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### ABSTRACT

Designed for a high school cooperative vocational education program that encompasses all of the areas of vocational education in Idaho (usually those programs in smaller schools where specialized cooperative programs are not offered), this curriculum guide is intended for teachers in a program to offer high school seniors the opportunity to develop the knowledges, skills, and attitudes necessary to enter into and advance in an occupation through a combination of classroom instruction and planned and supervised on-the-job training. Each of the eight units contains several subunits (a total of 34) consisting of objectives, suggested student activities, notes to the teacher, suggested evaluation, and list of published materials and other resources. The units are titled (1) Introduction to Multi-Occupations, (2) Pre-Employment Preparation, (3) Growing on the Job, (4) Career Investigation, (5) Basic Skills, (6) Business, (7) Personal Economics, and (8) Job Related Instruction. (HD)

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# 210 312

# MULTI-OCCUPATIONS CURRICULUM GUIDE

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Prepared by
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College of Education
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### **OVERVIEW**

Multi-Occupations is a type of high school cooperative vocational education program that encompasses all of the areas of vocational education in Idaho. Its primary purpose is to offer high school seniors the opportunity to develop the knowledges, skills and attitudes necessary to enter into and advance in an occupation. This is accomplished through a combination of classroom instruction, and planned and supervised on-the-job training.

The role of Multi-Occupations is to offer the cooperative experience to students who would not otherwise have this opportunity. Multi-Occupations programs are usually established in smaller schools where specialized cooperative vocational programs are not offered. Because Multi-Occupations programs serve students with widely varied career interests, there is no unifying subject-matter field. This presents a unique challenge for curriculum development.

While much of the instruction in Multi-Occupations is individualized there is need for a curriculum guide. The student, the M.O. teacher, the administrator, other teachers and the public need to be aware of the instructional intent of the program. It is hoped that this project will serve that purpose. It is in no way intended that the Multi-Occupations Curriculum Guide be anymore than a guide. It is not designed to be prescriptive and it will be continuously revised and updated. It is a start and not the finish.

In a workshop conducted at the University of Idaho in June, 1976, experienced and successful M.O. teacher-coordinators developed the guide. They initially reviewed curriculum guides and instructional materials from other states with similar programs. They examined course outlines and other materials that had been developed in Idaho. Their next step was to develop and reach consensus on unit topics, sub-unit titles and objectives. Thus, through and including the first column of each unit there is general agreement. Columns two and three are suggested activities and suggested evaluation techniques; these are more the result of individual effort and are suggestive only. The resources and references listed are those which are currently being used by M.O. teacher-coordinators in Idaho.

John Holup, Teacher Educator Distributive Education and Multi-Occupations Division of Vocational Teacher Education University of Idaho Moscow, Idaho 83843



## UNIT

### INTRODUCTION TO MULTI-OCCUPATIONS

Unit Goal: The student will develop a basic understanding of the Multi-Occupations program.

### A. Get Acquainted

Objective: The student will get acquainted with each of the other students in the class.

### **B.** Introduction to the Co-op Education Concept

Objective: The student will understand the cooperative vocational education concept.

### C. Multi-Occupations in Idaho

Objective: The student will develop an understanding of the Multi-Occupations program in Idaho.

### D. Program Policies

Objective: The student will develop an understanding of the Multi-Occupations program policies.

### E. Curriculum Syllabus

Objective: The student will review the outline of the Multi-Occupations curriculum.

### F. Introduction to the Student Organization

Objective: The student will understand the student organization.



### **Unit Number: 1**

Unit Title: Introduction to Multi-Occupations

Sub-Unit Title: Get Acquainted

Sub-Unit Objective: The student will get acquainted with each of the other students in the

class.

Suggested Duration: 1-2 class periods.

| Student Activities                                                                                                                  | Notes to Teacher                                                                                                                                                                                | Evaluation |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| The student will participate in a get acquainted activity, learning the name and something positive about each member of the class. | Suggest activities:  Each student fills in a seating chart, learning the names of the other students. May repeat until task is accomplished.                                                    |            |
|                                                                                                                                     | Circle game — first student states his/her name and something about themselves. Each successive student states their name and something about each previous student.  A get acquainted car wash |            |
| ·                                                                                                                                   | (earn while getting acquainted).  A get acquainted picnic.                                                                                                                                      |            |
|                                                                                                                                     | ·                                                                                                                                                                                               |            |
|                                                                                                                                     |                                                                                                                                                                                                 |            |
|                                                                                                                                     |                                                                                                                                                                                                 |            |
|                                                                                                                                     |                                                                                                                                                                                                 |            |



### **Unit Number: I**

Unit Title: Introduction to Multi-Occupations

Sub-Unit Title: Introduction to the Co-op Education Concept

Sub-Unit Objective: The student will understand the cooperative vocational education

concept.

Suggested Duration: 2-3 class periods.

|    | Student Activities                                                                                                     | Notes to Teacher                                                                         | Evaluation |
|----|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------|
| 1. | The student will read introductory information on co-op vocational education programs.                                 | Occupation Relations,<br>Chapter I.<br>Cooperative Occupational<br>Education, Chapter 6. | ·          |
| 2. | The student will discuss the concept of cooperative vocational education and each of the cooperative vocational areas. |                                                                                          | A Quiz     |
|    |                                                                                                                        |                                                                                          |            |
|    |                                                                                                                        |                                                                                          |            |



- Mason, Ralph E., and Haines, Peter G. Cooperative Occupational Education. Danville, Illinois: The Interstate Printers and Publishers, Inc., 1972.
- 2. Occupational Relations: Teachers Manual. Minneapolis, Minnesota: College of Education, Nicholson Hall Bookstore, University of Minnesota, 1969.
- 3. Occupational Relations: Student Manual. Minneapolis, Minnesota: College of Education, Nicholson Hall Bookstore, University of Minnesota, 1969.



### Unit Number: I

Unit Title: Introduction to Multi-Occupations

Sub-Unit Title: Multi-Occupations in Idaho
Sub-Unit Objective: The student will develop an understanding of the Multi-Occupations

program in Idaho.

Suggested Duration: 1-2 class periods.

|    | Student Activities                                                                                                         | Notes to Teacher                                                                            | Evaluation |
|----|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------|
| 1. | The student will view the Idaho slide — tape presentation on Multi-Occupations.                                            | Available at the University of Idaho, Department of Vocational Teacher Education.           |            |
| 2. | The student will discuss the slide-tape presentation.                                                                      |                                                                                             | a          |
| 3. | The student will read information on the goals, objectives, benefits and locations of Multi-Occupations programs in Idaho. | Cooperative Occupational Education, Chapter 6. Coordinator's address sheet from State Dept. |            |
| 4. | The student will discuss the goals, objectives, benefits and locations of Multi-Occupations programs in Idaho.             |                                                                                             |            |



- Mason, Ralph E., and Haines, Peter G. Cooperative Occupational Education. Danville, Illinois: The Interstate Printers and Publishers, Inc., 1972.
- 2. Occupational Relations: Teachers Manual. Minneapolis, Minnesota: College of Education, Nicholson Hall Bookstore, University of Minnesota, 1969.
- 3. Occupational Relations: Student Manual. Minneapolis, Minnesota: College of Education, Nicholson Hall Bookstore, University of Minnesota, 1969.

### **OTHER**

- 1. Coordinator's address sheet from State Supervisor of Cooperative and Distributive Education, State Board for Vocational Education, 506 North 5th, Boise, ID 83720.
- 2. Idaho Multi-Occupation Slide-Tape Presentation.
  Contact: John Holup, Teacher Educator, University of Idaho.



### Unit Number: 1

Unit Title: Introduction to Multi-Occupations

**Sub-Unit Title:** Program Policies

Sub-Unit Objective: The student will develop an understanding of the Multi-Occupations

program policies.

Suggested Duration: 2-3 class periods.

|    | Student Activities                                                               | Notes to Teacher                                                                                     | Evaluation                                                  |
|----|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. | The student will discuss class policies.                                         | Provide a hand-out of your policies. Include grooming, attendance and grades.                        |                                                             |
| 2. | The student will review forms and records used in the Multi-Occupations program. | Time Sheets (Weekly and<br>quarterly). Training Agree-<br>ment — Training Plan and<br>Class Schedule |                                                             |
| 3. | The student will fill in forms and records used in Multi-Occupations program:    | Time sheets Training Agreement Class schedule                                                        | Check forms for neatness and accuracy.                      |
| 4. | The student will discuss Co-op rules and tegulations.                            | Provide a hand out. Bring out benefits to students.                                                  | Students list at least one way each rule will benefit them. |
|    |                                                                                  |                                                                                                      |                                                             |
|    |                                                                                  |                                                                                                      |                                                             |
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None

### **OTHER**

- 1. Training agreement: available through the State Multi-Occupations Supervisor.
- 2. Training plans: available through the State Multi-Occupations Supervisor.
- 3. Weekly time sheets
- 4. Quarterly time sheets
- 5. Student class schedules



### **Unit Number: I**

Unit Title: Introduction to Multi-Occupations

Sub-Unit Title: Curriculum Syllabus

Sub-Unit Objective: The student will review an outline of the Multi-Occupations curriculum

Suggested Duration: 1 class period.

| Student Activities                                              | Notes to Teacher                             | Evaluation |
|-----------------------------------------------------------------|----------------------------------------------|------------|
| The student will read and discuss the class curriculum outline. | Idaho Multi-Occupations<br>Curriculum Guide. |            |
|                                                                 |                                              |            |
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Idaho Multi-Occupations Curriculum Guide available through the State Board for Vocational Education.



### **Unit Number: I**

Unit Title: Introduction to Multi-Occupations

Sub-Unit Title: Introduction to the Student Organization

Sub-Unit Objective: The student will understand the student organization.

Suggested Duration: 1-2 class periods.

|    | Student Activities                                                                                                      | Notes to Teacher | Evaluation      |
|----|-------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|
| 1. | The student will view the slide-tape presentation on the studen organiz                                                 |                  |                 |
| 2. | The student will discuss general information, activities, competitive events and structure of the student organization. |                  |                 |
|    |                                                                                                                         | Andrew Co.       |                 |
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|    |                                                                                                                         |                  |                 |
|    |                                                                                                                         |                  |                 |
|    |                                                                                                                         | 16               |                 |



None

### **OTHER**

- 1. Idaho Multi-Occupations Slide-Tape Presentation. Contact: John Holup, Teacher Educator, University of Idaho.
- 2. DECA'S For Everybody. Contact: John Holup, University of Idaho.



