Evaluation of effectiveness of maintenance programs
 - 3. Plant modification
 - a. Records of any changes in operation and facilities
 - b. Records of suggested changes in operation and facilities
 - 4. Accidents
 - a. Records of accidents caused by plant personnel
 - b. Record of accidents caused by public
 - c. Record of damages to plant facilities
 - 5. Specific parameter
 - a. Test performed
 - b. Permit conditions
- C. Type of records
 - Size of plant dictates complexity of records
 - a. Graphs
 - b. Monthly forms
 - Public City Council Mayor. Water management or personnel dictate complexity of records.

- 3. Operation records
 - a. Daily records of flow
 - b. Record of lab tests
 - c. Amount of electricity used
 - d. Amount of chemicals used
 - e. Pertinent information Significant events
 - 1. 'Volume of by-passes'
 - 2. Damage to facilities
 - 3. Severe storms
 - 4. Complaints
- 4. Inventory of physical plant and stock
 - a. "As built" plans of the facilities
 - b. Plans of modification to the plant facilities
 - c. Operating instructions of plant equipment.
 - d. Identification card for major plant equipment
 - e. List of tools, materials, chemicals lab reagent and supplies and office supplies
- 5. Financial records
 - a. Personnel budget
 - b. Cost of electricity
 - c. Cost of chemicals
 - d. Cost of maintenance of equipment
 - e. Cost of injuries
 - f. Cost of replacement of equipment

- g. Revenue generated
- h. Total cost of operating facility
- i. Net profit or loss of operating facility
- 6. Personnel
 - a. Employee records
 - b. Employee annual rating
 - c. Pertinent information related to personnel progress, education, injuries awards and promotions
- D. Frequency of records
 - 1. Daily records
 - a. Log
 - b. Lab results
 - c. Operating activities
 - 2. Monthly recards
 - a. State monthly monitoring report
 - b. Monthly report to next management level
 - 3. Record of public notification PL 93-523
 - 4. Record of quarterly report EPA Form 3320-1
 - 5. Record of yearly report
- E. Evaluation of records
 - 1. Graphs
 - 2. Use of obtained information
- II. Reports
 - A. Importance A proper form of communication
 - B. Principles of report writing

- 1. Objective
- 2. Presentation in logical manner
- 3. Use of language should be simple so as to be understood
- 4. Use facts and figures
- 5. Brief report
- C. Mechanics of report writing
 - 1. List ideas and topics one plans to cover in a report
 - 2. Arrange in a logical order
 - 3. Gather supporting material
 - a. Daily, monthly reports
 - b. Personnel records
 - 4. Write rough draft
 - 5. Review draft
 - 6. Check report for overall effectiveness
 - a. Concise
 - b. Clear
 - c. Complete
 - d. Candor

Typical Daily Treatment Plant Log Entry Small Activated Sludge Plant

Thursday, August 4, 1977

- D. Clempe, Superintendent. F. Smykes, Operator-Chemist. L. Jerkins, Maintenance.
- 7:00 a.m. Collected flow data, plant checked out. Found skimmer trough clogged with grease and floating solids. Pump #1 in lift station warm and not pumping. Chlorinator injecter line clogged. Turned pump #1 off. Reviewed log entry for Wednesday.
- 7:15 a.m. Cleared skimmer trough and chlorine line. Cleaned bar screen and grit chamber.
- 8:30 a.m. Pump #1 clogged with bed sheet. Pump was pulled, impeller cleaned and reinstalled. Put #1 back in service.
- 10:00 a.m. Smykes com-leted daily sampling and began analysis. Jerkins completed daily lubrication and clean up routine. Coffee break.
- 11:30 a.m. Received seal for effluent pump #2. Invoice #5086 from McFern Manufacturing Co.
- 1:45 p.m Reviewed lab data. Sent Smykes to adjust air up 5 cfm and begin westing solids to the digester.
- 2:30/p.m. Assisted by Jerkins effluent pump #2 was reassembled and put back into service. 1200 gal. of sludge wasted to digester.

- 2:45 p.m. Heavy rain began. Visited by Mayor concerning odor complaints

 Explained that recent high flows have covered excessive

 hydraulic loadings which have washed solids to the polishing

 ponds causing putrification in lagoon. Stressed necessity

 to stop up I/I study.
- 3:15 p.m. Found chlorine injection Jine clogged again. Automatic valve partly open. Will repair tomorrow.
- 3:30 p.m. Notified Smykes to begin monthly industrial monitoring program on Monday, August 8.
- 4:00 p.m. Final plant checkout completed. Rained 2.5" and still falling.

