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ABSTRACT

This report attempts to answer the questions most frequently asked by legislators, state agencies, external agencies, citizens, administrators, faculty, and students about Florida's 28 community colleges. Introductory sections describe the Florida public community college system history, philosophy, goals, and organization. Material on financial support, articulation, and legislative regulations pertaining to establishment of occupational, vocational, and general adult education programs is presented. The bulk of the report consists of 24 data tables that review: fall 1976 opening and end of term enrollments by class, program, and first-time, returning, or transfer status; winter and summer 1977 end of term enrollment by program; annual unduplicated and FTE (full-time equivalent) enrollment by term and discipline; annual occupational, developmental, and community instructional service programs headcount; dual enrollment and early admissions; degrees and formal awards: annual salaries for full-time instructional and non-instructional personnel; fringe benefits for faculty; revenues and receipts for current funds; educational and general expenditures; full cost summary; and direct cost of instruction. Its unusual balance of local control with state coordination and support has made the Florida master plan a national model for long-range planning and organization. (TR) ·

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REPORT FOR FLORIDA COMMUNITY COLLEGES

1976-77

DEPARTMENT OF EDUCATION

DIVISION OF COMMUNITY COLLEGES

TALLAHASSEE, FLORIDA

February 1978

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#### **FOREWORD**

The Report for Florida Community Colleges is intended to provide information with which to answer those questions most frequently asked by members of the legislature, state agencies, external agencies, citizens, administration, faculty and students. The information presented herein is of two categories: that describing the history, organization, goals and philosophy of the community college system; and that consisting of descriptive statistics for enrollments, personnel, academic programs and finances.

Information in this report is compiled from a series of reports submitted to the Division by the colleges.

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#### INTRODUCTION

In 1957 the State Board of Education adopted the Community College Council's long-range plan to provide post-high school educational opportunities within commuting distance of 99 percent of the State's population. In the development and implementation of this plan, Florida became a national model for long-range planning and for the orderly development of a statewide system of community colleges.

The Florida system has also received national recognition because of its unusual balance of local control with state coordination and support. Florida's community colleges are locally controlled institutions operating within a broad framework of State Board of Education Rules that provide minimum standards and essential systemwide coordination. Originally, the colleges were developed/as components of local school systems and were operated by boards of public instruction. In 1968 the Legislature established independent local boards of trustees and gave those boards corporate authority for operating community colleges within the framework of law and state regulations. In 1971 the local school boards were relieved of financial responsibility for community colleges and the cost is now provided largely by the State, with additional funding coming from minimal student fees and limited federal grants. State level administration and coordination is provided by the Department of Education through the Division of Community Colleges.

From the outset, Florida's community colleges have been designed as comprehensive institutions. They have served post-high school educational needs of local communities by providing education in the three major areas of adult continuing education including community services, occupational

education, and general and academic education parallel to that of the first and second years of the State University System.

The history of Florida's community colleges had its beginning in 1933 at which time Palm Beach Junior College was established as a public two-year college. From that date, until 1947 when St. Petersburg, Junior College changed its status from private to public, Palm Beach Junior College remained the only public two-year college in Florida. In 1947 the Florida Minimum Foundation Program was enacted allowing for combined state and local support for community colleges. With this incentive Pensacola Junior College was established in 1948 and Chipola Junior College, established in 1947 as a private institution, changed its status to public.

The Legislature in 1955 established the Community College Council, whose report was published in 1957 under the title, "The Community Junior College in Florida's Future." This report, which was approved by the State Board of Education, contained recommendations for needed legal changes and a plan for establishing a system of public community colleges in Florida which fultimately would provide post-high school education within commuting distance for more than 99 percent of Florida's population. At this time the Legislature authorized creation of the Division of Community Colleges in the State Department of Education and appropriated funds for six new community colleges to begin implementation of the Master Plan. The table which follows lists Florida's 28 public community colleges.

#### The Colleges

| CollegeYear EstablishedPalm/ Beach Junior College1933St. Petersburg Junior College1947*Chipola Junior College1948***Pensacola Junior College1948Gulf Coast Community College1957Central Florida Community College1958Daytona Beach Community College1958Manatee Junior College1958North Florida Junior College1958St. Johns River Community College1958Brevard Community College1960Broward Community College1960Indian River Community College1960Miami-Dade Community College1960Edison Community College1962Lake City Community College1962Lake-Sunter Community College1962Lake-Sunter Community College1962Polk-Community College1964Florida Keys Community College1964Florida Junior College at Jacksonville1966Santa Fe Community College1966Seminole Community College1966South Florida Junior College1966South Florida Junior College1966Tallahassee Community College1966Valencia Community College1966Valencia Community College1967Hillsborough Community College1968Pasco-Hernando Community College1968  |   |  |                  |
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| Hillsborough Community College 1968  |   | Tallahassee Community College            | 1966             |
|  |   | Valencia Community College               | 1967             |
| Pasco-Hernando Community College1972 .   | ` | Hillsborough Community College           | 1968             |
|  |   | Pasco-Hernando Community College         | 1972 .           |

<sup>\*</sup>St. Petersburg Junior College was established in 1927 as a private institution and became part of Florida's public system in 1947.

<sup>\*\*</sup>Chipola Junior College was established in 1947 as a private institution and became part of Florida's public system in 1948.

With the opening of Pasco-Hernando Community College in 1972, the Master Plan had been implemented. Expansion now is being emphasized within each community college attendance area. Colleges extensively use facilities of other organizations such as churches, public schools, and community centers in order to bring instruction closer to students. Whenever need dictates, colleges establish additional centers and campuses.

#### PHILOSOPHY AND GOALS

The rapid, but orderly, implementation of the state-wide plan for community junior colleges has resulted in a substantially higher percentage of high school graduates in Florida continuing their education than had been feasible in the past and a considerable increase in opportunities for post-high school occupational programs especially in the technical and health-related occupations.

Significantly, the community colleges have become a major source of students for the upper divisions of Florida's universities. Currently, public community colleges are providing approximately two-thirds of the first-time-in-college enrollment in the State. The opportunity for post-high school education at the freshman-sophomore level in the community colleges has enabled the university system to direct more of its energies toward responsibilities in upper-division and graduate education. This sharing of responsibility for offerings which lead to the baccalaureate degree has proved to be a very valuable asset to the citizens of Florida.

The Southern Regional Education Board Commission on Goals for Higher Education in the South recommended that "each state should develop a strong system of two-year community colleges." The Commission amplifies this recommendation as follows:

These non-residential institutions, generally located in whan areas, can serve a variety of functions for which four-year institutions are not required. Among these are freshmen and sophomore college courses, vocational and technical programs, guidance and counseling services, specific programs to meet community needs and adult education.

The community college is economical for both student and taxpayer. It can be responsive to local needs and a vital force in the community.

These colleges, as now organized, are parts of the local public school programs, separate two years state colleges, or affiliates of the state university system. Whatever the basis of the organization, however, three things are essential:

1. They must be integral parts of the state system of higher education and fully coordinated with the other parts of the system.

2. They must resist pressure to expand into four-year institutions, concentrating rather on achieving excellence in their two-year programs.

Their distinctive function must be recognized and respected. They are neither mere extensions of the high school nor decapitated versions of the four-year college.

As more colleges accept the lea of comprehensiveness, more emphasis. will be placed on programs and curricula designed to meet the post-high school educational needs of all persons in the community. In adopting the philosophy of comprehensiveness and following the recommendations of the Council for the Study of Higher Education and the Community College Council, the Florida, Legislature assigned three major functions to the community college. Florida, Statufes provide that community colleges shall offer:

- 1. freshmen and sophomore level education parallel to that commonly offered in the state universities;
- 2. occupational education often referred to as vocational-technical education; and
- 3. courses and programs of adult continuing education.

In addition to these functions, the community colleges have become centers for community educational activities, including guidance, counseling, and cultural activities.

Although the great majority of students enrolled in community colleges today express as their goal the completion of baccalaureate degree programs,

less than one-third of the entering freshmen actually do complete this goal. In recognition of this fact, community colleges are placing increasing emphasis on providing occupational programs to meet the needs of individual students and to serve the ever increasing needs of business and industry in the State. Special emphasis in the occupational programs has been placed in the area of industrial technology, the health occupations, and those occupations relating to service and distribution which are so important to tourism and to the economy of Florida.

As Florida expands industrially, the occupational programs in community colleges assume increasing importance among the offerings in higher education. New emphasis on career education at all levels, as expressed in federal legislation and by various studies conducted nationally, will thoust, the community colleges into assuming an ever increasing responsibility in this area.

The following statements summarize most of the policies which are required to enable community colleges to continue to fulfill their assigned roles in providing post-high school education for the citizens of Florida.

- 1. The major purpose of the community colleges is to extend educational opportunity at less than the baccalaureate degree level to persons in the community.
- 2. Programs of occupational education should be provided in the community colleges to the extent needed in each area of the state. Insofar as possible all post-high school occupational education should be centered in the community colleges.
- Community colleges should be recognized as the institutions where the majority of the freshman and sophomore level students will attend college.
- 4. Community colleges should provide continuing educational opportunities for adults. Adult education activities in a community should be coordinated and duplication should be avoided.
- Local control of the community college is essential.
- 6. Adequate sources of funding must be provided in order to support existing programs.



- 7. Since opportunity for post-high school education is of benefit not only to the individual, but also to the economy of the State, students should be encouraged to attend by holding costs as low as practicable and by making loans and/or scholarships available to defray such expenses as are necessary.
- 8. Educational opportunities should be available within commuting distance of all citizens of Florida.
- 9. The Community College Council and the State Board of Education should continue their coordination at this level of education. Provisions for scholarships should be made where necessary to make community college education available to all citizens, and to make available to all citizens of the State special occupational programs not provided in all community colleges.
- Development of programs of study for each college requires careful attention to the needs of individuals as well as those of business and industry. Each community college should give careful consideration to all these factors and should develop programs particularly needed in its area of the State.
- 11. Community colleges should maintain on-going programs of institutional research to determine ways of maintaining and improving quality of programs and of increasing efficiency and economy of operation. Year-round operation, educational television, cooperative work-study programs, independent study programs, and extended day programs are examples of successful developments that should be considered.
- 12. Since the diversity of educational offerings provided by a community college is specifically designated by law, community colleges should be maintained as community colleges and cannot be considered as base for developing baccalaureate institutions.
- 13. Since the community colleges are required to maintain programs of study below the junior level of the university programs, they should assume principal responsibility for publicly supported lower-division programs.
- 14. Admission to the post-high school programs of a community college should be based upon high-school graduation or its equivalent except:
  - a. when the specific program requires definable skills, abilities, or background in addition to high-school grades, or
  - b. when special permission is granted to students who demonstrate, that they will profit from the course.

Admission to non-credit courses, should be based upon factors relative to the course itself.

15. Adequate physical facilities must be provided to house the varied programs of the community college.

16. Continued emphasis should be placed upon activities and agreements which will facilitate the smooth transfer of students from high school to community college to university. These activities should give particular emphasis to articulation of high school and post-high school programs in the area of curriculum and counseling.

#### COMMUNITY COLLEGE ORGANIZATION

Community colleges are part of the state system of public instruction in Florida. According to Section 228.041 (b),

Community colleges shall consist of all educational institutions operated by local community college district boards of trustees under specific authority and regulations of the state board and offering courses and programs of general and academic education parallel to that of the first and second years of work in institutions in the state university system, of occupational education, and of adult continuing education.

Since community colleges are local institutions operated by local boards of trustees and, at the same time part of the state system of public education in Florida, their organization necessarily involves several different entities. Following is a brief description of each of the various organizational entities to which each community college is related:

- A. The State Board of Education is the state agency designated to provide and establish the framework within which the community colleges may operate in Florida. Section 299.012, Florida Statutes, states that the State Board of Education shall consist of the governor, secretary of state, attorney general, comptroller, treasurer, commissioner of agriculture, and the commissioner of education. It further states that the governor shall be the chairman of the board and the commissioner of education shall be its secretary and executive officer. The State Board is given responsibilities for community colleges in Section 230.741 290.776, Florida Statutes, which includes the following specific responsibilities:
  - 'l. appoint state community college council;
  - 2. prescribe minimum standards for community colleges;
  - approve planning and construction of facilities;
  - 4. authorize the matriculation or tuition fees to be charged to students;
  - adopt regulations relating to preparation and approval of community college budgets;
  - 6. adopt regulations for community college teachers relating to certification, tenure, leaves of absence of all types, including sabbaticals, etc.

B. The State Community College Council is made up of seven members appointed in accordance with Section 230.751, Florida Statutes. The Council consists of seven prominent and representative citizens of the State appointed by the State Board of Education for four-year overlapping terms. Not more than one member shall reside in any community college district. The Council annually elects a chairman.

The Council has the responsibility for recommending statewide policy regarding the operation of the community colleges and determining ways and means to effect articulation and coordination of community colleges with other institutions subject to the approval of the State Board of Education. Specific duties of the State Community College Council are enumerated in Section 6A-14.221, State Board of Education Rules.

- C. Department of Education: Section 229.75, Florida Statutes, provides that the Department of Education shall act again administrative and supervisory agency under the direction of the State Board of Education. The law specifically details the functions of the Department as providing professional leadership and guidance, and in carrying out policies, procedures, and duties authorized by law or by the State Board of Education as necessary to attain the purpose and objectives of the School Code.
- D. State Commissioner of Education. The Commissioner of Education, as Secretary of the State Board of Education, has both general and specific responsibilities relating to community colleges. The laws of the State, as well as State Board Rules, specify that in addition to these general responsibilities for the community college, he shall approve budgets and act as executive officer of the State Board of Education relating to community college recommendations.
- E. <u>District Board of Trustees</u> is the corporate body created under statutes to govern and operate the community college. Specific duties and powers of boards of trustees are enumerated in Section 230.753, Florida Statutes.
- F., The Division of Community Colleges was organized in the Department of Education July, 1957, pursuant to a recommendation of the Community College Council. It operates on the same legal basis as other divisions of the Department, (Section 229.76, Florida Statutes) and is responsible for the coordination of community college programs and the implementation of recommendations concerning the development of community colleges in Florida.
  - 1. The authority and responsibility of the Division of Community Colleges and the State Community College Council are contained in the following Laws of Florida: Sections 20.15, 228.041 229.781, 230.741, 230.776, Florida Statutes.
  - 2. In accordance with Section 20.15; Florida Statutes, the State Board of Education has assigned to the Division of Community Colleges the powers, duties, responsibilities and functions

necessary to insure the greatest possible coordination, efficiency and effectiveness of the Community College System in Florida.

3. Section 230.751, Florida Statutes, created the State Community College Council to advise the Division of Community Colleges. Section 6A-14.222, State Board of Education Rules, provides that the activities of the Council shall be financed within the budget of the Division of Community Colleges.

In carrying out the assignment and responsibilities, the Division of Community Colleges finds its work distributed among three major avenues of effort:

- 1. The Division is charged with, implementing the laws and regulations provided by the Legislature and the State Board of Education while serving these agencies of government in an advisory and informative capacity.
- 2. The Division also constantly maintains an effective dialogue with other divisions in the Department of Education in order to assure cooperation and insure the success of education at all levels throughout the State.
- 3. In its relationship to the community colleges, the Division places a major emphasis on its leadership role, rather than the regulatory aspect of this responsibility, because such emphasis is necessary if the Division is to be a major contributor to the Federal-State-local partnership in education at the community college level.

The Division stresses coordination and support, mainly as these are related to intermediate and long-range planning and implementation of educationally related programs. Essential to this philosophy are the following components:

- 1. recommendation to the State Board of Education of basic policies, directives, priorities, and targets, including recommendations on resource allocation in coordination with other divisions of the Department of Education as needed to integrate educational development with the economic, cultural, and social development of the State;
- 2. planning, cooperation, and coordination with other divisions and state agencies in an attempt to smoothly implement budgets, to insure successful articulation of students, to maintain a unilateral and unduplicated effort in the area of vocational education, and to cooperate with other agencies in all matters relating to community colleges;
- 3. coordinated diagnosis and evaluation of the performance, prolems, and the needs of the existing community college system;
- 4: translation of overall objectives and specific educational programs, projects, development plans, and the revision of plans in light of achievements and new developments; and



5. implementation of plans, programs, and projects at the state, regional, and institutional levels, and supported at all levels by financial and consultative assistance.

In carrying out its legal responsibilities under this philosophy, the Division exercises its leader ship responsibilities and operates cooperatively with all of Florida's public community colleges as part of a total community college system. In so doing, emphasis is on the development of competency and expertise in the personnel of each community college, thereby supplementing the Division staff in carrying out its functions. This is the basis behind the development of a resource bank of other personnel in the individual colleges and in other divisions of the Department of Education who can provide consultation in specific areas of education and management. Such consultants serve in an advisory capacity to those who are charged with specific responsibility for implementing programs, at the institutional level, and consult in activities and areas such as planning, research, curriculum, accounting, management, public practices, and staff information, innovative development.

In order to carry out this philosophy, it is necessary that the Division have an adequate staff of highly qualified personnel to properly fulfill the requirement of the three-dimensional effort required of the Division. The objective of such a team approach is to provide a working relationship among the individuals within the Division so that improved leadership services can be provided to the individual community colleges.

The functions under which the Division activities can be grouped are division administration; program planning; coordination and evaluation; research and development; and administrative planning, coordination of financial and business services.

- G. Council of Presidents. The president of each community college serves as a member of the Council of Presidents. He serves on the Council as long as he continues in his capacity as president of a college, or until the Board approves his successor. The Director of the Division of Community Colleges serves as permanent Executive Secretary of the Council. The Council develops recommendations of matters which affect community colleges, and the Chairman of the Council, elected from the membership, transmits these recommendations to the State Community College Council and others as appropriate.
- H. Council on Instructional Affairs. The Council on Instructional Affairs consists of the chief instructional officer(s) as designated by the president of each community college. Under the Chief of the Bureau of Program Support and Services, the Bureau staff works with the Council and serves as liaison between the Council and the Division.

The Council studies and acts on instructional matters of statewide concerns and serves in an advisory capacity to the Council of

Presidents. Three standing committees aid the Council on Instructional Affairs. The staff of the Bureau of Program Support and Services works with each committee.

- Continuing Education Standing Committee. The Continuing Education Standing Committee consists of the chief continuing education officer(s) as designated by the president of each community college. The Committee studies and acts on continuing education matters of statewide concern and serves in an advisory capacity to the Council on Instructional Affairs.
- 2. Learning Resources Standing Committee. The Learning Resources Standing Committee consists of the Chief learning resources, officer(s) as designated by the president of each community college. The Committee studies and acts on learning resource mafters of statewide concern and serves in an advisory capacity to the Council on Instructional, Affairs.
- Occupational Education Standing Committee. The Occupational Education Standing Committee consists of the chief occupational education instructional officer(s) as designated by the president of each community college. The Committee studies and acts on occupational education matters of statewide concern and serves in an advisory capacity to the Council on instructional Affairs.
- Council of Student Affairs. The Council of Student Affairs consists of the chief student development officer(s) as designated by the president of each community college. Under the Chief of the Bureau of Program Support and Services, the Bureau staff works with the Council and serves as the liaison between the Council and the Division. The Council elects a five member steering committee that structures Council meetings and serves in a leadership capacity to the Council. One is elected as chairperson for the Council.

The Council serves in an advisory capacity to the Council of Presidents. It develops recommendations of statewide concerning to all student affair matters, and the chairperson of the Council of the Division Coordinator of Student Affairs transmits these recommendations to the Council of Presidents.

- of the chief business Affairs. The Council of Business Affairs consists of the chief business officer, as designated by the president of each community college, and the Chief of the Bureau of Financial and Business Services of the Division of Community Colleges, who serves as the Chairman of the Council. The Council serves in an advisory capacity to the Council of Presidents and develops recommendations relating to financial and business matters and submits them to the Council of Presidents for appropriate action.
- K. The Florida Community College Activities Association (FCCAA). The Florida Community College Activities Association was organized in 1964 by action of the Council of Presidents in an attempt to promote, coordinate, and regulate intercollegiate activities as an integral part of the education program of member institutions.

Membership is institutional and is open to any Florida community college, public or private, which is accredited by the State Départment of Education and/or the Southern Association of Colleges and Schools. The work of FCCAA is financed through dues which have been assessed each member college based on FTE student enrollments.

The FCCAA sponsors intercollegiate activities in the form of conventions, meets, games, contests, programs, and tournaments in six broad activity areas: the fine arts, forensics, men's athletics, publications, student government, and women's athletics.

FCCAA is organized administratively in a hierarchical structure, consisting of the President's Assembly, the Executive Committee, the nine. Divisions, and the various state committees for specific activities.

The President's Assembly, the controlling body of FCCAA meeting at least annually, is comprised of the President or other designated representatives from each member institution; and is responsible for overseeing the total affairs of the Association. The President's Assembly retains the right of review and final approval on all Association matters.

Working within the framework established by the President's Assembly, is the Executive Committee, a sixteen member supervisory body made up of three Association staff members, four elected officers, and nine division secretaries. The Executive Committee has been delegated the responsibility and authority to administer the affairs of the Association.

The Executive Committee administers operations through nine divisions, each headed by a Division Secretary. Four of these divisions are geographical areas of men's athletic activities; the other five divisions are each discrete activities areas. Divisions encourage such specific activities as music, basketball, and debate, among others.

Assisting the FCCAA in its work is the Council of Student Affairs, a component of the Division of Community Colleges. Although external to the formal FCCAA organization structure, the Council serves in a liaison and consultative capacity as a review board on all Association matters which are submitted by the Executive Committee to the President's Assembly.

Day-to-day Association leadership is provided by an Executive Secretary and Executive Director from the central office located in the Division of Community Colleges. An elected FCCAA Athletic Commissioner rules on FCCAA men's athletic concerns. The Statistical Reporting Service, disseminates vital information of men's and women's athletics and team and play statistics.



#### ARTICULATION

The concern for the articulation of the programs and services of community colleges with those of other public educational institutions in Florida has been evidenced throughout the development of the system. Both the Council for the Study of Higher Education in Florida (in 1956) and the Florida Community College Council (in 1957) proposed the basic strategy which has made in ida a forerunner among the states in the development of articulated programs for serving students.

The strength of the Florida strategy for articulation is in the provision of opportunity for professional personnel who are providing services to students in any one component of public education to relate directly to their counterparts who are providing services to students enrolled in other components of the system. While board and administrative structures foster such relationships, articulation which facilitates student flow through the system of public education appears to come from the association and interaction of the professional personnel who serve students.

#### The Professional Committee

Acting on the recommendations of the Council for the Study of Higher Education in Florida, the state-level staffs of the community colleges and state universities proposed the establishment of the Professional Committee for Relating Public Secondary and Higher Education. Following the approval of the proposal by the State Board of Education in 1958, the committee was organized with membership representing the secondary schools, the community colleges, the state universities, and the state-level staffs for all three levels of education in Florida.

Early among the achievements of the Professional Committee which still stands is the 1959 agreement on general education. Under the agreement which

was duly ratified by the appropriate authorities, any student who completes an announced general education program in a community college is assured the lower division general education program of any state university in Florida to which he may transfer has been satisfied.

Principal accomplishments of the Professional Committee came through a series of subject task forces which identified and worked out inconsistencies in the expectations and in the program of studies required of students specializing in the respective fields. Some twenty-one such task forces have served the interests of students who transfer from community colleges to continue their studies in upper divisions of state universities. Even though the Professional Committee has been superseded by another body, subject matter task forces continue both to update task force reports and to extend the approach to new program areas.

#### The Articulation Coordinating Committee

During the period in which community colleges were being developed under the 1957 master plan, the number of community college transfer students enrolling in the state universities of Florida grew from an insignificant number until the Fall of 1976 when there were approximately 32,000 such transfer students in the state universities.

This heavy reliance of the state universities on the community colleges for their upper division students prompted the Division of Community Colleges and the Division of Universities, with the active participation of institutional representatives, to expand the 1959 General Education Agreement into a broader articulation agreement which addressed itself directly to the transfer of students from the community colleges to baccalaureate degree programs of the state universities. That agreement was approved by the State Board of Education in April, 1971.



The 1971 Articulation Agreement has provisions which continue the 1959 General Education Agreement, define the associate of arts degree as the basic transfer degree, assure the transferability of associate of arts degrees which are awarded under conditions set forth in the agreement, continue the use of subject area task forces, encourage and provide assurance of transfer for students who complete experimental programs, and establish the Articulation Coordinating Committee which is given the charge "to review and evaluate current articulation policies and to formulate additional policies" as needed. The Articulation Agreement, together with annotations showing interpretations made by the Articulation Coordinating Committee; is published each year. Copies of the Annotated Articulation Agreement are available to the colleges and universities of the State through the respective Divisions of the Department of Education.

The Articulation Coordinating Committee, which is the successor to the Professional Committee, consists of three community college people (one from the Division of Community Colleges and two from community colleges), three university people (one from the staff of the Board of Regents and two from universities), and the Deputy Commissioner of Education for Speical Programs who serves as chairman of the committee. The Articulation Coordinating Committee thus relates directly to each of the Divisions, and through the Commissioner, to the State Board of Education. Decisions and interpretations made by the committee are made on behalf of the Commissioner.

The Articulation Coordinating Committee hears cases brought by a student (or by an institution on behalf of a student) appealing an action by a university thought to be in conflict with the provisions of the Articulation Agreement. In resolving such appeals the Articulation Coordinating Committee acts for the State Board of Education and its rulings are binding on the institutions.



The Articulation Coordinating Committee has continued to sponsor the activities of subject area task forces which were initiated under the Professional Committee and it initiates new task forces upon request of the two state Divisions.

The Articulation Agreement charges the Articulation Coordinating Committee with responsibility for formulating additional articulation policies. In this dimension of its work the committee has established a task force to advise it concerning the use of external examinations programs for awarding credit to students in transfer programs. Based on the work of that task force the committee has formulated an amendment to the Articulation Agreement which provides for the use of the College Level Examination Program (CLEP) as a basis for awarding credit to students in transfer programs. The CLEP amendment which has been approved by both Divisions and the State Board of Education assures the transferability of credit awarded on CLEP general and subject examinations for students scoring at or above the 50th percentile of the sophomore norms.

A second amendment to the Articulation Agreement includes credit granted in the Advanced Placement Program under the mandatory transfer provisions of the Agreement.

Under the auspices of the Articulation Coordinating Committee there has been developed a common transcript form, which is being utilized in the community colleges. There is a standing committee on the common transcript which has developed the form and has responsibility for its utilization by the colleges.

The Articulation Coordinating Committee has sponsored research studies through which the effect of articulation policies is assessed. One such study, which is made on a continuing basis, examines the academic performance of community college transfer students enrolled in state universities.



Additionally, there has been established a task force to evaluate the policies of the CLEP amendment which will make a more detailed analysis of students with CLEP credit, including those who transfer from community colleges to state universities.

#### Other Articulation Activities

In addition to the activities under the Articulation Agreement there are other activities relating to the Department of Education which contribute to the development of articulated programs for students in the public system of education in Florida.

One of these is the Course Numbering Project which utilizes subject area task forces to develop a taxonomy of courses in each discipline and to identify the similarity and dissimilarity of courses in community colleges, state universities, area vocational/technical schools, and participating private, colleges and universities.

Another thrust which is expected to facilitate student flow through educational institutions in Florida emerges from the concern for time-variable, time-shortened education. The State Board of Education, with the endorsement of the 1973 session of the Legislature, has established a Committee on Time-Shortened Education, with representatives from the elementary and secondary schools, as well as from community colleges and state universities. The committee, chaired by a Deputy Commissioner of Education, provides a vehicle for articulation at all levels of public education, and its work is related to the Articulation Coordinating Committee through overlapping membership of Divisional representative and of the chairman. The Committee on Time-Shortened Education has been given responsibility for advising the Commissioner regarding school calendars under a regulation that mandates that calendars provide three common entry points during the year in order to facilitate movement of students from one level of education to another.



#### VOCATIONAL EDUCATION

Responsibilities at the district level for vocational education are delineated in Chapter 6A-14 of the State Board of Education Rules. Specifically these responsibilities and their assignments are as follows:

- (1) Each school board has primary responsibility for assuring that vocational education, as provided in Section 6A-14.342 of these Rules, is available to students in grades 1 through 12 and to youths under 19 years of age who left school before high-school graduation.
- (2) Each post-secondary area vocational-technical center is assigned to a school board.
- (3) Each school assigned a post-secondary area vocational-technical center established in accordance with Section 230.63, Florida Statutes, shall have primary responsibility for non-college credit courses and certificate vocational programs for youths and adults of all ages residing in the service area of that center as approved by the State Board of Vocational Education.
- Each community college with a department designated as an area vocational education school by the State Board of Vocational Education, under the provisions of the Vocational Education Act of 1963, Public Law 88-210, or as amended by Public Law 90-576, shall have primary responsibility for certificate and non-college credit vocational education programs and courses and also for confege credit courses and associate degree vocational programs for youths and adults 19 years of age or older who reside in the service area of that area school as approved by the State Board of Vocational Education.
- (5) Each community college not having a department designated as an area vocational education school shall have primary responsibility for associate degree and certificate vocational programs based on college credit courses and for short courses, institutes or similar activities, related to the vocational programs and responsibilities pof that college.
- (6) Community colleges with departments designated as area vocational education schools may, with the approval of the board of trustees and upon the request of a school board in its vocational service area, provide on behalf of that school board vocational education programs and courses for youths under 19 years of age who left school before graduating from high school and for high school students in grades 10-12.
- A board of trustees administering a community college which does not have a department designated as an area vocational school may enter into a cooperative agreement with a school board which operates an area vocational-technical center designated by the

state board for vocational education to provide vocationaltechnical education courses which a community callege will accept for college credit on for the community college to use the facilities of the area vocational-technical center for instructional services.

- (8) Any school board of any community college board of trustees may enter into contractual or cooperative agreements with any other school board or community college board of trustees to provide, specific vocational-technical education services or courses to assist in meeting the vocational education need of the persons to be served.
- (9) School boards and community college boards of trustees are responsible for avoidance of unwarranted duplication of programs and services and for articulation and coordinating vocational educational programs, services, and attivities, including counseling for persons served by the respective boards, based upon written agreements between school boards and community college boards of trustees. Such articulation and coordination shall be accomplished in the establishment of a local coordinating council as set forth in Section 6A-14.37 of these Rules. School boards and community college boards of trustees are responsible for making comprehensive vocational programs available to all residents in their areas and are authorized to use any appropriate means to that end, including expenditures for advertising the availability of programs and courses.
- (10) None of the above provisions shall contradict or supersede existing agreements between school boards, area centers and community colleges concerning vocational education as provided in Section 233.068, Florida Statutes.

Those community colleges with a department designated as an area vocational education school are:

Brevard Community College

Lake City Community College

Central Florida Community College

North Florida Junior College

Chipola Junior College

Okaloosa-Walton Junior College

Daytona Beach Community College

Pasco-Hernando Community College

Elorida Junior College 1 Jacksonville

Santa Fe Community College

Florida Keys Community College -

Seminole Community College

Indian River Community College

South Florida Junior College



## ADULT EDUCATION AND COMMUNITY INSTRUCTIONAL SERVICE PROGRAMS

Through agreements between local public school boards and community college boards of trustees, nine community colleges have responsibility in their districts for elementary and high school courses for people 16 years of age or older who have legally left the regular day school, for English as a second language, and for courses for adults preparing for the General Education. Development Tests leading to a Florida High School Equivalency Diploma. The nine colleges are authorized to award high school diplomas. They are:

Daytona Beach Community College
Florida Junior College at Jacksonville
Indian River Community College
North Florida Junior College
Okaloosa-Walton Junior College
Pensacola Junior College
St. Johns River Community College
Seminole Community College
South Florida Junior College

Five additional community colleges offer limited instruction for adults who have not completed high school. They are:

Central Florida Community College Santa Fe Community College

Lake City Community College

Miami-Dade Community College

In 1973, course offerings for adults were classified under the two major categories of developmental instruction and community instructional services. Compensatory and adult elementary and secondary instruction were placed under the major category of developmental instruction while citizenship and recreational and leisure-time instruction were placed under community instructional services.

Effective July 1, 1975, guidelines developed by a committee of selected community college representatives were implemented in the community

instructional services category. The guidelines for citizenship instruction required such instruction to be identified with significant community problems to be eligible for State support from the Community College Program Fund. The six major community problem areas were environment, health and safety, human relations, government, education and child rearing, and economics. The

guidelines for recreational and leisure-time instruction excluded such instruc-

tion from State support.

Prior to the 1976-77 fiscal year, the Legislature appropriated funds for the support of community instructional services in the budget of the Division of Community Colleges to be distributed to the colleges on the basis of full-time equivalent enrollments.

The 1976-77 legislative appropriation included a provision assigning responsibility for the equitable distribution of community instructional services funds to the Commissioner of Education. The provision required the Commissioner to develop procedures for the distribution of the funds to the school districts and the community colleges for the support of instruction identified with significant community problems related to the environment, health, safety, human relations, government, child rearing, and consumer economics. Priority was to be given to community instructional services that include the cooperative use of facilities and resources of other public or private institutions, agencies, and organizations.

The procedures developed by the Commissioner call for the twenty-eight community college district coordinating councils for vocational and adult education and community instructional services to identify the significant community problems in order of priority and to approve the courses to be offered. The allocation of community instructional services funds among the coordinating councils is accomplished by one of the boards in each coordinating

council district arting as fiscal agent. Recreational and leisure-time instruction becomes eligible for State support when the development of recreational and leisure-time skills for the aging is documented by the coordinating council as a high priority community problem.

APPENDIX A
STATISTICAL DATA
1976-77

TABLE 1

# OPENING FALL ENROLLMENT -- COLLEGE LEVEL HEADCOUNT FALL 1976

| COLLEGE          | , F-T          | HMEN<br>P∍T ′  | F-T.                | MORES<br>P-T | UNCLASS<br>F-T | P-T        | TOTAL<br>FULL-TIME | TOTAL PART-TIME | COLLEGE  | X<br>CHANGE  |
|------------------|----------------|----------------|---------------------|--------------|----------------|------------|--------------------|-----------------|----------|--------------|
| °B′RE√ARD' √ / / | 2,982          | 3,036          | 1,339               | 1,193        | . 139          | 340        | 4,460              | 4,569           | .9,029   | . 2.42       |
| BROWARD          | 4,484          | 4, 590         | 2,240               | 1.,836       | 5 <b>0, ~</b>  | 234        | 6,774              | 6,660           | 13,434   | <b>1.</b> 98 |
| CENTRAL FLORIDA  | 1,021          | 408            | <sub>4</sub> 5 8 5• | 235          | 9*             | 59         | 1,615              | 702             | 2,317    | 10.91        |
| CHIPOLA          | 455            | 127            | <b>36</b> 5         | 102          | •              | 10         | 760                | 2 39            | 9991     |              |
| DAYTONA BEACH    | , 1, 410       | ,06B           | 928                 | 594          | •. 97          | 503,       | 2,435              | 1,957           | 4,392    | 11.13 ₹      |
| EDISON : .       | ′ 9′54         | 1,142          | 458                 | 315          | 51             | 459        | 1 463              | 1,916           | 3,379    | 7.13         |
| FLA JC AT JAX    | 3,13,7         | <b>*3,</b> 756 | 1,821               | 2 , 39 4     | 204            | 1,000      | 5,162              | 7,150           | 12,312   | -6.09        |
| FLDRIDA KEYS .   | 300            | , 2·30`        | . 201               | . 190        | 80             | 377        | / 581              | · 797           | 1,378    | 5.92         |
| GULF COAST       | 808            | 541            | 519                 | 272          | 220            | 353        | 1,5474             | . 1,166         | 2,713    | -5.50        |
| HILLEBOROUGH     | 1,058          | 5, 845         | 5.49                | 3,024        | • 34           | 443        | 1,641              | 9,312           | 10,953   | 4.98         |
| INDIAN RIVER     | . 1,342        | 1,529          | 596                 | 632          | . 46           | 50.        | \$,984             | 2,211           | 4,195    | 10.66        |
| LAKE CÎTY        | 651,           | ° 772          | 457                 | 447          | 12             | 264        | 1,120              | 1,483           | 2,603    | 8.0r         |
| ^LAKE-SUMTER     | · 529          | 421            | · 216               | 135          | 35             | 349        | ° 780              | 905             | 1,685    | 0.90         |
| MANA TEE         | 1,329.         | 1,350          | 914                 | 52Š,         | ,29 .          | 122        | 2,272              | 1,997           | 4,269    | 3.19         |
| MIAMI-DADE       | 12,619         | 12,143         | 4,933               | 5,673        | 268            | 2,369      | 17,820             | 20,185          | 38,005   | 0.89         |
| NORTH FLORIDA    | 314            | 48             | . 89                | 37           | . 22           | 275        | 425                | 360             | 785      | -11.30       |
| OKALOOSA-WALTON  | 842            | 1,120          | 449                 | 449          | 11             | <b>8</b> 1 | 1,302              | 1,650           | 2,952    | 12.07,       |
| PALM BEACH       | <u>-1,977</u>  | 2,056          | 1,170               | 1,37.7       | 7 148          | 966        | 3,295              | 4 39            | 7,694    | -3.17        |
| PAŚCO-HĒRNANDO   | 621            | 802            | 271                 | 190          | 4 8            | 322        | 940                | 1,314           | 2,254    | 1.81         |
| PENSACOLA        | 2,453.         | 2,197          | 1,450               | 1,024        | 101            | 661        | 4,004              | 3,882           | 7,886    | -2.93        |
| POLK             | 1,226          | 864            | 80 <b>3</b> ,       | <b>`</b> 311 | 101            | . 730      | 2,130              | 1,905           | 4,035    | -6.27        |
| ST. JOHNS RIVER  | 4846           | 216            | 251                 | 130          | 60             | 258        | 795                | 604             | 1,399    | 0.79         |
| ST. PETERSBURG   | -4,109         | 4,156          | 2,313               | 1,686        | 193            | 443        | 6,615              | 6,285           | 12,900   | ,3.27        |
| SANTA FE         | <b>43</b> ,317 | 1,061          | 1',797              | 601          | - 257          | .23        | 4,371 50           |                 | 6,056    | 2.26         |
| SEMINOLE :       | 1,161          | 1,011          | . 620               | 534          | . 62           | 152        | 1,843              | 1,697           | 3,540    | 3.42         |
| SOUTH FLORIDA    | 168            | 302            | 103                 | 79           | · · · · · 2    | 54         | 273                | 435             | 708      | 7.93         |
| TALL AHASSEE     | 894            | • 567          | 644                 | 449          | 13             | 271        | 1,551              | 1,287           | 2,838    | -1.56        |
| VALENCIA .       | 2,339          | 2,884.         | 1,012               | 1,093        | 41             | 36 1       | 3,392              | 4,338           | 7,730    | 15.01        |
|                  |                |                |                     | <u> </u>     | 1              |            | ·                  | <u> </u>        | <u> </u> |              |
|                  | •              |                | _ <del>,</del>      |              |                |            | <u>.</u>           | ±               |          |              |
| SYSTEM TOTAL 🦟   | 51,984         | 54,034         | 27,033              | 25,527       | 2,333          | 11,529     | 81,350             | 91,090          | 172,440  | 1.56         |

. SOURCE: EF-1

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TABLE 2

## OPENING FALL ENROLLMENT - HEADCOUNT (AS OF END OF ADD PERIOD)

## FALL 1976 .

|              | ADVANCED AND AND PROFESSIONAL |            |                      | , 0   | OCCUPATIONAL<br>(CREDIT) |       |            | OTHER<br>OBJECTIVES |         |              |                  |                  |
|--------------|-------------------------------|------------|----------------------|-------|--------------------------|-------|------------|---------------------|---------|--------------|------------------|------------------|
| COLLEGE NAME | F <b>-</b> T                  | . P-T      | TOTAL                | F-T   | P-T                      | TOTAL | /<br>F-T   | P-T,                | TOTAL   | TOTAL<br>F-T | TOTAL<br>P-T     | COLLEGE<br>TOTAL |
| BREVARD      | 2205                          | 2018       | 4323                 | 2218  | 2502                     | 4720  | 37.        | 49                  | . 86    | 4460         | 4569             | 9029             |
| BROWARD      | 35 73                         | 1837       | 541,0                | 1846  | 1962                     | 3808  | 1355       | 2861.               | 4216    | 6774°        | 6660             | 13434            |
| CENTRAL - FL | 1040                          | 384        | 1424                 | 545   | . 246                    | 791   | 27         | 75                  | 102     | 1612         | 705              | 2317             |
| CHIPOLA      | 710                           | 215        | 925                  | ` `50 | <b>-14</b>               | 64    | 0          | 10                  | . 10    | 760          | 239              | 966              |
| DAYT. BCH.   | 1538                          | . 806      | 2344.                | 723   | 509                      | 1232  | 174        | 642                 | 816     | 2435         | 1957             | 4392·            |
| EDISON       | 1102                          | 672        | 1774                 | 243   | 464                      | 707.  | 118        | 780                 | 898     | 1463         | 1916             | . 3379           |
| FJC AT JAX   | 3687                          | 4510       | 8197                 | 1417  | 2144                     | 3561  | 58         | 496                 | 554     | 5162         | 7150             | 12312            |
| FLA. KEYS    | . 206                         | 217        | 423                  | , 295 | 203                      | 498   | 80         | 377                 | * 45.7. | 581          | 7 <del>9</del> 7 | 1378             |
| GULF COAST   | 912,                          | . 475      | 1 3'8 7              | 416   | 33 7                     | 753 ′ | 220        | 353                 | . 573°  | . 1548       | 1165             | 2713             |
| HLSBOROUGH   | , 881                         | 4354       | 5235                 | 466   | 3081                     | 3547  | .294       | 1877                | 2171    | 1641         | 9312.            |                  |
| INDIAN RIV   | 1115                          | 1257       | <sup>1</sup> 2 3 7 2 | 827   | 996                      | 1733  | .42        | 、 48 <sup>*</sup>   | . 90    | 1984         | 2211             | 4195             |
| LAKE CITY    | 614                           | 994        | 1608                 | 494   | 225                      | 719   | 12         | 264                 | 276     | 1120         | 1483             |                  |
| LK. SUMTER   | 618                           | 507        | , 1125               | 157   | 138                      | .295  | . 5        | 260                 | , 265   | 780          | 905              | 1685             |
| MANATEE      | 1089                          | 1461       | 2550                 | 1063  | 492                      | 15-55 | 120        | 44                  | 164     | 2272         | 1997             | <b>4269</b>      |
| MIAMI-DADE " | 14464                         | 14438      | 28902                | 3096  | 3386                     | 6482  | 260        | 2361                | 2621    | 17820        | 20185            | 380.05           |
| NORTH FLA.   | 1 393                         | 142        | 535                  | 30    | 13                       | 43    | <b>2</b> · | 205                 | 207     | 425          | . 360            | , 7 <b>8</b> 5   |
| OKAL-WALT    | 954                           | 1145       | 2099                 | 266   | 392                      | 658   | 82         | 113                 | 195     | 1302         | 1650             | 29 52            |
| PALM BEACH   | 2244                          | 1833       | 4077                 | 993   | 1986                     | 2979  | 58,        | 580                 | 638     | 3295         | 439 <b>9</b>     | 7694             |
| PASCO-HERN   | 559 ہے                        | .397       | 956                  | 327   | 466                      | 793   | . 54       | 451                 | ,505    | • 940        | 1314             | 2254             |
| PENSACOLA    | ( 3127                        | 2571       | 5698                 | 776   | · 650°                   | 1426  | 101 /      | 661                 | 762     | 4004         | 3882             | 7886             |
| POLK         | 1253                          | 734        | 1987                 | . 776 | 759                      | 1535  | 101        | 412                 | 513     | 2130         | , 1905           | 4 0 35           |
| ST. JOHNS    | 52 <b>8</b>                   | 222        | 750                  | 198   | 88                       | 286   | 69         | 294                 | 363     | 79 5         | 604              | 1 39 9           |
| ST. PETERS   | 4788                          | 4192       | 8980                 | 1812  | 1751                     | 3563  | 15         | 342                 | 357     | 6615         | 6285             | 12900            |
| SANTA FE     | 2418                          | 866        | 3284                 | 1949  | 528                      | 2477  | 4          | 291                 | 295     | 4371         | 1685             | 6056             |
| SEMINOLE     | 1614                          | 1434       | 3048                 | 227   | 197                      | 424   | • 2        | 66                  | 68,     | 1,843        | 1697             | 3540             |
| SOUTH FLA.   | 240                           | 275        | 515                  | 28    | 108                      | · 136 | 3          | 54                  | . 57    | 271          | 437              | 708              |
| TALLAHASSE   | 126                           | <b>810</b> | 2072                 | 269   | J198                     | , 467 | '20 ·      | 279                 | 299     | 155,1        | 1287             | 2838             |
| V-ALENCIA    | 2237                          | 2402       | 4639                 | 4 129 | 1600                     | 2/129 | , 26       | · 336               | 362     | 3 39 2       | 4338             | 7730             |
| SYSTEM TOTAL | 55371                         | 54168      | 106539               | 22636 | 25345                    | 47981 | 3339       | 14581               | 17920   | 81 346       | 91094            | 172440           |

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TABLE 3

OPENING FALL ENROLLMENT - COLLEGE LEVEL HEADCOUNT

|                         | _                   |                      | •            | · 1    | FALL 1976 | •                       | •       |            | ,           | -            | ,       |
|-------------------------|---------------------|----------------------|--------------|--------|-----------|-------------------------|---------|------------|-------------|--------------|---------|
|                         | •                   | FIRST TIME           | IN COLLE     | GE     |           | URNING STUD             |         | TR         | ANSFER STUD | ENT5 ,       | * . * 3 |
| COLLEGE5                | EARLY<br>Admissions | PREV YEAR<br>HS GRAD | · 🐗<br>OTHER | TOTAL  |           | NOT ENROL.<br>PREV YEAR | TOTAL   | IN-STATE   | CHT-STATE   | То           | COLLEGE |
| BREVARD                 | 33                  | 1,290                | ,1,638.      | 2,961. | 5,207     | 674                     | 5,881   | 155,       | • 32        | 187          | 9;029   |
| BROWARD                 | 168                 | 2,072                | 2,364        | 4,604  | 7,208     | 70 1                    | 7,909   | . 381      | 540         | 921          | 13,434  |
| CENTRAL FLORIDA         | 8                   | 500                  | 265          | 773    | 2 1,258   | 116                     | 1,374   | 107 `      | 63          | 170          | 2,317   |
| CHIPDLA                 | 13                  | 347                  | ` 83         | 443    | 439       | 89 <sup>°</sup>         | 528     | 1,5        | 13          | 28           | 999     |
| DAYTONA BEACH           | 9                   | 713                  | 815          | 1,537  | 2,424     | 264                     | 2,688   | 91         | 76          | 1 67         | 4,394   |
| EDI 50N                 | . 9                 | 412                  | 662          | 1.083  | 1,301     | 25                      | 1.326   | 756        | 214         | 970 °        | 3,379   |
| FJC AT JACKSONVI        | •                   | 1,551                | 1,333        | 2,923  | 6,380     | 773                     | 7,153   | 2,025      | 211         | 2,236        | 12,312  |
| FLORIDA KEYS            | 41 '                | 153.                 | 287          | 481    | 655,      | 93                      | 748     | 43         | 106         | 149          | 1,378   |
| GULF CDAST              | 53                  | 386                  | 285          | 724    | 1.448     | 408                     | 1,856   | 41         | · 92        | 133          | 2,713   |
| HILLSBOROUGH            | . 21                | 1,547 ·              | 1 389        | 2,957  | 7, 094    | 10                      | 7,104   | 892        | 0           | 8 <b>9 2</b> | 10,953  |
| INDIAN RIVER            | 76                  | 1,480                | 21           | 1,577  | 2.064     | 236                     | 2,300   | 144        | 174         | 318          | 4,195   |
| LAKE CITY               | 15                  | 300                  | 444          | 759    | 1,308     | 316                     | 1,624   | 1 56       | 64          | 220          | 2,603   |
| LAKE-SUMTER             | 41                  | 277                  | 357          | 675    | 627       | 136                     | 763     | 1'89       | . 58        | 247          | 1,685   |
| MANATEE                 | 27                  | 651                  | 702          | 1,380  | . 2,243   | 148                     | 2,391   | 175        | 323         | 498-         | 4,269   |
| MIAMI-DADE .            | 804                 | 5,052                | 4,042        | 9,898  | 3,421     | 2.666                   | 26,087  | 2,020 مست  | 0           | 2,020        | 38,005  |
| NORTH FLORIDA           | 20                  | 109                  | 1108         | 237    | 459       | 50                      | 509     | <b>3</b> 0 | . 9         | 39           | 785     |
| OKALOOSA-WALTON         | 29                  | 454                  |              | 925    | 1;523     | 177                     | 1,700   | - 117      | 210         | 327          | 2,952   |
| PALM BEACH              | 5 <b>5</b> -        | 1,183                | 726          | 1,964  | 3,334     | 684                     | 4,018   | 1.063      | 649 •       | - 1.712      | 7,694   |
| PASCO-HERNANDO          | <i>s</i>            | 173                  | 610          |        | 1,008     | 213                     | 1,221   | 92         | • 76        | 168          | 2,254   |
| PENSACOLA               | 103                 | 1,163                | 591          | 1,857  | 4,851     | 232                     | 5,083   | 529        | 417         | .946         | , 7,886 |
| POLK                    | 33                  | 730                  | 540          | 1,303  | 1,973     | . 248                   | 2,221   | 407        | 104         | 511          | 4,035   |
| ST. JOHNS RIVER         | 91                  | 280                  | 247          | 618    | 581       | 79                      | 660*    | 83         | 38          | ` 121        | 1.399   |
| ST. PETERSBURG          | . 77                | £1,906               | 1,407        | 3,390  | 7,154     | 1,177                   | 8,331   | 559        | 620         | 1,179        | 12,900  |
| SANTA FE                | 16 `                | 601                  | 641          | 1,258  | 3,766     | 532                     | 4,298   | 395        | 105         | 500          | 6,056   |
|                         |                     | 621                  | 431          | 1,058  | 1,904     | 195                     | 2,099   | 176        | 207         | 383          | 3,540   |
| SEMINOLE 1              | 6                   | 143                  | 116          | .259   | 300       | _ 56                    | . 356   |            | - 45        | . 93         | 70 8    |
| South FLORIDA           | , o                 | 0                    | 714          | 714    | 1,489     | 176                     | 1,665   | 447        | 12          | 459          | 2,838   |
| TALLAHASSEE<br>Valençia | 182                 | · 836                | 1,146        | 2,164  | 4 -71.0   | 384                     | 5,094   | 285        | 187         | 472          | 7,736   |
| SYSTEM TOTAL            | 2,051               | 24,930               | 22,406       | 49,387 | 96,129    | 10,858                  | 106,987 | 11,421     | 4,645       | 16,066       | 172,440 |
|                         |                     | , ,                  | •            | -      |           |                         | •       |            | :           |              |         |

Source: EF-1

ERIC Full Text Provided by ERIC

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TABLE 4A

#### END OF TERM ENROLLMENT (HEADCOUNT)

FALL TERM 1976-1977

|    | COLLEGE '           | ADVANCED<br>AND PROF. | TIONAL         | COMPEN.        | VELOPMENTAL<br>ADULT | TOTAL      | COMMUNITY<br>CITIZ. | INSTRUCTIONAL AVOCAT. | SERVICE<br>TOTAL | OTHER OBJECTIVES | COLLEGE<br>TOTAL |
|----|---------------------|-----------------------|----------------|----------------|----------------------|------------|---------------------|-----------------------|------------------|------------------|------------------|
|    |                     | •                     |                | •              |                      |            | ,1                  |                       | ,                |                  |                  |
|    | BREVARD             | 3,792                 | 9.284          | 3 <b>,5</b> 82 |                      | 3,582      | 288                 | . 1,031 -             | 1,319            | 516              | 18,493           |
|    | _                   |                       |                | 59             | *                    | 5,562      | 721                 | ., 1,031 -            | 721              | 5,021            | 17,344           |
|    | BROWARD             | 5,450                 | 6,093<br>2,628 | 77             | 283                  | 360        | 353                 | 470-                  | 823              | 5,021            | 5,320            |
| •  | CENTRAL FLORÍDA     | 1,452                 | 770            | , ,            | 703,                 | 360        | , 333               | • 68                  | , 623<br>68      | 10               | 1.751            |
|    | CHIPOLA -           | 903                   |                |                | 2,588                | 2,588      | 2,959               | 478                   | 3,437            | 895              | 14.322.          |
|    | DAYTONA BEACH       | 2,367                 | 5,095          | • •            | 2,500                | 15         | 2,939               | 387                   | 3,437            | 928              | 4,646            |
|    | EDISON              | 1,855.                | 1,461          | 15<br>97       | 0.704                | _          | 1 760               | 150                   |                  | 920              | •                |
|    | FJC AT JACKSONVILLE | 10.032                | 13,843         | 97             | 8, 386               | 8,483      | 1,768               | 150                   | 1,918            | 5 35 1           | .34,276<br>1.385 |
|    | FLORIDA KEYS        | 498                   | 352            |                |                      |            | 177                 |                       | . 770 *          | , 535            |                  |
|    | GULF COAST          | 1,430                 | 1,653          |                |                      | 775        |                     | 1,153                 | 1,330            | 5 010            | 4,413            |
|    | HILLSBOROUGH        | 3,359                 | 3,300          | 3354           | 7 (00                | . 335      | 458                 | , 315                 | 773              | 5,010            | 12,777           |
| 1  | INDIAN RIVER        | 2,688                 | 3,582          | 253            | 3,629                | 3,882      | 340                 | ,                     | 340              | 1 185            | 10,677           |
| يع | LAKE CITY           | 1,916                 | 1,955          | 1              | 287                  | 288        |                     | 21                    | 21               | 419              | 4,599            |
| _  | LAKE-SPMILE         | 1,125                 | و 295          |                |                      |            |                     | . 267                 | . 267            | 260              | 1,947            |
|    | MANATEE             | 2,311                 | 1,886          | 137 .          | 1                    | 137        | 699                 | 542                   | 1,241            |                  | . 5,575          |
|    | MIAMI-DADE          | 30,160                | 9,146          | ,              | 2,422 '              | 2,422      | 1,574               | 5,434                 | 7,008            | 3,650 (∙         | 5.2,386          |
|    | North FLORIDA       | 834 ′                 | ^ 732          |                | 441                  | 441        |                     |                       | •                |                  | 2,007            |
|    | OKALOOSA-WALTON     | 2,141                 | 1,313          | 65 '           | 311                  | 376        |                     | 150                   | 150              | \ 471            | 4,451            |
|    | PALM BEACH          | 4,223                 | 4,700          |                | •                    | •          |                     | , * <u>u</u>          | •                | ູ 821            | 9,744            |
|    | PASCO-HERNANDO ^    | 993                   | 1,742          | 10             | •                    | 10         | , 233               | 352·                  | 585              | 528              | 3,858            |
|    | PENSACOLA           | 5,5 <b>3</b> 5        | 4,167          | -              | 2,493                | 2,49,3     |                     | 1,155                 | 165              | 768              | 14,118           |
|    | Polk                | 2,031                 | 2,151          |                | •                    |            | 1,592               | 505.                  | ,2,097           | 7 30             | 7,009            |
| •  | ST. JOHNS RIVER     | 750                   | 40,7           | _              | 6                    | 6          | 1                   | 50                    | 50               | <b>4</b> 363     | 1,576            |
|    | ST. PETERSBURG      | 9,330                 | 5,259 •        | •              |                      | •          | 1,128               | 2,844                 | 3,972            | 372              | 18,933           |
| ,  | SANTA FE            | 3,023                 | 3,844          | 109            | - 283                | 392        | 291                 | 1,272                 | 1,563            | 822              | 9,644            |
|    | SEMINOLE            | 3,061                 | 2,208          | 104            | 1,561                | 1,665      | 1,672               | * 541                 | 2,213            | • 1 67           | 9,214            |
|    | 'South FLORIDA .    | 551م                  | 881            | • •            | - 346                | 346 '      | 2-62                | . •                   | 262              | . 101            | *2,141           |
|    | TALLAHASSEE         | 2,072                 | 467            | *              |                      | <i>i</i> * |                     | •                     | r.,              | 299              | 2,838            |
|    | VALENCIA            | 4,284                 | 5,227          | 31             | 45                   | ·/ 76      | 626                 | 336                   | 962              | 5 2              | 11,061           |
|    | SYSTEM TOTAL        | 108,106               | 94,441         | 4,875          | 23,081               | 27,956     | 75,141              | 17,521                | 32,662           | 23,340           | 286,505          |

NOTES: HILLSBOROUGH AND SANTA FE ARE QUARTER CALENDAR COLLEGES.