# UNIT PRE-EMPLOYMENT PREPARATION TWO

Unit Goal: The student will develop job-seeking skills.

A. Survey of Sources of Employment Opportunities

Objective: The student will identify sources of employment opportunities.

**B.** Personal Data Sheets

Objective: The student will prepare a personal data sheet.

C. Letters of Application

Objective: The student will write a letter of application.

D. Application Blanks

Objective: The student will develop an awareness of the proper appearance for a job

interview.

E. Personal Appearance

Objective: The student will develop an awareness of the proper appearance for a job

interview.

F. The Interview

Objective: The student will participate in a job interview.

G. Interview Follow-up

Objective: The student will complete the necessary follow-up steps after a job

interview.



### **Unit Number: II**

Unit Title: Pre-Employment Preparation

Sub-Unit Title: Survey of Sources of Employment Opportunities
Sub-Unit Objective: The student will identify sources of employment opportunities.

Suggested Duration: 3-5 Class periods.

|    | Student Activities                                                                                         | Notes to Teacher                                              | Evaluation                                       |
|----|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|
| 1. | The student will collect help wanted and situation wanted classified ads from a newspaper.                 | Before assigning this activity, show samples.                 | Check ads that the student has brought to class. |
| 2. | The student will discuss and relate personal experiences with various sources of employment opportunities. |                                                               |                                                  |
| 3. | The student will discuss typical information found in help wanted and situation wanted classified ads.     |                                                               |                                                  |
| 4. | The student will review help wanted and situation wanted ads in trade magazines.                           | Collect trade magazines.                                      | A quiz over sources of employment opportunities. |
| 5. | The student will listen to and question speakers who will explain services of an employment agency.        | State employment agency or<br>a private employment<br>agency. |                                                  |
|    |                                                                                                            |                                                               |                                                  |



None

### OTHER

- 1. Classified adv. from newspaper
- 2. Classified ads from trade magazines
- 3. Private employment agency personnel
- 4. State employment agency personnel



### **Unit Number: II**

Unit Title: Pre-Employment Preparation Sub-Unit Title: Personal Data Sheets

Sub-Unit Objective: The student will prepare a personal data sheet.
Suggested Duration: 3-5 Class periods.

|    | Student Activities                                                                                                                                                                                | Notes To Teacher                                                                                                                                                                                         | Evaluation                       |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. | The student will discuss the major categories included in a personal data sheet.                                                                                                                  | Show examples of data sheets.  The Job You Want — How to Get It p. 42.                                                                                                                                   |                                  |
| 2. | The student will list hobbies, interests, references, classes enjoyed, activities, favorable personality characteristics, past job experiences and personal information about himself or herself. | The Job You Want —<br>How to Get It, Chapter 2.                                                                                                                                                          | Collect list and check.          |
| 3. | The student will review various samples of personal data sheets.                                                                                                                                  | The Job You Want — How to Get It, p. 42.  How To Find And Apply For a Job, p. 37.  Making The Most of Your Job Interview.  Merchandising Your Job Talents, Chapter 3 & 4.  How To Find A Job, Chapter 7. |                                  |
| 4. | The student will prepare a rough draft of personal data sheet according to sample given.                                                                                                          |                                                                                                                                                                                                          | Collect and check rough Graft.   |
| 5. | The student will prepare a finished copy of a personal data sheet.                                                                                                                                |                                                                                                                                                                                                          | Collect and check finished copy. |



- 1. Blackledge. The Job You Want How To Get It. Cincinnati, Ohio: South-Western Publishing-Co., 1975.
- 2. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 3. Kushner, John, and Keily, Helen. How to Find and Apply for a Job. Cincinnati, Ohio: South-Western Publishing Co., 1975.
- 4. Larson, Darold. How to find a Job. New York, N.Y.: Ace Books, 1974.
- 5. Making the Most of Your Job Interview. New York Life Insurance Company, pamphlet free at local agency, 1975.
- 6. Meredith, Leona. Occupational Essentials. Rockford, Illinois: H.C. Johnson Press, Inc., Vocational Education Division, P.O. Box 5566, 2801 Eastrock Drive, 1971.
- 7. Success A Teaching Unit About Job Application Forms. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1975.
- 8. U.S. Department of Labor. Merchandising Your Job Talents. Washington, D.C.: Government Printing Office, 1969.



### **Unit Number: II**

Unit Title: Pre-Employment Preparation
Sub-Unit Title: Letters of Application
Sub-Unit Objective: The student will write a letter of application.
Suggested Duration: 4-5 class periods.

|                  | Student Activities                                                                                                         | Notes To Teacher                                                                                                                               | Evaluation                           |
|------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1.               | The student will discuss the importance of letters of application.                                                         | Show examples of help wanted ads that require a letter of application.                                                                         |                                      |
| 2.               | The student will discuss letter formats and the individual parts of a letter.                                              | How to Find and Apply for a Job, Chapter 3.  The Job You Want — How to Get It, Chapter 5.  Merchandising Your Job Talents, Chapter 5.          | A quiz.                              |
| 3.               | The student will write a rough draft of a letter of application in answer to a help wanted ad.                             | Have a sample ad for the students.                                                                                                             |                                      |
| <b>4.</b><br>''a | The student will write a rough draft of a letter of application for a job of his/her choice using factual information.     | How to Find and Apply for<br>a Job, Chapter 3.  The Job You Want — How to<br>Get It, Chapter 5.  Merchandising Your Job<br>Talents, Chapter 5. | Collect and check the rough draft.   |
| 5.               | The student will prepare a finished copy of a letter of application for a job of his/her choice using factual information. |                                                                                                                                                | Collect and check the finished copy. |



- 1. Blackledge. The Job You Want How To Get It. Cincinnati, Ohio: South-Western Publishing Co., 1975.
- 2. Kimbrell. Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 3. Kushner, John, and Keily, Helen. How to Find and Apply for a Job. Cincinnati, Ohio: South-Western Publishing Co., 1975.
- 4. Larson, Darold. How to Find a Job. New York, N.Y.: Ace Books, 1974.
- 5. Making the Most of Your Job Interview. New York Life Insurance Company, pamphlet free at local agency, 1975.
- 6. Meredith, Leona. Occupational Essentials. Rockford, Illinois: Johnson Press, Inc., 1971.
- 7. Rowe, Kenneth L., and Jimerson, Hallie C. Communications in Marketing. New York, N.Y.: McGraw-Hill Book Co., 1971.
- 8. U.S. Department of Labor. Merchandising Your Job Talents. Washington, D.C.: Government Printing Office, 1969.

### **OTHER**

1. Help wanted ads from a local newspaper



### Unit Number: II

Unit Title: Pre-Employment Preparation
Sub-Unit Title: Application Blanks
Sub-Unit Objective: The student will fill out an application blank.

Suggested Duration: 2-3 class periods.

|    | Student Activities                                                             | Notes to Teacher                                                                                                   | Evaluation                  |
|----|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. | The student will fill out a sample application blank.                          | Pass out the application blank with no instruction on how to fill it out.                                          | Evaluate application blank. |
| 2. | The student will read information on how to fill out an application blank.     | How to Find and Apply for a Job, Chapter 4.  The Job You Want-How to Get It, Chapter 6.  World of Work, pp. 31-34. |                             |
| 3. | The student will correct the application blank completed in Activity 1.        | world of work, pp. 31-34.                                                                                          |                             |
| 4. | The student will discuss typical information included in an application blank. | How to find and Apply for a Job, Chapter 4.  The Job You Want — How to Get It.                                     |                             |
| 5. | The student will examine samples of application blank.                         | World of Work, pp. 31-34.  Collect samples from local businesses.                                                  | Evaluate application blank. |
| 6. | The student will fill out a final aplication blank.                            |                                                                                                                    |                             |
|    |                                                                                |                                                                                                                    | ·                           |



- 1. Blackledge. The Job You Want How To Get It. Cincinnati, Ohio: South-Western Publishing Co., 1975.
- 2. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 3. Kushner, John, and Keily, Helen. How to Find and Apply for a Job. Cincinnati, Ohio: South-Western Publishing Co., 1975.
- 4. Larson, Darold. How to Find a Job. New York, N.Y.: Ace Books, 1974.
- 5. Meredith, Leona. Occupational Essentials. Rockford, Illinois: Johnson Press, Inc., 1971.
- 6. Success A Teaching Unit About Job Application Forms. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1975.

### **OTHER**

1. Samples of local business' application forms.



### **Unit Number: 11**

**Unit Title:** Pre-Employment Preparation **Sub-Unit Title:** Personal Appearance

Sub-Unit Objec tive: The student will develop an awareness of the proper appearance for a

job interview.

Suggested Duration: 1-2 class periods.

|    | Student Activities                                                                                                                                 | Notes to Teacher                                                                                                                                                                               | Evaluation |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1. | The student will review information on the proper appearance for a jeb interview.  The student will discuss proper appearance for a job interview. | Making the Most of Your Job Interview.  The Job You Want-How to Get It, Chapter 7.  How to Find a Job, Chapter 8.  The Job You Want, Chapter 4.  You're Hired - Getting the Right Job for You. | Quiz       |
|    |                                                                                                                                                    |                                                                                                                                                                                                |            |



- 1. Andrews, Margaret E. The Job You Want. New York, N.Y.: McGraw-Hill Book Company, 1968.
- 2. Blackledge. The Job You Want How To Get It. Cincinnati, Ohio: South-Western Publishing Co., 1975.
- 3. Larson, Darold. How to Find a Job. Nev. York, N.Y.: Ace Books, 1974.
- 4. Making the Most of Your Job Interview. New York Life Insurance Company, pamphlet free at local agency, 1975.
- 5. Russon, Allein. Personality Development for Business. Cincinnati, Ohio: South-Western Publishing Co., 1972.
- 6. You're Hired Getting the Right Job for You: Teachers Manual. Austin, Texas: Instructional Materials Center, The University of Texas at Austin, 1972.



### **Unit Number: II**

Unit Title: Pre-Employment Preparation Sub-Unit Title: The Interview

Sub-Unit Objective: The student will participate in a job interview.

