

## DOCUMENT RESUME

ED 113 301

SP 009 535

AUTHOR Lambert, Joseph; Cummings, Cynthia  
TITLE Yours for the Asking. Educational Service Publication No. 27.  
INSTITUTION University of Northern Iowa, Cedar Falls.  
PUB DATE 75  
NOTE 100p.  
AVAILABLE FROM Extension Service, University of Northern Iowa, Cedar Falls, Iowa 50613 (\$2.50; Payment must accompany order)

EDRS PRICE MF-\$0.76 HC-\$4.43 Plus Postage  
DESCRIPTORS Classroom Materials; \*Directories; Educational Resources; Elementary Secondary Education; \*Information Sources; \*Publications; \*Resource Guides; \*Resource Materials

## ABSTRACT

This publication is an annotated listing of sources of free learning materials for classroom use, with expanded sections in career education and environmental education. Part 1 is alphabetized by subject so that teachers may quickly find sources of materials pertinent to units they are teaching. In using this topical index, the reader is referred to the page or pages in part 2 which list materials related to a given topic. Part 2 classifies materials according to source, thus making it possible for the reader to note all of the items available gratis from a given organization. Grade levels are indicated for all the materials listed. An appendix is attached which lists additional sources of free materials, including general sources and specific publications. (BD)

\*\*\*\*\*  
\* Documents acquired by ERIC include many informal unpublished \*  
\* materials not available from other sources. ERIC makes every effort \*  
\* to obtain the best copy available. Nevertheless, items of marginal \*  
\* reproducibility are often encountered and this affects the quality \*  
\* of the microfiche and hardcopy reproductions ERIC makes available \*  
\* via the ERIC Document Reproduction Service (EDRS). EDRS is not \*  
\* responsible for the quality of the original document. Reproductions \*  
\* supplied by EDRS are the best that can be made from the original. \*  
\*\*\*\*\*

# Yours For The Asking

U.S. DEPARTMENT OF HEALTH,  
EDUCATION & WELFARE  
NATIONAL INSTITUTE OF  
EDUCATION

THIS DOCUMENT HAS BEEN REPRODUCED EXACTLY AS RECEIVED FROM THE PERSON OR ORGANIZATION ORIGINATING IT. POINTS OF VIEW OR OPINIONS STATED DO NOT NECESSARILY REPRESENT OFFICIAL NATIONAL INSTITUTE OF EDUCATION POSITION OR POLICY.

Formerly Free Learning Materials for Classroom Use

An annotated listing of sources of free materials, with expanded sections in career education and environmental education.

By  
Joseph Lamberti

Assisted By  
Cynthia Cummings

Educational Service Publication No. 27  
University of Northern Iowa  
1975

## ACKNOWLEDGEMENTS

The compilation and evaluation of such a vast amount of materials as represented in this book are never accomplished by one person. I would like to take this opportunity to express my appreciation to the following individuals for their assistance in this endeavor.

- |                   |                    |
|-------------------|--------------------|
| 1. Becky Buck     | 6. Michele Minard  |
| 2. Laurie Cornish | 7. Mandy Olson     |
| 3. Eldon Finger   | 8. Sue Schuhmacher |
| 4. Kathie Gerot   | 9. Sue Weiban      |
| 5. Debi Miller    | 10. Jacque Willett |

Also, I am deeply indebted to Cindy Cummings for her untiring efforts in working to keep the process rolling. Her contributions are evident in all aspects of the finished product.

Joseph Lamberti  
*Curriculum Laboratory*  
*University of Northern Iowa*  
1975

# TABLE OF CONTENTS

	PAGE
FOREWORD .....	iii
I. SUBJECT INDEX .....	I
II. SELECTED MATERIALS AND THEIR SOURCES .....	27
APPENDIX A — ADDITIONAL SOURCES .....	91

# FOREWORD

## TO THE TEACHER

Current materials are finding an increasingly important place in the enrichment of the school curriculum. Teachers are discovering that learning materials available from industry, governmental agencies, and other sources are often more up-to-date, comprehensive in scope, and interest-arousing than corresponding sections of traditional instructional materials. This is not to minimize the importance of the textbook, but as the term "text" implies, the coverage of any given topic must be necessarily limited. Furthermore, a textbook can hardly be expected to be revised and brought up-to-date each year, while pamphlets and similar materials are often of very recent origin.

Teachers and school systems in general should select free current materials with thoughtful care, classify and file them for easy accessibility, and use them with professional skill. With the flood of such current materials now available, it is only too easy to send a number of postal cards asking for "gobs" of materials which have little pertinence to the curriculum of a given class. Be careful not to accept highly propagandistic materials as truth, and fill the classroom vertical file with pamphlets heavily weighted with advertising. However, educators should take advantage of all good sources of learning materials, with each teacher making judgments as to what these materials should be.

In presenting this publication to teachers, we urge their thoughtful consideration in obtaining any of the materials listed herein. Only the material which gives promise of classroom use should be sent for. If the material proves of special value, a thank-you to the organization from which it was obtained will help the officials of that organization to measure the educational value of its publications.

Following is a sample letter which could be used in requesting free materials:

WASHINGTON SCHOOL  
115 1st Street, Southwest  
New York, New York 10010

January 1, 1975

Swedish Information Service  
Eight East 68th Street  
New York, New York 10013

Gentlemen:

Our fifth grade social studies class is studying about Sweden. We understand the following complimentary publications are available:

*"Digest of Sweden"*  
*"Sweden in Pictures"*

We would appreciate receiving these two publications and similar materials you feel might be helpful.

Sincerely,

The following guiding principles will be helpful in writing for the materials:

1. Use school stationery. (See Foreword "To the Teacher" for an example.) Many companies and organizations specifically make this request. Also indicate the reason for requesting the material.
2. Follow the directions carefully with regard to the quantity available. When this is not designated, it is likely that the number available would be at the discretion of the supplier.
3. Quote titles exactly as they are listed. Request the materials several weeks before you plan to use them. To insure the most extensive coverage of any topic, **ALWAYS** refer to the subject index.

## HOW TO USE THIS BOOK

Part I is alphabetized by subject so that teachers may quickly find sources of materials pertinent to units which they are teaching. In using this topical index, the reader is referred to the page or pages on which are listed the materials related to a given topic. The selected materials listed in Part II have been classified according to the source, thus making it possible for the reader to note all of the items available gratis from a given organization. It should also be noted that in Parts I and II the grade levels are indicated, using the following symbols:

P — Primary

I — Intermediate

JH — Junior High

SH — Senior High

T — Teacher

The grade level indicated for the various materials is merely suggestive. A teacher may find that items listed for grade levels other than his own may be especially pertinent for individual pupils.

Each of the items listed in this publication is located in the Free Materials File in the Curriculum Laboratory at the University of Northern Iowa. Visitors to the laboratory are welcome at all times to examine these materials. All users of the publication are invited to write directly to me should they desire more specific information regarding either sources of current materials or other matters discussed herein. Suggestions regarding new sources, not listed here, will also be welcome.

# PART I SUBJECT INDEX

SUBJECT	SOURCE	PAGE
A.A.	<i>see</i> Alcohol and Alcoholism	
ACCIDENTS	<i>see</i> First Aid	
ACCOUNTING	<i>see also</i> Business; Business Education	
	American Institute of Certified Public Accountants SH	33
ADVERTISING	American Advertising Federation SH	29
	Nabisco, Inc. P, I	66
	National Canners Association I, JH, SH	67
AFRICA	<i>see also</i> Foreign Countries	
	Embassy of the Ivory Coast I, JH, SH	48
AGRICULTURE	<i>see also</i> Cattle; Dairy Products; Conservation; Environmental Education	
	American Guernsey Cattle Club JH, SH	32
	Corn Refiners Association I, JH, SH	43
	Farmer Cooperative Service SH	51
	Farmer's Union Grain Terminal Association SH	51
	Federal Reserve Bank of Dallas SH	52
	National Dairy Council P, I	68
	Red Angus Association I, JH	77
AIR FORCE	United States Air Force Academy SH	84
AIRPLANES	<i>see also</i> Space and Aeronautics; Trade and Transportation	
	Allegheny Airlines P, I, JH	28
	Federal Aviation Administration JH, SH	51
	National Air and Space Museum I, JH, SH	66
	Pan American Publications JH, SH	74
	Sikorsky Aircraft I, JH	78
	United Aircraft Corporation JH, SH	84
ALABAMA	Alabama Bureau of Public Information I, JH, SH	27
ALCOHOL AND ALCOHOLISM	American Medical Association JH, SH	33
	Blue Cross and Blue Shield JH, SH	38
ALLERGIC DISEASE	<i>see also</i> Medicine; Pharmacy	
	Allergy Foundation of America JH, SH	28
	American Medical Association JH, SH	33
ALLOYS	<i>see</i> Aluminum	
ALUMINUM	<i>see also</i> Metals	
	Aluminum Company of America JH, SH	28
AMERICAN FLAG	<i>see</i> Flags—U.S.	

SUBJECT	SOURCE	PAGE
AMERICAN INDIANS	see Indians—American	
ANATOMY	see Heart	
ANIMAL PRODUCTS	see Dairy Products	
ANIMALS	see Biology/Animals; Pets	
APICULTURE	see Bees/Insects	
APPLIANCES	see also Home Economics	
	Maytag Company SH	64
	Sears, Roebuck and Company SH	77
	see United Nations	
ARBITRATION, INTERNATIONAL		
ARCHERY	see also Sports	
	National Field Archery JH, SH	69
ARGENTINA	Embassy of Argentina I, JH, SH	47
ARITHMETIC	see Mathematics	
ART	Shorewood Art Reproductions P, I, JH, SH	78
ARTIFICIAL RESPIRATION	see First Aid	
ARTS AND CRAFTS	Bordon Chemical I, JH, SH	38
	Coats and Clark Incorporated JH, SH	42
	Pure Pak Ex-Cell-O Corporation P, I, JH, SH	76
	United States Department of the Interior I, JH, SH	87
ASIA	see Foreign Countries; names of specific countries of Asia	
ASTRONOMY	American Astronomical Society JH, SH	29
	Astronomical League SH	37
	Edmund Scientific of America I, JH, SH	47
ATHLETICS	see Sports; Baseball	
ATOMIC ENERGY	see Nuclear Energy	
AUSTRIA	see also European Community	
	Austrian Information Service I, JH, SH	38
AUTOMOTIVE EDUCATION	see also Industrial Arts	
	Delco-Remy JH, SH	44
	Harrison Radiator Division GMC SH	55
	The Travelers Insurance Company SH	82
AVIATION	see Airplanes; Air Force; Space and Aeronautics	
BALL GAMES	see Baseball	
BANDAGING	see First Aid	



SUBJECT	SOURCE	PAGE
<b>BANKS AND BANKING</b>	<i>see also</i> Federal Reserve System	
	American Bankers Association JH, SH	29
	Embassy of Netherlands I, JH, SH	48
	Export-Import Bank of the United States T	50
	Federal Reserve Bank of Atlanta JH, SH	51
	Federal Reserve Bank of Chicago SH	52
	Federal Reserve Bank of Kansas City SH	52
	Federal Reserve Bank of New York I, JH, SH	52
	Federal Reserve Bank of Richmond I, JH, SH	52
	Manufacturers Hanover Trust P, I	63
	World Bank Group SH	89
<b>BASEBALL</b>	<i>see also</i> Sports	
	Louisville Slugger Bats I, JH, SH	62
<b>BATTERIES</b>	<i>see</i> Storage Batteries	
<b>BEEF CATTLE</b>	<i>see</i> Cattle	
<b>BEES/INSECTS</b>	Dadant and Sons Incorporated I, JH	43
	Embassy of Malaysia P, JH, SH	48
	Field Enterprises Educational Corporation P, I, JH, SH	53
	A.I. Root I, JH	77
<b>BIOLOGY/ANIMALS</b>	<i>see also</i> Cattle; Fish and Fishing; Pets	
	American Humane Association Teacher P, I	32
	Anti-Cruelty Society I, JH, SH	37
	Dadant and Sons, Inc. I, JH	43
	Department of Natural Resources—Wisconsin I, JH, SH	45
	Embassy of Malaysia I, JH	48
	Iowa Conservation Commission I, JH, SH	58
	Iowa Heart Association JH, SH	58
	Lederle Laboratories JH, SH	61
<b>BIOLOGY/PLANTS</b>	<i>see also</i> Cotton; Fruits and Vegetables	
	Department of Natural Resources—Wisconsin I	45
<b>BLIND</b>	<i>see also</i> Vision and Sight	
	American Foundation for the Blind SH	32
<b>BLOOD—CIRCULATION</b>	<i>see</i> Heart	
<b>BOATS AND SHIPS</b>	<i>see also</i> Trade and Transportation; Coast Guard	
	Allstate JH, SH	28
	Evinrude Motors SH	50
	Mobile Oil Corporation SH	66
	National Association of Engine and Boat Manufacturers I, JH, SH	67
	Texaco Marine Products SH	81

SUBJECT	SOURCE	PAGE
	United States Department of Commerce Maritime Administration JH, SH	85
	United States Department of Labor SH	87
	The American Waterways Operation SH	36
BOLIVIA	Bolivian Embassy JH, SH	38
BOOKKEEPING	see Accounting; Business; Business Education	
BOOTS	see Shoes and Shoe Industry	
BORROWING	see Banks and Banking	
BOTANY	see Biology/Plants	
BOW AND ARROWS	see Archery	
BRAILLE	see Blind	
BRITISH COLUMBIA	see also Canada	
	British Columbia Department of Travel Industry I, JH	39
	British Information Services JH, SH	39
	Department of Travel Industry I	46
BUDGETING	see Money Management	
BUILDING MATERIALS	see Wood	
BUSINESS	see also Economics; Banks and Banking	
	American Institute of Certified Public Accountants SH	33
	Computer and Business Equipment Manufacturers Association SH	42
	Farmer Cooperative Service SH	51
	United States Department of the Interior I, JH, SH	87
BUSINESS EDUCATION	Insurance Information Institute JH, SH	57
	International Monetary Fund JH, SH	57
	Internal Revenue Service SH	57
	National Association of Securities Dealers, New York Stock Exchange SH	67
	Twentieth Century Fund SH	84
	United States Department of Labor SH	87
	World Bank Group SH	89
BUYMANSHIP	see Consumer Education	
CALIFORNIA	California State Park I, JH, SH	40
	U.S. Department of the Interior JH, SH	87
CANADA	see also names of specific provinces of Canada	
	British Information Services JH, SH	39
	Canada National Capital Committee P, I	40
	Canada Consulate General I, JH, SH	41
	Canadian Government Travel Bureau I, JH, SH	41
	Department of Tourism and Information—Yukon I, JH	36

A booklet describing the attractions of British Columbia.

*British Columbia 73-74 Road Map* JH, SH

A roadmap, campground and fishing guide to British Columbia with hunting and fishing license information.

*Follow the Birds to Vancouver Island, Victoria, and the Gulf Islands* JH, SH

A colorful series of pictures describing the three tourist highlights of British Columbia.

*The Four Season Vacationland* JH, SH

A colorful series of pictures depicting the sights of British Columbia.

*Provincial Parks on Vancouver Island* JH, SH

A fold-up map of Vancouver Island, with information on spots of interest on the back.

### WESTERN WOOD PRODUCTS ASSOCIATION

Yeon Building

Portland, Oregon 97204

*Our Forests and You* I, JH

A kit containing:

*Eleven Great Trees of the West*

*The Forester in the Plaid Shirt*

*A Vital Aspect of Forest Ecology*

*Western Forests—A Regrowth Record*

*The Wilderness—Just How Wild Should It Be?*

### WEYERHAEUSER

Box 315 A

Tacoma, Washington 98401

*Answers to 'Does recycling paper really save trees?'* JH, SH

A question and answer book on environment questions.

*Here's Your 2020 AD Wood Products*

*Order* JH, SH

Pictures on forests, logging, and planting trees. Included is a packet of seeds to plant.

*Treasure of the Timberlands* JH, SH

A book about the forests in your life and the life in your forests.

*Weyerhaeuser High Yield Forestry* JH, SH

A colorful booklet on growing trees.

### WILDERNESS SOCIETY

Box 5618

Washington, D.C. 20005

*The Living Wilderness* SH

Magazine of articles on the wilderness.

*Off on the Right Foot* SH

A guide to proper wilderness use.

*Who Ate Tomorrow?* SH

A reprint from the *Living Wilderness* containing remarks of Nathaniel P. Reed on the wilderness.

*Wilderness Report* SH

Report on happenings and their locations concerning wilderness.

*The Wilderness Society—What is That?* SH

A newsletter describing the Wilderness Society.

### WINCHESTER SHOOTING AND HUNTING EDUCATION PROGRAM

Winchester Avenue

New Haven, Connecticut 06504

The following pamphlets are available in a packet for teachers. SH

*Collegiate Trap and Skeet*

*Field and Stream—Internal Events at Linn Creek*

*The Fundamentals of Clay Target Shooting*

*Guns on Campus are Okay*

*Instant Answers to Hunt and Shoot Questions*

*Intercollegiate Claybuilding*

*Mini-Trap*

*NRA Fact Book*

*Recreational Shooting Goes to College*

*Shooting Preserve Manage*

*Skeet Shooting*

*Trapshooting*

*Winchester Teen Hunters Club—Father and Son Shooting and Hunting Seminar*

*Winchester—Western Components Price List*

*Winchester—Western Shooting and Hunting Education*

### WORLD BANK GROUP

1818 H Street, Northwest

Washington, D.C. 20433

*Questions and Answers* SH

A booklet of information on the World Bank and IDA, with general background, policies on loans and finance, and membership requirements. Normally limited to circulating library copies per class.

*World Bank Atlas* SH

A 1973 atlas containing charts showing the growth rates of developing countries and their gross national product.

### WYOMING ST. ARCHIVES AND HISTORICAL DEPARTMENT

Wyoming Recreation Commission

Post Office Box 309

Cheyenne, Wyoming 80221

*Fort Bridger* JH

A brochure describing the state historic site of Fort Bridger, with pictures depicting the life

there. Map of vicinity and Fort Bridger included.

*Great Seal of the State of Wyoming* JH  
A card illustrating Wyoming's state seal with description on the back.

*Sout Pass City* JH

A brochure on the historical site of St. Pass City, with a picture and story of its past.

*Wyoming—Some Historical Facts* JH, SH

A pocketbook providing facts of Wyoming's history and events.

*Wyoming's State Parks, Historic Sites and Trails* JH, SH

A foldout listing Wyoming's State parks, historical sites and trails. Map and camping fees included.

## WYOMING TRAVEL COMMISSION

2320 Capital Avenue

Cheyenne, Wyoming 82002

*Big Wyoming* I, JH, SH

A brochure describing the many places to go and see in Wyoming. Includes free information and mailing list.

*Wyoming—Official Highway Map*

1973 JH, SH

Colorful map of Wyoming and pictures of places of interest.

*Wyoming — Some Historical Facts* JH, SH

A pocketbook providing facts of Wyoming and events in Wyoming history.

# APPENDIX A — ADDITIONAL SOURCES

There are numerous sources of free materials, many of which are listed in this publication. Some of the general sources are listed below:

1. Professional Organizations, such as the American Chemical Society, the American Heart Association and the American Institute of Physics.
2. Governmental Agencies, such as the U.S. Department of Interior, the Federal Aviation Agency and Florida Development Commission.
3. Civic Organizations, such as the American Humane Association and Camp Fire Girls.
4. Industrial Corporations, producers and manufacturers of all sorts of products such as automobiles, aluminum goods, foodstuffs and farm machinery.
5. Promotional Organizations, such as the National Dairy Council, National Cotton Council, National Shoe Institute, American Iron and Steel Institute and American Forest Products Industries.
6. Business Organizations, such as banks, insurance companies and newspapers.

There are also a number of specific publications which list free materials. Following is a partial listing of some such publications:

**CATALOG OF FREE TEACHING MATERIALS**, Salisbury, Rubidoux Printing Company, P.O. Box 1075, Ventura, California 93001.

**EDUCATORS GUIDE TO . . .**, Educators Progress Service, Incorporated, Randolph, Wisconsin 53956, 1975. Individual titles include:

Educators Guide To Free Filmstrips  
Educators Guide To Free Health, Physical Education and Recreation Materials  
Educators Guide To Free Guidance Materials  
Educators Guide To Free Science Materials  
Educators Guide To Free Social Studies Materials  
Educators Guide To Free Films

**FREE AND INEXPENSIVE EDUCATIONAL AIDS**, Pepe, Dover Publications, Incorporated, 180 Varick Street, New York, New York, 1966.

**FREE AND INEXPENSIVE LEARNING MATERIALS**, Division of Surveys and Field Services, George Peabody College for Teachers, Nashville, Tennessee 37203, 1970.

**FREE TEACHING MATERIALS: CLASSROOM AND CURRICULUM AIDS FOR ELEMENTARY SCHOOL SCIENCE**, Raimist, Glassboro State College, Conservation and Environmental Science Center for Southern New Jersey, Brown Mills, New Jersey 08015, 1969.

**SUBJECT****SOURCE****PAGE**

Field Enterprises Educational Corporation	I, JH	53
Manitoba	I, JH, SH	62
Nova Scotia Communications and Information Center	JH, SH	74
Steel Company of Canada	JH, SH	79

**CANCER**

*see also Medicine*

American Cancer Society	T	29
-------------------------	---	----

**CAREER EDUCATION**

Association of American Railroads	JH, SH	37
American Academy of Pediatrics	SH	28
American Advertising Federation	SH	29
American Astronomical Society	JH, SH	29
American Chemical Society	SH	29
American College of Hospital Administration	JH, SH	29
American Dental Association	SH	29
American Forest Institute	JH, SH	31
American Forestry Association	JH, SH	31
American Foundation for the Blind	SH	32
American Institute of Certified Public Accountants	SH	33
American Library Association	SH	33
American Medical Association	SH	33
American Shorthorn Association	JH, SH	36
American Trucking Association—Educational Services	SH	36
Blue Cross and Blue Shield	JH, SH	38
Computer and Business Equipment Manufacturers Association	SH	42
Educational ABC's of American Industry	T	47
Engineers Council for Professional Development	SH	50
Farmer Cooperative Service	SH	51
Farmer's Union Grain Terminal Association	SH	51
Federal Aviation Administration	I, JH, SH	51
Federal Bureau of Investigation	SH	51
Federal Communications Commission	JH, SH	51
Federal Reserve Bank of New York	I, JH	52
General Motors Corporation	SH	54
International Fabric Care Institute	JH, SH	57
National Association of Engine and Boat Manufacturers	I, JH, SH	67
National Easter Seal Society for Crippled Children and Adults	P, I, JH, SH	69
National Institute for the Food Service Industry	JH, SH	70
National Society of Professional Engineers	JH, SH	71
Public Library Association	SH	76
Sigma Delta Chi	SH	78
Society of American Foresters	I, SH	78
Soil Conservation Society of America	SH	79
Superintendent of Public Instruction	SH	80

SUBJECT	SOURCE	PAGE
	United States Air Force Academy SH	84
	United States Department of Agriculture I, JH	85
	United States Department of Labor SH	87
CATTLE	<i>see also</i> Agriculture; Dairy Products	
	American Shorthorn Association JH, SH	36
	Red Angus Association of America I, JH	77
CHARITIES	<i>see</i> Red Cross; Volunteer Programs	
CHEMICALS	American Chemical Society SH	29
	Dow Chemical JH, SH	46
	Manufacturing Chemists Association JH, SH	63
CHEMISTRY	<i>see also</i> Chemicals	
	Manufacturing Chemists Association I, JH, SH	63
CIGARETTES AND CIGARS	<i>see</i> Smoking	
CIRCULATION	<i>see</i> Heart	
CIVIL DEFENSE	Allstate I, JH, SH	28
CLOTHING	<i>see also</i> Consumer Education; Home Economics; Shoes and Shoe Industry; Textiles and Clothing	
	Sears, Roebuck and Company JH, SH	77
COAL	National Coal Association I, JH	67
	Reading Anthracite Coal Company I, JH	76
	U.S. Department of the Interior JH, SH	87
COAST GUARD	United States Coast Guard JH, SH	84
COLONIES — U.S.	<i>see</i> U.S. Territories and Possessions	
COLORADO	State Department of Highways — Colorado I, JH, SH	79
COMMERCIAL EDUCATION	<i>see</i> Business Education	
COMMON MARKET	European Community Information JH, SH	50
COMMUNIST COUNTRIES	<i>see</i> U.S.S.R.	
COMMUNITY SERVICE	National Grange JH, SH	69
	U.S. Department of Health, Education and Welfare JH, SH	86
CONSERVATION	<i>see also</i> Environmental Education	
	American Forest Institute I, JH, SH	31
	American Forest Service I, JH, SH	31
	American Forestry Association JH, SH	31
	Iowa Conservation Commission I, JH, SH	58
	Lamotte Chemical Products Company JH, SH	61
	National Shooting Sports Foundation Incorporated I, JH, SH	71
	National Wildlife Foundation P, I, JH, SH	71
	Phillips Petroleum Company I, JH	75



**SUBJECT****SOURCE****PAGE****CONSTELLATIONS****CONSUMER EDUCATION****COTTON****COUNTERFEITING****COWS****CRAFTS****CRIMES AND CRIMINALS****CURRENCY****CYSTIC FIBROSIS****DAIRY PRODUCTS****DEAFNESS****DEBT****DELAWARE****DEMOCRATS****DENTAL HEALTH****DETECTIVES**

Soil Conservation Service	JH, SH	78
Soil Conservation Society of America	JH, SH	79
Superintendent of Public Instruction	P, I, JH, SH	80
U.S. Department of Agriculture	I, JH, SH	85
U.S. Department of Interior	I, JH, SH	87
Wilderness Society	SH	89

*see* Astronomy

*see also* Home Economics; Advertising; Appliances; Economics

Credit Union National Association	SH	43
Johnson Wax Company	JH, SH	60
Phillips Petroleum Company	JH	75
Sperry and Hutchinson Company	JH, SH	79
Texaco Incorporated	I, JH, SH	81
U.S. Department of Housing and Urban Development	SH	86

*see also* Home Economics; Textiles and Clothing

National Cotton Council of America	I, JH	68
National Cottonseed Products Association	I, JH, SH	68
U.S. Department of Agriculture	I, JH	85

*see* Banks and Banking

*see* Agriculture; Cattle

*see* Arts and Crafts

*see* U.S. Federal Bureau of Investigations; Juvenile Delinquency

*see* Banks and Banking; Economics; Money

National Cystic Fibrosis Foundation	JH, SH	68
-------------------------------------	--------	----

*see also* Food and Nutrition

American Guernsey Cattle Club	JH, SH	32
American Trucking Association Educational Services	I, JH	36
The De Laval Separator Company	JH, SH	44
National Dairy Council	P, I	68

*see* Hearing

*see* Banks and Banking; Economics; Money

Delaware State Visitors Service	I, JH, SH	44
---------------------------------	-----------	----

Democratic National Committee	I, JH, SH	44
-------------------------------	-----------	----

American Dental Association	P, I, JH, SH	29
Florida Department of Citrus	I, JH, SH	53

*see* Federal Bureau of Investigation



SUBJECT	SOURCE	PAGE
DIABETES	American Diabetes Association JH, SH	31
DISEASES	see Medicine; name of specific disease	
DRINKING	see Alcohol and Alcoholism	
DOMESTIC ANIMALS	see Pets	
DRIVING AND DRIVER	Allstate SH	28
EDUCATION	Travelers Insurance Company SH	82
DRUG EDUCATION	see also Drugs and Narcotics; Narcotics	
	American Medical Association SH	33
	Blue Cross-Blue Shield P, I, JH, SH	38
	Iowa Heart Association I, JH, SH	58
	Merck, Sharp, and Dohme SH	65
	Pharmaceutical Manufacturers Association JH, SH	75
DRUGS AND NARCOTICS	see also Drug Education; Narcotics	
	American Medical Association JH, SH	33
	Blue Cross—Blue Shield P, I, JH, SH	38
EAR	see Hearing	
EAST GERMANY	see Germany	
ECLIPSES	see Astronomy	
ECONOMICS	see also Business; Banks and Banking; Federal Reserve System; Inflation; Labor; Money	
	American Trucking Association Education Services JH, SH	36
	Consulate General of Japan JH, SH	42
	Export-Import Bank of the United States SH	50
	Federal Reserve Bank of Chicago SH	52
	Federal Reserve Bank of Cleveland SH	52
	Federal Reserve Bank of Dallas SH	52
	Federal Reserve Bank of Kansas City SH	52
	Federal Reserve Bank of New York I, JH, SH	52
	Federal Reserve Bank of Richmond I, JH, SH	52
	Inter-American Development Bank SH	57
	International Monetary Fund JH, SH	57
	Massachusetts Department of Commerce and Development SH	64
	National Association of Securities Dealers Incorporated SH	67
	New York Stock Exchange SH	73
	U.S. Atomic Energy Commission JH, SH	84
ECOLOGY	see Conservation; Environmental Education	
EDUCATION	Field Enterprises Education Corporation P, I, JH, SH	53
	Hogg Foundation for Mental Health SH	56
	Massachusetts Department of Commerce and Development SH	64
	The Monroe Calculator Company SH	66
	The New York Times JH, SH	73
	Shorewood Art Reproductions P, I, JH, SH	78

SUBJECT	SOURCE	PAGE
ELECTRICAL APPLIANCES	see Appliances	
ELECTRICAL BATTERIES	see Storage Batteries	
ELECTRONICS	GTE Sylvania I, JH, SH	55
	Harrison Radiator Division GMC SH	55
	Merck, Sharp, and Dohme SH	65
EMERGENCIES	see First Aid	
ENGINEERING	Engineers Council for Professional Development, Inc. SH	50
	National Society of Professional Engineers JH, SH	71
ENGLISH LITERATURE	Field Enterprises Education Corporation JH, SH	53
	Mutual of New York I, JH	66
	The New York Times JH, SH	73
ENVIRONMENTAL EDUCATION	see also Conservation	
	American Forest Institute JH, SH	31
	American Forest Service JH, SH	31
	American Iron and Steel Institute I, JH, SH	33
	Battelles Columbus Laboratory JH, SH	38
	California State Parks I, JH, SH	40
	Caterpillar Tractor Company I, JH, SH	41
	The Conservation Foundation JH, SH	42
	Consulate General of Japan JH, SH	42
	Danish Information Office JH, SH	44
	Field Enterprises Education Corporation JH, SH	53
	Forest Services I, JH, SH	53
	Garden Club of America T	54
	German Information Center JH, SH	55
	Lamotte Chemical Products Company JH, SH	61
	Manufacturing Chemists Association JH, SH	63
	National Agriculture Chemical Association JH, SH	66
	National Association of Engine and Boat Manufacturers I, JH, SH	67
	National Shooting Sports Foundation, Inc. I, JH, SH	71
	National Wildlife Foundation P, I, JH, SH	71
	Office of Public Affairs P, JH, SH	74
	Silva, Inc. I, JH	78
	Soil Conservation Service JH, SH	78
	Superintendent of Public Instruction P, I, JH, SH	80
	Sylvania Electric Products Inc. I, JH, SH	80
	Texaco, Inc. JH, SH	81
	United Nations SH	84
	United States Department of Agriculture I, JH	85
	United States Department of the Interior JH, SH	87
	United States Department of Labor SH	87
	United States Environmental Protection Agency I, JH	88
	United States Mission to the United Nations SH	88
	Western Wood Products Association I, JH	89
	Wilderness Society SH	89

SUBJECT	SOURCE	PAGE
EQUESTRIANISM	<i>see</i> Horsemanship	
EUROPE	<i>see</i> Foreign Countries; names of specific areas and countries of Europe; Common Market	
EUROPEAN COMMUNITY	European Community Information JH, SH	50
EXCEPTIONAL PERSONS	American Medical Association SH	33
	Hogg Foundation for Mental Health SH	56
	National Easter Seal Society for Crippled Children and Adults P, I, JH, SH	69
	National Foundation — March of Dimes JH, SH	69
	United States Department of Health, Education and Welfare JH, SH	86
EXPLOSIVES	<i>see</i> Firearms	
EXPORT—IMPORT BANK ACT OF 1945	<i>see</i> Banks and Banking	
EXPORTS	<i>see</i> Economics	
EYE	<i>see</i> Vision and Sight	
FABRIC	<i>see</i> names of specific kinds of fabric, e.g. cotton, wool	
FAMILY LIVING	<i>see also</i> Home Economics	
	American Medical Association JH, SH	33
	Kimberly-Clark Corporation JH, SH	60
FARMING	<i>see</i> Agriculture	
FASHION	<i>see</i> Clothing	
F.B.I.	<i>see</i> U.S. Federal Bureau of Investigation	
FEDERAL RESERVE SYSTEM	<i>see also</i> Banks and Banking	
	Federal Reserve Bank of Atlanta JH, SH	51
	Federal Reserve Bank of Chicago SH	52
	Federal Reserve Bank of Dallas SH	52
	Federal Reserve Bank of Kansas City SH	52
	Federal Reserve Bank of New York JH, SH	52
	Federal Reserve Bank of Richmond I, JH, SH	52
FIBERS	<i>see</i> names of specific fibers	
FINANCE	<i>see also</i> Banks and Banking; Economics	
	International Monetary Fund JH, SH	57
FIREARMS	National Rifle Association SH	70
	National Shooting Sports Foundation, Inc. I, JH, SH	71
	Winchester Shooting and Hunting Education Program SH	89
FIREMEN	National Fire Protection Association P	69
FIRE SAFETY	<i>see also</i> Safety; Firemen	
	Allstate JH, SH	28