 Flow increasing rapidly. Agreed that Jerkins would work on
 extra shift. If trouble occurred to contact me at home. Bar
 screen and grit chamber cleared again to prevent problems
 through the night.

D. Clampe, Supt.

STATE OF IOWA BEPARTMENT OF ENVIRONMENTAL QUALITY WATER QUALITY MANAGEMENT DIVISION

OPERATION PERMIT SYSTEM MONTHLY MONITORING REPORT

| FACILITY NAME | | / |
|-----------------|---|---|
| | | |
| FACILITY NUMBER | _ | |

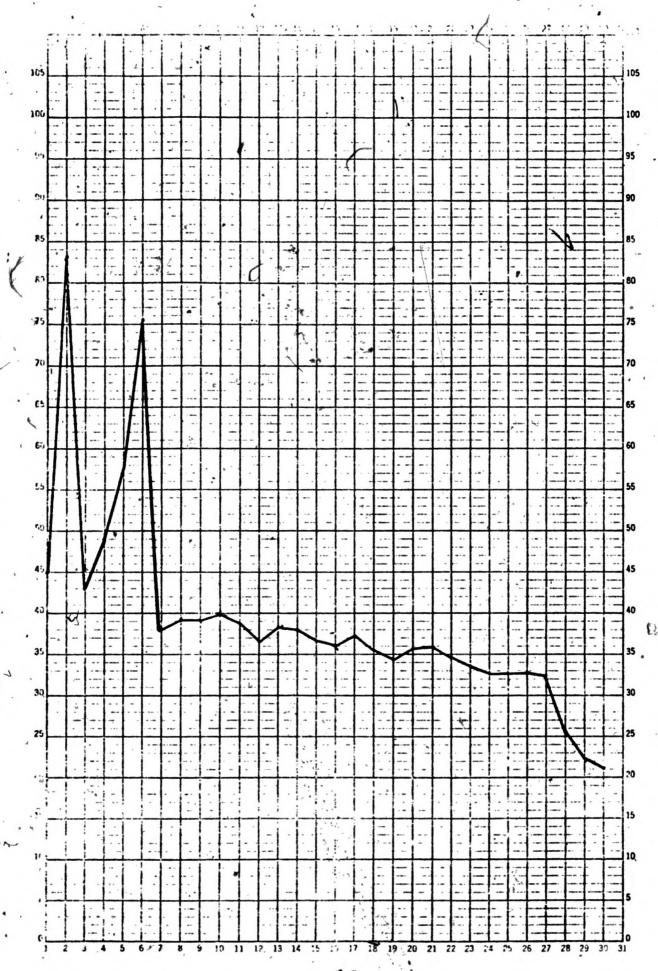
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PLANT SUPERVISOR FORM

| EX = Excellent | • * | _ · . | | | |
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| G = Good | | 1 , | | | |
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| | EX | G | AVE | . Р Т | UN |
| 1. General attitude. | <u> </u> | | | | , , |
| 2. Natural ability in field of training | | ļ | 300 | , | |
| 3. Amount of effort put forth | | | | <u></u> | |
| 4. Progress being made. | | | þ, | | • |
| 5. Cooperation with instructor | ٠. | , , | | | |
| 6. Quality of work done. | | | | p | |
| 7. Efficiency in use of time. | | 1 | | | |
| 8. Relationship with others in class. | | | Ç - | : | |
| 9. Willingness to accept instruction. | 1 | | | | 1. |
| 10. Ability to accept responsibility. | | | | | |
| 11. Acceptance of constructive criticism. | | | | , , | 1 |
| 12. Rating as prospective employee in this area of study | | | • | | • |
| 13. Punctuality. | 11. | | : | , | |
| 14. Care and use of equipment | • | ٠ | | | . * |
| 15. Leadership ability | | , . | | | • |
| 16. Awareness and use of safety procedures | | | * | | |