Suggested Duration: 5-10 class periods.

| Student Activities                                                                         | Notes to Teacher                                                                                                                                                                                                                           | Evaluation                                                |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| . The student will discuss the importance of a good job interview.                         |                                                                                                                                                                                                                                            |                                                           |
| The student will review information on the job interview.                                  | How to Find a Job, Unit 8-12. You're Hired!, Part III, A-E. Making the Most of Your Job Interview. The Job You Want — How to Get It, Chapter 7. How to Find and Apply for a Job, Chapter 5. Occupational Essentials, Chapter 3, pp. 51-66. | Quiz.                                                     |
| 3. The student will answer several of the typical questions asked in a job interview.      | Making the Most of Your Job<br>Interview (last half of<br>pamphlet).  You're Hired!, student<br>manual, pp. 147-149.                                                                                                                       | Evaluate answers.                                         |
| <ol> <li>The student will evaluate classmates as they are interviewed in class.</li> </ol> | counselor, teacher, busi-                                                                                                                                                                                                                  | Evaluate the students using a job interview rating sheet. |
| <ol> <li>The student will partici-<br/>pate in a job interview.</li> </ol>                 | Bring in an outside person:<br>a counselor, teacher, busi-<br>ness person, etc., to do the<br>interview.                                                                                                                                   | Evaluate the student using a job interview rating sheet.  |



- 1. Blackledge. The Job You Want How To Get It. Cincinnati, Ohio: South-Western Publishing Co., 1975.
- 2. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 3. Kushner, John, and Keily, Helen. How to Find and Apply for a Job. Cincinnati, Ohio: South-Western Publishing Co., 1975.
- 4. Larson, Darold. How to Find a Job. New York, N.Y.: Ace Books, 1974.
- 5. Making the Most of Your Job Interview. New York Life Insurance Company, pamphlet free at local agency, 1975.
- 6. Meredith, Leona. Occupational Essentials. Rockford, Illinois: Johnson Press, Inc., 1971.
- 7. National DECA Handbook. Falls Church, Virginia: DECA Supply Service, 1975.
- 8. You're Hired! Getting the Right Job for You: Teachers Manual. Austin, Texas: Instructional Materials Center, The University of Texas at Austin, 1972.

### **OTHER**

- 1. Outside interviewers such as counselors, teachers, business persons.
- 2. Video tape machine



3.0

### Unit Number: 1

Unit Title: Pre-Employment Preparation

Sub-Unit Title: Post Interview Follow-Up
Sub-Unit Objective: The student will complete the necessary follow-up steps after a job

interview.

Suggested Duration: 2-3 class periods.

|           | Student Activities                                                             | Notes to Teacher                                                                                                          | Evaluation        |
|-----------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b></b> - | The student will discuss the importance of following-up after a job interview. | How to Find and Apply for a Job, Chapter 6.  You're Hired! Teacher's Manual, Part IV. Student Manual, Part IV.            |                   |
| 2.        | The student will review the post-interview follow-up steps.                    | How to Find and Apply for<br>a Job, Chapter 6.<br>You're Hired!<br>Teacher's Manual, Part IV.<br>Student Manual, Part IV. | ·                 |
| 3.        | The student will write a post-interview thank you letter.                      | How to Find and Apply for a Job, p. 67.                                                                                   | Evaluate letters. |
|           |                                                                                |                                                                                                                           |                   |



- Kushner, John, and Keily, Helen. How to Find and Apply for a Job. Cincinnati, Ohio: South-Western Publishing Co., 1975.
- 2. You're Hired Getting the Right Job for You: Student Manual. Austin, Texas: Instructional Materials Center, The University of Texas at Austin, 1972.
- 3. You're Hired Getting the Right Job for You: Teachers Manual. Austin, Texas: Instructional Materials Center, The University of Texas at Austin, 1972.



### UNIT THREE

### GROWING ON THE JOB

Unit Goal:

The student will assess their individual needs in career preparation by developing their decision making ability; appraising their values and personality; and examining their business relationships.

A. Decision Making

Objective: The student will develop a process for decision making.

B. Human Relations

Objective: The student will appraise his or her values and personality.

Objective: The student will understand the correlation between job progress and

a satisfactory relationship with his/her employer.

Objective: The student will understand the correlation between job progress and

satisfactory relationships with co-workers.

Objective: The student will understand the importance of good customer rela-

tions.

C. Training Station and Job Description

Objective: The student will describe his/her present job and training station.



### **Unit Number: III**

Unit Title: Growing on the Job Sub-Unit Title: Decision Making

Sub-Unit Objective: The student will develop a process for decision making. Suggested Duration: 3-5 class periods.

|                                                           | Student Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Notes to Teacher                                                                                                                 | Evaluation                              |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. The student will discuthe importance of desion making. | The student will discuss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Decisions & Outcomes, p. 5.                                                                                                      |                                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Case Studies, Set 1.                                                                                                             |                                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Management Decision Mak-<br>ing.                                                                                                 |                                         |
| methods of decisi                                         | The student will discuss methods of decision making.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Decision & Outcomes, p. 6 & 7.                                                                                                   |                                         |
|                                                           | making.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Case Studies, Set 1.                                                                                                             |                                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Management Decision Mak-<br>ing.                                                                                                 |                                         |
|                                                           | The student will identify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Decision & Outcomes, p. 7.                                                                                                       |                                         |
|                                                           | a formalized method of decision making.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Case Studies, Set. 1                                                                                                             |                                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mamagement Decision Mak-                                                                                                         |                                         |
| 4.                                                        | িছ্ছstudent will develop<br>. decisioল making pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ecisions & Outcomes, p. 7-                                                                                                       | Apply process to case pro-              |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Case Studies, Set. 1                                                                                                             |                                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Management Decision Making.                                                                                                      |                                         |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                  |                                         |
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- 1. Case Studies, Set No. 1, Employee Relations. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University.
- 2. Gelatt, H.B. et al. Decisions and Outcomes. New York, N.Y.: College Entrance Examination Board, 1973.
- 3. Human Relations Games. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1973.
- 4. Human Relations Revised. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1973.
- 5. Values Clarification. New York, N.Y.: Hart Publishing Co., 1972.
- 6. Values for Distributive Education. Columbus, Ohio: Ohio Distributive Education Materials Laboratory. The Ohio State University, 1973.

### **OTHER**

School guidane courselor



### **Unit Number: III**

Unit Title: Growing on the Job

Sub-Unit Title: Human Relations (Self-Appraisal)
Sub-Unit Objective: The student wil appraise his or her values and personality.

Suggested Duration: 2-4 class periods.

|                     | Student Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Notes to Teacher                                                                               | Evaluation                                                                                                  |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1.                  | The student will complete a self-analysis rating scale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Exiness Behavior, p. 24.  A Pre-Employment Cur- Ficulum For Distributive Education p. 121-129. | Scoring of the self-<br>analysis rating scale by<br>individual student and<br>interpretation by instructor. |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | School Guidance Counselor                                                                      |                                                                                                             |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The World of Work,<br>Onientation and Guidence,<br>p. 125                                      |                                                                                                             |
| 2.                  | The student will define personality.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupational Relations,<br>pp. 19-33.                                                          |                                                                                                             |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Human Relatioms Revised,<br>p. 7                                                               |                                                                                                             |
| 3.                  | The student will define three types of personality.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Occupational Relations, pp. 19-20.                                                             |                                                                                                             |
| 4.                  | The student will list desirable personality traits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Occupationa: Relations, pp. 327.                                                               |                                                                                                             |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Human Relations Revised,<br>pp. 10-11.                                                         |                                                                                                             |
| 5.                  | The student will explain how personality can be improved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Occupational Relations,                                                                        |                                                                                                             |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | #uman Relations Revised,<br>                                                                   |                                                                                                             |
| 6.                  | The student will devise a plan to eliminate undesirable personality traits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Occupational Relations, pp. 30-33. Human Relations Revised, pp. 11-15.                         | The student will repeat self-amalysis rating scale at the end of the semester.                              |
| e - Tanto Villago y | er Mandalum kan di Salaman (n. 18 marrio 18 ma |                                                                                                |                                                                                                             |



- 1. Batis, Harry P., and Robertson, Jack E. A Pre-Employment Curriculum for Distributive Education. Austin, Texas: Instructional Materials Center, The University of Texas at Austin, 1974.
- 2. Everhordt, R.M., and Leonard, Robert. *Personal Dynamics in Personality Development*. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1973.
- 3. Human Relations Revised. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1973.
- 4. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 5. Occupational Relations. Minneapolis, Minnesota: Nicholson Hall Bookstore, University of Minnesota, 1969.
- Russon, Allien R. Business Behavior. Cincinnati, Ohio: South-Western Publishing Co., 1964.
- The World of Work: Orientation and Guidance. Clemson, south Carolina: Clemson University, 1971.

#### **OTHER**

1. School guidance counselor



## **Unit Number: III**

Unit Title: Growing on the Job

Sub-Unit Title: Human Relations (Employer-Employee Relations)

Sub-Unit Objective: The student will understand the correlation between job progress and

a satisfactory relationship with his/her employer.

Suggested Duration: 2-4 class periods.

| The student will identify and discuss rules which employers will expect him/her to adhere. | Occupational Relations,<br>pp. 44-50.                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The student will discuss and identify what they expect from their employer.                | Occupational Relations,<br>pp. 50-52.                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| The student will discuss and identify methods of terminating employment.                   | Occupational Relations, pp. 52-53.                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| The student will solve employer-employee case problems.                                    | Occupational Relations,<br>Coordinator's Guide,<br>pp. v-2, v-7.<br>Case Studies, Set 1,<br>Employee Relations.                                                                                                                                                                  | Evaluate written case pro-<br>blems.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| The student will discuss alternative solutions to the case problems.                       | Occupational Relations,<br>Coordinator's Guide. pp.<br>v-2, v-7.<br>Case Studies, Set 1<br>Employee Relations.                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                            | and discuss rules which employers will expect him/her to adhere.  The student will discuss and identify what they expect from their employer.  The student will discuss and identify methods of terminating employment.  The student will solve employer-employee case problems. | and discuss rules which employers will expect him/her to adhere.  The student will discuss and identify what they expect from their employer.  The student will discuss and identify methods of terminating employment.  The student will solve employer-employee case problems.  Occupational Relations, pp. 52-53.  Occupational Relations, Coordinator's Guide, pp. v-2, v-7.  Case Studies, Set 1, Employee Relations, Coordinator's Guide. pp. v-2, v-7.  Case Studies, Set 1  Case Studies, Set 1  Case Studies, Set 1 |



- Case Studies, Set No. 1, Employee Rlations. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1973.
- 2. Human Relations Revised. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1973.
- 3. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Company, 1975.
- 4. Occupational Relations. Minneapolis, Minnesota: Nicholson Hall Bookstore, University of Minnesota, 1969.
- 5. Occupational Relations, Coordinator's Guidelines. Minneapolis, Minnesota: Nicholson Hall Bookstore, University of Minnesota, 1969.