SUBJECT	SOURCE	PAGE
FIRST AID	<i>see also</i> Medicine: Red Cross	
	Iowa Heart Association I, JH, SH	58
	Johnson and Johnson JH, SH	59
	Travelers Insurance Company JH, SH	82
FISH AND FISHING	Superintendent of Public Instruction JH, SH	80
FLAGS — U.S.	Department of Americanism I, JH	45
	John Hancock Mutual Life Insurance I, JH, SH	59
	State Mutual Life Insurance Company of America JH	79
FLAGS — WORLD	McCormick and Company, Inc. I, JH	65
FOLK ART	<i>see</i> Arts and Crafts	
FOOD AND NUTRITION	<i>see also</i> Dairy Products; Fruits and Vegetables; Salt; Spices; Home Economics	
	American Institute of Baking P, I, JH, SH	32
	American Medical Association JH, SH	33
	American Spice Trade Association I, JH	36
	Ball Brothers Company, Inc. SH	38
	Blue Cross—Blue Shield SH	38
	Bureau of Indian Affairs T	39
	Calavo P, I, JH, SH	40
	California Dried Fig Advisory Board JH, SH	40
	Chocolate Information Council P, I, JH, SH	42
	DOW Chemical JH, SH	46
	Florida Department of Citrus I, JH, SH	53
	Frenches JH, SH	54
	The Garden Club of America T	54
	Growers Peanut Food Promotions I, JH, SH	55
	Kellogg's P, I	60
	Lamb Education Council JH, SH	61
	Lederle Laboratories JH, SH	61
	Maine Sardine Council I, JH, SH	62
	Manufacturing Chemists Association JH, SH	63
	Merck, Sharp, and Dohme SH	65
	Nabisco, Inc. P, I	66
	National Canners Association I, JH, SH	67
	National Dairy Council P, I	68
	National Institute for the Food Service Industry JH, SH	70
	National Kraut Packers Association SH	70
	National Red Cherry Institute JH, SH	70
	National Soft Drink Association JH, SH	71
	Rice Council for Market Development JH, SH	77
	Tuna Research Foundations JH	82
FOOTWEAR	<i>see</i> Shoe and Shoe Industry	
FORECASTING, WEATHER	<i>see</i> Weather Forecasting	

**SUBJECT****SOURCE****PAGE****FOREIGN AFFAIRS**

United States Department of State, U.S. Bureau of Public  
Affairs SH

85

**FOREIGN COUNTRIES**

Austrian Information Service I, JH, SH

38

Bolivian Embassy JH, SH

38

British Columbia Department of Travel Industry I, JH

39

British Information Services JH, SH

39

Canada Consulate General I, JH, SH

41

Canada National Capital Commission P, I, JH, SH

40

Canadian Government Travel Bureau I, JH, SH

41

Caribbean Travel Association I, JH, SH

41

Casa De Portugal P, I

41

Colombia Information Service I, JH

42

Consulate General of Estonia SH

42

Consulate General of Japan I, JH, SH

42

Consulate General of Switzerland I, JH

43

Danish Information Office I, JH, SH

44

Department of Tourism/El Salvador I

46

Department of Tourism/Holland I, JH, SH

46

Department of Tourism/Yukon I, JH

46

Department of Travel Industry I

46

Embassy of Argentina I, JH, SH

47

Embassy of Dahomey I, JH, SH

47

Embassy of Hungarian's People Republic JH, SH

47

Embassy of India JH, SH

47

Embassy of Indonesia I, JH, SH

48

Embassy of the Ivory Coast I, JH, SH

48

Embassy of Libya I, JH, SH

48

Embassy of Malaysia I, JH

48

Embassy of Netherlands I, JH, SH

48

Embassy of Pakistan I, JH, SH

49

Embassy of the Polish People I, JH, SH

49

Embassy of Spain JH, SH

49

Embassy of the U.S.S.R. JH, SH

49

Embassy of Venezuela I, JH

49

German Information Center I, JH, SH

55

Greek Embassy I, JH, SH

55

Imperial Embassy of Iran I, JH

56

Irish Tourist Board JH, SH

59

Japan National Tourist Organization JH, SH

59

Japan Society JH, SH

59

Kingdom of the Netherlands JH, SH

60

Kuwait/Permanent Mission of the State of Kuwait  
to the United Nations JH, SH

60

Latvian Legation SH

61

Lebanon JH, SH

61

Lithuanian Legation JH, SH

61

The Malaysian Rubber Bureau I, JH, SH

61

Malaysia/UNI Royal, Rockefeller Center JH

84

**SUBJECT****SOURCE****PAGE**

Manitoba	I, JH, SH	62
National Rubber Bureau	JH	70
Netherlands Information Service	I, JH, SH	72
Netherlands University Foundation for International Cooperation	JH, SH	72
New Zealand Embassy	I, JH, SH	73
Norwegian Information Service	I, JH, SH	73
Nova Scotia Communications and Information Center	JH, SH	74
Panama Government Tourist Bureau	JH	74
Royal Thailand Embassy	JH, SH	77
Scandinavian National Tourist Offices	I, JH	77
Spanish National Tourist Offices	I, JH	79
Turkey/Turkey Tourism and Information Office	JH, SH	83
Vancouver Island Publicity Bureau	JH, SH	88

**FOREIGN EXCHANGE**

*see* Banks and Banking

**FOREST PRODUCTS**

*see* Rubber; Wood

**FORESTRY**

*see also* Paper and Paper Products; Wood; Conservation

American Forest Institute	P, I, JH, SH	31
American Forest Service	P, I, JH, SH	31
American Forestry Association	P, I, JH, SH	31
California Redwood Association	P, I, JH	40
Department of Natural Resources—Wisconsin	I, JH, SH	45
Forest Service	I, JH, SH	53
Hammermill Paper Company	I, JH, SH	55
National Wildlife Foundation	P, I, JH, SH	71
Superintendent of Public Instruction	JH, SH	80
United States Department of Agriculture	I, JH	85
Western Wood Products Association	I, JH	89
Weyerhaeuser	JH, SH	89

**FREIGHT**

*see* Railroads; Trade and Transportation

**FRUITS AND VEGETABLES**

*see also* Food and Nutrition

California Dried Fig Advisory Board	I, JH, SH	40
Florida Department of Citrus	I, JH, SH	53
Frenches	JH, SH	54

**FUEL**

*see* Coal; Oil; Wood

**G-MEN**

*see* Federal Bureau of Investigation

**GAMES**

*see* Baseball; Sports

**GASOLINE**

*see* Oil

**GEOGRAPHY**

Silva, Incorporated	I, JH	78
---------------------	-------	----

**GEOLOGY**

*see* Rocks

SUBJECT	SOURCE	PAGE
GERMANY	<i>see also</i> European Community	
	German Information Center I, JH, SH	55
GOVERNMENT	United States Secret Service SH	88
GREECE	<i>see also</i> European Community	
	Greek Embassy I, JH, SH	55
GUIDANCE	<i>see also</i> Career Education	
	National Institute for the Food Service Industry JH, SH	70
	National Society of Professional Engineers JH, SH	71
GUNS AND GUNPOWDER	<i>see</i> Firearms	
HANDICAPPED PERSONS	<i>see</i> Exceptional Persons	
HANDICRAFTS	<i>see</i> Arts and Crafts; Industrial Arts	
HAWAII	Hawaii, Department of Planning and Economic Development I	56
HEALTH	<i>see also</i> Dental Health; Mental Health	
	Agency for International Development SH	27
	American Cancer Society JH, SH	29
	American Medical Association P, I, JH, SH	33
	Blue Cross and Blue Shield P, I, JH, SH	38
	Department of Health, Education and Welfare SH	45
	Florida Department of Citrus I, JH, SH	53
	The General Foods Kitchen I, JH, SH	54
	Hogg Foundation for Mental Health SH	56
	Iowa Heart Association P, I, JH, SH	58
	Johnson and Johnson JH, SH	59
	Kimberly-Clark Corporation I, JH, SH	60
	Lead Industries Association SH	61
	Lederle Laboratories JH, SH	61
	Merck, Sharp, and Dohme SH	65
	National Foundation March of Dimes JH, SH	69
	Therapeutic Research Foundation JH, SH	82
	United States Department of Health, Education, and Welfare JH, SH	86
	United States Department of Labor SH	87
HEARING	Maico Hearing Instruments I, JH, SH	62
	National Easter Seal Society for Crippled Children and Adults P, I, JH, SH	69
HEART	American Heart Association I, JH, SH	32
	American Medical Association P, I, JH, SH	33
	Department of Health, Education and Welfare SH	45
	Iowa Heart Association P, I, JH, SH	58
	United States Department of Health, Education and Welfare JH, SH	86



SUBJECT	SOURCE	PAGE
HOLLAND	<i>see</i> Netherlands	
HOME ECONOMICS	<i>see also</i> Food and Nutrition; Consumer Education; Textiles and Clothing; Money Management; Family Living	
	Ball Brothers Company, Incorporated SH .....	38
	California Dried Fig Advisory Board JH, SH .....	40
	Dan Rivers Incorporated I, JH, SH .....	43
	Institute of Life Insurance SH .....	56
	Lamb Education Center JH, SH .....	61
	Martin Fabrics SH .....	63
	Maytag Company SH .....	64
	National Red Cherry Institute JH, SH .....	70
	Royal Worcester Porcelain Company SH .....	77
	Sears and Roebuck Company SH .....	77
	Sperry and Hutchinson Company JH, SH .....	79
	Taylor Instrument Company SH .....	81
	United States Department of Housing and Urban Development SH .....	86
HONEY	<i>see</i> Bees/Insects	
HORSEMANSHIP	Tennessee Walking Horse I, JH .....	81
HUMAN RIGHTS	UNESCO I, JH, SH .....	83
HUMANITIES	<i>see</i> Art; Music	
HYGIENE	<i>see</i> Health; Dental Health	
HYMENOPTERA	<i>see</i> Bees/Insects	
IDAHO	Idaho Department of Highways I, SH .....	56
ILLNESS	<i>see</i> First Aid; Medicine; name of specific illness	
IMPLEMENTS	<i>see</i> Machines/Tools	
IMPORTS	<i>see</i> Economics	
INDIANS-AMERICAN	Bureau of Indian Affairs I, JH, SH .....	39
	Field Enterprises Educational Corporation P, I, JH, SH ...	53
INDONESIA	Embassy of Indonesia I, JH, SH .....	48
INDUSTRIAL ARTS	<i>see also</i> Automotive Education	
	American Plywood Association JH, SH .....	35
	Automotive Aftermarket SH .....	38
	Compressed Air and Gas Institute SH .....	42
	E.S.B. Brands Incorporated SH .....	50
	Stanley Tools JH, SH .....	79
INDUSTRIAL MANAGEMENT	<i>see</i> Business; Business Education	



SUBJECT	SOURCE	PAGE
INFLATION	<i>see also</i> Banks and Banking	
	Agency for International Development SH .....	27
	American Bankers Association JH, SH .....	29
INJURIES	<i>see</i> First Aid	
INSECTS	<i>see</i> Bees/Insects	
INSTRUCTION	<i>see</i> Education	
INSURANCE	<i>see also</i> Social Security	
	Travelers Insurance Company SH .....	82
	United States Department of Housing and Urban Development SH .....	86
INTEREST	<i>see</i> Banks and Banking	
INTERNATIONAL MONETARY FUND	<i>see</i> Banks and Banking	
INTERNATIONAL ORGANIZATION	<i>see</i> United Nations	
INTOXICANTS AND INTOXICATION	<i>see</i> Alcohol and Alcoholism	
IOWA	Iowa Conservation Commission P, I, JH, SH .....	58
	Iowa Development Commission JH, SH .....	58
IRAN	Imperial Embassy of Iran I, JH .....	58
IRELAND	Irish Tourist Board JH, SH .....	59
ISLAM	Embassy of the Libyan Arab Republic SH .....	48
ISLANDS	<i>see</i> Catalina; Hawaii; New Zealand	
JAPAN	Consulate General of Japan I, JH, SH .....	42
	Field Enterprises Educational Corporation I, JH .....	53
	Japan National Tourist Organization JH, SH .....	59
	Japan Society, Incorporated JH, SH .....	59
JETS	<i>see</i> Airplanes; Air Force	
JOBS	<i>see</i> Career Education	
JOURNALISM	Sigma Delta Chi SH .....	78
	Twentieth Century Fund SH .....	83
JUVENILE DELINQUENCY	Hogg Foundation for Mental Health SH .....	56
KELLER, HELEN	<i>see</i> Blind	
KENTUCKY	Kentucky Department of Public Information I, JH, SH ...	60
KUWAIT	Kuwait/Permanent Mission of the State of Kuwait to the United Nations JH, SH .....	60

SUBJECT	SOURCE	PAGE
LABOR	American Arbitration SH ..... 29	
	Goodyear I, JH ..... 55	
LATVIAN	Latvian Legation SH ..... 61	
LEAD	Lead Industries Association JH, SH ..... 61	
LEARNING	<i>see</i> Education	
LEATHER	<i>see also</i> Shoes and Shoe Industry	
	Leather Industries of America I, JH, SH ..... 61	
LEBANON	Lebanon JH, SH ..... 61	
LIBRARY	American Library Association SH ..... 33	
	Field Enterprises Educational Corporation T ..... 53	
	General Services Administration I, JH, SH ..... 54	
	Herbert Hoover Presidential Library Association SH ..... 56	
	Public Library Association SH ..... 76	
	United States Department of the Interior I ..... 87	
	<i>see</i> Alcohol and Alcoholism	
LIQUOR AND LIQUOR PROBLEMS		
LITERATURE	<i>see</i> English Literature	
LITHUANIA	Lithuanian Legation JH, SH ..... 61	
LIVESTOCK	<i>see</i> Agriculture; Cattle	
LIVING STANDARDS	<i>see</i> Banks and Banking	
MACHINES/TOOLS	National Machine Tool Builders Association JH, SH ..... 70	
MALAYSIA	Embassy of Malaysia I, JH, SH ..... 48	
	Uniroyal, Rockefeller Center JH ..... 84	
MARINE ANIMALS	<i>see</i> Fish and Fishing	
MARYLAND	Maryland Department of Economic and Community Development I, JH, SH ..... 63	
MASSACHUSETTS	Massachusetts Department of Commerce and Development JH, SH ..... 64	
MASS MEDIA	<i>see also</i> Radio and Television	
	Federal Communications Commission JH, SH ..... 51	
MATHEMATICS	Forest Services I, JH, SH ..... 53	
	The Monroe Calculator Company SH ..... 66	
	Pickett Incorporated JH, SH ..... 75	
	Stanley Tools I, JH, SH ..... 79	
	United States Department of Agriculture I, JH ..... 85	
MEDICINE	<i>see also</i> names of specific diseases: First Aid	
	National Foundation—March of Dimes JH, SH ..... 69	
	Pharmaceutical Manufacturers Association JH, SH ..... 75	

SUBJECT	SOURCE	PAGE
	Therapeutic Research Foundation JH, SH .....	82
	United States Department of Housing and Urban Development <del>SH</del> .....	86
MENTAL HEALTH	American Medical Association SH .....	33
	Hogg Foundation for Mental Health SH .....	56
MENTAL RETARDATION	Hogg Foundation for Mental Health SH .....	56
METALS	Can Manufacturing Institute, Incorporated I, JH .....	40
	Copper Development Association, Incorporated JH, SH ..	43
	Inland Steel Company I, JH, SH .....	56
	National Coal Association I, JH, SH .....	67
METEORITES	see Astronomy	
METEOROLOGY, WEATHER	see Weather Forecasting	
MIDDLE EAST	see Name of Specific Countries	
MILK PRODUCTS	see Dairy Products	
MINERALS	see also Rocks	
	National Coal Association I, JH, SH .....	67
MINORITIES	see Indians—American	
MISSISSIPPI RIVER	United States Army Corps of Engineers Mississippi River Commission JH, SH .....	84
MONEY	see also Banks and Banking; Economics	
	American Bankers Association JH, SH .....	29
	United States Secret Service JH, SH .....	88
MONEY MANAGEMENT	see also Banks and Banking; Accounting; Economics	
	Traveler's Insurance Company JH, SH .....	82
	New York Stock Exchange SH .....	73
	Sears, Roebuck and Company SH .....	77
MOON	see Astronomy	
MULTIPLE SCLEROSIS	National Multiple Sclerosis Society JH, SH .....	70
MUSIC	American Music Conference I, JH, SH .....	34
	Silver Burdett Company JH, SH .....	78
NARCOTICS	see also Drug Education; Drugs and Narcotics	
	Pharmaceutical Manufacturers Association JH, SH .....	75
NATIONAL RESERVE SYSTEM	United States Secret Services SH .....	88
NATURAL HISTORY	see Biology/Animals; Biology/Plants	
NATURAL RESOURCES	Interstate Oil Compact Commission I, JH .....	58
	National Coal Association I, JH, SH .....	67
	Reading Anthracite Coal Company I, JH .....	76
	Shell Oil Company I, JH, SH .....	77
	Southern Hardwood Lumber Association JH, SH .....	79

SUBJECT	SOURCE	PAGE
NEBRASKA	Department of Economic Development I, JH	45
NETHERLANDS	Department of Tourism/Holland I, JH, SH	46
	Embassy of Netherlands I, JH, SH	48
	Kingdom of the Netherlands JH, SH	60
	Netherlands Information Service I, JH, SH	72
	Netherlands University Foundation for International Cooperation JH, SH	72
NEW JERSEY	New Jersey Department of Labor and Industry JH, SH	72
	New Jersey Department of Transportation I, JH, SH	72
	State Promotion Office New Jersey JH, SH	79
NEW MEXICO	Bureau of Land Management New Mexico I, JH, SH	39
	The New Mexico Department of Development—Tourist Division JH, SH	73
NEW YORK	Twentieth Century Fund SH	83
NEW ZEALAND	New Zealand Embassy I, JH, SH	73
NEWSPAPER	New York Times I, JH, SH	73
NORTH AMERICA	<i>see names of specific states and provinces</i>	
NORWAY	<i>see also European Community</i>	
	Norwegian Information Service I, JH, SH	73
NUCLEAR ENERGY	Brookhaven National Laboratory JH, SH	39
	United States Atomic Energy Commission JH, SH	84
	United States Department of the Interior JH, SH	87
NURSING	<i>see First Aid</i>	
NUTRITION	<i>see also Fruits and Vegetables; Dairy Products; Food and Nutrition</i>	
	Rice Council for Market Development JH, SH	77
	Tuna Research Foundation JH	82
OCCUPATIONS	<i>see Career Education</i>	
OFFICE WORK	<i>see Business Education</i>	
OIL	Petroleum Today JH, SH	75
	Phillips Petroleum Company I, JH	75
	Quaker State Oil Refining Corporation I, JH, SH	76
	U.S. Department of the Interior JH, SH	87
OLD-AGE PENSIONS	<i>see Social Security</i>	
OPEN MARKET OPERATIONS	<i>see Banks and Banking; Economics</i>	
OPTICS	<i>see Vision and Sight</i>	
OREGON	Oregon State Highway Department I, JH	74
OUTDOOR EDUCATION	Silva, Incorporated I, JH	78

SUBJECT	SOURCE	PAGE
OUTER SPACE	<i>see</i> Astronomy	
PAKISTAN	Embassy of Pakistan I, JH, SH	49
PANAMA	Panama Government Tourist Bureau JH	74
PAPER AND PAPER PRODUCTS	<i>see also</i> Forestry	
	American Paper Institute I, JH, SH	35
	Forest Services I, JH, SH	53
	Hammermill Paper Company I, JH	55
	United States Department of Agriculture I, JH	85
	Weyerhaeuser JH, SH	89
PEDIATRICS	American Academy of Pediatrics SH	28
	Lead Industries Association SH	61
PENNSYLVANIA	Pennsylvania Department of Commerce JH, SH	75
	Pennsylvania Historical and Museum Commission T	75
PERSIA	<i>see</i> Iran	
PERSONAL MONEY MANAGEMENT	<i>see</i> Banks and Banking	
PETROLOGY	<i>see</i> Rocks	
PETS	<i>see also</i> Biology/Animals	
	American Humane Association P, I	32
	Anti-Cruelty Society I, JH, SH	37
	Department of Natural Resources—Wisconsin I, JH, SH	45
PEWTER	<i>see</i> Tin	
PHARMACY	Merck, Sharp and Dohme SH	65
PHYSICAL EDUCATION	<i>see also</i> Baseball; Sports	
	Nissen Corporation P, I, JH	73
	United States Olympic Committee JH, SH	88
	United States Table Tennis Association I, JH, SH	88
PHYSICALLY HANDICAPPED—CAREERS WITH	<i>see</i> Blind	
PHYSICALLY HANDICAPPED—REHABILITATION	<i>see</i> Rehabilitation	
PHYSIOLOGY	<i>see</i> Heart	
PLANES	<i>see</i> Airplanes; Air Force	
PLANETS	<i>see</i> Astronomy	
PLANTS	<i>see</i> Biology/Plants	
PLASTICS	DOW Chemical I, JH	46
	Plastics Education Foundation SH	76
	Pure-Pak Ex-Cell-O Corporation P, I, JH, SH	76

SUBJECT	SOURCE	PAGE
PODIATRY	Podiatry Society of New York SH .....	76
POLAND	<i>see also</i> European Community	
	Embassy of the Polish People I, JH, SH .....	49
POLITICAL PARTIES	<i>see</i> Democrats	
PROFESSIONS	<i>see</i> Career Education	
PROPAGANDA	<i>see</i> Advertising	
PUBLICITY	<i>see</i> Advertising	
PUERTO RICO	Commonwealth of Puerto Rico JH, SH .....	42
RADIO AND TELEVISION	American Radio Relay League JH, SH .....	36
	Federal Communications Commission JH, SH .....	51
RAILROADS	Association of American Railroads I, JH, SH .....	37
	Santa Fe Railway Public Relations Department I, JH .....	77
READING	American Optometric Association P, I, JH, SH .....	35
RECLAMATIONS	United States Department of the Interior JH, SH .....	87
RECREATION	<i>see also</i> Sports	
	National Field Archery JH, SH .....	69
	National Rifle Association SH .....	70
	National Shooting Sports Foundation JH, SH .....	71
	Nissen Corporation P, I, JH .....	73
	United States Olympic Committee JH, SH .....	88
	United States Table Tennis Association JH, SH .....	88
	Winchester Shooting and Hunting Education Program SH .....	89
RECYCLING	<i>see</i> Environmental Education	
RED CROSS	<i>see also</i> First Aid	
	American National Red Cross I, JH, SH .....	34
REHABILITATION	<i>see also</i> Blind	
	United States Department of Health, Education and Welfare JH, SH .....	86
RESCUE WORK	<i>see</i> First Aid; Red Cross	
RIDING	<i>see</i> Horsemanship	
RIFLES	<i>see</i> Firearms	
RIVERS	<i>see</i> Mississippi River	
ROCKS	Barre Granite Association JH, SH .....	38
RUBBER	B.F. Goodrich P, I, JH .....	38
	Educational ABC's of American Industry I, JH .....	47
	Firestone Tire and Rubber Company I, JH .....	53

**SUBJECT****SOURCE****PAGE****RUSSIA****SAFETY****SALT****SANTA CATALINA****SAVINGS****SCANDINAVIAN****SCIENCE****SCHOOLS****SENSES****SHIPS**

Goodyear	I, JH	55
The Malaysian Rubber Bureau	I, JH, SH	62
National Rubber Bureau	JH	70
Uniroyal Rockefeller Center	JH	84

*see* U.S.S.R.

*see also* Fire Safety

Allstate	P, I, JH, SH	28
American Forest Service	JH, SH	31
American National Red Cross	I, JH, SH	34
American Sheep Producers Council	JH, SH	36
Cosom—Division of ITT	I, JH, SH	43
Field Enterprises Educational Corporation	P, I	53
Goodyear	P, I	55
Manufacturer Chemists Association	JH, SH	63
National Easter Seal Society for Crippled Children and Adults	P, I, JH, SH	69
National Fire Protection Association	P, I, JH, SH	69
The Travelers Insurance Company	JH, SH	82
United States Department of Agriculture	I, JH	85
Morton Salt Company	P, I, JH, SH	86

*see* Catalina

*see* Banks and Banking

*see also* Foreign Countries; Denmark; Norway;  
European Community

Scandinavian National Tourist Office	I, JH	77
--------------------------------------	-------	----

*see also* name of specific branch of science

Barre Granite Association	JH, SH	38
Edmund Scientific Company	I, JH, SH	47
E.S.B. Brands Inc.	SH	50
Field Enterprises Educational Corporation	P, I, JH, SH	53
Office of Public Affairs	P, JH, SH	74
Ohaus Scale Corporation	I, JH, SH	74
Pickett Incorporated	JH, SH	75
Shell Oil Company	I, JH, SH	77
Smithsonian Institute	I, JH, SH	78
Soil Conservation Society of America	JH, SH	79
Sylvania Electric Products, Incorporated	I, JH, SH	80
Taylor Instruments Company	I, JH, SH	81

*see* Education

*see* Hearing; Vision and Sight

*see* Boats and Ships

SUBJECT	SOURCE	PAGE
SHOES AND SHOE INDUSTRY	<i>see also</i> Clothing	
	Brown Shoe Company I, JH .....	39
	Leather Industries of America SH .....	61
SHOOTING	<i>see</i> Archery; Firearms	
SHOPPING	<i>see</i> Consumer Education	
SICKNESS	<i>see</i> First Aid; Medicine	
SIGHT	<i>see</i> Vision and Sight	
SKINS	<i>see</i> Leather	
SMOKING	American Dental Association JH, SH .....	29
	American Heart Association JH, SH .....	32
	American Medical Association JH, SH .....	33
	Iowa Heart Association I, JH, SH .....	58
SOCIAL SECURITY	American Medical Association T .....	33
SOCIAL WELFARE	United States Department of Health, Education and Welfare JH, SH .....	86
SOLAR SYSTEM	<i>see</i> Astronomy	
SOUND	<i>see</i> Hearing; Music	
SOUTH AMERICA	<i>see</i> names of specific countries in South America	
SOUTHWEST ASIA	<i>see</i> names of specific countries	
SOVIET UNION	<i>see</i> U.S.S.R.	
SPACE AND AERONAUTICS	Aerospace Corporation JH, SH .....	27
	Embassy of the U.S.S.R. JH, SH .....	49
	Federal Aviation Administration I, JH, SH .....	51
	National Air and Space Museum I, JH, SH .....	66
	Smithsonian Institute I, JH, SH .....	78
SPACE SCIENCES	<i>see</i> Astronomy	
SPAIN	<i>see also</i> European Community	
	Embassy of Spain JH, SH .....	49
	Spanish National Tourist Office JH, SH .....	79
SPECIAL EDUCATION	Hogg Foundation for Mental Health SH .....	56
	Maico Hearing Instruments I, JH, SH .....	62
	National Easter Seal Society for Crippled Children and Adults P, I, JH, SH .....	69
SPICES	<i>see also</i> Salt	
	Frenches JH, SH .....	54
	McCormick and Company Incorporation I, JH .....	65
	Tea Council of U.S.A. I, JH, SH .....	81
	Thomas J. Lipton, Inc. I, JH .....	82



**SUBJECT****SOURCE****PAGE****SPORTS***see also* Baseball; Recreation; Physical Education

Cosom—Division of ITT I, JH, SH ..... 43

Nissen Corporation P, I, JH ..... 73

Rawlings Sporting Goods Company JH, SH ..... 76

U.S. Postal Service JH ..... 88

**STAMPS***see* Astronomy**STARS****STATE CAPITALS**

Oregon State Highway Department I, JH ..... 74

**STATES—U.S.***see* names of specific states**STONE***see* Rocks**STORAGE BATTERIES**

E.S.B. Brands, Incorporated SH ..... 50

**SWITZERLAND***see also* European Community

Consulate General of Switzerland I, JH ..... 43

Swiss National Tourist Office I, JH, SH ..... 80

**TANNING***see* Leather**TEETH***see* Dental Health**TELEVISION***see* Radio and Television**TEXAS**

Texas Highway Department I, JH, SH ..... 81

**TEXTILES AND CLOTHING***see also* Cotton; Wool; Shoes and Shoe Industry

Burlington Industries, Incorporated JH, SH ..... 40

Dan Rivers Incorporated I, JH, SH ..... 43

International Fabric Care Institute JH, SH ..... 57

Martin Fabrics SH ..... 63

Maytag Company SH ..... 64

The McCall Pattern Company SH ..... 65

National Cotton Council of America I, JH ..... 68

Sears, Roebuck and Company JH, SH ..... 77

Royal Thailand Embassy JH, SH ..... 77

**THAILAND***see* Forestry; Wood**TIMBER****TIME ZONES**

Manufacturers Hanover Trust P, I, JH ..... 63

**TOBACCO***see* Smoking**TOOLS***see* Machines/Tools**TRADE AND  
TRANSPORTATION**

Allegheny Airlines P, I, JH ..... 28

Allstate SH ..... 28

American Trucking Association Educational

Services P, I, JH, SH ..... 36

Association of American Railroads I, JH, SH ..... 37

Automotive Aftermarket SH ..... 38

Caterpillar Tractor Company I, JH, SH ..... 41

Embassy of Netherlands I, JH, SH ..... 48

SUBJECT	SOURCE	PAGE
	Massachusetts Department of Commerce and Development SH	64
	New Jersey Department of Transportation I, JH, SH	72
TRAINS	<i>see</i> Railroads	
TRANSISTORS	<i>see</i> Electronics	
TRANSPORTATION	<i>see also</i> Railroads	
	Santa Fe Railway—Public Relations Department I, JH	77
TREES	<i>see</i> Biology/Plants; Forestry; Wood	
TRUCKING	American Trucking Association Educational Services P, I, JH, SH	36
TUMORS	<i>see</i> Cancer	
TURKEY	Turkish Tourism and Information Office JH, SH	83
UNITED NATIONS	United Nations SH	84
	U.S. Mission to the U.N. SH	88
UNIVERSE	<i>see</i> Astronomy	
URBAN DEVELOPMENT	Field Enterprises Educational Corporation JH, SH	53
	U.S. Department of Housing and Urban Development SH	86
UNITED STATES	<i>see</i> names of specific states	
U.S. COAST GUARD	<i>see</i> Coast Guard	
U.S. COLONIES	<i>see</i> U.S. Territories and Possessions	
U.S. FLAG	<i>see</i> Flags—U.S.	
U.S. FEDERAL BUREAU OF INVESTIGATION	<i>see</i> Federal Bureau of Investigation	
U.S. HISTORY	Department of Americanism I, JH, SH	45
	General Services Administration T	54
	Idaho Department of Highways I	56
	Jamestown Festival Park JH, SH	59
	John Hancock Mutual Life Insurance I, JH, SH	59
	Maryland Department of Economic and Community Development SH	63
	Pennsylvania Historical and Museum Commission T	75
	State Mutual Life Insurance Company of America I, JH	79
	Supreme Court of the United States I, JH, SH	80
U.S. MAIL	<i>see</i> Postal Service	
U.S.S.R.	Embassy of the U.S.S.R. JH, SH	49
	Union of Soviet Socialist Republic JH, SH	83
U.S. TERRITORIES AND POSSESSIONS	Commonwealth of Puerto Rico JH, SH	42
	U.S. Department of the Interior I, JH, SH	87

SUBJECT	SOURCE	PAGE
VEGETABLES	<i>see</i> Fruits and Vegetables	
VENEZUELA	Embassy of Venezuela I, JH	49
VERMONT	Agency of Development and Community Affairs I, JH, SH	27
VISION AND SIGHT	American Optometric Society P, I, JH, SH	35
VOCATIONAL EDUCATION	Automotive Aftermarket SH	38
	Harrison Radiator Division G.M.C. SH	55
VOCATIONAL GUIDANCE	<i>see</i> Career Education	
VOCATIONAL REHABILITATION	<i>see</i> Rehabilitation	
VOLUNTEER PROGRAMS	ACTION JH, SH	27
	National Foundation March of Dimes JH, SH	69
WATER SPORTS	<i>see</i> Boats and Ships	
WEAPONS	<i>see</i> Firearms	
WELFARE	<i>see</i> Social Welfare	
WEST GERMANY	<i>see</i> Germany	
WILD ANIMALS	<i>see</i> Biology/Animals	
WISCONSIN	Department of Natural Resources—Wisconsin I, JH, SH	45
WOOL	American Sheep Producers Council I, JH, SH	36
WORK	<i>see</i> Career Education; Labor	
WORLD FLAGS	<i>see</i> Flags—World	
WOUNDED	<i>see</i> First Aid	
WYOMING	Wyoming State Archives and Historical Department I, JH, SH	89
	Wyoming Travel Commission I, JH, SH	90
YARNS	<i>see</i> names of specific yarns	
YUKON	Department of Tourism and Information—Yukon I, JH	46
ZOOLOGY	<i>see</i> Biology/Animals	

## PART II

# SELECTED MATERIALS AND THEIR SOURCES

### ACTION

One North Wacker Drive  
Chicago, Illinois 60606

*Action* JH, SH

This 23 page booklet very briefly describes what has been accomplished by these subdivisions of Action: Peace Corps, Vista, Foster Grandparent Program, Retired Senior Volunteer Program, Service Corps of Retired Executives, Active Corps of Executives.