THE REPORTED HEADCOUNT ENPOLLMENT IS UNDUPLICATED WITHIN EACH COLLEGE.

SOURCE: ET-1

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TABLE 4B

END OF TERM ENROLLMENT (HEADCOUNT)

WINTER TERM 1976-1977

| COLLEGE            | ADVANCED AND PROF. | OCCUPA-<br>TIDNAL | DE'              | VELOPMENTAL '                         | TOTAL             | COMMUNITY CITIZ., | INSTRUCTIONAL AVOCAT. | SERVICE<br>TOTAL | OTHER OBJECTIVES . | COLLEGE<br>\TOTAL |
|--------------------|--------------------|-------------------|------------------|---------------------------------------|-------------------|-------------------|-----------------------|------------------|--------------------|-------------------|
| · ' ' '            | •                  |                   | -                |                                       |                   |                   | <b>6.</b>             |                  |                    | d i               |
| BRE ARD            | 3,651              | 9.704             | 3,303            |                                       | 3,303             | , 55 <i>6</i>     | 867                   | 1,423            | .629 ·             | 18,715            |
| BROWARD            | 5,176              | 5,85              | 36               | ٠                                     | . 36              | . 307             | 1 .                   | 307              | \$ `5,9·20         | 17,297            |
| CENTRAL FLOREDAL   | 1,44               | 2,222 Y           | 122              | 181 ^                                 | 303.              | 509 س             | 348                   | 857              | 98                 | 4,921             |
| CHIPOLA */         | ./s0 🕸             | 723               | '.               | •                                     | . 1               | •                 | <b>*</b> 77           | .77              | 9                  | 1,639             |
| DAYTONA BEACH      | 2,300              | 6,213             | ナーシ              | . 2,165                               | 2,165             | . 4,333           | * 565                 | 4,898 a          | 1, 263             | 16,839            |
| EDISON .           | 1,623              | ~ 2,081 °         | `8 <b>5</b> ´    |                                       | <sup>3</sup> 85 , | 175               | 376                   | 551              | 846                | 5,186             |
| FJC AT JACKSONVILL | _E 10,820          | 14,647 .          | 34               | 9,680                                 | 9,714"            | 2,312             | , ×99, *              | ^2 ^4 1 ĭ        | <b>~</b> }         | 37, 🥦 2.          |
| FLORIDA KEYS       | 4-89               | 484               |                  | •                                     | •                 | • (•              |                       | , · · · · ·      | 735                | 1,708             |
| GULF COAST         | 1,742              | 1,69              | 2.               | . 2 .                                 | *                 | 643               | 795                   | 1,438 1          | <b>48</b>          | 4,919             |
| HILLSQUROUGH       | 3,390              | 3,16              | 262°.            | 7                                     | 2,62              | × 4.79            | " 42'3                | 9.02 ,           | 4,90,1             | 12,617            |
| INDIAN RIVER       | <b>2</b> ,1,77     | 3,                | 150 '            | 1,292                                 | 1,442-            |                   |                       |                  | 1,207              | 8,583             |
| LAKE CITY .        | 1,967              | 1,8               | * 5 <sub>4</sub> | 812                                   | , 817             | 18.00             | 28                    | 28 •             |                    | 5,167             |
| LAKE-SUMTER        | 1,001,             | ^ 300             | • •              | •                                     | <b>.</b>          | <b>' 46</b>       | 272                   | 318              | * 225.             | 1 🚜 4 4           |
| MANATEE -          | 2,194              | 2,407             | (118             |                                       | 418               | 95)               | 598                   | 1,549            |                    | 6,268             |
| MIAMI-DADE -       | 27,9,43.           | 10,433,           | ٠                | 2,117                                 | 2,117             | 1,627             | 6,169                 | 7,796            | 5,109 🗼 🐪          | 5,3,398           |
| NORTH FLORIDA      | 880                | <b>506</b>        | . / .            | 53 <del>0</del>                       | - 5.30            |                   | 47                    | 47               |                    | 1,963             |
| OKALDOSA-WALTON"   | 2,185 .            | 1,451             | 10               | 376                                   | 386               | , 32              | ,334 :                | 366              | " 358 j            | 4,746             |
| PALM BEACH         | 4 242              | 5,039             | • .              |                                       | ·                 | 229               |                       | , 229            | 643 * 4            | - 10 , 153        |
| PASCO-HERNAND      | 970                | 1,636             | •                | •                                     |                   | . 272             | 532                   | 804              | 7 H2               | 4,122             |
| PENSACOLA "        | , 5 <b>,971'</b> , | 3,479             | ,                | 2,164                                 | 2,164             | -37               | 1,759 °C              | 1,796            | 1,392              | . 14,802          |
| Polk               | - 1 <u>- 9</u> 00  | , 2,322 ^         |                  | ,                                     |                   | 1,356             | 952 ,                 | 2,,30€           | 802                | 7,332             |
| St. JOHNS RIVER    | 691                | 380               | • •              | * * * * * * * * * * * * * * * * * * * | . 4               |                   | 94                    | 94 له            | _ 290 `            | 1,459             |
| ST. PETERSBURG     | . 9,09%            | 5,351             | <i>•</i> •       | ' / '                                 |                   | 1,359             | , 2,62 <del>6</del> - | 3,985            | 334 <sub>3</sub>   | 18,763            |
| SANTA FE '-        | . 3,282            | 5,069 /           | 395 1            | 253                                   | 648               | 🍦 🖟 1,133         | 2,438                 | 3,571            | •                  | 12,570            |
| SEMINOLE.          | 3,218              | 2,089             | 104              | 1,568                                 | 1.672             | 1,443             | 871                   | 2,314            | 71                 | 9,364             |
| SOUTH FLORIDA      | ´. 54 <b>6</b>     | . 829             |                  | 368                                   | 368               | 229               | ~                     | 229              | , 72               | 2,044             |
| TALLAHASSEE        | 2,203              | , 464             |                  |                                       |                   | , , 4             |                       | •                | 245                | 2,912             |
| WALENCIA           | 4,164              | 6,677             | ^ <b>€</b> 6 ·   | 5 }                                   | · . 5⁄7           | 820               | 614                   | 1,434            | 768                | 13,100            |
| SYSTEM TOTAL       | 106,089            | 100,878           | 4,630            | 21,561                                | 26,191            | 18,848            | 20,884                | 39,732           | 27,133             | 300,023           |

NOTES: HILLSBORDUGH AND SANTA FE ARE QUARTER CALENDAR COLLEGES. - THE REPORTED HEADCOUNT ENROLLMENT IS UNDUPLICATED WITHIN EACH COLLEGE.

SOURCE: ET-2

ERIC

TABLE 4C

### END OF TERM ENROLLMENT (HEADCOUNT)

SUMMER\*TERM 1976-1977

| CÖLLEGE               | ADVANCED .  | OCCU <b>PA-</b><br>TIONAL | DE\           | <br>⁄E'LOPMEN∙TAL<br>ADULT | TOTAL  | CCMMUNITY CITIZ. | INSTRUCTIONAL AVOCAT. | SERVICE<br>TOTAL | OTHER<br>OBJECTIVES | COLLEGE<br>TOTAL |
|-----------------------|-------------|---------------------------|---------------|----------------------------|--------|------------------|-----------------------|------------------|---------------------|------------------|
| COLLEGE               | AND FRUE.   | TIGHAL                    | . · CUPIPEN.  | ADULI                      |        | CE112.           | AVOCAT.               | IOIÁE            | HBJECTIVES          | TOTAL            |
| ,                     |             | /, , ,                    | •             | -                          |        | •                |                       | •                |                     |                  |
| BREVARD               | 3,181       | 6.304                     | 2,504         | •                          | 2.504  | 643              | 459                   | 1,102            |                     | 1,3,091          |
| BROWARD               | 3,197       | 2,987                     | 98            | 7                          | 98     | 264              | 378                   | 642              | 3,717               | 10,641           |
| CENTRAL FLORIDA       | 970         | 1,991                     | 129           | 183                        | 312    | 1,026            | 278                   | 1,304            | 46,                 | 4.623            |
| CHIPOLA               | 426,        | 498                       |               |                            |        | - •              | 47                    | 47               | 15                  | 986              |
| DAYTONA BEACH .       | 1,207       | 2,330                     | • •           | 529                        | 529    | 529              | 190                   | 719              |                     | 5,377            |
| EDISON                | 1,247       | 1,462                     |               | • •                        |        | <b>∡</b> 355     | ,140                  | 495              |                     | 3,603            |
| FJC AT JACKSONVILLE   |             | 10,910                    | <b>√</b> 38 ′ | .7,995                     | 8.033  | 1,631            | 129                   | 1,760            | · ·                 | 28,988           |
| FLORIDA KEYS          | 350         | 348                       | ,             | •                          | •      |                  | •                     | •                | • 569               | 1,267            |
| GULF COAST            | 796         | 1 🔑 0 75                  | •             | •                          | ,      | 299              | 241                   | 540              | 176                 | 2,587            |
| THIELSBOROUGH (SPRIM  | NG) 2', 820 | 2,765                     | 279           |                            | 279    | 404              | 502                   | 906              | 4,460               | 11,230,          |
| HILLSBOROUGH (SUMME   | ER) 1,675.  | 1,241                     | 344           |                            | 341    | 206              | 122                   | 328,             | 2,590 /             | 6.175            |
| INDIAN RIVER "        | 1,240       | 5 67                      | 396 V         | 3,044                      | 3,440  | 467              | :                     | -467             | 2,229               | 7.963            |
| LAKE OUTY             | 1.790       | 737                       | 2             | 63                         | 65     | 134              | 26                    | 160              | 2 99                | 3.051            |
| X LAKE-SUMTER'        | 722         | <b>4</b>                  | •             | •                          |        |                  | 45                    | 45               | <sup>*</sup> 75     | 1,000            |
| MANATEE '             | 831         | · \-803                   | - 22          |                            | 22     | • 530            | 591                   | 1,121            | •                   | 2,777            |
| MIAMI-DADE Y          | 21,879 🐪    | 7,854                     |               | 1,150                      | 1.150  | 1,425            | 3,303                 | 4,728            | 9 3,498             | 39,109           |
| North Florida         | 202         | 242                       | •             | 25                         | 25     |                  | · •                   | •                |                     | 4 39             |
| OKALOOSA-WALTON       | 1 2 5 3 7   | 1,002                     | , 9 .         | 161                        | 170    | 397              | 1-66                  | 563              | 219                 | 3,491            |
| PALM-BEACH            | 2,191       | 1,368                     | _             |                            |        | ` <u>*</u>       | <i>≨</i> ,            |                  | . ₹80               | 4.039            |
| PASCO-HERNANDO        | 688         | 1,284                     | `,            |                            |        | 344              | 365                   | 709              | 366                 | 3.047            |
| PENSACOLA .           | 3,542       | 2,612                     | •             | 1,807                      | 1.807  | 11               | 1,127                 | 1,138            | 1,446               | 10,545           |
| POLK_                 | 1,114 -     | 1,260                     |               | •                          | •      | 1,353            | 182                   | 1,535            | 488                 | 4:397            |
| Sť. Johns River •     | 324         | 168                       |               |                            |        | •                | 1 4                   | 14               | . 61                | 567 🐷            |
| ST. PETERSBURG        | 4,387       | 2,723                     | • •           |                            |        | 714              | 1,662                 | 2,376            | 180                 | 9,666            |
| SANTA FE (SPRII       | (ac)        |                           | <b>&gt;</b> ' |                            |        | 1                |                       |                  |                     | •                |
| . SANTA FE 🧎 : (SUMMI | IR) 2,331   | 3,0-70                    | • 83 ·        | . •                        | 83     | 668              | 82 <del>6</del>       | 1,294            | 592                 | 7,370 🛰          |
| SEMINOLE 4            | `2,398      | 1,532                     | 69            | 1,223                      | 1,292  | 1,465            | ` 39 0                | 1,855            | 88                  | 7,165            |
| SGUTH FLORIDA         | 280,        | 343                       | •             | 105                        | 105    | 437              | •                     | , 437            | 45                  | 1,210            |
| * TALLAHASSEE         | 1,204       | 200                       |               | •                          |        | •                | • • •                 |                  | 112                 | 1,516            |
| - VALENCIA.           | 4,099       | 4,477                     |               | 214                        | 214    | 360              | 336                   | 696              | 654                 | 10,140           |
| SYSTEM TOTAL ,        | 74,913      | 62,301                    | 3,970         | 16,499                     | 20,469 | 13,462           | 11,519                | 24,981           | 23,396              | 206,060          |

NOTES: HILLSBOROUGH AND SANTA FE APE QUARTER CALENDAR COLLEGES.
THE REPURTED HEADCOUNT ENROLLMENT IS UNDUPLICATED WITHIN EACH COLLEGE.

SOURCE: ET-3, ET-30 and ET-40

TABLE 4D

ANNUAL UNDUPLICATED ENROLLMENT (HEADCOUNT)

1976-1977

|    | COLLEGE    | ADVANCE D      | OCCU          | PATIONAL . ,   | UNDEC IDED | ) <u>_</u> | DEVELOPM    | ENTÁL . | •  | , SER        | NSTRUCTIONAL<br>VICE | OTHER<br>PERSONAL | COLLEGE |
|----|------------|----------------|---------------|----------------|------------|------------|-------------|---------|----|--------------|----------------------|-------------------|---------|
| •  | )          | PROFESSION     | AL PROGRAMS   | -SUPPLEMENTAL  | ٠,٠        | co         | MPENSATOR   | Y-ADULT | C1 | TIZENSHI     | PHÁVOCATIONAL        | OBJECTIVES        | TOTAL   |
|    |            | <del>)</del> . |               | <u> </u>       |            |            | <del></del> |         |    | •            |                      |                   | *       |
|    | BREVARD    | ₹,622          | 4,330         | 12,497         | 1.788      | · •        | 7,601       | 0       |    | 1 -4 71      | 2,175                | 1,028             | 38,512  |
|    | BROWARD    | 7,651          | 4,760         | 4,642*         | 4.778      |            | 453 🐣       | 0       | 2  | 5 19.        | 786                  | 6,655             | 30,244  |
|    | CENTRAL FL | 2,116          | 1,453         | 3,479          | 156        |            | 296         | 529     |    | 1,725        | _899                 | 201               | 10,854  |
|    | CHIPOLA    | 1,240          | 499           | 893            | 30         | *          | 0           | 0       |    | 0            | 1 89                 | 33                | 2,884   |
|    | DAYT. BCH. | 3,319          | 3,052         | 5,781          | 244        |            | 0           | 4,055   |    | 5,119        | 921                  | 2,165             | 24,656  |
|    | EDISON     | 4.463          | 551           | 2,976          | 193        |            | 113         |         |    | 347          | 831                  | 0                 | . 9,474 |
|    | FJC AT JAX |                | 6,930         | 18,838         | 1,244      |            | -0          | 19,902  |    | 4,326        | 321                  | . 1,728           | 66,267  |
|    | FLA. KEYS  | . 734          | 741           | . 0            | 1,052      | _          | 61          | 0       |    | 0            | <b>→</b> . o         | 1,052             | 3,640   |
|    | GULF CDAST | 2,441          | 1,634         | 633            | 219        |            | 0           | 0       |    | 1,119        | 2,189                | 646               | 8,881   |
|    | HLSBOROUGH | 7.925          | 3,642         | 2,215          | 852        | •          | .483        | 0       |    | 1,411        | 1,077                | 8,953             | 26,558  |
|    | INDIAN RIV | 2,563          | @ 1,597.      | 704            | 1,839      |            | 1,006       | 2,840   |    | 3,690        | 0 '                  | . 4,718           | 18,957  |
| ٤  | LAME CITY  | 3,546          | . 1,467       | 2,022          | 1,017      |            | 354         | 420     |    | 114          | ` 39 •               | 1,017             | 9,996   |
| بد | LK. SUMTER | 1,302          | <b>2</b>      | 14             | ~97        |            | 0           | 0       |    | 46           | 549                  | 478               | 2,898   |
| _  | MANATEE _  | 3,093          | 1,687         | <b>`</b> 30    | 0 \        | _          | 153         | 0       | ,  | 1,832        | 1,609                | 1,257             | 9,661   |
|    | MIAMI-DA   | 29,486         | 10,368        | 1,488          | 13,416     |            | 866         | 5,656   |    | 4,518        | m 14,329             | .~ 8,638          | 88,755  |
|    | NORTH FLA. | 791            | 164           | 1,144          | 490        |            | • 0         | 738     |    | <u> </u>     | , 41 .               | 245               | 3,613   |
|    | OKAL-WALT  | 3,606          | 1,278         | 1.755          | 332        |            | 、 37        | 831     |    | <b>3</b> 298 | 163                  | 301               | 8,601   |
|    | PALM BEACH |                | 3,548         | 3,961          | 1,212      |            | ` 0         | 0       |    | 1 30         | 0                    | 1,093             | 16,423  |
|    | PASCO-HERN | 1.503          | 984           | 0              | 732        | _          | . 0         | 0       |    | 1,170        | 1,080                | 994               | 6,463   |
|    | PENSACOLA  | 8,896          | 5,102         | . 800          | 479        | •          | • 6         | 4,032   |    | 102          | 3,498                | 2,694             | 25,603  |
|    | POLK.      | 2.804          | 1,909         | 1,541 -        | 1,976      |            | 0           | 0       |    | 5, 760       | 7 1,542              | 512               | 16,044  |
|    | ST. JOHNS  | 931            | 412           | ົ2,33 <i>-</i> | 0          |            | 6           | 0       |    | . 0          | 148                  | 590,              | 2,314   |
|    | ST. PETERS | .13,309        | 4,337         | 5,005          | 288        |            | 0           | ٠ ٥     |    | 2,916        | 6,586                | . 661             | 33,102  |
|    | SANTA FE   | 4.104          | 3,064         | .7,317         | 0          |            | 202         | . 0     |    | .809         | 2,122                | 2,281             | 19,899  |
| ١  | SEMINOLE   | <b>6</b>       | 1,214         | 3,033          | o          |            | , 239       | 2,952   |    | 3,834        | 1,491                | . 195             | 17,684  |
|    | SOUTH FLA. | 718            | _8 <b>4</b> 6 | , 777          | 9          | 1          | . 0         | 640     |    | 865          | 0                    | 300               | 4,155   |
|    | TALLAHASSE | 2 287          | , 538         | ŕď             | 1,259      |            | 0           | 0       | •  | 0            | 0                    | 349               | 4,433   |
|    | VALENCIA   | 6,642          | 2,551         | 10,138         | 937        | •          | 0           | * 634   |    | 1,803        | 1,275                | 1,145             | 24,825  |
|    | SYSTEM TOT | 147.275        | 69,060        | 91,916         | 34,639     | •          | 11,864      | 42,929  |    | 43,924       | `43,860              | 49.929            | 535.396 |

Spurces AA-1A, AA-1C, AND EA-3

ERIC

TABLE 5
ANNUAL FTE BY TERM

. 1976-1977

|             | •         |                | •       | •        |                 |         |         |                 |         |               | •               | •       |                 |
|-------------|-----------|----------------|---------|----------|-----------------|---------|---------|-----------------|---------|---------------|-----------------|---------|-----------------|
| COLLEGE     | INITIAL   | FALL<br>OTHER  | . TOTAL | INITIAL  | WINTER<br>OTHER | TOTAL   | INITIAL | SPRING<br>OTHER | TOTAL   | INITIAL       | SUMMER<br>OTHER | TOTAL   | ANNUAL<br>TOTAL |
| BREVARD "   | 3,012.6   | 437.0          | 3,449.6 | 2,994,3  | 369.5           | 3,363.8 |         | •               |         | 1,097.4       | 283.5           | 1,380.9 | 8,194.3         |
| BROWARD     | 4,190.6   | 232.5          | 4,423.1 | 4,096.8  | 235.7           | 4,332.5 |         |                 | •       | 962,5         | 689.8           | 1,652.3 | 10,407.9        |
| CENTRAL FL' | 1,009.7   | 284.8          | 1,294.5 | 994.6    | 185.3           | 1,179.9 |         |                 |         | 303.4         | ·365.3          | 668.7   | 3,143,1         |
| CHIPOLA'    | 627.3     | 24.7           | 652.0   | \593.8   | 19.2            | 613.0   |         |                 |         | 179.0         | 13.5            | 192.5   | 1,457.5         |
| DAYT. BCH.  | 2.015.4   | 814.5          | 2,829.9 | 2,081.3  | 1.098.3         | 3,179.6 |         |                 | ь       | 697.2         | 240.2           | 937.4   | 6,946.9         |
| EDISON      | 1,047.1   | 52.1           | 1.099.2 | 919.4    | 93.1            | 1.012.5 |         | ,               | •       | 359.5         | 33.5            | 393.0   | 2,504.7         |
| FJC A JAX   | 3.579.4   |                | 6,431.1 | 3,768.2  |                 | 7,159.7 |         | · , •           |         |               | 2,850.4         | 4,323.3 | 17,914.1        |
| FLA. KEYS   | 395.2     | 10.7           | 405.9   | 41466    | 15.6            | 430.2   | ١       |                 |         | 209.9         | 27.0            | 236.9   | 73.0 و 1        |
| GULF COAST  | 981.9     | 52.4           | 1.034.3 | 1,000.4  | 73.8            | 1,074.2 |         |                 |         | 337.4         | 18.7            | 356.1   | 2,464.6         |
| HLSBOROUGH  | 2.619.4   | 28.8           | 2 2 2   | 2,601.4  | 43.2            | 2,644.6 | 2,281.5 | 35 . A          | 2,317.3 | 789,5         | 6.1             | 795.6   | 8,405.7         |
| INDIAN RIV  |           | 392.5          | 1,777.0 | 1,274.6  | 606.0           | 1,880.6 | -,,-    | 55,5            |         | 505 7         | 340.9           | 846.6   | 4.504.2         |
| LAKE CITY   | 1 019 3   | 159.8          | -       | 976.9    | 195.8           | 1,171,7 | •       |                 | •       | 381.6         | 296.5           | 678.1   | 3,028.9         |
| LK. SUMTER  | 520.0     | 8.0            | 528.0   | 465.7    | 9.4             | 475.1   |         |                 |         | 160.2         | 42.2            | 202.4   | 1,205.5         |
| MANATEE     | 1,485.3   | 18.4           | 1,503.7 | 1,419.2  | 34.6            | 1,453.8 |         |                 |         | . 412.7       | 3.7             | 416.4   | 3,373.9         |
| HIAMI-DADE  |           |                | -       | 12,125.7 |                 | •       |         |                 |         |               | 2,129.1         |         | 33,378.1        |
| HORTH FLA.  | 392.7     | 31.6           | 424.3   | 421.9    | 22.9,           | 444.8   | ,       |                 |         | 124.5         | 15.2            | 139.7   | 1,008.8         |
| OKAL-WALT   | 959.5     | 63.0           | 1.022.5 | 970.9    | 73.8            | 1,044.7 |         | •               |         | 495.9         | 31.5            | 527.4   | 2,594.6         |
| PALM BEACH  | 2,248.4   | 210.0          | 2,458.4 | 2,167.8  | 292.2           | 2 460 0 |         | •               | ,       | 666.9         | , 15.3          | 682.2   | 5,600.6         |
| PASCO-HERN  | 622.7     | 82.2           | -       | 631.8    | 76.8            | 708.6   | . ,     |                 |         | 206.7         | 169.1           | 375.8   | 1,789.3         |
| PENSACOLA   | 3,596.6   | <b>≠</b> 485.1 | 4.081.7 | 3,559.3  | 496.6           | 4.055.9 |         |                 |         | 1,630.8       | 288.7           | 1.919.5 | 10,057.1        |
| POLK        | 1,378.1   | 84.7           | 1,462.8 | 1,346.3  | 111.9           | 1,458.2 |         |                 |         | 556.8         | 10.8            | 567.6   | 3,488.6         |
| ST. JOHNS   | 488,4     | 16.2           | 504.3   | 449.9    | 11.2            | 461.1   |         |                 |         | 1 116.8       | 3.6             | 120.4   | 1,085.8         |
| ST. PETERS  | 4,237,5   | 324.3          | 4,561.8 | 4,103,5  | 282.4           | 4,385.9 |         |                 |         | 11.191.9      | 132.4           | 1,324.3 | 10,272.0        |
| SANTA FE    | 2,256.7   | 115.0          | 2,371.7 | 2,429.7  | 98.5            | 2,528.2 | _       |                 |         | 1,393.3       | 132.4           | 1,393.3 | 6,293,2         |
| SEMINOLE    | 1,303.1   | 607.1          | 1,910.2 | 1,278.5  | 580.3           | 1,858.8 | -       |                 |         | 379.5         | 747.7           | 1.127.2 | 4,896.2         |
| (SOUTH FLA. | 453.8     | 23.5           | 477, 3  | 360.3    | -22.5           | 382.8   | •       |                 |         | 77.3          | 49.5            | 126.8   | 986.9           |
| TALLAHASSE  | 945.5     | . 23.3         | 945.5   | 941.3    | 1.4             | 942.7   |         | ٠,,             |         | 337.1         | 77.3            | 337.1   | 2,225.3         |
| VALENCIA    | 2,383,2   | 127.0          | 2,510.2 | 2,426.9  |                 | 2,627.4 |         | ,               | ,       | 1,249.4       | 126.8           | 1,376.2 | •               |
| - CLEIVE A  | -, 5054 2 |                |         |          | , 200,0         | -,0-,,7 |         |                 |         | * 1 = 7 / 1 4 |                 |         | ,               |

SHOTEM TOT 57,543.8 8,379.1 65,922.9 56,814.0 9,778.9 66,592.9 2,281.5 35.8 2,317.3 21,050.5 8,931.0 29,981.5 164,814.6

SOURCE , FA-4

TABLE 6

## ANNUAL FTE BY DISCIPLINE

~ 1976-1977

| • -   |         | :            | `        |                | -        |           |          |         |   | ·       |
|---|---------|--------------|----------|----------------|----------|-----------|----------|---------|---|---------|
| Programs-   | BREV    | BROW         | CFLA     | CHIP           | DAYŤ     | EDIS      | FJAX     | FKEY    | GULF                                    | HILL    |
| 1.1001 AGRICUL. & HAT? RES.                           | •       |              |          | 0.7            |          |           |          |         |   |         |
| 1.1002 ARCHITECT. & ENVIRON.                          |         |              | 0.9      |                | 32 . 4   |           | -        | 1.3     |   | 1.6     |
| 1.1003 AREA STUDIES                                   |         | 11.9         |          |                |          |           |          |         | 100 1                                   | 470 7   |
| 1.1004 BIOLOGICAL SCIENCES                            | 267.3   | 456.9        | 179.9    | 73.2           | 147.9    | 134.6     | 638.4    | 55.8    | 109.1                                   | , 478,7 |
| 1.1005 BUSINESS & MANAGEMENT                          | $\sim$  |              | 154.0    | 21.1           | 82.3     | 167.1     |          | • • •   | 7.1                                     | 8.4     |
| .1006 COMMUNICATIONS                                  | 8.6     | 34.9         | 4.3      | 3.2            | 6.5      | 8.2       | 9.1      | 14.4    | 7.1                                     | 20.0    |
| .1007 COMPUTER & INFO. Sci.                           |         | ••           | 17.1     |                |          |           | 137.2    | 16.6    | 119.2                                   | 185.3   |
| .1008 EDUCATION                                       | 328.0   | 475.1        | 76.9     | 71.3           | 136.0    | 104.9     | 137.2    | 16.4    | 119.2                                   | 162.2   |
| .1009 ENGINEERING                                     |         | 13.2         |          | 1.0            | 22.6     |           | 791.7    | 81.4    | _ 88.9                                  | 414.1   |
| . 1010 FINE & APPLIED ARTS                            | 176.0   | - 630.5      | 232,3    | 34.4           | * 361.5  | 209.0     | 59.4     | 22.7    | 15.7                                    | 101.2   |
| .1011 FOREIGN LANGUAGES                               | 53.2    | 207.7        | 14.1     | ~ 7 <b>.</b> 2 | 20.6     | 34.8      | 57.4     | 22.1    |   |         |
| .1012 HEALTH PROFESSIONS                              |         | •            |          | ,              |          |           |          |         |   | •       |
| .1013 HOME ECONOMICS                                  | 5.0     | <b>,</b>     |          | 5.1            |          | 13.0      |          |         |   |         |
| .1014 LAW   |         | 1,382.5      | 714 0    |                | 547.0    |           | 1,416.2  | 114.7   | 374.3                                   | 913.6   |
| . 1015 LETTERS  | 8/2,4   | 1,382.5      | 314.2    | 144.5          | 567.0    | 424.2     | 1,410.2  | 117.    | 3.4.3                                   | 7.0,0   |
| .1016 LIBRARY SCIENCE                                 | 400 5   | 054 3        | 216 6    | . 1'00.4       | 304.5    | 212.2     | 996.0    | 72.0    | 209.2                                   | 739.2   |
| . 1017 MATHEMATICS                                    | 490.5   | 854.2<br>2.7 | 216.5    | . 100.4        | 0.4      | 212.2     | 1.0      | 72.0    | 20,12                                   | 5.0     |
| . 1018 MILITARY SCIENCE                               | 4.2     | 626.4        | 97,3     | 90.7           | 179.7    | 121.2     | 533.5    | 71.3    | 165.9                                   | 301.9   |
| 1019 PHYSICAL SCIENCES                                | 462.0   | 512.5        | 132.9    | 45.6           | 244.8    | 198.9     | 721.1    | 59.7    |   | 525,5   |
| .1020 PSYCHOLOGY                                      | 462,2   | 212.3.       | 132.9    | 43.6           | 244.0    | 120.9     | 1,5      | 3, , .  | •=••                                    |         |
| .1021 PUBLIC AFFAIRS<br>N'1022 SOCIAL SCIÈNCES        | 639.0   | 1,185.\3     | 261.2    | 179.2          | 416.8    | 247.7     | 1.394.7  | 118.9   | 368.9                                   | 1.273.0 |
|   | 409.8   | 82.          | 201.2    | 68.4           | 36.3     | 14.1      | 69.2     | 26.9    | 41.2                                    | 9.2     |
| .1049 INTERDISCIP. STUDIES - TOTAL ADVANCED & PROFES. | 4,178,2 | 6,476        | 1,701,6  | 846.0          | 2,559.3  | 1,889.9   | 6,769.0  |         | 1,628.2                                 | 4,976.7 |
| · IDIAD ADVANCED & PROFES.                            | 4,170.2 | 8,4/8.7      | 1,701.0  | 840.0          | 2,3,9,3  | 1,003,3   | 0,103,0  | ,000,0  | • | • • • • |
| .2100 AGRICULTURE                                     | 1.1     | 105.1        | 78.2     | 90.1           | 82.0     | 1.4       | i A 🚜    |         |   | 1.7     |
| .2200 DISTRIBUTIVE                                    | 319.8   | 778.5        | 19.9     | 22.7           | 277.0    | 172.2     | 473.0    | 151.6   | 118.8                                   | 240.0   |
| .2300 HEALTH  | 282.9   | 544.4        | 158.4    | 82.1           | 503.0    | 124.4     | 759.4    | 42.5    | 98.7                                    | 457.1   |
| .2400 HOME ECONOMICS                                  | 439.6   |              | 98.5     | 0.5            | 114.9    | -11.5     | 1,000.1  | 6.3     | 34.4                                    | .0.5    |
| .2500 OFFICE  | 824.3   | 1,146.4      | 107. B   | 17.7           | 466.9    | 105.6     | 1,847.9  | 115.7   | · 313.5                                 | 1,192.3 |
| .2600 TRADE AND INDUSTRIAL                            | 1,576.7 |              | 637.9    | 340.0          | 1,073.2  |           | 2,520.6  | 194.1   |   | 6.4     |
| .2700 TECHNICAL                                       | ΄, ΄    | 849.6        |          | 20.9           | 322.9    | 134.9     | 516.3    |         | 218,1                                   | 717.2   |
| TOTAL OCCUPATIONAL                                    | 3,444.4 | .3,424.0     | 1,100.7  | 574.0          | 2,839.9  | 550.0     | 7,117.3  | 410.2   | 783.5                                   | 2 675.2 |
| .3100 COMPENSATORY                                    | 450.7   | ,<br>386.5   | 17.6     | 26.5           | ,        | 38.4      | 1.32.0   | 7,3     |   | 683.9   |
| .3200 ADULT ELEM. AND SEC.                            | 4301.   | 000.4        | 172.0    |                | 1,247.7  | •         | 3,527.5  |         |   |         |
| TOTAL DEVELOPMENTAL .                                 | 450.7   | 386.5        | 189.6    | 26.5           | 1,247,7  | 38,4      | 3,659.5  | 7.3     |   | 683.9   |
| .4100 CITTZENSHIP                                     | 43.5    | 44.4         | 112.5    |                | 275.9    | 4.7       | 352.0    |         | 13.6                                    | 35.6    |
| .4200 AVOCATIONAL                                     | 77.5    | 76.4         | 38.7     | 11.0           | 24.1     | 21.7      | 16.3     |         | 39.3                                    | 34.3    |
| Total COMM. INSTR. SRVS.                              | 121.0   | 120.8        | 151.2    | 11.0           | 30.0     | 26.4      | 368.3    |         | 52.9                                    | 69.9    |
| COLLEGE JOTAL   | 8,194.3 | 10,407.9     | ,3,143,1 | 1,457.5        | 16,940.9 | . 2.504.7 | 17,914.1 | 1.073.0 | 2.464.6                                 | 8,405.7 |

ERICIOUAS FA-A

TABLE 6 (Continued)

# ANNUAL FTE BY DISCIPLINE

1976-1977

| PROGRAMS                     | ■ INDR  | LCT,Y        | LSUM    | ANAM          | MIAM     | NFLA    | OĶAL    | PALM     | PASC     | PENS             |
|------------------------------|---------|--------------|---------|---------------|----------|---------|---------|----------|----------|------------------|
| 1.1001 AGRICUL. & NAT. RES.  |         | <del>-</del> | ·       |               | 29.3     |         | •       |          |          | 12.9             |
| 1.1002 ARCHITECT. & ENVIRON. |         |              |         |               | •        |         |         |          |          |                  |
| 1.1003 AREA STUDIES          |         | •            |         |               |          |         | -3      |          | •        | -                |
| 1.1004 BIOLOGICAL SCIENCES   | 158.3   | 73.7         | · 85.9  | 169,8         | 1,420.7  | 46.7    | 147.7   | 298.4    | 94.1     | 467.4            |
| 1.1005 BUSINESS & MANAGEMENT |         | _            | 50.9    | 53.6          | 1,969,2  | 50.6    |         | 323.0    | 155.1    | 124.4            |
| 1.1006 COMMUNICATIONS        | 6.0     | 5.6          | 2.4     |               | 87.8     | 3.0     | 0.1     | 11.2     | . 4.4    | 36.5             |
| 1.1007 COMPUTER & INFO. Sci. |         |              | 10.8    |               |          | 7.6     |         | •        |          |                  |
| 1.1008 EDUCATION             | 158.4   | 77.'8        | 24.3    | 208.4         | 1,704.5  | 34.5    | 126.1   | 267.0    | 27.8     | 250.3            |
| 1.1009 ENGINEERING           |         | 3,6          | 6.2     | . 3.7         |          | 1.8     |         | 20.6     |          | 9.9              |
| 1.1010 FINE & APPLIED ARTS   | 46.3    | 146.3        | 101.0   | 226.7         | .3,442.4 | 90.7    | 213.2   | 321.8    | 37.7     | 372.4            |
| 1.1011 FOREIGN LANGUAGES     | 27.6    | 2.5          | 18.1    | 24.2          | 618.2    | 6.1     | 32.5    | 47.9     | 4.3      | 75,2             |
| 1.1012 HEALTH PROFESSIONS    |         |              |         | _             |          | 4.0     |         |          |          |                  |
| 1.1013 HOME ECONOMICS        |         | •            |         | •             | , 1      | 1.3     |         |          |          | 114.6            |
| 1.1014 LAW .                 |         | _            | -       |               |          | 9.1     |         |          |          |                  |
| 1.1015 LETTERS               | 333,2   | " 325.2      | 223.3   | 55 <b>6.9</b> | 3,092.6  | 121.6   | 252.3   | 884.3    | 162.4    | 879.9            |
| 1.1016 LIBRARY SCIENCE       |         | •            |         |               |          |         | ,       | •        | 6,7      | 19.4             |
| 1.1017 MATHEMATICS           | 216.2   | 134.5        | 137.8   | 208.7         | 2,453.3  | 62.6    | 225.3   | 417.8    | -7,6 . 2 | 554.5            |
| 1.1018 MILITARY SCIENCE      |         | •            |         |               | 11.3     | 5.2     | •       |          | · ·      | 1.8              |
| 1.1019 PHYSICAL SCIENCES     | 116.7   | 109.7        | 39.5    | 96.7          | 1,718.8  | > 30.3  | 129.9   | 360.5    | 62.9     | ₹5,76.4          |
| 1.1020 PSYCHOLOGY            | 119.2   | 405.9        | 67.7    | 116.7         | 1,422.0  | 5.8     | 82.5    | 237.7    | 168,2    | ` <b>25</b> 80.8 |
| 1.1021 PUBLIC AFFAIRS        |         |              | 27.1    | • •           | 96.1     | 3.3     |         |          |          |                  |
| 1.1022 SOCIAL SCIENCES       | 365.8   | 223.8        | 212.3   | 372.3         | 4,769.5  | 149.6   | 217.8   | 777.0    | 226.9    | 836.0            |
| 1.1049 INTERDISCIP. STUDIES  | 175.3   | 1.1          | 2.9     |               | 204.4    | 1       |         |          | 141.0    | 100.2            |
| TOTAL, ADVANCED & PROFES.    | 1,723.0 | 1,509.7      | 1,010.2 | 2,037.7       | 23,040.1 | 633.8   | 1,427.4 | 3,967.2  | 1,167.7  | 4,712.6          |
| 1.2100 AGRICULTUPE           | 52.1    | 297.1        |         | •             | 33,4     | 117.7   |         | -4.1     | 20.2     |                  |
| 1.2200 DISTRIBUTIVE          | 363.8   | 73.3         | 149     | 138.4         | 646.7    | 4       | 69.6    | 272.3    | 144.5    | 280.8            |
| 1.2300 HEALTH                | 284.5   | 90.5         | 0.6     | 227.3         | 1.768.4  | ` 40 .₹ | 27.2    | 471.1    | 59.4     | 809.2            |
| 1.2400 HOME ECONOMICS        | 166.9   | 42.4         |         | 9.9           | 239.0    | 13.6    | 61.7    | 78.8     | 4.0      | 33.7             |
| 1.2500 OFFICE .              | 271.5   | 164.8        | 111.2   | 225.7         | 1,713.9  | 15.4    | - 270.1 | 87.3     | 145.8    | 898.4            |
| 1.2600 TRADE AND INDUSTRIAL  | 416.0   | 762.4        |         | 152.1         | 533.2    | 103~3   | 188.8   | 152.8    | 167.6    | 836.7            |
| 1.2700 TECHNICAL             | 275.7   |              | . 50.6  | 375.1         | 2,460.1  | , 0, 9  | 367.7   | 407.7    |          | 695.9            |
| TOTAL OCCUPATIONAL           | 1,830.9 | 1,430.5      | 1.77.3  | 1,128.5       | 7,394.7  | 291.1   | 985.1   | 1,474,1, | 541,5    | 3,554.7          |
| .1.3100 COMPENSATORY         | 183.4   | 42.6         |         | 140.0         | 2,202.6  |         | 46.4    | 153.5 .  | 35,2     | 122.2            |
| 1.3200 ADULT ELEM. AND SEC.  | 764.9   | 42.3         |         |               | 218.2    | 82.4    | 122.8   |          | _        | 1,470.2          |
| TOTAL DEVELOPMENTAL          | 950.3   | 84.9         |         | 140.0         | 2,420,8  | 82.4    | 169.2   | 153.5    | 35.2     | 1,592,4          |
|                              |         |              |         | * .           | •        | ,       |         | •        |          |                  |
| 1.4100 CITIZENSHIP           |         | 1.7          | 0.7     | . 42.5        | 150.8    |         | 4.1     | 5.8      | 18.5     | 2.8              |
| 1-4200 AVOCATIONAL           |         | 2.1          | 17.3    | 25.2          | 371.7 -  | 1.5     | 8.8     | • `      | 26.4     | 194.6            |
| TOTAL COMM. INSTR. SRVS.     |         | 3.8          | 18.0    | 67.7          | 522.5    | 1.5     | 12.9    | - 5.8    | 44,9     | 197.4            |
| , COLLEGE TOTAL              | 4,504.2 | 3,028.9      | 1,205.5 | 3,373,9       | 33,378.1 | 1,008.8 | 2,594.6 | 5,600.6  | 1,789    | 10,057.1         |

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TABLE 6 (Continued)

### ANNUAL FTE BY DISCIPLINE

1976-1977

|                              |         | •               |            | •             |              |                |         | •             | *                |
|------------------------------|---------|-----------------|------------|---------------|--------------|----------------|---------|---------------|------------------|
| PROGRAMS                     | POLK    | ST.J            | ST.P       | SANF          | SEMI         | , SFLA         | TALL    | VALE          | SYSTEM TOF.      |
| 1.1001 AGRICUL. & NAT. RES.  |         |                 |            |               |              | 1.3            |         |               | 44.2             |
| 1.1002 ARCHITECT. & ENVIRON. |         |                 |            |               |              |                |         | 1             | 36.2             |
| 1,1003 AREA STUDIES          |         |                 | • .        |               | •            | ,              |         |               | 11.9.<br>7.460.2 |
| 1.1004 BIOLOGICAL SCIENCES   | 125.5   | 70.7            | 753.1      | 303.4         | 144.5        | 21.1           | 117.0   | <b>4</b> 20.4 |                  |
| 1.1005 BUSINESS & MANAGEMENT |         | 62.3            |            | •             | 117.3        | -21.2          | 14.4    | 40.3          | 3,406.8          |
| 1.1006 COMMUNICATIONS        | 3.4     | _1.3            | 39.0       | 15,3          | 7 <b>.</b> 5 | -              | 7.5     | 15.5          | 351.2            |
| 1.1007 COMPUTER & INFO. SCI. | ,       | <b>—</b> ,      | ·          |               | 60.7         | ٠,             |         | _             | 116.2            |
| 1.1008 EDUCATION             | 161.3   | 56 <b>.</b> 4 . | 275.7      | 78.7          | 158.2        | 43.3           | 113,5   | 133.4         | 5,549.9          |
| 1.1009 ENGINEERING           |         | 0.7             | •          |               | 11.7         |                | •       |               | 95.0             |
| 1.1010 FINE & APPLIED ARTS   | 243.5   | 97.7            | 819.0      | 430.2 ,       | 277.0        | 4 4 8 . 2      | 220.5   | 264.1         | 10,418.5         |
| 1.1011 FOREIGŇ LANGUAGES     | 29.6    |                 | 41.3       | 69.9          | 19.8         | 4.5            | 1 🥦 1   | 92.2          | 1,663.6          |
| 1.1012 HEALTH PROFESSIONS /  |         |                 | <b>≱</b> ` | •             | , T          | 8.7            | •       |               | 12.7             |
| 1,1013 HOME ECONOMICS        | 1       | <b>^</b> '      | <i>K</i>   |               |              | (              |         | 6.0           | 132.0            |
| 1.1014 LAW                   |         |                 | 9          | •             |              |                |         |               | 22.1             |
| 1.1015 LETTERS               | 460.1   | 150.            | 1,107.2    | 762.7         | 491.5        | 102.4          | 314.2   | 1,002.2       | 17,746.2         |
| 1.1016 LIBRARY SCIENCE       |         | 0.1             |            | •             | 0.2          |                | /       | ·             | 26.4             |
| 1.1017 MATHEMATICS           | 233.5   | 83.7            | 1,,005.1   | <b>539.</b> 6 | 296,5.       | 25.9.          | 173.3.  | 543.7         | 11,582.9         |
| 1.1018 MILITARY SCIENCE      | 1.4     | 9.4 ′           | 2.6        | 1.9           | •            | •              | .0.5    |               | 38.4             |
| 1.1019 PHYSICAL SCIENCES     | 163.7   | 59 <b>.</b> €   | 667.9      | 385.2         | - *          | 28.6           | 137,8   | 263.1         | 7,840.5          |
| 1.1020 PSYCHOLOGY            | 116.3   | 59.6            | 523.6      | 388.7         | 159.0        | 23.9           | 111.0   | 416.5         | . 7,737.0        |
| 1.1021 PUBLIC AFFAIRS        |         | _               |            |               | -            |                | *       |               | 128.0            |
| 1.1022 SOCIAL SCIENCES       | 324.5   | 148.4           | 1,260.8    | 480.1         | 425.6        | 78,2           | .455.7  | 830.5         | 18,239.5         |
| 1.1049 INTERDISCIP. STUDIES  | 8.4     | 28.2            |            | 15.4          | •            |                |         | 386.6         | 1,821.4          |
| TOTAL ADVANCED & PROFES.     | 1,871.2 | 819.7           | 6,495.3    | 3,471.1       | 2,412.8      | 407.3          | 1,678,5 | 4,414.5       | 94,480.8         |
| 1.2100 AGRICULTURE -         | 25,7    | ٠. 🛬            | •          | 92.4          | 19.6         | 37,2           | •       | 46.8          | 1,105.9          |
| 1,2200 DISTRIBUTIVE          | 69.0    | 61.5            | 543.0      | 51.6          | 137.1        | 21.2           | ~ 34.9  | 175.2         | 5,571.3          |
| 1.2300 HEALTH                | 429.8   | 8.6             | 623.4      | 643.0         | 112.2        | 58.9 ×         | 121.8   | 372.4         | 9,201.4          |
| 1.2400 HOME ECONOMICS        | •       | .14.4           | 12.5       | 195.6         | 225.6        | 33.7           | 19.4    | . 92.7        | • 2,950.2        |
| 1.2500 OFFIČE                | 467.3   | 180.6           | 1,326.2    | 553.8         | 234.8        | 55.4           | 178.0   | 675.5         | 13,614.2         |
| 1,2600 TRADE AND INDUSTRIAL  | 522.3   | 0.3             | 43.5       | 546.5         | 350.7        | 22 <b>2.</b> 7 | ·       | 97 <b>.6</b>  | 11,505.4         |
| 1.2700 TECHNICAL             | , , ,   | 72.7            | 841.8      | 263.8         | 373.7        | 38.1           | 12740   | 516.7         | 9,647.4          |
| TOTAL OCCUPATIONAL -         | 14514.1 | 238.1           | 3,390.4    | 2,346.7       | 1,453.7      | 467,2          | 481.1   | 1,976.9       | 53,595.8         |
| 1.3100 COMPENSATORY          |         | 12.3            | 101.3      | . 186.5       | 22.6         |                | 64.3    | 47.7          | 5,10,3,5         |
| 1.3200 ADULT ELEM. AND SEC.  |         | 9.7             |            | 128.9         | 838.9        | 92.4           | •       | 10.5          | 8,730,4          |
| TOTAL DEVELOPMENTAL          |         | . 22.0          | 101.3      | 315.4         | 861.5        | 92.4           | 64.3    | 58.2          | 13,833.9         |
| 1,4100 CITIZENSHIP           | 63.7    | , •             | 78.8       | 5 <b>3.2</b>  | . 113.3      | 20.0           | ,       | 37.7          | 1,475.8          |
| 1.4200 AVOCATIONAL           | 39.6    | 6.0             | 206 -2     | 106.8         | 54.9         | • •            | 1.4     | 26.5          | 1,428.3          |
| . Total Comm. Instr. SRVs.   | 103.3   | 6.0             | 285.0      | 160.0         | 168.2        | 20,0           | 1:4.    | 64.2          | 2,904.1          |
| COLLEGE TOTAL                | 3,488.6 | 1,085.8         | 10,272.0   | 6,293,2       | 4,896.2      | 986.9          | 2,22523 | 6,513.8       | 164,814.6        |