## **Unit Number: III**

Unit Title: Growing on the Job

Sub-Unit Title: Human Relations (Co-worker Relations)

Sub-Unit Objective: The student will understand the correlation between job progress

and satisfactory relationships with co-workers.

Suggested Duration: 1-22 class periods.

| Student Activiti                                                                    | es                   | Notes to Teacher                                                                                      | Evaluation    |
|-------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------|---------------|
| 1. The student will of and identify co-vertelations problem                         | vorker p<br>is. Si   | Occupational Relations, p. 55-60. Succeeding in the World of Work, pp. 57-59.                         |               |
| 2. The student will e<br>the steps in establ<br>and promoting<br>co-worker relation | lishing Engood ns. C | Tase Studies, Set. 1, mployee Relations.  Occupational Relations, Goordinator's Guide, p. V1-5 V1-12. | Case problems |
|                                                                                     |                      |                                                                                                       |               |
|                                                                                     |                      |                                                                                                       |               |



- 1.

  Case Studies, Set No. 1, Employee Relations. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1973.
- 2. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 3. Occupational Relations. Minneapolis, Minnesota: Nicholson Hall-Bookstore, University of Minnesota, 1969.
- 4. Occupational Relations, Coordinator's Guidelines. Minneapolis, Minnesota: Nicholson Hall Bookstore, University of Minnesota, 1969.



## **Unit Number: III**

Unit Title: Growing on the Job

Sub-Unit Title: Human Relations (Customer-Employee Relations)

Sub-Unit Objective: The student will understand the importance of good customer relations.

Suggested Duration: 1-2 class periods.

|    | Student Activities                                                                             | Notes to Teacher                                                      | Evaluation     |
|----|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------|
| 1. | The student will identify, discuss and explain the steps in promoting good customer relations. | Customer Services, pp. 57-71.  Retail Salesmanship, pp. 1-9.          | •<br>•         |
| 2. | The student will solve case studies dealing with customer-employ-ee problems.                  | Case Studies, Set 1,<br>Employee Relations.<br>Retail Store Managers. | Case Problems. |
|    |                                                                                                | ·                                                                     |                |
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|    |                                                                                                |                                                                       |                |



- 1. Ashmun, Richard, and Ernest, John W. Salesmenship Fundamentals. New York, N.Y.: McGraw-Hill Book Co., 1973.
- 2. Buckner, Leroy M. Customer Services. New York, N.Y.: McGraw-Hill Book Co., 1971.
- 3. Case Studies, Set No. 1, Employee Relations. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1973.
- 4. Haas, Kenneth B., and Ernest, John W. Creative Salesmanship. Beverly Hills, California: Glencoe Press, 1974.
- 5. Hartzler, F.E. Retail Salesmanship. New York, N.Y.: McGraw-Hill Book Co., 1970.

#### **OTHER**

1. Retail store managers



## **Unit Number: III**

Unit Title: Growing On The Job

Sub-Unit Title: Training Station and Job Description

Sub-Unit Objective: The student will describe his/her present job and training station.

Suggested Duration: 1-2 class periods for explanation — 2 weeks to 1 semester to complete

project.

|    | Student Activities                                                                 | Notes to Teacher                                                        | Evaluation                |
|----|------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------|
| 1. | The student will discuss the importance of describing the job or training station. | Occupational Relations, pp. 34-44.  Know Your Training Station.         |                           |
| 2. | The student will identify the steps in describing the job or training station.     | Occupational Relations,<br>pp. 34-44.<br>Know Your Training<br>Station. | " . «                     |
| 3. | The student will describe his/her present job or training station.                 | Job Manual Weekly Reports This is a competitive activity for DECA.      | Completion of job manual. |
|    |                                                                                    |                                                                         |                           |
|    |                                                                                    |                                                                         |                           |
|    |                                                                                    |                                                                         |                           |



- 1. Idaho DECA Handbook. Boise, Idaho: State Supervisor of Distributive Education, 1975.
- 2. Know Your Training Station. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1973.
- 3. Occupational Relations. Minneapolis, Minnesota: Nicholson Hall Bookstore, University of Minnesota, 1969.



## UNIT FOUR

## CAREER INVESTIGATION

Unit Goal:

The student will compare individual potential with career opportunities and make a tentative choice of careers.

A. Assessment of Abilities, Aptitudes, and Interests

Objective: The student will evaluate his or her abilities, aptitudes, and interests.

B. Research of Occupations

Objective: The student will describe characteristics of possible occupations.

C. Comparison of Students with Careers

Objective: The student will compare his or her abilities, aptitudes, and interests with

the career occupations researched.

D. Formulate Choices of Careers

Objective: The student will make a tentative choice of careers.



#### **Unit Number: IV**

Unit Title: Career Investigation

Sub-Unit Title: Assessment of Abilities, Aptitudes, and Interests

Sub-Unit Objective: The student will evaluate his/her abilities, aptitudes and interests.

Suggested Duration: \*4-6 class periods.

|    | Student Activities                                                                                     | Notes to Teacher                                                                                                                                                                                                                                                                                                                                 | Evaluation                                                                                                    |
|----|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1. | The student will complete self-evaluation of his/her abilities, aptitudes and interests.               | Succeeding in the World of Work, Chapter 6.  Activities for Succeeding in the World of work, Chapter 6.                                                                                                                                                                                                                                          | e de la companya de |
| 2. | The student will complete an aptitude battery.                                                         | Suggested batteries: General Aptitude Test Battery Armed Services Vocational Aptitude Battery                                                                                                                                                                                                                                                    |                                                                                                               |
| 3. | The student will complete an interest survey.                                                          | Suggested surveys:  —California Interest Survey  —Ohio Vocation Interest Survey  —Kuder Preference Record  —Strong Interest Survey                                                                                                                                                                                                               |                                                                                                               |
| 4. | The student will compare his/her self-evaluation with the aptitude scores and interest survey results. | A profile sheet may be worked up using information from the self-evaluation, aptitude battery and interest survey.  *It is advisable that instruments that have a time delay between administration and return of scores should be given to the students well enough in advance of this unit to save time and allow for smooth flow of the unit. | Check student profile sheets.                                                                                 |
|    |                                                                                                        | 47                                                                                                                                                                                                                                                                                                                                               | 1                                                                                                             |



- 1. Butos, O. (Ed.). Mental Measurement Yearbooks. Highland Park, N.J.: Gryphone Press, 1st Edition, 1972. (2 wolumes). A catalog of mental measurements from which additional or optional instruments may be selected. Check with your school counselor.
- 2. Armed Services Vocational Aptitude Battery, available and administered free of charge through Armed Services Recruiters.
- 3. General Aptitude Test Battery, available and administered free of charge through Armed Services Recruiters.
- 4. California Interest Survey
- 5. Kuder Preference Record. Science Research Associates, Inc., Chicago, Illinois.
- 6. Ohio Vocational Interest Survey. New York, N.Y.: Harcourt Brace Jovanovich, Inc.
- 7. Strong Interest Survey. Stanford University Press, Stanford, California.
- 8. Kimbrell, Gardy, and Vineyard, Ben S. Activities for Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 9. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.

#### **OTHER**

1. Guidance counselor



## **Unit Number: IV**

Unit Title: Career Investigation

Sub-Unit Title: Research of Occupations

Sub-Unit Objective: The student will describe characteristics of possible occupations.

Suggested Duration: 10-12 class periods.

|    | Student Activities                                                                                                                                                         | Notes to Teacher                                                                                                                                                                                                                                           | Evaluation |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1. | The student will discuss definitions of "career."                                                                                                                          | Succeeding in the World of Work, Chapter 1.                                                                                                                                                                                                                |            |
| 2. | The student will identify and select career clusters that are of interest.                                                                                                 | Succeeding in the World of Work, pp. 10-22.  Activities for Succeeding in the World of Work, p. 23.                                                                                                                                                        | ·          |
| 3. | The student will select occupational possibilities within the career clusters.                                                                                             | Recommend selection of 10 to 15 occupations.                                                                                                                                                                                                               |            |
| 4. | The student will research selected occupations finding information on location of occupations, education and/or training, employment outlook, salaries and nature of work. | Occupational Outlook Handbook.  Dictionary of Occupational Titles, Volume 11.  Project View  SRA Career Information Kit Occupational films Occupational books  Industry & Association pamphlets  Resource persons from various career fields.  Field trips |            |
|    |                                                                                                                                                                            | Vocational schools and programs in the area may be assessed.                                                                                                                                                                                               |            |



49

- 1. Project View: Microfische cards covering all non-degree types of occupations in Idaho. Every school in Idaho has been provided with project view.
- 2. SRA Career Information Kit. Chicago, Illinois: Science Research Associates, Inc.
- 3. U.S. Department of Labor. *Dictionary of Occupational Titles*. Volume II, Washington D.C.: U.S. Government Printing Office, annually.
- 4. U. S. Department of Labor. Occupational Outlook Handbook, 1975-76 edition. Washington, D.C.: U.S. Government Printing Office.

#### **OTHER**

- 1. Films on occupations
- 2. Books on occupations
- 3. Industry & associations pamphlets
- 4. Resource persons
- 5. Field trips
- 6. Vocational schools



## **Unit Number: IV**

Unit Title: Career Investigation

Sub-Unit Title: Comparison of Students with Careers

Sub-Unit Objective: The student will compare his/her abilities, aptitudes, and interests

with occupations researched.