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EQUIPMENT LUBRICATION RECORD PILOT WASTEWATER TREATMENT PLANT

| EQUIPMENT | Instrantic | uction | rs: Wr d sched | ite da ule an | te ser d chec | viced. | in eac when c | h squa | re or | fill i | n | |
|---------------------------|------------|---------|-------------------|------------------|------------------|--------|------------------|--------|-------|--------|----------|---|
| Raw Lift Pump No. 1 | | | | | | | | | | | | |
| Raw Lift Pump No. 2 | | | | | | | | | , . | | ." | |
| Settled Sewage Pump No. 1 | | | | | | , | | | : | | · * | |
| Settled Sewage Pump No. 2 | | | 1. | | | | · | | | 7 | | • |
| Recirculation Pump No. 1 | | | 0 | | • | | | | F | | 4. | |
| Recirculation Pump No. 2 | ; (| : · · · | | | .,, | | | , | | • | | |
| Comminuter | | | | | | | | | | | ** | |
| Blower No. 1 | \ \ \ : | | | * * | | | , b | | | | • ' | |
| Blower No. 2 | | | , | | | | | | | | | |
| Air Compressor | | | * . | | | * | | | | | | - |
| Protected Water Pump | | | | | | | | | | | | |
| Manual Sludge Pump | | • | | | | . \ | | | | | | |
| Sludge Recirculation Pump | | | | | | | 14 | | | | <u> </u> | 1 |
| Distributor Drive | | | | , | | • | | .* | | | | |
| Sump Rump | | | , | | | | | | | , | | |

2 Pumps

PILOT WASTEWATER TREATMENT PLANT

PUMP SPECIFICATIONS AND MAINTENANCE RECORD

MANUFACTURER Berkeley Pump Co.

REPAIR PARTS ADDRESS:

P. O. Box 7

Station A Berkeley, California

| | SPECIFICATIONS | |
|---------------------------|-------------------------------|------------------------------------|
| Model No: 3 TS 10 | Frame No: | Serial No: 3746 |
| Impeller No: | Packing Size: | Number of Rings: |
| Shaft Diameter: | in. Lubrication: | Quantity, Lubricant: |
| Intake Diameter 2 | in. Discharge Diameter: 2 in. | Speed: 1750 R.P.M. |
| Normal Pumping: Head: 30' | ft. Motor: Reliance 1.5 HP | Rated Output: 0 30' Head 40 G.P.M. |
| | MAINTENANCE RECORD | |
| Date Repa | or Service | Cost, Parts Cost, Labor Total Cost |
| | | |

| Date | Repair or Service | 15 | Cost, Parts | Cost, Labor | Total Cost |
|-------------|---------------------------------------|----|-------------|-------------|------------|
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Spare Parts Inventory

| EQUIPMENT | | AP | PRO | VED | LŅ | BRI | CAN | T | . * | | LUBRICANT IDENTIFICATION KEY |
|---|----|----|-----|-----|----|--------|-------------------|-----|-----|---|--|
| | A | В | C | Ď. | E | F | Ġ | H | 1 | J | |
| Comminuter Drive | | | | | | | : | x | | | A. Light oil, S.A.E. 10 |
| Raw Elft Pump No. 1 | | x | x | | | | | | | | |
| law Lift Pump No. 2 | | x | x | , | | | | | | | B. Shell, Alvina No. 2 |
| ludge Collector Drive P. Sett. Tank | | - | | | | | ga amindada areas | X | | | A - Procedural Annual Statement of the Conference of the Conferenc |
| ludge Collector P. Sett. Tank | .1 | | | | x | | | | | | C. Graphited Pressure Gun, Grease, |
| Frickling Filter Distributor | | | | | x | | | x | 1 | | Caloli # 2 |
| ettled Sewage Pump No. 1 | | | | | x | | | | | | D. S.A.E. 30 H.D. |
| Settled Sewage Pump No. 2 | | | | | x | | | | | 1 | E. Alemite High Pressure Grease |
| Recirculation Pump No. 1 | | x | x | | | | , | | | | F. Air Compressor Oil above 30° F. |
| Recirculation Pump No. 2 | - | x | x | | | | | , | | | The compression over above so The |
| Sludge Collector Final Sett. Tank | | | | | | | , | | x | | G. Chevron SRI (NLGI # 2) |
| Sludge Collector Drive Final Sett. Tank | 1. | | | | | | | x | | | , |
| Manual Sludge Pump | | | | | | | | Ä | | | H. Lubriplate No. 3 |
| Blower No. 1 (Gardner-Denver) | | | | × | x | | | - | | | |
| Blower No. 2 (Hoffman) | | | 1 | | | | x | | | | I. Water Lubricated |
| Vir Compressor | | | | , | | x | | | | | J. |
| Protected Water Pump | | | | | Г | | | | | | |
| Chemical Pump | | x | | | | | | - | | | Electric Motors not Included in this |
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PERSONAL INJURY REPORT STUDENT AFFAIRS OFFICE KIRKWOOD COMMUNITY COLLEGE

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A. EFFLUENT LIMITATIONS AND MONITORING REQUIREMENTS - INTERIM <

Permit No. IA-0022012

Minimum.