TABLE 7.

| ANNUAL | REPORT | <b>'</b> 0F | OCCUPATIONAL | PROGRAMS: | (HEADCOUNT) |
|--------|--------|-------------|--------------|-----------|-------------|
|        | , //   |             | 1976-1977    | , , ,     |             |

| CULLEGE AGRICULTURE | DISTRIBUTION                            | HEAL TH    | HOME ECONOMICS | OFFICE  | • TRADES& .          | . COLLEGE       |
|---------------------|---|------------|----------------|---------|----------------------|-----------------|
| •                   |   |            | LCUNDFILCS     |         | INDUSTRIAL           |                 |
|                     |   | , -,       | À 004          | 0.4.0   | 2.006                | . 770           |
| BREVARD             | 554                                     | 437        | 201            | . 842   | 2,296                | 4,330           |
| BROWARD 194         | * 860                                   | 614        | 40             | 1,214   | 1,838                | 4,760           |
| CENTRAL FLORIDA 52  | 0                                       | 254        | 35             | 312     | , ≠ 676<br>70¢       | . 1,329         |
| CHIPOLA 68          | 20 • '                                  | 57         | . 0            | 36:     | 326                  | 499             |
| DAYENA BEACH / 121  | 261                                     | 457        | .58· ;         | 441 .   | 1,714                | 3,052           |
| EDISON • 0          | . 127                                   | 110        | , 0            | 141     | • 155                | 533             |
| FLA JC AT JAX       | 7 649                                   | > 956      | 424            | 1;704   | 3,197                | 6,930           |
| FLORIDA KEYS        | 18                                      | 143        | 0              | 188     | . 392                | 741             |
| GULF COAST'         | 327                                     | • 302      | 43             | . 406   | 5,56                 | 1,634           |
| HILLSBOROUGH 19     | 311                                     | 523        | , 0            | 1,528   | 1,258                | 3,639           |
| ANDIAN RIVER 📥 82 4 | 3,82                                    | 31 📆       | 9 2            | 251     | 478                  | 1 \$597         |
| LAKE CITY & 346     | <b>38</b> ≉                             | <u> </u>   | 0              | 277 ♥.  | 531                  | 1,464           |
| LAKE-SUMTER 0       | . , 20 , 🐣                              | · 6-7.     | .0             | 210     | 115                  | 412             |
| MANATEE             | 4. 253                                  | 42         | 0.             | 308     | 699                  | 1,687           |
| MIAMI-DADE 88       | 631                                     | 2,578      | . 286 '        | 2,859   | 3,916                | 10,358          |
| NORTH FLORIDA 16    | · . • • • · · · · · · · · · · · · · · · | 32         | . 0            | - 14    | 102                  | 164             |
| OKALDOSA-WALTON 0.  | 54                                      | 0 .        | 94             | 376     | 754                  | . 1,278         |
| PALIT BEACH         | 619                                     | 822        | 52 . 🚄         | 782     | 273                  | 3,548           |
| PASCO-HERNANDO 49   | 222                                     | <b>~74</b> | , ' 'O "       | ° 403 \ | 236                  | '984            |
| PENSACOLA 15        | , 29,                                   | 1,302      | 172            | 1,412 % | - 2,170              | 5,100           |
| POLK 78             | 231                                     | 4 9        | ð              | 395     | <i>⊯</i> , 756       | 1,909           |
| ST. JOHNS RIVER 0   | 9**                                     | 0          | , <b>O</b>     | 246     | 157                  | 4 1.2           |
| ST PETERSBURG .72   | 986                                     | 965        | · 8 ·          | 1,193   | <sup>6</sup> , 1,113 | 4,337           |
| SANTA FE            | -82                                     | 795        | 109            | 524     | 1,433                | 3,064           |
| SEMINOLÉ 12         | 35                                      | 105        | 188            | * 74    | 800                  | 1,214           |
| SOUTH FLORIDA 41    | 0                                       | 113        | 40             | 103     | • 549                | 846             |
| TALLAHASSEE         |   | 2.13       | • . 0          | 215     | r10/                 | 5'38            |
| VALENCE A 153       | 7- 340                                  | - 336      | 82             | .1,014  | 6,26                 | <b>b</b> 2,551° |
| SYMTEM TOTAL 1 527  | 7.058                                   | 12.720     | 1.924          | 17.458  | 28/326               | 68,913          |

TABLE 8

ANNUAL REPORT OF SUPPLEMENTAL AND APPRENTICESHIP COURSES

\$976-1977

| COLLEGE          | AGRICULTURE    | <u>D</u> ISTRIBUTION | HEALTH .           | HOME            | OFFICE,            | ŢRADES <b>&amp;</b> | COLLEGE         |
|------------------|----------------|----------------------|--------------------|-----------------|--------------------|---------------------|-----------------|
|                  |                |                      | <b>4</b> 3         | ECONDMICS       |                    | INDUSTRIAL          | , - TOTAL       |
|                  |                | •                    | •                  | •               |                    | - ;                 |                 |
| BREVARO          | ' ' 31         | 1,069                | 1,280              | 6,527           | . 7 <del>9</del> 7 | °2,79′3             | 12,497          |
| BROWARD"         | 84 .           | 2,102                | 859                | ·0              | <sup>9</sup> 221   | 1*, 376             | 4,642           |
| CENTRAL FLORIO   | Å 130          | 388                  | 433                | 676             | 608                | 1,244               | 3,479           |
| CHIPOLA          | 0 ′            | • 75                 | 439                | 0               | . 24               | 355                 | , 893           |
| DAYTONA BEACH    | . 18           | . 927                | 1,905              | 1,005           | . 948              | 978                 | <b>5,781</b>    |
| EDISON           | ر . 50 °       | 803                  | . 397              | • 0             | 783                | 943                 | 2,976           |
| 'FLA JC AT JAX   | 0              | 2,238                | 401                | 7,330           | 3,358              | 5,511               | 18,838          |
| * FLORIDA KEYS   | <b>~</b> 0 ,   | 0                    | 0″.                | . 0             | 0                  | 0                   | . 0             |
| GULF CDAST       | <b>—</b> 0     | • • • •              | . 372              | 135             | 99 `               | 27 -                | 6 33            |
| HILLSBOROUGH     | <b>≁</b> 63    | 1,155                | 5 3 2              | 36              | 1.71               | 258                 | 2,215           |
| INDIAN RIVER     | . 0            | 0                    | 92                 | 239             | 21                 | <b>352</b>          | 704             |
| LAKE CITY        | 43 /           | . 0                  | 158                | . 709           | 32 <i>2</i> °      | 790                 | . 2,022         |
| LAKE-SUMTER      | · , oʻ         | 0                    | i 4                | 0               | 0                  | <b>b</b> 0          | <sub>1</sub> 14 |
| MANATEE          | • •            | o                    | 30                 | 0               | <sup>-2</sup> 0    | , O                 | ,30             |
| MIAMI-DADE       | <b>'</b> · 0   | 47                   | 1,039              | 0 ,             | 0                  | -402                | 1,488           |
| NORTH FLORIDA    | , 0            | . 11                 | 9,3                | 149,            | 0                  | ' 89 1              | 1,144           |
| OKALOOSA-WALTO   | )N 0           | <b>⇒</b> 57 ″        | 32                 | - <u>`</u> 72 ′ | 703                | 89 1                | 1,755           |
| PALM BEACH ".    | 174            | 881-                 | . 1,286            | 194             | 57                 | 1,369               | 3,961           |
| PASCO-HERNANDO   | )· 0           | · 0 .                | . 0                | 0               | 0                  | 0 •                 | ,               |
| PENSACOLA        | ✓ 0            | 0                    | . 0                | 23 ;            | 5 50               | 227                 | 800             |
| POLK             | / 0.           | 0                    | . 263              | 0               | 0                  | 1,278               | 1,541           |
| ST. JOHNS RIVE   | R 0            | 43                   | _ 87               | 0 🔨             | 14                 | 89                  | · 233           |
| . ST. PETERSBURG | )              | 2 .881               | 647                | 98              | 252                | 1,127               | 5,005           |
| SANTA FE         | <b>#</b> 104   | 24                   | 1,242              | 2,275           | 556                | 3,116               | 7,317           |
| SEMINOLE         | : <b>\</b> 0 \ | 477                  | 142                | 432             | 756                | 1,226               | 3,033           |
| SOUTH FLORIDA    | · · · · ·      | ` 0 /                | <sup>1</sup> 250 ' | 100             | 15.0               | 277                 | 777             |
| TALLAHASSEE      | , , ,          | • • 0 ▲ •            | 0                  | 0               | ·. o               | 0                   | 0               |
| VALENCIA         | 146            | 496                  | 2,290              | 1,916           | . 991              | 4,299               | 10,138          |
| SPSTEM TOTAL     |                | 13,674               | 14,283.            | 21,916          | 11,381             | 29,819              | 91,916          |

SOURCE . AA-1C

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• TABLE 9

HEADCOUNT OF STUDENTS SERVED IN DEVELOPMENTAL AND COMMUNITY INSTRUCTIONAL SERVICES PROGRAMS

1976-77

| •                           | •                 | ( DEVELOPMENTAL      | ,          | COMMUN      | HITY 'INSTRUCTIONAL | SERVICES     | OTHER               |
|-----------------------------|-------------------|----------------------|------------|-------------|---------------------|--------------|---------------------|
| COLMEGE                     | COMPENSATORY      | ADULT ELEM, AND SEC. | TOTAL      | CITIZENSHIF | AVOCATIONAL         | TOTAL        | PERSONAL OBJECTIVES |
|                             | . /               |                      | , 5        |             | • • •               | •            | <del>, . =</del>    |
| BREVARD -                   | 7,60              | 0 ,                  | 7,601      | 1,471       | 2,175.              | 3,646        | 1,028               |
| BROWARD                     | 3,865             | . 0                  | 3,865      | 3,878       |                     | , 5,984      | 6,655               |
| CENTRAL FLORIDA             | 328               | 647                  | 975        | 1,918       | 1,096               | . 3,014      | 201                 |
| CHIPOLA                     | . 0               | • 0                  | • , 0      | C           | 197                 | * 🌮 197      | 33                  |
| DAYTONA BEACH .             | , , ,             | 4,141                | 4,141      | . 5,249     | 1,069               | 6,318        | 2,165               |
| EDISON .                    | . , 119           | , 0                  | 119        | 360         | 1.010               | 1,390°       | . 0                 |
| FJC AT JACKSONVIL           | LE \$0 <b>5</b> , | 19,902               | 20,407     | 4,326       | 321                 | 4,647        | 1,728               |
| FLORIDA KEYS .              | <b>\ · 73</b>     | * O                  | 73         | , (         | , 0                 | · o          | . 1,052             |
| GULF COAST                  | 0                 | • 0                  | 0          | 1,43,       | 2,508               | 3,941        | -646                |
| · HILLSBORÐUGH <sup>I</sup> | 4,002             | 0                    | 4,002      | 1,542       | 1,334               | .= 2,876     | .8,953              |
| Indian River                | 1,518             | 2,862                | 4 4, 380   | 4,785       |                     | 4,785        | 4,718               |
| E LAKE CITY                 | 1,268             | 1,261                | 2,-529     | 114         | , 75                | <b>●</b> 189 | 1,017               |
| LAKE-SUMTER-                |                   | , 0                  | 0          | 5.7         | 7 651               | , 708        | , , , 478           |
| MANATEE *                   | 153               | 0                    | 153        | -1,93       | 3 , 2,014           | - 3,937      | 1,257               |
| MIAMI-DADE                  | 10,277            | . 5,656              | 15,933     | 4,51        | 14,329              | . 18,847     | 8,638               |
| HORTH FLORIDA               | . 0               | 906                  | 906        | 7           | 47                  | 47           | 245                 |
| . OKALOOSA-WALTON           | 842               | 1,167                | 2,009      | 544         | 345                 | . * 889      | <b>** - 301</b>     |
| - PALM REACH                | 1,136             | . 0                  | 1,136      | 250         | , 0,                | 2.50,        | 1,093               |
| PASCO-HERNANDO              | 0                 | , , ,                | . 0        | 1,170       | 1,085               | 2,, 250      | . 994 -             |
| PENSACOLA                   | • 0               | 4,032 .              | 4,032 .    | . 102       | 3,498               | 3,600        | ` 2,694             |
| POLK* #"                    | 0                 | 0                    | 0          | 6,063       | 1,814               | 7,877        | 512                 |
| ST, JOHNS RIVER             | 82 نا             | . 0                  | 82         | , ,         | 165                 | 165          | 1 590               |
| ST. PETERSBURG              | 964               | · • • 0 ·            | · ** · 964 | 3,609       | 8,419               | · 4 12,028   | 661                 |
| SANTA FE                    | - 416             | <b>b</b> 0           | 4 16       |             | 5,479               | 7,749        | 2,281               |
| SEMINOLE                    | . 2.69            | 3,199                | 3,468      | 4.006       |                     | 5,523        | , 195               |
| SOUTH FLORIDA               | . 0               | 695                  | 695        | 900         |                     | 900          | • ¹ 30 Q            |
| TALLAHASSEE "               | • 0               | . o ·                | 0          | , , ,       |                     | 0            | 349                 |
| VALENCIA                    | 502               | 354                  | 856        | 1,849       | 1,348               | 3,197        | 1,145               |
| SYSTEMS TOTAL               | 33,920            | 44,822               | 78,742     | 52,361      | 7 52.587            | 104,954      | 49,929              |

Source: EA-3 NOTE: THE ABOVE MAY BE A DUPLICATE COUNT FIF., STUDENTS MAY BE COUNTED IN MORE THAN ONE PROGRAMM

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TABLE 10

#### ACCELERATION REPORT DUAL ENROLLMENT AND EARLY ADMISSIONS

1976-77

EXAMINATIONS. TOTALS ENROLLMENTS CEEB Advanced -College/ College/University Institutional Total Credit Total Dual Early Grand Total By Examinations CLEP Placement Expinations High School Enrollment, Admissions of Report Examinations dr Other College No. of No- of No. of No. of No. of No. of No. of No. of College Students Students, Credit Eredi Students Credit Students Credit Students, Credit Students. Students Gredit Students . Credit Student Credit Student 0 Brevard ¶ 731 85 Broward . 80 ٠ 0 Central Florida Ch1pola , 0 Daytona Beach 'n . 222 Ed1son 297 16 Florida JC # Jax. N/A\* N/A\* Florida Keys Gulf Coast M/A\* N/À\* N/A Hillsborough Indian River ,806 340 -0 0 • Lake City 38. -0 217. 145 . 0 6.3 353 • Lake-Sumter ' 80 Manatee . ₹26 226r . 0 Miami-Dade \* N/A\* N/A\* € 43 146 North Florida Okaloosa-Walton ... Ō • 0 39.3 974 Palm Beach ጊ07 1929, Pasco-Hernando .398 Ô , 33 Pensaeola Polik St. Johns River 1024 0.≂ 0 : N/A\* 717, St. Petersburg Santa Fe, . 16 Seminole ~28 South Florida O .0 n 0. 970 P Tallahassee Valencia 11,74 Totals 4261,6 4096.

\* Not Available

SOURCE: 0A-2

Si

TABLE 1

DEGREES AND OTHER FORMAL AWARDS

| COLLEGE                           | MALE          | A. A.<br>FEMALE | MALE  | A. S.<br>FEMALE | CERT. & ( | THER AWARDS  | MALE       | TOTAL<br>FEMALE   | TOTAL             |
|-----------------------------------|---------------|-----------------|-------|-----------------|-----------|--------------|------------|-------------------|-------------------|
|                                   | 425           | 451             | 162   | 217             | 159       | 327          | 746        | 995               | 1741              |
| BREVARO COMMUNITY COLLEGE         | 516           | 429             | . 229 | 184             | 16        | 5            | 761        | 618               | 1379              |
| BROWARD COMMUNITY COLLEGE         | 104           | 149             | 61    | 48              | * 32      | 86           | 197        | 283,              | 4 80              |
| CENTRAL FLORIDA COMMUNITY COLLEGE | .99           | 105             | . 7   | 6               |           | 66           | 150        | 177-              | 327               |
| THIPOLA JUNIOR COLLEGE            | 213           | 217             | 130   | ~ 94            | 146       | 208          | 489        | 519,              | 1008              |
| SAYTONA BEACH COMMUNITY COLLEGE   | 198           | 162             | 62    | 44              | 2         | 9            | 262        | § 215 °           | 477               |
| EDISON COMMUNITY COLLEGE          | , a 541       | 665             | 251   | 117             | . 229     | 326          | 1021       | 1108              | 2129              |
| FLORIDA JR. COLLEGE JACKSONVILLE  | . 46          | · 64            | 31    | 55              | 5         | 39           | 82         | • 158             | 240               |
| FLORIDA KEYS COMMUNITY COLLEGE    | 144           | 179             | . 69  | 80              | 79        | 160          | 29.2       | <b>≇</b> 419 ∽    | 711,              |
| GULF COAST COMMUNITY COLLEGE      |               | 668             | 206   | 1 70            | , 9       | . 42         | 695        | ‴ 880             | 1575              |
| HILLSBOROUGH COMMUNITY COLLEGE    | 4 90<br>1 2 9 | 137             | 65    | 52              | 126       | 4 14         | 320 -      | 203 <sup>2</sup>  | 523               |
| INDIAN RIVER COMMUNITY COLLEGE    | 73            | 85              | 52    | 113             | 23        | . 89         | 148        | 287               | . ∪435            |
| LAKE CITY COMMUNITY COLLEGE       | · 84          | 102             | ` 10  | `               | . 0       | 7            | 94         | 118               | 212 -             |
| LAKE-SUMTER COMMUNITY COLLEGE     | 198           | 254             | . 134 | 86              | 1         | 1 _          | 333        | 341               | 674               |
| MANATEE JUNIOR COLLEGE            | 2130          | 2254            | 672   | . 453           | 149       | 613          | 2951       | 3320              | 6271              |
| MIAMI-DADE COMMUNITY COLLEGE      | , 79          | . 62            | 0,2   |                 | 35        | 34           | 114        | 96                | 210               |
| NORTH FLORIDA JUNIOR COLLEGE      |               | - 181           | 26    | 33              | ' 7       | 97           | 201        | 31 i              | - 512             |
| OKALOGSA-WALTON JUNIOR COLLEGE    | . 168<br>348  | 352             | 253   | 120             | 52        | 253          | 653        | <sub>20</sub> 725 | 1378.             |
| PALM BEACH JUNIOR COLLEGE         |               | 145             | 15    | 41              | . 0       | 0            | 122        | 186               | 308               |
| PASCO-HERNANDO COMMUNITY COLLEGE  | 9107          | 615             | 211   | 169             | 578       | 408          | 1253       | 1 19 2            | <sup>4</sup> 2445 |
| PENSACOLA JUNIOR COLLEGE          | 7484<br>233   | 268             | . 161 | 35              | • 1       | 3            | 395        | 346               | 745               |
| POLK COMMUNITY COLLEGE            |               |                 | 10    | 13              | 17        | • 0          | 85         | 113               | 198               |
| ST. JOHNS RIVER JUNIOR COLLEGE    | · 58          | 100<br>772      | 396   | 155             | . 1       | ĭ            | 1059       | 928               | 1987              |
| ST. PETERSBURG JUNIOR COLLEGE     |               | 354             | 121   | 114             | 187       | 111          | ^ 650      | 579               | 1229              |
| SAÑTA FE COMMUNITY COLLEGE        | 34.2          |                 | 121   | . 39            | 78        | 208          | 1 254      | 50 <b>6</b> ′     | 760 .             |
| SEMINOLE JUNIOR COLLEGE           | 169           | 259             | 4     | · 39            | 125       | 102 ~        | 157        | 147               | 304               |
| SOUTH FLORIDA JUNIOR COLLEGE      | ' 30          | <b>3</b> 6      | . 49  | 15              | 23        | 17           | 308        | 312               | 620               |
| TALLAHASSEE COMMUNITY COLLEGE     | 236           | 280             | . 205 | 108             | . 23      | ,0           | 533        | 583               | 1116              |
| VALENCIA COMMUNITY COLLEGE        | 328           | 475             | 203   | . 108           |           | <del>`</del> |            |                   | <del></del>       |
| SYSTEM TOTAL.                     | .8604         | 9820            | 3597  | . 2619          | 2124      | 3226         | 1 4 3 2 \$ | 15665             | 29990             |

SOURCE: AA1-PHASE I

#### TABLE 12

#### SEMESTER HOURS ATTEMPTED AND EARNED 1976-77

|                 |           | AND PROFE | SSIONAL  | OCCUPATIONAL ' |         |          |  |  |
|-----------------|-----------|-----------|----------|----------------|---------|----------|--|--|
| COLLEGE         | ATTEMPTED | EARNED    | * EARNED | ATTEMPTED      | EARNED  | * EARNED |  |  |
| BREVARD         | 125,349   | 93,816.   | 74.8     | 103,324        | 85,878  | 83.1     |  |  |
| BROWARD '~      | 194, 301  | 146,389   | 75.3     | 102,728        | 77,881  | 75.8     |  |  |
| CENTRAL FLORIDA | 51,050    | 36,624    | 71.7     | 33,017         | 16,837  | 51.0     |  |  |
| CHIPOLA         | 25,385    | 21,553    | 84.9     | 17,229         | 15.391  | 89.3     |  |  |
| DAYTONA BEACH   | 76,78     | 48,525    | 63.2     | √85.198        | 64,659  | 75.9     |  |  |
| EDISON          | 56,69     | 42,306    | 74.6     | 16-503         | 12,269  | • •      |  |  |
| FLA JC AT JAX   | 203,068   | 137,794   | 67.9     | 213,520        | 190,007 | 89.0     |  |  |
| FLORIDA KEYS    | 19,665    | 17,462    | 88.8     | 12,309         | 7,177   | 58.3     |  |  |
| GULF COAST      | 48,847    | 37,409    | 76.6     | 23,508         | 18,791  | ' 79 9   |  |  |
| FHI LL SBOROUGH | 149,303   | 111,085   | 74.4     | 80,253         | 59,564  | 74.2     |  |  |
| INDIAN RIVER    | ~ 51 607  | 66 600    | 00 7     | 54,250         | 02,004  | 7,2      |  |  |

51,687 46,699 90.3 54,930 49,470 ` 90.1 LAKE CITY 33.059 45,300 73.0 42,921 37.057 86.3 LAKE-SUMTER 30,301 21,318 70.4 5,319 **~** 3.876 72.9 MANATEE 61,133 49,161 < 80.4 33,852 26,808 79.2 MIAMI-DADE 691,199 477,625 69:1 221,845 156,784 70.7 NORTH FLORIDA 19,007 14,444 76.0 100.0 8,733 8.733

OKALOOSA-WALTON **\$2,820** 33,610 78.5 29,548 24,102 88,668 119,018 74.5 44,220, 37,911 35,035 23,380 66.7 14.787 16,245 141,382 107,931 76.3 106,641 83,959 -56,133 41,360 73.7 45,423 33,713 24,593 19,557 79.5 7.141 5.143

81.6 PALM BEACH (85.7 PASCO-HERNANDO 91.0 PENSACOLA 7**8**% 7 POLK 74.2 ST. JOHNS RIVER 72.0 ST. PETERSBURG 194,857 103,023 52.9 101,708 79,094 77.8 SANTA FE 104,128 68,650. 65.9 70,402 43,151 61.3 SEMINOLE 72,382 43,607 53,112 73.4 30,790 70,6 SOUTH FLORIDA 12,221 9,751 ; 79.8 14.91/1 9,886 70.6 TALL AHASSEE 50,354 35.,892 14,485 71.3 10,971 76.0 VALENCIA 132,431 **9** 94,746 71.5

59,312 / 46,583 78.5 SYSTEM TOTAL 2.834.423 2.014.949 71.1 1,607,882 1,251,272 77.8 FA-4 and OA-1



| ABLE 13 OCCUPATIONAL PROGRAMS  KEY:  AS - Associate in Science Degrae  C - Certificate | ,  |          |           |   | 8/      | 8                                       | 5/<br>/            | /<br>/<br>*;                             | (a) / (b)          |    |        | 2 / J   | \$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |      | ر .<br>ورا<br>العار | /50°         | 10  | 8/0/0 | , 6°,      | 20 A | 20/20  |       | / KK |                   | 10 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / |        | 7 F. O. 10 F. 10 F | 80,4      |
|--|----|----------|-----------|---|---------|---|--------------------|--|--------------------|----|--------|---------|---|------|---------------------|--------------|-----|-------|------------|------|--------|-------|------|-------------------|--|--------|--|-----------|
|  |    | 3/26     | <b>10</b> |   |         | £ 0 00 00 00 00 00 00 00 00 00 00 00 00 | \$<br>\\ \tilde{z} | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 3                  |    | 25/20/ | 5/3     |   | 1 2° |                     | <b>1 2</b> 0 | 2/3 | 9/0   |            |      | 1000 P | * / s |      | ر مورد<br>بلو /زو | 10 A                                     | S Jane | 35/20  | 0/30/0/2/ |
| AGRICULTURE ***  | ,  | •        |           | - |         |   | ,                  |  |                    |    | . [    |         |   |      |                     |              |     |       |            |      |        |       |      |                   |  |        |  |           |
| Agribusiness   |    |          | AS        |   | ,       |   | ,                  |  |                    | 15 | AS     |         | - 1                                       | •    |                     |              |     |       | AS         |      | AS     |       |      |                   | ``                                       |        |  |           |
| Agricultural Mechanics   |    |          |           |   |         |   |                    | 1  |                    |    | AS     |         |   |      |                     |              |     |       |            |      | ,      |       |      |                   |  |        |  |           |
| Agricultural Production  |    |          |           |   |         | 1                                       |                    |  |                    | -1 |        | Ī       |   |      |                     |              |     |       | 1.         |      |        | F     |      |                   |  | AS     |  |           |
| Animal Science   | ,  |          |           |   |         |   |                    |  |                    |    | AŜ     |         |   |      |                     |              |     |       |            |      |        |       | AS   | -                 |  |        |  |           |
| Citrus Technology  |    |          |           |   | ;       | ا سا                                    |                    |  | $\overline{\cdot}$ |    | AS     |         |   | •    |                     | -            |     | •     |            |      | AS     |       | -0   | - :-              |  |        |  |           |
| Crop Production  |    |          |           |   |         |   |                    |  |                    | 1  | AS     |         | • ]                                       |      | -                   | *            |     | . 1   | •          |      |        | 7     | 1    |                   |  | •      |  |           |
| Farm Coop Training   |    |          |           | С |         |   |                    |  |                    |    |        |         |   | -    |                     | , .          |     |       |            |      |        |       |      |                   |  | ,      |  |           |
| Farm Management  |    |          |           |   |         |   |                    |  |                    |    |        |         |   |      |                     |              | -,  |       | ,          |      |        | -     |      | AS<br>C           |  |        |  |           |
| Forestry   |    |          |           |   |         |   |                    |  |                    |    |        | AS<br>C |   | •    | ·                   |              | •   |       | -          |      |        |       |      |                   |  | Ī      |  |           |
| Golf Course Operation  |    |          |           |   |         |   |                    |  |                    |    |        | AS<br>C |   | -    |                     |              |     |       | -          |      | ļ      |       | 1    |                   |  | Ī      | Ť  |           |
| Horticulture ,   |    |          | 1.        | , | AS<br>C |   |                    |  | F                  |    |        |         |   | •    |                     |              | ,   |       | *          | AS   | AS     | 1     |      | c                 |  | С      |  | AS        |
| Landscape Technology   |    | AS       |           |   |         |   | 7                  |  |                    |    |        | AS      |   |      | AS                  |              |     |       |            | -    |        |       |      |                   |  | ,      |  |           |
| Nursery Operations .   | -  |          |           |   |         |   |                    |  |                    |    | •      | ,       |   |      | ,                   | С            |     | ,     | 3          |      | -      |       |      | T                 |  |        |  |           |
| Park Technology  |    |          |           |   |         | Ţ-, Ţ                                   |                    |  | •                  |    |        | AS      |   |      | ·                   |              | \   | -     | -          |      |        |       |      | AS                |  |        | <b>T</b>   |           |
| Ranch Management   |    |          |           |   |         |   | ,                  |  |                    |    |        | AS      | ``  |      |                     | *            | ٠.  |       | - <b>-</b> |      |        |       | 1    | -                 | 1  |        |  |           |
| DISTRIBUTIVE EDUCATION   |    |          |           |   | 7       | . ,                                     |                    |  |                    |    |        | -       |   |      |                     |              |     |       |            |      |        |       |      |                   | -,                                       |        | ļ  | <b>†</b>  |
| Banking  | AS | AS<br>C_ |           |   |         | AS                                      | AS-                |  | AS A               | AS | AS     |         | ٠,  | AS   | AS                  | ,            | ۲   | AS    | AS         | AS.  | AS.    |       | AS   |                   |  |        |  | AS.       |
| Distributive Education   |    | 1        |           | C | •       |   | 1 164              |  |                    |    |        | -       |   |      |                     |              |     |       |            | 1    |        | 1     | 1    |                   | AS                                       | 1      |  | 1; —      |

SOURCE: AA-1

RÍC

| TABLE 13) OCCUPATIONAL PROGRAMS (Conti            | nued      | ) /                                   |            | \<br>`/.     | 10,00       | 7÷/      | /<br>5/<br>8                                   | 7   | 7 m        | ;/<br>`\$/ | <u>                                     </u> | /.<br>\$/  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | /,                     | 1         |           |    | 00/          |          |           | 000                                     |                | 7                | / s      | 1:37     | <u> </u>    | <del> </del> -/ | /.<br>s/ | ///  |
|---|-----------|---------------------------------------|------------|--------------|-------------|----------|--|---|------------|------------|--|------------|--|------------------------|-----------|-----------|----|--------------|----------|-----------|---|----------------|------------------|----------|----------|-------------|-----------------|----------|------|
| KEY: AS - Associate in Science Degree Contificate | -/        | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |            |              | 1000        | / ~      |  | (0) (a)                                       |            |            | 3/38/  | 3/10/00/   | 1/3/                                   | 1940. Sum.             |           | 000,100   |    |              |          | ( 4,0 ) . | 000 00 00 00 00 00 00 00 00 00 00 00 00 |                | on of the second |          |          |             |                 |          |      |
| DISTRIBUTIVE EDUCATION Continued:                 | Ĭ.        |                                       |            | Ĺ            |             | 7.       |  | Ì   | 1.5        | -          | ,  | •          |  | Í                      | •         |           |    | <i>7</i><br> |          | <u>/</u>  | \(\frac{1}{2}\)                         | <del>/ -</del> |                  | 7        | <u>~</u> | / -?<br>  · |                 |          |      |
| Fashion   |           | AS                                    | , !        | 23           | AS          |          |  |   | -          |            |  |            |  |                        | C<br>AS   |           |    |              | i.       | •         | 1                                       | ) ;            | AS .             |          |          | 7           |                 |          | ٠.   |
| Food Service                                      | جنا       | 40                                    |            |              | <b>&gt;</b> | <u> </u> |  | <u>].                                    </u> |            | AŞ         | AS   |            | 4                                      |                        |           |           |    | AS.          | AS ·     | ¥***      |   | ,              |                  | *        | -        |             |                 |          |      |
| Hospitalitý                                       | AS        | AS                                    | · ·        |              | AS          |          | AS   |   | AS<br>C    | AS         | ΑŚ   | <u> </u>   | <b> </b> _                             | AS<br>C                | AS        |           | 16 | AS           |          | ·         | AS                                      |                | AS               |          |          |             |                 | AS       | , •• |
| Insurance   | <u> </u>  | AS                                    |            | Ľ.           | <u> </u>    |          | AS   |   | <u> </u>   |            | c  | ļ.,        | .,                                     |                        | AS        | ٠,        | ļ  | - ▽          | •        | c,        |   | Ž. į.          |                  |          | 7        | r.          | . 4             |          |      |
| Marketing .                                       | AS.       | AS<br>C                               |            | ļ            | AS          |          | AS   |   | AS         | AS<br>C    | AS   |            |  | AS<br>C                | <b>10</b> |           | :  | AS           |          | <u>.</u>  | AS                                      | AS             | AS               | AS \     | 7        | *           |                 | AS       | •    |
| Purchasing  | <u> </u>  | AS                                    | ļ          | _            | <u> </u>    |          | ļ  |   | , Ac.      | <u> </u>   |  | 1          |  | <u> </u>               | ļ         |           |    | <u> </u>     |          | •         |   |                |                  |          | [        |             | 7               | 5        |      |
| Real_Estate                                       | AS        | AS                                    | <u> </u> ` | ļ,           | ļ.<br>      |          | AS   | c   | AS*        |            | AS   | AS<br>C    | Č.                                     | AS<br>C                | AS        | AS<br>C   | ļ  | AS<br>C      |          | c         | Ŀ.                                      | AS .           |                  |          |          | ) :         |                 | AS       |      |
| Retailing   |           | ļ                                     | ļ          | ,            | ļ           | •        | <u>  ·                                    </u> | ļ   | <u> </u>   | ļ          |  | Ľ.         | _                                      |                        |           | <b></b> . | _  |              |          |           |   | c              | ٠,٠              | <u> </u> |          | $\Lambda$   |                 |          |      |
| Transportation                                    | <u> -</u> | ļ. <b>.</b>                           | <u> </u>   |              | ļ           | ļ        | AS   | ļ.  | <u> </u> - | ļ.,        | •  |            | ·                                      | _                      |           | ļ         |    |              |          |           |   |                |                  |          | L.       | 1           |                 |          | /    |
| Wholesaling                                       | ↓         | ļ. ·                                  |            | <u> </u>     | 1           | <u>;</u> | <u> </u>                                       |   | 1          | c<br>C     |  | <u>.</u>   | . 1                                    | <u> </u>               |           |           |    | *            |          |           |   |                |                  |          | 1        |             |                 |          |      |
| HEALTH OCCUPATIONS                                |           | ļ:·                                   | ļ_^        | ļ. '         | 1           | ļ.       | 80   |   | 4 7        | ļ.,        | <u> </u>                                     | <u> </u>   |  |                        |           |           |    |              |          |           |   |                |                  |          | $\Gamma$ | ß.          |                 |          | ,    |
| Cardiovascular Technology                         | 1:        | 1                                     | <i>i</i>   |              | ·-          | ļ        |  | ļ   | ,          | \          |  | -          | <u> </u>                               | 1 .                    | ·         |           |    | ٠            | 4        |           |   |                |                  | AS       |          |             |                 |          | ٠.   |
| Copperative Health Education                      |           | πε-                                   | <u> </u>   | <u>.</u>     | <u> -</u>   | ,,       | ļ  | ļ.,   | AC.        | ,          | ļ  | - 32       | ļ ·                                    |                        |           | · ·       | 2  |              |          | c         | L                                       |                | L.               | L        | ]        | ľ           |                 |          | F    |
| Dental Assisting                                  | e :       | Ç.                                    |            | -            | 4           | <u> </u> | c _  | ļ. '  | ÅS,        |            |  |            | <b>.</b>                               | <u> </u>               | :         |           |    | c`.          | <u> </u> | AS<br>C   |   | 1              | † · · · ·        | AS<br>C  | 1.       | <u> </u>    |                 |          | ].   |
| Dental Hygiene                                    | 1.        | ļ_,                                   | ļ          | ļ:           |             | )        | AS   |   | ļ          |            |  | •          | ]                                      | -                      | AS.       |           |    | AS.          |          | AS        |   |                | AS               | Ŀ        | <u> </u> | J           | AS              | ,        |      |
| Dental Lab Technology.                            |           | 1:                                    |            | <u>'</u> .   | •           | •        | <u> </u>                                       |   | <u> </u>   |            | 1.50   |            | <u> </u>                               |                        |           |           |    | ĄS '         |          | AS.<br>C: |   | -              |                  | Ī        | •        | ŀ           |                 | 14       |      |
| Dietetic Technology                               |           | AS                                    |            |              | <u> </u>    | ļ.,      | 4  |   | ,          |            |  | 1          | <u>'</u>                               |                        |           |           |    |              |          |           |   |                |                  |          | 1:       | [· ,        |                 | ·        |      |
| - Electroencephalograph hnology                   | J         | [                                     | •≠<br>     | ļ            |             | 1        |  |   | <u> </u>   | '          | •  | <u> </u> : |  | $\lfloor \cdot  floor$ | AS        |           | ۳. |              |          |           |   | -              | 1                | ,        |          | Ţ           |                 |          |      |
| OURCE: AA-1                                       | •         |                                       |            | <b>₽</b><br> |             | •        | ,  |   | •          | `          | • '  |            | r                                      | •                      |           | (         |    | - ·          | ·        | -         |   | -              |                  | •        | •        |             | 111 -           | ٠        | ,    |

| Emergency Medical Technology  | <del>-,</del>                            | <del>, -</del> - | <del>, -</del> - | <del></del> .                                | <del>-,</del> | <del></del> |                    | -,-        |          | ,—   | -,  | <del>,</del> | 7  | 7        | _        | <del>-</del> - |              | <del>, -</del> - |         |             | <del>_</del> - | · <u>·</u> | , –      | _ | <b>,</b> '- |    | _        |    | ·-                                     |         | <del>_</del> | _      | _         | ٠, | _          | ٠.    |         | <del>,</del> |    |       | <u> </u> | _, | 6"                                    |          |         |  |                    |         |           |          | <u>.</u>                              | <u> </u> | <u> </u>                                     |          |           |     | _          |             |         |  |       |          | _     | •         | `           | •          |             | •        |            |          |   |
|---|--|------------------|------------------|--|---------------|-------------|--------------------|------------|----------|--|-----|--------------|----|----------|----------|----------------|--------------|------------------|---------|-------------|----------------|------------|----------|---|-------------|----|----------|----|--|---------|--------------|--------|-----------|----|------------|-------|---------|--------------|----|-------|----------|----|---------------------------------------|----------|---------|--|--------------------|---------|-----------|----------|---------------------------------------|----------|--|----------|-----------|-----|------------|-------------|---------|--|-------|----------|-------|-----------|-------------|------------|-------------|----------|------------|----------|---|
| HEALTH OCCUPATIONS Continued:   |  |                  | ^/               | <u>^</u> /                                   | F             | //          | <i>,</i>           | /_<br>.co; | /,       | رفي  | / 3 | ./           | /  | //       |          | /<br>& /       | /,           | ′ ,              |         | 5/          | . /<br>ق       | /          | /<br>~ / | 1 | <i>'</i>    |    | /        |    | /                                      | /       |              | ,<br>, |           | /  |            | /     | /       | ,<br>3/      | /. | Ι,    | `<br>~/  | /, | !                                     | 3/       | /<br>.{ |  |                    | /<br>/  | 1         | -        | ıeđ                                   | nu       | onti   | S (Co    | MS        | AM  | RAI        | GR          | ROG     | PR   | IAL   | ON       | TIC   | UPA1      | CCI         | 0          | 13          | E.       | ABI        | , T      |   |
| HEALTH OCCUPATIONS Continued:   | 100/10/00/00/00/00/00/00/00/00/00/00/00/ |                  | 10/2/20          | 125/1  | 1 30          | / o/.       | Jemin of           | 3/2/2/2    | 105/ 500 | X 20 / 2                                     |     |              |    | /<br>/s  | */<br>*/ |                | Then?        | 1 2 Miles        |         | 1 25 / 50 / |                | 7.00       |          |   |             |    | 1000 N   |    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Many    | 13.0         |        | 18 / OXO/ |    | 15.000     | 35 22 |         | 6/1/0        |    | 20,00 |          |    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 0/0      | 16/10/  | 12/2/3                                       | 1.3.6%             | Ale.    | 8.0 /d    |          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1        | •  | .*<br>e  | ree       | ıre | gr         | Deg         | De      | íce  | ienc  | :<br>ici | 1 Si  | in<br>te_ | te          | cia<br>ifi | isoe<br>ert | As<br>Ce | <b>.</b>   | A:       |   |
| Emergency Medical Technology  |  |                  |                  |  |               | *           |                    |            |          |  |     | - 1          | 1  | 1        |          |                |              |                  | Ľ       | ľ           |                |            |          | Ĺ |             |    |          |    |  |         |              |        | ĺ         |    |            |       |         |              | Ī  |       |          |    |                                       | Ĭ        |         |  | Ī                  |         |           |          |                                       |          | ,  |          |           |     | ) <b>:</b> | ed:         | uec     | ;inu   | anti  | Ca       | dS (  | ION       | ΊΑΤ         | CUP        | 000         | TH       | AL         | Н        | ľ |
| Medical Assisting         AS         C         C         C         AS  | c  | ž                | à                | Ċ  | c             | :           | c                  |            |          |  | С   | S            | C  | ٠        | Ŀ        |                | c            |                  | c       |             | AS<br>C        | ď          | <u> </u> | c |             |    | 7        |    | C                                      |         |              |        |           | •  | ıs         | L     | C.      | С            |    |       | AS       |    | AS                                    |          |         |  |                    |         | ıs        | A        | 6                                     | C        |  |          | y .       | ען. | gy         | io <b>g</b> | о)<br>ю | hno  | l ech | I T      | cal   | dic       | Me          | су         | gen         | erg      | En         |          |   |
| Medical Assisting         C         C         C         C         AS   | 1.                                       |                  |                  |  |               |             | $\perp$            | ,          | Ľ        |  |     | s ·          | AS |          |          | ,              |              |                  |         |             |                |            |          |   |             | L  |          |    | С                                      |         |              |        |           |    |            |       | •       |              | 1  |       | •        |    |                                       |          | L       |  | $oldsymbol{\perp}$ |         |           | Ŀ        | į                                     |          | •  |          |           |     |            | <u> </u>    |         | it   | nent  | jem      | nag   | Man       | ъ           | Car        | th (        | ali      | .He        | ·.       | i |
| Medical Laboratory Technology         AS         C         C         AS         AS <t< td=""><td>1 -</td><td></td><td></td><td></td><td>L</td><td>•.<br/>—</td><td><math>oldsymbol{\perp}</math></td><td></td><td>L</td><td>s</td><td>AS</td><td></td><td></td><td></td><td>ŀ</td><td>٠,</td><td>L</td><td></td><td>L</td><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td><math>\perp</math></td><td>~_</td><td></td><td>•</td><td></td><td></td><td>1</td><td>-</td><td></td><td></td><td></td><td>C</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>•</td><td>3</td><td>ing</td><td>ŝti</td><td>:s1</td><td>As</td><td>al</td><td>dio</td><td>Me</td><td></td><td></td></t<>                      | 1 -                                      |                  |                  |  | L             | •.<br>—     | $oldsymbol{\perp}$ |            | L        | s  | AS  |              |    |          | ŀ        | ٠,             | L            |                  | L       |             |                | 1          |          |   |             |    |          |    |  | $\perp$ | ~_           |        | •         |    |            | 1     | -       |              |    |       | C        |    |                                       |          |         |  |                    |         |           |          |                                       |          |  |          |           |     |            |             |         |  | •     | 3        | ing   | ŝti       | :s1         | As         | al          | dio      | Me         |          |   |
| Medical Records         AS         C         AS         AS         AS         AS         AS         C         AS   | AS                                       | /                |                  |  |               |             | $\downarrow$       |            |          | _  |     | S            | AS | <u> </u> | Ł        |                | L            |                  |         |             |                |            | AS_      | 1 |             |    |          | Ŀ  | ĄS                                     |         |              |        |           |    | 4S         |       |         | ·<br>        |    |       |          |    | •                                     |          |         |  |                    | -       | •         | •        | AS                                    | 1        |  |          | <b>9y</b> | gy  | og         | 90          | no      | chi  | Tec   | ry       | tor   | rat       | abo         | Ļa         | al          | dic      | Me         |          |   |
| Mortuary Science         AS         AS         C         AS         AS         AS         AS         AS   |  |                  |                  |  |               | •           |                    |            |          |  |     |              |    |          |          | ,<br>          | ŀ            |                  |         |             |                |            |          |   |             |    |          |    | AS                                     |         |              |        | l         |    | 7          |       | AS<br>€ |              |    |       |          |    |                                       | ·        |         |  | 1.                 |         | ıs        | A        |                                       |          |  |          | ٠         |     |            |             | •       |  |       |          | 5     | rds       | <u> 200</u> | Re         | al          | ďić      | Me         | _        | ı |
| Mortuary Science         AS         C         AS         AS         AS         AS         AS  |  |                  |                  |  | ľ             |             | $\rfloor$          |            | L        |  |     | s            | AS |          |          | ;              | c            |                  |         |             |                |            | AS_      | 1 |             | 4. | _        | Ł  | AS                                     |         |              | _      |           | AS |            | ŀ     |         | AS           |    |       |          |    |                                       | s        | A       | AS   |                    |         |           | ŀ        | AS_                                   | 1,       |  | ·<br>    |           | _   |            |             | ,       | _  |       |          |       | h         | ılt         | Hea        | 1 1         | nta      | <b>X</b> . | _4       |   |
| Nursing (Aide)         C  | 1  |                  |                  |  | 1             |             |                    |            | _        |  |     |              |    | · •      | ŀ        |                |              |                  |         |             |                |            |          |   |             |    |          |    | AS                                     |         | ·            |        |           |    |            |       | _       |              |    |       |          |    | _                                     |          |         |  | 1                  | <u></u> |           |          |                                       | 1_       | <u>,                                    </u> |          |           |     |            |             | _       |  |       |          | ce    | enc       | ici         | y . S      | uar.        | rtı      | MC         |          |   |
| Nursing (LPN)         C         <   | 1.                                       |                  |                  |  |               | : <u>.</u>  | c                  | :          | c        | · ,  | c   |              | L  | ė>       |          |                | $\perp$      |                  |         |             | ·              | 1          |          |   |             |    | <u>:</u> | 10 |  |         | •            |        | 1         | 1  | _          |       | ε       |              |    |       | С        |    | _                                     | _        | L       |  |                    | _       |           |          | С                                     | ](       |  | ,<br>    | ,         |     |            |             |         |  |       |          |       | e)        | lid         | (#         | ing         | rsi      | Nu         | •        |   |
| Occupational Therapy Operating Room Technology Optometric Technology AS  Physical Therapy AS  AS  AS  AS  AS  AS  AS  AS  AS  Radialogy AS  C  C  AS  AS  AS  AS  AS  AS  AS  A   |  |                  |                  |  |               | :           | c                  | :          | C        | <u>.                                    </u> | C.  |              |    |          |          |                | $\downarrow$ |                  | c       |             |                |            |          |   | •           |    | :        | l  | С                                      |         |              | ,      | 1         |    | <u>.</u> ع | 1     | Ľ       | _            |    |       | ب        |    |                                       | C .      | C       | Ç  | ۲                  |         |           | Ŀ        | С                                     | 10       |  |          |           |     |            |             |         |  | •     |          |       | <b>)</b>  | _PN         | (1         | ing         | rsi      | Nŧ         | -        |   |
| Operating Room Technology  C C C S C S C S C S C S C S C S S C S  | AS AS                                    | 45               | 45               | AS   | A             | <u>-2</u>   |                    | ۹,         |          | s  | AS  | s            | AS |          |          | ıs             | A            | s                | AS      |             | •              | 1          | ĄS.      | 1 |             |    | ١        |    | AS                                     |         | AS           | u"     | 1         | ÁS | AS         | 1     | AS      | AS ·         |    | AS    | AS       |    | AS                                    | AS       | A       |  | <u>;</u>           | AS      | <b>IS</b> | A        | AS                                    | 1!       |  |          |           |     |            |             |         |  |       |          |       |           | <b>(H</b> ) | (F         | ing         | rs       | Nt         | _        |   |
| Optometric Technology         AS         AS </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>٠</td> <td></td> <td>·</td> <td>Į,</td> <td>•</td> <td>L</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>_</td> <td></td> <td>·</td> <td></td> <td>1</td> <td>AS</td> <td>1</td> <td></td> <td></td> <td>•</td> <td></td> <td></td> <td></td> <td></td> <td>·<br/></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>L</td> <td></td> <td></td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td>•</td> <td></td> <td>4</td> <td>4</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>РУ</td> <td>rap</td> <td>her</td> <td>Th</td> <td>nal</td> <td>1or</td> <td>pat</td> <td>Cuj</td> <td>00</td> <td>_</td> <td></td> |  |                  |                  |  |               | ٠           |                    | ·          | Į,       | •  | L   |              |    |          |          |                | 1            | _                |         | ·           |                | 1          | AS       | 1 |             |    | •        |    |  |         |              | ·<br>  | 1         |    |            |       |         |              |    |       |          |    | L                                     |          |         |  | 1                  |         |           |          | •                                     |          | 4  | 4        |           |     |            |             |         |  | РУ    | rap      | her   | Th        | nal         | 1or        | pat         | Cuj      | 00         | _        |   |
| Physical Therapy  AS  AS  AS  AS  AS  AS  AS  AS  AS  A   |  | $\Box$           |                  |  | $\downarrow$  | <u>.</u>    | 1                  | _          | 1        | <b>-</b> -                                   |     |              | L  |          |          |                |              |                  | L       |             |                |            |          |   | •           |    | 4        |    | Ċ                                      |         | ŀ            | •      |           |    | #          |       |         |              |    | ,     | C        | ·  | ·                                     | C        | C       | •  | ₫,                 |         |           | 1        |                                       |          | ·<br>:                                       | ·<br>    |           |     |            | y           | эgy     | 10   | hno¹  | ech      | Te    | ю'n       | Ro          | nğ         | ati.        | era      | 0          | _        |   |
| Radiology AS C C AS   |  |                  |                  | ~  |               | -<br>-      | 1                  |            | 1        |  | ŀ   | ţ            | AS | <u>~</u> |          |                | 1            |                  |         |             |                |            | ,        |   |             |    |          | ·  | AS                                     | _       |              |        | 1         |    |            |       | AS      |              |    | Ţ.    |          |    |                                       | •        | 1.      | <u>.                                    </u> | 1.                 | L       |           |          |                                       | ].       |  | ٠        |           |     |            |             |         | <u>,                                    </u> | ogy   | 010      | hno   | ech       | e T         | ric        | met         | tor      | - 01       |          |   |
| Radiglogy AS C C AS   |  |                  |                  |  |               |             | 1                  |            |          |  |     | S            | AS |          |          |                | 1            |                  |         |             |                | 1          |          | 1 |             | 1  |          |    | ΑŠ                                     |         |              | •      | 1         | _  |            |       | Ŀ       |              | ·  |       |          |    |                                       |          |         | -  |                    | L       |           | 1_       |                                       |          |  | <b>,</b> |           |     |            | 4           | _ 4.    |  |       |          | PY .  | ¥<br>erap | [he         | 1 1        | ica         | ys.      | PI         |          |   |
| Respiratory Therapy AS C AS AS AS   | AS                                       | AS               | AS               | AS   | A.            |             |                    | ٠.,        |          | <u>s</u> _                                   | AS  |              |    |          |          |                |              |                  |         |             |                | . ]        | AS.      | 1 |             |    |          |    | AS                                     |         | AS           | •      |           |    | AS         |       | AS      |              | -  | 1     | AS_      |    |                                       | <u>'</u> |         |  |                    | AS<br>C | ıs        | · A<br>C | AS۱                                   | 1        |  |          |           |     | ٠.         | ٠           | •       |  |       | _ •      |       |           |             | <b>9y</b>  | ilo         | di       | Ř          |          |   |
| Veterinary Medical Assisting AS AS  | AS                                       |                  |                  |  | =             | - 4         | 1                  | ٠.         | L        | S  | ÀS  | s_           | AS |          |          |                |              | S                | A:<br>C |             |                |            |          | 1 |             |    |          | 1  | AS<br>C                                |         | <u> </u>     |        |           |    |            | 1     |         |              |    |       | ÁS       |    |                                       | <u>.</u> | l       |  |                    | ŀ       | AS_       | A        |                                       |          |  | 3,       | -         |     |            |             | `       |  | y     | ару      | era   | The       | rÿ          | to         | ira         | sp       | Ŕ          | _        |   |
| <del>▎▕▕▕▕▕▝▝▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀▀</del>  |  |                  |                  | <u>.                                    </u> | 1             |             |                    |            |          |  | Ĺ   |              | 1  |          |          |                | 1            |                  |         | -  <br>     |                |            |          | Í |             |    |          |    |  | -       |              |        |           |    |            |       | ,       | _            |    | 1     |          |    |                                       | , ,      |         |  |                    |         | 4S        | A        |                                       |          |  |          | g         | ng  | ng         | tir         | ist     | 551  | As:   | a l      | ica   | ed i      | y M         | áry        | rin         | te       | ٧          | Ļ        |   |
| Werd Clerk  |  |                  |                  |  |               |             |                    | <u></u> _  | 1        |  |     | ,            |    |          |          |                |              |                  | c       |             |                |            |          |   |             |    |          |    |  |         |              |        |           |    |            |       | 1.      |              |    |       | <u>.</u> | _[ |                                       |          | 1       | ,  |                    | ŀ       | _         |          | •                                     |          |  | · •      |           |     | ,          | ٠,          |         |  |       |          | ,<br> | •         | K           | erl        | C1          | rd       | W          | <u> </u> |   |