*Peace Corps* JH, SH

An informative 14 page booklet, with illustrations, containing information on how to become a Peace Corps volunteer. It includes what the training period involves, where volunteers are sent, and what kinds of jobs are available.

*Vista* JH, SH

This 18 page booklet describes how Action was formed, and the part Vista plays in this agency. It describes the various facets touched by Vista: education, city planning, business, legal services, and health care, in addition to how to become a volunteer.

### AEROSPACE CORPORATION

Office of Public Relations

Box 95085

Los Angeles, California 90045

*America Needs Space To Grow* JH, SH

A bumper sticker.

*Space Primer* SH

A 24 page booklet designed to give laymen a general understanding of the era of missiles and space systems.

### AGENCY OF DEVELOPMENT AND COMMUNITY AFFAIRS

State of Vermont

Montpelier, Vermont 05602

*Vermont Facts* I, JH, SH

This four page synopsis highlights Vermont's history and tourist attractions. Available in limited quantities.

*Vermont — The Green Mountain*

*State* I, JH, SH

A leaflet containing basic information on Vermont's agriculture, education, geography,

government, population, industry, and much more. Available in limited quantities.

### AGENCY FOR INTERNATIONAL DEVELOPMENT

Public Affairs Division

State Department

Washington, D.C. 20523

*Food vs. People* SH

A foldout containing graphs and information regarding the battle between food shortages and rising populations.

*Health for the Many* SH

This pamphlet sheds light on how the Agency for International Development reaches millions of people through a preventive health campaign as opposed to a curative program.

*The Protein Gap* SH

The Agency for International Development's role in reducing malnutrition in developing countries.

*War on Hunger* SH

Reports on concerted efforts on international, national and local levels to draw attention to a global issue that affects the quality of human life everywhere—population growth.

### ALABAMA BUREAU OF PUBLIC INFORMATION

State Capitol

Montgomery, Alabama 36104

*Alabama Has It All* I, JH, SH

A colorful 35 page brochure containing information about the state of Alabama, including places and events tourists might enjoy.

### ALCOHOLICS ANONYMOUS

Box 459, Grand Central Station

New York, New York 10017

*Alcoholics Anonymous and the Medical Profession* SH

This pamphlet is designed primarily for the information of physicians and shows how general practitioners and specialists alike may cooperate with AA to good effect.

*AA for the Women* SH

Seven women tell their stories and what AA did for them.

*Alcoholics Anonymous in Your Community* SH

This pamphlet states AA's position in the field of alcoholism.

*A Brief Guide to Alcoholics Anonymous* SH

A pamphlet answering such questions as: What is alcoholism? Who runs AA? What can families of alcoholics do?

**ALLEGHENY AIRLINES, INCORPORATED**

Washington National Airport

Washington, D.C. 20001

Writer's may receive the four black and white photographs listed below. Each photograph contains factual information about each plane. P, I, JH

*BAC 1-11 Fanjet*

*Beach 99 Turbo-Prop*

*DC-9 Series 31 Fanjet*

*Jet-Prop Convair 580 Vista Cruiser*

**ALLERGY FOUNDATION OF AMERICA**

801 Second Avenue

New York, New York 10017

*Allergy Foundation of America* JH, SH

An educational 12 page booklet on the many phases of allergic diseases, their cause and treatment.

*Answers to Some Questions About Allergy and Allergic Disease* JH, SH

This pamphlet provides answers to seventeen questions most asked by patients with an allergic disease.

**ALLSTATE**

7447 Skokie Boulevard

Skokie, Illinois 60078

*Avoid Rear End Collisions* SH

A very informative pamphlet containing hints on defensive driving.

*Change Your Driving at Night* SH

*Drive Prepared* SH

*Driving* SH

*Expressway Driving is Different* SH

This pamphlet contains many helpful hints on improving expressway driving habits.

*Five Safe Conduct Passes* SH

These rules comprise a passport to safety on your next vacation trip by car.

*Guard Your Family Against Fire* JH, SH

*Hi! Bike Pilots!* P, I, JH

A simple list of rules and a safety checklist for your bike.

*Safe Skippers, Ahoy!* JH, SH

This folding pamphlet is a beginner's guide to small craft boating.

*Use This Allstate Checklist To Prevent Fires Now* JH, SH

*What You Should Know About Tornadoes* I, JH, SH

**ALUMINUM COMPANY OF AMERICA (ALCOA)**

Alcoa Building 1501

Pittsburgh, Pennsylvania 15219

*Alcoa Informational Aids Catalog* T

A 20 page catalog listing films and pamphlets prepared for your use by Alcoa.

*Catalog of Literature* JH, SH

This catalog describes part of the vast wealth of written material compiled by the company over a period of more than 75 years. Major topics include: industry and market literature, product literature, process literature, and aluminum association literature. Single copies of all titles supplied free.

*The Story of Aluminum* JH, SH

A colorfully illustrated, 31 page booklet describing how aluminum came about and where it's going.

*Uses of Aluminum* I, JH, SH

This 3 page booklet contains uses for aluminum which may surprise you. They list everything from the cap of the Washington monument to TV dinner trays.

**AMERICAN ACADEMY OF PEDIATRICS**

Box 1034

Evanston, Illinois 60204

*American Academy of Pediatrics* SH

This 20 page booklet gives a report on the work done by Academy committees, departments, and chapters during the 1973 year.

*A Career in Pediatrics* SH

This pamphlet describes the many facets of a pediatrician's professional life, as well as shedding light on the type of education necessary to pursue this career.

*An Introduction* SH

This 21 page booklet introduces the American Academy of Pediatrics, provides its history, membership, scholarships available, meetings, and describes its organization.

## AMERICAN ADVERTISING FEDERATION

1225 Connecticut Avenue, Northwest  
Washington, D.C. 20036

### *The Advertising Code of American Business* SH

A sheepskin type manuscript containing nine code rules.

### *Jobs in Advertising* SH

A booklet highlighting advertising careers.

### *Questions and Answers About Advertising* SH

### *Where Shall I Go to College to Study Advertising?* SH

## AMERICAN ARBITRATION ASSOCIATION

140 West 51st Street  
New York, New York 10020

### *Arbitration in the U.S. Today* SH

A booklet designed to encourage wider and better informed civic and political activity.

### *You be the Arbitrator* SH

Each case story in this pamphlet is a capsule version taken from an actual case administered under the Voluntary Labor Arbitration Rules of the Association and each was reported in AAA's monthly award reporting service.

## AMERICAN ASTRONOMICAL SOCIETY

211 Fitz Randolph Road  
Princeton, New Jersey 08540

### *A Career In Astronomy* SH

18 pages of information concerning various astronomical careers.

### *What Astronomy is About* JH, SH

## AMERICAN BANKERS ASSOCIATION

Banking Education Committee  
90 Park Avenue  
New York, New York 10016

### *Aids from ABA* T

This book lists more than 400 banking related aids available from the American Bankers Association. Most materials are in the form of booklets, but the range extends from forms to color motion pictures.

### *How Banks Help* JH, SH

### *List of Materials on Money and Banking for Secondary School Teachers* T

### *Money and You* JH, SH

A pamphlet illustrating how money affects us, including such topics as: how you can raise living standards, inflation, and who makes interest rates.

### *Personal Money Management* JH, SH

This 58 page pamphlet suggests sound approaches to successful money management.

that will enable families to achieve a natural competence and the kind of financial independence that will contribute to better living.

### *The Story of American Banking* JH, SH

This 76 page booklet supplies essential facts that everyone should know about banks and banking.

### *Using Bank Services* JH, SH

### *Using Your Money Wisely* JH, SH

A 35 page booklet with many helpful ideas concerning planning, saving, spending and borrowing.

### *You and Your Bank* JH, SH

This pamphlet summarizes many important phases of banking: checking, savings, borrowing, and how to use them efficiently.

### *You, Money and Prosperity* JH, SH

## AMERICAN CANCER SOCIETY

210 East 42nd Street  
New York, New York 10017

### *Best Tip Yet, Don't Start!* JH, SH

A poster (12" x 16") and a convenient bookmark for students.

### *Overhead Transparencies for High School Biology* SH

Transparencies on the cell: structure and function.

### *Teaching About Cancer* T

Detailed outline to help teachers develop instruction on cancer to fit the curriculum.

## AMERICAN CHEMICAL SOCIETY

1155 16th Street, Northwest  
Washington, D.C. 20036

### *Career Opportunities in Chemistry* SH

### *A Different Career in Chemistry* SH

## AMERICAN COLLEGE OF HOSPITAL ADMINISTRATORS

840 North Lake Shore Drive  
Chicago, Illinois 60601

### *Your Career in Hospital*

### *Administration* JH, SH

A brochure which highlights the opportunities for a career in the rapidly growing profession of hospital care administration.

## AMERICAN DENTAL ASSOCIATION

Bureau of Dental Health Education  
211 East Chicago Avenue  
Chicago, Illinois 60611

### *Ask Yourself* SH

Single copies available free.



*Basic Brushing* P, I

An illustrated pamphlet containing toothbrushing tips. Single copies available free.

*Break the Chain of Tooth Decay* I, JH

This pamphlet defines tooth decay and related terms then describes how to break the chain of tooth decay. Single copies available free.

*The Care of Children's Teeth* SH

A 22 page book filled with questions and answers of concern to every adult. Single copies available free.

*Cleaning Your Teeth and Gums* SH

Single copies available free.

*D is for Dentist* P, I

A 15 page comic book which pictures a discussion between a teacher and her elementary class about dentists. Single copies available free.

*Dentistry—A Changing Profession* SH

This 24 page book provides information concerning personal values, dental education, specialization, starting a practice, and much more. Multiple copies available free.

*Dentistry, the Career Choice for Women* SH

Multiple copies available free.

*Diet and Dental Health* I, JH, SH

Single copies available free.

*Do It!* JH

A foldout pamphlet containing pictures with bold print and facts about brushing. Single copies available free.

*Do You Swallow Right?* I, JH, SH

Twelve questions designed to help you discover whether you know how to swallow, or not. Single copies available free.

*Do Your Gums Bleed When You Brush Your Teeth?* I, JH, SH

A small booklet containing pictures and large print telling what causes bleeding gums and how to treat them. Single copies available free.

*Dudley the Dragon* P, I

The story of Dudley is written in comic book form and tells how this dreaded dragon gained friends by brushing his teeth. Single copies available free.

*Facts for Teachers* T

This manual was prepared to help teachers teach dental health. It can be used as a source of information about dental diseases and dental care. Single copies available free.

*Fluoride Helps Prevent Tooth Decay* I, JH

Single copies available free.

*Happiness is a Healthy Mouth* P, I

A colorful appointment card sample for youngsters. Single copies available free.

*I'm Going to the Dentist* P, I

A story written to give youngsters an idea of what to expect the first time they go to a dentist's office. The colored photographs are very helpful. Single copies available free.

*Keep Your Teeth All Your Life* I, JH, SH

A 6 page pamphlet briefly describing periodontal disease, tooth decay and partial denture. Single copies available free.

*Mothers Want To Help* SH

A 10 page book which tells you how to help your baby have good teeth and gums later in life. Single copies available free.

*Parents Want to Help* SH

A guide for parents which discusses baby's first teeth and how to care for them. Single copies available free.

*A Preventive Dental Health Program for Schools* T

This 24 page booklet discusses the preventive dental health programs of schools in terms of: 1) needs and objectives, 2) program activities and 3) personnel. This book does not present a program suited to all schools, since each is so different, but gives suggestions to help fit a program into your school. Single copies available free.

*Protect Your Investment in Good Dental Health* SH

Single copies available free.

*Seven Warning Signs of Gum Disease* JH, SH

A checklist for you. Single copies available free.

*Smoking and Oral Cancer* JH, SH

Single copies available free.

*Smoking and Oral Health* JH, SH

Suggestions on how to stop smoking and why you should are included in this foldout. Single copies available free.

*Smoking's Impact on Oral Health...* JH, SH

Single copies available free.

*Space* SH

This pamphlet emphasizes the need for space between teeth, especially baby teeth. Single copies available free.

*Space Dentistry* P, I

A comic book with Casper the Ghost telling the story of good dental health. Single copies available free.

*They're Your Teeth—You Can Keep Them* SH

Single copies available free.

*A Visit to the Dentist* P, I

Written in a storybook form, this book colorfully tells the story of two youngsters and their visit to the dentist. Single copies available free.

*What Happened to Mike?* P, I, JH

This fairytale foldout tells the story of a polar bear and what happened when he ate too many sweets. Single copies available free.

*What Is Plaque?* P, I, JH

A small pamphlet which gives a definition and description of plaque, and continues with the following series. Single copies available free.

*Disclose the Enemy*

*Flossing Can Be Fun*

*It's Up To You*

*Nutrition and Dental Disease*

*Remove the Plaque*

*Toothbrush Tips*

*What About Fluorides?*

*Your Child's First Visit to the Dentist* P

Single copies available free.

*Your Guide to Oral Health* SH

Single copies available free.

*Your Teeth and What They Do* JH, SH

An informative booklet containing many enlarged drawings of different teeth in various positions and conditions. Single copies available free.

**AMERICAN DIABETES ASSOCIATION.**

18 East 48th Street

New York, New York 10017

*Fact Sheet On Diabetes* T

*Facts About Diabetes* JH, SH

This is an illustrated booklet containing information about diabetes, how it affects your life, and hope for the future.

*You Could Have Diabetes and Not Know It* JH, SH

*What You Should Know About the Endocrine Glands* JH, SH

A 19 page booklet describing location and function of the glands.

**AMERICAN FOREST INSTITUTE**

1835 K Street, Northwest.

Washington, D.C. 20006

Each of the following pamphlets under the general heading *American Forest Institute Program on Campus* is a dialogue between two or three forest experts on the topics listed. JH, SH

*Care and Propagation of Redwoods*

*Careers in Forestry*

*Improving Progress in Industrial Forestry*

*Making the Most of Trees*

*The Navajo Forest Resource*

*Stretching the Forest Resource*

*Trees and Air*

*Trees and Insects*

*Trees and Water*

*Trees and Wildlife*

*U.S. Forest Service: Its Public Image*

*When and Why Foresters Clearcut*

*Wood and the Home Environment*

*Forests and Trees of the U.S.* I, JH

A map is included with this seven page manual. The map is color coded to show what tree species grow in what region. Small pictures of the trees around the outside of the map are very helpful.

*Forests USA* JH, SH

A report on the American forest and what this unique, renewable resource means to man and his environment.

*Growth of a Tree* P, I, JH

Teaching suggestions for use including a full color chart.

*Indian Valley* SH

An educational gaming technique on environmental management.

*Trees Want You* P, I, JH

A mini-course to abolish ignorance about the American forest.

**AMERICAN FOREST SERVICE**

U.S. Department of Agriculture

633 West Wisconsin Avenue

Milwaukee, Wisconsin 53203

*Conservation Education Materials* I, JH

A collection of pamphlets, puzzles, and posters to expand the understanding of conservation.

*Conservation Education Materials* JH, SH

This folder contains a variety of pamphlets and booklets for older students studying our environment.

*Teacher's Forest Fire Prevention and*

*Conservation Kit for Grades 1 - 4* P, I

A large folder filled with pictures and information about how you can help prevent forest fires.

**AMERICAN FORESTRY ASSOCIATION**

919 17th Street, Northwest

Washington, D.C. 20006

*So You Want to be a Forester?* JH, SH

*Taking Stock of a Forest Program* SH

This booklet gives a summary of the work done by a forest conservation group.



*Understanding Wildlife* JH, SH

An illustrated pamphlet which discusses the needs of wildlife and how we can best protect them.

*What Can I Do?* JH, SH

*You Can be a Conservationist* JH, SH

**AMERICAN FOUNDATION FOR THE BLIND**

15 West 16th Street

New York, New York 10011

*Louis Braille* JH, SH

This 12 page pamphlet reveals the history of braille as it evolved after the blinding injury of Louis Braille.

*Helen Keller* JH, SH

*Seven Careers* JH, SH

A pamphlet briefly describing seven careers a person might pursue in working with the blind.

**THE AMERICAN GUERNSEY CATTLE CLUB**

Peterborough, New Hampshire 03458

*How to Judge Guernseys* JH, SH

*National Grand Champions* JH, SH

This pamphlet shows eight photographs of prizewinning bulls and cows.

*The Story of 10 Centuries* JH, SH

A brief history of the Guernsey breed of dairy cattle.

**AMERICAN HEART ASSOCIATION**

44 East 23rd Street

New York, New York 10010

*About Your Heart and Your*

*Bloodstream* JH, SH

*Body Language* JH, SH

This pamphlet tells how your body warns you of an impending stroke and what to do about it.

*Cigarette Quiz* JH, SH

This 12 question test checks your knowledge about smoking hazards.

*The Circulatory System* T

A large chart showing the blood flow through the body.

*Five Facts You Should Know About Heart Disease* SH

*A Guide for Teachers... Children With Heart Disease* T

This 15 page book discusses various heart problems and what the teacher can expect when the child returns to school.

*Healthy Eating for Teenagers* JH, SH

*The Heart and Blood Cycle* JH, SH

A chart showing and describing how blood is pumped through the body.

*Heart Attack* SH

This booklet has been written to help you understand some of the factors doctors believe are related to heart attacks. It also provides some good reasons for checking up on your heart, and for eliminating habits which may be endangering its health.

*Heart Quiz* JH, SH

Sixteen questions about your heart are presented in this pamphlet. After you have answered them yourself, you may turn it over and read what the experts think.

*How to do the Heart Puzzle* I, JH

An illustration of a heart on which the student must place little arrows to show the correct direction of the blood flow. The answer is on the reverse side.

*A Letter to Teachers* T

This leaflet provides a list of supplementary material available in your study of the heart.

*Your Heart and How it Works* I, JH, SH

A 20" x 24" three color classroom chart. Single copies available to teachers. A loose-leaf size chart is available in classroom quantities.

**AMERICAN HUMANE ASSOCIATION**

Post Office Box 1266

896 Pennsylvania Street

Denver, Colorado 80201

*Animal Books* T

This 10 page booklet is a convenient reference of current books about animals.

*Pets-n-Care* P, I

A manual packed with curriculum suggestions and activities, accompanies a folder filled with pictured pamphlets and bookmarks on the care of common pets.

**THE AMERICAN INSTITUTE OF BAKING**

400 East Ontario Street

Chicago, Illinois 60611

*Bread in the Making* P, I

A 15 page book written and illustrated in a storybook form leading children from wheat to wrapper.

*Budgeted Recipes* JH, SH

*Enriched Bread* I, JH, SH

This pamphlet contains charts, the history, ingredients and nutritive value of enriched bread.

*Enriched Bread Gives Me...* I, JH, SH

This is a puzzle shaped like a loaf of bread. Each puzzle piece names a nutrient found in bread.

*Food and You* JH, SH

*The Food Mobile* P, I

A guide and illustrated sheets to cut out provide a graphic illustration of nutrition balance in the form of an attractive mobile.

*Foodway to Follow* P, I

A large, colorful poster accompanies this guide to help your students clearly see the four basic food groups.

*Slim* SH

A 32 page booklet containing sensible ways to eat and grow slim.

*Stuffing Sampler* SH

This 15 page illustrated booklet reveals stuffing hints and recipes for stuffing almost anything.

*Toast Talk* JH, SH

An 11 page book provides a myriad of ways for preparing and using toast each day.

*Turn to Sandwiches* JH, SH

Nineteen pages of recipes and fun things to do to and with a sandwich.

*With a Bakery Food, It's Easy* SH

An illustrated cutting guide for batter cakes.

*Your Daily Bread* I, JH, SH

This pamphlet tells the interesting history of bread.

*Your Guideline to Nutrients* SH

A pamphlet containing charts indicating the nutritional value of various foods.

## AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTS

666 Fifth Avenue

New York, New York 10019

*Prospects in Accounting* SH

*What's it Like to be an Accountant* SH

## AMERICAN IRON AND STEEL INSTITUTE

Education Department

150 East 42nd Street

New York, New York 10017

*The One-Leaf-Book Story of Environment and Industry* I, JH, SH

A large illustrated classroom poster.

## AMERICAN LIBRARY ASSOCIATION

50 East Huron

Chicago, Illinois 60611

*Be a Black Librarian* SH

Seven leaflets, each containing a picture and paragraph, are contained in this folder.

*Bibliotecarios: Para LaRaza* SH

A pamphlet introducing a realization that Spanish speaking librarians are needed to bridge the gap between English speaking and Spanish speaking patrons.

*Data Sheet, Special Library Careers In* SH

A separate sheet is printed on each of the following professions:

Media	Insurance
Chemistry	Maps
Engineering	Social Science
Business	Metals/Materials
Electronics	Technology
Medicine	Military Libraries
Finance & Banking	News & Newspaper
Fine & Applied Arts	Library
The Gas & Petroleum	Nuclear Science
Industry	Picture Librarianship
Govt & Public Admin.	Science and Technology

*Indian Librarian: Why?* SH

*The Librarian in the Hospital* SH

*School Library Media Specialist* SH

This pamphlet briefly summarizes the job and its opportunities.

*This is Law Librarianship* SH

*What in the World Does a Librarian Do?* T

This large poster contains this question in large white print on a black background and gives some librarians' answers in tiny print.

*What is a Special Librarian?* SH

*Who in the World Wants to be a*

*Librarian?* SH

Three people give their reasons for wanting to be a librarian.

*The World of the Special Librarian is a World of Information* SH

## AMERICAN MEDICAL ASSOCIATION

535 North Dearborn Street

Chicago, Illinois 60600

*Allergies* SH

*Approaching Adulthood* SH

A 35 page booklet dealing with developmental areas of the adolescent years.

*Contact Lenses?* JH, SH

This pamphlet discusses the history and the pros and cons of wearing contact lenses.

*Danger Lurks, Prevent Poisoning* I, JH, SH

A chart listing types of poisons and what to do in the case of poisoning until help arrives.

*Drinking and Driving* JH, SH

*Finding Yourself* SH

This 29 page booklet is prepared to help adults who may have responsibility and concern in

assisting children to form sound ideas and attitudes about family living, including sex education.

*First Aid Manual* I, JH, SH

A very comprehensive 47 page manual written in very simple, exact terms. It covers first aid treatment from burns and bruises to emergency childbirth.

*Heart Terms* SH

This handbook was written to give clear definitions in non-technical language.

*How Doctors Diagnose Heart Disease* SH

*Hypertension* SH

48 pages of facts about high blood pressure.

*If You Have Emphysema or Chronic*

*Bronchitis* SH

A pamphlet answering questions frequently asked in order to spread information about these disabling diseases.

*The Illness Called Alcoholism* JH, SH

*Immunization* JH, SH

This pamphlet gives a brief definition of immunization and then goes on to list many diseases and when vaccination should be administered.

*Inborn Heart Defects* SH

This pamphlet explores the mysteries of heart defects.

*A Living Pump* I, JH, SH

A 16" x 11" chart indicating the path the blood takes through the body.

*Menopause and Aging* SH

A very interesting and informative book about the aging of women.

*The Miracle of Life* JH, SH

*The National Heart Institutes National Blood*

*Resource Program* JH, SH

*Nutrition Development and Social*

*Behavior* SH

This 386 page book contains various articles concerning issues, measurement, and expectation of studies involving nutritional social behavior.

*Perspectives On Human Deprivation* SH

This 323 page book emerges from concern with the fact that millions of people live out their lives under circumstances which place serious obstacles in the way to attaining the goals of physical health, personal fulfillment, and social accomplishment. What some of these obstacles are and how they may be dealt with are captured in this book.

*Services for Crippled Teachers* T

More than 480,000 handicapped children were being served by state crippled children's agen-

cies in the early '70's. This pamphlet explains how the crippled children's program works.

*Social Security for Young People Teaching Aids* T

A folder filled with pamphlets and 4 large wall charts, all of which are designed to further students' understanding of social security.

*Something Can Be Done About Acne* JH, SH

*A Story About You* JH, SH

This 43 page booklet moves through the cycle from birth to adult, describing not only how you change physically, but how you may change and grow emotionally.

*Time Out for Good Grooming* JH, SH

*Tobacco Smoke Emissions* JH, SH

*Venereal Disease* JH, SH

*Why Girls Menstruate* I, JH, SH

*The Wonderful Human Machine* JH, SH

A 44 page booklet filled with charts and information on what our bodies are made up of.

*Your Body and How It Works* P, I

Written especially for children this brightly illustrated book gives children some insight as to "what's" inside, and how it works.

*Your Friend the Doctor* P, I

This is another book children will enjoy. It's all about a boy who goes to the doctor and what the doctor does for him. The book explains some of the equipment and tests a doctor might perform on any patient coming in for a physical.

**AMERICAN MEDICAL WOMEN'S ASSOCIATION INCORPORATED**

1740 Broadway

New York, New York 10019

*Medicine—A Women's Career* SH

*Medicine Can Be For You, Girls Are Choosing*

*Medicine As A Career* SH

**AMERICAN MUSIC CONFERENCE**

332 South Michigan Avenue

Chicago, Illinois 60604

*The Guitar Goes To Class* I, JH

This booklet discusses why and how a teacher can implement guitar playing into the classroom, even if you yourself are a non-guitarist.

**AMERICAN NATIONAL RED CROSS**

17th and D Streets, N.W.

Washington, D.C. 20006

*The American Red Cross* JH, SH

*Clara Barton—Heroic Woman* I, JH, SH

*Dr. Charles Drew—Medical*

*Pioneer* I, JH, SH

*Facts About the Good Neighbor* SH

A highly informative 13 page booklet providing a concise, up-to-date summary of Red Cross Programs and Services as well as the goals, financing, and fundamental philosophy of the organization.

*Henri Dunant—Red Cross Prophet* I, JH, SH

*The International Red Cross* SH

*Jane Delane—Innovator In Nursing* I, JH, SH

*Mabel Boardman—Devoted*

*Volunteer* I, JH, SH

*Publications of the American National Red Cross* T

*The Sign of the Good Neighbor* SH

*What Are The Geneva Conventions?* JH, SH

*Wilbert E. Longfellow—Water Safety*

*Crusader* I, JH, SH

**AMERICAN OPTOMETRIC ASSOCIATION**

7000 Chippewa Street

St. Louis, Missouri 63119

*About Sunglasses* JH, SH

*American Optometric Association* SH

*Check Your Child's Vision* SH

A checklist of symptoms with which you should be familiar, for they may indicate a problem.

*Contact Lenses* JH, SH

A pamphlet giving history and current information about contact lenses.

*Do You Know These Facts About Vision and School Achievement?* JH, SH

A list of 12 symptoms to watch for is included in this pamphlet.

*Facts About Vision* JH, SH

This pamphlet lists and summarizes these visual problems: astigmatism, hyperopia, myopia, presbyopia, strabismus.

*Fungus of the Human Eye* JH, SH

A sheet containing an enlarged drawing of the fungus.

*I Didn't See* JH, SH

This pamphlet discusses various aspects of vision used while driving.

*Let's See* P, I

An educational activity book full of fun for 5-7 year olds.

*Meet Seymour Safety* T

An activity book for primary teachers containing songs, stories, puppet shows, games, with masters.

*The Place of Vision in Child Behavior* SH

*Reading in the Elementary School* T

A booklet containing articles written by George Spache on reading readiness and visual training.

*Reading Takes Seeing* T

*Reading With Low Vision* T

*Schematic Section of the*

*Human Eye* I, JH, SH

A 9 x 12 black and white illustration.

*A Teacher's Guide to Vision Problems* T

*What is an Optometrist?* JH, SH

*What to Expect in Vision Care* SH

Ten important guides to good optometric service.

*You Can't Hit It, If You Can't See It* JH, SH

This foldout lists many major sports and briefly tells how sharp vision is an important part of playing.

*Your Child's First Vision Examination* SH

*Your Vision and How It Works* JH, SH

This comprehensive booklet covers the basic anatomy, optical illustrations, professional examinations and instruments, and much more in just 12 pages.

**AMERICAN PAPER INSTITUTE**

Public Information Department

122 East 42nd Street

New York, New York 10017

*How Paper Came to America* I, JH, SH

A large, illustrated classroom poster on the evolution of paper throughout the world. It shows the machinery used and the changes made in the processing of paper.

*How You Can Make Paper* I, JH, SH

A leaflet showing six steps in creating paper from tissue paper.

*Paper and Paper Manufacture* JH, SH

This nine page print-out establishes paper's history, development and current contributions.

**AMERICAN PLYWOOD ASSOCIATION**

1119 A Street

Tacoma, Washington 98401

*Everything You Wanted to Know About Plywood* SH

A booklet arranged in encyclopedia form, is a concise collection of helpful information about plywood and its use. It is a non-technical, layman oriented, 54 page reference book.

*The Plywood "HOW TO" Book* SH

*Unwinding a Tree... The Story of Plywood* SH

## AMERICAN RADIO RELAY LEAGUE

Newington, Connecticut 06111

*Amateur Radio Space-Age Hobby* JH, SH

This pamphlet reflects the growth of radio as a hobby. It also mentions the different licenses available and how to obtain them.

## AMERICAN SHEEP PRODUCERS COUNCIL

200 Clayton Street

Denver, Colorado 80206

*Fiber to Fabric* SH

*Free Motion Picture Films* T

The leaflet lists films available for loan at no cost.

*How to Select Wool Fabrics* SH

A technical pamphlet designed to help you choose better fabrics.

*Sidney Sheep Says Fire Safety Is*

*Up to You* JH, SH

A leaflet defining terms such as flame resistant; discussing how textiles are judged as fire hazards, and explaining major causes of most home fire accidents.

*The Story of Wool* I, JH, SH

*Wool Education Aids for Teachers and Students* T

## AMERICAN SHORTHORN ASSOCIATION

8288 Hascall Street

Omaha, Nebraska 68124

*Guide for Future Cattlemen* JH, SH

A seventeen page booklet designed to acquaint you with a few of the facts involved in the production of beef cattle and the raising and showing of a beef project.

## AMERICAN SPICE TRADE ASSOCIATION

350 Fifth Avenue

New York, New York 10001

*A History of Spices* I, JH

A 13 page booklet that tells the story of spices.

## AMERICAN TRUCKING ASSOCIATION EDUCATIONAL SERVICES

1616 P Street, Northwest

Washington, D.C. 20036

*American Trucking Trends 1973* JH, SH

*Cackle Crates, Bean Haulers, and Six*

*Ranger Semis* I, JH

An introductory pamphlet containing some truckers' jargon, pictures, and purpose of the industry.

*Each Year Trucks Use...* JH, SH

An interesting foldout listing related facts, (i.e. Did you know trucks use 23,500,000,000 gallons of gasoline and other fuel.)

*Economics Unit Outlines* T

A 12 page teacher's outline for introducing economic concepts; using the role of the trucking industry to illustrate the American economic system

*Employment Outlook in Driving*

*Occupations* SH

An excerpt from the 1972-73 edition of the Occupational Outlook Handbook of the U.S. Department of Labor.

*Highball Ahead* JH, SH

This foldout pamphlet talks about the growth of the trucking industry and how it has changed. Through reading, one gains some insight into the human side of trucking.

*How Trucks Serve You* JH, SH

*Milk* I, JH

Pictures and their captions bring the milk from the cow, by the truck, to you.

*Occupational Outlook for Truck and Bus*

*Mechanics* SH

*On the Road With Truckers* JH, SH

A colorful foldout reveals to readers what the life of a trucker is like: where he eats, sleeps and what services are available to him.

*Opportunities in the Trucking Industry* SH

*Serving the Community* JH

This pamphlet largely reflects how Smith's Transfer Corporation has developed the city of Stanton, Virginia.