Suggested Duration: 2-4 class periods.

|    | Student Activities                                                                                                    | Notes to Teacher                                                      | Evaluation     |
|----|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------|
| 1. | The student will select the occupations that most appeal to his/her interest.                                         | Recommend selection of 2 to 4 occupations.                            | ···            |
| 2. | The student will discuss the symbols in the worker trait section of the Dictionary of Occupational Titles, Volume II. | Dictionary of Occupational<br>Titles, Volume II, Appendix<br>A and B. |                |
| 3. | The student will identify the worker traits of the selected occupations.                                              | Dictionary of Occupational<br>Titles, Volume II, pp.<br>217-529.      |                |
| 4. | The student will compare his/her profile with the worker traits of the selected occupations.                          | *                                                                     | <del>-</del> . |
|    |                                                                                                                       |                                                                       |                |
| •  | »                                                                                                                     |                                                                       |                |
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|    | ·                                                                                                                     |                                                                       |                |
|    |                                                                                                                       | <br>  51                                                              |                |



 U.S. Department of Labor. Dictionary of Occupational Titles, Volume II. Washington, D.C.: U.S. Government Printing Office. Annually.



## **Unit Number: IV**

Sub-Unit Title: Formulate Choices of Careers

Sub-Unit Objective: The student will make a tentative choice of careers.

Suggested Duration: 1 or 2 class periods.

| Student Activities                                                                                                                                | Teacher Activities                                                                                                   | Evaluation    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------|
| The student will write a report on his or her comparison of careers with their profile, reflecting a tentative choice and reasons for the choice. | The teacher may want to emphasize the process of career investigation and selection for further individual research. | Review paper. |
|                                                                                                                                                   |                                                                                                                      |               |
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# UNIT BASIC SKILLS

Unit Goal:

The student will develop basic computational and communica-

tive skills necessary to succeed in the world of work.

A. Math

Objective: The student will solve vocational mathematical problems.

B. Listening

Objective: The student will develop listening skills.

C. Oral Communications

Objective: The student will develop oral communication skills.

D. Written Communications

Objective: The student will develop written communication skills.



#### **Unit Number: V**

Unit Title: Basic Skills Sub-Unit Title: Math

Sub-Unit Objective: The student will solve vocational mathematical problems.

Suggested Duration: 8-10 class periods.

|    | Student Activities                                                                                                                                                                                         | Notes to Teacher                                                    | Evaluation |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|
| 1. | The student will, through pre-test, establish the level of his/her abilities in: addition subtraction multiplication division (apply to functions in whole numbers, fractions, decimals, and percentages.) | Math Skill Builder.  Tasks for Vocational Mathematics for Business. | Pre-test   |
| 2. | Based on pre-test scores, the student will solve problems in addition, subtraction, multiplication, and division on whole numbers, fractions, decimals and precentages.                                    | Math Skill Builder.  Tasks for Vocational Mathematics for Business. | Test       |
| 3. | The student will solve sales-clerk math problems.                                                                                                                                                          | Merchandising Mathematics.                                          | Test       |
| 4. | The student will define inventory terms.                                                                                                                                                                   | Mathematics in Marketing,<br>Chapters 5, 6, and 7.                  | Test       |
| 5. | The student will explain procedures for taking inventory.                                                                                                                                                  | Mathematics in Marketing,<br>Chapters 5, 6, and 7.                  |            |
| 6. | The student will solve problems for taking inventory.                                                                                                                                                      | Mathematics in Marketing,<br>Chapters 5, 6 and 7.                   | Test       |
| 7. | The student will solve problems relating to mark-up and mark-down.                                                                                                                                         | Mathematics in Marketing,<br>Chapters 5, 6 and 7.                   | Test       |
| 8. | The student will calculate gross pay and ned pay based on:  (a) amount per hour and number of hours with overtime:  (b) commission on sales.                                                               | Merchandising Math,<br>Part II.                                     | Test       |



The student will demon-

strate cash register

procedures.

National Cash Register **Bulletins** 55 \*continued

Evaluate student's demonstration of cash register operation and function.

\*A Study Guide to Efficient Market Checking, Mathematics in Marketing, Chapter 3.

#### **PUBLISHED MATERIALS**

- 1. Carlo, Patrick A., and Murphy, Dennis, H. Merchandising Mathematics. Albany, N.Y.: Delmar Publishers, 1967.
- 2. Earhardt, Richard M. Math Skill Builder. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University.
- 3. Jackson, Carl N. A Study Guide to Efficient Marketing. 6th ed., Long Beach, California: CNV Publishing Co., 1969.
- 4. Logan, William B., and Freeman, M. Herbert. Mathematics in Marketing. New York, N.Y.: McGraw-Hill Book Co., 1970.
- 5. Martinka, Marie. Tests for Vocational Mathematics for Business. Cincinnati, Ohio: South-Western Publishing Co., 1972.
- 6. Piper, Edwin B. Merchandishing Mathematics. Cincinnati, Ohio: South-Western Publishing Co., 1972.

#### **OTHER**

1. National Cash Register Company



## **Unit Number: V**

Unit Title: Basic Skills

Sub-Unit Title Listening
Sub-Unit Objective: The student will develop listening skills.

Suggested Duration 3-5 class periods.

|    | Student Activities                                            | Notes to Teacher                                                                                                                                                                                                 | Evaluation                                                   |
|----|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| ١. | The student will discuss                                      | Class discussion                                                                                                                                                                                                 |                                                              |
|    | the importance of<br>listening.                               | Communications in Market-<br>ing, Chapter 2.                                                                                                                                                                     |                                                              |
|    |                                                               | Fundamentals of Selling,<br>Chapter 5.                                                                                                                                                                           |                                                              |
|    |                                                               | Discuss room sounds heard during a five minute period while students have eyes closed.                                                                                                                           | ·                                                            |
|    |                                                               | Use other class participation hearing/listening activities to emphasize listening skills.                                                                                                                        |                                                              |
| •  | The student will develop and write basic rules for listening. | Communications in Market-<br>ing.                                                                                                                                                                                | List of rules                                                |
|    | The students will participate in listening activities.        | Students are divided into groups of three. While one student reads words and sentences from a prepared list, the other two will listen and note on a sheet of paper words the reader does not enunciate clearly. | Enunciation satisfactory to other two students in the group. |
|    |                                                               | Students listen to a taped speech and will identify in writing:  a. Speaker b. Speaker's background c. Major topic d. Supporting issues e. Major emphasis f. Speaker's position g. Biases                        | Written report                                               |
|    |                                                               | Communications in Market-<br>ing, Chapter 2.                                                                                                                                                                     |                                                              |
|    | •                                                             | The students, in role-play situation, listen to customer complaints and grievances; identify in writing the particular problem and write solution.                                                               | Written solutions 5                                          |



- Ashmun, Richard, and Ernest, John W. Salesmanship Fundamentals. New York, N.Y.: McGraw-Hill Book Co., 1973.
- Rowe, Kenneth L., and Jimerson, Hallie C. Communications in Marketing. New York, 2. N.Y.: McGraw-Hill Book Co., 1971.
- Wingate, John W., and Nolan, Carroll A. Fundamentals of Selling. Cincinnati, Ohio: 3. South-Western Publishing Co., 1969.

#### **OTHER**

- 1.
- Film: "Thanks for Listening," Bell System Bell System "Teletrainer Kit" Bell System.



## Unit Number: V

Unit Title: Basic Skills

Sub-Unit Title: Oral Communications

Sub-Unit Objective: The student will develop oral communication skills.

Suggested Duration: 5-6 class periods.

|    | Student Activities                                                                                                                                      | Notes to Teacher                                                                                                                                                                                                                                                                                                                          | Evaluation                       |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. | The student will identify, list, and explain the elements of clear speech.                                                                              | You: for Young Women, Section V. You: for Young Men, Section IV. Communications in Distribution. Communications in Marketing, Chapters 4, 5, and 6. Ask assistance of speech teacher. Demonstrate how voice is related to personality and how it is possible to communicate different meanings with some words.                           |                                  |
| 2. | The student will practice.  a. tone b. enuciation c. pronunciation d. expression e. courtesy f. correctness g. clearness h. conciseness i. completeness | Teaching Personal Development, pp. 45-47.  Film: "A Manner of Speaking"  Communications in Marekting, Chapter 4.  Students evaluate their own ability and another speaker's ability to transmit a message utilizing these 9 elements.  Students tape record a five minute, self-prepared speech and playback for evaluation and critique. | Student self-evaluated.          |
| 3. | The student will demonstrate telephone communication skills.                                                                                            | Related materials pro-<br>duced by Bell System and<br>General Telephone. Use<br>Bell Telephone Co. "Tele-<br>trainer."                                                                                                                                                                                                                    | Individual student rating sheet. |
| 4. | The student will demonstrate introduction skills.                                                                                                       | Role-play situations.                                                                                                                                                                                                                                                                                                                     | Student participation.           |
| 5. | The student will identify the role of parliamentary procedure in controlling oral communication.                                                        | Roberts Rules of Order.  Succeeding in the World of Work, pp. 297-301.                                                                                                                                                                                                                                                                    | Student participation and skill. |



- 1. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 2. Knox, Phil. Parliamentary Procedure. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University.
- 3. Robert, Henry M. Robert's Rules of Order Revised. Dallas: Scott, Foresman, and Co.
- 4. Robertson, Jack E. You: A Guide to Personal Development for Young Men. Austin, Texas: Instructional Materials Center, The University of Texas at Austin, 1975.
- 5. Rowe, Kenneth L., and Jimerson, Hallie C. Communications in Marketing. New York, N.Y.: McGraw-Hill Book Co., 1971.
- 6. Schultz, Gene Church, and Robertson, Jack E. You: A Guide to Personal Development for Young Women. Austin, Texas: Instructiona! Materials Center, The University of Texas at Austin, 1975.
- 7. Smith, Maggie Ritter. Teaching Personal Development for Occupational Preparation. Division of Vocational Education, University of California.

#### **OTHER**

1. Bell Telephone Company



## **Unit Number: V**

Unit Title: Basic Skills

Sub-Unit Title: Written Communications

Sub-Unit Objective: The student will develop written communication skills.