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| <u> </u>  | <u> </u>       |                                       |  |                         | _,       |          | -                  |          |              |              |                |  |  |  |                |            |          |          | <i>,</i> •         | ,           |             |          |          |          | ۸.            |             |                  |          |          |
|---|----------------|---------------------------------------|--|-------------------------|----------|----------|--------------------|----------|--------------|--------------|----------------|--|--|--|----------------|------------|----------|----------|--------------------|-------------|-------------|----------|----------|----------|---------------|-------------|------------------|----------|----------|
| TABLE 13 OCCUPATIONAL PROGRAMS (Contin                      | n <b>s</b> ed) | )                                     | 7/   |                         |          |          | , E/               | # . f    |              | ./<br>.s:/   |                | [<br>§/                                | /<br>&/                                | 7  |                | //         |          | 0/0/     | 1 (0)              | <i>F</i> /  | 000         | //       | 7/       | /.z/     |               | T./         | 7/               | · 8/4    | <i>[</i> |
| KEY: ray  AS - Associate in Science Degree  C - Certificate | ,<br>,/        | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  | $\langle \cdot \rangle$ | Γ.       | / ~ .    | /                  | 10/0/    |              |              |                |  | *\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | The same                                     | ) on of o      | (m), 0.10. |          |          |                    |             | 00/00/00/00 |          | 10/0/    |          |               | /o/<br> /o/ |                  | 1850/0/  |          |
| 1.  | / <            | y &                                   | <del>ે '</del> જ                                 | <u>্</u>                | <u> </u> | 1        | 2/ 4               | <u> </u> | <u> </u>     | <i>§</i> / ₹ | <u> </u>       | <u>Z</u>                               | <u>/_</u>                              | <u>//                                   </u> | °/₹            | <u> </u>   | <u> </u> | <u>*</u> | 2/ <2              | / 09        |             | 1/5      | 1/2      | 3/ 5     |               |             | 3/2              | /3       | 7        |
| HOME ÉCONOMICS:   |                |                                       |  |                         |          |          |                    | ·        | <u>'</u>     | -,           |                | 8                                      | ļ. i                                   |  | 1              | <b>,</b>   | ,        |          | 1                  | 1           |             |          | .        |          | .             | , 4         | ٠                |          | ,        |
| Child Care  | AS             | ٠,                                    | AS   |                         | AS       |          | AS                 |          | AS           |              | AS<br>C        | ,                                      |  | ,  |                |            |          | AS<br>C  |                    |             |             | ,        |          |          | E             | c ·         |                  |          |          |
| Fashion   | AS             |                                       |  |                         |          |          | ÁS                 |          | , ,          |              |                |  | ļ                                      |  | AS.            |            |          | AS       | 7                  |             | •           | ,        |          | AS       | AS            |             |                  |          | ŀ.       |
| Food Service  | ÂS             | 1                                     |  |                         | •        |          | AS<br>•€.          | i .      |              |              | 1              |  |  |  | <u> </u>       |            | AS*      | ,        | $\overline{\cdot}$ | 9.6         |             | -        | 15       |          | <sup>A3</sup> |             | •                | ┟╌┤      | ĺ        |
| Home Economics  | AS             | <u> </u>                              | <del>                                     </del> | <del></del>             |          |          | -                  | •        |              | <del> </del> | -              | ــــــــــــــــــــــــــــــــــــــ | 3.                                     |  | <del> </del> - | ,          |          | <u> </u> |                    | AS          |             |          | AS       | C.       | $\vdash$      | $\vdash$    |                  | -        | l        |
|   | -              | C                                     | 1  |                         | -        |          |                    |          | <del> </del> |              | <del> </del> - |  |  | 1  | <del> </del>   |            |          | -        |                    |             |             | !        | ,        |          |               |             | -                |          | ł        |
| . Upholstery  | <u>  c</u>     | <del> </del>                          |  |                         |          |          | <u>C)</u>          | -        |              |              | <del> </del>   | <del> </del>                           |  |  |                |            | . •      |          | <u> </u>           |             |             |          | <u> </u> |          |               |             |                  |          |          |
| OFFICE OCCUPATIONS  | -              | AS                                    | _  |                         | <u> </u> | •        | <u> </u>           | ļ        | AC.          | 145          | <del> </del>   | ļ.,                                    |  | <u> </u>                                     | AS             | ,          |          |          |                    | ÄS          |             |          | . !      |          | ئە            |             |                  |          |          |
| Accounting/Bookkeeping                                      | C.             | C                                     | <u></u>  |                         | •        | 'AS      |                    | 1        | AS<br>C      | AS<br>C      |                | <u>  :</u>                             | <u>.</u>                               | ļ  | C              |            |          |          | AS                 | c           |             | c·       | 386      | AS       | ١             |             | ,                | L_       |          |
| Business, Administration/Management                         | AS             | AŞ<br>C                               | AS   |                         | •        | С        | •                  | AS<br>C  | l            | AS<br>C      | <u> </u>       |  | AS                                     |  | AS*            | •          | AS       |          |                    |             |             | AS       | AS,      | AS       | !             |             | ' -              | AS'      |          |
| Business, General   | <b></b>        | 1 .                                   | AS   | AS                      | AS.      | AS.      | AS                 | AS       | AS<br>C      |              |                | AS                                     | ÁS                                     | AS   |                |            | ,        | AS       | AS                 | ÀS.         |             | AS       | AS       |          |               | ÁS          | ,                |          |          |
| Cashiering  |                |                                       | 7  |                         |          |          |                    |          | :            | ,            |                | -                                      |  |  | 1.             |            |          |          | -                  | C ,         |             |          | -        | <u> </u> |               |             |                  | -        |          |
| Clerical  | *              | С                                     |  |                         | †        |          | c                  | c        | 1.           | c            | AS             | ε                                      | <u> </u>                               | <del></del>                                  | AS             | С          | AS.      |          |                    |             |             | ,        |          | =        |               |             | <b>K</b>         | ļ-,      | 1        |
| · Court Reporting   |                | AS                                    | ١,   |                         |          |          |                    | <u> </u> | 1.           | <u> </u>     | <del> </del>   | -                                      |  |  | AS             |            | <u>C</u> |          |                    | ۲.          | AS_         | <u>,</u> |          | AS       | <del> </del>  | C •         | Ç                |          |          |
| data Processing   | AS             | AS,                                   |  | 1                       | ,        | AS<br>C  | AS                 | AS<br>C  | <u> </u>     | AS           | -              | `AS                                    | <u> </u>                               | ļ  | . AS           |            | ĀS,      | ĀS       | - 4                |             |             |          | AS<br>C  |          |               | -           |                  | -        | ١.       |
|   | AS.            | ╀╌                                    | AS   | AS.                     | AS       | <u> </u> | <u>C</u>           | C.       | AS           | <u>.</u>     | AS             | Ç,                                     | <del> </del>                           | AS   | Ç              |            | C -      | C        |                    | C           | AS          | AS       | C.       | AS.      | AŚ            |             | A'S              | AS       | ′        |
| Income Tax Preparation                                      | <del> </del>   | Ċ                                     | -  | -                       | -        | -        |                    | <u> </u> |              | ļ <u>.</u>   |                |  | ļ                                      |  |                | ·          |          |          | ,                  |             |             | ļ        | ,        |          |               | ٠,          | <u>  .      </u> | <u> </u> |          |
| key runch   |                | 1                                     | -  | ~ <b>e</b> .            | AS.      |          | -                  |          |              | ļ'           | 43,            |  | Ŀ.                                     | <b>-</b>                                     | 1              |            |          |          |                    | С           |             |          |          | C .      |               | • •         |                  |          |          |
| Office Management   | AS-            |                                       |  | 8                       | c        |          | c_                 |          |              | <u>  '</u>   | <u> </u>       | <u> </u>                               | <u> </u>                               |  | '              |            |          |          |                    |             | AS          | .7       |          |          | '             |             |                  |          | ١,       |
| Secretarial, Executive                                      |                | AS<br>C                               | 1  | ·                       |          | <u> </u> |                    | AS       |              | AS           | AS             | AS                                     | AS.                                    | ł  |                |            | , ,      |          |                    | AS          |             | c        | AS       | 1.       |               |             |                  | AS .     |          |
| Secretarial, General  | AS,            | c                                     | AS<br>C  | AS                      | 1        | AS<br>C  | AS                 | c        | AS<br>C      |              | AS ·           |  | 1                                      | AS<br>C                                      | AS,            |            | AS       | Δς       | AS.                | AS          |             |          | ļ        | AS       |               | AS          | AS.              | •        |          |
| •   | ***            | •                                     | ٠ <u></u> -                                      | 1 2 T                   | <u> </u> | . •      | * <del>* *</del> * | L = .    | . =<br>1     | <b></b>      | T = 2          | <b>.</b>                               | ļ                                      | i ~. f                                       | fo             | ;-\-       | <u> </u> | 100      | المستخدي           | <i>y</i> .5 | L           | 1        | 1        | 17.77    | r             | L-3         |                  | L        | J        |

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| <u> </u>                             |                   | <u> </u> |                 | _ <u>&amp;</u> | <u>.                                    </u> |              |               |  |            | <b></b> | <u> </u>       |  |          |  |                    |  |   |  |  |  |                 |  |  |   | <u>.                                    </u> |           | ,  | <u>*</u> .         |     |
|--------------------------------------|-------------------|----------|-----------------|----------------|--|--------------|---------------|--|------------|---------|----------------|--|----------|--|--------------------|--|---|--|--|--|-----------------|--|--|---|--|-----------|--|--------------------|-----|
| TABLE 13 OCCUPATIONAL PROGRAMS (Com- |                   | /        | * Dist. 0       | 12/2/3         | 100/4 /Or104                                 | / ~          | (5,00) (05/a) | , , , , , , , , , , , , , , , , , , ,            | 10/100/100 |         | 1/30000        | 40m 00 00,                                       | 1000     | Me Sunt  | 1) 00/60<br>W/ 100 | 4700G  | 101 10 10 10 10 10 10 10 10 10 10 10 10 | 64)00/00/00/00/00/00/00/00/00/00/00/00/00/ | 101/100 W/2                            | 1. 2. 4. 5. 5. 6. 4. 5. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. | Po/50/0/9/00/00 |  | Sund   | John John John John John John John John |  | o lour es | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1         | (a)/a)/a/(a)/a/(a) |     |
| OFFICE OCCUPATIONS Continued:        | 1                 |          |                 |                | •  |              |               |  |            |         |                |  |          |  |                    |  |   |  |  |  |                 |  |  |   |  |           | ,  |                    |     |
| Secretarial, Legal                   |                   |          |                 | ۲              |  | . *          |               | AS   |            | AS      | A6             |  | AS       |  | ·                  |  |   |  |  | AS.  | AS              |  | AS   | ٠.                                      | AS   |           |  | AS ,               |     |
| . Secretarial, Medica                | 7                 |          | AS              |                |  |              |               | ĄS   |            | AS      | AS             |  | AS       | AS   | •                  |  |   |  |  | AS   | AS              |  |  | AS                                      |  |           | fπ   | A\$                | _   |
| Stenography                          | t                 | Γ.       |                 |                |  | ,            | c             | •  |            |         | С              |  |          |  |                    |  | С                                       | С  |  | AS<br>C  |                 | c  |  |   |  | ļ —       |  |                    |     |
| TRADE AND ANDUSTRIAL OCCUPATIONS     |                   |          |                 |                |  |              |               |  | 3          | 1       |                |  |          |  |                    |  |   |  | •                                      |  |                 | •  |  |   |  |           |  | $\exists$          |     |
| Air Conditioning/Refrig./Heating     | AS<br>C           | AŚ       | c.              |                | c  |              | С             |  | AS         | 1       | AS             | ,  | ļ —      | <u> </u>   | <u> </u>           |  | AS<br>C                                 | AS<br>C                                    |  | AS<br>C  |                 |  | -  | AS                                      | ۲  | С         |  | AS                 |     |
| Air Traffic Control                  |                   | AS       | <u> </u>        |                | =  |              | ,             | 1  |            | T       | •              | <u> </u>   |          |  | AS<br>C            | •  |   |  | •                                      | •  | -               | <del>                                     </del> |  | 1.33                                    |  |           | <del>                                     </del> |                    |     |
| Appliance Repair                     | ç                 | 1.       |                 | С              |  |              | С             |  | *          |         | İ              |  |          |  | ,                  |  |   |  |  | AS<br>€  |                 | <del>  '</del>                                   |  | -                                       | -  |           | 1  |                    |     |
| Architecture Technology              | 7                 | AS       | Ī               |                | С  |              | AS            |  | ,          |         |                |  | <u> </u> | AS<br>C  | AS                 |  | ļ —,                                    |  |  |  | -               | <b>†</b>   | ļ.·  | ·                                       | -  | 1         |  | AS                 |     |
| Automobile de Repair                 |                   | 1        | _               | •              |  | <u> </u>     | c             | Ç  |            | AS      | AS<br>C        | -  |          | AS   |                    |  | AS<br>C                                 |  |  | AS   |                 | 7  | -  |   |  | c         |  |                    | 1   |
| Aut and Sian cs                      | c                 |          | c               | C s            | AS   |              | c             | -  |            | 103     | AS             | c  | 1        | 7  |                    |  | AS                                      | •  |  | ĂS-  | -               |  | -  | AS                                      | <u></u>                                      | <u> </u>  |  |                    | • . |
| Aviation Technology                  | 1-                | AS       | 1               | <b></b> '      | T .  | ١٠,          | <u> </u>      | t —  | AS         |         | 1.             |  |          | AS   | AS<br>C            |  |   | AS '                                       |  | AS   | AS/             | <u> </u>   |  | AS                                      | ٢  |           |  |                    | ,   |
| Broadcasting                         | 1                 |          | 1               |                | 1:   |              |               |  | AS         | 1       |                | <u> </u>   |          |  | AS                 |  |   | AS   |  | A2   | AS              | 1.   | 13   | 3                                       |  |           |  | ,                  | •   |
| Building Construction                | c                 | c        | AS              |                | AS   |              |               |  | -          | c       | ÀS             |  | 1        | 1  | AS                 |  |   | AS.  | AC -                                   |  | AS              | † ·  | ļ .  | AS                                      | AS   | 广         |  |                    |     |
| Cabinetmaking                        | 1                 | 1        | †               |                | 1  |              | C             | <del>                                     </del> | -          | 1       |                | †  | t        | †  |                    | <del>                                     </del> | -                                       |  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  | <u>دم</u>       | <del> </del>                                     | <del> </del>                                     | <u>r3</u> -                             | <u> </u>                                     |           |  |                    | ,   |
| Carpentry                            | <b>-</b>          | 1        | c               | c              | †-   | T            | C             |  |            | -       | <del> </del>   | †-   | †        | ŀ  |                    |  | 1                                       | -  |  |  |                 | -  |  | c                                       | ,<br>C ·                                     | c         | -  |                    | P   |
| Commercial Art                       | -1-               | AS       | •               | Ť              | AS   | †            | AS            | 16   |            |         |                | <del>                                     </del> | ÀS       |  | <b>15.</b>         | +  | AS                                      | AS   | -                                      | WZ "   |                 | ļ  | -  | 1                                       | f -  | <u> </u>  | -  | $\dashv$           | ₹.  |
| Cosmetology                          | L <sub>C</sub>    | 1        | c               | C              | C  | <del> </del> | c             |  | +          |         | AS             | c >  | <u>F</u> |  | <u> </u>           | <br> c   |   | <u> </u>                                   | -                                      | AS   |                 | AS<br>·  | <del>                                     </del> | AS ~                                    |  |           |  | AS .               |     |
| Diesel Mechanics                     | 1                 | +        | +               | 1              |  | -            | 1             | 1.2  | -          | -       | <del>  _</del> |  | +        | <del>                                     </del> | +-                 | -  |   | -  |  | ř  | -               | <del> </del> -                                   | -  | <u>†</u>                                | <del> </del> ,                               | -         |  |                    | ٠   |
| 'chippes' as 1                       | ــــا! ـــ<br>اير |          | <del>}</del> —- | <del>!</del> - | <u> </u>                                     | <del>-</del> | 1             | 1 ,  | <u> </u>   | 1.      | 1              |  | L        | 1  | <u> </u>           | 1  | <u> </u>                                | <u> </u>                                   | 1                                      | <u> </u>   | 1               | 1  | 1 .  | 1                                       |  | <u>r</u>  | 1_1  |                    |     |

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| ·   |          |          |            |                |             |            | •       |  | _ <b>`</b> |               |          |          |   |            |                    | •         | -  |             |                   | •  |                |             | 1,           |              | •                                       |            |                       | 7          |
|---|----------|----------|------------|----------------|-------------|------------|---------|--|------------|---------------|----------|----------|---|------------|--------------------|-----------|--|-------------|-------------------|--|----------------|-------------|--------------|--------------|---|------------|-----------------------|------------|
| TABLE 13 OCCUPATIONAL PROGRAMS (Cont<br>KEY:<br>AS - Associate in Science Degree<br>C Certificate |          | /        | 0,0,0,0    | (h/c)/c/       | 0,014 10114 |            |         | (0)/00/2                                     |            | 1 ( 20 ) JIII | 11.800.6 | 1000 000 | 20/0/0/0/0/0/0/0/0/0/0/0/0/0/0/0/0/0/0/ | 10 to 5 mm | 10,000 (or 10,000) | "O'O'O'O' | 10 5 to 10 t | 20/00/00/00 | 101/101/100 W/100 | 10 10 10 10 10 10 10 10 10 10 10 10 10 1         | 00/08/8/100    |             |              |              | 5 / 50 / 50 / 5 / 5 / 5 / 5 / 5 / 5 / 5 | 0,0110,05  | 19/10/10/10/10        | 10/08/0/0/ |
| TRADE AND INDUSTRIAL OCCUPATIONS Cont:  | _        | /_~°     | / <u>C</u> | <del>/ \</del> |             |            |         | <u>/                                    </u> |            | 7             | 7        | 7        | /                                       |            | <u> </u>           | <u> </u>  |  | 7           | <u> </u>          | <del>/                                    </del> | / <u>\</u><br> |             | <i>/</i> ·   | / <u>•</u> • | 9 n                                     | 7.5        |                       | <u> </u>   |
| Drafting  | AŞ       | •        | AS         | ċ              | AS<br>C     | С          | AS<br>C |  | A\$        |               | AS       | C        |   |            | Ĉ<br>AŞ,           | С         | AS .   | AS<br>C     |                   | AS<br>C  | AS             | AS<br>C     | AS<br>C      | .AS          | AS<br>C                                 | С          |                       | AS         |
| Electrial Wiring Technology   | AS       |          |            | С              |             |            | Ċ       | ,  |            | AS            | -        | -        | ε.                                      | AS         |                    | ·         |  |             |                   | AS   |                |             |              | ر,           | •                                       |            |                       |            |
| Electronics   | AS       | AS       | AS<br>C    | AS<br>C        | AS<br>C     | AS<br>C    | AS<br>C | AS   | AŚ         | AS            | AS       | . :      | ,                                       | AS         | AS                 |           | AS<br>L  | AS          |                   | <u> </u>   |                | AS<br>C     | AS<br>C      | AS<br>C      | AS<br>C                                 | Ţ          |                       | AS         |
| Engineering Technology, Civil   | AŞ       |          | AS         | ,              | ·AS         |            | AS      |  | AŞ         |               |          |          | С                                       | AS<br>C    | AS                 |           | •  | AS T        |                   |  |                | C ,         |              | ×.           | С                                       |            |                       | AS         |
| Engineering Technology, Electrical  | · .      |          |            | \$             | -           |            |         |  | *          |               |          |          | ·AS                                     |            |                    |           | -  | ,           |                   |  | <del></del>    |             | <del>-</del> |              |   |            |                       |            |
| Engineering Technology, Industrial  |          |          |            |                |             |            |         |  |            |               |          |          | -                                       | AS         | AS                 | -         |  |             |                   |  |                | <del></del> |              |              |   |            | $\lceil \cdot \rceil$ | -          |
| Engineering Technology, Mechanical  | AŚ       | AS       | ر          |                |             |            | AS      |  | •          |               |          |          |   | AS 7<br>C  | AS                 | ,         | ,  |             | ,                 |  | •              | •           |              | ,            |   |            |                       | -          |
| Environmental Science   | AS       | AS       |            |                |             |            | 7       |  |            |               |          | 4        |   | AS         | AS<br>C            |           |  | 4           | AS                |  | 7              |             |              | AS           |   |            | `;                    | ,          |
| Fire Science Technology   | AS       | C AS     |            |                |             | AS         | AS<br>C |  | С          | Č             | AS       |          |   | -          | AS                 |           | AS   | AS<br>C     |                   | AS   | AS             |             | AS<br>C .    | AS           | С                                       |            |                       |            |
| Flight Attendant Technology   |          |          |            | -              |             |            |         |  | ′          |               |          |          | *                                       | AS-        |                    |           | ` \  |             |                   |  |                |             | •            |              |   |            |                       |            |
| Gasoline Engine Technology  | c        | <u>.</u> | ٠.         | cy.            | С           | ·          | С       | AS   |            |               |          |          |   |            |                    |           | )  |             |                   | 4  |                |             |              | С            |   |            |                       |            |
| Industrial Arts Technology  | ·~_      |          |            | . ·            |             |            |         |  |            |               |          |          |   |            | AS                 |           |  |             |                   |  |                |             |              |              |   |            |                       |            |
| Instrumentation Technology  |          |          |            |                |             |            |         |  |            |               |          |          |   |            | .AS                |           |  |             |                   | AS   | AS             |             |              | -            |   |            |                       |            |
| Interior Design   | <u> </u> |          |            |                |             |            |         |  |            |               |          | , ,      | 1 %                                     | 1          | As                 | , 4       | 1/1  | AS.         | - 7,              | 4  |                |             | AS<br>C      |              | AS.                                     |            |                       |            |
| Legal Assisting •   |          |          | <u> </u>   |                |             | <u>ن</u> ا | AS      | ·  |            | AS<br>C       |          |          |   | AS         | AS                 | ارني      |  |             |                   |  | AS             | 7           |              | AS           |   |            |                       |            |
| Library Technology  |          |          | _          |                |             |            |         |  | <u>L</u> . |               | ,        |          |   |            |                    | Š         | Z  | AS          |                   |  | AS             | ١,          |              |              |   |            |                       |            |
| Machine Shop Technology   | c        |          | С          |                | c           |            | С       |  |            |               |          | С        |   |            |                    |           |  |             |                   | AS<br>C  |                |             |              |              |   | <b>P</b> , |                       |            |
| Maintenance Technology  |          |          |            |                |             |            |         |  |            |               |          |          | [                                       |            |                    |           |  |             |                   | С  |                |             |              |              |   |            | T                     |            |

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| TABLE 13 OCCUPATIONAL PROGRAMS (Cont   | inued  | 1) /                                  | 7  | 7-1        | 7         | 7          | <i>j</i> | / ,      | 7 5          | 7          |                                       | /        | 7 .        | 7        | 7         | 7             | /          | 7            | 7_                                       | 1  |           | 7        | 7,       | 7:         | $\overline{/}$ | 7             | Τ,       | 7                     | 1       |
|--|--|---------------------------------------|--|------------|-----------|------------|----------|----------|--------------|------------|---------------------------------------|----------|------------|----------|-----------|---------------|------------|--------------|--|----|-----------|----------|----------|------------|----------------|---------------|----------|-----------------------|---------|
| KEY: AS - Associate in Science Degree  |  |                                       | 0  |            | 14/01/04/ | On Br      |          | 199      | 10,10        | 5/0 5/14 T | , , , , , , , , , , , , , , , , , , , | 40 10 10 |            | Sumi     |           | 100, 100 of 1 | 20, 20, 00 | 60/1008 16 A | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |    | 0//20/07/ | / /      | Sunos    |            | 01105 25       | 3/0/10/6<br>S | 10/1/02/ | 6/25 (4) (6/<br>10/6/ | /<br>Si |
| C - Certificate                        | / 8  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  | 3/3        | 1/00/10   |            | 5/2      | E/10/12  | <b>Š</b> / ( |            |                                       | <u> </u> |            | 2/2      | 2/2       |               | 3/ è       | 0 Q          |  |    | 30        | 1/3      | / 3      | ./ 's      |                |               |          | 25 P                  | 1       |
| TRADE AND INDUSTRIAL OCCUPATIONS Cont: |  |                                       |  |            | •         |            |          |          |              | -          |                                       |          |            |          |           |               |            |              |  |    | ٠,        | ·        |          | •          |                |               |          | •                     |         |
| Management, Industrial                 | AS   | -                                     |  |            |           |            |          |          | AS<br>C      | AS         |                                       |          |            | AS       |           | ٥             |            |              | ,  | AS |           |          |          | , •        |                |               |          |                       |         |
| Marine Technology                      | С  |                                       |  |            | С         | ,          | С        | AS<br>C  | AS_          |            |                                       |          |            |          | AS        |               | 16         |              |  |    |           |          |          | •          |                |               |          |                       |         |
| Masonry                                | С  |                                       | С  | С          | AS        |            | С        |          |              |            |                                       | С        |            |          |           | С             | AS<br>C    |              |  |    |           |          |          |            |                |               |          |                       |         |
| Media Technology                       |  |                                       |  |            |           | _          |          |          |              |            |                                       |          |            |          |           |               |            | ·            |  | AS | AS        |          |          | C          |                | ,             |          |                       |         |
| Metal Work Technology                  | <u> </u>                                     | _                                     | ,  |            |           |            | С        | _,_      |              |            |                                       | С        |            |          |           | _             |            |              |  | c. |           |          |          |            |                |               | •        |                       |         |
| Meteorology Technology                 | ļ  |                                       |  |            |           |            |          |          |              |            |                                       |          | •          |          | AS        |               |            | ·<br>        |  |    |           |          |          |            |                |               |          |                       | ,       |
| Motion Picture Technology              | <b>↓</b>                                     | С                                     | AS   |            |           |            |          | ,        |              |            |                                       | •        | ·          |          |           |               |            | AS           |  |    |           |          |          | ļ          |                |               |          |                       |         |
| Musfc                                  | ļ  |                                       | c  |            | - '       |            |          | _        | ļ.,          |            | ļ.,.                                  | _        |            |          | AS        |               | <br>       | С            |  |    | ,         | AS       |          |            |                |               |          | <u></u> ⊢ŀ            |         |
| Photography                            | AS   |                                       | ļ  | <u>_</u> : | C         |            |          | ļ        |              |            | <b> </b>                              |          |            |          | AS        |               |            | -            |  |    |           | , نـ     | -        | ļ_         | <del> </del>   |               |          |                       |         |
| Pilot Training                         | <u>-</u>                                     | AS                                    | _  |            | -         | -          | _        | ļ .      | AS           | <u> </u>   | -                                     |          | <u> </u>   | AS       | Ċ         |               |            | <u>,</u>     |  |    |           |          | ļ .      | ļ.,        | -              | _             |          |                       |         |
| Plumbing                               | - <u>-</u> -                                 | /45                                   |  | c          | _         | 45         | C        |          | -            | 24         | AS                                    | C        | _          | AS       | AS.       | ^             |            | I AS         |  |    | 2         | AS       |          | AS -       | AS-            | AS            |          | 1                     |         |
| Police Science                         | AS<br>C                                      | AS<br>C                               | AS   | AS         | AS        | AS<br>C    | AS<br>C  | AS       | C            | AS<br>C    | AS<br>C                               | AS<br>C  | C          | AS<br>C  | AS<br>C   | ļ<br>-        | AS         | AS<br>C      | AS                                       | AS | AS        | AS<br>C  | AS       | AS<br>C    | AS<br>C        | AS<br>C       | AS       | AS                    |         |
| Probations                             | <b>-</b>                                     | ļ                                     | ļ,   |            |           | <u> </u>   | r        | ļ        | _            | ļ          | AS                                    | _        |            |          | C         | <u> </u>      |            | <b> </b>     | <u> </u>                                 |    | ļ         | AS-      |          | ļ          | AS             |               | •        | $\vdash$              |         |
| Quality Control .                      | AS   | ļ                                     | ļ  |            |           | <u> </u> - |          | <b> </b> | ļ            | _          | AS                                    | ļ        | <b> </b>   | <u> </u> | ļ         |               |            | ļ .          | ļ  |    | _         | c _      | -        | ļ          | C              | -             | _        |                       |         |
| Radio/TV Repair                        | C  | <u> </u>                              | C  | c          | _         |            | <u></u>  | <u> </u> | <u> `</u>    | <u> </u>   | c                                     | С        | _          | 1        | 1         | -             |            |              | ļ_,                                      | AS |           | _        | ļ        | <u>C</u> . |                | C             |          |                       |         |
| Reactor Technology                     | 1.   |                                       | AS   | ۲.         | _         |            |          |          | _            | <u>  '</u> | <b>\</b>                              |          | _          | <u> </u> |           | <b> </b> _    | <u> </u>   | 1_           | _  |    | -         | 1        | <u> </u> | ļ          | ļ              | ļ             | ļ        |                       |         |
| Recreation                             | <u>                                     </u> | <u> </u>                              | _  | _          | ļ_        |            | ļ_,      | ļ        | <u> </u>     | 105        | <u> </u>                              | _        |            | 1_       | AS        | 1_            | ļ          | _            | _  | ļ` |           | _        | ÃŚ       | AS         | _              | <u> -</u>     |          |                       | •       |
| Safety                                 | ]_   | <u> </u>                              | <u>                                     </u> |            | -         | 1          | L        | <u> </u> | <u> </u>     | AS<br>C    |                                       |          | <u>l</u> . |          | <u> c</u> |               | L.         | <u>L</u> .   |  |    |           | <u> </u> |          | <u> </u>   |                | <u> </u>      | <u> </u> |                       |         |

SOURCE: AA-1

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| <del></del>   |          |          | ,      |          | •         |          |      | _     |           |                                 |                 |                    | -  |          |         |                 | •         |    | _               |  |      |              |         |  |          |            |   |             |          |
|---|----------|----------|--------|----------|-----------|----------|------|-------|-----------|---------------------------------|-----------------|--------------------|--|----------|---------|-----------------|-----------|----|-----------------|--|------|--------------|---------|--|----------|------------|---|-------------|----------|
| TABLE 13 OCCUPATIONAL PROGRAMS (Cont                        | tinue    | ed)      | ]·<br> |          | 0,100     |          | 0000 | //    |           | ;/<br>,\$\frac{1}{2}\frac{1}{2} | <i>f.</i><br>./ | /<br>\$\\ \\$\\ \} | \<br>&/                                  | 7.<br>./ | /<br>&/ |                 | /./       | 8  |                 |  | 7. ° | /./          |         |  |          | //         |   | 8/          | 7        |
| KEY:<br>AS - Associate in Science Degree<br>C - Certificate |          |          |        |          | 000/00/00 |          |      | 01.00 | 3/0/      | 5/3/3/2<br>  1/3/2              |                 |                    | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | A Sum.   |         | No. John        | 2 2 2 2 2 |    |                 | Con to the contract of the con |      |              | July S  |  |          | 0,00,00    | 1 1 1 1 2 1 2 1 2 1 2 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 1 2 | p/solo/     |          |
| TRADE AND INDUSTRIAL OCCUPATIONS CONT:                      |          | Tra      | Mrs    |          | 1         | ,        | ĺ    | 1.    | ĺ         | <u> </u>                        | <del>/ -</del>  | F                  | /<br>  ·                                 | <u>/</u> | ,       |                 |           | ,  | <u>`</u>        | Ť  | 1    | <u></u> ;    |         |  | 1.       | <u>/ ១</u> | y ~   | <u>/ \$</u> | <b>-</b> |
| Service Station Operation                                   |          |          |        |          |           |          |      |       | ,         |                                 | ļ —             | 1.                 | ٠,                                       | -        |         | Ċ               |           |    |                 | Ť  |      | -/           |         |  |          |            |   |             | د        |
| Social Work   |          |          | ,      | }        |           |          |      |       |           | AS                              |                 |                    |  | -a       |         |                 |           |    | <del>-</del> .† |  | ĀS   | ۸<           |         | AS                                     | ٠,       |            |   |             | ,        |
| Teacher Aid Technology                                      | AS       | AS<br>C  | AS     | AS       |           | •        | ,    |       | 1         |                                 | AS<br>C         | <b> </b>           |  | AS       | AS      |                 |           | AS |                 | -4   | AS   | <del>7</del> | AS<br>C | KS<br>C                                | ٠.       |            |   |             |          |
| Technical Writing   | A5       | 10       | *      |          |           |          |      |       | T -       |                                 |                 | 1                  |  |          |         |                 |           |    |                 |  |      |              | j       |  |          |            |   |             |          |
| Telephone Trades  |          |          |        |          |           |          | 7    |       |           |                                 |                 |                    | 1 1                                      | <u> </u> |         |                 |           |    | -               | : 1  |      |              |         |  | C        |            | *   | •           |          |
| Theater   |          |          |        | /        |           | 3        |      | -     |           | T                               | ·               | 1.                 |  | \        |         |                 |           |    |                 | $\overline{\cdot}$   |      | AS           |         |  | •        |            | •   |             |          |
| Transportation  |          |          | ·      | ľ        |           |          |      | 1     |           |                                 |                 |                    | ė  |          | AS      |                 |           |    |                 | 7  | 7    |              |         | •                                      |          |            |   |             |          |
| Urban Planning/Administration                               | AS       | .t.x     |        |          | Ĺ         |          |      |       |           | ,                               | •               | · ·                | -  | AS       |         |                 | ,         |    |                 | 7  | .    | 7.           |         | د ــــــــــــــــــــــــــــــــــــ |          |            |   |             |          |
| Watch Repair  |          |          |        |          | С         |          |      | ·     |           |                                 | -               | 1                  |  | ,.       |         |                 |           |    |                 | +  |      | -            |         |  |          |            |   |             |          |
| Water/Wastewater Control                                    | ļ        | С        | ,      |          |           |          | :    | ٠.    |           | С                               |                 |                    | ١.                                       |          | С       |                 |           | AS |                 | 7  |      |              | -       |  |          |            |   |             |          |
| We1ding'  | <u>c</u> |          | Ĉ      | С        | ç         |          | c    |       |           |                                 | AS              | С                  |  |          |         |                 | AS C      |    |                 | S  |      |              | 7       | -                                      | 3        |            |   | `           |          |
| · · ·   | <u> </u> |          |        |          | <u> </u>  |          |      |       |           | <b>80</b><br>b                  |                 | •                  |  |          |         |                 |           |    |                 | 1  | .    |              |         | ģe.                                    | الم ،    |            |   | •           |          |
| 4   |          |          |        |          |           |          | ļ    |       |           |                                 |                 |                    | ,  |          |         |                 |           |    | *               |  |      | (            |         | 7                                      |          |            |   |             |          |
|   |          | Ŀ        | 1      |          |           |          |      | 1 7   |           |                                 |                 |                    |  |          | ·       |                 |           | ,; | ,               | 1  |      |              |         |  |          |            |   | ``          | •        |
|   | ٠        |          | /      | <u> </u> | <u>.</u>  | <u> </u> |      |       | <u> -</u> |                                 |                 | >                  | •  |          |         |                 |           | ·  |                 | 1  |      | _            | ~       | . ]                                    |          | •          | -   |             |          |
|   |          | <u> </u> |        | <u></u>  | <u> </u>  |          |      |       |           |                                 |                 |                    |  | `        |         |                 | ,         |    |                 |  |      |              | ,       |  | -        |            |   |             |          |
|   |          | <u> </u> |        | ,        | Ŀ         | Ĺ        | •    |       |           |                                 |                 |                    |  |          | 1       |                 |           |    |                 |  |      | - 1          |         |  |          |            |   | ,           |          |
| *                     |          |          |        |          |           | <u> </u> | *    | •     |           | ,                               |                 |                    | -  | ,        | ,       |                 |           |    | -               |  |      |              |         |  |          |            |   |             | 1.       |
| SOURCE: "AA-1   |          | •        |        | •        |           |          | 1.   |       |           |                                 |                 | •                  |  |          | <b></b> | ا <u>- ح</u> ما |           |    |                 | ٠,ــــــــــــــــــــــــــــــــــ   | 1    |              | 1       |  | <i>i</i> |            |   |             | Į.       |

SOURCE:

# SUMMARY OF SCHEDULED SALARY RANGES FOR 1976-INSTRUCTIONAL PERSONNEL

|                                       | Maximum<br>Years<br>Credit | Contact            | Bachelo<br>Degree |                    | Mast                    | ers                         | . Møster<br>Degre       |                         | ,                         |                |
|---------------------------------------|----------------------------|--------------------|-------------------|--------------------|-------------------------|-----------------------------|-------------------------|-------------------------|---------------------------|----------------|
| •                                     | for "                      | Length             | orLes             | S.                 | Degr                    | ee                          | -Plus 30                | Hrs.                    | Docto                     |                |
| College                               | Exper.                     | Days               | M NE              | Max.               | Min.                    | Max.                        | Min.                    | Max. \                  | , Min.                    | Max.           |
| arevard                               | 10                         | `180 • `           | 9500              | 14600              | 10000                   | 16200                       | 11100                   | 16900                   | 12300.                    |                |
|                                       |                            | 200                | 10555<br>12085    | 15998 *<br>18192*  | 12777<br>157 <b>7</b> 8 | 17776                       | 14443                   | 19109                   | 15776                     | 50331          |
| * o *                                 | •                          | 229<br><b>2</b> 52 | 12005             | 10137              | - 19600                 | 22400                       |                         |                         | . 18900                   | -21800         |
| Broward .                             | · 30                       | 199•               | 10200             | 17544              | .11424                  | 18768                       | 12289                   | 19633                   | 14076                     | 21318          |
|                                       | •                          | 220                | 11220             | 19298              | 12566                   | 20645                       | 13518                   | 21596                   | 15484                     | 23450          |
| Central Florida                       | :15                        | , 200              | 12240<br>10700 °  | 21053<br>15515     | 13709<br>11100 -        | 22522                       | 14747 <i>-</i><br>11500 | 16675                   | <u>- 16891</u><br>- 11900 | 25582<br>17255 |
| - <b>I</b>                            |                            | 220                | 1177              | 17067              |                         | 17705                       | 12650                   | 18343                   | 13090                     | 18981          |
| Chipola :                             | 15 ,                       | 180                |                   | 11257              | 10252                   | 12936                       | 10697                   | 13826-                  | 12592                     | 15276          |
| Daytona Beach                         | 13.                        | 252<br>180         | 11431<br>800Q     | 15009<br>14491     | 13669<br>4. 8659        | 15685                       | 14263<br>9373           | 18435<br>16979          | <u>16789</u><br>10146     | 20368<br>18378 |
| .pay cona ibeach                      | 13.                        | 200                | 8889              | - 16101            | 9621                    | 17428                       | 10414                   | 18866                   | 1]273                     | 20788          |
|                                       | •                          | · 210              | 9334              | <b>1</b> 6907      | 10102                   | 18300                       | 10935                   | 19809                   | 11837                     | 21442          |
| Edison                                | - 18 ·                     | 252 -<br>193       | *10666            | 19321 -            | 11545<br>- 10431        | 20913                       | 12497<br>18849          | <u>22638</u>            | 13528                     | 24503          |
| Florida JC @ Jax.                     | 10                         | # 172 ···          | 10013             | <u> </u>           | 14324                   | 14324                       | 19049                   | <del>, (1)</del> _      | 1.1687                    | <u>. (17</u>   |
|                                       | 9                          | 204                | 3                 | 17.7               | 12009*                  | 17407                       | 13915                   | 19211                   | 16161                     | 20960          |
| •                                     | <b>→</b>                   | 205 -              | 11476             | ~14 <b>69</b> 6    | 11765                   | 17935                       | 14329                   | 19305                   | 17068                     | 20791          |
| Florida Keys                          | 13                         | 237                | · 11438           | 18306 <u> </u>     | 13601 -<br>8672         | 2073 <del>6</del><br>20873  | 15385                   | 22319 '                 | 16567<br>10541            | 24638<br>24164 |
| Gulf Goast                            | 20                         | 180                | , jo              | 13400              | 11200                   | 14100                       |                         |                         | 11900                     | 14800          |
|                                       |                            |                    | 16                | 16872              | 14311                   | 17760                       |                         | ****                    | 15205                     | 18661          |
| Hilisborough                          | 13. 1                      | 2001               | 10106             | 15141<br>17109 •   | 9869<br>11152           | 16100<br>_18193             | 10827<br>12235          | 17059<br>19276          | ` 11787<br>- 13319        | 18018<br>20360 |
|                                       |                            | ° { 231 L          | P1269             | 19077              | 12435                   |                             | 13643 <sup>P</sup>      | 21493                   | 14851                     | 22702          |
| Indian River (2)                      | . 10                       | 200                | 11390             | 16010              | 13390                   | 17010                       | 15390                   | 19010                   | 17390                     | 21010          |
| ·                                     | ,                          | 220                | 12529             | 17611              | 14729                   |                             | 16929                   | 20941                   | 19129<br><b>2</b> 0868    | 23111<br>25212 |
| Lake-City                             | 20 .                       | 240<br>196         | 13668<br>3 11127  | 19212              | 16068<br>123 <b>37</b>  | 204)2                       | 18468<br>13094          | 22812<br>16879          | 15061                     | 18843          |
|                                       |                            | 227 .              | 12887             | 16395              | 14289                   | 18673                       | 15165                   | `195 <del>49</del> ·    | 17443                     | 21823          |
|                                       |                            | 252                | 14306             | 18199              | 15863                   | ·20730                      | 16836                   | 21702                   | 19364                     | 24227          |
| Lake-Sumter 🔻                         | 20                         | 180<br>200         | 9900<br>11000     | 12960<br>14400     | 11250<br>12500          | 14830<br>16540              | 11750<br>13000          | 15080,<br>16700         | 12600<br>14000            | 15660<br>17400 |
|                                       |                            | 210                | 11550             | 15120              | 13125                   | 17260                       | 13625                   | 17510                   | 14700                     | 18270          |
| Manatee , *                           | 19*                        | 197 •              | 10000             | 15290              | . 11300                 | 16550                       | 12000                   | 17285                   | 12700                     | 18020          |
| Miami-Dade (2)                        | ;                          | 196<br>228         | 10329<br>- 12015  | 13205<br>15360     | 13789 ·<br>13713        | 36627<br>19341              | 13353<br>15533          | 19026,<br>22132         | 14925<br>17361            | 21472<br>24976 |
| arth Florida.                         | .16 .                      | 198                | 8750              | 12590              | <u>42/50</u>            | 13470                       |                         | 14055                   | 11075                     | 15550          |
| 7                                     |                            | 219                | 9625              | 1 3649             | 10175                   | 14817                       | 10725                   | 15460                   | 12182                     | 17105          |
| Ole Teach Vertical                    | * * *                      | 240                | 1050Ò ·           |                    | 11100                   | 16164                       | 11700                   | 16865                   | .13289<br>. 12316         | 18660<br>19698 |
| Okaloosa-Walton<br>Palm Beach         | 15                         | 180<br>180         | 30178 °<br>8320   | ""15273<br>12896   | 10923<br>10923          | 16966<br>15808              | 11320<br>9568           | 17550<br>16640          | 10400                     | 17036          |
| Pasco-Hernando                        | 12.                        | 194                | 9700              | 138907             | ₹0398                   | 14589                       | 10748                   | 14938                   | 11446                     | 15636          |
| Pensacola                             | 20 .                       | 200                | 9150              | 16240              | 10150                   | 18120                       | 10800                   | 19650                   |                           | 21880          |
| Polk                                  | 21                         | 232 °              | 10523<br>7786     | 18676<br>11637     | 11673                   | 20838<br>12689              | 12420<br>8959           | 22598 ×<br>13359        | 13973<br>9673             | 25162<br>14297 |
| , , , , , , , , , , , , , , , , , , , | 61                         | 196                | 9109              | 13908 ~            |                         | 17376                       | 10707                   | 17643                   | 11560                     | 18507          |
|                                       |                            | - 228 _            | 10597             | 16626              | 11464                   | 19652                       | 12456                   | 21 339                  | 13447                     | -2-1362        |
| St. Johns River                       | ्रा .                      | 180                | 7576              | 10193              | 8460                    | 12224                       | 8760 °                  | 12524                   | 9360                      | 13246          |
|                                       | ,                          | 200<br>220         | 8418<br>9260      | 11325<br>12458     | 9400<br>10340           | 1358 <b>2</b><br>14940      | 9700<br>10640           | 15240                   | 11440                     | 14718<br>16190 |
|                                       | ;                          | 253                | 70102             | 13590              | 11280                   | 16298                       | 11580                   | 16598_                  | 12480                     | 1 76           |
| St. Petersburg .                      | 14                         | 180                | 8711              | 14665              | 9799                    | 15753                       | 10204                   | 16434                   | 11005                     | 17789          |
| Santa Fe                              | 3                          | 248<br>188         | 10200             | - 19311<br>- 17800 | 12822<br>10800          | 20758<br>18500              | 13360 ,<br>11500        | 21667<br>20000          | 14430<br>12200            | 23475          |
| Jented IC                             | · ; '                      | 252                | 12200             | 19800              | 12800                   | 20500                       |                         | 22000 <del>s</del>      | 14200                     | 23000          |
| Seminole                              | 18, -                      | 200                | 9800              | 15200              | 11/200                  | 16600                       | ,11900                  | 7300                    | 12600                     | 18000          |
| Callab Manda                          | 10                         | 252                | 11760-            | 18240              | 13440                   | 19920                       | <u>~14280</u>           | 20760                   | 15120                     | 21600          |
| South Florida                         | 18                         | 200<br>252         | 17087             | , 17908            | 11747<br>14096          | 18568<br>220 <del>9</del> 2 | 711747<br>J4096         | 18568<br>22 <b>09</b> 2 | 1,2347·<br>14841          | 19168<br>22812 |
| Tallahassee                           | 12                         | 180                | 9550              | 14612              | 10050                   | 15377                       | J 7070                  |                         | 11050                     | 16907          |
| . W.                                  | 1.                         | 220                | <i>⊶</i> 11672    | 17858              | 12283                   | 18793                       |                         |                         | , 13505                   | 20663          |
|                                       |                            | 252                | 12733             | 1,481              | 13399                   | 20500                       | *                       |                         | 14733                     | 22541          |
| Valencia                              | 16                         | 195                | 9515              | 15288              | ₹0780.                  | 16576                       | 111660                  | 17472                   | 12540                     | 18368          |

Source: SA-

No maximum reported.