*The Truck Driver* P, I

A 15" x 13" poster of a truck driver with a simple version of what a truck driver does written along the side.

*Truck Drivers Dictionary and*

*Glossary* I, JH, SH

*Truck Photos for Schools* T

A folder containing 14 8½" x 11" photos of various truck types.

*Trucks and Things You'll Want to Know*

*About Them* I, JH, T

*Wheels for America's Progress* SH

The story of the impact of the trucking industry on the American economy.

## THE AMERICAN WATERWAYS OPERATION

1250 Connecticut Avenue, Suite 502

Washington, D.C. 20036

*The Barge and Towing Industry* SH

Pamphlet outlines scope of the industry of the American Waterways Operators.

*Big Toad Afloat* SH

A book on America's waterways. Hardback cover available for school libraries only.



*Inland Waterborne Commerce Statistics —*  
1972 SH

A report illustrating the importance of the barge and towing industry.

*Waterside Plant Locations and Expansions* SH

A study in economic growth.

*Waterways of the U.S.* SH

A map depicting U.S. waterways and facts about them.

*Waterways of the U.S.* SH

An enlargement of a map depicting U.S. waterways and facts about them.

**THE ANTI-CRUELTY SOCIETY**

157 West Grand Avenue

Chicago, Illinois 60610

*Care of Kittens and Cats* I, JH,

*Care of Your Dog* I, JH

*Facts About Spaying and Altering Cats and Dogs* JH, SH

*How Smart Are You—Around Animals* I, JH

A booklet of questions and answers concerning the safe way to meet and handle animals.

*Kindness In Action* JH, SH

*Travel Tips* JH, SH

*Who Will Be the Boss?* JH, SH

A pamphlet containing questions on training dogs.

**ARCHAEOLOGY INSTITUTE OF AMERICA**

260 West Broadway

New York, New York 10013

*Archaeology as a Career* SH

This illustrated leaflet gives readers much insight into archaeology.

**THE ASSOCIATED COOPERAGE INDUSTRIES OF AMERICA, INCORPORATED**

818 Olive Street

St. Louis, Missouri 63101

*The Wooden Barrel Manual* JH, SH

This 64 page book contains facts and photos of wooden barrels.

**ASSOCIATION OF AMERICAN RAILROADS**

Office of Information and Public Affairs

1920 L Street N.W.

Washington, D.C. 20036

*America's Wheels* I, JH, SH

A 15 page booklet, containing illustrations, describes the functions of the railroads in our society. The last page contains a crossword puzzle using railroad terms.

*Dangerous Playgrounds* P, I, JH, SH

This 16 page comic is designed to point out to children numerous hazards associated with railroads when they are used as playgrounds. Eleven safety rules are outlined.

*The Human Side of Railroading* I, JH, SH

This 14 page booklet, largely consisting of black and white illustrations, is designed for the use of students engaged in a study of transportation. Illustrations help clarify the various aspects of the system.

*Railroad Quiz* JH, SH

A 32 page booklet provides answers to many questions concerning America's railroads. It provides information about their history, physical characteristics, operations, traffic, and the essential role they play in American life.

*Safety with Trains.* P, I, JH

A simple chart listing nine easy steps to follow when you are around trains. The reverse side gives examples of problems that have arisen when children were careless at railroad crossings.

*Teacher's Guide to the Railroad*

*Universe* I, JH, SH

This 7 page booklet gives the teacher assistance in integrating the study of the railroads into social studies, language arts, art, music, and science. The materials available with this guide include a sound sheet of yard talk, 10 color transparencies, and a 16 page student booklet, "America's Wheels", described above.

*Toward a Better Way* I, JH, SH, T

A 21 page booklet, containing color photographs, explains how railways serve us and what is being done to improve this service.

*What Trains Say* P, I, JH, SH, T

A poster containing railroad slang, with terms frequently used by railroad workers. Some are no longer applicable to modern railroading, but they are included because of their historical interest. The reverse side contains a chart telling the meaning of the long and short toots of a train.

**ASTRONOMICAL LEAGUE**

Science Service Building

1719 North Street, Northwest

Washington, D.C. 20036

*The Astronomical League* SH

*Organizing An Amateur Astronomical Society* T

### AUSTRIAN INFORMATION SERVICE

31 East 69th Street  
New York, New York 10021

*Austria* I, JH, SH

A colorfully illustrated booklet describing the various geographical regions of Austria.

*Austria Facts and Figures* JH, SH

A very informative book revealing much of the old and new life in Austria.

*A Look at Austria* JH, SH

This 84 page book is profusely illustrated with black and white photos highlighting Austrian landscape, history and economy.

*The Republic of Austria* JH, SH

A factual leaflet.

### AUTOMOTIVE AFTERMARKET

1217 South Walnut  
South Bend, Indiana 46620

*Bendix Tune Up Specifications* SH

*Let's Take the Mystery Out of Power Brakes* SH

*A Picture of Disc Brakes* SH

*Trouble Shooting Power Brakes* SH

A 18" x 24" chart indicating appropriate tests for brake power failure in various areas.

*Tune Up/Troubleshooting Guide* SH

### BALL BROTHERS COMPANY, INC.

Muncie, Indiana 43215

*Food Preservations* SH

A folder filled with pamphlets and books containing correct processing methods and times; altitude charts for all sections of the country; plus new recipes and old favorites.

### BARRE GRANITE ASSOCIATION

P.O. Box 481  
Barre, Vermont 15641

*The Story of Granite* JH, SH

### BATTELES COLUMBUS LABORATORY

Office of Corporate Communications  
505 King Avenue  
Columbus, Ohio 43201

*Work Toward a Better Environment* JH, SH

A foldout of anti-pollution projects for civic leaders.

### B. F. GOODRICH

Public Relations Department  
500 South Main Street  
Akron, Ohio 44318

B.F. Goodrich Rubber Samples P, I, JH

Five different rubber samples are mounted for display.

*Wonder Book of Rubber* I, JH

A comic type booklet telling the story of rubber through numerous challenging and interesting statements.

### BLUE CROSS AND BLUE SHIELD

Liberty Building  
Des Moines, Iowa 50307

*Adolescence for Adults* SH

This 94 page booklet may help adults act like adults when dealing with adolescence.

*The Alcoholic American* JH, SH

A booklet dealing with the prevention of alcohol abuse.

*The Blue Cross Story* SH

*Blue Shield—Helping Keep America Healthy* SH

*Drug Abuse: The Chemical Cop-out* JH, SH

This publication is designed to provide basic information on dangerous drugs.

*Food and Fitness* SH

An interesting and instructive guide on how to eat better, exercise more, and live longer.

*Generation in the Middle* JH, SH

A look at what's happening between the ages of 40 and 65 in 96 pages. Illustrations are enjoyable.

*Happy Valley and the Drug Witch* P, I, JH

A story written for children on the evils of drugs.

*The Hospital People* JH, SH

81 pages written about hospital personnel and how they help patients, doctors and the institution itself.

*Mental Health* JH, SH

These 97 pages offer a modest sample of progress in the field of mental health.

### BOLIVIAN EMBASSY

Washington, D.C. 20006

*Image of Bolivia* JH, SH

A profusely illustrated 24 page book takes readers through the Bolivian culture.

*Introduction to Bolivia* JH, SH

A leaflet containing a map and geographic facts of Bolivia.

### BORDEN CHEMICAL

Post Office Box 266  
Medina, Ohio 44256

*Elmer's Fun Craft Booklet* I, JH

*Elmer's Make It—Fix It Booklet* I, JH, SH

## BRITISH COLUMBIA DEPARTMENT OF TRAVEL INDUSTRY

1019 Wharf Street  
Victoria B.C.  
Canada

*Beautiful British Columbia: The Ideal Place to Live* I, JH

Twenty-three pages of facts and highlights of British Columbia.

*Beautiful British Columbia* I, JH

A booklet containing numerous colored pictures, maps and suggestions of places to go and things to see in British Columbia.

*Beautiful British Columbia Parliament Buildings* I, JH

*British Columbia* SH  
Road map.

## BRITISH INFORMATION SERVICES

845 Third Avenue  
New York, New York 10022

*Britain in Brief* JH, SH

This 67 page book covers many items: government, industry, economy, education, churches and much more which all move together to make Britain.

## BROOKHAVEN NATIONAL LABORATORY

Associated University  
Upton, Long Island, New York

*ABC's of Radiation* JH, SH

This small 28 page pamphlet presents information about radiation and the precautions which the Brookhaven Laboratory takes to insure the safety of the people that work there.

*Brookhaven Bulletin* JH, SH

*A National Center for Nuclear Research* JH, SH

A heavily illustrated 32 page booklet describing Brookhavens National Laboratory, its purposes, its organization, and its work.

## BROWN SHOE COMPANY

411 Fifth Avenue  
New York, New York 10023

*How American Shoes Are Made* I, JH

This 60 page book reveals a brief look at the history of shoes, machines now used to make shoes, and how shoes are made.

*Leather in our Lives* I, JH

*The Life and Times of Buster Brown* I, JH

*The Romance of Shoemaking* I, JH

*Shoes of Yesterday* I, JH

A booklet which gives a quick glimpse into the amazing and amusing story behind footwear styles.

## BUREAU OF ENGRAVING AND PRINTING

Washington, D.C. 20228

*A Brief History of the Bureau of Engraving and Printing* JH, SH

This pamphlet gives the history and manufacture of currency, and lists other items printed at the bureau.

## BUREAU OF INDIAN AFFAIRS

Office of Public Information  
1951 Constitution Avenue Northwest  
Washington, D.C. 20242

The following leaflets contain facts and suggestions for reading and for further information. T

*Indians: Food and Cookery*

*Indians: Languages*

*Indians: Legends and Myths*

*Indians: Music*

*Indians: Origin*

*Indians: Religions and Ceremonies*

*Indians: References for Young Students*

*Indians: The Sacs and Foxes*

*Indians: Wars and Local Disturbances*

The following sheets contain information or direct you where to inquire for desired information. T

*You Asked About Administrators of Federal Indian Policy*

*You Asked About Indian Information*

*You Asked About Indian Museums*

*You Asked About Indian Publications*

*You Asked About Indians*

*You Asked About Pictures of Indians*

*Three Maps of Indian Country* I, JH, SH

## BUREAU OF LAND MANAGEMENT—NEW MEXICO

Post Office Box 1449  
Santa Fe, New Mexico 87501

*Datil Well Campground* I, JH, SH

A small brochure including a chart and information on the area.

*Guide to Hatcher Mountain* I, JH, SH

This pamphlet shows a map and gives facts about this wildlife area.

*A Guide to Public Lands in New Mexico* JH, SH

A 20" x 30" map of New Mexico with wildlife pictures and general information on the reverse side. <

*Guide to San Antonio Mountain* I, JH

*Public Land Facts* JH, SH

This small booklet contains statistical information about the land and game in New Mexico.



*The Rio Grande—First to go Wild* I, JH  
This colorfully illustrated brochure takes readers on a beautiful and informative tour of the area.

*Santa Cruz Lake Guide* I, JH  
*Three Rivers Petroglyph Site Guide* I, JH, SH

### **BURLINGTON INDUSTRIES, INCORPORATED**

Department ATD, Public Relations  
1430 Broadway  
New York, New York 10018

*The Story of Hosiery* JH, SH  
A brief history of hosiery manufacturing and Burlington Industries' part in it.

*The Textile Industry and Burlington's Position in It* JH, SH  
A 32 page reprint tells the story of Burlington's position in the textile industry.  
*Textile Terms and Processes* JH, SH

### **CALAVO**

Post Office Box 3486 Terminal Annex  
Los Angeles, California 90054

*All About Avocados* P, I, JH, SH  
A 17" x 22" chart including pictures and facts about avocados, even how to grow them.

*Delicious Ideas With Coconuts* JH, SH  
*Just Use Your Avocado—Green Thumb* I, JH  
This pamphlet tells all about growing an avocado plant of your own.

*Let's go to Market* I, JH  
An informative leaflet following an avocado from tree to store.

### **CALIFORNIA DRIED FIG ADVISORY BOARD**

Post Office Box 709  
Fresno, California 93712

*California Figs So-o-o Good. So Good for You* JH, SH  
A foldout containing recipes using figs.  
*The Story of California Figs* I, JH, SH  
This printout discusses the history with the present use and value of these fruits.

### **CALIFORNIA REDWOOD ASSOCIATION**

Service Library  
617 Montgomery Street  
San Francisco, California 94111

*California Redwood* P, I  
A 16" x 22" classroom poster showing how these beautiful trees are cut for lumber.

*Fall Trees* I, JH  
This booklet includes maps which name many geographical sites.

*Our Redwood Heritage* I, JH  
*The Redwoods* JH, SH

A 176 page paperback containing many interesting facts about these majestic plants.

*Redwoods... A teaching unit for upper elementary grades* T  
This is an order blank and explanation of the kit contents.

*The Story of the Redwood Forest* I, JH  
*The Story of Redwood Lumber Industry* I, JH

### **CALIFORNIA STATE PARK**

Post Office Box 2390  
Sacramento, California 95811

*The California State Park System* I, JH, SH  
This is a 2' x 3' map; the reverse side contains history and highlights of the Golden State.

### **CAN MANUFACTURING INSTITUTE, INCORPORATED**

821 15th Street, Northwest  
Washington, D.C. 20005

*The Can Manufacturing Industry* I, JH  
A printout covering briefly the history of the industry, terms of the trade, information on base production material, metal decorating, can manufacturing operation, and the geography of the industry.

*Throwing Light on Metals* I, JH  
This pamphlet sheds light on the vastness of the metal industry.

### **CANADA NATIONAL CAPITAL COMMISSION**

251 Laurier Avenue West  
Ottawa, Canada K1P 5J6

*Canadian Tulip Festival* P, I  
Colorful pictures and captions bring this bright festival to you.

*Changing the Guard* I, JH  
This pamphlet describes the procedure involved in the changing of the guard and also provides photographs.

*The Core of the Capital* I, JH  
The photographs on this foldout make it a valuable addition in gaining insight into the Canadian way of life.

*The Hill* I  
A small pamphlet designed to give you basic information about how to find your way around Parliament Hill.

*Know Before You Go* JH, SH  
A booklet containing customs hints for returning residents.

*Laurier House* I, JH

This pamphlet describes a prominent house in Ottawa, a former residence of two Prime Ministers of Canada.

*Ottawa-Hull* T

This 17" x 24" classroom poster shows an everyday scene in the capital regions.

*Public Archives* JH

*Royal Canadian Mint* JH, SH

*Winter* I, JH

A colorful foldout presenting the whiter side of Canada.

*Upper Canada Village* I

Quaint photographs and text depict an early 17th century village in upper Canada. The homes, and way of life are still being preserved there.

**CANADIAN CONSULATE GENERAL**

310 South Michigan Avenue  
Chicago, Illinois 60600

*Canada* T

A large 27" x 30" map.

*Canada 1973* SH

This 344 page book presents a view of life in this country and a summary of recent economic, social and cultural developments.

*Canada Teacher's Kit* T

A kit including the Canadian annual handbook, several paperback brochures and a map of Canada. The distribution area for this consulate consists of the following states only: Illinois, Indiana, Iowa, Kansas, Kentucky, Missouri, Nebraska, and Wisconsin. Teachers located in states other than the above may obtain the Teacher's Kit from the Canadian Consulate in their own region.

*Facts on Canada* J, JH

A 48 page brochure introducing you to our northern neighbor and its history, government, industry, transportation, recreation, and education.

*The Flag* JH

The leaflet shows a picture of the flag and describes what each part means.

*Let's Look at Canada* I, JH

*A List of Canadian Books* T

*Publications Available Outside Canada* T

**CANADIAN GOVERNMENT TRAVEL BUREAU**

150 Kent Street  
Ottawa 4, Ontario  
Canada

*Canada Highway Map and Northeastern U.S.* I, JH, SH

*Canada Highway Map and Northwestern U.S.* I, JH, SH

This bureau will also send assorted pamphlets pertaining to recreational areas and events available for tourists.

**CARIBBEAN TRAVEL ASSOCIATION**

20 East 46th Street  
New York, New York 10017

*Guide to the Caribbean* I, JH, SH

This brochure describes various islands and what they offer tourists.

**CASA DE PORTUGAL**

Portuguese National Tourist and Information Office

570 Fifth Avenue  
New York, New York 10036

*Portugal* P, I

A 20" x 27" map of Portugal with pictures and basic information about the country.

**CATERPILLAR TRACTOR COMPANY**

Advertising Division

Peoria, Illinois 61611

*It's Time We Face America's Water*

*Problem* I, JH, SH

A colorful booklet intended to promote thinking and action related to America's fresh water problem. Single copies to teachers.

*Transportation* I, JH, SH

This booklet is designed to call attention to the serious nationwide transportation problem. The 45 pages contain photographs, along with telling a big story.

*The Trouble With Trash* I, JH, SH

A pamphlet designed to wake readers up to a growing menace to our environment.

*What Can You Do With Refuse?* I, JH, SH

This booklet gives a brief look at some of the ways trash is being put to use, not abuse.

**CEREAL INSTITUTE INCORPORATION**

135 South LaSalle Street  
Chicago, Illinois 60603

*Cereal Institute Activity Folder* T

A health and nutrition activity folder for Headstart and Primary Teachers. It includes plans for a breakfast party, a story of making breakfast cereals and current information in easy to understand language on nutrition. The kit includes pictures and duplicating masters.

## CHOCOLATE INFORMATION COUNCIL

777 Third Avenue

New York, New York 10017

*The All About Chocolate Coloring Book* P, I

*Chocolate—America's Favorite Flavor* I, JH

A foldout describing the production of chocolate.

*Chocolate* I, JH

This wall chart presents a graphic description of where and how cocoa grows.

*Chocolate Information Council Guide* P, I

A guide which accompanies "The All About Chocolate Coloring Book", containing the script for each page.

*Chocolate Talk* T

An illustrated newsletter with stories, anecdotes and items about chocolate and cocoa. Copies available to teachers and school libraries only.

*Consumer's Basic Guide to Cocoa and*

*Chocolate* SH, T

Describes chocolate through the various stages from bean to finished product.

*How to Treat Chocolate and Cocoa* SH

A pamphlet containing hints for storing, cooking, and making chocolate garnishes.

*Nutritive Values of the Edible Parts of Foods*

*Containing Chocolate and Cocoa* SH

Excerpted from Home and Garden Bulletin No. 72. Available to Home Economics teachers only.

## COATS AND CLARK INCORPORATED

Post Office Box 383

Department SCI

Fair Lawn, New Jersey 07410

This company will send a variety of leaflets on crocheting, knitting, weaving, macrame, sewing and putting in zippers. Each leaflet contains many instructive illustrations which help clarify the processes. JH, SH

## COLOMBIA INFORMATION SERVICE

140 East 57th Street

New York, New York 10022

*Colombia Land of Contrasts* I, JH

This booklet briefly highlights the country of Colombia.

*Colombia Today* I, JH

A newsletter.

## COMMONWEALTH OF PUERTO RICO

1625 Massachusetts Avenue NW

Washington D. C. 20036

*Facts About Puerto Rico* JH, SH

*Living in Puerto Rico* JH, SH

A summary of useful information for the visitor and new resident.

*Puerto Rico Beyond San Juan* JH, SH

*Puerto Rico—Guide to Dining and Nightlife* SH

*Puerto Rican Recipes* SH

*Puerto Rico Sports & Leisure* JH, SH

## COMPRESSED AIR AND GAS INSTITUTE

55 Public Square — 12th Floor

Cleveland, Ohio 44113

The following four publications contain numerous drawings and illustrations and range in length from 16-31 pages. They would have particular application for students and teachers of Industrial Arts and Technology. In addition, the Institute can send pamphlets and reprints of articles concerning various facets of compressed air. SH

*Compressed Air—Gas in the Process Industries*

*Compressed Air Power in Construction*

*Compressed Air Power in Manufacturing*

*Fundamentals of Compressed Air Power*

## COMPUTER AND BUSINESS EQUIPMENT

### MANUFACTURERS ASSOCIATION

1828 L Street, N.W.

Washington, D.C. 20036

*Computer Careers* SH

24 pages of information concerning various phases in a career involving computers.

## THE CONSERVATION FOUNDATION

1250 Connecticut Avenue, N.W.

Washington, D.C. 20036

*An Environment Fit for People* JH, SH

This 28 page booklet contains much information about pollution in the cities and country and what methods we may use to remedy these situations. The photographs are helpful in providing further insight. Single copies sent free.

## CONSULATE GENERAL OF ESTONIA

253 East 34th Street

New York, New York 10016

*Estonia Story of a Nation* SH

The history of Estonia till 1940 is covered in these 99 pages.

## CONSULATE GENERAL OF JAPAN

253 East 42nd Street

New York, New York 10017

*Facts About Japan* I, JH, SH

Printouts, printed monthly, select a topic about Japan today and review it. (e.g. the

Imperial family, national defense, religion, kabuki, and even the tea ceremony have been subjects in these printouts)

*Films on Japan* T

A guide for teachers of free loan films available.

*Fishing Industry in Japan* I, JH

*Japan* JH, SH

Magazines with current information concerning life in Japan.

*Japan* P, I

A beautifully illustrated foldout showing various scenes throughout Japan.

*Japan in the United Nations* JH, SH

44 pages of facts pertaining to Japan in the U.N. and what it's trying to accomplish.

*Japan—Indispensable Partner* JH, SH

Japan is both the largest overseas customer for American exports and the largest factor in the current U.S. trade deficit. This 22 page booklet explains many ways in which Japan is affecting our economy.

*Japan the Economy in Review* JH, SH

22 pages of facts concerning Japan's present economic outlook and prospects for the future.

*Japan's Economic Cooperation* JH, SH

*Japan's Foreign Policy* JH, SH

These 10 pages describe how Japan arrived at its policy and how it is developing.

*Our Two Countries* JH, SH

A booklet containing perspectives of our views on each other.

*Problems of the Human Environment in*

*Japan* JH, SH

*Statistical Handbook of Japan* JH, SH

**CONSULATE GENERAL OF SWITZERLAND**

307 North Michigan Avenue

Chicago, Illinois 60601

*Switzerland* I, JH

This colorful brochure provides much basic information about this land of hills and mountains.

*Switzerland* I, JH

Black and white photos accompany the facts and statistics provided for in this pamphlet.

**COPPER DEVELOPMENT ASSOCIATION INC.**

405 Lexington Avenue

New York, New York 10017

*Copper Sets the Stage for the 70's* SH

A New York Times advertisement for copper and its products.

*Copper Topics* JH, SH

Foldouts printed quarterly.

**CORN REFINERS ASSOCIATION**

1001 Connecticut Avenue, Northwest

Washington, D.C. 20036

*1973 Corn Annual* SH

A handbook of vital facts and figures about corn and news of the corn refining industry.

*Tapping the Treasure in Corn* I, JH

A chart showing the various corn products and their uses. Classroom quantities.

**COSOM—DIVISION OF ITT**

Box 701

Lakeville, Minnesota 55044

*Hockey* I, JH, SH

15 page official rule book for indoor/outdoor play.

*Safe-T-Play* I, JH, SH

An official rulebook for indoor and outdoor scoop games.

*Shuffleboard* I, JH, SH

This pamphlet contains the official rules of the National Shuffleboard Association.

**CREDIT UNION NATIONAL ASSOCIATION**

1617 Sherman Avenue, Box 431

Madison, Wisconsin 53701

*Consumer Facts* SH

*Everybody's Money* SH

A consumer union report on how to shop and save.

*Everybody's Money — Special Issue* SH

*Using Credit Wisely* SH

A 34 page booklet designed to provide teachers with an additional tool for teaching the use of credit in consumer economics.

**DADANT AND SONS INCORPORATED**

1929 East 4th Street

Sioux City, Iowa

*Beginning Bees* I, JH

This pamphlet offers an introduction to the bee colony and the equipment necessary to maintain it.

*The Story of Honey Production* I, JH

**DAN RIVERS INCORPORATED**

111 West 40th Street

New York, New York 10018

*Basic Facts About Cotton* I, JH, SH

*Basic Textile Information* JH, SH

Basic information written on textiles.

*How to Choose a Permanent Press Fabric* SH

*Play With Plaids* JH, SH

A pamphlet designed to help you select and sew plaids properly.

*Sewing With Stripes* JH, SH

Helpful hints on how to professionally match up stripes.

*Textile Processes* SH

*Textiles* JH, SH

A reprint giving facts about cotton textiles.

### DANISH INFORMATION OFFICE

280 Park Avenue

New York, New York 10017

*Denmark at Work* I, JH

*Facts About Denmark* I, JH, SH

This 104 page book provides much basic information about the country of Denmark.

*Faeroerne* I, JH

A small pamphlet makes known these 18 islands.

*Environment Denmark* JH, SH

*Films on Denmark* T

*Greenland Arctic Denmark* I, JH

A foldout providing information on the world's largest island.

*Study in Denmark* SH

A guide to institutions of higher learning.

### THE DE LAVAL SEPARATOR COMPANY

Chicago, Illinois

*A Better Way* T

An order blank for the film listed. The film, available on free loan, is an animated story of milk production.

*The De Laval Handbook of Milking* JH, SH

A manual presenting, in a concise manner, some important considerations in the care and handling of dairy cows, milking machines, and other dairy tools essential to the farmer.

### DELAWARE STATE VISITORS SERVICE

45 The Green

Dover, Delaware 19901

*Delaware* I, JH

A leaflet presenting information for use by tourists, students, and others interested in Delaware.

*Delaware Highways* SH

An official roadmap.

*Historic Delaware* I

A very colorful chart with interesting facts and illustrations on Delaware's past.

### DELCO-REMY

Technical Literature Department

Division of General Motors Corporation,

Anderson, Indiana 46011

*Distributor Coil, Generator, Regulator*

*Service Tips* JH, SH

*Ignition Circuit* SH

A manual for maintenance.

*An Introduction to the Automotive Electrical System* JH

The purpose of this 22 page booklet is to introduce you to the electrical system of an automobile, by showing how the essential parts of that system work together.

*Regulation and the Charging Circuit* I, JH

A well illustrated and concise booklet providing facts about your car's electrical charging circuit.

*Training Chart Manual* SH

Each of the following booklets illustrates facts and figures about the selected topic. SH

*Cranking Motors*

*Double Contact Regulators*

*Energizers and Batteries*

*Fundamentals of Delcotron Generators*

*Fundamentals of Electricity and Magnetism*

*Fundamentals of Semiconductors*

*Generators*

*Ignition System*

*Transistor Regulators*

*20000 Volts Under the Hood* I, JH

A well illustrated booklet for beginners about the ignition circuit and how it works.

### DEMOCRATIC NATIONAL COMMITTEE

1625 Massachusetts Avenue, N.W.

Washington, D.C. 20036

*For the People* SH

A reprint of the 1972 Democratic party platform.

*1974 Guide to Nationality*

*Observances* I, JH, SH

This 28 page pocket calendar of national observances depicts the customs and traditions celebrated throughout the year by foreign-born Americans.

*Quest-The Democrats in History* JH, SH

A reprint of research on the Democratic party from the times of Jefferson through today.

*Responsibility and Opportunity: The*

*Democratic Party* SH

*Student You Are Part of the Problem if You're Not Part of the Solution* JH, SH



## DEPARTMENT OF AMERICANISM

Veterans of Foreign Wars  
Kansas City, Missouri 64111

*The American's Creed* I, JH, SH

A reprint of the creed and an explanation of why, how, and who wrote this 100 word verse.

*Etiquette of the Stars and Stripes* I, JH

The history of the flag, how to display and pay respect to it are all contained in this 19 page booklet.

*Historical Patriotic Calendar* JH, SH

A reprint highlighting 407 historical dates.

*Questions and Answers on the U.S. Flag* I, JH

14 pages of interesting and detailed information about "Old Glory".

*Veterans of Foreign Wars of the U.S.* T

60 suggested youth activity programs.

*Veterans of Foreign Wars* T

10 short flag stories.

*Your Bill of Rights* I, JH

## DEPARTMENT OF ECONOMIC DEVELOPMENT

Box 94666, State Capitol  
Lincoln, Nebraska 68509

*Allen J. Beerman* I, JH

Biography of Allen J. Beerman, Esq. J.S.

*Biennial Report of the Secretary of State* SH

*Constitution of the State of Nebraska* SH

*Great Seal of Nebraska* I, JH

An imprint of the seal and explanation of what the symbols mean.

*Nebraska... The Good Life* I

A pamphlet highlighting Nebraska.

*Nebraska History and Record of Pioneer*

*Days* JH

A 2 page reprint.

*The Nebraska State Capitol* I

This pamphlet displays the capitol and describes significant sections.

*Notes on Nebraska* I

Brief facts about Nebraska in capsule form for quick reference of items of interest.

## DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

Public Health Service  
Health Resources Administration  
Bethesda, Maryland 20014

*Arteriosclerosis Vol. I & II* SH

Reports by the National Heart and Lung Institute.

*A Breath of Hope* SH

*Catalog of Informational and Educational Materials* T

## *The Dust Inhalation Diseases:*

*Pneumoconioses* SH

This booklet is largely published to increase the store of scientific knowledge about the cardiovascular pulmonary systems and their diseases through the conduction of basic and clinical research. Single copies available free.

*Emphysema* SH

A 13 page pamphlet introduces readers to disease and treatment.

*Fact Book* SH

Statistics regarding heart and lung diseases fill this 60 page booklet.

*Fact Sheet: Artificial Parts for the Heart*

*Blood Vessels* SH

*The Genesis and Pathogenesis of Speech and*

*Language* SH

Some very basic information, written on a high level, provides readers with some insight into the development of speech and what can be done if it doesn't proceed normally.

## DEPARTMENT OF THE INTERIOR

Office of the Secretary  
Washington, D.C. 20206

*Guam* I, JH, SH

A pamphlet depicting Guam's culture and history which, together with its geography, brought it to the American community it is today.

*Samoa* I, JH, SH

This pamphlet provides a description of the territory.

*Territorial Areas Administered by*

*the U.S.* I, JH

This pamphlet is one of a series designed to answer numerous questions from Americans concerning the major territorial areas under U.S. Administration.

*Trust Territory* I, JH

*The U.S. Virgin Islands* I, JH

A pamphlet briefly describing the Islands and how the inhabitants make their living today.

## DEPARTMENT OF NATURAL RESOURCES—WISCONSIN

Box 450  
Madison Wisconsin 53701

Single copies of the following publications are available free:

*Animal Tracks* I

A chart showing a variety of animal tracks.

*Birds of Prey* JH, SH

64 pages of facts on preying birds which frequent the state of Wisconsin.

*Endangered Animals in Wisconsin* I, JH

A pamphlet pleading the case for wildlife in its fight to survive technology.

*Forest Trees of Wisconsin* I

*The Parade of Plants* I

A chart with black and white pictures explaining what the upland fields are and what wildlife can be found there.

*Publications Available in Quantity* T

*Quest for Clean Waters* I, JH

*This is Your Story of Wisconsin* I

A brochure depicting the history, education, industry, etc. of this grand old badger state.

*Tree Planting in Wisconsin* JH

A leaflet prepared to serve as a guide to prospective tree planters.

*Wild Flowers of Wisconsin* I, JH

A booklet which reminds readers that no one element of a community can stand alone, and an alteration in one area will cause reactions throughout the community. Such are the reasons for changes in the wildflower communities of Wisconsin.

*The Wildlife Resources of Wisconsin—*

*Mammals* I, JH.

*Wisconsin Plant Tours* T

A guide for teachers.

**DEPARTMENT OF TOURISM—  
EL SALVADOR**

929 Sunrise Lane

Fort Lauderdale, Florida 33304

*El Salvador* I

A color photobrochure depicting the scenic countryside.

*Facts About El Salvador* I

**DEPARTMENT OF TOURISM—HOLLAND.**

Netherlands Information Service

Midwest Division

Netherlands Museum

Holland, Michigan 49423

*Amsterdam, Holland* I, JH

A colorful brochure highlights this picturesque country.

*Holland—A Century of Form and Colour* SH

A book filled with pictures and brief bits of information about a variety of Dutch artists.

*Holland Herald* I, JH

A newsmagazine of the Netherlands.

*Holland Tourist Roadmap* T

*Holland's Three Golden Ages* JH, SH

*The Netherlands* I, JH, SH

A large foldout showing pictures of the countryside and providing brief information about

the economy, geography, education and other basic areas.

*The Netherlands* P, I

A 29" x 22" picture of a town in the former Zayderzee.

*Three Large Dutch Cities* I, JH, SH

Nine 7" x 9" color pictures accompany a fact sheet for the cities of Amsterdam, Rotterdam and the Hague.