Suggested Duration: 4-6 class periods.

| <ol> <li>The student will identify parts of a letter, formats and styles.</li> <li>Business Communications, Units 1 &amp; 2.</li> <li>Communications in Marketing, Chapter 7.</li> <li>The students will explain how to create a good "First Impression" in letter writing.</li> <li>The student will develop effective sentences and paragraphs.</li> <li>The student will write a business letter.</li> <li>The student will write a business letter.</li> <li>Invite office occupations instructor.</li> <li>Students write 1 letter each to cover following purposes:         <ul> <li>Introduce and recommend</li> <li>Sales</li> <li>Claims and Adjustments</li> <li>Credit and Collection</li> <li>Personal Resume</li> <li>Fersonal Letter of application.</li> </ul> </li> <li>Survival in the World of Work, pp. 6.</li> <li>How to Find and Apply for a Job.</li> <li>World of Work, pp. 35.</li> </ol> | Evaluation |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| how to create a good "First Impression" in letter writing.  Business English and Communications.  Written explanation.  Discuss student ideas.  Invite office occupations instructor.  Students write 1 letter each to cover following purposes: A. Introduce and recommend B. Sales C. Claims and Adjustments D. Credit and Collection E. Personal Letter of application.  Survival in the World of Work, pp. 6.  How to Find and Apply for a Job.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| effective sentences and paragraphs.  4. The student will write a business letter.  Students write 1 letter each to cover following purposes: A. Introduce and recommend B. Sales C. Claims and Adjustments D. Credit and Collection E. Personal Resume F. Personal Letter of application.  Survival in the World of Work, pp. 6.  How to Find and Apply for a Job.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | en work    |
| instructor.  Students write 1 letter each to cover following purposes:  A. Introduce and recommend  B. Sales  C. Claims and Adjustments  D. Credit and Collection  E. Personal Resume  F. Personal Letter of application.  Survival in the World of Work, pp. 6.  How to Find and Apply for a Job.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |
| World of Work, pp. 35.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
| 5. The student will identify the use of: a) memorandum, b) message, c) sales check, d) purchase order, e) resume f) application.  In small groups discuss with students the use and importance of each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |



resume, f) application.

- 1. Agnew, P.L.; Meehan, J.R., and Oliverio, M.D. Secretarial Office Practice. Cincinnati, Ohio: South-Western Publishing Co., 1966.
- 2. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
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- 4. Poe, Roy W., and Fruehling, Rosemary T. Business Communications. New York, N.Y.: McGraw-Hill Book Co., 1973.
- 5. Rowe, Kenneth L., and Jimerson, Hallie C. Communications in Marketing. New York, N.Y.: McGraw-Hill Book Co., 1971.
- 6. Stewart, Marie M.; Lanham, F.W.; and Zimmer, K. Business English and Communications. New York, N.Y.: McGraw-Hill Book Co., 1962.
- 7. Storms, Charles A. Survival in the World of Work. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1975.



## UNIT BUSINESS SIX

**Unit Goal:** 

The student will develop a basic understanding of American Business.

A. Free Enterprise System

Objective: The student will develop an understanding of the free enterprise system.

**B.** Business Activities

1. Types of Ownership

Objective:

The student will explain the advantages and disadvantages of various types of business ownership.

2. Company Image

Objective:

The student will explain the role of the company image.

3. Location and Facilities

Objective:

The student will explain the principles of business location and facility planning.

4. Personnel Policies

Objective:

The student will develop an understanding of personnel policies.

5. Merchandising

Objective:

The student will develop an understanding of merchandising.

6. Financing

Objective:

The student will identify methods of financing a business.

7. Risks

Objective:

The student will explain risks in business.



## Unit Number: VI

Unit Title: Business

Sub-Unit Title: Free Enterprise System
Sub-Unit Objective: The student will develop an understanding of the free enterprise system.
Suggested Duration: 3-5 class periods.

|    | Student Activities                                                                                 | Notes to Teacher                                                                         | Evaluation |
|----|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------|
| 1. | The student will identify characteristics of different economic systems.                           | Comparative Economic<br>Systems.  Marketing, Sales Promotion<br>and Advertising, Part 3. |            |
| 2. | The student will identify and discuss privileges and responsibilities of a free enterprise system. | Small Business Manage-<br>ment, pp. 1-2.                                                 | Quiz       |
|    |                                                                                                    |                                                                                          | ·          |
|    |                                                                                                    |                                                                                          |            |
|    |                                                                                                    |                                                                                          |            |



- 1. Economics for Distributive Education. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1969.
- 2. Hailes, William D. Jr., and Hubbard, Raymond T. Small Business Management. New York, N.Y.: Delmar Publishers, 1965.
- 3. Louchs, William N., and Whitney, William G. Comparative Economic Systems. 9th ed. New York, N.Y.: Harper and Row, 1973.
- 4. Nolan, Carroll A., and Warmke, Roman F. Marketing, Sales Promotion and Advertising. 7th ed. Cininnati, Ohio: South-Western Publishing Co., 1965.



## **Unit Number: VI**

**Unit Title:** Business

Sub-Unit Title: Business Activities — Types of Ownership
Sub-Unit Objective: The student will explain the advantages and disadvantages of the various

types of business ownership.

Suggested Duration: 3-4 class periods.

|    | Student Activities                                                                                     | Notes to Teacher                                 | Evaluation          |
|----|--------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------|
| 1. | The student will identify and discuss the types of business ownership.                                 | Retailing: Principles and<br>Practices, Part 19. |                     |
|    | The student will identify and discuss the advantages and disadvantages of types of business ownership. | Small Business Manage-<br>ment, Unit 3.          | Short paper<br>Quiz |
|    |                                                                                                        | ·                                                |                     |
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- 1. Hailes, William D. Jr., and Hubbard, Raymond T. Small Business Management. New York, N.Y.: Delmar Publishers, 1965.
- 2. Richert, G. Henry; Meyer, Warren G.; Haines, Peter G., and Harris, E. Edward. Retailing: Principles and Practices. 6th ed. New York, N.Y.: McGraw-Hill Book Co., 1974.



## **Unit Number: VI**

Unit Title: Business

Sub-Unit Title: Business Activities - Company Image
Sub-Unit Objective: The student will explain the role of the company image.
Suggested Duration: 1-2 class periods.

|    | Student Activities                                               | Notes to Teacher                                 | Evaluation                                                                        |
|----|------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|
| 1. | The student will define company image.                           | Retailing: Principles and<br>Practices, Part 31. |                                                                                   |
| 2. | The student will explain the role of company image.              | Going Into Business For Yourself, Part 6.        |                                                                                   |
| 3. | The student will identify elements that determine company image. |                                                  | The student will identify the image of local store and explain his/her reasoning. |
|    |                                                                  |                                                  | <i>.</i>                                                                          |
|    |                                                                  |                                                  |                                                                                   |
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- Kuebbeler, Gary L. Going Into Business For Yourself. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1975.
- 2. Richert, G. Henry; Meyer, Warren G.; Haines, Peter G., and Harris; E. Edward. Retailing: Principles and Practices. 6th ed. New York, N.Y.: McGraw-Hill Book Co., 1974.



## **Unit Number: VI**

Unit Title: Business

Sub-Unit Title: Business Activities - Location and Facilities

Sub-Unit Objective: The student will explain the principles of business location and facility

planning.

Suggested Duration: 2-3 class periods.

|    | Student Activities                                                                  | Notes to Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Evaluation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| 1. | The student will identify the factors involved in locating a business.              | Retail Merchandising,<br>Chapter 3, Part A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. | The student will identify and explain the principles of locating a business.        | Small Business Management,<br>Unit 4.<br>Retailing: Principles and<br>Practices, Part 64.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. | The student will identify the factors involved in business facility planning.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The student will describe why a business is located in a particular location.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. | The student will identify, discuss and explain the principles of facility planning. | and the same angles control of the c | e de la companya del companya del companya de la co |
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- 1. Hailes, William D. Jr., and Hubbard, Raymond T. Small Business Management. New York, N.Y.: Delmar Publishers, 1965.
- Richert, G. Henry; Meyer, Warren G.; Haines, Peter G., and Harris, E. Edward. Retailing: Principles and Practices. 6th ed. New York, N.Y.: McGraw-Hill Book Co., 1974.
- 3. Wingate, John W., and Samson, Harland E. Retail Merchandising. 8th ed. Cincinnati, Ohio: South-Western Publishing Co., 1975.



## Unit Number: VI

Unit Title: Business

Sub-Unit Title: Business Activities - Personnel Policies

Sub-Unit Objective: The student will develop an understanding of personnel policies.

Suggested Duration: 1-2 class periods.

|    | Student Activities                                                                                  | Notes to Teacher                                                                           | Evaluation |
|----|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------|
| 1. | The student will define personnel policy.                                                           | Small Business Management,<br>Unit 12.<br>Retailing: Principles and<br>Practices, pp. 189. |            |
| 2. | The student will explain the role of personnel policies.                                            |                                                                                            |            |
| 3. | The student will identify the elements of personnel policies.                                       | Going Into Business For<br>Yourself, Parts 15-18.                                          | Test       |
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- Kuebbeler, Gary L. Going Into Business For Yourself. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1975.
- 2. Hailes, William D. Jr., and Hubbard, Raymond T. Small Business Management. New York, N.Y.: Delmar Publishers, 1965.
- 3. Richert, G. Henry; Meyer, Warren G.; Haines, Peter G., and Harris, E. Edward. Retailing: Principles and Practices. 6th ed. New York, N.Y.: McGraw-Hill Book Co., 1974.



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Unit Title: Business

Sub-Unit Title: Business Activities - Merchandising
Sub-Unit Objective: The student will develop an understanding of merchandising.
Suggested Duration: 2-3 class periods.

|             | Student Activities                                                   | Notes to Teacher                                            | Evaluation                                                                                                      |
|-------------|----------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1.          | The student will define merchandising.                               | Small Business Management,<br>Unit 8.                       |                                                                                                                 |
| 2.          | The student will explain the role of merchan-dising.                 | Small Business Management,<br>Unit ତି.                      |                                                                                                                 |
| 3.          | The student will identify and explain the elements of merchandising. | Retailing: Principles and Practices, Units 5, 11, 17, & 23. | Test                                                                                                            |
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- 1. Hailes, William D. Jr., and Hubbard, Raymond T. Small Business Management. New York, N.Y.: Delmar Publishers, 1965.
- 2. Richert, G. Henry; Meyer, Warren G.; Haines, Peter G., and Harris, E. Edward. Retailing: Principles and Practices. 6th ed. New York, N.Y.: McGraw-Hill Book Co., 1974.
- 3. The Merchandising Game. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1974.