Colleges with Professional Rank: Bachelor should be Instructor; Masters should be Assistant Professor; Masters +20 should be associate Professor; Doctorate should be Professor.

### TABLE 15

REPORT OF ANNUAL SALABIES 1976-77
FULL-TIME PERSONNEL
INSTRUCTIONAL

| •        |         | •               |                  | ,                                      | IŅSī                                    | RUCTIONA         | L        | ·              |               |              |                    | PAGE 1             |
|----------|---------|-----------------|------------------|--|---|------------------|----------|----------------|---------------|--------------|--------------------|--------------------|
| • •      | . 0     |                 |                  |  | , -                                     |                  | ,        |                |               |              |                    |                    |
|          |         | -               | Doct             | ORATES                                 |   | RS PLUS          | M        | STERS          | ВАСН          | ELORS        |                    | BS THAN<br>CHELORS |
| , ,      |         | <b>**</b> .     |                  | MEAN                                   | •,                                      | MEAN             | •        | MEAN .         |               | MEAN         | •                  | MEAN               |
| COLLEGE  | states. | CONTRACT        | . NUM-           | ANNUAL                                 | NUM-<br>BER                             | ANNUAL<br>Salary | NUM-     | MANNUAL SALARY | NUM-          | ANNUAL       | NUM-<br>BER        | ANNUAL<br>SALARY   |
| CULLEGE  | NAME    | LENGTH          | BER              | SALARY                                 | DEH.                                    | JALART           | DE 5     | JALAKI.        | ₹             | JALAK!       |                    | 8.                 |
| ۔ ⊸      |         |                 |                  | (                                      |   |                  |          |                | 9             | 11,978       | 2                  | 13,100             |
| BREVARD  | 3       | 200             | 3 '<br>16 *      | 13°,667<br>18,290                      | 11<br>38                                | 14,664<br>17,648 | 37<br>61 | 12,654         |               | 13,109       |                    | 14,406             |
|          | (m. 🔷   | 229             |                  | ************************************** |   |                  | ` 1,     | 25027          | <b>3</b> 2    | 12,276       |                    | 16,242             |
| ام       |         | * † 252 .       | 3 ·              | 20,367                                 |   | ٠,               | 7 🖇      | 5 3 59         | ₹ .           | •            |                    |                    |
|          | •       |                 |                  |  | <i>.</i>                                | ,                | •        |                |               | ν . ·        |                    | •                  |
| ROLLED   |         | 199             | '35 <sup>`</sup> | ·19,461                                | . 68                                    | 18,956           | 137      | 6,511          | <b>42</b> 9 i | 14,714       | •                  |                    |
| •        |         | 249             | •                |  | · J                                     | ,                | 1.       | 24,462         | <b>—</b> ,1   | 15,532       | •                  | •                  |
| •        |         |                 |                  |  | '' 🥦 🕻                                  | •                | ٠.       |                |               |              |                    |                    |
| 0-11-0   |         |                 | 5                |  | . 22                                    | 15,572           | . 10     | 13 026         | 15            | 13,353       | THE REAL PROPERTY. | , 11,342           |
| CENTRAL  | FLURIDA | 220             | . ,              | 15,756                                 | . 22                                    | 13,342           |          | 14,774         | , 4           | 14,088       | 11                 | 14,499             |
|          | · ` .   | . 249           | <b>'</b> 1       | 21,315                                 | 4                                       | 19,860           |          | •,             |               |              |                    |                    |
| · , .    |         | ` ;-            | . ,              | Fr. 1.                                 | •                                       |                  | ٠.       | 1              |               | •            | 1                  |                    |
| CHIPOLA  |         | * 180           | 3                | 14,064                                 | . 13                                    | 13,180           | 26       | 12.441         | ì             | 11,257       | 14                 | 9,696              |
| CHIPOLA  | ,       | 252             | * *1             | 18,859                                 | 13                                      | 13,100           | . 3      | 16 893         |               |              | , 2                | 11,516             |
| *,**     | , , •   |                 | •                | ,                                      |   | • ,              | ٠ 👆      | *              | • • •         | <b>\</b> '   |                    | •                  |
| ×        | D=5-4-1 | -7 -3*<br>-3• : |                  | • 1                                    |   |                  |          | • •            |               | ،<br>9,433 ھ |                    | s                  |
| DAYTONA  | REYCH   | <b>200</b> 210  | . 5              | 1.8 647                                | 12                                      | · 11 d. 689      | 83       | 15,406         | 21            | 15,245       | . 8                | 15,931             |
|          | ,       | 252             | •                |  | • | 21,349           | ' 5      | . 15,777       | .5            | 1.1,661      |                    | •                  |
| a        | •       | •               |                  | • • •                                  | ~                                       |                  |          |                |               | • ,          |                    |                    |
| EDISON . |         |                 | -                |  |   |                  | 3        | 11,169         | ` 1           | ,<br>9,338   | 1                  | •                  |
| EDIZON.  | •       | 180<br>193      | . 6              | 15,931                                 | 13                                      | 13.750           |          | 13,771         |               |              | • •                | 4                  |
| *        |         | • • • • •       |                  | ,                                      |   | • 5              |          | •              | `. ·          | ,            |                    |                    |
|          | ٠,      |                 |                  |  |   |                  | •        | ,              | ` .           |              | . ••               |                    |
| FLA JC A | T JAX   | 190             | , ,              |  | `_                                      | , , , , , ,      | 1<br>: 8 | 14,324         |               | 3            |                    | , 15               |
|          | _       | . 204<br>205.   | $\frac{1}{4}$    | 16,161                                 |   | 17,078<br>17,799 |          | 15,641         | · 5s          | 13,181       | •                  | •                  |
|          |         | 237             | 30               | 22,006                                 |   | 19,517           | -,10≥    | 17,465         |               | 15,737       | •                  |                    |
|          | • .     | . 1             |                  | •                                      |   | ₫.               | •        |                | ,• • "        |              | •                  | •                  |
| `_ •_ ·  |         | )               | •                |  | ,                                       | •                |          | 14 740         | .•            | 12.385       | •                  | 12,174             |
| FLORIDA  | KEYS    | 200             | 3                | 19,655                                 | `. ` ,                                  | t                | , 22     | 14,340         | , 3,          | 12,183       | , , →              | 15,174             |
|          | •       | _               | ٠,               | •                                      | ,                                       |                  | •        | , .            | •             |              |                    | • .                |
|          |         | :               |                  |  | • •                                     |                  |          |                | /             | •            | • •                | •                  |
| _        | . 4     | •               | •                | •                                      | •                                       | •                | 4        | ,              |               | •            |                    | •                  |
| ., Sour  | RCE & 5 | A-1             |                  | • •                                    | •*                                      | Ω .              | )        | •              |               | , •          |                    |                    |

#### TABLE 15 (Continued)

REPORT OF ANNUAL SALARIES 1976-77
FULL-TIME PERSONNEL

| , , ,         | • )                 | ,                     | FULL-TIME                    | PERSONN                    | IEL<br>N   | )'                          | •           |                            | •           | •                        |
|---------------|---------------------|-----------------------|------------------------------|----------------------------|------------|-----------------------------|-------------|----------------------------|-------------|--------------------------|
|               |                     | • • •                 | •                            |                            |            | *                           |             | •                          | _           | PAGE 2                   |
| ,             | ret.                | DOCTORATE.            | MASTE بر S<br>Ti             | RS PLUS                    | ' MA       | STERS                       | BAÇH        | ELORS                      |             | SS THAN                  |
| COLLEGE NAME  | CONFRACT<br>LENGTH  | NUM- ANNU<br>BER SAMA | N , ,<br>AL NUM-<br>RY , DER | 'MEAN'<br>ANNUAL<br>SALARY |            | MEAN<br>ANNÚAL<br>SALARY,   | NUM-<br>BER | NEAN<br>ANNUAL<br>SALARY   | NUM-<br>BER | MEAN<br>ANNUAL<br>Salary |
| GULF CHAST    | 180<br>230          | 2 12,8<br>1. 18¶9     |                              |                            | '47<br>6°  | 13,346                      | 11          | 11,527                     | /<br>···    | •                        |
| HILLSBOROUGH  | 101<br>205<br>231   | 4 16,8                | 99 4<br>89 59<br>1,          | 16,076<br>17,528<br>16,958 | 21<br>47   | 14,247<br>15,407<br>_20,117 |             | .12,170<br>15,182*         |             | 11,403<br>* 11,964       |
| ÎNDIAN RIVER  | 200 - 240           | 9 17,1                | 85                           | •                          | 49         | 16,162                      | 6           | 13,385;<br>16,692          | 9 8<br>3    | 13,533<br>15,304         |
| LAKE CITY     | p 196<br>227<br>252 | 4 17,8<br>2 23,4      | المريب                       | 16,151<br>18,268<br>21,488 | 5          | 14,273<br>17,667<br>18,568  |             | 13,351<br>15,182<br>15,580 | 2           | 14,977                   |
| LAKE-SUMTER   | 180<br>200<br>210   | 3 17,4                | 00 10                        | 16,175                     | 6.<br>14 - | 12,095<br>13,668<br>15,330  | 1           | 9,900<br>11,000            | •           | •                        |
| MANATEE       | 1.77                | 8 18,1                | 96 9                         | \$7,033                    | 48         | 15, 224                     | 11          | 12,797                     |             | 6                        |
| · ·           | 196 · .<br>228 · .  | 7. 17.4<br>84 20.2    |                              |                            | 33<br>295  | 14,6¥7<br>17,134            | 57          | 14,517<br>15,726           | 6           | 12,310<br>13,670         |
| NORTH FLORIDA | 198<br>219          | 14.7                  | 13 2.                        |                            | . 644      | 13,055                      | 1           | 11,150                     | 5           | *11 , 794                |
|               | - 240               | 1.                    | , 1                          | 16,300                     | · , ,      | · 12,804                    | •           | • • •                      |             |                          |

RIC Text Provided by ERIC

#### TABLE 15 (Continued)

1,976-77

REPORT OF ANNUAL SALARIES

| ************************************** | *                                      |                   | FULL                     |                 | ERSONNEL<br>ICTIONAL |                |                    | ;\ .        |                             |                       |                              |
|--|--|-------------------|--------------------------|-----------------|----------------------|----------------|--------------------|-------------|-----------------------------|-----------------------|------------------------------|
|  | ************************************** | Juc               | TURATES                  | MASTERS<br>THIR |                      | MÁST           | ERS .              | Варнеі      | LORS '                      |                       | THAN<br>ELORS                |
| COLLEGE NAM                            | ) CONTR<br>LENG                        | ACT NUM-          | MEAN<br>Annúal<br>Salary |                 | ANNUAL I             | NUM- A         |                    | NUM-<br>BER | MEAN<br>ANNUAL<br>SALARY I  | NJM-<br>BER           | MEAN -<br>ANNUAL<br>SALARY - |
| PALMABEACH                             | 180                                    | () 11<br>() () () | 22.026                   |                 |                      |                | 14.378<br>21.005   | ر 3         | 11.648                      | 6,                    | 12,757                       |
| PASCHERNAN                             | 00 - 194                               |                   | 13,940                   | •               | (3,583 <sup>°</sup>  | 23             | 12.246             | 1.          | 14,446                      | •                     |                              |
| PENSACOLA                              | 200                                    | 64                | 1,680                    | 40.             | 16.574               |                | 14,895<br>15,196   | , 82        | 12,653                      | •                     |                              |
| Pouk                                   | 164                                    | 5 🐗 7             | 17,167<br>18,948         |                 | í 6,458              |                | 14:637·.<br>17,561 | . '2        | 10.3574<br>12.300<br>14.646 | •                     |                              |
| ST. JOHNS RI                           | 228<br>7<br>VER 180                    |                   | 10,240                   | <i>:</i>        | •                    | 5              | 12.422             |             | i i                         |                       |                              |
|  | 200                                    |                   | .12.709                  | 11              | 13,155               |                |                    | 1 1         | 8,931<br>14.080             | **                    | •                            |
| ST. PETERSBU                           | JRG 4 18                               | <u>a</u> . 3      | 16,618                   | 98              | 16,916<br>20,991     | 120            | 14,268             | 4.53<br>3   | 12,226                      | 4<br>4 <sup>1</sup> . | 11.050<br>14.773             |
| SANTA FE                               | 18                                     | 8 / 34            | 16.636<br>20.705         | 65              | 15.950<br>19.094     | 75<br>7*       | 14.865             | 46          | 12.882<br>17.358,-          | '* `                  |                              |
| SEMINOLE 1                             | 200                                    | ·                 | 15.950                   | 19              | 16.,242              |                | 15,056             | 8,          | 12.538<br>14.910            | ,<br>5                | 16,900                       |
| SOUTH FLORI                            | 2¢<br>25                               |                   |                          | <b></b> ₹       | 16.192               | 11<br>11<br>12 | 15.291             | 4           | 16;12                       | ,5<br>,5              | ₹4,333.                      |
| TALLAHASSEE                            | 18.                                    |                   | 15.205                   | · , , , :       | •                    | 4 3 2          | 14.631<br>20.033   | . (*        | 797                         | •                     | • , .                        |

| , <del>4</del>    | . 🙀                                     | •              | ·.               |             | ·′                | ٠.         | PERSONNEL                 | 4.5            | •         | •           | •             |
|-------------------|---|----------------|------------------|-------------|-------------------|------------|---------------------------|----------------|-----------|-------------|---------------|
| •                 |   | , Doc1         | TORATES          |             | ĒRS PLUS          | ĤA         | ASTERS                    | Васн           | ELORS .   |             | S THAN        |
| • '               | <del>.</del>                            | •              | • ,              | • Tr.       | HIRTY,∰ ,         | ;   "      | •                         | •              | . ,       | · SAC       | HELORS        |
| •                 |   | ٠,             | MEAN             |             | ' MEAN            |            | ,                         | e              | MEANY     | <i>'</i> .  | 14E A         |
| OLLEGE NAME       | CONTRACT LENGTH                         | T NUM-         | ANNUAL<br>SALARY | NUM-<br>BER | ANNUAL SALARY     | WUM-       | ANNUAL                    | NUM<br>BER.    | MINUAL    | NUM-<br>BER | ANNUAL        |
| â.                | • 3 •                                   | •              | •                | . ,         | ٠ <del>٠, ٠</del> |            | 1                         | •              | .7        | 1,          | , <del></del> |
| REVARD            | 200<br>2#A                              | , <b>2</b>     | 20,977           |             | 18,831            |            | 15,685                    | · . •          | _         | •           |               |
|                   | 224<br>252                              | . g            | 23,067           |             | 15,600<br>15,000  |            | 1 <b>677</b> 56<br>19,616 | ,              | •         | · 2         | 21,200        |
| ▶.                | <b>₹</b> "*                             | : ,            |                  | ٠,          | 1                 |            | 4010                      |                | 1 t ,     | , <u>-</u>  | . ,           |
| Manaya an         | ,                                       | •              | 20 900           | 1 1 X       | 18,084            | . 6        | 13,413                    |                | •         | 3           | ,             |
| BROWARD           | 199<br>220                              | 1.             | 20,808           | •           |                   | _ 1        | 20,084                    |                | 17,093    | . ,         | ,             |
| - , ·`            | 249                                     | 1 7            | 25,297           | 6           | 21,785            | 16         | 20,583                    |                | 17,268    | , ; 5       | 14,730        |
| •                 |   | •              |                  | . •         |                   | ) ·        |                           | <b>*</b>       | •         | • .:        | ,             |
| CENTRAL FLORI     | DA. /220                                |                |                  | 1           | 16,273            | \_         | 16,240                    |                | مسه       | •           | •             |
| PBURL             | 249                                     | , 4            | 24,745           | . 7         | 20,338            |            |                           | • • ·          | . 16,306  | , <b>6</b>  | 12,596        |
| . •               | V                                       | • .            | _                |             | T.                |            | •                         | . ` `          | ×         | ,           | •             |
| CHIPOLA -         | 180                                     |                | ) .              | • • •       | 13,826            | ,2         | .12,936                   | . <sub>2</sub> | 10,119    | •           |               |
|                   | 220                                     |                | •                | 1           | 15,452            |            | • •                       | ٠,             | , , 1 7   |             | •             |
| •                 | · . 252                                 | 4.1            | 30,744           | 6           | 19,543            |            | •                         |                | •         | 1           | 13,787        |
|                   |   |                |                  | 4           |                   | ·          |                           |                | •         |             | ,             |
| DAYTONA BEACH     | 252                                     | • . •          | 24,848           | ž           | 20,951            | 31         | , 19,834                  | 6              | 197630    | 3           | 15,665        |
|                   |   |                |                  |             | - 1 · · ·         | ,          |                           | •              | ·         | ,           |               |
| Epįson ,          | . 193                                   |                | 76.              | :           | • '               | <u>.</u> . | - 13,010                  | •              | -         |             |               |
| -wysum ,          | 193                                     |                | • ,              | •           |                   | , *<br>6   | 13,010                    | •              | į         | •           |               |
| nice '            | 244                                     | ·              | £5,109           | - 2         | 19,950            |            | 18,875                    | `ż             | 17,619.   | 3           | 12,65         |
| -                 | • •                                     | , <del>(</del> | •                | .,          |                   | ¢          |                           |                | •         |             |               |
| ALA JC AT JAX     | x 204                                   |                | 20,690           | , 1         | 14,626            | L 1        | 14,259                    |                | •         | •           | ••            |
| المد الم حادث الم | x 204                                   | · 2            | 21,821           |             | 20,465            | 20         | 17,419                    |                | •         |             | 20            |
|                   | 247                                     | 36             | 28,471           |             | 25,126            |            | 22,592                    |                | 2375,36   |             |               |
|                   | <b></b>                                 |                |                  | ٠,٠         | - T               |            | •                         | •              |           |             | <b>.</b>      |
| FLORIDA KEYS      |   |                | - •              |             | · A               | 1          | 13,453                    |                |           |             | _             |
|                   | , 252                                   | ```3           | 3,0,285          |             | *                 | •          | 18,741                    |                | 18,809    | <b>4</b> `  | [15,425       |
| · · · ·           | • |                | •                |             | •                 | •          | •                         |                | , · ·     |             | <u>.'-</u>    |
| SULE COAST        | ,230                                    | - • •          |                  |             |                   | · 10       | 16,257                    | · 3            | 13,800    | ·1          | . 4           |
| -6                | 250                                     | <b>₩</b> 2.    | 32∳07\$          |             | ₹¥0               |            | 20,463                    | ٠,             | , -,,,,,, |             | •             |

AND OTHER NON-INSTRUCTIONAL PROPESSIONAL CATEGORIES

TABLE 16 (Continued) REPORT OF ANNUAL SALARIES 1976-77
FULL-TIME PERSONNEL ALL NON-INSTRUCTIONAL PROPESSIONAL PERSONNEL HASTERS PLUS / MASTERSO BACHELORS LESS THAN DUCTORATES BACHELORS THIRTY "YE'AN HEAN . HEAR HEAN **HEAN** ANNUAL ANNUAL HUM-ANNUAL AHNUAL CONTRACT Num-HUM-ANNUAL JIM-COLLEGE NAME LENGTH BER SAL ARY BER SALARY BER SALARY BER SALARY SALARY HILLSBOROUGH 181 13, 128 17,047 15,489 205 12 231 17,836, 16,935 21,747 20;371 <sup>5</sup>249 .13 23.002 19.722 INDIAN RIVER 200 17,273 17,854 19,800 220 34,347 25,260 -21,760 19,800 250 19,850 LAKE CITY 494 \$ الدر 196 19,137 16,217 11,127 .227 15,778 15,379 252 27.562 21,549 ~23,565 18,010 LAKE-SUMTER 14,800, , 1,5,075 200 17,510 210. 16,473 16,450 220 21.020 23,040 29,620 **14** 14.095 MANATEE' 197 22,413 24, 387 3 4 260 18,248 2 - 11,966 17.722 MIAMI-DADE 196 20,456 . 43 73 1 15,393 17,779 928 21 19.722 27, 829 17 23,533 29. 20.449 30 260 ST4.817 HORTH FLORIDA 219 15, 189 14,500 240 17,500 / 4.3 -18 ,715 15,265 252 22,964 DKÁĽDOSA-WALÍON 19,136 251 26,738 18,261 16.451 THIS INCLUDES BOTH EXECUTIVE, ADMINISTRATIVE AND MANAGERIAL. SOURCE: 4 SA-1 86

## TABLE 16 (Continued);

|                              | , , ,            | _          | _ •                         |             | . 10 (00             |                                       |            | ~*         |                                       | :           |                  |
|------------------------------|------------------|------------|-----------------------------|-------------|----------------------|---------------------------------------|------------|------------|---------------------------------------|-------------|------------------|
|                              |                  | REP        | ORT OF A                    | NNUAL.      | SALARIES.<br>Personn | , 197<br>El'                          | 6-77       | •          | <b>,</b> •                            | ; , .       | - •              |
|                              | Αι               | LĽ MON-    | INSTRUCT                    | YONAL       | PROFESSI             | QNAL P                                | ERSONNEL   | • ~,       | 4 mm 9                                | ۰٬ .        | ,                |
| ••                           | •                | •          | ,                           | '           | • • .                | •                                     | - `~~      | ٠.         | · 14.                                 | •           | - , j <b>:4</b>  |
|                              | •                | ָ סָסכַיַ  | ORATES                      | MASTE<br>Tr | RS PLUS              | . ' '1A                               | STERS      | ¹ ∠BAC¶    | ELOPS (•                              | LES<br>BAC  | S THAN<br>HELDRS |
| <b>7</b> :                   |                  | . '        | 1<br>14= <sup>4</sup> 4 + 1 | ,           | ME AM                |                                       | IAT ASA"   | •          | HEAN                                  | ••          | MEAN             |
| •                            | CONTRACT         | lum-       | MEAN<br>ANNÙAL              | .lum-       | MEAN<br>Annual       | · ium-                                | ANNUAL     | "TUM"      | AHNUAL                                | HUM-        | ANNUAL           |
| COLLEGE NAME                 | LENGTH           | BER        | SALARY                      |             | SALARY               |                                       |            |            | SALARY                                |             | SALARY           |
| <del>,</del>                 | •                | 9. '       | •                           |             |                      | , ,                                   | * •        | A.         | `                                     | · . · ,     | /                |
| ALH BEACH                    | <b>~</b> 210     | 1          | 19,904                      |             | • .                  | •                                     |            |            |                                       | • ,         |                  |
| •                            | 250 ,            | <b>.</b> 9 | 27,029                      | 6 .         | \$2,120              | 25                                    | 20.820     | ٠,6        | 15,631                                | 9           | 13,820           |
| •                            | ` 1              | -          | •                           |             |                      |                                       | ١,         | •          | •                                     | •.          | •                |
| PASCO-HERNANDO               | 249              | 8          | 23,250                      | 7           | 18,147               | 20                                    | 13,335     | *8         | 13.310                                | 1           | 17,000           |
| ner                          | ,                |            | ,                           | -           |                      | ֓֞֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | 12,363     |            | 10,960                                | •           | ٠.               |
| PENSA COLA                   | 290<br>232       | •          | 18 885                      | ~           | 16,375               |                                       | \$ 2.1.303 | - la       | 10,927                                | •           |                  |
|                              | 250              | V 14"      | 127, 324                    |             | 20,763               | 35                                    | 17,787     | - 15       | 17,294                                |             |                  |
| **                           | _                | - •        |                             | •           | 1.                   |                                       |            | •,         | ,                                     |             |                  |
| Pille K                      | 228              | Š          | 21,959                      | 5           | 20,430.              | 16                                    | 18,146     | ۸ - ۲ ,    |                                       | `, <b>,</b> | • • (            |
|                              | 246              | .8         | 24,477                      | 2           | 22,178               |                                       | 20,761     | , •        | 19,274                                |             | •                |
| •                            | · \              | , ,        |                             |             | · ·                  | 1.                                    |            |            | •                                     |             |                  |
| ST. JOHNS RIVER              | . 200            | je.        | •                           | (           | •                    |                                       | 12,460     | •          |                                       |             |                  |
|                              | 220              | -          | *                           | y           | _15,075              | ~ .                                   | 14,728     |            | •                                     |             | •                |
| •                            | 253 .            | 3          | 24,333                      | •           | 222542               | , 10.                                 | 15,580     | . 2        | 1,7,000                               | . '         | ن ۱              |
| . •                          | * .              |            |                             | •           | . " . )              | •                                     | ` , .      | •          | •                                     | -           |                  |
| ST. PETERSBURG,              | 180              | <b>, 1</b> | 17,789                      | 2,          | 12,65                | 5                                     | 14,392     |            | 14,279                                | :           | . 2 2 6          |
| m a production of the second | - 248            | 21         | 25,122                      | . 30        | 22,385               | . 28                                  | 21,185     | 10         | 19,096                                | , 3         | 12,369           |
|                              |                  | :,         |                             | •           | •                    | • •                                   |            | . ;        | ,                                     |             |                  |
| SANTA' FE                    | 188              |            |                             |             |                      | <u>*</u> ;                            | 11,823     |            | 11,007                                |             | •                |
| •                            | 252              | 13         | 22,869                      | 11          | 19,696               | ٧.                                    | 17,036     | 11         | 16,690                                | 1.          |                  |
| • ` _                        | •                | •          | , ,                         | _           |                      |                                       | 4          |            |                                       | •           |                  |
| SEMINULE '                   | 252              | . •        | 25,450                      | . 14        | 21,014               | 28,                                   | 18,287     | ,8         | 13,759                                | , 2         | 17,460           |
| •                            | ,                |            |                             | •           | · .                  | , ,                                   |            | <i>'</i> . | •                                     | , •         |                  |
| SOUTH FLORIDA .              | ~ <i>2</i> 00    |            | *                           | 1           | 12,532               |                                       | *          | •          |                                       |             | •                |
| No.                          | 282              | • • 1      | 19,500                      | •           | •                    | 7                                     | 23,232     | .≢         | , ,                                   | •           |                  |
|                              | , ,              |            |                             | ,           | , ,                  | y                                     |            | ^*p        |                                       | ٠,٠         | •                |
| TALLAHASSEE .                | 252              | ું ક       | .26,621                     | ,           |                      | 14                                    | , 20,642   | 5;         | 15,581                                |             |                  |
| 11.                          |                  | •          | •                           | · · ·       |                      | '                                     |            | 1 - 1      | -                                     | •           | •                |
| .÷                           | <b>(</b> .       |            | •                           |             |                      | ,                                     | <b>4</b>   | , " e .a.  |                                       | •           | 10.40            |
| VALENCIA                     | <b>2</b> 4 6 , ₹ | 11         | 24,261                      | . 8         | 19,660               |                                       | 4,613      | 1          | . , 1, 834                            |             | 7. 1.4.60.       |
| 」 ノ '                        | . L              | . *        | ;                           | •           | • '                  | •                                     |            | • (        | , , , , , , , , , , , , , , , , , , , | •           | -                |
| Shimes SA-1                  |                  | * TH1      | S INCLUDE                   | SBOT        | H EXECUTI            | VE, A                                 | DMINISTRA  | TIVE A     | NO MANAC                              | ERIAL.      | - 3              |
| EDIC                         |                  |            | AND OTHER                   | NON-        | INSTRUCT             | ONAL P                                | ROFESSIC   | ITAAL CA   | CLEGORIES                             | •           |                  |
| HKII .                       | ,                |            |                             |             |                      | •                                     | , ,        | •          |                                       |             | •                |

TABLE 17

SALARIES FOR SELECTED POSITIONS
1976-77

|     | <u> </u>                  | · ,                           |   |                  |                | 4                      | \$         |                            |   |
|-----|---------------------------|-------------------------------|---|------------------|----------------|------------------------|------------|----------------------------|---|
| 1   | ,                         |                               | -   | ,                |                | . Chief                | Chief      | Chief                      |   |
|     | /                         |                               | Executive `                               | - Chief          | Chief          | . Student              | Librarjam  | Students                   | Director                                |
| ٠.  | •                         |                               | Vige 1                                    |                  | Busines        |                        | /Learning  | Records 🦠                  | of and                                  |
| 1   | College .                 | President                     | President , President                     | ent Officer      | . Office       | r Officer '            | Resources  | (Registrar)                | Admissions                              |
| ,   |                           |                               | . ]                                       |                  |                |                        |            |                            | , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| '   | Brevard                   | \$ 37,084                     | * La sen                                  | \$ 27,600        | \$ 26,00       |                        | \$ -20,400 | \$ 21,800                  | \$ 22,400                               |
| ٠,  | Broward                   | , 42,800                      | 36,000                                    | 28,500           | 30,25          |                        | 24,900     | .23,,900                   | 1 3                                     |
|     | Sentral Florida ^         | 34,500 🐱                      | 1   | 24,310           | 22,62          |                        | 19,992     | 19, 182                    |   |
|     | Chipola                   | 30,744                        | }   | 23,374           | 20,71          | 6 20,137               | 19,240     | 19,24                      |   |
|     | Daytona Beach             | 39,240                        | /32,000 €                                 | 26,500           | 29,00          | 0 25;000               | 22,000     | • 22,500 <sub>1</sub>      | 20,000                                  |
| 4   | Edison                    | 37,950                        | 4   | 31,360           | - 22,84        | 8. 25 <b>,22</b> 0     | 20,700.    | ,                          | 19,500                                  |
|     | Florida Je @ Jacksonville | 49,085                        | 39,325                                    | 34,770           | 26,31          | o . 24 <b>,  4</b> 0 ′ | 22,953     | 23,414                     | 3                                       |
| 1   | Florida Keys              | 41,250                        |   | 29,000           | 31,00          |                        | - 20,60/5  | 20,000                     |   |
| :   | Gulf Coase                | 30,000                        | 23,550                                    | 22,400           | 21,85          |                        | 20,150     | 19,950 ^                   | 18 <b>.6</b> 00                         |
|     | Hillsborough              | 46,119                        | 31,293 30,2                               |                  | ,30,28         |                        | 20,120     | 23/998                     | • • •                                   |
| -   | Indian River              | 32,000                        | 31,600                                    | 25,000           | 27,00          |                        | 15,800(1)  | 12,430_                    |   |
| ٠,  | Lake City                 | 35,000 .                      | 26,000                                    | 2 <b>4</b> ,624  | . 23,56        | 5 24,,624              | 22,050     | 217-525<br>23,540          | 16,975                                  |
|     | Lake-Sumter               | 37 600                        | •   | · 26,80Q ·       | <u>_</u> 23,04 |                        | 19,940     | 23,540                     |   |
|     | Manatee                   | 34/,800                       |   | 24,600           | ' 27 .22       | 0 25 <b>,93</b> ≸∉.    | 20,668     | 27,220                     |   |
| •   | Miami-Dade                | 54,091                        | 42,740 -                                  | 27,888           | 24,88          |                        | 24,632     | 23,126                     | 22,085                                  |
| P   | North Florida             | · 32,0 <b>00</b>              | 20,965                                    | 18,925,          | 18,7}          | 5 19,965               | 16,180 `   | 17,500                     | - , *                                   |
| İ   | Qkaloosa-Walton           | 34 ,000                       |   | 25,8 <b>65</b> · | . 19,66        |                        | 21,289     | 20,517                     | 15,405 😙 🔪                              |
| J   | Palm Beach                | • 38,000                      |   | 28,592           | 28,59          | 2 25,899               | 24,643     | 24,643 ⊷                   |   |
|     | Pasco-Hernando            |                               | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~    |                  | 73,00          |                        | -75,346    | , 16,919                   | , ~                                     |
| - 1 | • Pensacola 🕠 🔏 💃         | 43,000                        | 33 <b>:</b> 790                           | 30,460           | 30,52          | 0 29,920               | 19,800     | 23,000                     | 21,800                                  |
| ٠,  | Polk                      | " <u>3</u> 4 <sub>4</sub> 226 | 28,394                                    | 24,000           | 23,62          | D 25 <b>,44</b> 8      | 20.843     | 20,602 🦒                   | 20,6 <b>02</b>                          |
| i   | St. Johns River           | 30,000,                       | 24,000                                    | ≈ 21,000 m       | 20,50          |                        | 16,400     | 15.800                     | 16,800                                  |
| •   | St. Petersburg            | 44,'953'                      | •   | 28,974           | 28,97          |                        | 22,388     |                            |   |
| *   | Santa Fe                  | 34,900                        | 28,900 🗻                                  | . 27,900         | 22,44          | 0 25,900 🤊             | 21,933     | 23,700 🔩                   | 18,716                                  |
|     | Seminole                  | 34,800                        | <b>F</b>                                  | 25,500           | 24,90          |                        | 22,200     | * 21,900 · `               | · #                                     |
|     | South Florida ' C. L.     | 7 <u>1</u> 39,500             | 28,817                                    | •                | 21,28          |                        | 23,385     | 23. <b>/</b> 3 <b>54</b> . |   |
| 1   | Tallahassee //            | 34,000 -                      |   | 24,310           | 27,25          |                        | 21,033.    | 21/612                     | 1' '                                    |
| -   | * Valencia                | . 39,320                      | •, ': ': ': ': ': ': ': ': ': ': ': ': ': | 22,960 .         | 25,88          | 0 2 <b>2,</b> 960 ·    | 22,960     |                            | <b>A</b>                                |
|     | •                         | •                             |   | •                |                |                        | · · \_     |                            |   |

(1) 10 Months /

Source SA-2

TABLE 18.

FRINGE BENEATS FOR FULL TIME FACULTY

9-10 MONTHS CONTRACTS

1976-77

|     |                    | <u>-</u>                                     |                       |                   |      |                 |             |                     |            |                |             | · - <del></del> -                             | •        |                            |      |                                       |          | -+-          |                  | <b>y</b>            | <u>"</u> -   | <del></del>     | <del></del> |                      |         | 7  |
|-----|--------------------|--|-----------------------|-------------------|------|-----------------|-------------|---------------------|------------|----------------|-------------|---|----------|----------------------------|------|---------------------------------------|----------|--------------|------------------|---------------------|--------------|-----------------|-------------|----------------------|---------|----|
|     |                    | Vested<br>Retireme<br>**Plan                 |                       | Non-Ves<br>Retire | ment | Hospita<br>Plan | .  <br>.1 . | Guaranti<br>Disabil | eed<br>ity | Tylflo<br>Plan | n           | /Housi  |          | Social<br>Securit<br>Taxes |      | Unemploy<br>Compensa<br>Taxed         | tion     |              | ce               | Werkmen<br>Compensa |              | Other<br>Benefi | ts.         | TOTA                 | ,<br>L, |    |
|     | CÓLLEGES           | Expend.                                      | No                    | Expend            | No   | Expend          | No.         | Expend.             | No.        | Expend         | No          | Expend  | No       | Expend                     | No   | Expend                                | No.      | Expend.      | No               | Expend.             | 140          | Expend          | _ho         | Expend               | Mo.     | 1  |
|     | Brevard            |  | Ŀ                     | 260.2899          | 199  | 82,370          | 199         | . '•                |            | 39,800         | 199         | <b></b>                                       |          | 151,462                    | 173  | 7,960                                 | 199      | 12,428       | 199              | 15,920              | 199          | <i>}</i>        |             | 570,839              | 199     | ļ  |
|     | Broward .          | <u> </u>                                     | ١.                    | 389,225           | 269  | 101,951         | 269         |                     |            | 13,120         | 26 <b>9</b> | _   |          | 176,815                    | ,269 |                                       |          | 28,800       | 269              | 22,900              | 269          | / =,<br>        |             | 732,311              | 269     |    |
| ١   | Central Fla.       |  |                       | 800,008           | -63  | . 15,727        | 63-         |                     | _          | 3,290          | 28          | ·<br>   | ļ" .     | 4,393                      | 58   |                                       |          | 3,447        | 63               | ·5 <b>/1</b> 13     | 63           | • /             |             | 111.968              | 63      |    |
|     | Chipola            |  |                       | 53,146            | 57   | 10,889          | 53          | ~                   |            |                |             |   | ļ        | 20,253                     | 31,  | , , , , , , , , , , , , , , , , , , , |          | <u> </u>     |                  |                     |              | •:/-            | _           | 84 ,288              | 57      | 1  |
| 1   | Daytona 8ch.       |  |                       | 164,616           | 129  | 37,211          | 129         |                     | <u> </u>   | 7,765          | 89          | ,   | <u> </u> | 107,001                    | 129  |                                       | 112      | 14,04%       | 12               | 9,734               | 129          | /*              |             | 341,124              |         | -  |
|     | Edison             |  |                       | 77,998            | 66   | 12,339          | .66         | <u> </u>            | Ŀ          | 1,856          | 17          |   | ļ_       | 49,977                     | 61   | 7                                     |          | ·, ·         | ·                | 1,922               | 66           | <i></i>         |             | 144.092              | 66      | 1  |
|     | Fla.JC @ Jax       |  |                       | 114,123           | 78   | 24,692          | 78          | ļ                   |            | 556            | 5           | <u> </u>                                      | <u> </u> | 68,901                     | 78   | •                                     |          | 495          | 78               | 2,080               | 78           |                 |             | 210.847              | ° 78    | ┨  |
|     | Fla. Keys          | , •  | L                     | 42,550            | 33   | 9,900           | 33          |                     | <b>.</b>   | 3,500          | 33          |   | ļ.       | 27,600                     | 33   | 3,000                                 | 33       | - 2,500      | 33               | 2,000               | -33          |                 |             | . 91 ,050            | 3'3     | 1  |
| !   | Gulf Coast         |  | _                     | 91 456            | 63   | 6,300           | 63          |                     | ļ          |                |             |   | '        | 51,441                     | 63   | <u></u>                               | ·        | 3,000        | 63               | 3,990               | 63           |                 |             | 156,187              | 63      |    |
|     | H111sborougt       | 7  | -                     | 88,930            | 32   | 8,927           | 29          |                     | ļ.,        | 467            | 3           |   |          | 23,162                     | 29   | , ,                                   | <b> </b> | 587          | 31               |                     |              |                 | -           | 72,073               | 32      |    |
|     | <u>Indian Riv.</u> |  | Ŀ                     | 125,585           | .72  | 21,039          | 72          | <u> </u>            | L.         | <u> </u>       |             | <u>_</u>                                      | ļ        | 55,438                     | 72   | ·                                     | L        | .8,042       | 7-2              | 7,810               | 72           |                 |             | 217,864              | 72      |    |
| د د | Lake City          |  | 5                     | 91 577            | 41   | 9,781           | 41          |                     |            |                |             |   | _        | 25,953                     | 31   | 3,119                                 | 41       | 886          | 41               | 3,494               | 41           |                 |             | 94,810               | 41      | سا |
| Ì   | <u>Lake-Sumter</u> | ,  | L                     | 47,600            | 38   | 9               | 32          | ļ <u>.</u> -        | ļ          | 500            | 4           |   |          | 28,800                     | .36  |                                       | <u> </u> | 1,800        | 35               | 1,160               | 38           |                 | ·-          | 88,510               | 38      | 4  |
|     | Manatee            |  | ŀ                     | 105,328           | 76   | 21,340          | 76          |                     |            | 3,168          | 14          |   | 1        | .63,004                    | 76   | ļ                                     | <u> </u> | 13,927       | 76               | 11,718              | 76           | <b>/</b>        | 7           | 218,485              | 76      | 1  |
| -   | mant-Dade          |  | <u>L</u> ,            | 953156            | 71   | 23,430          | 71          | ļ                   | <u> </u>   | 4,911          | 74          |   | 1.       | 51,047                     | 61   | 1,785                                 | *}1      | 3,697        | 53               | 3,582               | 21_          |                 |             | 183,608              | 71,     | -  |
| 1   | North Fla.         |  | _                     | 31,7197           | 7 31 | 680             | 20          | · · · · · ·         | ļ.,        | 456            | 6           | <u> </u>                                      | ļ        | 15,950                     | 18   |                                       | <u> </u> |              | -                | 148                 | 31           | ه ه<br>هـ       |             | 485431               | , 31_   | 1  |
|     | Okal-Walton        |  | _                     | 83 23             | 70   | 22,517          | 55          |                     | ٠.         |                | <br>        |   | Ľ        | 42,377                     | 51   | 2,940                                 | 70       | 2,986        | 70               | 1,909               | 70           |                 |             | 155,962              | 70      | 1  |
| •   | Palm Beach         | <u> </u>                                     | _                     | 226,255           | 183  | 30,349          | 183         |                     |            |                | *           | <u> </u>                                      | ļ.,      | 112,803                    | 39   | -                                     |          | 10,102       | 183              | 7,009               | 183          |                 |             | 386,518              | 183     | ١. |
| . ' | Pasco-Hern.        | <u>.                                    </u> |                       | 38,526            | 34   | 6,210           | 34          | ļ<br>+              |            | ļ              | <u> </u>    |   |          | 24,337                     | 34   | <i>a</i> )                            |          | <u> </u>     | 17               | 2,143               | 34           |                 |             | 72,216               | 34      | 4  |
|     | Pensacola          |  | 1                     | 4101725           | 298  | .61,293         | 29E         | <u> </u>            |            | 19,236         | 298         |   | _        | 2 6,922                    | 298  | 34,658                                | 798      | 19,717       | 298              | 8,224               | 2 <b>9</b> 8 |                 | <b>.</b> .  | 801 <u>(</u> 225     | 1       |    |
| •   | Polk -             | , ,  | -                     | 631256            | 19   | 13,601          | 49          | <u> </u>            |            | 5,418          | 49          | , 4.  | Γ_       | 42,013                     | 49   | 439                                   | 19       | 3,822        | 45               | 79                  | 19           | 19,600          | 49          | 1 <del>51</del> ,526 | 49_     | 1  |
| r.  | St. Johns          |  |                       | 37 939            | 38   | 5,493           | 25          |                     | ļ.,        | 3,200          | 38          | <i>.</i>                                      | <u> </u> | 18,659                     | 26   | 4                                     |          |              | <u> </u>         | 2,775               | 38           |                 |             | 68,060               | 36      | -  |
|     | St Pete            |  |                       | 370 707           | 277  | 66,732          | 274         | #:                  |            | 115,232        | 211         | <u>,                                     </u> | <b>.</b> | 198,265                    | 2 6  | 20,800                                |          |              | 277              | 590                 | 277          |                 |             | 785,300              | 277     | ļ. |
|     | Santa Fe           |  | _                     | 2924506           | 220  | 25,791          | 189         |                     |            | †<br>}         |             | <u>.</u>                                      |          | 162,267.                   | 207  | 10,888                                | 220      | 1            | 320              | 725,883             | 220          | ·               |             | 533,175              | 220     | ↓  |
|     | Seminole           | L  | ,                     | 99,100            | 77   | 18,012          | 74          |                     | 3          |                | ,           |   | Ľ        | 56,645                     | 65   |                                       | *        | <del>/</del> | <u> </u>         | 15,600              | 77           | ļ               | ,           | 189,357              | 12      | -  |
|     | South Fla          |  | ; "<br><del> </del> - | 65,37             | 27   | ļ               | !<br>       |                     | ļ- \       | <b>\</b>       | ļ           |   |          | 27,965                     | 19   |                                       | 1.       |              | !<br><b>4</b> -, | 7,789               | 27           |                 |             | 101,127              | 27      | 1  |
|     | <u>[allahassee</u> |  | _                     | 75.41             | ் வ  | 11,675          | 61          | <br>                |            |                | · ·         | <u> </u>                                      | _        | 51,829                     | 61   | 13,546                                | ផ្ន      | 1,318        | 6                | 15,057              | 61           |                 |             | 158,866              | 61      | ,  |
|     | <u>Valencia</u>    | .,   | ·                     | 57,600            | 40   | 9,566           | 40          | 1<br><del> </del>   |            | 640            | t:          | 1   | 1        | 35,802                     | 40   | • 520                                 | 40       |              | -                | <b></b>             | 40           |                 | ه<br>ا      | 106,152              |         | 4  |
|     | TOTAL              |  | 1_                    | 3,590 XX          | 2726 | <b>566,95</b> 5 | 2570        | 5                   | Γ          | 223,119        | 1440        |   |          | 938,581                    | P44  | 100 405                               | 1470     | 152,815      | 2 35             | 78,553              | 260          | 19,600          | 49          | 875,029              | 5695    | ]  |

| ₹.       | •               |  | •            |                                 | •        | 4               |            |  |              | *               |                  | ·:               | •            | *                            |            |                                 | -        | ۵ ,  | _                   |                      |           |                |          |                     | ٠.               |
|----------|-----------------|--|--------------|---------------------------------|----------|-----------------|------------|--|--------------|-----------------|------------------|------------------|--------------|------------------------------|------------|---------------------------------|----------|--|---------------------|----------------------|-----------|----------------|----------|---------------------|------------------|
| ,        | • .             | •••  |              | .)                              |          |                 |            |  |              | *               |                  | •                |              | • , "                        | ,          | , ,                             | •        | ,  | ^                   |                      |           |                |          | 4                   | * p              |
|          | ·               |  |              |                                 | •        | <b>\</b> - '    |            |  |              | . ,             | ·                |                  |              | Continued                    | •          | , ' · 🐳                         |          | •  |                     |                      |           |                |          | •                   | •                |
|          | 1               | ì  |              |                                 |          |                 |            |  | ,            | ₩ .             |                  | 6                |              | -TIME FA                     | CULT       | Y                               |          | , ,  | •                   |                      | •         |                | 77,      | •                   | •                |
|          | ****            | •  | ,            | • •                             |          |                 | • •        | •  |              | · •, 1          | 1-12             | MONTILS          | CONT         | RACTS .                      |            | • '                             |          | į  |                     | •                    |           |                | •        | ٠,                  |                  |
|          |                 | ••   |              | •                               | • •      | •               | 4          | ,  | •            |                 |                  | • 197 <b>6</b> - | 77           |                              |            |                                 |          | ·• . (   | ·                   |                      |           | , .            | ``       |                     | •                |
| ı        |                 | •  | . 7          | ·                               | ÷        |                 | 1          |  | -1           | • -             | _                | •'               | •            | • • •                        | _1         | <u> </u>                        | ٦        | , ;  | ٦                   | <del>- 'J</del>      | ,         | <u> </u>       |          |                     |                  |
|          | , )             | Vested<br>Betireme<br>Dlan                   |              | Non-Vesi<br>Retirem<br>- \_Plan | ent      | Hospita<br>Plan | 1          | Guaranta<br>Disabil                              |              | Tuition<br>Plan | ,                | Housin<br>Plan   |              | Social-<br>Security<br>Taxes |            | Únemploya<br>Çòmpensat<br>Taxes | ion      | Life<br>Insuran                                  | ce                  | Workmen<br>Compensat |           | Other<br>Benef |          | TOTAL               |                  |
|          | COLLEGES        | Expend                                       | No           | Expend.                         | No.      | Expand.         | No.        | Expend.  | No           | Expend.         | Ño               | Expend.          | No.          | Expend:                      | No         | Expend                          | No.      | Expend:  | No                  | Expend.              | No        | Expend         | Ño       | Expend.             | No.              |
|          | Brevard         |  |              | 26,762                          |          | 5,623           |            |  |              | 3,200           | 16               | •.               |              | 17,396                       | 16         | 640                             | 16       | . 1,427  | 36                  | 1,280                | 16        | •              |          | 57,328              | 16               |
|          | Broward         |  |              | 3,600                           | 2        | 758             | 2          |  |              | 96              | 2                |                  | ·            | 1,790                        | 2          | ,                               | - 1      | 236  | 2                   | 168                  |           | <u>,</u>       |          | 6,628               | 2 '*             |
|          | Central Fla.    |  |              | 27,752                          | 22       | 5,489           | 22         |  |              |                 |                  | 1                |              | 16,131                       | 18         |                                 |          | , 1,204  | 22                  | . 1 <b>,89</b> 7     | 22        |                |          | 52 <sub>,</sub> 383 | 22               |
| 1        | chipola         |  |              | 7,991                           | 6        | 837             | 4          |  | Ŀ            |                 |                  | •                | ر ائر        | 4,920                        | 6          |                                 |          |  |                     |                      |           | •              |          | 13,748              | 6                |
|          | Daytona Bch.    |  |              |                                 | Ŀ        |                 |            |  |              |                 | <u>.</u>         |                  | <u> </u>     |                              |            |                                 |          | ·  |                     |                      | Ŀ         |                |          |                     |                  |
| _        | Edison          |  |              |                                 |          | <u> </u>        |            | <u></u>  |              |                 |                  |                  |              |                              | 44,        |                                 | ,        |  |                     |                      |           | * .            |          |                     |                  |
| ſ        | Fla.JC # Jax    |  |              | 492., 326                       | 299      | 94,651          | 299        |  | Ŀ            | 2,1,32          | 18               | ,                | _,           | 264,122                      | 199        | -                               |          | 2,133  | 299                 | 7,974                | 299       |                |          | 863,338             | 299              |
|          | Fla. Keys       | <u>.                                    </u> |              |                                 | _        | <u>.</u>        |            |  |              | -34             | Ŀ                |                  |              | 0                            |            | ,                               | <b>4</b> |  |                     | ,                    |           |                |          |                     | ·                |
|          | Gulf Coast      | , ,  |              | 11,079                          | 7        | , 700           | 1.         |  |              |                 |                  | ļ                |              | 5,716                        |            |                                 |          | 233  | . 7                 | 443                  | 7         | ·              |          | 18,171              | 7                |
|          | Hillsborough    | <u> </u>                                     | _            | 198,872                         | 145      | 43,092          | 140        |  | ·            | 2,869           | 20               | ļ                | <u> </u>     | 106,565                      | 125        |                                 |          | 2,691  | 139                 | -                    |           |                | -        | 354,089             | 145              |
| •        | Indian Riv.     |  | <u> </u>     | 5,634                           | 4        | 1,169           | 49         | <u> </u>   |              |                 |                  | ļ <u>.</u>       |              | 3,537                        | 4          | ·<br>                           | ļi       | 366  | 74                  | 351                  | 4         |                |          | 11,037              | -                |
| <b>.</b> | Lake-City       |  |              | 31,785                          | 31       | 7,395           | 31         |  | <u> </u> -   |                 | ,<br>            | •                | ļ            | 18,589                       | 21         | 2,744                           | 31       | 670  | 31                  | 3,074                | 31        | ļ              |          | 64,257              | 31               |
| <u> </u> | Lake-Sumter     | ļ  | <u> </u>     |                                 | _        |                 | <u> </u>   | <u></u>  |              | <u> </u>        |                  | <u> </u>         | Ĺ            | ļ                            | · y        |                                 |          |  |                     |                      |           |                |          |                     |                  |
|          | Manutee         | ļ  |              |                                 |          | <u> </u>        | _          | •  | ļ.,          | <u> </u>        | <u> </u>         | ļ                | _            |                              | 1~         |                                 |          |  | -                   | <u>-</u>             | -         |                | L        |                     |                  |
|          | Miami-Dade      |  | _            | 03,458                          | 701      | 231,330         | 701        | <b>.</b>   | ۲.,          | 48,488          | 107              |                  | <u>.</u>     | 529,512                      | 608        | 17,630                          | 701      | 19,206   | 600                 | 35,358               | 701       | ļ              |          | 2014,982            | 70î <sup>-</sup> |
|          | North Fla.      | <b> </b>                                     | Ļ.           | 7,448                           | , 6      | 204             | 6          | 1:   | _            | 252             | 1                | ļ. —             | <u> </u>     | 4,180                        | 5          |                                 | -        |  | <u> </u>            | 25                   | _ 6       | ļ              |          | 12,109              | 6                |
|          | Okal-Halton     | <b>.</b>                                     |              | ļ                               | <u> </u> | <u> </u>        |            | <u> </u>   | ļ            | <u> </u>        | -                | <u>  </u> -      | -            |                              | _          |                                 | ļ.,      |  |                     |                      |           | ļ <sub>-</sub> |          |                     | -                |
| •        | Ralm Beach      | <b>↓</b>                                     | lacksquare   |                                 | -        | ļ <u>'</u> '    | _          | <del>                                     </del> | _            | <u> </u>        | -                | <u> </u>         | -            |                              |            | 3                               |          | ļ  |                     | <b>-</b>             |           | ļ ;            | <i>y</i> |                     |                  |
|          | Pasce Hern.     | ļ  | <u> </u>     | ,                               | _        | ļ               | <b> </b>   | <u>  -                                   </u>    | -            | <del> </del>    | 1                | <del> </del> -   | -            | ļ                            |            | <u> </u>                        |          | <del>                                     </del> | -                   |                      |           |                |          |                     | <del> </del>     |
|          | Pensacola :     | 1  | ├_           | 2,736                           | 2        | 415             | 2          |  | 1            | 576             | 2                |                  | ├-           | 1,860                        |            |                                 | Ź        |  | 2                   | 7                    |           | <b></b>        |          | 6,005               | 1 1              |
| •        | Polk            |  | <u> </u>     | 67,804                          | 1 —      | 13,323          | 48         | <del> </del>                                     | <u> </u>     | 5,307           | 48               | •                | -            | 42,440                       |            |                                 | 48       | 4,247  | 48                  | 1                    |           | 19,200         | 48       | 156,059             | 1 7              |
|          | St. Johns       | <u> </u>                                     | -            | 800                             | Γ        |                 | ļ          | <del>.</del>                                     | - 1          | 100             | 1.               | <del></del>      |              | 824                          |            |                                 |          | ļ  |                     | 75                   | ]         | ·              |          | 1,799               |                  |
|          | St. Pete        |  | -            | 3 906                           | •        | 4,759           |            | T - •  | -            | 8,320           | 20               | <del> </del>     | ├            | 15 <b>,84</b> 9              |            |                                 | 20       |  | 20                  | T                    | Γ.        | [              |          | 66,064              | 1                |
|          | Santa Fe        | + . •  | -            | 26,092                          | T        | 1,910           | T          |  | +-           | <del> </del>    | +-               | <del> </del>     | <b>-</b>     | •12,373                      |            |                                 | -16      | 1,360  | 16                  | T -                  | Ī         | 1              |          | 44,409              | 7                |
|          | Serinole        | <del> </del>                                 | <del> </del> |                                 | Ι        | 4,625           | 119        | <del>  -</del>                                   | -            | <del> </del>    | 1                | <del> </del>     | <del> </del> | 18,112                       |            | ľ                               | <u> </u> |  |                     | 3,900                | ı         | 1              |          | 53,930              | ',               |
|          | South Flu.      | 1  | +            | 1,336                           | r · ·    |                 | <u>-</u> - | 1  | ļ            | <del> </del>    | <del> -</del> ,- | <del> </del>     | <del> </del> | 369                          |            | <b>†</b>                        | ۔ ۔      | <del> </del>                                     |                     | 289<br>224           | 1 2       |                |          | 2,494               | <b>=</b>         |
| )        | Tallahassee     |  | <b>†</b>     | × 3,606                         |          | † <del>-</del>  |            | <del>  -</del>                                   | <del> </del> | <del> </del> -  | -                | <del> </del>     | +            | 1,790                        |            |                                 | ٠        | 3 420  | 2                   |                      | <u> </u>  | 1              |          | 6,647<br>214,262    |                  |
| •        | <u>Valencia</u> | = 1  | <del> </del> | ,                               | 446      | 23,438          | 437        | ┼  | <del> </del> | 1,568           | .98<br>927       | <del> -</del> -  | <del> </del> | 70,127                       | 98<br>1211 | n i                             | 024      | 3,430  | 98<br>1 <b>30</b> 6 | <b>∤</b>             | 98<br>29: | <b>3</b> 1     | 40       | 1,019,759           | 11               |
| •        | TOTAL           | <u> </u>                                     | _            | 2,193,176                       | <u> </u> | 441,101         |            | Ŀ <u>,</u>                                       | L.           | 72.908          | 1                | 1                | <u> </u>     | 136702                       |            | 26,291                          | <u> </u> | 68,004   |                     | 62,377               | L         | 19,200         | 40       | * (U 1 7 , / 3 X    | 7.7              |