**DEPARTMENT OF TOURISM AND  
INFORMATION—YUKON**

Box 2703

Whitehorse, Yukon

Each of the following brochures is very colorfully illustrated and provides information concerning the title. I, JH

*Adventure Yukon*

*Discover Yukon*

*Historic Yukon*

*Hospitality Yukon*

*Hunt and Fish Yukon*

*Traveling Yukon*

**DEPARTMENT OF TRAVEL INDUSTRY  
(British Columbia)**

Parliament Building, Victoria

British Columbia, Canada

*Beautiful British Columbia* I

A very attractive brochure takes you through colorful British Columbia.

*Beautiful British Columbia* I, JH, SH

A road map.

**DETTRA FLAG COMPANY**

Oak, Pennsylvania 19546

*The Flag of the U.S.A.* I

This pamphlet is very concise in providing information on how to appropriately display the flag.

**DOW CHEMICAL**

Consumer Products Department

628 Building

Midland, Michigan 48640

A packet containing samples of raw plastics can be obtained by teachers.

*Craft Magic* T

This 14 page booklet provides activities using plastic.

*A Dow Commitment* JH, SH

This brochure outlines just a few of the many things Dow does for the improvement of our environment.

### **Environmental Involvement** T

A teacher's guide containing well developed activities which get youngsters involved.

*Gardening With Saran Wrap* I, JH, SH

*Guides to Goodness From Your Home*

*Freezer* SH

A leaflet giving helpful hints for freezing.

*Plastics—A Common Household Word* I, JH

These seven pages tell how widespread the use of plastics is and what kinds of plastics do the job.

*Soup-n Sandwich Get Togethers* JH, SH

Bright new ideas to pick up or pack up.

*The Story of the Plastics Industry* I, JH

An introductory book provides basic information about the industry's history, growth, plastics, raw materials, typical end uses with illustrations, properties, methods of processing and fabricating.

*Unusual Gifts and Elegant Home Decorations*

*You Can Create With Styrofoam* I, JH, SH

*The Word is Save* SH

Tips on how to economize in the energy crisis.

### **THE DUODECIMAL SOCIETY OF AMERICA**

20 Carlton Place

Staten Island, New York 10304

*An Excursion in Numbers* JH, SH

A reprinted article from Atlantic Monthly. This article presents information and ideas promoting the public use of the base twelve enumeration mathematics, weights, measures, and other branches of pure and applied science.

### **EDMUND SCIENTIFIC COMPANY**

101 East Gloucester Pike

Barrington, New Jersey 08007

*Astronomy and You* I, JH

A 15 page comic-style booklet.

*Your Science Project* JH, SH

An 8 page leaflet helpful to the student in conducting his science project.

### **EDUCATIONAL ABC'S OF AMERICAN INDUSTRY**

2212 11th Street

Niagara Falls, New York 14305

*Around The World of Cheese With Kraft* I

An interesting pamphlet takes a look at a number of countries and what cheeses developed there.

*The Educational ABC's of Industry* T

This magazine is available to teachers for use as a supplementary textbook for both elemen-

tary and secondary schools. Its purpose is to: 1) outline certain career opportunities to students; 2) present an educational story covering a limited number of our American services or industries.

*Miracle of Rubber* I, JH

A pamphlet reviewing the discovery of rubber, how it is manufactured, and even synthesized.

### **EMBASSY OF ARGENTINA**

National Tourist Board

Buenos Aires, Argentina

*Argentina* T

A map.

*Argentina* I, JH, SH

A colorful brochure highlights this southern country.

*San Martin* I, JH, SH

A biography of this ambitious man covers 32 pages.

### **EMBASSY OF DAHOMEY**

Central National Information

B.P. 143

Minister of Information

Porto-Novo, Dahomey

*Dahomey* I, JH, SH

A reprint containing information about the country's geography and resources, as well as facts pertaining to its economy, history and religion. A colorful brochure accompanies the reprint.

### **EMBASSY OF THE HUNGARIAN PEOPLE'S REPUBLIC**

2437 Fifteenth Street, Northwest

Washington, D.C. 20009

*Hungary '73* SH

A yearbook of statistics on Hungary.

*Hungary 1972 3* SH

A factual publication describing the culture of Hungary, economy, area, population and political organizations.

*The New Hungarian Quarterly* SH

A quarterly journal including fiction and non-fiction stories.

*Hungarian Review* JH, SH

A periodical containing numerous pictures and articles on Hungary.

### **EMBASSY OF INDIA**

2107 Massachusetts Avenue N.W.

Washington, D.C. 20008

*India, An Introduction* I, JH, SH

A very factual look at India is displayed within these 38 pages.



## EMBASSY OF INDONESIA

Information Center

2424 Massachusetts Avenue, N.W.

Washington, D.C. 20036

The following reprints range from 3-6 pages and provide concise information about their titles. I, JH, SH

*The Geography of Indonesia*

*The History of Indonesia*

*The Religious Life of Indonesia*

## EMBASSY OF THE IVORY COAST

Ivory Coast

120 Wall Street

New York, New York 10005

Besides providing information and photographs, each of the following brochures is available in French as well as English text.

*Baloule Art* SH

*Discover Thousand Year Old Africa* I

A bright foldout depicting the people and countryside.

*Education in the Ivory Coast* I, JH

*Entente* I, JH, SH

An American magazine written about current affairs in Africa.

*General Information* I, JH

*The Ivory Coast: The Joy of Lazing*

*Around* I, JH

*The Ivory Coast: Mysteries and*

*Rites.* I, JH

*The Ivory Coast: The Rites of the Panther*

*Men* I, JH

*Tourism* T

A factual reprint which could be of interest to people planning to visit the Ivory Coast.

*Welcome to the Ivory Coast* I, JH

This is an introductory brochure, with interesting pictures.

## EMBASSY OF LIBYA

Embassy of the Libyan Arab Republic

Press Section

2344 Massachusetts Avenue N.W.

Washington, D.C. 20008

*The Divine Concept of Islam* SH

These 30 pages contain a speech from Col. Moammar.

*The Divine Concept of Islam and the Popular*

*Revolution in Libya* SH

A 21-page booklet contains the Libyan Arab Republic Third International theory.

*Green Revolution* SH

This paper gives facts about the Republics agricultural growth.

*Mediterranean News* I, JH, SH

A weekly newspaper.

*The Revolution of First September, the Fourth Anniversary* SH

These 270 pages are a tribute to the people who fought and worked for the revolution.

## EMBASSY OF MALAYSIA

2401 Massachusetts Avenue, N.W.

Washington, D.C. 20008

The following pamphlets include interesting pictures and information about the topic. I, JH

*Animals*

*Birds*

*Butterflies*

*Fishes*

*Malaysia in Brief* JH, SH

184 pages designed to inform readers about the geography, history, government, economy, culture, and people of Malaysia.

*Malaysian Panorama* JH, SH

A periodical concerning current events in Malaysia.

## EMBASSY OF NETHERLANDS

Netherlands Information Service

Ministry of Foreign Affairs

Washington, D.C.

The following booklets contain illustrations and concise information regarding the topic: I, JH, SH

*The Agriculture and Horticulture*

*Archeology*

*The Arts*

*Constitutional Organization*

*Criminal Law and the Treatment of Offenders*

*Democracy in Action*

*Dutch Nationality*

*Education and Science in the Netherlands*

*Emigration*

*Fisheries*

*Foreign Policy*

*The Foundations of the Economic Structure*

*History of the Netherlands*

*Housing and Physical Planning*

*The Kingdom of the Netherlands*

*Labour*

*The Law*

*Nature Conservancy and Preservation of the Countryside*

*The Police*

*Public Health*

*The Royal House*

*The Structure of the Banking System*

*Transport*

*Water Control*

## EMBASSY OF PAKISTAN

2315 Massachusetts Avenue, N.W.

Washington, D.C. 20008

*The Constitution* JH, SH

*Economic Development 1972-73* SH

This pamphlet discusses prospectives for economic development during the year.

*The First Five Hundred Days* JH, SH

This report indicates the progress of Pakistan since President Bhutto has taken over.

*Kaghan* I, JH, SH

A bright brochure of the countryside.

*Karachi* I, JH, SH

*Lahore* I, JH, SH

*Pakistan* I, JH, SH

An 8 1/2" x 11" map.

*Pakistan Affairs* JH, SH

This regularly published bulletin contains current information from Pakistan.

*Pakistan—A Brief History* I, JH, SH

*Pakistan Builds Anew* JH, SH

An article describing the reconstruction of Pakistan economically, politically, and psychologically after the 1971 Civil War.

*Pakistan—State of the Republic* SH

These 20 pages contain excerpts from the President's State of the Republic address which was placed on the table of the National Assembly.

*Peshawar* I, JH, SH

A tourists brochure.

## EMBASSY OF THE USSR

1706 18th Street N.W.

Washington, D.C. 20009

*The Battle of the Caucasus* JH, SH

This book briefly describes the Battle of the Caucasus and what happened to the area after that time.

*Documents of the USSR-USA Summit Talks* JH, SH

*Education in the USSR: Its Economy and Structure* JH, SH

A 119 page book describing the history and growth of the USSR education system.

*The Joy of Work* JH, SH

*Our Course: Peace and Socialism* JH, SH

A collection of speeches by Leonid Brezhnev.

*Reprints From the Soviet Press* JH, SH

Booklets containing current articles, speeches, documents, and reports.

*Soviet Weekly* JH, SH

A weekly paper.

*USSR* JH, SH

*USSR* JH, SH

A 1973 book published yearly.

*USSR-USA: Cooperation for Mutual Benefit* JH, SH

*USSR Welfare* JH, SH

*Voices of Tomorrow* JH, SH

This 192-page book answers many questions about the role of the Communist Party in the USSR.

*Volstok-Soyuz-Salyut* JH, SH

A booklet providing information on these three USSR space vehicles.

## EMBASSY OF THE POLISH PEOPLE

Polish Tourist Information Center

Warsaw ul. Mazowiecka 7, Poland

*Beyond Human Endurance* JH, SH

An intriguing book unfolds the lives of 20 ex-prisoners and the experimental operations performed on them by Nazi physicians.

*Poland* JH, SH

An illustrated magazine published monthly.

*Polish Perspectives* JH, SH

A monthly review of current Polish Affairs.

*This is Poland* I, JH, SH

A bright pamphlet introducing you to the land and life of Poland.

## EMBASSY OF SPAIN

Cultural Relations Office

Washington, D.C. 20009

*Basic Facts About Spain* JH, SH

A very complete pamphlet presents clear information about Spain.

## EMBASSY OF VENEZUELA

Information Service

2437 California Street, N.W.

Washington, D.C. 20202

The following descriptive brochures are available on request I, JH

*Caracus*

*Currency Guide*

*Government is Vested in Three Branches of Power*

*Great Progress Made in Agricultural Production*

*Here is a Resume of the Geography of Venezuela*

*The True Discoverer of Angels Falls Venezuela*

*Venezuela—A Brief Historical Outline*

*Venezuela—United States Relations*

## ENGINEERS COUNCIL FOR PROFESSIONAL DEVELOPMENT, INC.

345 East 47th Street  
New York, New York 10017

### *Engineering* SH

A directory of engineering guidance materials and programs.

### *Engineering: Creating A Better World* SH

A pamphlet discusses the important career in engineering.

### *New Careers in Engineering Technology* SH

*Sources of Engineering Technology Career Information* SH

## E.S.B. BRANDS INC.

Post Office Box 6949  
Cleveland, Ohio 44101

### *Facts About Storage Batteries* SH

This booklet contains 31 pages of facts and suggestions about batteries and how to give them a longer life.

### *How A Storage Battery Works* SH

This 17" x 22" poster describes the chemical action in the storage battery.

### *Parts and Assembly of a Lead Acid Storage Battery* SH

A 17" x 22" poster showing how a 12 volt battery is put together.

## EUROPEAN COMMUNITY INFORMATION

2100 M Street, N.W. Suite 707  
Washington, D.C. 20037

### *Agriculture 1980* SH

The European Commission has proposed a revolutionary ten year farm reform plan to help modernize the present basis of farming in the six European Community countries and to give farmers adequate incomes.

### *The Common Market and the*

### *Common Man* JH, SH

These 32 pages present the social policy, working and living conditions in the European Community.

### *European Community* SH

A periodical with current articles.

### *The European Community at a Glance* SH

A basic facts pamphlet.

### *ECSC 1962* SH

The European coal and steel community booklet.

### *The European Community Information Service* SH

These 7 pages describe the European Community Information Service and what it does.

### *European Development Aid* SH

### *The European Parliament* SH

An informative 26 page booklet describing the function of the Parliament and how it is changing Europe.

### *The Facts* JH, SH

A comprehensive booklet containing maps, charts, pictures and information about the European Community.

### *How the European Communities' Institutions Work* JH, SH

### *Questions and Answers About the European Community* JH, SH

These questions and answers explain what the community is and is not, and what it is destined to become.

### *Two and A on the EEC* SH

### *United Europe* SH

A booklet describing the growth and greatness of the Common Market.

### *United States—European Community Relations* SH

A short chronicle discusses this relationship.

### *The United States and the European Community* SH

These 46 pages yield a great deal of information concerning U.S. and Europe's communications and transactions.

## EVINRUDE MOTORS

4143 N. 27th Street  
Milwaukee, Wisconsin 53216

### *Outboard Boating Skills* SH

Contained in this manual are chapters outlining many phases of the sport.

## EXPORT-IMPORT BANK OF THE U.S.

811 Vermont Avenue, N.W.  
Washington, D.C. 20571

### *A Buyer's Guide to the Cooperative Financing Facility* SH

### *CFF and RF Cooperating Institutions* SH

This booklet offers listings throughout the world for cooperative financing programs and relending facilities.

### *Eximbank and the World of Exports* SH

The figures filling this book lend a great deal to how our money is used by the government.

### *Eximbank Programs Vol. I* SH

This booklet contains descriptions of the Eximbank Programs available to the U.S. manufacturers and suppliers and their commercial banks.

**Eximbank Programs Vol. II SH**

A booklet describing the U.S. government and private industry financing programs that are available to support the participation of U.S. commercial banks in the financing of U.S. export sales.

**Eximbank Programs Vol. III SH**

A presentation of the many Eximbank financing programs that are available to purchasers of U.S. goods and services and to their financial institutions which may be involved in such purchases.

**Export-Import Bank Act of 1945 SH**

**EXXON COMPANY OF THE UNITED STATES**

Post Office Box 2180  
Houston, Texas 77001

**Exxon U.S.A. JH, SH**

A quarterly designed to help readers become informed of the many areas touched by the oil industry.

**FARMER COOPERATIVE SERVICE**

U.S. Department of Agriculture  
Washington, D.C. 20250

**Opportunities in the Co-op Business World:  
A Leader's Program for Youth SH**

**FARMERS UNION GRAIN TERMINAL  
ASSOCIATION**

1667 North Snelling Avenue  
St. Paul, Minnesota 55165

**GTA the Co-op Way SH**

A folder containing pamphlets, charts, pictures, and information about the Grain Terminal Association.

**FEDERAL AVIATION ADMINISTRATION**

Department of Transportation  
Post Office Box 25082  
Oklahoma City, Oklahoma

The following leaflets contain information and illustrations pertaining to the subject. I, JH, SH

*Air Traffic*

*The Control Tower*

*Density Altitude*

*The Flight Service Station*

*Flight—The Story of Electronic Navigation*

*A Glossary of Aeronautical Terms*

*Pilots Weather—How it is Forecast*

*Radar Sees the Weather*

*You and Your Radio*

*You and Your Transponder*

*You and Your UOR*

**FEDERAL BUREAU OF INVESTIGATION**

Washington, D.C. 20535

**Career Opportunities SH**

**The FBI Laboratory JH, SH.**

A booklet which is intended to give some insight into the way in which the FBI Laboratory is carrying out its vital work.

**Fingerprint Identification JH, SH**

A brief outline of the history, the services and the operating techniques of the world's greatest depository of fingerprints fills these 24 pages.

**99 Facts About the FBI JH, SH**

This book contains questions and answers about our FBI.

**The Story of the Federal Bureau of  
Investigation I, JH, SH**

The purpose of this 20 page report is to acquaint the youth of America with the work of the FBI.

**FEDERAL COMMUNICATIONS  
COMMISSION**

Office of Reports and Information  
Washington, D.C. 20554

Each of the listings below are stapled sheets packed with information about the title. JH, SH

*Broadcast Services*

*Cable Television*

*Common Carrier Services*

*Educational Radio*

*Educational Television*

*Field Engineering Services*

*Frequency Allocation*

*How to Apply for a Broadcast Station*

*How the FCC Operates*

*Information Services*

*Letter to a Schoolboy*

*Memo to All Young People Interested in Radio*

*Printed Publications*

*Radio Station and Other Lists*

*Regulation of Wire and Radio Communication*

*Safety and Special Radio Services*

*A Short History of Electrical Communication*

*Station Identification and Call Signs*

*Subscription Television*

*What You Should Know About the FCC*

**FEDERAL RESERVE BANK OF ATLANTA**

Research Department  
Atlanta, Georgia 30303

**Fundamental Facts About U.S.**

**Money JH, SH**

These 16 pages provide a vault full of information about how coins are made and circulated.

## **FEDERAL RESERVE BANK OF CHICAGO**

Research Department  
Post Office Box 834  
Chicago, Illinois 60609

### *Modern Money Mechanics* SH

A technical description of deposits, currency, and bank reserves. Graphic illustrations.

### *The Two Faces of Debt* SH

A 19 page booklet examining the nature and composition of debt in the American economy.

## **FEDERAL RESERVE BANK OF CLEVELAND**

Research Department  
Post Office Box 6387  
Cleveland, Ohio 44101

### *Economic Commentary* SH

### *Economic Review* SH

A periodic publication reviewing economic and financial conditions in the fourth Federal Reserve District which includes areas in Ohio, Kentucky, Pennsylvania and West Virginia.

## **FEDERAL RESERVE BANK OF DALLAS**

Station K  
Dallas, Texas 75222

### *Business Review* SH

A periodical which discusses the economic situation of the world as well as its own trusts.

### *Farm and Ranch Bulletin* SH

A monthly report.

### *1973 Federal Reserve Bank of Dallas* SH

## **FEDERAL RESERVE BANK OF KANSAS CITY**

Research Department  
Kansas City, Missouri 64106

### *The Federal Budget and Economic Activity* SH

This booklet is meant to aid in increasing public understanding of the relationships between Federal fiscal action and economic performance.

## **FEDERAL RESERVE BANK OF NEW YORK**

Public Information Division  
33 Liberty Street  
New York, New York 10045

### *A Day At The FED* I, JH

This booklet describes a day in the many lives of people who work for the Federal Reserve Bank of New York.

### *Federal Programs for Economic Development* SH

This paper reviews the history of federal government policy toward reservation

development; outlines current programs for economic development of reservations; and discusses aids and deterrents to the industrial development of reservations.

### *Genuine or Counterfeit?* I, JH, SH

U.S. Secret Service tips on how to detect a phony bill, and what you should do if you do discover one.

### *International Adjustment and the Dollar* SH *Keeping Our Money Healthy* JH

A 14 page primer about the Federal Reserve System.

### *Money and Economic Balance* JH, SH

### *Money: Master or Servant?* JH, SH

These 44 pages describe just how money works in our society.

### *Open Market Operations* SH

This booklet portrays open market operations in their current setting.

### *Perspective* SH

A brief review aimed at providing insights into the major developments. A publication designed for the curious layman who wonders how various economic issues debated nationally affect him.

### *Reflections from History* SH

These 39 pages provide a thoughtful perspective on the Federal Reserve System and the Minneapolis Reserve Bank as they have evolved during the century.

### *Regional Policy and the Role of Banking* SH

A booklet assesses the role that may be played by banking-type institutions in regional economic development.

### *Your Money and the Federal Reserve System* JH, SH

## **FEDERAL RESERVE BANK OF RICHMOND**

Post Office Box 27622  
Richmond, Virginia 23261

### *The Federal Reserve Today* JH, SH

A 23 page booklet explaining the structure of the Federal Reserve System, the service functions and monetary policy.

### *The Federal Reserve At Work* JH, SH

A 35 page booklet discussing, in layman's terms, the structure, objectives, and functions of the Federal Reserve System.

### *Inside the Federal Reserve Bank of Richmond* I

A look at what happens to the money — who handles it, records it, checks it, and guards it. A 27 page illustrated booklet designed to associate the work of the Federal Reserve Bank with the lives of individuals.



## FIELD ENTERPRISES EDUCATIONAL CORPORATION

Educational Services Station 8  
Merchandise Mart  
Chicago, Illinois

These selected reprints from World Book contain comprehensive articles, many with pictures and maps in color.

*Asia* I, JH, SH  
*City/City Planning* JH, SH  
*Drama* JH, SH  
*Environmental Pollution* P, I, JH  
*How A Bill Becomes Law in Canada* I, JH  
*How A Bill Becomes Law in the U.S.* I, JH, SH  
*Indian, American* P, I  
*Insect* I, JH  
*Japan, Tokyo* I, JH  
*Library* T  
*Literature for Children* T  
*Moon* I, JH, SH  
*Mythology* JH, SH  
*Police/Fire Fighting* P, I  
*Political Party/Political Convention* I, JH, SH  
*Science Projects* I, JH  
*Tree* I, JH, SH

## FIRESTONE TIRE AND RUBBER COMPANY

Public Relations Department  
Akron, Ohio 44317

*Rubber* I, JH  
This book talks about rubber's uses, history, whereabouts, chemistry, and manufacture.  
*Teacher's Manual for Rubber* T  
This guide suggests various activities to accompany the chapters from "Rubber," listed above.

## FISHERIES RESEARCH BOARD OF CANADA

116 Lisgar Street  
Ottawa, Canada K1A0H3

*Atlantic Fishes* I, JH, SH  
This booklet is intended to be a brief introduction to some of the many animals that play an important role in Canada's economy.  
*Canada's Pacific Herring* I, JH  
Down through the ages herrings have determined the location of towns, evoked acts of parliament, caused wars, and created modern fish factories. This 23 page book tells their fish story.  
*Canada's Pacific Salmon* I, JH  
The dramatic story of salmon as it has emerged to the present fills these 29 pages.

## Fisheries Fact Sheet I, JH

Facts, figures and photos are compiled for you as a quick reference to type and characteristics of various fish.

## FLORIDA DEPARTMENT OF CITRUS

1115 East Memorial Blvd. Box 148  
Lakeland, Florida 33802

A complete kit of materials is available to teachers. Titles include: I, JH, SH

*The Basic Four Food Groups*  
*The Beauty Habit*  
*Citrus Family Fun Cut-Outs*  
*Citrus Fruit and Nutrition*  
*Citrus Guards Your Health*  
*Citrus is a Fabulous Fruit*  
*Citrus is a Year 'Round Source of Vitamin C*  
*Do's For Dental Health*  
*How to Shape Up... And Keep in Shape*  
*Keep Physically Fit*  
*What About You?*  
*Why Do You Need Vitamin C?*

## FOREST SERVICES

U.S. Department of Agriculture  
Washington, D.C. 20250

*Conservation* I, JH, SH  
A leaflet emphasizing the importance of preserving our environment.  
*Edible Fruits of Forest Trees* JH, SH  
*Forest Service Films* T  
*Forestry Activities* T  
A guide for teachers.  
*Forestry Fact Sheet* I, JH  
*Forests Forever* I, JH  
An illustrated pamphlet shows how trees are nurtured until they are a strong part of the forest.  
*Forests and the Natural Water Cycle* I, JH  
*How a Tree Grows* I, JH  
This teaching aid discusses the development of leaves, crown, trunk, and roots of the tree.  
*Making Paper From Trees* I, JH  
*Materials to Help Teach Forest Conservation* T  
*Our National Forests* I, JH  
A narration for filmstrip and slide set.  
*Ranger Arithmetic for First and Second Grade Teachers* T  
A teaching and illustrating 24 page arithmetic problems booklet, all dealing with forest conservation. Helps teachers integrate forestry in first and second grade arithmetic. Each problem is followed by a related forest fact.

*Suggestions for Integrating Forestry in the Modern Curriculum* T

These four pages contain a columnar chart which lists many ways to tie forestry topics into biology, and social science courses in elementary, junior high, and high school.

*Teaching Conservation Through Outdoor Education Areas* T

A guide for the development and use of outdoor education areas designed to help anyone planning an outdoor classroom laboratory, with examples, labels, and writeups.

*What We Get From Trees* I, JH, SH

The vast number of products are listed under broad categories in a dramatic outline highlighted in four colors on this 40" x 24" poster.

*Your Water Supply and Forests* SH

A 17 page booklet explaining the tremendous importance of forests in protecting soil, preventing costly floods and erosion, and in assuring all of us a steady adequate supply of pure water. Tells what everyone can do to reduce erosion and water pollution in his own community.

**FOSTORIA GLASS COMPANY**

Moundsville, West Virginia 26041

*The History of Glass* I, JH, SH

**FRENCHES**

1 Mustard Street

Rochester, New York 14609

*The Mighty Potato* JH, SH

A 28" x 17" poster all about this underground nutrient.

*The Wonderful World of Seasoning* JH, SH

A colorful foldout gives scores of tried and proven seasoning tips categorized for you by type of dish and type of spice.

**THE GARDEN CLUB OF AMERICA**

598 Madison Avenue

New York, New York 10022

*The World Around You* T

An educational packet containing a study guide and 8 leaflets designed to help you educate for survival. Leaflets included have such titles as:

*Buried Treasure for Your Birds*

*Doing Is Fun*

*Ecology for Urban Children*

*What Do You Mean—Bird Like Appetites?*

**THE GENERAL FOODS KITCHENS**

135 South LaSalle Street

Chicago, Illinois 60603

*Breakfast Cereals in the American*

*Diet* I, JH, SH

Information, and perspective on their nutritional role and continuing evolution to meet consumer needs fills this pamphlet.

*Protein and Breakfast* I, JH, SH

*Slimming Signs* JH, SH

For all who have weight problems, here is a road map to a permanently slimmer figure and to better eating habits.

*20 Facts About Cereals and*

*Nutrition* I, JH, SH

**GENERAL MOTORS CORPORATION**

Electro-motive Division

Detroit, Michigan 48202

*Diesel—The Modern Power* JH, SH

A brief historical description and simple non-technical explanation of how diesel power works.

*Fuels and Lube Oils for 567 Diesel*

*Engines* JH, SH

A small booklet contains the origin of petroleum and illustrates the refining process used today. It also defines problems due to its use.

*This Is EMD* JH

A story of how the Electro-Motive Plant has grown.

**GENERAL MOTORS CORPORATION**

Public Relations Staff

Room 1-101, General Motors Building

Detroit, Michigan 48202

*See Your Future Take Shape* SH

This pamphlet describes opportunities for a person interested in a career with the Corporation.

*The Story of Fisher Body* I, JH, SH

**GENERAL SERVICES ADMINISTRATION**

National Archives

Washington, D.C. 20408

*Documents From America's Past* T

A catalog reproduction of historical documents in the National Archives.

*The Dwight D. Eisenhower Library* I, JH, SH

*The Herbert Hoover Presidential*

*Library* I, JH, SH

*Manuscripts* JH, SH

Published quarterly by the Manuscript Society.



### *The National Archives* - SH

This pamphlet provides basic information about what the archives are and how the work there is carried out.

### *The Harry Truman Library* I, JH, SH

A pamphlet describing the library.

## GERMAN INFORMATION CENTER

410 Park Avenue

New York, New York 10000

*Basic Law For the Federal Republic of*

*Germany* JH, SH

*Defense of the Environment in*

*Germany* JH, SH

*Facts About Germany* I, JH, SH

*Federal Republic of Germany—Social*

*Services* JH, SH

*The Federal Republic of Germany and the*

*United Nations* JH, SH

*The German Marshall Fund* JH, SH

A nine page memorial to the Marshall Plan.

*German Questions and Answers* JH, SH

133 pages of questions and answers relevant to the study of this country.

*Germany: Elections, Parliament and Political Parties* JH, SH

*Statistical Compass* SH

*Welcome to the Federal Republic of*

*Germany* JH, SH

*What Do You Know About the Federal Republic of Germany?* I, JH, SH

## GOODYEAR

Public Relations Department

The Goodyear Tire and Rubber Company

Akron, Ohio 44316

*Bicycle Bluebook* P, I

A booklet reminding bike riders of good safety practices in hopes of lessening deaths and injuries.

*Charles Goodyear* I, JH

A biography of Charles Goodyear portraying the years of labor spent in developing rubber that wouldn't melt.

*The Miracle of Rubber* I, JH

These 23 pages tell of the variety of forms and uses of rubber since its discovery.

*The Story of the Tire* I, JH

This booklet unfolds your tires and describes how they are manufactured.

## GREEK EMBASSY

Information Offices of the National Tourist

Organization of Greece

2, Karageorgi Servias Street

Athine, Greece

The following pamphlets listed are colorful travel brochures. JH, SH

*Greece—Argolis*

*Greece—Halkidiki*

*Greece—Kerkira*

*Greece—Kriti*

*Greece—Olympia*

*Greece—Pireefs—Appolo Coast*

*Greek Horizons* I, JH

*Map of Greece* I, JH

## GROWERS PEANUT FOOD PROMOTIONS

Post Office Box 1709

Rocky Mount, North Carolina 27801

*Thoughts in Peanuts* I, JH, SH

These 15 pages outline the history, development, industry, "eatability", and recipes of these ground peas.

## GTE SYLVANIA

Sylvania Lighting Center

Danvers, Massachusetts 01923

*Light and Man* I, JH, SH

A leaflet portraying man's perpetual insistence in making lights and how it has been perfected over the years.

*Radiant Energy* I, JH, SH

This leaflet provides information on some of the other uses of light beyond that of the light-bulb.

## HAMMERMILL PAPER COMPANY

Educational Service

1579 East Lake Road

Erie, Pennsylvania 16512

*From Forest Tree to Fine Papers* I, JH

Black and white photographs and their captions showing the processing of wood to paper.

*Paper: The Messenger of Mankind* I, JH

A descriptive order form for the movie, "Paper: The Messenger of Mankind", available for free loan.

## HARRISON RADIATOR DIVISION G.M.C.

200 Upper Mountain Road

Lockport, New York 14094

*Air Conditioning Instruction Manual* SH

These 43 pages contain many charts and diagrams, accompanied by very technical information.

*Automotive Engine Cooling and Air Conditioning Systems Manual* SH

*Harrison Heat Exchangers Booklet* SH

*Service Hints and Tips* SH

A guide which will serve as an aid to diagnosis of systems and equipment manufactured.

#### **HAWAII DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT**

State of Hawaii

P.O. Box 2359

Honolulu, Hawaii 96804

*Hawaii—The Aloha State* I

A comprehensive summary of information about Hawaii today and yesterday.

#### **HERBERT HOOVER PRESIDENTIAL LIBRARY ASSOCIATION**

West Branch, Iowa 52358

*The Herbert Hoover Presidential Library* SH

20 pages describe the development and contents of this library.

#### **HOGG FOUNDATION FOR MENTAL HEALTH**

P.O. 7998 University Station

The University of Texas

Austin, Texas 78712

*Adults Look at Children's Values* SH

Maximum 5 copies free.

*Alienation Means Alone* SH

Maximum 5 copies free

*Chance for a Life* SH

Maximum 5 copies free.

*The Changing World of Mental*

*Measurement* T

Maximum 5 copies free.

*Clearing in the Wilderness* SH

Maximum 5 copies free.

*Creating Climate For Growth* T

Maximum 5 copies free.

*Fact Sheet on Juvenile Delinquency* T

Maximum 5 copies free.

*Listen for the Trouble Signs* SH

Maximum 5 copies free.

*Look Toward Tomorrow* SH

Maximum 5 copies free.

*Mental Health* T

Maximum 5 copies free.

*The Seriously Disturbed Youngster* SH

Maximum 5 copies free.

*There Was a Child Who* T

Maximum 5 copies free.

*What is Mental Health* SH

Maximum 5 copies free.

*The Worth of a Boy* SH

Maximum 5 copies free.

#### **IDAHO DEPARTMENT OF HIGHWAYS**

Post Office Box 7129

Boise, Idaho 83707

*Highway to History* I

A pamphlet leads readers down the Lewis and Clark Highway.

*The Historical Sign Program* I

This booklet tells of efforts Idaho has made placing signs around the state to denote historical sites.

*Official Idaho Highway Map* SH

#### **IMPERIAL EMBASSY OF IRAN**

174 Elizabeth II Boulevard

Tehran, Iran

*Basic Facts About Iran* I, JH

*Guide Map of Tehran* I, JH

*Iran Persepolis* I, JH

A colorful foldout portraying these mysterious palaces.

*Isfahan Tourist Guide Map* JH

*Kayan* I, JH

This is an overseas weekly paper.