1. During the period beginning on the effective date and lasting through December 1, 1976, permittee is authorized to discharge from outfall Serial Number 001.

Such discharges shall be limited and monitored by the permittee as specified:

| | Efflu | <u>ent Limitatio</u> | ns | | Monitoring | Requirements |
|---|--------------------------------|----------------------|------------------------|---------------|--------------------------|------------------------------|
| Wastewater Parameter | kg/day (1bs/day) Daily Ave. | | Other Units Daily Ave. | (Specify Max. | Measurement Frequency | Sample Sample Type Location* |
| ***Biochemical Oxygen Demand (5-day) | 109 (241) | 126 (283) | 145 mg/1 | 170 mg/1 | monthly quarterly | composite / 2 composite / 1 |
| **EQAP ***Suspended Solids | 71 (158) | 90 (293) | 95 mg/1 | 120 mg/1 | monthly monthly | grab 2 composite 2 |
| ***Flow - m ³ /day (MGD) ***6.5-9.0 | | (not to be a | 757-(.2) veraged) | 1892 (.5) | daily daily | grab 2 |
| Temperature - C ^O or F ^O | | | | | daily | grab 1.2 |
| Relative Stability | | ., | · | | daily | grab 2 |

There shall be no discharge of floating or settleable substances in other than trace amounts.

*Samples taken in compliance with the monitoring requirements specified above shall be taken at the following locations: (1) raw sewage influent to sewage treatment plant, (2) primary treated effluent from spiragester, (3) final effluent from new facility.

**Sample submitted for the Effluent Quality Analysis Program (EQAP) conducted in accordance with Chapter 18 of the Rules of the Lowa Department of Environmental Quality (1973 I.D.R.)

***Only these monitoring data shall be summarized and reported to the Environmental Protection Agency.

| Module No: | Module Title: | _ | • | | |
|---------------|---------------------|---|-----|-------|--|
| | Records and Reports | | | | |
| Approx. Time: | Submodule Title: | | | | |
| 1 Hr/ | EVALUATION | | · . | | |
| Objectives: | | | | . ~ . | |

- 1. The learner will demonstrate the ability to determine correctly the answers to 8 out of 10 questions related to records and report writing.
- 2. The learner will write a one page report on his/her activities performed as a water or wastewater plant personnel.

Circle the best answer

- 1. a. To justify the salary of a superintendent
 - b. To provide essential information in operating a plant
 - c. A waste of time since no one uses them
 - d. Needed by the State and Federal government in order to enforce the laws
- 2. Personnel should keep records of 👡
 - a. Operation
 - b. Inventory
 - c. Maintenance
 - d. All-of the above
- 3. Daily records should be kept by
 - a. Management
 - b. Operators
 - c. Lab technicians
 - d. All of the above
- 4. Reports should be written by using previous records
 - a. True
 - b. False

| 5. | A visual way of presenting records | is best done | using a graph. | |
|-----|--|---------------|----------------|--------------|
| | a. True | , , | <i>t</i> · | • |
| | b. False | 1 | | . |
| 6. | Circle the best answer or answers. | A report sho | uld be: | 1. |
| | a. Concise | | | |
| | b. Clear | 1 | | 1 |
| ٠. | c. Complete | | | |
| | d. Candor | k : ' ; | | : , , |
| 7. | Brief reports indicate | | | |
| . • | a. Lack of education | | | |
| • | b. Proper writing technique | i' . ' | * | • |
| | /c. Unprepared author | | | |
| | d. Memos and not records | | | |
| 8. | Accidents should never be recorded. | Remember re | cords tend to | incrimina |
| ., | a. True | , 4, | | •, |
| | b. False | i , | | , |
| -9 | Records from lab tests need only be authorities. | reported to | State and Fede | ra1 |
| | a. True | | / | 1 |
| | b. False | | £ | Domprépy son |
| 10 | Percente chould never he made avail | hle to the nu | hlic 3 | , |

True

False

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| Hodule Ho: | Topic: EVALUATION | |
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| 1. | Give evaluation que | estions |
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| 5. 6. 7 | 7 | |
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