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SOURCE! HEGIS 2300-3

#### FLORIDA COMMUNITY COLLEGES

STATEMENT OF REVENUES AND OTHER RECEIPTS FOR THE GENERAL CURRENT FUND:

| <del>-</del>     |               | - ,                 | <u>REVENUE E</u> | Y S O U.R   | <u> </u>              | <del>. •</del>             | · · · · · · · · · · · · · · · · · · · | TOTAL DEVENISE                  |
|------------------|---------------|---------------------|------------------|-------------|-----------------------|----------------------------|---------------------------------------|---------------------------------|
| •.               | STA           | TF '                | · LOCAL          | •           | •                     | •                          | ,                                     | TOTAL REVENUE NON-REV. RECEIPTS |
| •                | · 317         |                     |                  |             | FEDERAL               | TOTAL .                    | NON-REVENUE                           | AND BEGINNING                   |
| OLLE <b>GE</b>   | CCPF -        | OTHER(1)            | STUDENT FEES     | OTHER(2)    | GOVT.                 | REVENUES                   | RECEIPTS(3)                           | BALANCE                         |
|                  | • •           | ,                   | •                |             | 1 .                   |                            |                                       | ,,,,                            |
| <b>y</b> evard ' | \$ 7,885,123  | \$ 55,083           | \$ 2,625,439     | 194,467     | \$ 35,746             | \$ 10,7 <del>95,85</del> 8 | • <b>\$</b> ( 9,385)                  | \$ 10,805,243                   |
| roward / ' .     | 9,531,132     | 79 <sub>*</sub> 021 | 4,309,838        | 332,247     | 24,372                | 14,276,610                 | · <b>*</b> (30,464)                   | 14,307,074                      |
| entral,Florida   | 2,975,612     | 40,920              | 794,346          | 79,481      | 5,407                 | 3,895,766                  | (41,781)                              | -3 <b>,9</b> 37,5 <b>4</b> 7    |
| hipola -         | 1,750,128     | 874                 | 403,838          | •86,931     | 270                   | 2,242,041                  | <b>(10,892)</b>                       | 2,252,9\$3                      |
| aytona Beach ,   | 5,915,842     | 104,253             | 1,783,454        | 357,752     | 4,749                 | 8,166,049                  | (39,786)                              | 8,205,835                       |
| dison            | 2,334,392     | 3,136               | 1,041,198        | 58,885      | 5,595                 | 3,443,206                  | (40,905)                              | 3,484,111                       |
| lorida JC @ Jax. | 17,888,996    | 322,909             | 4 3,970,285      | 261,038     | 45,422                | .22,488,650                | (49,609)                              | 22,538,259                      |
| lorida Keys      | 1,420,722     | 6,193.              | 457,316          | 25,140      | 3,201                 | 1,912,572                  | 20,099                                | 1,892,473                       |
| ilf Coast        | 2,413,908     | 39,024              | 823,483          | 52,414      | າ້2,786               | 3,331,615                  | (7,097)                               | 3,338,712                       |
| illsborpugh .    | 8,400,940     | 46,707              | 2,820,685        | 106,987     | 16,539                | 11,391,857                 | (48,992)                              | 11,440,849                      |
| ndian River      | 4,021,198     | 171,523             | 1,477,569        | 38,536      | 7,630                 | 5,716,456                  | (3,307)                               | 5,713,149                       |
| ke City · .      | 3,126,260     | 5,616               | 999,059          | 31,046      | .,                    | 4,161,981                  | (1,517)                               | 4,163,498                       |
| ke-Sumter        | 1,444,454     | 1,235               | 467,317          | 38,211      | 3,397                 | 1,954,614                  |                                       | 1,954,909                       |
| inatee           | 3,196,076     | 3,990               | 1,262,009        | 84,815      | 19,828                | 4,566,718                  | (53,704)                              | 4,620,422                       |
| i ami-Dade       | 33,455,239    | 54,220              | 14,593,180       | 602,326     | 132,328               | 48,837,293                 | (30,608)                              | 48,867,901                      |
| orth Florida'    | 1,372,842     | 1,324               | 260,799          | 29,357      | ,                     | 1,664,322                  | (4,446)                               | 1,668,768                       |
| caloosa-Walton   | 2,752,500     | 7,982               | 960,031          | 69,041      | 646                   | 3,790,200                  | ( 2,724)                              | 3,792,924                       |
| lm Beach         | 5,573,842     |                     | £ 2,266,874°     | 126,310     |                       | 7,973,610                  | (39,793)                              | 8,013,403                       |
| sco-Hernando     | 1,881,884     | 17,163              | 682,898          | 24,998      | 0,000                 | 2,606,943                  | (5,400)                               | 2,612,343                       |
| ensacola .       | 9,828,403     | ( 10,667            | 2,915,634        | 223,389     | 47,610                | - 13,025,703               | (13,052)                              | 13,038,755                      |
| olk              | 3,544,441     | 3,256               | 1,400,180        | . 91,271    | 4,172                 | 5,043,320                  | (27,147)                              | 5,070,467                       |
| . Johns River    | 1,424,409     | 698                 | . 371,297        | 31,622      | <b>5</b> 70           | 1,828,596                  | (5,041)                               | 1,833,637                       |
| . Petersburg '   | 9,328,323     | 53,202              | . 4,526,867      | 236,979     | 26,605                | 14,171,976                 | (9,897)                               | 14, ] 81, 873                   |
| inta Fe          | 7,028,524     | 53,765              | 2,694,937        | 37,329      | 80,520                | 9,895,075                  | (7,259)                               | 9,902,334                       |
| eminole '        | 4,279,350     | < 54,869            | 1,363,294        | 65,763      | - 5,681′              | . 5,768,957                | 36                                    | 5,768,921                       |
| uth Florida      | 1,092,657     | 635                 | 227,226          | 48,850      | 600                   | 1,369,968                  | 35,000                                | 1,334,968                       |
| llahassee        | 2,222,625     | 1,206               | 718,302          | 53,634      | 3,793                 | 2,999,560                  | (8, <del>2</del> 76)                  | 3,007,836                       |
| lencia           | 5,529,037     | 6,431               | 2,505,276.       | 109,041 ′   | 10,643                | 8,160,428                  | (26,503)                              | 8,186,931                       |
| tals             | \$161,618,859 | \$1,148,891         |                  | \$3,497,860 | \$491,705             | \$225,479,944              | (\$456,131)                           | \$225,936,075                   |
| ,                | -             | ψ1 ) 170 j03 l      | 400,722,001      | Ψυ,τυ,τυου  | ψ <del>τ</del> 21,703 | ΨΕΕυ, <sub>7</sub> 77,374  | (4430,131)                            | #2EJ,JJU,U/J                    |

(1) Includes: States Voc. Ed. Improvement Fund, CO&DS Administrative Charges withheld by State (2). Includes: Rents, services, interest and gain or loss on investments (3) Includes: Interfund transfers, Prior year adjustments and proceeds from sale of Fixed Assets

SOURCE: Annual Financial

Report

TABLE 19B FLORIDA COMMUNITY COLLEGES

STATEMENT OF REVENUES AND OTHER RECEIPTS FOR THE RESTRICTED CURRENT FUND: 1976-77

| Perce <b>nt</b> ages         | 6.7%              | 0.3%      | . 🗢 90.7%             | 0.2%        | 2.1%                                   | 100.0%             |                 |                      | •  |
|------------------------------|-------------------|-----------|-----------------------|-------------|--|--------------------|-----------------|----------------------|----|
| Totals                       | \$1,238,903       | \$ 57,371 | \$16,891,372          | \$43,217    | \$389,553                              | \$18,620,416       | \$1,579,700     | \$20,200,116         |    |
| <u>Valencia</u> ,            | 93,303            | •         | 849,543               | ·           | 59                                     | 942,905            | 160,206         | 1,103,111            |    |
| T <b>a</b> 1lahassee         | 2,500             |           | 74,854                |             | ٠ .                                    | ` , 77,354         | 10,638          | 87,992               |    |
| South Flortda                | 1,805             | 10,930    | 150,853               |             | 1,715                                  | 165,303            |                 | 165,303              |    |
| Seminole /                   | , ,               | •         | 1,473,678             |             | •                                      | 1,473,678          | 28,980          | 1,502,658            | t  |
| - Santa Fe                   | 3,556             | 2,853     | 1,155,336             |             | 62,558                                 | 1,224, <b>30</b> 3 | , 52,455        | 1,276,758            | •  |
| St. Petersburg               | 25,513 (          | ·         | 538,595               | •           | 7,096                                  | 571,204            | 75,914          | 647,118              |    |
| St. Johns River              |                   | •         | 54,758                | -           |  | 54,758             | 4,176           | 58,934               |    |
| Polk                         | 986               |           | 96,854                | ••          |  | 97,840             | 4,035           | 101,875              |    |
| Pensacola . 1                | 467,242           | ' 3,791   | 619,280 4             |             |  | 1,090,313          | 65,744          | <b>4</b> 1,156,057   |    |
| Pasco-Hernando,              |                   |           | 463,337               | 1,728 🐐     | 500                                    | 465,565            | 9,449 .         | 475,014              |    |
| Palm Beach                   | 3,600             | 3,498     |                       | •           | 15,067                                 | 90,520             | 6,743           | 97,263.              |    |
| Okaloosa-Walton              | 40,158            |           | 149,274               | •           | ;                                      | 189,432            | 3,737           | 193,169              |    |
| North Florida                | 8,931             |           | 211,401               | •           | ٠,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 220,332            | (2,689)         | 217,643              | .} |
| Miami-Dade                   | 1,756             | 27,777    | 3,803,312             |             | 87,730                                 | 3,892,797          | 440,792         | 4,333,589            | 1  |
| Manatee                      | 2,931             | 29,499    | · 438,672             |             | 40,374                                 | 511,476            | 14,160          | 525,636              | _  |
| Lake City Lake-Sumter        | 1,638             |           | 70.514                |             | IJ∰AE I                                | 72,152             | 10,024          | 82,176               | ,  |
| Indi∉n River<br>on Lake`City | 65,407            | •         | 1,152,063<br>193,883  |             | 15,321                                 | 209,204            | 19,511          | 228,715              | •  |
| Hillsborough                 | 30,961<br>65,407  |           | 383,033               | .24,284     | 8,426                                  | 1,217,470          |                 | 1,244,026            |    |
| Gulf Coast                   | .4,505            |           | 83,584                | 24 204      | 3,930                                  | - 92,019           | • 50,534        | 497,238              | ·  |
| Florida Keys                 | 53,860            |           | 59,125                | •           | 2 020                                  | 112,985            | 13,164<br>8,219 | • 126,149<br>100,238 | \  |
| Florida 3C @ Jax             |                   | 6,800     | 1,817,54 <del>5</del> | 16,334      | 28,143                                 | 2,056,481          | 111,625         | 2,168,106            |    |
| Edison                       | 148,380           | 6 000     | 94,994                | 16 224      | 15,024                                 | 258,398            | 104,933         | 363,331              |    |
| Daytona Beach                | , 74,179          |           | 891,252               | _           | 1,886                                  | 967,317            | 89,317          | 1,056,634            |    |
| .Chipola 🏓                   | 74 170            |           | 155,279               | 871(        | 235                                    | 156,385            | 11,311          | 167,696              | •  |
| Central Florida              | , 13 <b>,</b> 439 |           | 260,589               | 1           | ,                                      | 274,028            | 356             | 274,384              |    |
| Broward .                    | 6,594             |           | 526,373               |             | 25,789                                 | 558,757            | 72,710          | 651,505              | •  |
| Brevard                      | \$ .              | \$        | \$1,055,036           | \$          | \$ 75,700                              | \$ 1,130,736       | \$ 167,062      | \$, 1,297,798        |    |
| COLLEGE                      | CONTRACTS (7)     | FEES*     | * FEDERAL GOVT.       | LOCAL GOVT. | OTHER LOCAL                            | (2) REVENUES       | RECEIPTS(3)     | RECEIPTS             |    |
|                              | GRANTS &          | STUDENT   |                       |             |  | TOTAL              | NON-REVENUE     | REVENUE &            |    |
|                              |                   |           |                       |             |  |                    |                 |                      |    |

(1) Includes: State Vic. Ed. Improvement Fund, CO&DS Administrative Charges withheld by State (2) Includes: Rents, services, interest and gain or less on investments (3) Includes: Interfund transfers, Prior year adjustments and proceeds from sale of Fixed Assets

SOURCE: Annual Financial Report

TABLE 20A
STATEMENT OF EDUCATIONAL AND GENERAL EXPENDITURES,
GENERAL CURRENT FUND 1976-77

|          |   |   |           | `~                                 |  | •   |   |  |                                   | _                        |  |                            | ·                               | <b>~</b>                 |        |
|----------|---|---|-----------|------------------------------------|--|---|---|--|-----------------------------------|--------------------------|--|----------------------------|---------------------------------|--------------------------|--------|
|          | COLLEGE   | INSTRUCTION                                       | RESEARCH  | PUBLIC SERVICE                     | ACADEMIC<br>SUPPORT                            | STUDENT<br>SERVICES                         | INSTITUTIONAL<br>SUPPORT                          | PLANT OPER.&<br>MAINTENANCE                  | STUDENT<br>AID                    | OTHER                    | TOTAL<br>E & G<br>EXPENSES                       | ENDING<br>FUND<br>Balances | TOTAL<br>EXPENSES &<br>BALANCES | •                        |        |
|          | BREVARD Salaries Current Expense Capital Outlay Total                     | \$<br>4,948,959<br>335,868<br>59,201<br>5,344,028 | <b>\$</b> |                                    | 65],977<br>207,139<br>. 93,570<br>952,686      | 680,186<br>- 171,890<br>3,004<br>855,080    | \$<br>911,010,<br>419,770<br>127,766<br>1,458,546 | \$ 864,932<br>754,946<br>12,443<br>1,632,321 | 119,368<br>332,616                | \$<br>167,386<br>167,386 | \$,176,432<br>2,389,615<br>295,984<br>10,862,031 | 632,755                    | 11,494,786                      | 1                        | ,      |
|          | BROMARD Salaries Carrent Expense Capital Outlay Total                     | 6,641,124<br>220,419<br>31,489<br>6,893,032       |           | 34,458<br>38,976<br>- 73,434       | 981,033<br>155,924<br>148,334<br>1,285,291     | 1,034,125<br>304,210<br>5,042<br>1,343,387  | 1,604,596<br>833,786<br>30,828<br>2,469,210       | 903,610<br>803,206<br>6,542<br>1,713,358     | 36,888<br>137,127<br>174,015      | 158,540<br>158,540       | 11,235,834<br>2,652,188<br>222,245<br>14,110,267 | 1,038,571                  | 15,148,838                      |                          |        |
|          | CENTRAL FLORIDA<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total | 1,915,282<br>128,259<br>123,200<br>2,166,741      | <b>,</b>  |                                    | 285,241<br>94,248<br>45,877<br>425,366         | 327,902<br>78,886<br>4,662<br>411,450       | 323,186<br>159,410<br>12,043<br>494,639           | 238,757 .<br>236,906<br>22,500 ·<br>498,163  | 2,700<br>51 <b>2</b> 10<br>53,910 | 14,312                   | 3,093,068<br>763,231<br>208,282<br>4,064,581     | 339,636                    | 4,404,217                       | -                        |        |
| 7        | CHIPOLA<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total         | 1,000,179<br>1,50,985<br>45,535<br>1,056,699      |           | 3,151<br>3,151                     | 202,2 <b>82</b><br>68,171<br>12,168<br>282,621 | 147,004<br>81,076<br>883<br>228,963         | 146,163<br>113,002<br>259,165                     | 135,270<br>, 160,832<br>. 1,296<br>297,398   | 2,866<br>43,909<br>46,775         | 11;311                   | 1,633,764<br>532,437<br>19,882<br>2,186,083      | 109,477                    | 2,295,560                       |                          |        |
| <b>5</b> | - DAYTONA BEACH Salaries Current Expense Capital Outlay Total             | 4,220,244<br>316,594<br>67,775<br>4,604,613       | , ,       |                                    | 313,219<br>275,335<br>82,118<br>670,672        | 524,267<br>73,009<br>8,051<br>605,327       | 923,284<br>502,724<br>41,472<br>1,467,480         | 397,020<br>410,617<br>49,633<br>857,270      | 219,654<br>• 219,654              |                          | 6,378,034<br>1,797,933<br>249,049<br>8,425,016   | 264,842                    | 8,689,858                       | r                        | `•     |
|          | EDISON Salaries Current Expense Capital Outlay Total                      | 1,373,608<br>137,289<br>4,323<br>1,515,220        | ; ,       | • ,                                | 329,609<br>90,515<br>53,103<br>473,227         | 326,366<br>73,794<br>6,116<br>406,276       | 466,418<br>160,783<br>3,724<br>630,925            | 171,895<br>240,376<br>12,953<br>425,224      | 7,136<br>26,637<br>33,773         |                          | 2,675,032<br>729,394<br>80,219<br>3,484,645      | 183,009                    | , 3,667,654                     |                          | ,<br>, |
|          | FLORIDA JC @ JAX. Salaries Current Expense Capital Outlay Total           | 9,721,636<br>668,775<br>231,736<br>10,622,147     |           |                                    | 2,420,244<br>484,566<br>353,270<br>3,258,080   | 1,897,620<br>500,129<br>32,524<br>2,430,273 | 2,404,890<br>1,544,546<br>69,328<br>4,018,764     | 966,672<br>1,084,516<br>20,610<br>2,071,798  | 90,794<br>90,794                  | 196,869<br>196,869       | 17,411,062<br>4,570,195<br>707,468<br>22,688,725 | ,<br>1,020,981             | 23,709,706                      | •                        |        |
| ,        | FLORIDA KEYS Salaries Current Expense Capital Outlay Total ;              | 671,885<br>-45,291<br>22,286<br>739,462           |           |                                    | 194,978<br>, 30,893<br>8,163<br>234,034        | 132,373<br>36,220<br>3,073<br>171,666       | 340,246<br>280,653<br>82,493<br>703,392           | 93,558<br>157,350<br>3,206<br>254,114        | 25,515<br>25,515                  |                          | 1, 33,040<br>575,922<br>119,221<br>2,128,183     | 213,879                    | 2,342,062                       | , <b>,</b>               |        |
|          | GULF COAST<br>Salaries<br>Current Expense<br>Capital Outlay 5<br>Total    | 1,553,143<br>104,479<br>30,726<br>1,688,348       | `         | 17,749<br>3,471<br>4,778<br>25,998 | - 280,705<br>50,203<br>137,539<br>468,447      | 306,002<br>92,460<br>3,894<br>402,356       | 331,999.<br>114,148<br>17,401<br>463,548.         | 226,459<br>208,872<br>3,944<br>439,275       | 441<br>30,754<br>31,195           | 22,991 10,268 33,259     | 2,739,489<br>614,655<br>198,282<br>3,552,426     | , ° <del>296,₹16</del>     | 3,849,142                       | /•<br>\(\daggregation \) | j      |
| ,        | SOURCE. Annual Final  | ncial Report                                      |           | -                                  | •  |   |   | •  |                                   | •                        | . •  |                            | * ,                             |                          |        |

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TABLE 20A (Continued)
STATEMENT OF EDUCATIONAL AND GENERAL EXPENDITURES,
GENERAL CURRENT FUND 1976-77

| INLLSBOROUGH Salaries Current Expense Capital Outlay Total INDIAN RIVER Salaries Current Expense Capital Outlay Total  AKE CITY Salaries Current Expense Capital Outlay Total  AKE-SUMTER Salaries Current Expense Capital Outlay Total  AKE-SUMTER Salaries Current Expense Capital Outlay Total  AMATEE Salaries Current Expense Capital Outlay Total  AMATEE Salaries Current Expense Capital Outlay Total  AMATEE Salaries  Current Expense Capital Outlay Total  AMATEE Salaries  Current Expense Capital Outlay Total  | 4,763,802<br>130,470<br>32,182<br>4,926,454<br>2,308,965<br>26,079<br>2,446,610<br>2,308,417<br>1,180,417<br>1,191,063<br>1,56,648<br>2,128,128 | 301,017<br>72,045<br>87,637<br>460,699 | SERVICE  26,648 549 147 27,344 | 1,343,821<br>352,257<br>119,118<br>1,815,196<br>446,116<br>50,933<br>17,865<br>514,914 | \$ 942.878<br>140,843<br>7,100<br>1,090,821<br>299,780<br>246,022<br>1,352<br>547,154 | 326,568   | 782,250<br>502,921<br>10,407<br>1,295,578<br>368,013<br>623,694<br>18,037<br>1,009,744 | 425,392<br>425,392          | 93,560<br>93,560          | \$ 9,400,879<br>2,158,858<br>197,545<br>11,757,282<br>4,12,719<br>1,582,218<br>65,262<br>5,760,199 | 952,413<br>82,727  | 12,709,695              |
|--|---|--|--------------------------------|--|---|---|--|-----------------------------|---------------------------|--|--------------------|-------------------------|
| Salaries 2 Current Expense Capital Outlay Total 2  AKE CITY Salaries 1 Current Expense Capital Outlay Total 2  AKE-SUMTER Salaries Current Expense Capital Guitlay Total 4  MANATEE Salaries 1 Current Expense Capital Outlay Total 4  MANATEE 5 Salaries 1  Current Expense Capital Outlay Total 4  MANATEE 5 Salaries 1  MANATEE 5 Salaries 2  MANATEE 5  MANATEE 5 Salaries 2  MANATEE 5  MANA | 2,446,610<br>1,780,417<br>191,063<br>156,648<br>2,128,128<br>750,158<br>50,517<br>39,809  | 72,04 <u>5</u><br>87,637               | : .                            | 50,933<br>17,865   | 246,022<br>1,352<br>547,154<br>294,446<br>130,320                                     | 124,611<br>1,929<br>816,385                     | 623,694<br>18,037<br>T,009,744   | 425,392                     | •                         | 1,582,218<br>65,262  | 82,727             | 5,842,9 <mark>26</mark> |
| Salaries Current Expense Capital Outlay Total  AKE-SUMTER Salaries Current Expense Capital @filay Total  MMATEE Salaries Current Expense Capital Outlay Total  MAMI-DADE Salaries Salaries   | 1,780,417<br>191,063<br>156,648<br>2,128,128<br>750,158<br>50,517<br>39,809   | 72,04 <u>5</u><br>87,637               | :                              |  | 130,320   |   |  | \                           | _                         |  |                    |                         |
| Salaries Current Expense Capital @Lilay Total  AMATEE Salaries Current Expense Capital Outlay Total  IAMI-DADE Salaries 20   | 50,517<br>39,809  |  |                                |  | 14,038<br>438,804   | 177,945<br>54,263<br>558,776                    | 227,081,<br>259,900<br>130,620<br>6)7,601  | 3,139<br>275,768<br>278,907 | 20,278                    | 2,932,668<br>1,127,319<br>443,206<br>4,503,193   | 384.043            | 4,887,236               |
| Salaries Current Expense Capital Outlay Total  IAMI-DADE Salaries 20   | 840,484   | , ; ;                                  | ,                              | 154,651<br>28,380<br>30,117<br>213,148   | 174,456<br>38,442<br>3,197<br>216,105   | 221,170<br>82,339<br>109,732<br>413,241         | 106,059<br>93,564<br>1,407<br>201,030  | 6,525<br>8,525<br>92,134    | 10,024<br>10,024          | 1,413,029<br>388,875<br>184,262<br>1,986,166   | <del>278,923</del> | 2,265,089               |
| Salaries 20  | 1,915,771<br>173,547<br>69,820<br>2,159,138   | •                                      |                                | *328,234<br>70,073<br>75,945<br>474,252  | 372,505<br>85,187<br>4,364<br>462,056   | 493,899<br>167,988<br>77,069<br>738,956         | 329,352 <b>4</b> 254,248 119,068 702,668   | 8,701<br>60,577<br>69,278   | 38,961<br>38,9 <b>6</b> 1 | 3,448,462<br>850,581<br>346,266<br>4,645,309   | 649,753            | 5,295,062               |
| Current Expense Capital Outlay Total - 2   | 20,768,911<br>794,979<br>65,019<br>21,628,909   |  | 199,085<br>5,612<br>204,697    | 5,128,786<br>785,389<br>384,227<br>6,298,402   | 3,190,334<br>517,555<br><u>\$4,763</u><br>3,713,652                                   | 5,414,836<br>3,916,208<br>691,823<br>10,022,867 | 3,327,191<br>2,183,591<br>30,472<br>5,541,254  | 677,417<br>677,417          |                           | 38,029,143<br>8,880,751<br>1,177,304<br>48,087,198   | 4,208,225          | 52,295,423              |
| ORTH FLORIDA Salaries Current Expense Capital Outlay Total   | 635,643<br>68,672<br>2,538<br>706,803   |  | 1,106<br>1,106                 | 68,401<br>42,399<br>19,483<br>230,283  | 104,797<br>47,220<br>362<br>152,379   | 188,635<br>105,525<br>2,552<br>296,712          | 107,654<br>121,928<br>4,724<br>234,306   | 12,195<br>40,750<br>52,945  | •                         | 1,217,375-<br>427,500<br>29,659<br>1,674,534   | 116,646            | 1,791,180               |
| Current Expense  | 1,555,493<br>110,057<br>32,767<br>1,698,317   | · .                                    | 29,021<br>15,455<br>44,476     | 293,371<br>47,492<br>117,853<br>458,716  | 73,322  | 416,425<br>238,817<br>3,696<br>658,938          | 321,751<br>244,132<br>1,008<br>566,891   | 17,904                      | 3,690<br>31<br>3,721      | 2,837,541<br>750,869<br>172,438<br>3,760,848   | 764,186            | 4,525,034               |
| ALM BEACH Salaries Current Expense Capital Outlay Tòtal  | 3,926,157,<br>138,832<br>13,891   | • ;                                    | 65,166<br>3,433<br>68,599      | 806,510<br>90,636<br>89,473<br>986,619   | 565,901<br>200,814<br>17,945<br>784,660   | 765,733<br>436,222<br>24,289<br>1,226,244       | 516,528<br>377,387<br>11,923<br>905,838  | 8,081<br>8,081              | •                         | 6,645,995<br>1,255,405<br>157,521<br>8,058,921   | . 937,326          | 8,996,247               |

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TABLE 20A (Continued)
STATEMENT OF EDUCATIONAL AND GENERAL EXFENDITURES,
GENERAL CURRENT FUND 1976-77

|  | <u> </u>                                      |   |                                  |  |   |  | · · · · · · · · · · · · · · · · · · ·       | (                           |                    |  | ,•                         | <u> </u>                        |   |
|--|---|---|----------------------------------|--|---|--|---|-----------------------------|--------------------|--|----------------------------|---------------------------------|---|
| COLLEGE .  | INSTRUCTION                                   | RESEARCH                                | PUBLIC<br>SERVICE                | AĈADEMIC<br>SUPPORT                              | STUDENT<br>SERVICES                       | INSTITUTIONAL<br>SUPPORT                     | PLANT OPER &                                | STUDENT<br>AID              | OTHER              | TOTAL<br>, E & G<br>EXPENSES                     | ENDING<br>FUND<br>BALANCES | TOTAL<br>Expenses &<br>Balances |   |
| PASCO-HERNANOO<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total | \$ .<br>885,689<br>67,611<br>953,300          | \$                                      | •                                | \$ 438,721 95,521 25,816 560,058                 | 308,944<br>15,010<br>625<br>324,579       | \$08,050<br>231,523<br>25,920<br>565,493     | \$<br>- 120,128<br>152,976<br>- 273,104     | 61,760<br>61,760            | s .                | 2,061,532<br>624,401<br>52,361<br>2,738,294      | \$<br>97,697               | 2,835,991                       | , |
| PENSACOLA Salaries Current Expanse Capital Outlay Total                  | 6,825,221<br>447,543-<br>161,913<br>7,495,677 |   | •                                | 1,243,159<br>243,352<br>182,239<br>1,668,750     | 971,598<br>206,160<br>9,279<br>1,187,037  | 1,419,335<br>468,426<br>66,608<br>1,954,369  | 910,543<br>, 785,302<br>54,156<br>1,750,001 | 32,691<br>68,460<br>101,151 | 81,434<br>81,434   | 11,463,547<br>2,300,677<br>474,195<br>14,228,419 | 85,591                     | ,14,324,010                     |   |
| POLK<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total           | 2,595,963<br>87,763<br>23,752<br>2,707,478    |   | 43<br>43                         | 287,082<br>56,453<br>50,967<br>394,502           | 463,905<br>77,591<br>1,976<br>543,472     | 530,177<br>306,753<br>43,163<br>880,093      | 294,098<br>224,960<br>1,963<br>521,021      | 35,977<br>32,954<br>68,931  | 4,035<br>4,035     | 4,207,202<br>790,552<br>1,821<br>2,119,575       | 468,286                    | ,<br>5,587,861                  | • |
| ST. JOHNS RIVER Salaries Current Expense Capital Quilay Total            | 702,680<br>45,489<br>11,892<br>760,061        | · ·                                     |                                  | '163,976<br>25,900<br>14,815<br>20 <u>4,6</u> 91 | 143,597<br>72,328<br>1,025<br>216,950     | 246,720<br>72,934<br>319 <del>9</del> 654    | 91,638<br>226,549<br>10,965<br>329,252      | 20,739                      |                    | 1,369,450<br>443,200<br>38,697<br>1,851,347      | 201,759                    | \$<br>2,053,106                 | • |
| ST. PETERSBURG Salaries Current Expense Capital Outlay Total             | 7,643,788<br>298,193<br>71,996<br>8,013,977   | •                                       | 14,391<br>3,306<br>500<br>18,197 | 1,121,100<br>154,495<br>96,434<br>1,372,029      | 1,343,005<br>78,738<br>8,920<br>1,430,663 | 1,132,832 · 664,543 · 12,616 · 1,809,991 · . | 856,427<br>559,975<br>15,428<br>1,431,830   | . 20,906<br>20,906          | . 80,010<br>80,010 | 12,111,543<br>1,860,166<br>205,894<br>14,177,603 | 812,533                    | <b>₹</b> , 74,990,136           |   |
| SANTA FE<br>Salaries<br>Current Expense<br>Gapital Outlay<br>Total       | 4,922,843<br>241,343<br>76,566<br>5,240,752   | 84,697<br>55,109<br>12,159<br>151,955 . | 6,463<br>1,458<br>7,921          | 655,760<br>100,992<br>11,358<br>778,110          | 704,805<br>98,088<br>71,621<br>814,514    | 1,255,744<br>632,908<br>9,433<br>1,898,085   | 592,294<br>381,737<br>2,792<br>976,823      | 138,110<br>138,110          |                    | 8,232,596<br>1,649,745<br>123,929<br>10,006,270  | 102,145                    | 10,108,415                      |   |
| SEMINOLE<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total       | 2,969,163<br>494,497<br>76,888<br>3,540,548   | ,                                       | 7,608<br>7,608                   | . 404,234<br>118,771<br>85,357<br>608,362        | 348,947<br>105,764<br>4,199<br>458,910    | 421,264 ~<br>181,545<br>27,231<br>630,040    | 340,559<br>109,032<br>16,079<br>465,670     | 42,516<br>• 42,516          |                    | 4,484,167<br>1,059,733<br>209,754<br>5,753,654   | 689,386                    | 6,443,040                       |   |
| SOUTH'FLORIDA Salaries 'Current Expense Capital Outlay, Total            | 547,450<br>35,143,<br>37,579<br>620,172       |   | <b>-</b>                         | 56,817<br>54,280<br>39,737<br>150,834            | 117,169<br>6,940<br>580<br>124,689        | 196,634<br>90,586<br>3,205<br>290,425        | 54,804<br>93,066<br>17,653<br>165,523       | 72,411<br>44,499<br>46,910  | 7                  | 975,285<br>324,514<br>98,754<br>1,398,553        | 238,583                    | 1,637,136                       |   |
| TALLAHASSEE Salaries Current Expense Capital Outlay Total                | 1,508,973°<br>50,784<br>•11,998<br>1,571,755  |   | •                                | 249,247<br>46,020<br>44,632<br>339,899           | 231,159<br>28,606<br>5,490<br>265,255     | 289,266<br>95,905 -<br>67,982<br>453,153     | 223,723<br>199,936<br>14,687<br>438,346     | 16,017 .                    | 10,560             | 2,518,385<br>431,811<br>144,789<br>3,094,984     | <b>1</b> ♦ 482,013         | 3,576 <b>,998</b>               | ; |
| SOURCE: Annual Finance   |   |   | λ.                               |  |   | .03,.00                                      | 7,,,,                                       | - 4                         | •;                 | 3,074,704  | 402,013                    | 3,3,9,0                         | • |

TABLE 20A (Continued)
STATEMENT OF EDUCATIONAL AND GENERAL EXPENDITURES,
GENERAL CURRENT FUND: 1976-77

|  |  |  |   |   | •  |   |  |  |  | . •  |  | •  |
|--|--|--|---|---|--|---|--|--|--|--|--|--|
| OLEEGE   | INSTRUCTION  | RESEARCH_  | PUBLIC<br>SERVICE   | ACADEMIC * SUPPORT                      | STUDE T<br>SERVICES  | INSTITUTIONAL SUPPORT                                 | PLANT OPER.&<br>MAINTENANCE  | STUDENT  | OTHER  | TÖTÄL<br>E & G<br>EXPENSES   | ENDING<br>FUND<br>BALANCES   | TOTAL - EXPENSES & BALANCES  |
| ALENCIA Salaries -Current Expense Capital Outlay Total   | \$ 3,612,829 171,701 49,445 3,833,975  | <b>s</b>   | •   | 715,127<br>149,291<br>63,756<br>928,174 | \$ 512,519 75,255 8,589 596,363  | \$ 916,119<br>937,558<br>12,774<br>1,866,551          | 488,708<br>377,175<br>14,895<br>880,778  | \$ 59,653<br>59,653  | \$   | \$<br>6,245,302<br>1,770,733<br>149,459<br>8,165,494   | . \$<br>875,656 <sub>p</sub>   | 9,041,150  |
| TATEWIDE TOTALS -<br>Salaries<br>Current Expense<br>Capital Outlay<br>Grand Total  | 102,727,026<br>5,717,629<br>1,537,053<br>\$109,981,708   | 385,704<br>127,154<br>99,796<br>\$612,654  | 392,981<br>84,168<br>5,425<br>\$482,574   | 2,403,334                               | 190,767  | 24,226,524<br>13,999,516<br>1,647,931<br>\$39,873,971 | 14,057,974<br>11,829,694<br>609,411<br>\$26,496,179  | 307,794<br>3,018,572<br>\$3,326,566  | 22,991<br>901,238<br>31,<br>31,<br>3924,260  |  |  | \$244,807,52 <del>6</del>  |
| PERCENTAGE OF<br>FUNCTION EXPENSE<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total                                | 93,4<br>. 5.2<br>. 1.4<br>100.0  | 63.0<br>20.7<br>16.3   | 81.4<br>17.4<br>1.2<br>100.0  | 75.5<br>15.3<br>9.2<br>100.0            | 81.3<br>17.8<br><u>0.9</u><br>100.0  | 35.1<br>4.1<br>100.0                                  | 53.1<br>44.6<br>2.3<br>100.0   | 9.3<br>90.7<br>- 0.0<br>100.0  | 2.5<br>97.5<br>0.0<br>100.0  | 78.2<br>19.0<br>2.8<br>100.0   | ,  | •  |
| PERCENTAGE OF<br>FUNCTION EXPENSE<br>TO TOTAL E & G<br>EXPENSES<br>Salaries<br>Current Expense<br>Capital Outlay<br>>Total | 57.6<br>13.2<br>23.7<br>48.2   | 0.2<br>0.3<br>1.5<br>0.3   | 0.2<br>0.2<br>0.1<br>0.2  | 11.0<br>9.2<br>37.0<br>11,4             | 9.3<br>8.4<br>2.9<br>9.0   | 13.6<br>32.3<br>25.4<br>17.5                          | 7.9<br>27.3<br>9.4<br>11.6   | 0.2<br>7.0<br>0.0<br>1.4   | 0.0<br>2.1<br>0.0<br>0.4   | 100.0<br>100.0<br>100.0<br>100.0<br>100.0  |  | •  |
|  | ALENCIA Safaries Current Expense Capital Outlay Total  TATENIDE TOTALS - Salaries Current Expense Capital Outlay Grand Total  ERCENTAGE OF FUNCTION EXPENSE Salaries Current Expense Capital Outlay Total  ERCENTAGE OF FUNCTION EXPENSE Salaries Current Expense Capital Outlay Total | ALENCIA   Safaries   3,612,829   171,701   49,445   3,833,975       TOTAL   TOTALS   Salaries   102,727,026   Curreft Expense   5,717,629   1,537,053   Grand Total   \$109,981,708       ERCENTAGE OF FUNCTION EXPENSE Salaries   93,4   Current Expense   5,2   Capital Outlay   1,4   100.0     ERCENTAGE OF FUNCTION EXPENSE   5,2   Capital Outlay   1,4   100.0     ERCENTAGE OF FUNCTION EXPENSE   5,2   Capital Outlay   1,4   100.0     ERCENTAGE OF FUNCTION EXPENSE   5,2   Capital Outlay   1,4   100.0     ERCENTAGE OF FUNCTION EXPENSE   5,2   Capital Outlay   1,4 | Safaries   3,612,829   171,701   49,445   171,701   49,445   171,701   49,445   171,701   49,445   171,701   49,445   171,701   49,445   171,701   49,445   171,701   49,445   171,701   49,445   171,701 | SERVICE   SERVICE   SERVICE   SERVICE   | Colored   Colo | INSTRUCTION   RESEARCH   SERVICE   SUPPORT   SERVICES | Colored   Colo | NERCIA   Safaries   3,612,829   715,127   512,519   916,119   488,708   377,175   149,291   75,255   937,558   377,175   149,291   75,255   937,558   377,175   149,291   75,255   937,558   377,175   149,291   75,255   937,558   377,175   149,291   75,255   937,558   377,175   149,291   75,255   937,558   377,175   148,895   12,774   14,895   12,774   14,895   12,774   14,895   12,774   14,895   12,774   14,895   12,774   14,895   12,774   14,895   12,774   14,895   12,774   14,895   12,774   14,895   12,774   14,895   12,774   14,895   12,774   14,895   12,774   12,895   12,895   12,774   12,895   12,774   12,895   12,774   12,895   12,774   12,895   12,774   12,895   12,774   12,895   12,774   12,895   12,774   12,895   12,774   12,895   12,895   12,895   12,895   12,895   12,895   12,895   12,895   12,895   12,895   12,895   12,895   12,895 | NERCIA   Service   Support   Service   Support   Service   Support   Service   Support   Maintenance   AID | Number   N | Number   N | NUMBER   INSTRUCTION   RESEARCH   PUBCIC   ACADEMIC   STUDEIT   INSTITUTIONAL   PLANT OPERA   STUDEIT   E & 6   FUND |

SOURCE: Annual Financial Regort

TABLE 208
STATEMENT OF EDUCATIONAL AND GENERAL EXPENDITURES,
RESTRICTED CURRENT FUND: 1976-77

| •     | chu see  | INSTRUCTION                                    | RESEARCH | PUBLIC SERVICE | ACADEMIC SUPPORT                           | STUDENT<br>SERVICES                      | INSTITUTIONAL<br>SUPPORT   | PLANT OPER.& • MAINTENANCE         | STUDENT*                     | OTHER .               | • TOTAL<br>• E & G<br>EXPENSES               | ENDING * FUND BALANCES | TOTAL .  EXPENSES & BALANCES          |
|-------|--|--|----------|----------------|--|--|----------------------------|------------------------------------|------------------------------|-----------------------|--|------------------------|---------------------------------------|
|       | BREYARD Salaries Current Expense Capital Outlay                            | 352,435<br>153,109<br>46,096<br>551,640        | \$ 1     | SERVICE        | \$ 108,599<br>163,835<br>16,105<br>288,539 | \$ 246,317<br>26,558<br>954<br>273,829   | 8,451<br>8,451             | \$                                 | \$<br>175,966<br>175,966     | \$,<br>5,279<br>5,279 |  | •\$                    | 1,303,704                             |
|       | BROWARD<br>Salaries<br>Current Extense<br>Capital Outlay<br>Total          | 63,944<br>95,349<br>74,938<br>234,231          |          |                | 16,978<br>4,630<br>117,642<br>139,250      | 87,582<br>6,732<br>343<br>94,657         |                            | 5,329<br>1,238<br><del>6,667</del> | . 126,707<br>50              |                       | 300,540<br>108,099<br>192,923<br>601,562     | 93,240                 | 694,802                               |
| Po 1. | CENTRAL FLORIDA<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total  | 33,453<br>28,158<br>49,138<br>110,749          | •        |                | 4.192<br>498<br>3.675<br>48,365            | 91,007,<br>4,643<br>923<br>96,573        | 3,077                      | 15,794                             | 7                            | 40,498                | 147,523<br>73,797<br>53,736<br>275,056       | 1,767                  | 275,823                               |
| , ,   | CHIPOLA Salaries * Current Expense Capital Outlay Total                    | 3,700<br>871<br>30,951<br>35,522               | *        |                | 13,212<br>, 816<br><u>4,165</u><br>18,193  | 6,764                                    | 11,020                     | 23,944                             | 56,559<br>13,732<br>70,291   | 1,963                 | 115,199<br>17,382<br>35,116<br>167,697       | , , , , ,              | 167,697                               |
| •     | DAYTONA BEACH Salaries Current Expense Capital Outlay Total                | 291,128<br>198,299<br><u>94,090</u><br>583,517 | 35.      |                | 4,181<br>4,181                             | 64.623<br>16.826<br>4.373<br>85.822      | 540<br>540<br>540          |                                    | 216,867<br>16,459<br>233,326 | `.<br>•               | 572,618<br>231,584<br>103,184<br>907,386     | 205,737                | , , , , , , , , , , , , , , , , , , , |
|       | TEDISON Salaries Current Expense Capital Outlay Total                      | 36,898'<br>28,958<br>- 90,375<br>156,231       |          |                | 84,851<br>17,794<br>5,538<br>108,183       | 3,952                                    | 1,104                      | , 351<br>, <del>351</del>          | 50.184<br>25.850<br>76.034   | •                     | 177,340<br>72,602<br>95,913<br>345,855       | 84,599                 | 43                                    |
|       | FLORIDA JC 9 JAX<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total | 218,538<br>37,154<br>122,956<br>378,648        | 120,373  | <b>-</b> #₹    |  | 876,287<br>428,361<br>8,117<br>1,312,765 | 9                          |                                    |                              |                       | 1,224,327<br>585,888<br>156,772<br>1,966,987 | (126,645)              | 1,840,342                             |
| •     | FLORIDA KEYS Salaries Current Expense Capital Outlay Total                 | 41,789<br>16,580<br>21,440<br>79,809           | _ •      |                | 508<br>417<br>3,930<br>4,855               | 3,572<br>3,572                           | 15,329<br>20,000<br>35,329 | 2,584                              |                              |                       | 63,782<br>36,997 4<br>25,370<br>126,149      |                        | 126,149                               |
|       | GULF COAST<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total       | 13,909<br>2,357<br>661<br>16,927               | •        | •              | 8,643<br>1,320<br>2,595<br>12,558          | 33,162                                   | 3,018                      | -32,887 · 33 · 32,920              |                              | 5,001<br>- 5,001      | 96,620<br>3,710<br>3,256<br>103,586          | (3,862)                | 99,724                                |