*Shiraz Tourist Guide Map* I, JH

#### **INDEPENDENT PETROLEUM ASSOCIATION OF AMERICA**

Public Relations Office

Box 1019

Tulsa, Oklahoma

*The Oil Producing Industry in Your*

*State* I, JH, SH

A statistical report of oil production and reserves in many of the United States.

#### **INLAND STEEL COMPANY**

30 West Monroe Street

Chicago, Illinois 60603

*The Age of Steel* JH, SH

35 pages of facts and photos concerning the development of steel.

*Inland Makes Steel* I, JH, SH

A 23" x 33" diagram colorfully portraying the production of steel.

#### **INSTITUTE OF LIFE INSURANCE**

277 Park Avenue

New York, New York 10017

*Alternatives: A Look at Unmarried Couples and Communes* SH

A report by two sociologists on young adults who live in communes and/or live together unmarried. Single copies free

*A Date With Your Future* SH

This 36 page booklet examines financial decisions that high school homemaking students will face in the early years of adulthood. Free in quantities up to 100 to home economics teachers.

## INSURANCE INFORMATION INSTITUTE

Educational Division

110 William Street

New York, New York 10038

*Aids for Teaching Auto and Home Insurance* T

*Automobile Insurance* T

A 26" x 38" classroom poster listing accident coverage.

*Careers in Property and Liability Insurance* SH

This brochure outlines such opportunities as an actuary, underwriter, agent, broker, field representative, adjuster, loss prevention engineer, and risk managers.

*Chances Are...* SH

A programmed booklet teaching probability.

*Every Ten Minutes* SH

This leaflet provides facts and figures about auto insurance.

*A Family Guide to Property and Liability Insurance* SH

This 24 page booklet explains how your car, your home and its furnishings, and your personal belongings can be insured against losses caused by accident, fire, theft—and many other perils that threaten all property owners.

*Homeowners Policy* SH

A 26" x 38" chart.

*Insurance Facts* JH, SH

A yearbook providing basic facts relating to the property and liability insurance business.

*Insurance For the Home* SH

A leaflet explaining what types of coverage are available.

## INTER AMERICAN DEVELOPMENT BANK

808 17th St. N.W.

Washington, D.C. 20577

*Economic and Social Progress in Latin America* SH

This 410 page report surveys recent economic and social development events in the Latin American and Caribbean member countries of the Inter-American Development Bank.

*IDB News* SH

## INTERNATIONAL FABRIC CARE INSTITUTE

South Chicago St. at Doris Avenue

Joliet, Illinois 60434

*Fabric Care* JH, SH

A 23 page handbook.

*A Guide to Home Spot Removal* JH, SH

*International Fair Claims Guide for Consumer Textile Products* SH

*Special Reporter* JH, SH

This 12 page booklet is a handbook describing job opportunities in the fabric care industry.

## INTERNAL REVENUE SERVICE

LLL Constitution Avenue, N.W.

Washington, D.C.

*Course Book* SH

107 pages of questions and answers on how to figure your returns for 1973.

*Fundamentals of Tax Preparation* T

This college level course book has been designed to provide instruction to new or relatively inexperienced tax preparers.

*Roadmaps* SH

An easy to follow chart providing helpful information on how to figure income tax.

*Understanding Taxes* SH

This large colorful publication takes a student through a brief history of U.S. taxation, a summary of the latest available Federal budget, to general tax rules and instructions for preparing income tax returns.

## INTERNATIONAL MONETARY FUND

Washington, D.C. 20431

*Annual Report* SH

*Articles of Agreement* SH

*Finance and Development* SH

*The Funds Concepts of Convertibility* SH

*The International Monetary Fund and Africa* SH

*The International Monetary Fund and Latin America* SH

*Introduction to Special Drawing Rights* SH

*Operations and Transactions in SDR's* SH

*Publications* T

*Some Reflections on the Nature of Special Drawing Rights* SH

*Special Drawing Rights* SH

*Summary Proceedings Annual Meeting 1973* SH

*What It Is...What It Does...* JH, SH

## INTERSTATE OIL COMPACT COMMISSION

Post Office Box 53127

Oklahoma City, Oklahoma 73105

### *Oil Conservation* JH

The governors of several states speak out on their oil and gas conservation programs.

### *Oil for Today... and for Tomorrow* JH

This booklet explains how oil is produced, and describes our current attempts to conserve it.

### *You* I, JH

A colorful pamphlet depicts what oil means to all Americans.

## IOWA CONSERVATION COMMISSION

300 4th St.

Des Moines, Iowa 50319

### *Common Iowa Wildlife Tracks* I, JH, SH

### *Iowa Bird Study* JH

### *Iowa Mammals* I, JH

### *Plant and Animal Habitats* I

### *Simple Key to Iowa Trees* I, JH

### *Suggested Activities for Classroom* T

### *Working With Children in the Outdoors* T

A guide to nature study for camp leaders, counselors, and aides.

## IOWA DEVELOPMENT COMMISSION

250 Jewett Building

Des Moines, Iowa 50309

### *Iowa, A Place to Grow* JH, SH

A booklet on Iowa's development, government, monuments, and a brief history. Many colorful pictures of Iowa are included.

### *Quick Facts* JH, SH

A colorfully illustrated pamphlet which depicts Iowa's industry, farm production, transportation system, geography, seasons, and inhabitants.

## IOWA HEART ASSOCIATION

529 36th Street

Des Moines, Iowa 50312

### *About Your Heart and Your*

### *Bloodstream* I, JH, SH

A four page pamphlet briefly outlining the work done by the heart to keep blood flowing through the body.

### *Body Language* I, JH, SH

A short pamphlet includes how your body warns you of an impending stroke and what to do about it.

### *Cardiovascular Diseases in the U.S.* SH

A booklet prepared to answer common questions about the frequency of deaths and illnesses caused by cardiovascular diseases.

Includes information on specific types of "CV" diseases such as coronary heart disease, stroke, and hypertension. Facts and figures on mortality and illnesses due to various forms of "CV" diseases.

### *Children With Heart Disease* P, I, JH, SH

A black and white 15 page booklet serving as a guide to teachers, to help them better understand the problems of children with rheumatic heart disease or a congenital heart defect.

### *Cigarette Quiz* I, JH, SH

A true/false test to check your knowledge on facts about smoking and health.

### *The Circulatory System* I, JH, SH

Artery-capillary-vein sequence. This poster illustrates the human body and circulatory system.

### *The Circulatory System* I, JH, SH

A poster.

### *Control High Blood Pressure* I, JH, SH

A poster.

### *Creative Walking: Secret for a Slimmer,*

### *Sexier You* I, JH, SH

Advantages of walking, for reducing or preventing the long range risks of heart attack. Increasing metabolism, increased resistance to stress and strain and improvement of physical appearance are discussed within this article.

### *Don't Smoke* I, JH, SH

A poster.

### *Don't Start* I, JH, SH

A poster.

### *Eat Less Saturated Fat* I, JH, SH

A poster.

### *Emphysema* JH, SH

The facts about your lungs and causes-effects-prevention and treatment make up the content of this pamphlet.

### *Exercise Regularly* I, JH, SH

A poster.

### *Facts and Figures* SH

Facts and figures given on deaths caused by heart disease and accomplishments of the Heart Association through its various branches.

### *Follow Your Doctor's Advice* I, JH, SH

A poster.

### *Guard Against Heart Attack* I, JH, SH

A poster.

### *Have Regular Medical Check Ups* I, JH, SH

A poster.

### *Healthy Eating For Teenagers* I, JH, SH

A pamphlet with hints for good eating habits to begin early to decrease the risk of heart disease.

**Heart Attack** JH, SH

Symptoms of heart problems, how to recognize them and what kind of action one should take if a heart attack strikes are described in this pamphlet.

**Heart and Circulation Projects** JH, SH

Suitable for biology and health classes and science club activities, this pamphlet lists group, individual, and class projects.

**Heart Puzzle** I, JH, SH

**Heart Quiz** I, JH, SH

**Heart Research in Iowa** SH

Booklet discussing various studies conducted on causes of heart and vessel diseases, and methods of treating and preventing them.

**Heart Terms** JH, SH

A 66 page booklet written to give clear definitions in non-technical language, whose purpose is to make reading and writing about heart subjects easier, in particular for people who communicate with the public on these matters. Illustrations are included where necessary for clarity.

**How the Doctor Examines Your Heart** I, JH

Written in simple, easy to understand language, this pamphlet describes how a doctor detects, treats, and protects your heart.

**How to Survive a Heart Attack** JH, SH

Article telling what one needs to know about reacting promptly to the early warning signs of a heart attack.

**Rescue Breathing** SH

A program guide to teach your community a simple first aid procedure that can save lives.

**Rescue Breathing** SH

Guide to be used by specially trained persons who will use the slide set to teach rescue breathing.

**Rescue Breathing to Save a Life** I, JH, SH

Steps to rescue breathing with illustrations.

**Thank You For Not Smoking** I, JH, SH

Four posters, each depicting a different animated illustration.

**Stop Smoking** I, JH, SH

A poster.

**Your Heart and How it Works** JH, SH

An 8 1/2" x 11" poster.

**Your Heart and How it Works** JH, SH

A 22" x 18 1/2" poster.

**IRISH TOURIST BOARD**

224 N. Michigan Avenue  
Chicago, Illinois 60601

*Personally Yours* JH, SH

A colorfully illustrated 31 page booklet showing and describing Ireland's many points of interest.

**JAMESTOWN FESTIVAL PARK**

The Jamestown Foundation of the Commonwealth of Virginia

Jamestown Festival Park

Jamestown, Virginia

*Jamestown Festival Park* JH, SH

*The Story of John Rolfe* JH, SH

Brief story of the man who saved a colony and planted the seeds of a nation.

**JAPAN NATIONAL TOURIST ORGANIZATION**

Head Office

333 North Michigan Avenue

Chicago, Illinois 60601

*Your Guide to Japan* JH, SH

A booklet designed for the use of tourists to Japan, containing travel information.

**JAPAN SOCIETY, INC.**

250 Park Avenue, Room 1621

New York, New York 10017

*What Shall I Read on Japan* JH, SH

An excellent annotated bibliography on all aspects of Japanese life.

**JOHN HANCOCK MUTUAL LIFE INSURANCE**

200 Berkeley Street

Boston, Massachusetts 02117

The following booklets may be obtained through the above company in quantities up to 50. I, JH, SH

*The Constitution of the United States*

*The Declaration of Independence*

*The Flag of the United States of America*

*John Hancock*

*Robert E. Lee*

*Abraham Lincoln*

*Patriotic Songs of America*

*Presidents of the United States*

*The Story of the Pilgrims*

*George Washington*

**JOHNSON AND JOHNSON**

Director of Consumer Services

New Brunswick, New Jersey 08903

*First Aid Facts* JH, SH

A wall chart.



## JOHNSON WAX COMPANY

Consumer Services Center  
Post Office Box 567  
Department CL  
Racine, Wisconsin 53402

### *Free Teaching Units on Floor and Furniture Care* JH, SH

Includes booklets, product information, bulletins, teaching guide, and visual aids.

## KELLOGGS

Battle Creek, Michigan 49016

### *Breakfast USA* P, I

This folder includes a statement of the basic concepts of nutrition education, information about basic breakfast foods, and your master score card for recording team scores each day. Some optional activities are also listed.

## KENTUCKY, DEPARTMENT OF PUBLIC INFORMATION

Frankfort, Kentucky 40601

### *Call of Kentucky* I, JH, SH

This is a well organized and complete color illustrated book on the state of Kentucky. Kentucky's resort spots, historical events, and recreational sites are the main topics.

## KIMBERLY-CLARK CORPORATION

Education Department  
Neenah, Wisconsin 54957

The following pamphlets are free in quantity.

### *Break Through the Discussion*

*Barrier* I, JH, SH

*Getting Married* JH, SH

*Growing Up Young* I, JH, SH

*The Miracle of You* I, JH, SH

*Tell It Like It Is* I, JH, SH

*Very Personally Yours* I, JH, SH

*Very Personally Yours* I, JH, SH

*Spanish version*

*The Year of Independence* I, JH, SH

*You and Your Daughter* SH

*Your First Pregnancy* SH

*Your Years of Self-Discovery* I, JH, SH

## KINGDOM OF THE NETHERLANDS

Netherlands Information Service  
Midwest Division  
Netherlands Museum  
Holland, Michigan 49423

### *Education and Science in the Netherlands* JH, SH

This 102 page book is an overview of the Netherlands educational system from primary

school through the University level. Science in education at the post high school level is stressed.

### *Films, Filmstrips, Slides of the Kingdom of the Netherlands* P, I, JH, SH

Includes an index, description of films, and lists where films are deposited in the Midwest Libraries.

### *Holland Herald* JH, SH

A Dutch magazine filled with the usual news stories, interviews, cover stories, book reviews, etc. Entertaining informational magazine.

### *Living With the Dutch — Costs and Customs* JH, SH

An extensive report by Joyce Van Meer, who has lived in the Netherlands for ten years. Many unusual items are included to make this very interesting and helpful to a future traveler.

### *The Netherlands* JH, SH

Mimeographed information concerning facts and figures of the Netherlands.

### *The Netherlands Prison System* JH, SH

A 25 page booklet covering the types of prisons, the selection of inmates, personnel, and construction or conversion of establishments. Includes a map locating all prisons.

### *The Netherlands Work and Prosperity* JH, SH

A 77-page booklet filled with facts and figures covering such topics as the labor market, wages, and conditions of employment, social welfare benefits, prices and income expenditures in the Netherlands. A table of statistics is included.

### *Spotlight on the Future* JH, SH

72-page booklet dealing with urbanization and land of the Netherlands, area and structural plans of now and of the future, along with traffic and transport of the municipalities. Includes many colorful maps.

## KUWAIT/PERMANENT MISSION OF THE STATE OF KUWAIT TO THE UN

235 East 42nd Street  
New York, New York 10017

### *Kuwait* JH

Pamphlet on Kuwait history and description of country.

### *Kuwait-Monthly Bulletin* JH

Bulletin of Kuwait happenings.

*Welcome to Kuwait* JH, SH  
Guide to the history, hotels and culture of Kuwait.

### LAMB EDUCATION CENTER

National Headquarters  
200 Clayton Street  
Denver, Colorado 80206

The following pamphlets and charts are available in classroom quantities. JH, SH

*Lamb Cookery Basics*

*Nutrition Chart*

*Salads and Sandwiches Featuring Lamb*

The following pamphlets are available to teachers only T

*Economy Lamb Cuts*

A recipe book

*Slim Down With Lamb*

*Teaching Lamb Cookery*

### LAMOTTE CHEMICAL PRODUCTS CO.

Chestertown, Maryland 21620

*Limnology* JH, SH

This booklet gives an introduction to fresh water environment.

*A Study of Soil Science* JH, SH

A booklet which educates the reader on formation of, components of, reactions of, and terms about soil.

### LATVIAN LEGATION

4325 17th Street, N.W.  
Washington, D.C. 20011

*Latvia 1972* SH

Latvia's early history, her economy, industry, people, the years ahead, and her countering crisis with unity are discussed.

*Latvian Information Bulletin* SH

A bulletin which includes historical events within Latvia's boundaries.

### LEAD INDUSTRIES ASSOCIATION

Department EPS  
292 Madison Avenue  
New York, New York 20017

*Facts About Lead and Pediatrics* SH

Information on the prevention and control of lead intoxication and absorption made possible by increasing knowledge of the physiological effects of lead and of the application of proper controls and safety devices.

*Lead* JH, SH

A booklet which highlights outstanding benefits lead offers to various industries.

*Primary Lead Production Areas in the United States* JH, SH

A leaflet which lists the mines, locations, and various uses of lead.

### LEATHER INDUSTRIES OF AMERICA

411 Fifth Avenue  
New York, New York 10016

*Leather in Our Lives* I, JH, SH

The story of American leather.

*Tips on How to Buy Shoes* SH

### LEBANON

The National Council on Tourism  
PO Box 5344  
Beirut, Lebanon

The following pamphlets and booklets offer travel information; included also are historical, geographical, and economical facts on this ancient land. JH, SH

*Beirut*

*Casino Du Liban*

*Facts About Lebanon*

*Lebanon*

*Lebanon*

A holiday guide.

*A Place in the Sun*

### LEDERLE LABORATORIES

A division of American Cyanamid Company  
Bearle River, New York 10965

Following are publications on 8 different topics researched by Lederle Laboratories: JH, SH

*The Aureomycin Story*

*Biographical Material*

*Botulism Food Poisoning*

*Diphtheria*

*Meninjitis: Still a Dread Disease*

*Tetanus: Second Deadliest Poison*

*The Venereal Disease Epidemic*

*Vitamins*

### LITHUANIAN LEGATION

2622 Sixteenth Street  
Washington, D.C. 20009

*Lithuania — How Much Do We Know About Her?* JH, SH

Questions on Lithuania's population, independence, annexation, non-recognition, and her fight for freedom are answered in this pamphlet.

*Lithuania's Occupation by the Soviet Union* SH

This booklet attempts to convey the events which led to the incorporation of Lithuania into the Soviet Union.



*The Violations of Human Rights in Soviet  
Occupied Lithuania* SH

A report for 1972. This report focuses only on one segment of the vast human rights movement in Lithuania in 1972. It was here that the protest activity started.

**LOUISVILLE SLUGGER BATS**

Hillerich and Brandsky Company  
Post Office Box 506  
Louisville, Kentucky 40201

Pocket size rules and regulation books are available for the following baseball leagues. I, JH, SH

*1974 Official Baseball Rules*

*1974 Official Rules-Little League*

*1974 Rules and Regulations-Babe Ruth  
Baseball*

*1974 Rules and Regulations-Bronco League*

*1974 Rules and Regulations-Colt League*

*1974 Rules and Regulations-Little League*

*1974 Rules and Regulations-Pony League*

**MAICO HEARING INSTRUMENTS**

Advertising and Sales Promotion Department  
7375 Bush Lake Road  
Minneapolis, Minnesota 55435

*The ABC's of School Hearing  
Conversation* I, JH, SH

Concise booklet outlining the program for hearing conversation. Recommended equipment is also listed.

*Excerpts From the Book — How to Get the Most  
From Your Remaining Hearing* JH

An excerpt by an author who has had much experience working with the hard of hearing. It takes the stand that many individuals are afraid to know that they are hard of hearing.

*Industrial Noise and Hearing Loss* JH, SH

A discussion of the "hearing conversation program" in industry.

*Sound Frequency Characteristics* JH, SH  
Chart.

*Sound Levels and Human Response* JH, SH  
Chart.

*The Ten Danger Signs of a Hearing  
Loss* JH, SH  
Chart.

*Where Hearing Losses Occur* JH, SH  
Chart.

**MAINE SARDINE COUNCIL**

15 Grove Street  
Augusta, Maine 04330

*Maine Sardines — the Food and the  
Industry* JH, SH

A filmstrip manual which includes questions for introducing and discussing the filmstrip. This manual also states 45 facts about the sardine industry.

*Ricky and Debbie in Sardineland* I, JH

A comic book filled with a story, a crossword puzzle, history of sardines and other facts which are colorful and entertaining.

**THE MALAYSIAN RUBBER BUREAU**

1108 16th Street, N.W.  
Washington, D.C. 20036

*Natural Rubber—How Nature Plus Science  
Serves Mankind* JH, SH

16 page booklet that answers what natural rubber is, how rubber is grown, and how man discovered and used natural rubber to begin with. Includes pictures, maps, and easy to follow charts.

*Natural Rubber, a Product of Nature Plus  
Science* I, JH, SH

This is a chart including a map of rubber-producing countries as well as pictures of how rubber is grown and processed. Other pictures show how important scientists and technicians are in the industry. Good for classroom display.

*The Story of Malaysian Natural  
Rubber* I, JH, SH

A very informative pamphlet telling how the rubber industry began, how to get more rubber from better trees and briefly describes the life of a rubber worker. Includes helpful teacher's notes and a colorful panorama of rubber from plantation to industry.

*Map of Malaysia* I, JH, SH

An easy to read map of Malaysia with interesting facts about Malaysia and natural rubber on the back.

*Story of Natural Rubber... And People of the  
Plantations* I, JH, SH

A brief booklet of how the rubber industry began, how rubber is obtained and used in everyday life, and what the life of a rubber worker is like. Contains questions and suggestions for further study.

**MANITOBA**

Vacation Planners Service  
Manitoba Government Travel  
409 Norquay Building  
Winnipeg, Manitoba R3C0P8

*Manitoba — Canada's Friendly People  
Province* I, JH, SH

A colorful travel leaflet with facts and figures to help plan a visit to Manitoba.

*Manitoba's Legislative Building* JH, SH

A very colorful 12 page booklet describing the history, the art, sculpture and design of the home of government. The grounds upon which it is built plus the government and legislature are discussed.

**MANUFACTURERS HANOVER TRUST**

350 Park Avenue  
New York, New York 10022

*How Our Bank Helps Our City* P, I

A 20 page booklet dealing very simply with the common services performed by a bank to supply the needs of the community. It was originally written in response to a nine year old's request for information.

*World Time Chart* P, I, JH

Map of time zones in the U.S. and time chart which explains the time differences for every country in the world.

**MANUFACTURING CHEMISTS ASSOCIATION**

1825 Connecticut Avenue, N.W.  
Washington, D.C. 20009

*Air Pollution, Causes and Cures* SH

This book deals with the chemical causes of polluted air as well as the cures which are needed. There are many diagrams illustrating the processes to use. A table explains the money and manpower invested in this process.

*Awards for Excellence* SH

A publication naming just a few of the 80 medalists who have received their awards for excellence and dedication in teaching chemistry and chemical engineering. Some of them are pictured.

*Chemecology* SH

A newsletter published by MCA with current topics of interest in the areas environmentalists are most concerned.

*Chemistry Projects and Science Fairs—*

*A Message to Students* I, JH, SH

Helpful hints on how to plan and prepare a successful science fair project.

*Enviro-Quiz* JH, SH

A quiz equipped with answers. Questions deal with expenditures, terminology, and facts about environmental clean-up operations.

*Water Pollution, Causes and Cures* SH

This booklet begins by defining the problem, then step by step outlines means of controlling and curing sewage problems leading to water pollution. Helpful diagrams and charts are used.

*What is a Chemical Change?* SH

This is a 15 page pamphlet of twelve experiments telling what is needed, what is important to note, the steps to follow, and finally what to observe. Each experiment involves a chemical change and would be especially helpful to a high school science class.

*What's Your Sign?* JH, SH

A "Chemical-Horoscope Potpourri" describing the personalities of each sign and how the lifestyle of each zodiac sign is affected by the world of chemicals.

*Why Chemicals?* JH, SH

A pamphlet answering questions such as "Why do we have chemicals in food?", "Are many insects serious problems to man and his food?" Areas of ecology, medicine, safety, pesticides, et. al. are dealt with briefly.

**MARTIN FABRICS**

111 West 40th Street  
New York, New York 10018

*How to Sew and Care for Velvet* SH

This booklet explains how to purchase correct yardage, the type of pattern to use, proper cutting and sewing procedures, machine adjustments, pressing hints as well as comments on the general care of velvet.

**MARYLAND DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT**

2525 Riva Road  
Annapolis, Maryland 21401

*The Cradle of American History—George Washington's Country* SH

A travel folder suggesting main historical attractions to be found in Washington, D.C., Delaware, Maryland, Pennsylvania, Virginia, and West Virginia. Inside are colorful simplified road maps for the states mentioned.

*Directory of Maryland Campgrounds* JH, SH

Summaries of privately operated campsites, trailer parks, state parks, and campsites—giving address, phone, and directions to campgrounds. Length of season and basic rules concerning pets, reservations, and facilities are also listed.

*First Maryland State House* JH, SH

Tells of the original statehouse, its replica and remains, and even earlier history. Lists historical points of interest.

*Four Seasons in Maryland* JH, SH

A calendar of 1974 annual events per month.

**Maryland** JH, SH

Booklet containing beautiful, colored photographs of Maryland. Center section is a guidebook to various sites and general vicinities of the state. Much practical information to aid the traveler.

**Maryland—The Mountains, The Bay,**

**The Ocean** JH, SH

An informational leaflet briefly describing Maryland's state parks in the Appalachian Region, Piedmont Plateau, and Coastal Plain. The state forests are also briefly described. A map is included that locates each state park and state forest.

**Maryland Visitors Map** JH, SH

Road map of state includes points of interest.

**Ocean City, Maryland** SH

A 118 page book with individual advertisements of motel, campgrounds, apartments, etc. surrounding the ocean city area. This would be helpful information for any traveler.

**Official Maryland Symbols** I, JH, SH

Leaflet telling of Maryland's great seal, state flag, state bird, flower etc. along with a listing of memorable dates in the history of Maryland. A print of the state song is included.

**Welcome to Washington, D.C.** JH, SH

Informational pictures concerning places of interest in Washington, D.C. A city map of the state is included.

**MASSACHUSETTS DEPARTMENT OF  
COMMERCE AND DEVELOPMENT**

Box 1775

Boston, Massachusetts

**City and Town Monograph** SH

Printout concerning the city of Boston. Includes general information, 1965-69 census, historical and recreational attractions, housing facets of the economy, education, transportation, development, planning, and utilities.

**Facts About Massachusetts** JH, SH

Booklet containing concise facts about the state, state flower, state songs, population, government, topography, etc. Section two is an historical sketch of Massachusetts and section three lists miscellaneous historical facts.

**Massachusetts** JH, SH

A folded poster with beautiful colored photographs of landscapes and lifestyle of the area. Opposite side is pictorial map of the state and addresses for vacation information.

**Massachusetts Municipalities Ranked by  
Size, 1970** SH

List of cities and towns and their populations from largest to smallest as of February 1974.

**Massachusetts Population 1970-1965-**

**1960** SH

Printout in February, 1974 of census for 1970-1965-1960 according to city or town, county, and metropolitan statistical areas. Statistics listed for each increase or decrease from 1960-1970 and percentage of change in 1970 over 1960.

**Population, Area, Density 1970** SH

Publication put out in February 1974 listing cities and towns, counties, SMSA's and their 1970 population, water areas per square mile, and density.

**MAYTAG COMPANY**

Newton, Iowa 50208

**Choosing an Automatic Washer** SH

This is a checklist of important things to look for before choosing an automatic washer. Available in classroom quantities.

**A Clothes Dryer is One of the Most Important  
Appliances You'll Every Buy** SH

Another checklist of important facts to know before a purchase. Available in classroom quantities.

**A Dishwasher Makes a Difference** SH

This booklet deals with the advantages of a dishwasher, helpful hints in its operation and an educational quiz testing one's knowledge of shopping for a dishwasher. Available in classroom quantities.

**How to Buy Used Laundry Appliances** SH

A brief quiz on concerns of purchasing any laundry appliance. Available in classroom quantities.

**Learn How to Predict Fabric  
Performance** SH

Small booklet discussing general characteristics of fabrics such as, wrinkle resistance, durability and comfort. A chart is included listing general characteristics of particular fibers and a glossary of factors which alter certain fabrics and fibers. Available in classroom quantities.

**A Primer of Home Laundry Planning** SH

A booklet discussing the need and location of a laundry center and elements basic to the center. Talks about laundry equipment, space, or installation restrictions. Available in classroom quantities.

**Removing Spots and Stains** SH

Chart listing a type of stain and then the removal procedure according to type of fabric.

bleachable or non-bleachable. On the back are hints for how to use solvents and treat unknown stains. Very informative and concise. Available in classroom quantities.

*Shopping for a Dishwasher.* SH

A checklist of important concerns about buying a dishwasher. Available in classroom quantities.

*Teacher's Ideas* SH

A lengthy printout of teacher's ideas concerning laundry procedures. Each point includes particular results, questions that may be asked, and a list of references one may turn to. Single copies available to teachers.

*Wash-In or Wash-Out* SH

Talks of advantages and disadvantages of washing at home or at a laundromat. Gives tips on bleaching, softeners, etc. and variation on how to wash according to the fabric being washed. Classroom quantities available.

**THE McCALL PATTERN COMPANY**

Post Office Box 9119

Manhattan, Kansas 66502

*Anyone Can Look Better by Selecting the Right Styles* SH

This is a chart that lists various figure problems and then tells the styles to avoid and those that would be most flattering to a particular figure.

**McCORMICK AND COMPANY  
INCORPORATION**

Hunt Valley, Maryland 21030

*McCormicks Map of the World* I, JH

This is a very colorful and informative map of the world with pictures of every nation's flag, information about famous explorers and new nations. On the back is a quiz testing knowledge of extracts, spices, teas and industrial flavors.

**MERCK, SHARP AND DOHME**

Merck and Company, Inc.

Publications Department

Rahway, New Jersey 07065

*Drugs of Plant Origin* SH

A three page production briefly dealing with the history of pharmacy today, pharmacology, the preparation of a plant for manufacturing, and a discussion of common drugs made from plants.

*From Sorcery to Science* SH

This is an eleven page informal history of pharmacy beginning with skulldruggery to the

advent of science and pharmacy as a profession. Easy informative reading.

*Reflections on Industrial Research* SH

A general discussion on industrial research serves as an introduction. Inside this publication is a periodic chart of the elements, and the back has an electromotive series chart also.

*Rubella Vaccine: New Protection for the Unborn* SH

A six page story complete with pictures of children as well as researchers who are linked to the tale of rubella. It tells the history of the disease, its results and research, and research that is still going on today.

*Vitamin Chart* SH

A vitamin chart listing the vitamins, the history, the function in the body, deficiency results, and sources of food.

**MILLER REDWOOD COMPANY**

P.O. Box 247

Crescent City, California 95531

*Demonstration Forest* JH, SH

Facts about the logging industry, harvesting methods, and foliage which grows in the forest are described in this 20 page illustrated pamphlet. Single copies available free.

*Redwoods Forever* I, JH, SH

The life of a redwood tree from seed to harvest. Single copies available free.

**MISSISSIPPI AGRICULTURAL AND  
INDUSTRIAL BOARD**

State Office Building

Jackson, Miss. 39201

*Mississippi* JH, SH

Colorful travel folder with little information but invitingly beautiful pictures. Boating, water skiing, and history all seem to be part of what life is about in Mississippi.

*Mississippi Gulf Coast* JH, SH

This folder stresses the year-round entertainment and recreation available in the state. Along with colorful photographs it gives information concerning sports, night life, and special attractions such as Keesler Air Force Base, the Mardi Gras, Marine Life, Aquadome, and historical sites. Brief but generally informative.

*Mississippi-Official Highway Map* JH, SH

Besides a road map of the state, this offers much state history of particular cities. There are numerous colored photographs of what Mississippi has to offer.

**Mississippi Tours JH, SH**

From one historical site to the next this folder carefully guides the traveler along six historic tours. Each is clearly charted with a road map. Students and history buffs would find this very informative.

**MOBILE OIL CORPORATION**

Touring Service

150 East 42nd Street

New York, New York 10017

**Mobile Cruising Guides SH**

This is a series of four waterway maps intended to help boatmen plan their cruises. Many aids to navigation but the cruising guides cannot take the place of the charts issued by the United States Government. This Cruising Guide Series includes the areas from Eastport, Maine to Barnegat Inlet, New Jersey — Montreal, Canada to Key West, Florida — the Great Lakes and other selected waterways — and the Pacific Coast from Puget Sound to San Diego and Colorado.

**THE MONROE CALCULATOR COMPANY**

Orange, New Jersey 07052

**Math EDU Kit SH**

This packet of math related materials includes reprints of magazine articles; a description of Calculab; a chart listing decimal equivalents; and duplicated materials concerning the "new math".

**MORTON SALT COMPANY**

110 North Wacker Drive

Chicago, Illinois 60606

**Artistic Projects with Salt P, I, JH**

A pamphlet on the world of "Magic Modeling Goop". Activities for youngsters to adults for making decor items for dressing up nearly everything — walls, tables, Christmas trees, even yourself — are included.

**Morton Salt in the Making JH, SH**

A brochure outlining the stages of production from vacuum pan evaporation, filter drying, and screening, to packaging and distribution.

**Salt JH, SH**

A booklet covering the history of salt, methods of salt production, research and uses of salt in industry.

**Salt Solutions SH**

A leaflet which lists the general rules for using salt in baking and cooking; uses for clean-up and laundry, health and beauty tips, and kitchen ideas.

**MUTUAL OF NEW YORK**

1740 Broadway

New York, New York 10019

**Bad Letters Be Hanged I, JH**

A booklet which focuses on why lots of people say they don't like to write letters and what they can do to overcome this.

**NABISCO, INC.**

425 Park Avenue

New York, New York 10022

**Cookies, Crackers and Nabisco P, I**

An article on the advantages individually wrapped crackers have over the old time barrel. The four steps in baking crackers are discussed.

**Golden Graham P, I**

The story of how Nabisco Grahams came to be: starting with the seed which grew to be wheat, up into the baking procedure. Seed sample included.