Unit Title: Business

Sub-Unit Title: Business Activities - Financing

Sub-Unit Objective: The student will identify methods of financing a business. Suggested Duration: 1-2 class periods.

|                 | Student Activities                                                | Notes to Teacher                                                                         | Evaluation    |
|-----------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------|
| 1.              | The student will discuss different means of financing a business. | Going into Business for Yourself, Part 7.  Retailing: Principles and Practices, Part 48. | List methods. |
| g gardenium, en |                                                                   |                                                                                          |               |
|                 | v                                                                 | 76                                                                                       |               |



- 1. Kuebbeler, Gary L. Going Into Business For Yourself. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1975.
- 2. Richert, G. Henry; Meyer, Warren G.; Haines, Peter G., and Harris, E. Edward. Retailing: Principles and Practices. 6th ed. New York, N.Y.: McGraw-Hill Book Co., 1974.



Unit Title: Business

Sub-Unit Title: Business Activities - Risks

Sub-Unit Objective: The student will explain risks in business.

Suggested Duration: 2-3 class periods.

|          | Student Activities                                                         | Notes to Teacher                           | Evaluation                                                      |
|----------|----------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|
| 1.       | The student will identify risks in business.                               | Small Business Management,<br>Unit 10:     |                                                                 |
| 2.       | The student will classify risks into insurable and uninsurable categories. | Guest speaker from insur-<br>ance company. |                                                                 |
| 3.       | The student will explain the role of insurance in relationship to risks.   |                                            | Explain risks and types of insurance a local business may have. |
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 Hailes, William D. Jr., and Hubbard, Raymond T. Small Business Management. New York, N.Y.: Delmar Publishers, 1965.

#### **OTHER**

1. Guest speaker from insurance company.



## UNIT SEVEN

# PERSONAL ECONOMICS

**Unit Goal:** 

The student will develop a basic understanding of the role of

personal economics.

A. Money Management

1. Budgets

Objective:

The student will develop a manageable budget for his or her use.

2. Credit

Objective:

The student will develop an understanding of the wise use of

credit.

3. Savings Account

Objective:

The student will describe the benefits of maintaining a savings

account.

4. Checking Accounts

Objective:

The student will describe the use of a checking account.

B. Income Taxes

Objective: The student will-complete and file State and Federal Income Tax forms.

C. Social Security

Objective:

The student will identify and describe the main programs covered by the

Social Security Act.

D. Legal Contract Problems of the Worker

Objective: The student will explain the essential characteristics of a legal contract.

E. Workers and Unions

Objective: The student will explain the role of unions in American society.

F. Insurance and the Worker

Objective: The student will plan an insurance program according to individual needs.



**Unit Title:** Personal Economics

Sub-Unit Title: Budgets

Sub-Unit Objective: The student will develop a manageable budget for his or her use.

Suggested Duration: 2-3 class periods.

|    | Student Activities                                                                   | Notes to Teacher                                                                                      | Evaluation               |
|----|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------|
| 1. | The student will identify the personal benefits of preparing and living on a budget. | Prepare a handout and/or text assignment.  Succeeding in the World of Work, Chapter 10.               |                          |
| 2. | The student will examine sample budget forms.                                        | Prepare handout and discuss.  Succeeding in the World of Work, Chapter 10.                            |                          |
| 3. | The student will list and explain the elements of a budget.                          | Prepare handout and/or text assignment.  Succeeding in the World of Work, Chapter 10.                 |                          |
| 4. | The student will identify the value of using goals as a guide in budget-planning.    | Teacher-class discussion.<br>Guest lecture.                                                           |                          |
| 5. | The student will read an article on budget preparation and prepare a trial plan.     | Class discussion and work project.  Succeeding in the World of Work, Chapter 10, page 4, budget form. |                          |
| 6. | The student will develop a budget.                                                   | Assist student on individual basis.                                                                   | Evaluate student budget. |
| 7. | The student will summarize how a realistic budget can help achieve long range goals. | Explain report requirements.                                                                          | Evaluate report.         |
|    |                                                                                      |                                                                                                       |                          |



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- 1. Kimbrell, Grady and Vineyard, Ben S. Succeeding in the World of Work. 2nd ed. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 2. Price, Ray G.; Musselman, Vernon A., and Hall, J. Curtis. General Business for Everyday Living. New York, N.Y.: McGraw-Hill Book Co., 1972.
- 3. Student Manual for Occupational Relations. Minneapolis, Minnesota: College of Education, University of Minnesota, 1969.

#### OTHER

- 1. Local banks
- 2. Credit unions
- 3. Finance company



**Unit Title:** Personal Economics

Sub-Unit Title: Credit

Sub-Unit Objective: The student will develop an understanding of the wise use of credit. Suggested Duration: 2-3 class periods.

|    | Student Activities                                                                                                               | Notes to Teacher                                                                        | Evaluation |
|----|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------|
|    | The student will explain the meaning of credit.                                                                                  | Reading assignment:<br>Occupational Relations<br>Manual, Chapter 8.                     |            |
|    | The student will list and explain the three "C"s of credit.                                                                      | Reading assignment: Occupational Relations Manual, Chapter 8.                           |            |
|    | The student will explain how to obtain credit.                                                                                   | Reading assignment: Occupational Relations Manual, Chapter 8                            |            |
|    | The student will complete the reading assignment and list three suggestions a person should follow to keep a good credit rating. | Reading assignment: Occupational Relations Manual, Chapter 8.                           |            |
|    | The student will explain the wise use of credit privileges.                                                                      | Lead a class discussion.                                                                |            |
| 6. | The student will list and explain three advantages and three disadvantages of credit buying.                                     | Basic Retail Credit-D.E. Manual, Assignment No. 6.  Lead a class discussion.            |            |
| 7. | The student will list and explain the effects of a good credit rating in the business community.                                 | Reading assignment: Occupational Relations Manual, Chapter 8.  Lead a class discussion. |            |
|    | The-student will explain the difference between an open or regular charge account and a flexible charge account.                 | Reading assignment: Occupational Relations Manual, Chapter 8.                           |            |
|    | <del>,</del>                                                                                                                     |                                                                                         |            |



- 1. Basic Retail Credit. Austin, Texas: Instructional Materials Center, The University of Texas at Austin, 1976.
- 2. De Camp, Catherine Crook. Money Tree. New York, N.Y.: New American Library, 1972.
- 3. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 4. Student Manual for Occupational Relations. Minneapolis, Minnesota: College of Education, University of Minnesota, 1969.

#### **OTHER**

- 1. Local banks
- 1.
- 2. Credit unions
- 3. Finance companies



Unit Title: Personal Economics Sub-Unit Title: Savings Account

Sub-Unit Objective: The student will describe the benefits of maintaining a savings account.

Suggested Duration: 2-3 class periods.

|    | Student Activities                                                                                    | Notes to Teacher                               | Evaluation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|-------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | The student will identify benefits gained from saving.                                                | Assignment: Occupational Relations, Chapter 8. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. | The student will explain an effective method of saving.                                               | Assignment: Occupational Relations, Chapter 8. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                                                                                       | Class discussion.                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. | The student will list and explain four (4) reasons for saving.                                        | Assignment: Occupational Relations, Chapter 8. | Evaluate listing and reasons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. | The student will recognize and explain the difference between three (3) institutions used for saving. | Assignment: Occupational Relations, Chapter 8. | Evaluate listing and differ-<br>ences.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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- Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 2. Student Manual for Occupation Relations. Minneapolis, Minnesota: College of Education, University of Minnesota, 1969.

#### **OTHER**

- 1. Local banks
- 2. Credit unions
- 3. Finance companies



Unit Title: Personal Economics
Sub-Unit Title: Checking Accounts

Sub-Unit Objective: The student will describe the use of a checking account.

Suggested Duration: 1-2 class periods.

|    | Student Activities                                                                                   | Notes to Teacher                                                                 | Evaluation          |
|----|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------|
| 1. | The student will describe how to open a checking account.                                            | Assignment Occupa-<br>tional Relation ter 8.                                     |                     |
| 2. | Using blanks provided, the student will write sample checks.                                         | Assignment: Study Occupational Relations, Chapter 8.  Provide sample checkbooks. |                     |
| 3. | Using blanks provided, the student will fill out and explain purpose of check stubs and/or register. | Assignment: Study Occupational Relations, Chapter 8.                             |                     |
| 4. | Using blanks provided,<br>student will balance<br>(reconcile) checkbook                              | Assignment: Study Occupa-<br>tional Relations, Chapter 8.                        | Evaluate statement. |
|    | with bank statement.                                                                                 | Provide simulated bank statement.                                                |                     |
| 5. | The student will submit a written report on advantages and disadvantages of checking accounts.       | Assignment: Study Occupa-<br>tional Relations, Chapter 8.                        | Evaluate reports.   |
|    |                                                                                                      |                                                                                  | · ·                 |
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|    | age.                                                                                                 |                                                                                  |                     |
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Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.

2. Student Manual for Occupational Relations. Minneapolis, Minnesota: College of Education, University of Minnesota, 1969.

#### **OTHER**

- 1. Local banks
- 2. Credit unions
- 3. Finance companies



Unit Title: Personal Economics Sub-Unit Title: Income Taxes

Sub-Unit Objective: The student will complete and file State and Federal Income Tax forms.

Suggested Duration: 10-12 class periods.

|    | Student Activities                                                                                             | Notes to Teacher                                                                                                     | Evaluation                       |
|----|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. | The student will explain the benefit principle of taxation.                                                    | Assignment: Study Occupa-<br>tional Relations Manual,<br>Chapter 9.                                                  |                                  |
| 2. | The student will explain the "ability to pay" principle of taxation.                                           | Assignment: Study Occupa-<br>tional Relations Manual,<br>Chapter 9.                                                  |                                  |
| 3. | The student will describe the three major kinds of tax rates, i.e.,                                            | Assignment Study Occupa-<br>tional Relations Manual,<br>Chapter 9.                                                   |                                  |
|    | proportional, progressive and regressive.                                                                      | Class discussion.                                                                                                    |                                  |
| 4. | The student will explain types of Federal and State Income Tax forms.                                          | Assignment: Study Department of the Treasure, Internal Revenue Service, Understanding Taxes, Teaching Taxes Program. |                                  |
| 5. | The student will define and explain forms W-4 and W-2.                                                         | Assignment: same as No. 4                                                                                            |                                  |
| 6. | The student will define and explain use of forms 1040, 1040A and State Income Tax Reporting form 40.           | Assignment: same as No. 4 Class discussion.                                                                          |                                  |
| 7. | Using blank tax forms, the student will complete sample forms using tax tables and tax rate schedules shown in | Assignment: same as No. 4 Use tax tables and schedules.                                                              | Evaluate completed sample forms. |
| 8. | reference.  Complete and file appropriate State and Federal Income Tax forms.                                  |                                                                                                                      | Evaluate completed forms.        |

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- Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 2. Student Manual for Occupational Relations. Minneapolis, Minnesota: College of Education, University of Minnesota, 1969.
- 3. U.S. Department of the Treasury, Internal Revenue Service. Understanding Taxes, Teaching Taxes Program. Washington, D.C.: Government Printing Office, annually.