SOURCE: Annual Financial Report

TABLE 208 (Continued)
STATEMENT OF EDUCATIONAL AND GENERAL EXPENDITURES,
RESTRICTED CURRENT FUND: 1976-77

| <del></del>  |  | _             |                           |                                      |   |  |  |   |       |  |   |  |   |
|--|--|---------------|---------------------------|--------------------------------------|---|--|--|---|-------|--|---|--|---|
| OLLEGE   | -<br>INSTRUCTION   | RESEARCE      | PUBLIC<br>H SERVICE       | ACADEMIC<br>SUPPORT                  | STUDENT<br>• SERVICES   | INSTITUTIONAL SUPPORT  | PLANT OPER.&   | STUDENT<br>AID  | OTHER | TOTAL<br>E & G<br>EXPENSES                   | ENDING<br>FUND<br>BALANCES  | TOTAL<br>EXPENSES &<br>BALANCES  | 9   |
| ILLSBOROUGH<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total    | 90,568<br>15,787<br>73,485<br>179,840  | \$            | 7,602<br>22,425<br>30,027 | \$ 67,532 3,292 3,156 73,980         | \$<br>172,248<br>16,429<br>188,677                              | \$<br>. 5,382<br>2,860<br>8,242  | \$ 4,783<br>4,783  | s *   | \$    | \$ 340,513 44,970 99,066 485,549             | 15,296  | 500,845  | ,   |
| NDIAN RIVER<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total    | 53,002<br>82,082<br><u>442,074</u><br>577,158  | •             | •                         | 3,796<br>3,796                       | 185,491<br>272,595<br>11,857<br>469,943                         | •  | 47,201<br>   | 145,929   | · •   | 431,623<br>354,677<br>457,727<br>1,244,027   | •   | T,244,027  |   |
| AKE CITY Salaries Current Expense Capital Total                          | 129,329<br>• 2,694<br>• 35,013<br>• 47,036   | ٨,            | . 7                       | 19,320<br>408<br>1,685<br>21,413     | 75,170<br>1,622<br>293<br>77,085                                | 12,807<br><b>4</b> 12,807  | 38,111<br>38,111   | 3,108   | •     | 274,737<br>7,932<br>16,991<br>299,660        | 35,860  | 335,520  | -   |
| AKE-SUMTER Salaries Current Expense Capital Outlay Total                 | 503<br>1,489<br>1,992  |               |                           | 21,527 -<br>3,529<br>3,261<br>28,317 |   | ·  |  | 50,122  |       | 71,649<br>4,032<br>4,750<br>80,431           | <b>. 1</b> 7885   | 82,316   | •<br>•  |
| WATEE<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total          | 106,271 55,998 93,837 256,106  | 41,533<br>198 | 3                         | 6,972<br>1,599<br>4,907<br>13,478    | 29,871<br>12,016<br>41,887                                      | 682<br>4,308<br>4,990  | 50<br>**<br>- 50   | 1,726<br>577<br>2,303   | ).    | 309,385<br>116,031<br>98,942<br>524,358      | · 48,213  | 572,571  | •   |
| [AMI-DADE<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total      | A  | *<br>*        |                           |                                      | 2,252,570<br>107,508<br>2,360,078                               | 1,061,457<br>624,165<br>287,889<br>1,973,511   | •  | · ·   | •     | 3,314,027<br>731,673<br>287,889<br>4,333,589 |   | 4,333,589  | • •   |
| ORTH FLORIDA Salaries Current Expense Capital Outlay Total               | *60,253<br>9,613<br>- 47,073<br>116,939  | ۷,            | ₩<br>400<br>400           | 3,931<br>3,931                       | 4,140   | , J  | 24,815   | 50,351<br>2,518<br>52,869   |       | 189,599<br>12,531<br>51,004<br>203,094       | 13,739  | 216,833  |   |
| CALOOSA-WALTON<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total | 33,410<br>6,823<br>187,064<br>227,297  |               |                           | 6,224<br>2,486<br>3,097              | 19,216<br>506<br>19,722   |  |  | -   | •     | 58,850°<br>9,815<br>190,161<br>258,826 •     | 63,795  | 322,621  | •   |
| NLM BEACH<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total      | 44,465<br>8,985<br>4,680<br>58,130   | ¥             | ,                         | 12,675<br>3,910<br>1,955<br>18,540   | 13,768<br>.2,217<br>1,278<br>17,263                             | 2,239  | · /  | √, ·  |       | 73,147<br>15,112<br>7,913<br>96,172          | 2,325   | 98,497   |   |
|  | CLLEGE*  ILLSBOROUGH Salaries Current Expense Capital Outlay Total  IDIAN RIVER Salaries Current Expense Capital Outlay Total  INCE CITY Salaries Current Expense Capital Total  INCE-SUMTER Salaries Current Expense Capital Outlay Total  INCE-SUMTER Salaries Current Expense Capital Outlay Total  INCE-SUMTER Salaries Current Expense Capital Outlay Total  INCE-SUMTER Salaries Current Expense Capital Outlay Total  INCE-SUMTER Salaries Current Expense Capital Outlay Total  INCE-SUMTER Salaries Current Expense Capital Outlay Total  INCHIORIDA Salaries Current Expense Capital Outlay Total  INCHIORIDA Salaries Current Expense Capital Outlay Total  LALOSA-WALTON Salaries Current Expense Capital Outlay Total  LALOSA-WALTON Salaries Current Expense Capital Outlay Total  LALOSA-WALTON Salaries Current Expense Capital Outlay Total | CLLSGE        | STRUCTION   RESEARCE      | DUBLIC   SERVICE   SERVICE   SERVICE | Delicate   Instruction   Research   Public   Academic   Support | STUDENT   STUDENT   STUDENT   STUDENT   SERVICE   SUPPORT   SERVICE   SUPPORT   SERVICE   SUPPORT   SERVICE   SUPPORT   SERVICES   SERVICES   SUPPORT   SERVICES   SERVICES   SERVICES   SERVICES   SUPPORT   SERVICES   SERVICES   SUPPORT   SERVICES   SE | NUMBER   STRUCTION   RESEARCH   PUBLIC   ACADEMIC STUDENT   STRUCTION   SERVICE   SUPPORT   SU | ACADEMIC   STUDENT   INSTRUCTION   RESEARCH   SUPPORT   STUDENT   INSTITUTION   PLANT OFER A. | Name  | Name   | NAME   Part   ALLESC   INSTRUCTION   RESEARCH   PUBLIC   ACADEMIC STUDENT   INSTITUTIONAL PLANT CORR. & STUDENT   E. 8. G   FUND   FUND CORR.   FUN | ALGS   INSTRUCTION   RESERVEY   PUBLIC   SUPPORT   SERVICES   SUPPORT |

SOURCE: Annual Financial Report

ERIC Full Text Provided by ERIC

TABLE 208 (Continued)
STATEMENT OF EDUCATIONAL AND GENERAL EXPENDITURES,
RESTRICTED CURRENT FUND: 1976-77

| •  |  | 1        |                                   |  |                                       |                                     |                          |                           |       |  |                            | `                               |           |
|--|--|----------|-----------------------------------|--|---------------------------------------|-------------------------------------|--------------------------|---------------------------|-------|--|----------------------------|---------------------------------|-----------|
| COLLEGE ,  | INSTRUCTION                              | RESEARCH | PUBLIC<br>SERVICE                 | ACADEMIC SUPPORT                           | STUDENT<br>SERVICES                   | INSTITUTIONAL<br>SUPPORT            | PLANT OPER.A MAINTENANCE | STUDENT<br>' AID          | OTHER | TOTAL<br>E & G<br>EXPENSES                 | ENDING<br>FUND<br>BALANCES | FOTAL<br>EXPENSES &<br>BALANCES | •         |
| PASCO-HERNANDO<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total | 33,152<br>50,056<br>251,092<br>334,300   | •        | s <b>\$</b>                       | \$<br>25,250<br>22,320<br>29,231<br>76,801 | \$ 63,475<br>63,475                   | \$                                  | . \$                     | \$ ( s                    |       | 121,877<br>72,376<br>280,323<br>474,576    | 500                        | \$<br>475,07 <b>6</b>           |           |
| PENSACOLA Salaries Current Expense Capital Outlay Total                  | 124,423<br>117,291<br>45,845<br>287,559  | <b>.</b> |                                   | 252,949<br>298,258<br>124,718<br>675,925   | 185,879<br>4.947<br>510<br>191,336    |                                     |                          |                           | 1,238 | 563,251<br>421,734<br>371,073<br>1,156,Q58 | * · ·                      | 1,156,058                       | • , ,     |
| POLK<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total           | 31,785<br>11,877<br>12,746<br>56,408     | 1        | ,                                 | 425<br>3,459<br>3,884                      | 14,747<br>• 14,747                    | ٬ ۲,                                | •                        | 20,610<br>829<br>21,439   | ٠.    | 67,142<br>13,131<br>16,205<br>96,478       |                            | 9,478                           | · · · · · |
| ST. JOHMS RIVER Salaries Current Expense Capital Outlay Total            |  | •        | •                                 | 900<br>3,925<br>4,825                      |                                       | 2,000<br>10,561<br>12,561           | • • •                    | 39,069<br>2,481           | •     | 41,069<br>13,942<br>3,925<br>58,936        | 8,059                      | 66,995                          | • .       |
| ST. PETERSBURG Salaries Current Expense Capital Outlay Total             | 153,873<br>49,192<br>91,624<br>294,689   | • · ·    | 2,390<br>9,250<br>11,640          | 28,218<br>4,580<br>19,940<br>52,738        | 256,570<br>9,215<br>50<br>265,835     | 10,967<br>473                       | 16,544                   |                           |       | 468,562<br>72,710<br>111,614<br>652,886    | 750                        | 653,636                         |           |
| SANTA FE<br>Salaries<br>Current Expense<br>Capital Outland<br>Total      | 577,808<br>199,180<br>152,043<br>929,031 | ٠.       | 16,850<br>12,277<br>108<br>29,235 | 368<br>16,937<br><u>4,441</u><br>21,746    | 229,499<br>13,066<br>1,747<br>244,3}2 | 25,651<br>1,694<br>33,601<br>60,946 |                          |                           | •     | 850,176<br>243,154<br>191,940<br>1,285,270 | •                          | 1,285,270                       |           |
| SEMINOLE Salaries Current Expense Capital Outlay Total                   | 147,534<br>164,933<br>159,748<br>472,215 |          | • •                               | ر  | 507,220<br>385,582<br>658<br>893,460  |                                     |                          | •                         |       | 654,754<br>550,515<br>160,406<br>1,365,675 | 54,870                     | 1,420,545                       |           |
| SOUTH FLORIDA Salariés Current Expense Capital Outlay Total              | 65,067,<br>49,771<br>21,738<br>136,576   | ŕ        | ŧ ,                               | 3.934<br>3,934                             | •                                     | . :                                 |                          | 9,645<br>43,756<br>53,401 |       | 74,712<br>93,527<br>25,672<br>193,911      | 183,213                    | 37 <sup>†</sup> ,724            |           |
| TALLAHASSEE Salaries Current Expense Capital Outlay Total                | 4,605 - 25,301<br>29,906                 | •<br>•   |                                   | 3.903<br>3,903                             | •                                     |                                     | •                        | 54,528<br>54,528          |       | 54,528<br>4,605<br>29,204<br>88,337        | . 1,464                    | •                               | • •       |
|  |  |          | • -                               | 3,903                                      | ,                                     | 4                                   | <b>,</b>                 | 54,528                    | ; ' . | 88,337                                     | , 1,464                    | 89,74].                         | ,         |

11 is

TABLE 208 (Continued)
STATEMENT OF EDUCATIONAL AND GENERAL ECPENDITURES.
RESTRICTED CURRENT FUND 1976-77,

|   | - TOTAL ENDING  |
|---|---|
| COLLEGE INSTRUCTION RESEARCH SERVICE SUPPORT SERVICE  | T INSTITUTIONAL PLANT OPER.& STUDENT EAG FUND   |
| VALENCIA     \$ 146,786     \$ 157,563     87,86       Current Expense     88,581     90,474     3,533     13,81       Capital Outlay     155,328     1,529     76,921     2,01       Total     390,695     249,556     80,458     103,81   | 1 118,903 164,006 (4,972) 670,177<br>3 36,308 27,505 265,726<br>7 690 29,609 266,114                    |
| STATEMIDE TOTALS       Salaries     2,853,520     293,315     176,803     678,018     5,511,07       Current Expense     1,478,806     161,906     120,003     551,491     1,322,77       Capital Outlay     2,310,825     25,897     24,062     454,091     33,14       Total     6,643,151     481,118     320,868     1,684,600     6,866,81 | 6 700,869 1,371 114,888 76,483 4,528,033<br>0 322,720 2 29,609 3,200,344                                |
| PERMENTAGE OF FUNCTION EXPENSE 42.9 61.0 55.1 40.3 86.2 Current Expense 22.3 33.6 37.4 32.7 19.3. Capital Outlay 34.8 5.4 7.5 28.0 0.5 Total 100.0 100.0 100.0 100.0 100.0  | 55.5 99.4 91.0 0.0 61.2<br>30.4 0.6 9.0 72.1 22.7<br>114.0 0.0 0.0 27.9 16.1<br>100.0 100.0 100.0 100.0 |
| PERCENTAGE OF FUNCTION EXPENSE TO TOTAL E & G EXPENSES Salaries 23.4 2.4 1.5 5.6 45.3 Current Expense 32.7 3.6 2.6 18.2 29.2 Capital Outlay 72.2 9.8 9.8 14.2 1.0 Total 33.4 2.4 1.6 8.5 34.5   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |

SOURCE: Annual Financial Report

TOTAL EXPENSES : 1 BALANCES

1,212,748

TABLE 2

# ANNUAL FINANCIAL REPORT FOR 1976-77 UNEXPENDED PLANT FUND ADDITIONS

| , , , , , , , , , , , , , , , , , , , | HEB               | STATI     |           | GEN RĘV | LOCAL     | FEDERAL .   | TOTAL<br>ADDITIONS | BEGINNING .<br>BALANCE | TOT. ADD'S                            |
|---------------------------------------|-------------------|-----------|-----------|---------|-----------|-------------|--------------------|------------------------|---------------------------------------|
| COLLEGE                               |                   | ,         |           |         | 80,002    | <del></del> | 700 954            | 4,650,768              | 5,351,722                             |
| BREVARD .                             | 474,200           | 146,752   |           |         | 384,549   | 288,947     | 7,328,133          | 4,935,474              | 12,263,607                            |
| BROWARD                               | <b>6</b> ,319,253 | , 236,280 | 54,469    | 44,695  |           | 2001241     | 150,173            | 1,107,160              | 1,257,333                             |
| CENTRAL FLORIDA                       | 18,146            | 64/203    | 29,293    | 3,123   | 35,408    | •           | 124,494            |                        |                                       |
| CHIPOLE                               | 90,640            | 33,854    | . 🖊       |         |           |             | 412,744            | 339,484                | 752, 228                              |
| DAYTONA BOCH                          | 114,000           | 268,515 🍟 | <b>.</b>  | •       | 30,229    | •           | •                  | 241,886                | 337,639                               |
| EDISON                                |                   | 32,324 7  | 28,771    |         | 34,658    | •           | 95,753             |                        | 17,106,467                            |
| FLA JC AT VAX                         | 3,017,432         | 299,137   | 570,104   |         | 291,160   | ŕ           | 4,177,813          | 191,477                |                                       |
| FLORIDA KEYS                          | 370,986           | 22,804    |           | 98,789  | •         |             | 492,579            | 1,633,162              |                                       |
| GULF CBAST                            | 150,000           | 34,823    |           |         | .78,085   |             | . 262,908          | 3,014,088              |                                       |
| HILLSBOROUGH                          | 2.145,432         | 175,0644  | 1,059,803 | •       | 79,587    |             | 3,459,886          | 103,977                |                                       |
|                                       | 626,638           | 105,469   | 939,180   | • •     | ``9,656   |             | 1,680,943          | -                      |                                       |
| INDIAN RIVER                          | 298,057           | 56,634    | 923       | •       | . 79-9    |             | ,356,413           | 714,727                |                                       |
| LAKE CITY                             | 1,869             | 19,159    |           |         | 5,529     | ,           | 26,557             | 398,249                |                                       |
| LAKE-SUMTER                           | 717,599           | 102,271   | ٠.        |         | 25,123    |             | 844,993            | 16,160                 |                                       |
| MANATEE . "                           | 3,576,912         | 479,429   | 3,310;546 |         | 307,751   |             | 7,674,638          | 8,483,583              |                                       |
| MIAMI-DADE                            | 3,370,312         | 34 308    | 3,310,0   |         |           | ,           | 34,308             | 124,779                |                                       |
| NORTH FLORIDA                         | 33,662            | 33,334    |           |         | 3,716     | -           | 70,712             |                        |                                       |
| OKALOOSA-WALTON                       | 33,002            | 105,576   | 68,845    | (520)   | 4,427     | 179,759     | " 1,143,958        | 2,578,093              |                                       |
| PALM BEACH                            | 785,871           |           | 333,293   | •       | 13,578    | •           | 4,385,896          | 955,349                |                                       |
| PASCO-HERNANDO                        | 3,991,171         | 47,854    | 92,113    | 3,532   | 4,910     | •           | 1,396,482          |                        | · · · · · · · · · · · · · · · · · · · |
| PENSACOLA                             | 1,143,203         | 152,724   | 127,647   |         | 27,143    | ,           | 3,158,131          | 820,196                |                                       |
| POLK (                                | 2,934,310         | 69,031    | 127,047   |         | .= . 4    | •           | 108,704            | . 15,651               | 124,355                               |
| ST. JOHNS RIVER                       | 1,00,112          | 8,592     |           | •       | 40,036    | ,           | 571,959            |                        |                                       |
| ST. PETERSBURG                        | 142,584           |           | <b>N</b>  | •       | , 40,000  |             | 12 905 886         |                        | 5,741,584                             |
| SANTA FE                              | 2,750,963         | 154,923   |           |         | 15 1.70   |             | 566,753            |                        | 1,506,455                             |
| SEMINOLE                              | 34,311            | 76,499    | 445,804   |         | 10,1/39   | • •         | 1,888,447          | :'                     |                                       |
| SOUTH FLORIDA                         | 1,522,000         | 35,583,   |           | A =     | 330,864   |             | 498.477            |                        |                                       |
| TALLAHASSEE                           | 460,300           | 36,315    |           | 965     | ′′ ′ 897  |             | 2,710,922          |                        |                                       |
| VALENCIA                              | 2,022,154         | 84,436    | 602,320   |         | 2,012     |             | 2,110,922          |                        |                                       |
| SYSTEM TOTAL                          | 33,841,805        | 3,305,232 | 7,663,111 | 150,524 | 1,800,250 | 468,706     | 47,229,636         | 55,837,273             | 103,066,909                           |

SOURCE: Annual Financial Report

TABLE 22
ANNUAL FINANCIAL REPORT FOR 1976-77
UNEXPENDED PLANT FUND EXPENDITURES

| • | 4                     | DUT DING     |           | •                                       |                  | ~                    | FURTUR     | TOTAL . EVEENE        |     |
|---|-----------------------|--------------|-----------|---|------------------|----------------------|------------|-----------------------|-----|
|   |                       | BUILDING     | LAND      | FOUTDMENT                               | OTHER STRUCT.    |                      | ENDING     | TOTAL 'EXPEND.        | •   |
|   | COLLEGE. • *          | FIXED EQUIP. | LAND      | EQUIPMENT                               | ' IMPROVEMENTS   | EXPENDITURES         | BALANCE    | END. BAL.             |     |
|   | Brevard               | 2,707,079    | 261       | 458 <b>,</b> 189                        | 80,653           | 3,246,182            | 2,105,540  | 5,351,722             | ,   |
|   | Broward               | 1,326,430    | 1,226,258 | 163,133                                 | 60,817           | 2,776,638            | 9,486,969  | 12,263,607            | •   |
|   | Central Florida       | 115,080      | 1,220,230 | * 20,741.                               |                  | 349,439              | 907,894    | 1,257,333             | •   |
|   | Chipola               | 181,880      | ,         | 20,741.                                 | 16,676           | 198,556              | 152,271    | 350,827               |     |
|   | Daytona Beach         | 179,656      |           | 14,914                                  | 29,097           | 223,667              | 528,560    | 752,227               |     |
|   | Edison L              | 200,191      | ,         | 38,431                                  | 35,856           | 274,478              | 63,160     | ' 337,638             |     |
|   | Florida JC Alax.      | 5,784,573    | 125 457   |   | 30.00            |                      | 10,323,030 | 17,106,468            |     |
| • | Florida Keys          | 451,895      | 125,457   | 863,043<br>12,777                       |                  | 6,783,438<br>543,802 | 140,254    | 684,056               |     |
|   | Gulf Coast            |              |           |   | 79,130<br>20,871 |                      | 1,368,236  | 1,896,070             |     |
|   |                       | 499,677      | 27 464    | 7,286                                   | 172,969          | 527,834              |            | 6,473,974             | •   |
|   | Hillsborough          | 3,838,589    | 37,464    | . ~180,271                              |                  | 4,229,293            | 2,244,681  |                       | + 7 |
|   | Indian River          | 764,645      | 12,573    | 43,241                                  | 48,263           | 868,722              | 916,197    | 1,784,919             |     |
|   | Lake City             | 406,217      | `         | 3,729                                   | 33,688           | 443,688              | 627,506    | 1,071,140             | ,   |
|   | Lake-Sumter '         | 266,565.     | `•        | <b>Æ</b>                                | 91,653           | 358,218              | 66,586     |                       |     |
|   | Manatee<br>Minmi Doda | 125,023      |           | 1 070 440                               | 12,580           | 137,603              | 723,550    | 861,153               | , . |
|   | Miami-Dade            | 4,800,756    | , '       | 1,079,440                               | 1,324,253        | 7,204,449            | 8,953,773  | 16,158,222            |     |
|   | North Florida         | 8,299        |           | , | <b>₹</b> 475 ·   | 8,774                | 150,313    | 159,087               |     |
|   | Okaloosa-Walton       | 90,664       | , .       | 659                                     | 1,744            | 93,067               | 170,777    | 263,844               | •   |
|   | Palm Beach            | , 929,575    | ,         | 20,725                                  | 1,500            | 951,800              | 2,770,251  | 3,722,051             | `.  |
|   | Pasco-Hernando        | 2,238,343    | . '       | 243,512                                 | 9,396            | 2,491,251            | 2,849,993  | 5,341,244             | ì   |
|   | Pensacola             | 3,126,364    | ,         | 18,398                                  | 644,340,         | 3,789,102            | 1,062,789  | 4,851,891             | •   |
|   | Polk                  | 562,693      | • •       | 116,642                                 | 219,510          | 898,845              | 3,079,482  | 3,978,327             |     |
|   | St. Johns River       | 96,647       | (0.305)   | 70 004                                  | 568              | 97,215               | 27,140     | 124,,355              | •   |
|   | St. Petersburg '      | 382,965      | .(2,185)  | 72,289                                  | 227,167          | 679,336              | 525,232    | 1,204,568             |     |
|   | Santa Fe              | 1,691,320    | *         | 47,924                                  | 286,192          |                      | 3,716,147  | 5,741,583             | -   |
|   | Seminole              | 570,537      | •         | 109,873                                 | 60,222           | 740,632              | 765,823    | 1,506,455             | •   |
| • | South Florida         | 227,997      | ٠, .      |   | ,                | 227,997              | 1,905,734  | <sup>2</sup> ,133,731 | -   |
|   | Tallahassee           | 965,318      | •         | , 101,905                               | , 177,757        | 1,244,980            | 445,791    | 1,690,771             | •   |
|   | <u>Valencia</u>       | 2,047,074    |           | 155,023                                 | 9,975            | 2,212,072            | 3,362,764  | 5,574,836             |     |
|   | System Total '        | 34,585,152   | 1,399,828 | 3,722,145                               | 3,869,335        | 43,626,460           | 59,440,443 | 103,066,903           |     |
|   | -                     |              | - *       | · ·                                     | •                |                      | •          |                       |     |

SOURCE: Annual Financial Report



TABLE 23
FULL COST SUMMARY REPORT
(Cost per FTE)
1976-77

| ***              | Advanced and          | ,                    |                           | Community. Instructional | 1 .                |
|------------------|-----------------------|----------------------|---------------------------|--------------------------|--------------------|
| College . *      | Professional          | Occupational         | <del>Dev</del> elopmental | Service                  | Toţal              |
| revard           | \$ 1,360. <i>6</i> 7  | \$ 1,537.86          | \$ 1,665.22               | \$ 1,436.97              | \$ 1,453.03        |
| roward           | • 1,377.25            | 1,441.54             | 1,406.00                  | 2;002.30                 | 1,406.72           |
| entral Florida   | 240.76 [              | 1,580.14             | · 847.69                  | 933.48                   | 1,322.48           |
| hipola           | 1,573.11              | 1,578.90             | 1,634.91                  | ·′ 1,112.24 · `          | 1,573.03           |
| aytona Beach · * | 1,223.28              | 1,354.87             | 1,196.96                  | 1,251.75                 | 1,273.58           |
| dison            | 1,3 <del>9</del> 9.66 | 1,645.39             | 1,457.23                  | 1,500.71                 | 1,455.58           |
| lorida JÇ @ Jax. | 1,360.79.             | 1,392.03             | 1,226,41                  | 1,54 <del>0</del> .27    | 1,349.44           |
| lorida Keys      | 1,861.62              | 2,044.47             | 2,742.12                  |                          | 1,937.52           |
| ulf Coast        | 1,442.27              | 1,513.55             |                           | 1,203.10                 | 1,459.77           |
| illsborough      | 1,387.41              | 1,630.38             | 1,253.31                  | 1,370.42                 | 1,453.68           |
| ndian River      | 1,332.35              | 1,510.49             | 1,228.11                  | ٠. ١                     | 1,382.77           |
| ake City         | 1,287.13              | 1,444.11             | 2,037.30                  | 1,956.09                 | 1,389.73           |
| ike-Sumter       | 1,549.24              | 1,696.54             | 2,000                     | ·1,664.22                | 1,572.50           |
| anatee           | 1,316.24              | 1,582.54             | 1,276.15                  | 1,838.59                 | 1,414.13           |
| iami-Dade        | 1,452.91              | 1,734.04             | 1,402.78                  | 1,432.71                 | 1,515.59           |
| orth Florida     | 1,760.92              | 1,741.49             | 1,850.70                  | 1,096.98                 | 1,763.87           |
|                  | 1,424.34              | 1,541.00             | 1,528.52                  | 1,384.92                 | 1,475.20           |
| kaloosa-Walton   | 1,361.98              | 1,657.53             | 1,418.79                  | 1,058.30                 | 1,465.18           |
| alm Beach .      | 1,667.46              | 1,712.82             | 4,214.18                  | 1,568.18                 | 1,728.73           |
| sco-Hernando     | 1,468.90              | 1,676.30             | 1,417.75                  | 1,443.36                 | 1,541.43           |
| nsacola          | 1,473.88              | 1,522.44             | . , , , , , , ,           | 1,470.69                 | 1,494.80           |
| olk              | 1,666.36              | 1,775.45             | 2.935.30                  | 1,228.91                 | 1,714.13           |
| t. Johns River   | 1,368.79              | 1,551.51             | 1,663.84                  | 1,256.82                 | 1,436.06           |
| t. Petersburg    |                       | 2,024.65             | 1,964.90                  | - 2,550.17               | 1,761.54           |
| anta Fe          | 1,528.82              | 1,533.86             | 1,120.41                  | 1,406.65                 | 1,323-2            |
| eminole          | 1,243.95              | 1,506.32             | 1,339.06                  | 1,231.62                 | <b>=.1,488.3</b> € |
| outh Florida 🖫   | 1,513.91              |                      | 1,598.23                  | 1,502.10                 | 1,438.8            |
| allahassee•      | 1,331.31: -           | 1,791.34<br>1,509.98 | 1,340.26                  | 2,111.97                 | 1,367.40           |
| alencia ' ,      | 1,293.14              | · 1,009.30           | . 1,070.20                | 69111107                 |                    |

SOURCE: CA-2

TABLE 24

|                 | *1           | PI                | ERSONNEL COSTS |  |                        | •                           |                     |
|-----------------|--------------|-------------------|----------------|--|------------------------|-----------------------------|---------------------|
| COLLEGE         | F.T.E.       | INSTRUCTIONAL     | AOMINISTRATIVE | SUPPORT<br>STAFF                               | SUPPLIES<br>SERVICES : | ¿ EQUIPMENT<br>DEPRECIATION | TOTAL               |
| PASCO-HERNANDO  |              | 498.58            | 3,48           | 9.64   | 3,5+ 33                | ,                           | 547.03              |
| HILLSBOROUGH    | 4,976.8      | 466.32            | 46.03          | 41.01  | 14.47                  | 11.32                       | 549.14              |
| EOISON          | ., 1,889.8   | 476.32            | . 27.35        | 23.86  | 17.32                  | * 11.31                     | 556.16              |
| ₩INOIAN RIVER   | 1;722.9      | ° 501.32 ▶        | . 11, 40       | 5.5A Î   | 25.84                  | 12.45                       | 556.56              |
| MANATEE         | 2,037.8      | ' 482 <u>• 28</u> | 17.46          | 45.41  | 52.16                  | 11.45                       | 608.76 ئى           |
| ÇENTRAL FLORID  | A 1,701.7    | 503.              | 17.46          |  | 29 👂 1 🔩               | . 22.62                     | , 🥳 60 <b>5.</b> 92 |
| LAKE LITY       | 1,510.0      | 518.49            | 3.32           | *#E# 43.81                                     | 33.64                  | 24.03                       | 623.28              |
| BREYARD         | 4,178.3      | 529.51            | 46.95          | 18.00·   | 34.65 - 51.            | 11.23                       | 647.09              |
| MIAMI -OAOE     | 23,040.0     | 580.64            | . 20.43        | 23.73  | 15.94                  | 6.36                        | 647.09              |
| · . VALENCIA .  | 4,414.4      | 569.72            | 33,04          | 18.95  | 22.24                  | . , r 3.49                  | • 647.44            |
| PALM BEACH      | 3,967.3      | 592.84            | 25.87          | 15.15  | 12.34                  | 7.73                        | 653.94              |
| LAKE -SUMTER    | 1,010.0      | 556.04            | 35.15          | 6.29 <sub>مد</sub>                             | 39.1 B                 | 17.55                       | 654.20              |
| TALLAHASSEE .   | 1,674.2      | 564.65            | 28.84          | 27.13_   | 24.85                  | 13.24                       | 658.72              |
| DKALOOSA -WALTO | N 1.427.3    | 587.85            | 20.53          | 23.07  | 17.97                  | 11 97                       | 661:39              |
| BROWARD         | 6.478.7      | 557.28            | 39.63          | . 35.74  | 21.61                  | 11.33                       | 665.58              |
| PENSACOLA       | 4,712.7      | 567,61            | 17.84          | -426.13  | 26.16                  | ', 31.92                    | . 669,66            |
| FLA JC AT JAX   | •            | 569.36            | 38,56          | <b>37.</b> 66                                  | 29.73                  | 14.80                       | 670.11              |
| FLORIDA KEYS    | 655.5        | 631.03            |                | <b>*</b> • • • • • • • • • • • • • • • • • • • | 32.99                  | 19.98                       | -684.00             |
| DAYTONA BEACH   |              | 575.94            | 24.38          | 47.02  | 36.25                  | 7,90                        | 691.49              |
| GULF COAST      | 1,628.2      |                   | 31.38          | 28.31  | 33.05                  | 8.16                        | 692.82              |
| ST. PETERSBURG  |              | 631.01            | 25.44          | 34.30  | .20.88                 | 12.17                       | 723.80              |
| CHIPOLA         | 846.2        | 683.11            | 18.45          | 4,,,,,   | <b>≢</b> 29.99         | 9.13                        | 740.68              |
| SOUTH FLORIOA   | 1 408.3      | 663.75            | •              |  | 38.95                  | 43.87                       | 746.57              |
| SEMINOLE        | 1 2,412.7    | *543.70           | 37.09          | 43.30  | a . 99.61              | 27.69                       | 751.40              |
| ST. JOHNS RIVE  | R 817.7      | 640.60            | 55.64          | 24.29  | 37.25                  | , <b>iii</b> 19             | 765.97              |
| SANTA FE        | w \ 3,470.9° | 638.92            | 16.78          | 7.4.29   | 27.01 <sup>~</sup>     | 13.01                       | .770 , 01           |
| POLK            | 1,871.1      | / 622.56          | 90.21          | 43.27  | 18,25                  | 23.20                       | , 797.56            |
| NORTH FLORIDA   | 633, 6       | 731752            | 21.10          | Š8.28<br>                                      | 99.88                  | 7.85                        | 918.62              |
| fot AL. WEIGHTE | 94,475.4     | 568.53            | 26.73          | 28.62  | 25.78                  | 12.03                       | 664.69              |
| AVERAGE         |              | <b>*</b> -        | 1              |  | •                      | •                           | <i>₽</i>            |

CES. CA-3 PART 1, CA

lŹi

TABLE 24 (Continued)

# DIRECT COST OF INSTRUCTION BY COLLEGE 1976-1977 TOTAL OCCUPATIONAL - COST PER FTE

|                                 | _ `      | P             | ERSONNEL COSTS | <b></b>          |                      | -                         | •         |
|---------------------------------|----------|---------------|----------------|------------------|----------------------|---------------------------|-----------|
| COLLEGE                         | • F.T.E. | INSTRUCTIONAL | ADMINISTRATIVE | SUPPORT<br>STAFF | SUPPLIES<br>SERVICES | EQUIPMENT<br>Depreciation | TOTAL     |
| PASCO-HERNANDO<br>FLA JC AT JAX | 541.5    | 448.81        | 14.56          | <del></del>      | 129.02               |                           |           |
| BROWARD                         | 7,117.3  | 497.46        | 50.32          | 35,49            | 62.50                | 55.58                     | 592.39    |
| INDIAN RIVER                    | 3,424.3  | 548.92        | 60.46          | 49.42            | 36.65                | 34.43                     | 701.35    |
| SOMTH FLORIDA                   | 1,831.0  | 553.35        | 21.51          | 4.81             | 79.25                | 75.78                     | 729.87    |
| CHIPOLA                         | 469.6    | 594.83        |                |                  | 85.31                | 58.84                     | 734.70    |
| GULF COAST                      | 574.3    | 643.89        | 33.66          |                  | 45.42                |                           | 738.98    |
| LAKE CITY                       | 783.6    | 3 79.00       | 23.92          | 12.53            | 60.64                | 23.50                     | 746.47    |
| OKALOOSA-WALTON                 | 1,430.7  | 616.58        | 5, 12          | 17,96            | 95.09                | 88.02 ~                   | 764.10    |
| HILLSBOROUGH                    | 984.9    | 545.64        | 37.99          | 23.73            | 83.36                | 32.14                     | 766.90    |
| LAKE-SUNTER                     | 2,675.1  | . 627.68      | 31.92          | 37.94            | 29.83                | 87.34                     | 778.05    |
| EDISON                          | 177.3    | 66🐃 18        | 40.00          |                  | 45.96                | 64.73                     | 792.11    |
| BREVARD '                       | 550.1    | 480.03        | 89.73          | 56.41            | 82.42                | , 55.36                   | 801.50    |
| DAYTONA BEACH                   | 3,444.1  | 597.06,       | 66.82          | 38.91            | 81.45                | 93.30                     | 801.89    |
| POLK                            | 2,840.0  | 595,68        | 25.42          | 51.07            | 123,91               | 33.28                     | 817.53    |
| VALENCIA                        | 1,515.5  | 655.13        | 78.51          | 47.29            | 41.79                | 27.00                     | 823.08    |
| FLORIDA KEYS                    | 1,977.1  | 633.97        | 72.89          | 30.07            | 80.39                | 23.40                     | 846.12    |
| MANATEE                         | 410.3    | 626.51        | 32.29          |                  | 95.67                | 46.95                     | .864.28   |
| ST. JOHNS RIVER                 | 1,128.4  | 559.70        | 65.05          | 5 <b>7.</b> 79   | 87.52                | 122.37                    | 866.85    |
| PENSACOLA                       | 238.1    | 616.31        | 44.23          | 61.60            | 113.22               | 10,5.01                   | 875.06°   |
| NORTH FLORIDA                   | 3,554.6  | 636.83        | 49.02          | 48.82 ~          | 101.86               | 41.70                     | 877.06    |
| ST. PETERSBURG                  | 291.1    | 562.95        | 122.05         | 53.49            | 118.12               | 62.67                     | 899.19    |
| MIAMI - DADE                    | 3,390.2  | 693.56        | 64.30          | 77.84            | 59.79                | 49,92                     | 906.52    |
|                                 | 7,394.8  | , 746.57      | 60.87          | 40.98            | 51.40                | 32.73                     | 928.22    |
| CENTRAL FLORIDA                 | 1,100.6  | 674.86        | 38.96          | 92.72            |                      | 48.01                     | 947.83    |
| PALM BEACH                      | 1,474.0  | 850.02        | 64.83          | 45.76            | 89.00                | 53.95                     | 949,49    |
| SEMINOLE                        | 1,453.5  | 6.18.91       | 54.41          | 147.59           | 44.00                | 36.70                     | 1,041,31  |
| TALLAHASSEE                     | . 481.2  | 838738        | .50.36         |                  | 178.45               | 73 <b>.</b> 56            | 1.0 2.92  |
| SANTA FE                        | 2,346.6  | 851.84        | 60.25          | 48.65            | 60.55                | 120.82                    | 1, 📆 8.75 |
|                                 |          |               | <del></del>    | 128.80           | 130.73               | 94.23                     | 1,265.84  |
| TOTAL WEIGHTED AVERAGE          | 53,599.8 | 632, 20       | 51.43          | 48.09            | 74.77 -,             | 52.79                     | 859.29    |

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TABLE 24 (Continued)

# OIRECT COST OF INSTRUCTION BY COLLEGE 1976-1977 1.310 COMPENSATORY - COST PER FTE

|                  | •       | P               | ERSONNEL COSTS _ |                  | •                    | , | •        |
|------------------|---------|-----------------|------------------|------------------|----------------------|---|----------|
| COLLEGE          | F.T.E.  | , INSTRUCTIONAL | ADMINISTRATIVE   | SUPPORT<br>STAFF | SUPPLIES<br>SERVICES | EQUIPMENT<br>DEPRECIATION               | TOTAL    |
| DAYTONA BEACH    |         | - · · · · · · · | <del></del>      |                  | <del>_</del>         |   |          |
| GULF COAST       |         | <b>,</b>        |                  | <i>,</i>         | •                    | •                                       | - ₹ ,    |
| FVVE -30M LEK    |         | •               | <i>:</i>         | ` `              | `                    | 1                                       | •        |
| NORTH FLORIDA    |         | •               | •                |                  | •                    | · · · .                                 | ,        |
| POLK             | ŧ       | `               |                  |                  | . ,                  | ,                                       | ,        |
| SOUTH FLORIDA    | ,       |                 |                  |                  |                      |   |          |
| CENTRAL FLORIDA  | 17.6.   | 17.3.46         | •                | 0.20             | 1.45                 | , o.2s                                  | 1.75.37  |
| HILLSBOROUGH _   | 683.9   | 392.92          | 3.30             | 18.10            | Q.72 ·               | • - ~                                   | 415.04   |
| INDIAN RIVER     | 183.4   | 494.61          | 15.37            | _                | 28,91                | 8.23                                    | 547.13   |
| MANATER          | 139.9   | 441.48          |                  | 121.75           | 4.34                 | 1 + 09                                  | 568.67   |
| MIAMI-DADE       | 2,202.6 | 547.00          | 17.22            | 14.86            | 10.02                | 2.79                                    | 591.90   |
| EDISON           | - 38-4  | 602.98          | <b>₩</b> 86      | - 4.25           | 1.49                 | 0.15                                    | 613.73   |
| PENSACOLA ,      | 122.2   | 592.36          | 22.51            | •                | 24.79                | 50.18                                   | 689.84   |
| BROWARD          | 386.5   | 539.12          | 106.22           | 28.83            | 11.96                | 8.20                                    | 694.33   |
| PALM BEACH       | ·       | 660.28          | 23.62*           | 19.10            | 2.53                 |   | 710.37   |
| SEMINOLE .       | 22.7    | * *48.89        | ′ 61.73 k        | 128.56           | 118.94               | <b>*9.</b> 70                           | 767.82   |
| CHIPOLA          | 26.4    | 762.76          | <b>25.50</b>     | · /              | 13.07                | 1.15                                    | 802.48   |
| VALENCIA         | 47.8    | 758.25          |                  | •                | 19.02                | 26.42                                   | 803.69   |
| ST. JOHNS RIVER  | 12.3    | 760.00          | 17.24            | 20.08            | 7.89                 | 1.06                                    | 806,26   |
| TALLAHASSEE      | 4 64.4  | 830.84          | 36.60            | -30,40,          | 20.17                | 7.63                                    | 923.64   |
| BREVARD          | 450.8   | / 479.05        | 171.88           | 121.49           | 148.48               | 24.00                                   | 944.89   |
| ST. PETERSBURG   | 10113   | 951.03          | 16.67            | 29.64            | 14.47.               | 7.04                                    | 1,018.85 |
| OKALOOSA -WALTON | 46.4    | 472.47          | 566.58           | 171.48           | 32̂.74               | 33.41                                   | 1,276.69 |
| FLA JC AT JAX    | 132.0   | 1.285.67        | · · · ·          |                  | •                    | •                                       | 1,285;67 |
| SANTA FE         | 186.5   | 962.25          | 32.09            | 276.44           | 31.49                | 19.45                                   | 1,321.42 |
| FLORIDA KEYS     | 7.3     | 1,428.77        | •                | •                | 135.73               | -                                       | 1,564.SO |
| LAKE CITY        | 42.7    | 1,143.34        | 504.54           | . 224.27         | 108.75               | 204.16                                  | 2,185,06 |
| PASCO_HERNANDO   | 35.2    | \$\$ \$29.55    | 1,680.62         | 219.37           | 664.22               | •                                       | 3,093.75 |
| TOTAL. WEIGHTED  | 5,103.8 | 573.11 '        | 56.31            | 42.34            | 28,75                | 9.19                                    | .709.71  |
| SOURCES.         | CA-3    | PART 1 CA-2     |                  | •                |                      |   |          |

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DIRECT COST OF INSTRUCTION BY COLLEGE
1975-1977
1.3200 ADULT ELEMENTARY AND SECONDARY - COST PER FTE

| COLLEGE         | F.T.E.  | INSTRUCTIONAL | PERSONNEL COSTS                       | SUPPORT      | SUPPLIES<br>SERVICES | * EQUIPMENT DEPRECIATION | ТОТ <i>Я</i> Ц   |
|-----------------|---------|---------------|---------------------------------------|--------------|----------------------|--------------------------|------------------|
|                 |         |               | - ADMINISTRATIVE                      |              |                      |                          | ,                |
| BREVARD         |         | A.            | <b>\</b>                              |              | `                    |                          |                  |
| BROWARD         | •       |               | ,                                     | •            | •                    |                          | •                |
| CHIPOLA         |         | . 1           | -                                     | 🌋            | 1,                   | •                        |                  |
| EDISON          |         |               |                                       |              | •                    |                          |                  |
| FLORIDA KEYS    | i i     | •             |                                       |              | ••                   | e <sub>s</sub>           | ,                |
| _GULF_COAST     | ,       | •             | •                                     |              | •                    | * f                      | **               |
| # 1-L SEORQUGH  | •       | •             |                                       | •            |                      | *                        | •                |
| LAKE-SUMTER     | . •     | • • •         | . •                                   |              |                      | ;                        | ,                |
| MANATEE .       | ,       | //            | v                                     | ` .          |                      |                          |                  |
| PALM'BEACH.     | -       | •             | •                                     | <b>#</b>     |                      | •                        | •                |
| PASCO-HERNANDO  |         |               | <del>-</del> ,                        | -,           |                      |                          | i                |
| POLK            | •       | ,             | • • • • • • • • • • • • • • • • • • • |              |                      | <b>«</b>                 | •                |
| ST. PETERSBURG  |         |               | .*                                    | _            | •                    | •                        | ,                |
| TALLAHABSEE .   |         | ,             | •,                                    | •            | •                    | •                        |                  |
| VALENCIA        | , 10.6  | 202.47        |                                       | •            |                      | *                        | 202.47           |
| CENTRAL FLORIDA | 172.0   | <b>214.84</b> |                                       | ~            | . 4.39               | 0.24                     | 219.48           |
| INDIAN RIVER    | 766.9   | 418.16        | 3.68                                  |              | 7.06                 | 0.75                     | 429.65           |
| FLA JC AT JAX   | 3,527.5 | . 386.35      | 57.00                                 | 38.71        | 19.49                | 6.12                     | 507.67           |
| LAKE CITY       | ,42.2   | 468.26        |                                       | <b>43.65</b> | 12.53                | 0.91                     | 525.3 <b>5</b>   |
| SOUTH FLORIDA   | 92.3    | 223.33        |                                       |              | 313,61               | 16.78                    | 553.72           |
| DKALOOSA-WALTON | 122.8   | 523.29        |                                       | 6.06         | 35.81                | 7.29                     | 572.45           |
| PENSACOLA .     | 1,470.2 | 473.71        | 68.30                                 | 27.66        | 30.42<br>77.15       | 12.49<br>9.72            | 612.58<br>624.07 |
| SEMINOLE        | 838.9   | 366.80        | 49.10.                                | 121.30       |                      | 0.38                     | 648.08           |
| MIAMI DADE      | 218.1   | 426.,10       | 8.24                                  | 46.43        | 166.93               | • .                      | 665,17           |
| DAYTONA BEACH   | 1,247.8 | 309.36        | 24.92                                 | 157.54       | 150.35               | 22.99                    | 1,008.40         |
| NORTH FLORIDA   | 82.4    | 6 79 . 50     | , 219.68                              | 19.72        | 89.50                |                          | . 1.039.23       |
| SANTA FE        | 128.9   | 747.41        | 44.84                                 | 39.07        | 66.24                | 141,68                   | 3,592.89         |
| ST. JOHNS RIVER | 9., 7   | 3,203.30      | 181.03                                | 54.54        | 139.18               | 14.85                    | 3,372.07         |
| TOTAL WEIGHTED  | 8,730.3 | 400.19        | 46.28                                 | 56,75        | 52.64                | 11.27                    | .567,13          |

PART 1. CA-2

SOURCES.