**Start Thinking Nutrition P, I**

A booklet containing a series of 52 informative radio scripts concerning some fundamental aspects of sound nutritional practice.

**The Story of Trademarks P, I**

An article which might be used for a lesson includes discussion questions at the end, such as:

1. What is another term for "trademark"?
2. Where would you go to find out which trademarks are registered?
3. Why might products with no trademarks be of poor quality?
4. How can trademarks help shoppers?

**NATIONAL AGRICULTURAL CHEMICAL ASSOCIATION**

Department of Communications

1155 15th Street, N.W.

Washington, D.C. 20005

**Understanding Pesticides JH, SH**

This 16 page booklet provides definitions, facts, and photos about pests and pesticides—maximum order: 20 copies available free.

**NATIONAL AIR AND SPACE MUSEUM**

Smithsonian Institute

900 Jefferson Drive, S.W.

Washington, D.C. 20660

**Charles A. Lindbergh and the Spirit of St. Louis I, JH, SH**

A short bibliography on C. A. Lindbergh leading up to his success in airflight.



*Grumman G-22, Gulfhawk II* JH, SH

The development of the Grumman G-22, Gulfhawks flight to the top.

*Langlup Aerodrone* JH, SH

Origin of Langlup Aerodrone and its restoration in 1918 is the focal point of this brief excerpt.

*The McDonnell F H-1 Phantom* JH, SH

A brief history.

*The Pan-American Goodwill Flight of 1926-1927* JH, SH

A brief history.

*The T-2 Airplane and the First Nonstop Coast to Coast Flight* JH, SH

A brief history.

*Twenty-Five Significant Aircraft* JH, SH

*Wiley Post*, I, JH, SH

A short history.

*Winnie Mae*, I, JH, SH

*The Wright Brothers* I, JH, SH

A bibliography of the Wright Brothers and how the original design of the Wright Flyer was altered and improved as knowledge and experience advanced.

## NATIONAL ASSOCIATION OF ENGINE AND BOAT MANUFACTURERS

537 Steamboat Road  
Greenvict, Connecticut 06830

*Boating Statistics 1973* I, JH, SH

A folder full of figures on the extent of pleasure boating in the United States.

*Clear Water* I, JH, SH

A folder describing recent studies on boating and the environment.

*Job Opportunities in Boating* I, JH, SH

Boating industry is a career where work can be fun. "Boats Need People" discusses the opportunities available.

*Let's Go Boating* I, JH, SH

An introduction to pleasure boating with safety tips and boat handling guides for the whole family.

*Safer Boating by Design* I, JH, SH

A history of how industry has sought to build safer boats and equipment for Americans.

*Sailing is Fun* I, JH, SH

What turns sailors on about sailboats? Basic sailing information and sailing safety tips.

## NATIONAL ASSOCIATION OF SECURITIES DEALERS INC.

1735 K Street, N.W.  
Washington, D.C. 20006

*The Electronic Stock Market* T

A description of a new film available on loan.

*NASD 72 Condensed Version* SH

A report on the issues of the securities industry.

*NASDAQ and The OTC* SH

A booklet on how the NASDAQ system creates an electronic stock market in over the counter securities.

*NASD Training Guide* SH

A summary of terms and practices of the security industry and a guide for additional readings.

*National Association of Securities Dealers,*

*Inc.* SH

A manual giving the history, rules of practice, codes and regulations of the NASD.

*What You Must Know* SH

A booklet about standards for preparing sales literature to promote the purchase of shares.

## NATIONAL CABLE TELEVISION ASSOCIATION

918 16th Street, Northwest  
Washington, D.C. 20006

*Cable TV and Education* I, JH, SH

A guide to educational uses of CATV.

## NATIONAL CANNERS ASSOCIATION

1133 20th Street, Northwest  
Washington, D.C. 20036

*It's on the Label* I, JH, SH

A key to what labels mean and what they tell about canned food products.

*Nutrition Alert* I, JH, SH

A chart giving the key nutrients, emphasizing the importance of eating a variety of foods, along with a sample week of menus and description of container sizes for the consumer.

## NATIONAL COAL ASSOCIATION

Coal Building  
1130 17th Street, Northwest  
Washington, D.C. 20036

*Coal* I, JH

A reprint from the World Book Encyclopedia describing coal, how it forms, and how it is used. Multiple copies available free.

*Coal in Today's World* I, JH

A story of coal from its formation to its locations in mines and its many uses. Multiple copies available free.

*Copper* JH

*Engineering Careers in the Coal Industry* SH



*Free Teaching Aids in Bituminous Coal* T

An order form for teachers and school administrators for free educational material on coal. Multiple copies available free.

*Gold* JH

*Map of Coal Areas in the U.S.A.* I, JH

A color-keyed map showing coal areas of the U.S. and a table listing the coal states giving production and reserve figures. Multiple copies available free.

*Mining for Coal* I, JH

A foldout highlighting how coal is transported and how coal is used. Single copies available free.

*Mission Technology* JH, SH

The story of the Bureau of Mines.

*Peat* JH

**NATIONAL COTTON COUNCIL OF AMERICA**

Post Office Box 12285

Memphis, Tennessee 38112

*Cotton* I, JH

A foldout of pictures showing the stages of cotton, from planting to cutting and sewing of cotton.

*Cotton* I, JH

The story of how cotton grows, is processed, marketed and manufactured.

*The Story of Cotton* I, JH

A picture of the cycle of cotton, from its history and its growth to the manufacture and uses of cotton.

**NATIONAL COTTONSEED PRODUCTS ASSOCIATION**

2400 Poplar Avenue

Post Office Box 12023

Memphis, Tennessee 38112

*Cottonseed and Its Products* I, JH, SH

A booklet in which the cottonseed industry, its setting, mode of operation, and products are briefly described.

**NATIONAL CYSTIC FIBROSIS FOUNDATION**

3379 Peachtree Road, N.E.

Atlanta, Georgia 30326

Following are a series of pamphlets dealing with cystic fibrosis: JH, SH

*A Cystic Fibrosis Child is in Your Class  
Educational and Vocational Counseling for  
Young Adults With Cystic Fibrosis*

*Good Business—Hire Young Adults With  
Cystic Fibrosis*

*How Do I Get a Job? What Kind of  
Work Should I Do?*

*Questions and Facts About Cystic Fibrosis and  
Children's Lung Diseases*

*Living With Cystic Fibrosis* JH, SH

A guide for the young adult.

*Your Child and Cystic Fibrosis* JH, SH

A booklet written to answer some of the questions other parents have asked in similar circumstances.

**NATIONAL DAIRY COUNCIL**

111 North Canal Street

Chicago, Illinois 60666

*Cottage Cheese* P, I

Illustrated single sheet on uses and values of eating this dairy product.

*Dairy Farm* P, I

A booklet in story form which tells about the dairy process in simple basic language, easy for the young school child to understand.

*Feeding Little Folks* P, I

A booklet written for parents which tells of the necessary foods for a one to five year old.

*Let's Take Milk Apart* P, I

A handbook with space to use for designing and keeping records of test data. Tests are also included. Two sections of information are provided to be used along with other references as investigations are carried out.

*Milk From Farm to Family* P, I

The chain process by which cows convert grass and grain into milk to the buying of milk in grocery stores is illustrated on 16 pages in 16 steps.

*Milk Information Sheet* P, I

A sheet describing the many forms of milk available to you. With each form there are certain features: processing, composition, care and use.

*Milk Made the Difference* P, I

Studies and their results concerning animals fed a combination of foods including milk—typical of that recommended for growing children. Studies involving animals on the same diet where milk was omitted is also discussed.

*More Milk Please* P, I

A story of the milk process for primary children.

*My Growth Record* P, I

Pocketsize graph.

## NATIONAL EASTER SEAL SOCIETY FOR CRIPPLED CHILDREN AND ADULTS

2023 West Ogden Avenue  
Chicago, Illinois 60612

### *Do's and Don'ts* P, I, JH, SH

A booklet for parents of pre-school deaf and hard of hearing children.

### *Home Safety Round-up* P, I, JH, SH

A family checklist on home prevention of accidents.

### *The Most Important Thing in the*

*World* P, I, JH, SH

The field of rehabilitation offers some of the most rewarding careers you could consider. These careers are discussed briefly.

### *School Age Safety Check List* P, I, JH, SH

Checklist prepared as a guide to developing safety consciousness in your child and to help you in eliminating possible threats to his safety.

### *Want to Help Make the World Better?* P, I, JH, SH

Pamphlet which focuses on a career in the rehabilitation professions, helping the disabled attain a better life as an answer to this question.

### *When You Meet a Handicapped Person* P, I, JH, SH

Fifteen hints for rewarding relationships.

## NATIONAL FIELD ARCHERY

National Field Archery Association  
Route Two Box 514  
Redlands, California 92373

### *Archery* JH, SH

30th Anniversary Issue of a periodical dedicated to archery.

### *Organizing and Operating an Archery Club* SH

This 19 page booklet details the procedures involved in starting an archery club from obtaining a charter application to building a field course.

### *Typical Field Archery Club* SH

Layout sheet of field with a 14 target basic unit.

### *What is Field Archery* SH

One page description of field archery as compared to regular archery.

## NATIONAL FIRE PROTECTION ASSOCIATION

470 Atlantic Avenue  
Boston, Massachusetts 02210

### *Answer the Alarm* P

A sparky fire prevention comic for early primary students.

### *Babysitters Handbook for Emergency*

*Action* P, I, JH, SH

A booklet which will help you to be prepared to do the right thing.

### *Clean Up Time for Fire Prevention* P, I

Colored wall poster.

### *Inspector's Handbook* T

A pledge to do everything possible to stop fires before they start.

### *New Poster Series for Occupational Safety and General Audience Use* JH, SH

### *Sparky's Fireman* P, I

Song and game, clean up time, color sheet, practice sheet, and Sparky News.

## NATIONAL FOUNDATION—MARCH OF DIMES

1275 Mamaronick Avenue  
White Plains, New York 10602

The following list of publications will appeal to the general public and are free for the asking. JH, SH

### *All About the March of Dimes*

### *Are You His/Her Type?*

### *Be Good to Your Baby Before It Is Born*

### *Birth Defects—Prevention*

### *Birth Defects: Questions and Answers*

### *Chromosome 21 and Its Association with*

### *Downs Syndrome*

### *Confidential*

### *Family Medical Record*

### *Genetic Counseling*

### *Good Food for the Health of the Mother and Baby During Pregnancy*

### *Rubella Robs the Cradle*

### *Sarampion Aleman... Tragedia que Acecha LaCuna*

### *Travel Time: 9 Months*

## NATIONAL GRANGE

1616 H Street, N.W.  
Washington, D.C. 20006

### *Are You... A Hobby Gardener?... A Vegetable Grower?... A Land Owner?... An Apartment Dweller?... A Professional Man?... A Full Time Farmer?* JH, SH

### *The Grange-1967, First Century of Service and Evolution* JH, SH

### *Grange-Patrons of Husbandry* JH, SH

### *The Grange Supports... and Opposes...* JH, SH

### *Introducing the Grange* JH, SH

**NATIONAL INSTITUTE FOR THE FOOD SERVICE INDUSTRY**

120 South Riverside Plaza  
Chicago, Illinois 60606

*Careers For Youth* JH, SH

**NATIONAL KRAUT PACKERS ASSOCIATION**

108 1/2 East Main Street  
St. Charles, Illinois 60174

*Put Some Kraut in Your Life* SH

Booklet with recipes using Kraut in salads, main dishes, and snacks.

**NATIONAL MACHINE TOOL BUILDERS ASSOCIATION**

7901 Westpack Drive  
McLean, Virginia 22101

*Machine Tools/America's Muscles* JH, SH

An illustrated booklet of machine tools answering such basic questions as "What Are Machine Tools; Turning Point for Material Progress."

*Machine Tools/Basic to Defense of the Economy* JH, SH

An illustrated booklet whose main focuses are on defining machine tools, describing their importance to National Defense and taking a stand on their role in a peacetime economy as well as the effect upon status among nations.

*Machine Tools/Exciting Careers in an Electronic Age* JH, SH

An illustrated booklet on the definitions, role, and new jobs created by new machines.

*Machine Tools/New Concepts for a New Day* JH, SH

An illustrated booklet on the following: automating the basic processes, a look at the new techniques, and the promise of tomorrow.

*Motion Pictures* JH, SH

To bridge the gap in popular understanding and to educate more people about the machine tool industry and its components, the National Machine Tool Builders Association, with the aid of its members, has compiled this motion picture catalog for interested groups of viewers. Films are for free loan.

**NATIONAL MULTIPLE SCLEROSIS SOCIETY**

257 Park Avenue South  
New York, New York 10010

*The Clergy and Multiple Sclerosis* JH, SH

*The Crippler of Young Adults* JH, SH

*Mental Health and M.S.* JH, SH

*Multiple Sclerosis and the Practical Nurse* JH, SH

*M.S. Research* JH, SH

*The Nurse and Multiple Sclerosis* JH, SH

**NATIONAL RED CHERRY INSTITUTE**

East Lansing, Michigan 48823

*Maraschino Cherry Money Makers* JH, SH

*Ten Delicious Red Cherry Recipes* JH, SH

**NATIONAL RIFLE ASSOCIATION**

1600 Rhode Island Avenue, N.W.  
Washington, D.C. 20036

The following training course materials are available free of charge in single copies only. Larger quantities require special requests. Folders contain information on competition and training programs. SH

*Camp Firearm Instructor Schedule*

*Competitive Shooting Program*

*Firearms Safety Programs*

*Game Target Shooting*

*International Shooting Handbook Reprint*

*Instructors and Training Courses*

*League Handbook*

*League Program—Winter or Summer*

*Marksmanship Qualification Shooting*

*NRA Air Gun Program*

*Police Shooting Program*

*Shooting Program for Camps*

*Sports Shooting Qualifications*

*Shotgun Program*

*25 Foot Shooting Program Folder*

*Wholesome Junior Competition*

**NATIONAL RUBBER BUREAU**

U.S. Headquarters  
15 Atterbury Boulevard  
Hudson, Ohio 44236

*Map of Malaysia—Natural Rubber Land of the World* JH

*Natural Rubber* JH

A fact book on how nature and science serve mankind.

*Natural Rubber Wall Chart* JH

Illustrates rubber process, and the many human activities involved in the production.

*The Story of Malaysian Natural Rubber* JH

This article tells how the rubber industry began, the improvement of rubber, the life of the workers, and rubber in industry and in the home. The reverse side of this foldout lists the steps and is accompanied by an illustration which depicts each one of these steps in the rubber process. Teacher notes are included.

*The Story of Natural Rubber* JH

The life of the people of the plantations and how this product serves us in everyday life are the main topics within this pamphlet.

**NATIONAL SHOOTING SPORTS FOUNDATION, INC.**

1075 Post Road  
Riverside, Connecticut 06878

*Films on the Outdoors* I, JH, SH

This is a listing of the member companies of the National Shooting Sports Foundation, Inc., which has films recommended to everyone concerned with the shooting sports, hunting, outdoor living, and conservation.

*Firearms Safety in the Home* I, JH, SH

A pocket size safety tip booklet.

*Handguns for Sport* I, JH, SH

Told from a story approach with helpful tips on beginner guns, types of handguns, shooting fundamentals, where to shoot, and shooting game.

*The Hunter and Conservation* I, JH, SH

A change in nature, protection of game, and shooting for the future are a few of the topics this booklet centers around.

**NATIONAL SOCIETY FOR THE PREVENTION OF BLINDNESS**

79 Madison Avenue  
New York, New York 10016

*Crossed Eyes: A Needless Handicap* T

Written for parents of primary school children.

*Guide for Eye Inspection & Testing Visual Activity of School Age Children* T

*Home Eye Test for Preschoolers* T

Written for parents of primary school children.

*Make Sure Your Child Has Two Good Eyes* T

Written for parents.

*Professor Ludwig Van Drake's IQ* I, JH, SH

A question/answer pamphlet about your knowledge of your eyes and their care.

**NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS**

ECPD Guidance Films  
345 East 47th Street  
New York, New York 10017

*A Career of Dedication and Responsibility* JH, SH

The thousands of products which have been produced through engineering abound all

around us in this technological age we live in. This pamphlet focuses on engineering and how it affects our personal lives.

*Directory of Engineering Guidance Materials and Programs* JH, SH

A booklet which has been prepared for use by educators, guidance personnel, and engineering groups that wish to provide young people with information about the nature and scope of opportunities which exist in engineering and technology fields.

**NATIONAL SOFT DRINK ASSOCIATION**

1101 16th Street, N.W.  
Washington, D.C. 20036

*Liquids For Living* JH, SH

A discussion of the relationship between good health and an adequate liquid intake.

*The Story of Soft Drinks* JH, SH

The fantastic popularity of soft drinks as a food item and refreshment item makes a soft drink hard to define. The American style soft drink has hurdled international boundaries to become well known throughout the free world too.

**NATIONAL WILDLIFE FOUNDATION**

1412 16th Street, N.W.  
Washington, D.C. 20036

The following list of conservation education materials will be useful in teaching young people the concepts of conservation. Single copies available free. P, I, JH, SH

*Birds, Flowers, and Trees of the U.S.*

*By Which We Live*

*Discover Wildlife—It's Too Good to Miss*

*Endangered Species*

*1971 E.Q. Index*

*Pesticides*

*Pesticides and Your Environment*

*Ranger Rick—Nature Magazine*

*Soil Means Life*

*This We Believe*

*To Save the Earth—A Tool Kit to our Environmental Quality Index*

*What Can Pesticides Do?*

*Wildlife of Forests and Rangelands*

*Wildlife of Lakes, Streams, and Marshes*

*Wildlife Notes on:*

*The American Alligator*

*The Bald Eagle*

*Birds of the City*

*The Black-Footed Ferret*

*The California Condor*

*The Case Against Pesticides*

Conservation Education Publications  
E.Q.—*The Fifth Environmental Quality Index*  
*Estuary—What a Crazy Place*  
*Exciting New Preparation for Teaching Ecology*

*Give the Wonderful World of Nature to the Children in Your Life*  
*The Grizzly Bear*  
*Invite Wildlife into Your Backyard*  
*The National Wildlife Federation Creed*  
*The National Wildlife Federations*  
*National Wildlife Week 1974*  
*The Polar Bear*  
*Setting the Table for Wildlife*  
*Things to Know About Birdwatching*  
*The Whale*  
*The Whooping Crane*  
*Wild Horses*  
*Wildlife is Amazing*  
*Wildlife Teacher Kit*  
*The Woodpecker*  
*Working for a Better Environment*

#### NETHERLANDS INFORMATION SERVICE

Royal Netherlands Embassy  
4200 Linnean Avenue, N.W.  
Washington, D.C. 20008

The following pamphlets provide students and prospective tourists with some inside information on geography, climate, places of interest, and hotel/motel information in Holland. I, JH, SH

*Holland*

A booklet on people and places to stay in Holland.

*Holland*

A booklet on the enchanting garden of Europe.

*Holland*

General information.

*Holland*

The flower in the lapel of Europe.

*The Netherlands—Land from Water*

*Student and Youth Guide to Amsterdam*

*Utrecht, Holland*

*Windmills in Holland*

#### NETHERLANDS UNIVERSITY FOUNDATION FOR INTERNATIONAL COOPERATION

Midwest Division

Netherlands Museum

Holland, Michigan 49423

*Higher Education and Research in the Netherlands* JH, SH

This booklet gives the latest data on higher education, regional and traffic planning in the Netherlands.

*Planning Development in the Netherlands* JH, SH

Traffic towards the year 2000. Regional government plans and experiments are described.

#### NEW JERSEY DEPARTMENT OF LABOR AND INDUSTRY

Division of Economic Development  
Post Office Box 400  
Trenton, New Jersey 08625

*Campsites — Discover the New Jersey* JH, SH

Maps, private campgrounds, and forest and park campground listings are given.

*Facts About New Jersey* JH, SH

*New Jersey—State Flag, State Seal, State Capitol, State Bird, and State Flower* JH, SH

*Official Map and Guide 1972—Discover the New Jersey* JH, SH

*Scenic and Historic Tours—Discover the New Jersey* JH, SH

*1973—Ski and Discover the New Jersey* JH, SH

*Some Firsts in New Jersey* JH, SH

*Welcome Brochure—Discover the New Jersey* JH, SH

#### NEW JERSEY DEPARTMENT OF TRANSPORTATION

Office of Information Service  
1035 Parkway Avenue  
Trenton, New Jersey 08625

*Center Barriers* I, JH, SH

*Financing Mass Transportation—A Passive Approach* I, JH, SH

A booklet from the governor's special commission, whose purpose is to consider ways to assure mass transportation service at the appropriate fare levels for all people on a regional basis.

*Four Years of Highway*

*Accomplishments* I, JH, SH

Contents within the booklet include: state highway improvement contracts awarded, state highway improvement projects completed and local federal aid projects administered by New Jersey.

*Freeway Driving* I, JH, SH

*Grade Separations* I, JH, SH

*Highway Signs* I, JH, SH

*Improving Transit* I, JH, SH

*Jug Handles* I, JH, SH



*The Many Steps to Building a  
Highway* I, JH, SH

*Public Relations Dividends in New  
Jersey* I, JH, SH

The article explains how all phases of public relations are utilized to make the new construction projects work with as few problems as possible.

*Traffic Counting* I, JH, SH

## THE NEW MEXICO DEPARTMENT OF DEVELOPMENT—TOURIST DIVISION

113 Washington Avenue

Sante Fe, New Mexico 87501

*Discover the Promise and Excitement of  
New Mexico* JH, SH

*New Mexico* JH, SH

A colorful, illustrated brochure depicting New Mexico's scenic forests, sidewalk cafes, deserts, parks, monuments, arts, and seasons.

*1974 New Mexico Arts and Crafts  
Fair* JH, SH

*Road Map of New Mexico* JH, SH

*Sante Fe Opera* JH, SH

*Que Pasa* JH, SH

What goes on in New Mexico in 1974.

## NEW YORK STOCK EXCHANGE

11 Wall Street

New York, New York 10005

*Teaching Aids* T

A brochure listing films for free loan.

*You and the Investment World* SH

This booklet has been prepared to help you understand how the stock market works, the important role it plays in our nation's economy, and how it helps people share in the growth of our business enterprises. Teacher's manual included.

## THE NEW YORK TIMES

The School and College Service

The New York Times

229 West 43rd Street

New York, New York

*Get More Out of Your Newspaper* JH, SH

A guide to reading your newspaper for profit and pleasure.

*The New York Times in Distribution  
Education* SH

A booklet on the art and technique of selling, one of today's great service industries.

*The New York Times in Problems of Democracy  
Courses* SH

In the guide the authors show methods and techniques in using the New York Times that

they have compiled as a result of their experience. They examine a variety of approaches to using the newspaper as a supplement to the text, including special effects, and an evaluation of the program.

*The New York Times—Introduction to a Good  
Reading Habit* JH, SH

The Times is reduced to its fundamentals so that the students may learn one aspect at a time. This outline combines the principle of gradual expansion of fundamentals with the accompanying interest that is incorporated in good elementary textbooks. Standard for judging newspapers in general are included.

*The New York Times is the Crowded  
Curriculum* I, JH

Contents of the newspaper and the categories they fall into are shown by some basic examples of the nature of these categories and where they may be found in the paper.

*School Weekly* JH, SH

*The Story of the New York Times* JH, SH

## NEW ZEALAND EMBASSY

19 Observatory Circle, N.W.

Washington, D.C. 20008

The following brochures and fact sheets will supply the student or tourist with much useful information. I, JH, SH

*Fact Sheet About New Zealand*

*Facts and Figures About New Zealand*

*Information Map Folder*

*New Zealand Today*

## NISSEN CORPORATION

930 27th Avenue, S.W.

Cedar Rapids, Iowa 52406

*Elementary Trampoline Skills* P, I

A 17" x 22" wall chart which illustrates nine different trampoline positions.

*A First Class Approach to Motor Perceptual  
Problems* P

Daytime body management program attacks the root causes of underachievement in elementary school children.

*Intermediate Trampoline Skills* I, JH

A 17" x 22" wall chart which illustrates 15 different trampoline positions.

## NORWEGIAN INFORMATION SERVICE

825 Third Avenue

New York, New York 10022

*Holidays in Norway* I, JH, SH

*Norge* I, JH, SH

38 color illustrations on a wall chart.



Norway — *Every Picture Tells a Story* I, JH, SH

A fold up pamphlet with 38 captions to accompany the above picture wall chart.

Norway — *Government and Politics* I, JH, SH

The constitution, King and cabinet, the parliament, elections, political parties, national and local administration, and courts of law are the headings within this two page briefing.

*What You Should Know About*

Norway I, JH, SH

## NOVA SCOTIA COMMUNICATIONS AND INFORMATION CENTER

Box 2206

Halifax, Nova Scotia, Canada

*The Nova Scotia Story* JH, SH

A pamphlet on the history, tradition, economy, and life style of Nova Scotia, Canada.

*The Province of Nova Scotia, Canada* JH, SH

A wide variety of topics are covered within the pages of this book. Its industry, development, physical characteristics; agricultural and forestry status; and economic development are but a few.

## OFFICE OF PUBLIC AFFAIRS

U.S. Environmental Protection Agency

Washington, D.C. 20460

*The Campaign for Cleaner Air* JH, SH

*Common Environmental Terms* JH, SH

*Don't Leave It All to the Experts* JH, SH

A pamphlet describing the citizens' role in environmental decision making.

*Environmental Exchange* I, JH, SH

A number of science activities for elementary through high school students are described in this 20 page booklet.

*Let's Dump the Dump* JH, SH

The ABC's of solid waste management.

*Man and His Endangered World* JH, SH

*Needed: Clean Air* JH, SH

*Needed: Clean Water* JH, SH

*Popeye* P, I, JH

A comic book on environmental careers.

## OHAUS SCALE CORPORATION

29 Hanover Road

Florham Park, New Jersey 07932

*The Care and Use of the Laboratory Balance* SH

*Manual for Measurement Science* I, JH, SH

A text to teach and exhibit every phase of basic modes of measurement.

*The Simple Balance: Is It Really?* JH, SH

## OREGON STATE HIGHWAY DEPARTMENT

Travel Information

Salem, Oregon 97310

*Oregon Capitol Guide* I, JH

Its capitol, history, industries, and services are described in this pamphlet.

*Route of the Oregon Trail* I, JH

A trail to Oregon from Independence, Missouri, after traveling the great plains to Fort Laramie, crosses the Continental Divide at South Pass, Wyoming.

## PAN AMERICAN COFFEE BUREAU

Education Division

1350 Avenue of the Americas

New York, New York 10019

*Home Economics Filmstrip and Record*

Kit JH, SH

One kit per school; student leaflets in quantities desired.

## PAN AMERICAN PUBLICATIONS

Post Office Box 757

Melville, New York 11746

*Pan Am's Flying Clippers* I, JH

Description of Pan Am's planes future, past and present.

*Route Maps* JH, SH

Maps showing plane routes.

## PANAMA GOVERNMENT TOURIST BUREAU

630 Fifth Avenue, Room 518

New York, New York 10020

*Panama* JH

Outline of Panama history.

*Panama* JH

Discover country, things to do—gamble, fish, swim...

## PENDLETON WOOLEN MILLS

Home Economics Department

218 S.W. Jefferson Street

Portland, Oregon 97201

*Guidelines* JH, SH

Lesson procedure.

*Wool Fiber in the Making* JH, SH

The processing of wool and description of which sheep are preferred for wool.

*Wool Story* JH, SH

This pamphlet describes the processing of wool and history of the factory.

*Wool Ways* JH, SH

Several books are included here. Titles include: *Spotless Wools*, *Pressing Wool*, *Sweater Care*, *Wool Care*, *Blanket Care*, *Buying Clothes Wisely*, and *This is Wool*.

## PENNSYLVANIA DEPARTMENT OF COMMERCE

Historical Tourist Commission  
Main Street and Locust Avenue  
Harrisburg, Pennsylvania 17054

*Caves and Caverns* 1, JH, SH

Lists caves and locates them.

*Highways of History—Bucks*

*County* 1, JH, SH

Shows historical places in Bucks County, Pennsylvania.

*Pennsylvania Trail of History* 1, JH, SH

Guide map to Pennsylvania historic properties and historical museums.

## PENNSYLVANIA DEPARTMENT OF COMMERCE

Travel Development Bureau  
Harrisburg, Pennsylvania 17120

*Gettysburg, Adams County*

*Pennsylvania* JH, SH

Shows tours one can take around Adams County; has historical information and a directional city map.

*Meet Pennsylvania* JH, SH

Brief history and description of Pennsylvania.

*Pennsylvania Flaming Foliage* JH, SH

Description of places to go for autumn color, and shows tree leaves that change color.

*Pennsylvania Official Transportation*

*Map* JH, SH

Highways, railroads, rapid transit-airports, sign information.

*Pennsylvania Travel Excitement* JH, SH

List of places of interest all over the state.

*Welcome to Pennsylvania Capitol* JH, SH

The history of city capitol buildings is included here.

## PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION

William Penn Memorial Museum and Archives  
Building

Box 1026

Harrisburg, Pennsylvania 17120

*Pennsylvania Historical and Museum Commission Publications List* T

A list of books, magazines, and pamphlets on Pennsylvania including over 30 free brochures and pamphlets of historic properties and museums.

## PETROLEUM TODAY

Circulation Department  
Post Office Box 7749  
Philadelphia, Pennsylvania 19101

*Petroleum Today* JH, SH

A colorfully illustrated 32 page booklet of articles on pipelines and oil industry.

## PHARMACEUTICAL MANUFACTURERS ASSOCIATION

1155 Fifteenth Street, Northwest  
Washington, D.C. 20005

*Consumer Information on Drugs* JH, SH

Pamphlets are included in this packet on drug use and abuse.

## PHILLIPS PETROLEUM COMPANY

Public Affairs Department  
Phillips Building  
Bartlesville, Oklahoma 74004

*Chart* 1, JH

This chart shows steps from crude petroleum to product.

*Conserve and Protect* 1, JH

Articles on air, water, and how they are conserved.

*A Consumer Guide* 1, JH

Energy saving hints.

*Facts About Oil* 1, JH

How oil is made, found, drilled, and transported.

*The Magic World of Petrochemicals* 1, JH

This pamphlet shows products and processes of petrochemicals.

*Packet of Photographs* 1, JH

The pictures included show gas stations, fertilizer machines, factories, etc.

*Story of Oil and Gas* 1, JH

This pamphlet describes where, what, and how oil is found and processed.

## PICKETT INCORPORATED

Post Office Box 1515  
Santa Barbara, California 93102

*School Digest* JH, SH

This pamphlet shows what slide rules are available.

*Slide Rule Problems-Answers* JH, SH

This pamphlet shows problems and answers in multiplication, division, square root,  $x^2$ ,  $x^3$ , cubed root, etc.

*Teaching Guide for Slide Rule*

*Instruction* JH, SH

Included are problems to work on the slide rule and instructions on how to work one.

## PLASTICS EDUCATION FOUNDATION

461 Park Avenue South  
New York, New York 10016

### *Answers to Questions* SH

Questions and answers pertaining to the environment.

### *Better Living and Better Environment With Plastics* SH

This pamphlet describes what the plastics industry is doing for the environment.

### *The Custom Molder* SH

### *How to Infiltrate the Establishment* SH

This pamphlet gives ideas for a good job and a good future in the plastics industry.

### *Injection Molding* SH

A book for new workers on rules and safety involved in injection molding.

### *An Introduction to Extrusion* SH

A book for new workers on rules and safety involved in extrusion.

### *Job Descriptions for Plastics Manufacturing Plants* SH

This pamphlet describes jobs and gives a description of those jobs in plastics manufacturing.

### *The Need for Plastic Education* SH

This pamphlet tells about jobs in the plastics industry.

### *SPI Film Catalog* SH

A list of free films available from the Plastics Education Foundation.

### *The Story of the Plastics Industry* SH

Tells different types of plastics and some of their qualities.

### *Thermoset Molding* SH

A book for new workers in thermoset molding.

### *Where It's at in Plastics* SH

This pamphlet tells of future plans, ideas and products.

## PODIATRY SOCIETY OF NEW YORK

20 Cherry Chase Circle N.W.  
Washington, D.C. 20015

### *Consider a Career in Podiatry* SH

This pamphlet describes the advantages of being a Podiatrist.

### *Podiatry Education* SH

General information for prospective students of podiatric medicine is included here.

### *Podiatry in the Services of the Community* SH

## PUBLIC LIBRARY ASSOCIATION

Adult Services Division  
50 East Huron Street  
Chicago, Illinois 60611

### *How About Your Public Libraries* SH

This pamphlet gives some facts on public libraries in judging the quality.

### *Interlibrary Cooperation* SH

This publication briefly describes the work that congress and the state legislatures are doing for libraries.