Unit Title: Personal Economics
Sub-Unit Title: Social Security

Sub-Unit Objective: The student will identify and describe the main programs covered by the

Social Security Act.

Suggested Duration: 1-2 class periods.

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|-------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------|
|             | Student Activities                                                                                            | Notes to Teacher                                                              | Evaluation                |
| 1.          | Those students who do not have a Social Security card will apply immediately to local Social Security office. | Give individual assistance in completing form as required.  Class discussion. |                           |
| 2.          | The student will explain the basic idea on which the Social Security System was planned.                      | Assignment: Read Succeed-<br>ing in the World of Work,<br>Chapter 16.         |                           |
|             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                       | Class discussion.                                                             |                           |
|             |                                                                                                               | Guest speaker: Social<br>Security Representative.                             |                           |
| <b>3.</b> . | The student will identify those people that may become eligible to                                            | Assignment: Read Succeed-<br>ing in the World of work,<br>Chapter 16.         |                           |
| ,           | receive <u>c</u> ash benefits.                                                                                | Class discussion.                                                             |                           |
| 4.          | The student will explain how a worker becomes eligible to receive                                             | Assignment: Read Succeed-<br>ing in the World of Work,<br>Chapter 16.         |                           |
|             | retirement cash benefits                                                                                      | Class discussion.                                                             |                           |
| 5.          | The student will explain how a worker becomes eligible to receive                                             | Assignment: Read Succeed-<br>ing in the World of work,<br>Chapter 16.         |                           |
|             | Medicare.                                                                                                     | Class discussion.                                                             |                           |
| 6.          | The student will prepare written examples of how the young worker can                                         | Assignment: Read Succeed-<br>in the World of Work,<br>Chapter 16.             | Evaluate written reports. |
|             | benefit from survivors benefits, disability benefits and workers' compensation.                               | Class discussion.                                                             |                           |
| 7.          | The student will write a short explanation of how the overall Social Security System is financed.             |                                                                               | Evaluate reports.         |



- Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 2. Student Manual for Occupational Relations. Minneapolis, Minnesota: College of Education, University of Minnesota, 1969.

#### OTHER

1. Local social security office.



Unit Title: Personal Economics

Sub-Unit Title: Legal Contract Problems of the Worker
Sub-Unit Objective: The student will explain the essential characteristics of a legal contract.
Suggested Duration: 1-2 class periods.

|               | Student Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Notes to Teacher                                                     | Evaluation |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------|
| 1,            | The student will define the term "contract."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assignment: Read Occupa-<br>tional Relations Manual,<br>Chapter 12.  |            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Class discussion.                                                    |            |
| 2.            | The student will explain why contracts are needed in our modern society.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assignment: Read Occupa-<br>tional Relations Manual,<br>Chapter 12.  | ·          |
|               | society.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Succeeding in the World of Work, Chapter 13.                         |            |
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|               | estate to the second se | · Guest speaker.                                                     | •          |
| 3.            | The student will give examples of "offer and acceptance" and termination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assignment: Read occupa-<br>tional Relations Manual,<br>Chapter 12.  |            |
|               | ildion,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Succeeding in the World of Work, Chapter 13.                         |            |
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| 4.            | The student will explain the following terms as they pertain to "Real                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ass ont: Read Occupa-<br>tional Relations Manual,<br>Chapter 12.     |            |
| ن سرنسد       | Consent":  a. Mistake b. Misrepresentation c. Fraud d. Duress e. Undue influence f. Competent parties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Succeeding in the World of Work, Chapter 13.                         |            |
| 5.            | The student will describe the term "competent parties" as it pertains to legal con-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assignment: Read Occupa-'<br>tional Relations Manual,<br>Chapter 12. |            |
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| 6. | The student will describe "valid consideration" as used in legal contracts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assignment: Read Occupa-<br>tional Relations Manual,<br>Chapter 12. |                            |
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| 7. | The student will explain the term "legal pur pose" as it pertains                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assignment: Read Occupa-<br>tional Relations Manual,<br>Chapter 12. |                            |
|    | to contract preparations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Succeeding in the World of Work, Chapter 13.                        |                            |
| 8. | The student will draft a sample contract using the basic essential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assignment: Read Occupa-<br>tional Relations Manual,<br>Chapter 12. | Evaluate sample contracts. |
|    | characteristics listed in Activities 3, 4, 5, 6, 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Succeeding in the World of Work, Chapter 13.                        | •                          |
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- 1. Canini, Patrick. Law Know-How for D.E. Columbus, Ohio: Ohio Distributive Education Materials Laboratory, The Ohio State University, 1975.
- 2. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 3. Student Manual for Occupational Relations. Minneapolis, Minnesota: college of Education, University of Minnesota, 1969.



Unit Title: Personal Economics
Sub-Unit Title: Workers and Unions

Sub-Unit Objective: The student will explain the role of unions in American Society.

Suggested Duration: 1-2 class periods.

|    | Student Activities                                                                  | Notes to Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Evaluation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| 1. | The students will describe the growth of unions in America.                         | Assignment: Read Occupa-<br>tional Relations Manual,<br>Chapter 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                                                                     | Class discussion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. | The student will give reasons why workers join unions.                              | Assignment: Read Occupa-<br>tional Relations Manual,<br>Chapter 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                                                                     | Guest speaker.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. | The student will explain the various methods used by unions to achieve their objec- | Assignment: Read Occupa-<br>tional Relations Manual,<br>Chapter 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | tives.                                                                              | Class discussion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. | The student will describe functions of different union organi-                      | Assignment: Read Occupa-<br>tional Relations Manual,<br>Chapter 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | zations: craft, indus-<br>crial, closed shop,<br>open shop and union<br>shop.       | Class discussion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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 Student Manual for Occupational Relations. Minneapolis, Minnesota: College of Education, University of Minnesota, 1969.



**Unit Title:** Personal Economics

Sub-Unit Title: Insurance and the Worker

Sub-Unit Objective: The student will plan an insurance program according to individual

needs.

Suggested Duration: 1-2 class periods.

|    | Student Activities                                                                                                                      | Notes to Teacher                                                                                           | Evaluation         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------|
| 1. | The student will explain the purpose of an individual insurance plan.                                                                   | Assignment: Study Succeed-<br>ing in the World of Work,<br>Chapter 17.                                     |                    |
| 2. | The student will explain the following insurance terminology: policy, policy holder, underwriter, and premium.                          | Assignment: Study Succeeding in the World of Work, Chapter 17.  Class discussion.                          |                    |
| 3. | The student will describe the different categories of automobile insurance.                                                             | Assignment: Study Succeeding in the World of Work, Chapter 17.  Class discussion.                          |                    |
| 4. | The student will describe the function of the following types of insurance: life, property, marine, public liability, theft and health. | Assignment: Study Succeed-<br>ing in the World of Work,<br>Chapter 17.                                     |                    |
| 5. | The student will explain what is meant by the law of averages" or "theory of probability" as it applies to insurance.                   | Assignment: Study Succeeding in the World of Work, Chapter 17.  Occupational Relations Manual, Chapter 13. |                    |
|    |                                                                                                                                         | Class discussion.                                                                                          |                    |
| 6. | The student will prepare a list of personal risks which most urgently need insurance coverage.                                          | Assignment: Study Succeeding in the World of Work, Chapter 17.                                             | Evaluate listings. |
|    |                                                                                                                                         | Class discussion.                                                                                          |                    |
|    |                                                                                                                                         | Individual counseling.                                                                                     |                    |
| 7. | The student will prepare an insurance program based on risks developed in Acitvity 6.                                                   | Individual counseling.                                                                                     | Evaluate program.  |



- 1. Handbook of Life Insurance. New York, N.Y.: Kelsey-Daniels Institute of Life Insurance, 1975.
- 2. Kimbrell, Grady, and Vineyard, Ben S. Succeeding in the World of Work. Bloomington, Illinois: McKnight and McKnight Publishing Co., 1975.
- 3. Student Manual for Occupational Relations. Minneapolis, Minnesota: College of Education, University of Minnesota, 1969.

#### **OTHER**

1. Local insurance agents.



# UNIT EIGHT

## JOB RELATED INSTRUCTION

### **Unit Goal:**

This unit does not provide an outline of the content to be used in teaching job-related instruction. Because the nature of this unit dictates that the material be highly individualized or group oriented, two purposes are intended:

- 1) to list sources of materials relating to job-related instruction; and
- 2) to present methods of instruction that can be utilized in delivering job-related instruction.

#### A. Sources of Material

- 1. Other Teachers
- 2. Individual Published Material
  - a. Library
  - b. Companies
  - c. Instructional Materials Centers
  - d. Trade Association Journals
  - e. Federal and State Agencies
  - f. Extension Agencies
  - g. Training Station/Employer
  - h. LAP (Learning Activity Packages)

#### B. Methods of Instruction

- Have the student develop a job manual.
- 2. Have the student participate in the development of a training plan.
- 3. Review/report on specific job information.
- 4. Have students visit similar businesses (jobs)/report.
- 5. Assign students to classes on occupational clusters.
- 6. Relate the assignment to a particular job.
- 7. Have the student work with other teachers.
- 8. Have the student work with professionals.
- 9. Arrange for the students to take classes related to their training station.
- 10. Divide the class into occupation clusters for group instruction.
- 11. Teacher-student counseling sessions.
- 12. Have the students collect specific information relating to their job/occupation.