# DIRECT COST OF INSTRUCTION BY COLLEGE 1976-1977 1.4100 CITIZENSHIP - COST PER FTE

| ·> .                              |         | F              | PERŠONNEL COSTS |                  | •                  |                           |             |
|-----------------------------------|---------|----------------|-----------------|------------------|--------------------|---------------------------|-------------|
| COLLEGE                           | F.T.E.  | #INSTRUCTIONAL | ADMINISTRATIVE  | SUPPORT<br>STAFE | SUPPLIES. SERVICES | EQUIPMENT<br>DEPRECIATION | ТОТАЦ       |
| CHIPOLA                           |         |                |                 |                  |                    |                           | <del></del> |
| FLORIDA KEYS                      |         |                |                 |                  | •                  |                           | $\sim$ 1    |
| INDIAN RIVER                      |         | •              | ,               |                  | _                  | •                         |             |
| NORTH FLORIDA                     |         |                |                 |                  | 2                  |                           | ( /         |
| ST. JOHNS RIVER                   | •       |                |                 |                  |                    | •                         |             |
| TALLAHASSEE                       |         |                |                 |                  |                    |                           | •           |
| GULF COAST                        | 13.6    | 209.93         |                 | • • •            | 30.29              | 11.47                     | 251.70      |
| CENTRAL FLORIDA                   | 112,5   | 280.91         | •               | 0.17             | 15.49              |                           | 296.57      |
| _                                 | 5.8     |                | •               |                  | 6.32               | 3.05                      | 350.26      |
| SOUTH FLORIDA<br>PASCO-HERNANDO   | 19.9    | 453,22         |                 |                  |                    | 8.13                      | 461.35      |
| · · - · · · · · · · · · · · · · · | 18.5    | 418.45         |                 |                  | 86.16              |                           | 504.61      |
| HILLSBOROUGH<br>LAKE-SUMTER       | 35.6    | 524.43.        | •               | 9.77             | 6.11               | •                         | 540.32      |
|                                   | 0.7     | 285.71         | ٠.              |                  | 285.27             | •                         | 570.99      |
| ST. PETERSBURG                    | 78.9    | 403,21         | 44.78           | 110.20           | 62.94              | ·2.17                     | 623.30      |
| MIAMI-DAĎE                        | 130.0   | 406.78         | 24.01           | 76.11            | 122.90             | 0.23                      | 630.03      |
| DAYTONA BEACH                     | 275.9   | 470,02         | 24.94           | 122.17           | 32.41              | 1.18                      | 650.72      |
| PENSACOL'A                        | 2.8     | 285.71         | 308.93          | 1.29.64          | 125.00             | •                         | 849.29      |
| POLK                              | 69.1    | 504.67         | 103.10          | 208-73           | 15.54              | 23.40                     | 855.44      |
| BREVARD                           | 43.5    | 364.78         | 178.18          | 149.08           | 172.18             | . 0.30                    | 864.53      |
| FLA JC AT JAX                     | 352.1   | 337.10         | 311.11          | 147.07           | 62.99              | 9.98                      | 868.24      |
| ED150N                            | 4.7     | 394.32         | 101.78          | 88.93            | 349.07             | 3.20                      | 937.30      |
| SEM I NOLLE                       | 113.4   | 512.76         | 190.01          | 194.19           | 34.84 *            | 9.72                      | 941.53      |
| MANATEE                           | 42.5    | 629.90         | 289.82 .        | 121.19           | 142.77             | · 8.59                    | 1,192.26    |
| BROWARD                           | 44.4    | 550.92         | 284,10          | 178.19           | 253.47             | 4.33                      | 1,271.01    |
| OKALOOSA-WALTON                   | 4.0     | 347,49         | 335.18          | •                | 592.39             |                           | 1,273.07    |
| LAKE CITY                         | , 1.7   | 287.02         | •               | 54.17            | 1.011.25           | -1.14                     | 1,353.58    |
| SANTA FE                          | 53.3    | 742.81         | 362.36          | 121.31           | 217.17 /           | 26.45                     | 1,470.11    |
| VALENCIA                          | 37.8    | 641.22         | • '/            |                  | 841.03             | 216.44                    | 1,698,69    |
| TOTAL, WEIGHTED<br>AVERAGE        | 1,481.5 | 433.40         | 139,67          | 11,4.32          | 93.22              | 11.66                     | 792,26      |
| SOURCES.                          | CA-3    | PART 1, CA-2   | ;               |                  | •                  | -                         | , ,         |

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# DIRECT COST OF INSTRUCTION BY COLLEGE 1976-1977 1.4200 AVOCATIONAL - COST PER STE

| COLLEGE          | F.T.E.  | •               | PERSONNEL COSTS . ADMINISTRATIVE | SUPPORT<br>STAFF | SUPPLIES<br>SERVICES | EQUIPHENT<br>DEPRECIATION | TOTAL   |
|------------------|---------|-----------------|----------------------------------|------------------|----------------------|---------------------------|---------|
| FLORIDA KEYS     |         | <del> </del>    | <del></del>                      |                  | 1                    |                           |         |
| INDIAN RIVER     | • ,     |                 | •                                | ,                | . •                  |                           |         |
| PALM BEACH       | •       |                 | _                                | ·                | •                    |                           |         |
| SOUTH FLORIDA    |         | 4               | •                                |                  |                      |                           |         |
| NORTH FLORIDA -  | . 1.5   | •               |                                  |                  | 254.68               | 2-                        | 254.6   |
| CHIPOLA          | 11.0    | 242.78          | 32.94                            |                  | 4.09                 | ₽ .                       | 279.8   |
| CENTRAL FLORIDA  | 38.7    | 295.64          | •                                | 5.10             | 13.80 7              |                           | 314,5   |
| OKALOOSA -WALTON | 8.8     | 294.55          |                                  |                  | 31.48                |                           | 326.0   |
| ST. JOHNS RIVER  | 6.1     | 312.13          |                                  |                  | 16.39                |                           | 328.5   |
| PASCO- HERNANDO  | 26.4    | 393.10          | ,                                |                  | 14.81 .              |                           | 407.9   |
| FLA JC ÅT JAX    | 16.3    | 418.28          | _                                | •                | 0.18                 | . 28.22                   | 446.6   |
| HILLSBOROUGH     | 34.3    | 504.47          | •                                | 9.77             | 6,26                 | 1.63                      | 522.1   |
| GULF COAST       | 39.4    | 392.67          |                                  | <i>'</i>         | 129.54               |                           | 522.2   |
| EDISON           | 21.7    | 370.97          | 101.94                           | 89.07            | 31.36                | 3.20                      | 596.5   |
| ST. PETERSBURG   | 206.2   | 362. <b>9</b> 1 | 51.72                            | 110.56           | 79,97                | 2.27                      | 607.4   |
| MIAMI-DADE       | * 371.7 | 423.50          | 14.39                            | . 76, 12         | 111.39               | 0.22                      | 625.6   |
| BREVARD          | 77.5    | 405.81          | 108.56                           | 68.74            | 50.43                |                           | 633.6   |
| PENSACOLA        | 194.6   | 243.09          | ' 155.91                         | 97.19            | 131,47               | 13.51                     | 641.1   |
| POLK             | 39.6    | 433.28          | 103.18                           | 107.09           | . 22.98              | 23.30                     | 689.8   |
| LAKE-SUNTER >    | 17.3    | 316,45          |                                  | 362,53           | 80,94                | 12.83                     | 772.7   |
| TALLAHASSEE      | 1.4     | 750.01          | 34.30                            | 27.64            | 11.29                | 6,28                      | 829.5   |
| SEMINOLE         | 54.9    | 520.88          | 315.72                           | 9.19             | 1.93                 | 9.72                      | 857.4   |
| MANATEE          | 25.2    | 521.86          | # 299.57 ·                       | 125.27           | 81.29                |                           | 1,027.9 |
| VALENCIA         | 26.5    | 421.88          | ş.                               |                  | 707.32               |                           | 1,129.2 |
| LAKE CITY        | 2.1     | 1,161.04        |                                  | 43.85            | 12.60                | 0.92°                     | 1,258.4 |
| BROWARD          | 76.3    | 548.16          | , 297.42                         | 186.54           | 265.41               | 4.51                      | 1,302.0 |
| DAYTONA BEACH    | 24.0    | 1,254.77        | 25.08                            | 160.59           | 74.24                | 1.16                      | 1,515.8 |
| SANTA FE         | 106.8   | 740,19          | 199.05                           | 386,99           | 620.25               | 5,19                      | 1,951.6 |
| TOTAL. WEIGHTED  | 1,428.3 | 432.45          | 91.66                            | 106.09           | 144.68               | 4.51                      | 779.3   |

PART 1, CA-2 SOURCES. CAT3

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# TABLE 24 (Continued)

# DIRECT COST OF SUPPORT PROGRAMS BY COLLEGE 1976-1977 . 3.1000 COMMUNITY SERVICES - COST PER PTE

| CDLLEGE         | F.T.E.           | EXEC ADMIN. | PERSONNEL COSTS NON_INSTRUCT. SUPPORT PROFESSIONAL STAFF | SUPPLIES<br>SERVICES | EQUIPMENT<br>DEPRECIATION - | FOTAL          |
|-----------------|------------------|-------------|--|----------------------|-----------------------------|----------------|
| BREVARD         | 8,194.2          | •           |  |                      | A                           |                |
| CENTRAL FLORIDA | 3,143.1          | •           |  | •                    |                             |                |
| DAYTONA BEACH   | 6,947.0          | <b></b>     | • • •  | -                    |                             |                |
| EDISON          | ,504.7 مر2       | ,           |  |                      |                             | •              |
| LA JC AT JAX    | 17,914.1         |             | ,  | • • •                | _                           |                |
| LORIDA KEYS 🦼   | 1,073.1          | •           | * 4  | _                    | •                           | •              |
| NDIAN RIVER     | <b>4~5</b> 04.24 |             | ,                  | •                    |                             |                |
| AKE CITY        | 3,029.4          |             |  |                      | ,                           |                |
| AKE-SUMTER      | 1,205.3          |             | •  |                      |                             |                |
| ANATEE          | 3,373.8          | ,           |  | •                    |                             |                |
| ORTH FLORIDA    | 1,008.5          | •           |  | •                    |                             | •              |
| ASCO-HERNANDO   | 1,789.6          |             | •  |                      | 7                           | -              |
| ENSACOLA"       | 10,057.1         |             | •  |                      | •                           |                |
| T. JOHNS RIVER  | 1.083.8          |             | •  |                      | •                           | ŧ              |
| OUTH FLORIDA    | 990.1            | <b>A</b>    | •  |                      |                             |                |
| ALLAHASSEE      | 2,221,2          | • ',        | ,  | •                    | •                           |                |
| ALENCIA         | 6,514.0          | •           | *  |                      | •                           | • ,            |
| OLK             | 3,495.3          |             |  | 0.61                 | ,                           | <i>D</i> t. 01 |
| PALM BEACH      | 5,600.5          |             | ر بر 1 <b>.</b> 55                                       | 0.61                 | •                           | 2.16           |
| CH IPOL A       | 1.457.9          | 0.30        | •  | 2.16                 |                             | 2.46           |
| T. PETERSBURG   | 10,271.8         | . 1.61      | • 0.68 1.81  | 0.32                 | 0.01                        | 4.42           |
| ILLSBOROUGH '   | 8,405.6_         |             | -, 43, 17  | 1.08                 | 0.39                        | , 4.64         |
| IIAMI -DADE .   | 33,378.0         |             | 2.93 3.15  | 0.17                 | 0.01                        | 6.26           |
| HOWARD          | 10.408.2         | . 2.18      | 1.12   | 7 3.74               | . 0.04                      | 7.09           |
| SULF COAST      | 2,464.8          | 3.54        | 7.20   | 1,41                 | 0.28                        | 12.43          |
| ANTE .          | 6,29371          | 5,55        | 4.39   | 3,14                 | 0.22                        | 13.30          |
| KALOSA -WÁLTON  | 2,594.3          | 8.08        | 3.07   | 5,96                 | 0.08                        | 1,7.19         |
| EMINGEE         | 4,896.1.         | •           | 16.75 8.51   | 10.05                |                             | 35,62          |
| TOTAL. WEIGHTED | 164,818.8        | 0.63        | 1,19 / 1,57  | 0,92                 | 0.04                        | 4.34           |

SOURCES. CATS PART 2, CAT

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JABLE 24 (Continued)

# DIRECT COST OF SUPPORT PROGRAMS BY COLLEGE 1976-1977 A TOTAL ACADEMIC SUPPORT - COST PER FTE

| COLLEGE         | F.T.E.    | EXEC, ADMIN, MANAGERIAL | PERSONNEL COSTS NON INSTRUCT. PROFESSIONAL | SUPPORT<br>STAFF | SUPPLIES<br>SERVICES | EQUIPMENT<br>DEPRECIATION | TOTAL     |
|-----------------|-----------|-------------------------|--|------------------|----------------------|---------------------------|-----------|
| DAYTONA BEACH   | ,6,947.0  | 10.43                   | 13.75                                      | 20.90            | 20,429               | <u> </u>                  |           |
| INDIAN RIVER    | 4,504.2   | · •                     | 46.78                                      | 19.00            | 11.72                | 6.41                      | 71.79     |
| POLK            | 3,495.3   | 14.56                   | 19.58                                      | 42.60            | 16.27                | 9.25                      | 86.76     |
| MANATEE'        | 3,373.8   | 23.30                   | 29, 61                                     | 29.07            | 22.45                | 7 5.44                    | 198.45    |
| NORTH' FLORIDA  | 1.008.5   | 32.90                   | 22.06                                      | 38.51            | 18.77                | 10.26                     | 114.70    |
| VALENCIA        | 14.0      | 33.88                   | 28.17                                      | 30.49            | 15.7                 | 2762                      | 114.86    |
| ST. JOHNS RIVER | 3.8       | 42, 28                  | 21.21                                      | ^31 · 39         | 23.81                | . 6,62                    | 114.90    |
| SANTA FE        | 6 7 3.1   | 22.20                   | 11.32                                      | 63,83            | 15.19                | 3.04                      | 121,73    |
| SEMINOLE '      | 4,896.1   | 33.05                   | 21.81                                      | 29 49            | 22.27                | 15.82<br>* ^ 27.74        | 128.36    |
| ST. PETERSBURG  | 10,271.8  | 29.38                   | 44.21                                      | 27.06            | 15.84                | . # 23.74                 | 150.36    |
| CENTRAL FLORIDA | 3,143.1   | 30.45                   | 27,25                                      | 24.17.           | <b>30,15</b> .       | 14.76                     | 131,24    |
| BROWARD +       | 10,408.2  | 18.06                   | 37,60                                      | 43.84            | E 13466              | 19.58                     | 131,60    |
| TALLAHASSEE     | 2,221.2   | £7.13.                  | 36.63                                      | 34.15            | 1500                 | 19.37                     | , 134.7   |
| LAKE CITY A     | 3,029.4   | 40,50                   | 16.74                                      | 45.19            |                      | 26.64                     | 142.57    |
| GULF COAST      | 2,464.8   | 34.01                   | 29.39                                      | 40.95            | 20.90                | 19.57 -                   | 145,92    |
| FLA JC AT JAX   | 17,,914.1 | 47.74                   | 18.66                                      | 52.24            | 31.15.               | 26.82                     | 1,52.07   |
| OKALOOSA-WALTON | 2,594.3 💯 | 38.31                   | 39.84                                      | 32.64            |                      | 13.08                     | 162.86    |
| BREVARD         | ₹8,194.2  | 16.33                   | 45,40                                      | 22.09            | 19.26<br>47.38       | 35.26                     | 165.32    |
| PALM BEACK      | 5,600.5   | 50.13                   | 41.51                                      | 45.53            | •                    | 35.44                     | 166,93    |
| CHIPOLA         | 1,457.9   | 60.21                   | 33.01                                      | 33,35            | 20.27                | 18.29                     | 1,75,, 73 |
| MIAMI-DADE'     | `3∌.378.0 | 18.30                   | 38.49                                      | 79.90            | 47.78                | , 5.07                    | 179.41    |
| SOUTH FLORIDA " | 990.1     | 69.72                   | 8.08                                       |                  | 24.22                | 23.23                     | ~ 183.82  |
| HILLSBORDUGH ,  | 8,405.6   | - 38 - 40°              | 22.76                                      | 35.57            | 58.61                | 24.26                     | 196.24    |
| LAKE-SUMTER .   | 1,205.3   | 62.87                   | .46,43                                     | 95.72            | 42.64                | . 13.029                  | 212,53    |
| * FLORIDA KEYS  | 1,073,1   | 76.29                   |  | 47.84            | 27.12                | 28 • 58                   | 212.84    |
| EDISON .        | 42.504.7  | 46.22                   | 25.23                                      | 79,64            | 29.18                | 12.62                     | 2,2,3.15  |
| PENSACOLA '     | 10,057.1  | 21.01                   | 59.19.                                     | 51.05            | 43.96                | 25.32                     | 225.73    |
| PASCO-HERNANDO  | 1,789.6   | 81.03                   | 78.16                                      | 65.16            | 41.95                | 27.45                     | 233.73    |
|                 |           | 01.03                   | 72.30                                      | 94.32            | 53.38                | 4                         | 301.02    |
| TOTAL WEIGHTED  | 164,818.8 | 28.79                   | 34.83                                      | 51.67            | 1.26.46              | 18.36                     |           |

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TABLE 24 (Continued)

# DIRECT COST OF SUPPORT PROGRAMS BY COLLEGE 1976-1977 TOTAL STUDENT SERVICE - COST PER FTE

| , ,<br>COLLEGE  | F.T.E.                 | EXEC, ADMIN, MANAGERIAL | RSONNEL COSTS,<br>NON INSTRUCT.<br>PROFESSIONAL | SUPPORT<br>STAFF | SUPPLIES<br>SERVICES | EQUIPMENT<br>DEPRECIATION | . TOTAL  |
|-----------------|------------------------|-------------------------|---|------------------|----------------------|---------------------------|----------|
| ,               | , , , , , , ,          | FIRMAGERIAL             | - KOLEGGEDIANE                                  |                  | JEKA1CE2             |                           |          |
| DAYTONA BEACH   | 6,947.0                | 18.84                   | 21.04   | 76.11            | 12.93                | ۰. ع                      | 129.73   |
| SEMINOLE        | 1.896.1                | . 15.05                 | 51.24   | 46.04            | 22.39                | 3.6                       | 1,34.39  |
| OKALDOSA-WALTON | 2,594.3                | 51.76                   | 20.77   | 34.09            | 28.46                | 1,22                      | 136.30   |
| PENSACOLA       | 10,057.1               | 17.05                   | 43.31   | 63.12            | 21.37 *              | 2.56                      | 147.41   |
| TALLAHASSEE     | 2,221.2                | 34.24                   | 35.72   | 65.85            | 12.36                | 1.05                      | , 149.21 |
| BROWARD         | 10,408.2               | <b>28.03</b>            | 25.63   | 69.23            | 29.33                | 2.11                      | 154.33   |
| Miami -dadę     | 33,378.0               | 3.8/1                   | 23,97   | 109.05           | 18.29                | 0.58                      | 155.70   |
| VALSENCIA       | " 6,514.0 <sup>1</sup> | 8.26                    | 57.35   | 67.06            | 24.52                | 4 . 812                   | 162.00   |
| PALM BEACH      | 5,600.5                | 25.53                   | 54.02   | 48,66            | 36,25                | 1.93                      | 166.41   |
| SÕUTH FLORIDA   | 990.1%                 | 69,64                   | , 20.25   | 69.19            | .7.01,               | 0.89                      | . 166.99 |
| MANATEE         | . 3,373.8              | 18.14                   | 68.57   | 55.78            | 24.72                | 1.08                      | 168.29   |
| BREVARD         | 87,194.2               | 24.22                   | 58.31   | 61.83            | 25.28                | 1.40                      | 171.04   |
| LAKE CITY       | 3,029.4                | 42.32                   | 21.55   | 76.25            | 30.04                | 2.71                      | 172.87   |
| CENTRAL FLORIDA | 3,143.1                | 35.64                   | 43.38   | 66.62            | 26.48                | 1.71                      | 173.83   |
| HILLSBOROUGH    | 8,405.6                | * 11.37                 | 33.15   | 112.05           | 18.79                | 2.03                      | 177.39   |
| POLK.           | 3,495.3                | * 7°. 82                | 46.94   | 54.94            | 22,44                | 7.26                      | 179.39   |
| FLA JC AT JAX   | 17,914.1               | 18.25                   | 33.76   | 96.84            | 33.17                | 2.00                      | 184.02   |
| ST. JQHNS RIVER | 1,083.8                | 75.27                   | · 19.53 -                                       | 55.64            | 36.01                | 1.10                      | 187.56   |
| NORTH FLORIDA   | 1.008.5                | 66'. 91                 | 3,54 -  | 56.47            | 60.67                | 0.18                      | 187.75   |
| GULF COAST      | 2,464.8                | 28.22                   | 45.31   | `75.68           | 37.51                | 2,03                      | 188.75   |
| ST. PETERSBURG  | ,10,271.8              | 40.44                   | 59.01   | 83.94            | 8.7/2                | 1.57                      | 193.67   |
| ED ISON         | 2.504.7                |                         | 35.81   | 91.82            | 27.70                | 2.80                      | 198.21   |
| SANTA FE        | 6,293.1                | 29.60                   | 37.16   | 109.50           | 18.92                | 4.00                      | 199.18   |
| PASCO+HERNANDO  | 1.789.6                | •                       | 116.42  | 84.80            | 8.22                 | . 67                      | 209.43   |
| CHIPOLA         | 1.457.9                | 54.55                   | 31.50   | 67.91            | 56756                | 3.23                      | 213.74   |
| FLORIDA KEYS .  | a_1.073.1              | 45.75                   | 42.52   | 93.75            | 33.75                | 4.64                      | 220.42   |
| LAKE-SUMTER     | 1 805 3                | 45.03                   | 62.31   | 89.71            | 32.98                | 2.04                      | 232.07   |
| INDIAN RIVER    | 4.504.2                | 4                       | 39.67   | 99.65            | 118.18               | 1.66                      | 259.14   |
| TOTAL. WEIGHTED | 164.818.8              | 20.90 .                 | 38.27   | . 8.3.48         | 25.92                | 1.94                      | 170.51   |

| •                     |            | P                            | ERSONNEL COSTS             |                   | •  | , ,                       |                  |
|-----------------------|------------|------------------------------|----------------------------|-------------------|--|---------------------------|------------------|
| COLLEGE .             | F.T.E.     | EXEC, ADMIN, .<br>MANAGERIAL | NON_INSTRUCT. PROFESSIONAL | SUPPORT           | SUPPLIES<br>SERVICES                         | EQUIPMENT<br>DEPRECIATION | TOTAL            |
| SÉMINOLE              | 4,896.1    | 28.52                        | 23.38                      | 41.03             | 29.30  | 5,93                      | 128.16           |
| CENTRAL FLORIDA       | 3,143.1    | 41.77                        | 24.18                      | 46.23             | 52.05  | 1.67                      | 165.90           |
| LAKECITY              | 3,029.4    | 56.11                        | •                          | 54.12             | 59.80  | 7.68                      | 177.71           |
| ST. PETERSBURG        | 10,271.8   | 35,12                        | 19.30                      | 57.36 °           | 64.73  | . 1.63                    | 178.14           |
| TALLAHASSEE           | 2,221.2    | 60.15                        | 8.09 .                     | 60.10             | 38.42  |                           | 186.49           |
| INDIAN RIVER          | 4,504.2    | 29.52                        | 36.67∵.                    | 86.84             | 27.84  | 7.92                      | 188.79           |
| BREVARD               | 8,194.2    | 38.25                        | 43775                      | 51.71             | 54.06  | 8,97                      | 196.75           |
| DAYTONA BEACH         | 6,947.0    | 35.47                        | • *                        | <b>5</b> 7.43     | 72.37  | 4.73                      | 210.00           |
| PALM BEACH            | 5,600.5    | 45.01                        | 13.05                      | 71.83             | 77.89  | 2.88                      | 210.67           |
| GULF, COAST           | 2,464.8    | 67.72                        | 7 💋 5                      | 72108             | 46.31  | 20.05                     | 213.80           |
| FEA JC AT JAX         | 17,914.1   | 37.98                        |                            | 90.53             | 86.31  | 4.33                      | 219.15           |
| CHIPOLA               | 1,457.9    | 63.18                        | 11.20                      | 54.18             | 77.95  | 29.81                     | 236.32           |
| SANTA FE              | 6,293.1    | 44.63                        | 14.67                      | * 84.80           | 90.09  | 4.91                      | 239.11           |
| DKALDOSA_WALTON       | 2,594.3    | 69.07                        | 22.64                      | 56.99             | 92.05  | 1,26                      | 242.00           |
| MANA TEE              | 3,373.8    | 56.88                        | ,                          | 87.84             | 49.48  | •                         |                  |
| PENS ACOLA            | 10,057.4   | 33.79                        | 15.40                      | 118.64            | 62-10  | 47.92                     | 242.12           |
| EDISON 🗸 💮            | 2 4504.7 . | 90.51                        | 100,00                     | 93.72             | 56.28  | 15.48<br>7.22             | 245.41           |
| SOPTH FLORIDA 🦠 📉     | 990.1      | 82.26                        | 1                          | 65.40             | 87.70  | ` ·                       | . 247.72         |
| PÕLK                  | 3,495.3    | 58.66                        | ^ \5.88                    | 85.86             | 93.75  | 14.53                     | 249.90           |
| BROWARD               | 10,408.2   | 49.36                        | 12.80                      | 92.76             | 83.46  | 9,43                      | 253.58           |
| VALENCE               | 6,514.0    | 47.63                        | 10,42                      | 108.68            | 105.14                                       | 17.20                     | _255.58          |
| HILLŠBO <b>RO</b> UGH | 8,405.6    | 60.68                        | 21.99                      | 94.02             |  | . 7. 30 '                 | 279.17           |
| LAKE-SUMTER'.         | 1,205.3    | 79.16                        | . 46.39                    | 73.07             | 95.  | 8.71`                     | 201.22           |
| ST. JOHNS RIVER       | 1,083.8    | 119.37                       | 9.74                       | 96.32             | 72.86  | 21.61                     | / 293.09         |
| HIAM I-DÀDE           | 33,378.0   | 15.30                        |                            | _                 | 63.44  | 6.57                      | 295.44           |
| NORTH FLORIDA         | 1,008.5    | 99.25                        | 3.15                       | ,118.25           | 105.60                                       | 20.85                     | 297.61           |
| PASCO-HERNANDO        | 1,789.6    | , 63.22                      | 57.21 ≫                    | 102.30            | 101.50                                       | 3.36                      | . 309.57         |
| FLORIDA KEYS          | 1,073.1    | 143.99                       | 46.99                      | 52.64<br>121.76 . | 123.23 · · · · · · · · · · · · · · · · · · · | 161.28<br>10.16           | 457.58<br>495,58 |
| TOTAL. WEIGHTED       | 164,818.8  | . 41.02                      | 1,9.59                     | 89.23             | 80,21  | 13.32                     | 243.38           |

TABLE 24 (Continued)

# DIRECT COST OF SUPPORT PROGRAMS BY COLLEGE 1976-1977 7.1000 PHYSICAL PLANT OPERATION AND MAINTENANCE - COST PER FTE

|                 |           | EXEC. ADMIN. | PERSONNEL COSTS                       | SUPPORT | SUPPLIES | EQUIPMENT    |          |
|-----------------|-----------|--------------|---------------------------------------|---------|----------|--------------|----------|
| COLLEGE         | F.T.E.    | MANAGERIAL   | PROFESSIONAL                          | STAFF   | SERVICES | DEPRECIATION | TOTAL    |
| VALENCIA        | 6,514.0   |              | 0,03                                  | 28.56 4 | 57.57    | 3.47         | 89.63    |
| SEMINOLE        | 4,896.1   | 5.79         |                                       | 63.72   | 27.58 `  | 2.55         | 99.64    |
| DAYTONA BEACH   | 6,947.0   | 4. 2.88      | J                                     | ` 54.27 | 59.11    | 4.01         | 120.27   |
| FLA JC AT JAX   | 17,966,1  | 1.22         | $\mathcal{A}$ .                       | 50.51   | 60.57    | 12.35        | 124.65   |
| ST. PETERS#URG  | 10,277.8  | 8.11         |                                       | 76.73   | 54.61    | 2.49         | 141.94   |
| POLK            | 3,495.3   | 5.78         | 0.75                                  | 71.63   | 56.37    | 8.37         | 444.90   |
| PASCO-HERNANDO  | ر 1,789.6 | •            | 8,59                                  | 58.33   | 85.48    | •            | 152,40   |
| SOUTH FLORIDA   | 990.1     | 12.12        | •                                     | 43.23   | 94.00    | 4.86         | . 154,21 |
| PALM BEACH      | 5,600.5   | 9.80         | _                                     | 76.11   | 67.38 °  | 1.93         | 155,23   |
| LAKE-SUMTER     | 1,205.3   | . 15.40      | 0.70                                  | 62.44   | 77.21    | 1.29         | 157.04   |
| CENTRAL FLORIDA | 3,143.1   |              | 4.71                                  | 76.03   | 75.37    | 4.87         | 160,98   |
| BROWARD         | 10,408.2  | . 3.84 -     | •                                     | 83.47 ' | 77.46    | 2,24         | 167.02   |
| HILLSBOROUGH    | 8,405,6   | 7.91         |                                       | / 84.30 | 59.83    | . 15.09      | 167,13   |
| MIAMI-DADE 🕳    | 33,378.0  |              | 2.48                                  | 98.47   | 65.34    | 2.39         | 168,68   |
| EDISON          | 2,504.7 ' | 6.44         | •                                     | 62,18   | 96.28    | - 6.93       | 171.84   |
| PENSACOLA       | 10,057.1  | 2.67         |                                       | 87.60   | 78.31,   | 4.12         | 172,69   |
| LAKE CITY       | 3,029.4   | 6,39         |                                       | 79.69   | 85.79    | 8.84         | 180,71   |
| MANATEE         | 3,373.8   | 5.91         | • *                                   | 91.45   | 75.36    | 9.65         | 182.37   |
| BREVARD         | 8,194.2   | 5.74         | 14.81                                 | 65.15   | 95,64'   | 4.27         | 185.61   |
| SANTA FE        | 6,293.1   | 3.43         | 5.07                                  | 112.37  | 67.42    | · 3.87°      | 192,16   |
| TALLAHASSEE     | 2,221.2   |              |                                       | 100.67  | 90.01    | 3.64.        | 194.32   |
| GULF COAST      | 2,464.8   | . 11.50      |                                       | 93.69   | 84.76    | 4.88         | 194.83   |
| CHIPOLA         | 1,457.9   | 11.75        |                                       | 81.57   | 108.47   | 1.17         | 202,96   |
| OKALOOSA WALTON | 2,594.3   | 7,74         | •                                     | 115.53  | 94.10    | 1.96         | 219.33   |
| NORTH FLORIDA   | 1,008:5   | 12.07        | ,                                     | 101.80  | 114.38   | 1.88         | 230.12   |
| FLORIDA KEYS    | 1,073.1   | ,            |                                       | 86.89   | 146.63   | 4.94         | 238.47   |
| INDIAN RIVER    | 4,504.2   |              | 11.44                                 | 80.74   | 138.48   | 10.44        | 241.10   |
| ST. JOHNS RIVER | 1,083.8   | 4 × 1        |                                       | 84.64   | 209.03   | . 1.98       | 295.66   |
| TOTAL. WEIGHTED | 164,818.8 | 3.60         | 1.95                                  | 78.40   | ,72.19   | 5,23         | 161.38   |
| AVERAGE         | •         |              | · · · · · · · · · · · · · · · · · · · |         |          | •            |          |

PART 2, CA\_2

APPENDIX B

COMMUNITY COLLEGE PROGRAM STRUCTURE



# COMMUNITY COLLEGE PROGRAM STRUCTURE

### 1.0 Instruction

This program includes formally organized activities designed for the purpose of transmitting knowledge, skills, and attitudes to a specifically identified target or clientele group.

# 1.10 Advanced and Professional Instruction

These are courses and curricula designed to provide the first two years of course work leading to an advanced or professional degree (e.g., bachelors degree). It includes both General Education and specialized lower division courses. An associate degree is awarded persons completing program requirements in this area. Not included are non-credit courses preliminary to work on a baccalaureate or associate degree or non-credit improvement courses.

# 1.20 Occupational Instruction

This subprogram includes both credit and non-credit courses and curricula designed to prepare persons for an occupation without subsequent training or education in an institution of higher education. Many of the courses classified in Occupational Instruction are transferable to State universities to apply toward a bathelors degree, but they are placed in this subprogram since they are required for an occupational degree or certificate because of their specialized context. In other words, the classification of a course as Occupational Instruction has no bearing or its transferability. This subprogram should include non-credit occupational courses and curricular programs.

1.21 Agriculture

1.22 Distributive

1.23 Health

1.24 Home Economics

1.25 Office

1.26 Frade & Industrial

1.27 Technical

# Category & Subcategory Codes

. Use the USOE Handbook VI codes (3rd through the 6th digit) for the Category and Subcategory.

# 1.30 Developmental Instruction

These are courses and curricula established to prepare persons with college entry level knowledge, skills, and attitudes.

# 1.31 Compensatory Instruction

Instructional activities designed to meet the academic and personal needs of educationally disadvantaged students. These activities are intended to bridge the gap between secondary school and college for students with specifically identified deficiencies.

# 1.32 Adult Elementary and Secondary Instruction

This includes instructional activities for literacy, high school completion, and adult basic education (ABE), and GED.

# 1.40 Community Instructional Services

This subprogram contains organized instructional activities designed for specific clientele groups in the community. It should not include instructional activities developed for matriculated students. Courses in this subprogram are not part of the degree or certificate requirement in any of the other instructional programs. Non-credit occupational courses are not included. They should be classified in 1.20 Occupational Instruction.

# 1.41 Citizenship Instruction

These are formal instructional activities which contribute to the development of understanding and attitudes conducive to participation in civic affairs, examine the responsibilities of citizens, and contribute to the strength of society through improvements in family life, child care, family economics, personal health, nutrition, instruction for senior citizens, etc. Non-credit Occupational courses are not include.

# 1.42 Avocational Instruction

These are seminars, lectures, short courses, institutes, and conferences which have traditionally been called "avocational" or "non-vocational" because they are designed primarily to satisfy the personal objectives of the participant. These activities are distinguished from those in Citizenship Instruction (1.41) by the fact that they are directed more at satisfying personal needs of individuals than at providing specific social benefits. They are non-vocational since they are not concerned with transmitting skills and knowledge related to the future employment of the participant. State funds cannot be used to support these activities.

# 1.90 Other Personal Objectives

This subprogram is established to account for <u>students</u> who do not intend to complete a curricular program offered by the college, but who are taking credit courses to satisfy their personal objectives. An example would be a teacher taking a course to be used for renewal of certificate, in which case the teacher is not seeking to complete degree or certificate requirements.

This subprogram is used only for accounting for students by field of study; it is not applicable to the classification of courses or disciplines.



## 2.0 Organized Research

The organized research program comprises all research related activities established within an institution or separately budgeted and conducted with internal funds. A research related activity is one that is established to undertake an investigation of a specific scope as defined by the commissioning agency to produce research outcomes that may include the creation of new knowledge, the reorganization of knowledge, and the application of knowledge.

# 3.0 Public Service

# 3.10 Community Service

This subprogram includes community services which are designed to improve the quality of community life and to assist in the identification and solution of community problems. These community services may include but are not limited to library, clinical, and educational counseling services for citizens not enrolled at the college; consultative and technical services—provided to community groups; cultural enrichment programs; and community use of facilities.

# 4.0 Academic Support

This program includes activities that directly support, supplement, or augment the Instructional Program.

# 4.10 Learning Resources

Included in this subprogram are activities which provide for the collection, storage, distribution, and use of instructional materials and equipment for the entire college. It includes:

- A. <u>Libraries</u> which consist of activities that directly support the operation of a cataloged collection of published materials.
- B. <u>Audio-Visual Services</u> which include activities associated with providing audio and/or visual materials, media, and equipment in support of the instructional program.
- C. Museums and Galleries which include program elements established to provide services related to the collection, preservation, and exhibition of historical materials, art objects, scientific displays, etc.

This subprogram should include the centralized activities of learning resources for instructional purposes. If a library, audio-visual laboratory, or exhibit is established and maintained by a specific instructional area (discipline, department, division), it should be accounted for in the Instruction Program.

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## 4.40 Instructional Computing Services

This subprogram includes computing support to the Instruction Program. It should not include administrative data processing which is accounted for in the Instructional Support Program (6.0). Where these two activities are combined in a single organizational unit and budgetary account, provision should be made to distribute cost accordingly.

## 4.50 Ancillary Operations

This subprogram includes activities of instructional organizational units which provide training or work-experience for students, as well as services to the community. In the past, these activities have been classified as "Activities Related to Instruction." Examples of ancillary operations are:

- A. Automobile repair shop
- B. Dental Hygiene Clinic

### 4.60 Academic Administration

This subprogram includes academic administrative and managerial activities of offices or positions with college- or campus-wide responsibilities. It should include the offices and positions of academic vice-presidents, academic deans, deans of instruction, etc. It should not include departmental or divisional administrative activities related to specific instructional organizational units since provision is made to account for these activities in the Instructional Program. It should not include offices or positions apponsible for curriculum planning and development. These activities should be classified in 4.70 Course and Curriculum Development.

## 4,70 Course and Curriculum Development

This subprogram includes activities related to designing new courses, developing new course materials, and planning and implementing new curricular programs. It does not include faculty members time, or other resources associated with preparing for or conducting existing courses. It is, therefore, the resources and costs of development, rather than maintenance of existing courses and curricula. However, when a major revision is made to existing course materials or the mode in which such materials are presented is significantly changed, such costs may be identified with this subprogram.

## 4.80 Professional Personnel Development

This subprogram includes activities related to the development and improvement of the colleges instructional professional staff. It would include activities such as in-service training programs, sabbatical leaves, training institutes, seminars, workshops, etc.

## 5.0 Student Services

This program includes those activities provided by the college to assist and provide services for students, as well as to augment certain aspects of the instructional program.

ERIC Full float Provided by ERIC

## 5.10 Social and Cultural Development

This subprogram includes activities related to the students' social and cultural development outside of the context of the formal academic program. Objectives of this subprogram usually focus on personal rygiene, participatory recreational activities, involvement in civic affairs, and appreciation of various artistic and communication forms. It includes:

Student Activities: clubs, newspapers, etc.
Cultural Events: conferences, lectures, convocations, etc.
Student Organizations
Recreational Activities
Intramural Sports

## 5.20 Organized (Inter-collegiate) Athletics

This subprogram includes activities established for the purpose of competing with other colleges in basketball, baseball, track, swimming, tennis, golf, etc.

## 5.30 Counseling and Advisement

This subprogram includes activities such as counseling students and parents, evaluating student abilities (testing), assisting students in career planning, and assisting students in personal and social adjustment and development. It should also include related types of activities such as orientation, career laboratories, and career days. It should include centralized advisement activities if they are made available to students.

## 5.40 Placement Services

This subprogram includes activities related to placing students in the job market upon completion of all or a portion of a college program.

# 5.50 Financial Aid Administration

This subprogram includes activities established to administer the financial aid program of the college. It does not include revenue or expenditures for student loans or scholarships.

# 5.60 Student Records and Admissions

This subprogram includes activities related to developing, processing, maintaining, and distributing of student records; e.g.,

- A. Admissions
- B. Registration
- C. Records
- D. Transcripts
- E. Transfer Evaluation
- F. Degree Certification
- 'G. Statistics

### 5.70 Health Services

This subprogram includes activities established to provide health services to students.

# 5.80 Services for Special Students

This subprogram includes activities established to provide noministructional services to students with special needs or problems. It includes services for veterans, foreign students, and disadvantaged or handicapped students. Financial aid or compensatory instructional activities should not be included.

## 5,90 Student Service Administration

This subprogram includes in this subprogram are those administrative offices and positions with college- or campus-wide management responsibilities; e.g., vice-presidents of student services, deans of student personnel services, directors of student services, etc.

# 6.0 Institutional Support

This program consists of those activities within the institution that provide empus-wide support to the other programs.

## 6.10 Executive Management

This subprogram includes activities established for college-wide policy development, planning, management, institutional research, and evaluation.

### 6.20 Fiscal Operations

This subprogram includes activities related to fiscal accounting, control, management, and investment.

# 6.30 General Administrative Services

This subprogram includes services and general institutional expense which cannot be logically classified in one of the other subfunctions.

## 6.40 Logistical Services

This subprogram includes activities which provide procurement services, supply and maintenance of provisions, orderly movement of materials on campus, and security and safety services.

# 6.60 Administrative and Support Staff Services

This subprogram includes activities related to administrative and support staff development, improvement, and general services.

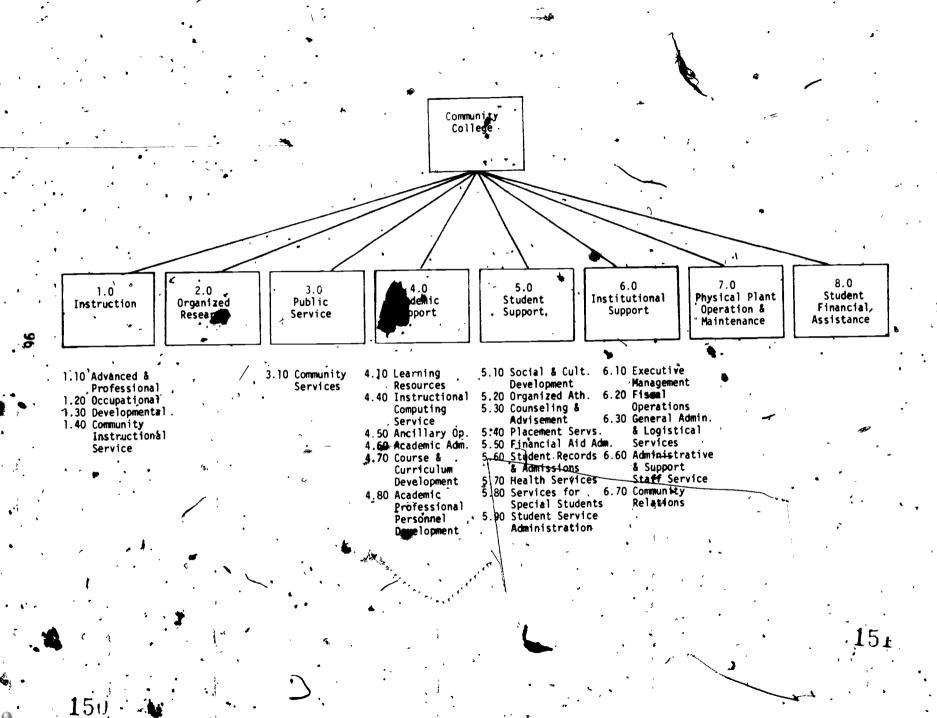
## 6.70 Community Relations

This subprogram includes activities established to maintain relationships with the general community and the college's alumni.

## 7.0 Physical Plant Operation and Maintenance

This program includes activities established to provide services and support related to the operation and maintenance of the physical plant. It includes the following activities:

- A. Building Maintenance
- B., Grounds Maintenance and Operation
- C. Astodial and Janitorial Services
- D. Utilities
- E. Plant Operational Expense
  (including insurance on buildings and equipment, electricity and water bills)
- F. Repairs of Furniture and Equipment
- G. Minor repairs, alterations or renovations of existing buildings
  - e financed from General Current Funds.



APPENDIX <del>G</del> GLOSSARY

#### **GLOSSARY**

# Associate in Arts (AA) Degree

The two-year degree which will transfer to the state university system.

# Associate in Science (AS) Degree

The two-year degree which is awarded in those programs which are not necessarily designed for transfer to the state university system.

# CCPF (Community College Program Fund)

Those monies allocated by the Legislature to operate the colleges for the next fiscal year.

# CO&DS (Capital Outlay and Debt Service)

Trust funds established by the State under Artic XII of the Florida Constitution with funds derived from a portion fees collected for automobile license tags and distributed to school districts and community colleges to finance construction of school and community college facilities and to service debts incurred by them for construction of educational facilities.

# College Level -- AA Degree -- Freshman

Any student enrolled in college level courses who has as an educational objective an AA or higher degree and who has earned less than 24 semester (36 quarter) hours of college work at time of registration.

# College Level -- AA Degree -- Sophomore

Any student enrolled in college level courses who has as an educational objective an AA or higher degree and who has earned 24 or more semester (36 quarter) hours of college work at time of registration.

# College Level -- AS Degree -- Freshman.

Any student enrolled in a planned program of college level courses requiring at least two years but less than four years for completion which culminates in the awarding of an Associate in Science degree and who has earned less than 24\*semester (364quarter) hours of college work at time of registration.

# College Level -- AS Degree -- Sophomore

Any student enrolled in a planned program of college level courses requiring at least two years but less than four years for completion which culminated in the awarding of an Associate in Science degree and who has earned 24 or more semester (36 quarter) hours of college work at time of registration.



# College Level -- Non-Degree -- Certificate

Any student enrolled in a sequential program of study in college-level courses not culminating in an associate degree but in which a certificate or other formal award is in the.

# College Level -- Non-Degree -- Non-Occupational

Any student enrolled in college level courses which are normally acceptable by other colleges at full (or virtually full) value toward a baccalaureate degree. These students are not working toward a certificate or an Associate of Arts degree.

# College Level --- Non-Degree -- Occupational

Any student enrolled in a curriculum or courses designed to prepare students for immediate employment. The courses may or may not transfer to four-year colleges. Courses will deed not to transfer more than to transfer. Students would not be working toward a certificate or AS degree.

# **Direct Costs**

Those costs associated with conducting activities classified according to, the principles and definitions in the Program Structure (See Appendix B).

# Education and General Operations

Those activities supported by the general current fund, and the restricted current fund.

## Full Costs

Those costs related to producing a specific quantity of output. Full costing is accomplished only for instructional programs the assumption being that instruction is the production function of the Florida community colleges.

## Full-Time -- Credit Student

Any degree credit student enrolled for 12 semester hours or more.

## Full-Time Equivalent Enrollment (Annualized)

The total student semester hours divided by 30.

#### General Current Fund

The fund used to account for resources that are available for the general financial requirements of the college, the only restrictions being those imposed by law or the budget.



# HEB (Higher Education Bonds)

Bonds sold by the State under the provision of Article XII of the Florida Constitution for the purpose of financing the construction of higher education facilities. The bonds are retired from the proceeds of revenue derived from a one percent gross utility receipt tax.

# Restricted Current Fund

The fund used to account for resources that are available for the operation and support of the educational programs but are restricted by donors or other outside agencies as to the specific purpose for which they may be expended.

## SBE (State Board of Education) Bonds

Bonds sold by the State Board of Education under the authority of the Constitution for and on behalf of school districts and community colleges. The bonds become a liability of the school district or college. They are serviced and retired by them from the distribution of CO&DS funds.

## Unexpended Plant Fund

The fund used to account for resources that are available for the acquisition or construction of physical property to be used for institutional purposes and resources designated for the major repair and/or replacement of institutional property.



## **DIVISION OF COMMUNITY COLLEGES**

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Dr. Harold H. Kastner, Jr.
Mrs. Jerry Smith
Mrs. Virginia W. Christy
Dr. Juanita Gibson
Miss Sandra Hawkins
Miss Locester Young
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Director
Secretary
Assistant Director
Secretary
Administrative Assistant
Civil Rights Compliance Coordinator
Receptionist
Secretary

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Mr. Walter D. Alexander

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Administrator, Financial Planning
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Specialist, Business Management Services
Specialist, Accounting and Budgeting
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Fiscal Assistant
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Miss Sharon Thompson
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Administrator, Council Coordinator and Program Management
Administrator, Program Development and Evaluation
Executive Secretary, Florida Community
College Activities Association
Coordinator, Adult/Continuing Education and Community Services
Consultant, Placement and Follow-Up
Consultant, Occupational Education
Assistant Coordinator, Student Development
Secretary

Bureau Chief

Secretary

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Research Associate, Research and
Publications
Research Associate, Management Information
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Information Processor
Data Processor



# FLORIDA COMMUNITY COLLEGES

#### BREVARO COMMUNITY COLLEGE

Gibos, Florida 32922 Maxwell C. King, President Owen W. McDowell, Registrar (Brevard County) (305) 632-1111

#### BROWARD COMMUNITY COLLEGE

225 E Las Dias Boulevard Fort Lauderdele, Florida 33301 A. Hugh Adame, President Gien Rose, Registrar (Browned County) (305) 467 6700

#### CENTRAL FLORIDA COMMUNITY COLLEGE

P. O. Box 1388 Ocale, Florida 32670 Henry E. Goggliett, President James F. Gilligen, Deen of Student Affeirs (Marion, Citrus, Levy Counties) (904) 237-2111

## CHIPOLA JUNIOR COLLEGE \*

Marienne, Florida 32446 Raymond M. Deming, President C. D. West, Jr., Registrar & Admissions (Jackson, Calhoun, Holmes, Liberty, Washington Counties) (904) 526-2761

#### DAYTONA BEACH COMMUNITY COLLEGE

P. O. Box 1111 Devitore Beech, Floride 32015 Charles H. Polk, President Bonny S. Frenke, Deen of Student Development (Volusie, Flagler Counties) (904) 255-8131

#### EDISON COMMUNITY COLLEGE

Fort Myers, Florida 33901 Devið G. Robinson, President Mex G \*Rieves, Dean of Student Personne (Lee, Charlotte, Collier Counties) - • (813) 481/2(21

# FLORIDA JUNIOR COLLEGE ÀT JACKSONVILLE

District Office 21 West Church Street Jecksonville, Floride 32202 Benjemin R. Wygal, President Carolyn E. Luck, Director of Records (Duval, Nassau Counties) (904) 358-1812

#### FLORIDA KEYS COMMUNITY COLLEGE

Key West, Florida 33040 John S 'Smith, President John Fasso, Registrar (Monroe County) (305) 296 9061

### ILF COAST COMMUNITY COLLEGE

OW, Highway 98 ema City, Floride 32401 awrence W. Tyree, President pld N. Conred, Registrer Burch, Director of Admissions y, Gulf Counties 904) 769-1551

#### COMMUNITY COLLEGE

HILLSBOROUGH COMP O Box 2016/7
Temperatura 33622 Frenk Sceptione, President Howard & Sinsley Dean of Admissions and Records (Hillsborough County) (813) 879 7222

#### INDIAN RIVER COMMUNITY COLLEGE

3209 Virginia Avenua-Fort Pierce, Florida 33450 -Herman A. Heise, President Ray Isenburg, Director of Guidance (St. Lucie, Indian River, Mertin, Okeechobee Counties) (305) 464-2000

#### LAKE CITY COMMUNITY COLLEGE

Lake City, Floride 32055 Herbert E. Phillips, President Alvin H Dane, Registrer (Columbie, Baker, Dixie, Gilchrist, Union Counties) (904) 752-1822

# LAKE-SUMMER COMMUNITY COLLEGE Leesburg, Floride 32748

Paul P. Williams, President H W Asball, Dean of Admissions (Leke, Sumter Counties) (904) 787 3747

#### MANATEE JUNIOR COLLEGE

P O. Box 1849 5840 26th Street West Bradenton, Florida 33506 Wilson F Wetzler, President Gilbert W. McNeel, Deen of Admissions and Records (Manetee County) (813) 755 1511

#### MIAMI-DADE COMMUNITY COLLEGE

Miemi, Floride 33176 Peter Masiko, Jr., President John Greb, Registrer (North) John T. Szewert, Registrer (South) Richard Yount, Registrer (New World Center) -Bugles-Metthewson, Director of

Admissions & Registration Services (District Administration) ien Bistreich, Director, Student

Organization & Services Management (Medical Center Campus) (Dede County) (305) 596 1200

## NORTH FLORIDA JUNIOR COLLEGE

Turner Davis Drive Medison Floride 32340 Stephen T. McMehon, President Mildred Bruner, Director of Admissions and Registrer (Medison Hemilton, Jefferson, Lefeyette, Suwannee, Teylor Counties) (904) 973 2288

#### OKALOOSA WALTON JUNIOR COLLEGE

Niceville Floride 32578 J. E. McCracken, President Eugené S. Bénvenutti, Registre (OkeloosaalWelton Counties) (904) 678-5111

#### PALM BEACH JUNIOR COLLEGE

4200 Congress Avenue Lake Worth, Florida 33461 Herold C. Manor, President Cherles G. Greham, Registrar (Pelm'Beech County) (305) 965 8000 .

# PASCO HERNANDO COMMUNITY COLLEGE

2401 State Highway 41, North Dede City Floride 33525 Milton O. Janes. President William F. Wilson, Coordinator of Records and Reports (Hernando, Pasco Counties) (904) 567 6701

### PENSACOLA JUNIOR COLLEGE

1000 College Boulevard Penseçole, Fiorida 32504 T Felton Herrison, President Louis A. Ross, Registrer . (Escembie, Santa Rosa Counties) (904) 476-5410

#### POLK COMMUNITY GOLLEGE

999 Avenue H. N.E. Winter Haven, Floride 33880 T. Lenfessey, President William F. Teylor, Dean of Student Services (Polk County) (813) 294 7771<sup>2</sup>

## ST. JOHNS RIVER COMMUNITY BOLLEGE

5001 St. Johns Avenue Peletke Florida 32077 Robert L. McLendon, Jr., President John Highsmith, Registrar (Putnem, Cley, St. Johns-Counties) (904) 328 1571

### ST. PETERSBURG JUNIOR COLLEGE

P. O. Box 13489 St. Petersburg, Florida 33733 Michael M. Bennett, President W. E. McClure, Deen of Student Affairs (Pinelles County) (813) 546 0011

#### SANTA FE COMMUNITY COLLEGE P Q Box 1830

Geinesville, Floride 32602 Alen J. Robertson, President Telmadge E. Multis, Vice President, Student Development (Alachue, Bradford Counties) (904) 377 5161

### SEMINOLE COMMUNITY COLLEGE

Senford, Floride 32771 Earl S. Weldon, President R. A. Schreiber, Deen of Student Development (Seminole County) (305) 323 1450

#### SOUTH FLORIDA JUNIOR COLLEGE . 600 W College Orive

Avon Park, Florita 33825 William A Stallard; President Glen E. Cockcroft. Direc d of Admissions and Records' (Highlands, Hardee Counties) (813) 453 5661

## TALLAHASSEE COMMUNITY COLLEGE

444 Appleyard Drive Tatiahessee, Florida 32304 Fréd W. Turner, President Mack Rooks, Deen of Student Affairs (Leon, Gediden, Wekulle Counties) (904) 576 5181 #

### VALENCIA COMMUNITY COLLEGE

P. O Box 3028 1800 South Kirkmen Roed Oriendo, Florida 32802 James F. Gollettscheck, President Richard J. O'Sulliver, Vice President for Administration (Orange, Oscaola Counties) (305) 299 5000