### *Library Rights of Adults* SH

### *A Primer About Library Systems* SH

The pamphlet tells how some libraries are financed, organized, and run.

### *Professional Careers for Librarians* SH

### *When Your Library Joins a System* SH

## PURE PAK EX-CELL-O CORPORATION

Detroit, Michigan 48232

### *Fun With Pure-Pak Plastic*

### *Cartons* P, I, JH, SH

A booklet of creative things from Pure-Pak Plastic Cartons.

## QUAKER STATE OIL REFINING CORPORATION

Box 989

Oil City, Pennsylvania 16301

### *Birthplace of the Petroleum Industry* I, JH

A folder on where the petroleum industry began.

### *Petroleum and Its By-Products* I, JH

Bulletin that lists the many uses of petroleum and its by-products.

### *What You Should Know About Motor Oil* JH, SH

## RAWLING'S SPORTING GOODS COMPANY

2300 Delmar Boulevard

St. Louis, Missouri 63166

### *Tennis Tips* JH, SH

An 11 page book of tips on tennis, free of charge to athletic and physical education directors.

## READING ANTHRACITE COAL COMPANY

Pottsville, Pennsylvania

### *Warm Greetings from Pottsville,*

### *Pennsylvania* I, JH

A brochure from the home of the Reading Anthracite Coal Company with detailed information on coal production. Also included are colorful postcards of the coal mines.

### RED ANGUS ASSOCIATION OF AMERICA

Box 776

Denton, Texas 76201

*Red Angus* I, JH

A brochure including colored photographs of the breed.

### RICE COUNCIL FOR MARKET DEVELOPMENT

Post Office Box 22802

Houston, Texas 77027

*American Rice in the Diet* JH, SH

A four page pamphlet on how to cook rice, and how to use it in your diet.

*Facts About American Rice* JH, SH

Facts on where rice is grown and its history are described in this four page pamphlet.

*The Fourth R* JH, SH

A pamphlet on how rice is important to your health.

### RISDON MANUFACTURING COMPANY

Naugatuck, Connecticut 06770

*Aids for Industrial Education* JH, SH

A listing of free teaching aids for industrial education.

*Rockwell Power Tool Instructor* JH, SH

A booklet of guidelines for industrial arts in career education.

### THE A.I. ROOT COMPANY

Medina, Ohio 44256

*The City of Bees* I, JH

A very informative seven page booklet describing the interesting lives of bees.

*The Story of Pollination* I, JH

This pamphlet informs readers of the role bees play in pollination.

### ROYAL THAILAND EMBASSY

Office of Public Relations Attache

2300 Kalorama Road, Northwest

Washington, D.C. 20008

*Map of Thailand* JH, SH

*Thailand* JH, SH

A nine page information paper on Thailand including color illustrations.

### ROYAL WORCHESTER PORCELAIN COMPANY

11 East 26th Street

New York, New York 10010

*Setting Your Table* SH

A guide to fine dinnerware.

### SANTA FE RAILWAY—PUBLIC RELATIONS DEPARTMENT

80 East Jackson Boulevard

Chicago, Illinois 60604

*America's Wheels* I, JH

A booklet looking at America's railroads. Available in classroom quantities.

*The Human Side of Railroading* I, JH

A look at railroading from a human point of view is given in this 15 page booklet.

*The Right Track* I

A booklet telling how dangerous railroads are.

*Santa Fe Films* I, JH

A description of Santa Fe films available free of charge.

*Transparencies* I, JH

A series of colorful and imaginative transparencies are available on a sheet of acetate that can be cut into sections.

### SCANDINAVIAN NATIONAL TOURIST OFFICES

505 Fifth Avenue

New York, New York 10017

*Scandinavia* I, JH

A booklet of travel facts for visiting Scandinavia.

### SEARS, ROEBUCK AND COMPANY

Sears Tower

Chicago, Illinois 60684

*Evaluation Set of Hidden Values Booklets* SH

The following are booklets that can be obtained free from Sears and are described by their titles.

*Fashions in Dining*

*How to Choose and Use Retail Credit*

*How to Select Infants and Childrens Clothing*

*How to Select Major Home Appliances*

*How to Select Paint and Wallcovering for Your Home*

*How to Select Window Treatments*

*How to Select Young Underfashions*

*Let's Decorate the Bathroom*

*Selecting Fashions*

*Selecting Teen Fashions*

*Your Space Age Kitchen*

### SHELL OIL COMPANY

Shell Education Service

Room 1541 One Shell Plaza

Houston, Texas 77002

*Let's Collect Shells and Rocks* I, JH

A booklet that arouses your curiosity about shells and rocks to gain your interest for a career or hobby in collecting them.

*The Story of Petroleum* JH, SH  
A booklet on oil and gas from discovery to final use.

### SHOREWOOD ART REPRODUCTION

10 East 53rd Street  
New York, New York 10022  
*Shorewood Art Programs for Education* I, JH, SH  
Booklets containing art programs for each grade.  
*Shorewood Fine Art Reproduction* JH, SH  
Contains over 800 full color illustrations of prints from the world's finest museums and private collections.  
*Suggestions for Using Art Prints in Schools* P, I, JH, SH  
A booklet of suggestions for using fine prints in teaching art, humanities, and social studies.

### SIGMA DELTA CHI

35 East Wacker Drive  
Chicago, Illinois 60601  
*The Big Story* SH  
A booklet of 10 questions and answers about the booming career field of journalism and communications. Single copies available free.

### SIKORSKY AIRCRAFT

Division of United Aircraft Corporation  
Stratford, Connecticut 06602  
*A Brief Biography* I, JH  
A biographical paper on Igor Sikorsky, founder of the helicopter industry.  
*The Helicopter History of Sikorsky Aircraft* I, JH  
A 14 page paper on the history of Sikorsky helicopters.  
*Information Sheet* I, JH  
An 8 page paper providing information on the Sikorsky helicopters.  
*Photographs* I, JH  
A series of photographs of Sikorsky helicopters.

### SILVA INCORPORATED

Highway 39 North  
LaPorte, Indiana 46350  
*Elementary Map and Compass Instruction* I, JH  
An outline for the training course in the use of maps and compasses.  
*Orienteering in Camp* I, JH  
An 8 page paper on the program of using maps and compasses in a camp.

### SILVER BURDETT COMPANY

460 South N.W. Highway  
Park Ridge, Illinois 60068  
*Choral Series—Mixed Voices* JH, SH  
A music book of songs for mixed voices.

### SMITHSONIAN INSTITUTE

60 Garden Street  
Cambridge, Massachusetts 02138  
*Eclipses* I, JH, SH  
A seven page paper on solar and lunar eclipses, with simulated and actual photographs on both.  
*Meteorites* I, JH, SH  
A 23 page booklet describing the origin, composition and fall of meteorites, with a glossary of terms.  
*Our Unique Satellite* I, JH, SH  
A booklet on the earth's satellite the moon, with a photograph of the moon and description of its system.  
*Space Sciences and Satellite Tracking* I, JH, SH  
A booklet on the satellite tracking program of the Smithsonian Astrophysical Observatory.  
*Space Tracking With Lasers* I, JH, SH  
A booklet on the use of lasers for geophysical research.

### SOCIETY OF AMERICAN FORESTERS

1010 16th Street, Northwest  
Washington, D.C. 20000  
*Ask Any Forester* I  
A four page brochure on the forestry profession. Please enclose a stamped self-addressed envelope.  
*Bibliography of General Reading Materials on Forestry and Forestry Careers* SH  
A list of publications offered on forestry with addresses of where to order. Please include a stamped self-addressed envelope.

### SOIL CONSERVATION SERVICE

Superintendent of Documents  
U.S. Government Printing Office  
Washington, D.C. 20402  
*Conservation and the Water Cycle* JH, SH  
*Grass Makes Its Own Food* JH  
A brochure on how grass makes its own food for growth. Forage, land use, and soil conservation are discussed.  
*What is a Watershed?* JH  
The story of watersheds, with diagrams on how they work is presented in this brochure.



## SOIL CONSERVATION SOCIETY OF AMERICA

7515 Northeast Ankeny Road  
Ankeny, Iowa 50021

### *Careers in Conservation* SH

A brochure on the kind of careers available in conservation.

### *Conservation Science Fair Projects* JH, SH

A booklet on choosing and planning science fair projects.

## SOUTHERN HARDWOOD LUMBER MANUFACTURING ASSOCIATION

Sterick Building  
Memphis, Tennessee 38103

### *Southern Hardwood Properties Guide* JH, SH

A seven page booklet designed for reference of most of the essential facts about southern hardwoods.

### *The Southern Hardwoods* JH, SH

A 67 page booklet describing the species, characteristics, availability, and utilization of southern hardwoods.

## SPANISH NATIONAL TOURIST OFFICE

Avda de Jose Antonio 62  
Madrid, Spain

### *The Balearic Islands* JH, SH

### *Barcelona Espana* JH, SH

### *Cornisa Cantabrica* JH, SH

### *Costa Brava* JH, SH

### *Costa Del Azahar — Costa Blanca* JH, SH

### *How to Live in Spain* JH, SH

### *Islas Canarias* JH, SH

### *La Mancha, Route of Don Quixote* JH, SH

### *Madrid* JH, SH

### *The Pyrenees* JH, SH

### *Seville* JH, SH

### *Spain Today* JH, SH

### *Toledo* JH, SH

### *Winter Sports* JH, SH

## SPERRY AND HUTCHINSON COMPANY

Post Office Box 935  
Fort Worth, Texas 76101

### *S & H Consumer Services Guide* JH, SH

A guide for those persons involved in consumer education, organization, leadership, news media, and community affairs. Includes educational programs, audiovisuals, handbooks, information kits and projects that are available.

## STANLEY TOOLS

600 Myrtle Street  
New Britain, Connecticut 06050

### *Go Metric* I, JH, SH

A brochure for teachers on why and how we should change to the metric system.

### *The Joy of Accomplishment* I, JH, SH

A twenty page booklet/catalog on the jobs of woodworking, tools to use and project plans in woodworking.

## STATE DEPARTMENT OF HIGHWAYS—COLORADO

4201 East Arkansas Avenue  
Denver, Colorado 80222

### *Colorful Colorado* I, JH, SH

A foldout map of Colorado with information for motorists on the back.

### *Colorado Springs and Pikes Peak Region Guide* I, JH, SH

A foldout of pictures and information on Colorado Springs and Pike's Peak.

### *Durango, Colorado* I, JH, SH

A colorful foldout on one of Colorado's famous all-season places for tourists—Durango.

### *Royal Gorge* I, JH, SH

A pamphlet on the Royal Gorge and the aerial tram.

## STATE MUTUAL LIFE INSURANCE COMPANY OF AMERICA

Public Relations, The American Group  
Headquarters

440 Lincoln Street  
Worcester, Massachusetts 01605

### *The Glorious 50* I, JH

A colorful presentation of the fascinating stories behind our 50 state flags, with all 50 flags pictured.

## STATE PROMOTION OFFICE—NEW JERSEY

Post Office Box 400  
Trenton, New Jersey 08625

### *Campsites* JH, SH

A 37 page booklet naming and describing over 100 campsites, forests, parks, and recreational areas of New Jersey.

### *Discover the New Jersey* JH, SH

## STEEL COMPANY OF CANADA, LTD.

Post Office Box 205  
Toronto-Dominion Center  
Toronto 111, Canada

### *A Visit to Stelco* JH, SH

A colorful booklet on the operations of a steel production plant.



## **SUPERINTENDENT OF PUBLIC INSTRUCTION**

Environmental Education Unit

318 South 2nd Street

Springfield, Illinois 62706

### *Closing the Circle* SH

A seven page instructor's manual of litter prevention and other pollution control projects for high school students.

### *Conservation Tools for Education* JH, SH

A 76 page booklet containing a few tools to help teachers put conservation into the classroom.

### *Dictionary of Conservation Terms* JH, SH

This publication gives a brief and concise definition of many terms used in the study of conservation and/or environmental education.

### *Handbook of Careers Relating to the Environment* SH

A 52 page booklet in three parts: part one deals with definitions and concepts basic to education for environmental occupation; part two lists existing and emerging occupations in this field; part three lists existing educational programs in Illinois.

### *Illinois Resource Management—Forest Conservation* JH, SH

An 81 page booklet on the basic principles of forest conservation. It may be used alone or as a supplement to other texts.

### *Illinois Resource Management: Teaching Soil Conservation* JH, SH

A 32 page manual, prepared primarily for teachers, on soil conservation.

### *Illinois Resource Management: Teaching Water Conservation* SH

A manual for both teachers and students on water conservation and how it improves our environment.

### *Illinois Resource Management: Teaching Wildlife Conservation* JH, SH

A teacher's manual on wildlife conservation to teach a better understanding of how wildlife is affected by our environment.

### *It's Time We Face America's Water Problem* JH, SH

A booklet with colorful pictures and actual case histories of how America has faced some water problems and what we can do as we face more.

### *Litter Prevention* P, I

A guide of suggested litter-prevention activities.

### *Outdoor Activities in Conservation Study* P, I, JH

This booklet presents a list of suggestions for outdoor activities which will help children become more familiar with our natural resources and man's relationship to his environment.

### *Outdoor Classrooms on School Sites* P, I, JH

A 21 page booklet full of pictures and examples of how outdoor classrooms are effective in learning about our environment.

### *An Outline for Teaching Conservation in Elementary Schools* P, I

An outline which suggests an approach to the teaching of environmental conservation as an integral part of all subjects in the elementary school curriculum, organized by grade levels.

### *An Outline for Teaching Conservation in High Schools* SH

An outline organized to be taught by interweaving the subject of conservation into the regular physical and social sciences classes.

## **SUPREME COURT OF THE UNITED STATES**

1 First Street, Northeast

Washington, D.C. 20000

### *The Supreme Court of the United States* I, JH, SH

A twenty page booklet on the Supreme Court as an institution, its traditions, the Justices of the Supreme Court, the procedures of the Supreme Court, and the building itself.

## **SWISS NATIONAL TOURIST OFFICE**

8023 Zurich

Zurich, Switzerland

### *Fifteen Top Spots of Switzerland* I, JH, SH

### *Map of Switzerland* I, JH, SH

### *Switzerland* JH, SH

A series of three informational brochures including photographs of cities and historic spots. It also lists things to do and places to see in Switzerland.

### *Zermatt* I, JH, SH

## **SYLVANIA ELECTRIC PRODUCTS, INC.**

Sylvania Lighting Center

Danvers, Massachusetts 01923

### *Man and His World* I, JH, SH

A foldout on how man affects his environment, and what can be done to protect the environment.

*Sylvania Presents—Light and Man... A History of Human Achievement* I, JH, SH

A six page pamphlet on the history and development of what man has achieved with light.

*Sylvania Presents Light and Man... Radiant Energy* JH, SH

A five page pamphlet on radiant energy, infrared, and ultraviolet energy, Gro-lux lamps, and the laser, with a look at future research.

## **TAYLOR INSTRUMENT COMPANY**

Consumer Products Division  
Arden, North Carolina 28704

*Cooking With Taylor Thermometers* SH

A pocket-size booklet on how to cook with Taylor thermometers—hints for low temperature meat cooking, sugar cooking, deep frying, and baking.

*Humidity* I, JH, SH

A pocket-size, question/answer booklet about humidity with up to 41 questions and answers covered.

*Weather Forecasting* I, JH, SH

A pocket-size booklet full of information on the Taylor Stormscope Barometer, and how it helps you to forecast the weather. It also explains the wind chill index.

## **TEA COUNCIL OF THE U.S.A.**

230 Park Avenue  
New York, New York 10017

*The Story of Tea* I, JH, SH

A 15 page booklet that tells the story of tea, from its history to its processing and consumption.

*Two Leaves and a Bud* I, JH, SH

A 15 page booklet on the story of tea, including not only its history and process, but also grades and varieties, American blends, and directions on how to make brewed and iced tea.

## **TENNESSEE WALKING HORSE BREEDERS ASSOCIATION OF AMERICA**

Post Office Box 286  
Lewisburg, Tennessee 37091

*Horses and Health Go Hand in Hand* I, JH

A three page pamphlet on the healthy aspect of horseback riding.

*Postcards* I, JH

Four postcards illustrating the Tennessee Walking Horse Breeder's Association, foundation sire, foundation mare, and son of Allan-sire.

*Tennessee Walking Horse* I, JH

A foldout pamphlet depicting the Tennessee Walking Horse. General information about the Tennessee Walking horse and pictures tell the story.

*The Tennessee Walking Horse—His Origin and Development* I, JH

A two page paper expressing the personal views and thoughts of H. Tom Fulton on the origin and development of the Tennessee Walking Horse.

*Tennessee Walking Horse Horsemanship* I, JH

A pocket-size rules booklet for walking horse equitation: rider's position, showmanship, aids, and judging tests.

## **TEXACO, INC.**

135 East 42nd Street  
New York, New York 10017

*Facts About Oil* I, JH, SH

A 46 page booklet containing 11 chapters ranging from energy and the environment, oil history and production, to marketing oil products and research, along with a look at the future of oil.

*Protecting the Environment* I

A colorful 23 page illustrated booklet on how Texaco plays a role in protecting the air we breathe, our water resources, and our land.

## **TEXACO MARINE PRODUCTS**

Texaco Waterways Service  
135 East 42nd Street  
New York, New York 10017

*Texaco Cruising Charts Kit* SH

An attractive kit containing navigational aids and ten color charts for major bodies of water in the United States.

## **TEXAS HIGHWAY DEPARTMENT**

Travel and Information Division  
Post Office Box 5064  
Austin, Texas 78703

*Texas—Land of Contrast* I, JH, SH

A colorful fold-out illustrating the many tourist attractions of Texas.

*Texas Official Highway* I, JH, SH

An official highway map of Texas, with maps on the back showing the Texas Travel Trails—10 special routes which lead to adventure and legends of Texas.

## THERAPEUTIC RESEARCH FOUNDATION

1700 Pennsylvania Avenue  
Washington, D.C. 20006

### *Home Medication* JH, SH

A 62 page book presenting information in the form of essays by professional and lay people on the uses of home medication, history and culture.

## THOMAS J. LIPTON, INCORPORATED

Education Department

800 Sylvan Avenue

Englewood Cliffs, New Jersey 07632

### *The World of Tea* I, JH

An 11 page unit booklet for intermediate and upper grades on the growing and processing of tea, and how tea has influenced the course of history.

## TRAVEL ALBERTA

Alberta Government Travel Bureau

10255-104 St.

Edmonton, Alberta, Canada

### *Alberta Road Map* JH

An official highway map of Alberta, with information on the back concerning travel information and points of interest.

### *Alberta Visitor's Guide* JH, SH

An Alberta visitor's accommodation guide listed according to city, town, or village. Basic services, facilities and information relative to each city, town, or village precedes accommodations listed.

### *Travel Alberta* JH

A colorful map for the Alberta vacation planner that points out interesting things to see and gives a list chart to plan your vacation.

### *Vacation Alberta* JH, SH

A very colorful pictorial display of interesting places to see in Alberta.

## THE TRAVELER'S INSURANCE COMPANY

One Town Square

Hartford, Connecticut 06115

A number of short pamphlets are available in the areas of safety, health and driving. SH

### *Answers to Questions People Have Been Asking Us*

#### *Avoiding the Skid*

#### *A Brief First Aid Summary*

#### *Camper—Can and Can't Dos*

#### *Cycle Safety*

#### *Does Your Car Suffer From Carneglectitis*

#### *Emergency Telephone Numbers*

#### *First Aid to the Injured*

### *Intersection Accidents Can Be Avoided*

### *Make Your First Impression a Lasting Asset*

### *Plain Talk About Auto Insurance*

### *Rain Glare*

### *Snowmobile Safety Made Simple*

### *Speed Kills*

### *Tail-Gaiting Won't Hurt You Until...*

### *Think... Pass*

### *What Every Woman Should Know About Life Insurance*

### *What is a Safe Speed for Driving*

### *What to do in Case of an Auto Accident*

### *When You're in the Driver's Seat*

### *Dollar Sense Begins at Home* SH

A kit explaining a program on the role of insurance in family financial planning.

### *Grow with P.E.P.—Physical Exercise*

#### *Pays* P, I

A kit on physical education, with a book entitled "The Traveler's Book of Children's Exercises", for children from 3-12 years of age. The exercises require adult assistance. Illustrations are given with each exercise. Also included in the kit is a growth chart in the metric and English systems to chart your child's height as he grows.

### *Home is Where the Hurt Is* JH, SH

A kit containing a program in accident prevention and home safety, with materials designed to help plan meetings for the program.

## TUNA RESEARCH FOUNDATION

215 Cannery Street

Terminal Island, California 90731

### *All About Tuna* JH

A 14 page booklet on the history, profile and canning process of tuna, with information on how to read the label on cans of tuna. Five quick recipes using tuna are included.

### *Canned Tuna—The Basic 4* JH

A poster depicting how tuna can be combined with members of the basic four food groups to make a balanced meal. Good for junior high home economics courses.

### *Tuna as You Like It* JH

A poster that shows tuna being served in different ways to help introduce junior high home economics students.

### *Tuna in the Can* JH

A poster that clearly shows nine steps to processing tuna with information on inspection and shopping.

*Tuna—The Big Catch* JH

A poster showing three steps in catching tuna, and a map of tuna packing plants.

## **TURKISH TOURISM AND INFORMATION OFFICE**

500 Fifth Avenue

New York, New York 10036

*Accommodation Rates in Turkey* JH, SH

A list of accommodations in Turkey, their rates, and date of operation.

*Turkey Highway Map* SH

An official highway map of Turkey, with information on the back concerning travel to and within Turkey, with interesting facts about Turkey.

*Turkey—Region by Region* SH

A tourists booklet, 58 pages long, with information on Turkey's history and sites to see with hotel and camping information. Addresses in Turkey to write for more information are provided.

## **TWENTIETH CENTURY FUND**

41 East 70th Street

New York, New York 10021

*A Free and Responsive Press* SH

An 88 page book of the 20th Century Fund Task Force and report, with a background paper written by Alfred Balk.

*A Nice Place to Live* SH

A 72 page book report of the 20th Century Fund Task Force on prospects and priorities of New York City.

*Press Freedom Under Pressure* SH

A 193 page book report of the 20th Century Fund Task Force on the government and the Press, with a background paper by Fred P. Graham.

## **UNDERWRITERS LAB, INC.**

Public Information Office

Underwriters Lab

207 East Ohio Street

Chicago, Illinois 60611

*ABCD Spells Fire* I, JH

A foldout brochure giving pertinent facts regarding the four classifications in which fire is placed.

## **UNESCO (UNITED NATIONS EDUCATION, SCIENTIFIC AND CULTURAL ORGANIZATION)**

U.S. National Commission for UNESCO

Department of State

Washington, D.C. 20520

*Human Rights* I, JH

A pamphlet on human rights with a copy of the U.S. Declaration of Human Rights, the U.S. Bill of Rights, and the Declaration of Rights of the Child.

*Human Rights are for Everyone* I, JH

A foldout poster, comparing selections from American documents of freedom and the universal declaration of human rights.

*Human Rights and the Postage Stamp* I, JH

A selection of the many postage stamps on human rights themes issued over the years in all parts of the world.

*Question and Answers about UNESCO* I, JH

A pamphlet on what UNESCO is, and how it works, in question/answer form, with a list of member states.

*UNESCO* I, JH.

A 25 page pamphlet on what it is, what it does, and how it works.

*UNESCO and Human Rights* I, JH

A five page booklet on UNESCO's action against discrimination; the rights to education and culture; and the right to information.

*What is UNESCO?* I, JH, SH

A 72 page manual outlining UNESCO's mission, its structure and organization, the financing of its activities, three functions of UNESCO, four examples of achievements of UNESCO, and its current program.

## **UNION OF SOVIET SOCIALISTS**

**REPUBLIC: U.N.**

United Nations

New York, New York 10017

Following is a list of booklets available from the UN on the U.S.S.R. SH

*The Betrayed Generation*

*The Cause of the October Revolution Lives*

*Cooperation for Peace*

*Cooperation Pays*

*Council for Mutual Economic Assistance 1972*

*Development of Rocketry and Space*

*Techniques in U.S.S.R.*

*The Economic Mechanism of Socialism*

*European Security and Peking's Intrigues*

*Honouring an Outstanding Champion of Peace*

*In the Interests of All Peoples*

*The Joy of Work*

*Law Progress and Peace*

*Lenin's Ideas Transform the World*

*Man and His Requirements Under Socialism*

*News Conference at the Journalists Club*

*On Current Ideological Struggle*

*On the Rich and Poor Nations Theory*

*The Secret of Man's Being...*  
*Socialism-Theory and Practice*  
*Soviet-American Relations Yesterday and Today*

*The Truth Will Out*

*U.S.S.R. Culture*

*U.S.S.R. Science*

*U.S.S.R. Scientific and Technical Revolution*

*Who are the Dissidents*

*Why We Need Disarmaments*

#### **UNIROYAL, ROCKEFELLER CENTER**

1230 Avenue of Americas

New York, New York 10012

*Map of Malaysia* JH

Map and facts about Malaysia and natural rubber.

*Natural Rubber* JH

A factual booklet on how nature and science serve mankind.

*Rubber—the Amazing Polymer* JH

Flyer for Polymer Science Rubber Kit.

*Story of Natural Rubber* JH

The story of natural rubber and the people of the plantations.

*What is Rubber?* JH

A 20 page paper on rubber.

#### **UNITED AIRCRAFT CORPORATION**

400 Main Street

East Hartford, Connecticut 06108

*The Age of Flight* JH

A history of flight. Available in limited quantities.

*Creating Through Technology* JH, SH

A booklet on aircraft technology. Available in limited quantities.

#### **UNITED AIR LINES**

Educational Services

Post Office Box 66100

Chicago, Illinois 60666

*Air Atlas* JH

A foldout map of air routes.

*Planes from Past to Present* JH

Picture set.

#### **UNITED NATIONS**

Office of Public Information

New York, New York 10017

*Suggestions for Speakers* SH

A paper reviewing highlights of UN activities.

*UN* SH

A booklet on what the UN is, what it does, and how it works.

*Universal Declaration of Human Rights* SH  
This pocket sized foldout contains the official text of the Universal Declaration of Human Rights.

*World EQ Index* SH

An evolution of global environmental quality.

*Your UNICEF Greeting is a Child's Future* T

A UNICEF greeting card's catalog.

#### **UNITED STATES AIR FORCE ACADEMY**

USAF Academy, Co

Colorado Springs, Colorado 80840

*Bring Me Men* SH

A color brochure on the USAF.

#### **U.S. ARMY CORPS OF ENGINEERS— MISSISSIPPI RIVER COMMISSION**

Post Office Box 80

Vicksburg, Mississippi 39180

*Flood Control* JH, SH

A 40 page booklet on flood control in the Lower Mississippi River Valley.

*Mississippi River Navigation* JH, SH

A 30 page booklet on navigating on the Mississippi River.

#### **U.S. ATOMIC ENERGY COMMISSION**

Post Office Box 62

Oak Ridge, Tennessee 37830

*Combined Film Catalog* SH

A catalog listing and description of U.S.A.E.C. films which are loaned free to schools.

Pamphlets by the U.S.A.E.C. JH, SH

*The Breeder Reactor*

*The Energy Crisis*

*Fusion: Energy Source for the Future*

*Heated Water from Power Plants*

*Radioactive Waste*

Posters by the U.S.A.E.C. JH

*Nuclear Energy and the Environment*

*Nuclear Energy 1: Fission*

*Nuclear Energy 2: Nuclear Power Plants*

*Nuclear Energy 3: Uses in Space*

#### **U.S. COAST GUARD**

Washington, D.C. 20590

*A Brief History of Coast Guard*

*Icebreakers* JH, SH

A paper on the Coast Guard Icebreakers history.

*Coast Guard History* JH, SH

Booklet describing the U.S. Coast Guard history.



*Historically Famous Lighthouses* JH, SH

A booklet broken down by states to describe all of the various lighthouses in the U.S.

*The U.S. Coast Guard and the Civil War* JH, SH

A pamphlet in story form on the role of the U.S. Coast Guard in the Civil War.

*U.S. Coast Guard—Ships, Planes, and Stations* JH, SH

A booklet that shows pictures and gives descriptions of the U.S. Coast Guard's ships, planes, and stations.

**U.S. DEPARTMENT OF STATE, BUREAU OF PUBLIC AFFAIRS**

Washington, D.C. 20520

*Current Foreign Policy* SH

A pamphlet of the U.S. Positions stated at the 28th U.N. General Assembly.

*Current Foreign Policy—Africa—U.S.*

*Development Aid* SH

A pamphlet on the development of aid to Africa.

**U.S. DEPARTMENT OF AGRICULTURE**

Washington D.C. 20250

*Conservation Education Materials* I, JH

A kit of materials on conservation. Materials included:

*Conservation Crossword Puzzle*

*Conservation Pledge*

*Enemies of the Forests*

*Forest Insects and Diseases*

*Forest and Natural Water Cycle*

*Forestry Activities*

*In Our Forests are Many Mansions*

*Materials to Help Teach Forest Conservation*

*Multiple Use of Family Forests*

*Protecting the Forest from Fire*

*Ranger Rithmetic — for 5th, 6th and 7th grade teachers*

*State Trees*

*The Story of Cotton*

*Teaching Conservation through Outdoor Education Areas*

*What We Get from Trees*

*Why Leaves Change Color*

*You Can Be a Conservationist*

*Conservation Education Materials* I, JH

A kit of materials on conservation. Materials included:

*Classroom Demonstration of Wood Properties*

*Conservation Crossword Puzzle*

*Forest Fire Detection*

*Forest Insects and Diseases*

*Forestry Activities*

*Forests Forever*

*Protecting Forests From Fire*

*State Trees*

*Teaching Conservation through Outdoor Education Areas*

*What the Forest Service Does*

*What We Get from Trees*

*Why Leaves Change Color*

*You Can Be a Conservationist*

*Teacher's Forest Fire Prevention and Conservation Kit*

A kit of materials on forest fire prevention and conservation. The materials in the kit are as follows:

*The Big Three—Water, Grass, Trees*

*Conservation Pledge*

*Forest Insects and Diseases*

*Forest Service Films*

*Forests and the Natural Water Cycle*

*How a Tree Grows*

*In Our Forests are Many Mansions*

*Junior Forest Ranger Handbook*

*Materials to Help Teach Forest Conservation*

*Multiple Use of Family Forests*

*Ranger Rithmetic — for 1st—4th grade teachers*

*Smokey and the Careless Campers*

*Smokey Bear Club Teaching Unit*

*Smokey's Song Book*

*Smokey Bear's Story of the Forest*

*Smokey's Fire Danger Rating Sign*

*State Trees*

*Trees Need Help*

*What We Get from Trees*

*Why Leaves Change Color*

*Woodsy's Campground Detective Game*

*You and Forest Fires*

**U.S. DEPT. OF COMMERCE**

**MARITIME ADMINISTRATION**

A. J. Molnar, Chief

Office of Market Development Maritime Administration

1486 E. M. Dirksen Blvd.

219 S. Dearborn St.

Chicago, Ill. 60604

*The American Shipper and the U.S. Flag Merchant Fleet* JH, SH

A pamphlet on the American Shipper's needed support of American Flag Ships.

*Merchant Marine* JH, SH

A booklet giving a brief history of the U.S. Merchant Marine.

*Ship America* JH, SH

A poster promoting shipment by sea.



*U.S. Merchant Fleet Pictures* JH, SH  
A booklet of pictures and facts about the U.S. Merchant Marine.

## **U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE**

Supt. of Documents

U.S. Government Printing Office

Washington, D.C. 20402

*AFDC* JH, SH

A pamphlet on aid to families with dependent children.

*Arteriosclerosis*, Vol. I & II June

1971 JH, SH

A report by the National Heart and Lung Institute task force on arteriosclerosis.

*For the Disabled* JH, SH

A pamphlet of information on help through rehabilitation, with a list of state agencies to write to apply.

*Get It All Together* JH, SH

*Guidelines for Coronary Care Units* JH, SH

A booklet of guidelines reflected by various committees and individuals who have participated in coronary units.

*Homemaker Service* JH, SH

A booklet describing how the Home Service helps children who need care at home.

*Hormones and Arteriosclerosis* JH, SH

A report by NHLI Workshop on hormones and arteriosclerosis.

*Peripheral Vascular Disease* JH, SH

A report by NHLI Panel on Peripheral Vascular Disease.

*Quality Control* JH, SH

A pamphlet on aid to families with dependent children.

*Rehabilitation Services*

*Administration* JH, SH

A book explaining the duties of the R.S.A.

*Temporary Assistance for*

*Repatriates* JH, SH

A pamphlet on the Temporary Assistance for Repatriates Program, explaining who is eligible and how the program works to help you.

*The Totally Implantable Artificial*

*Heart* JH, SH

A book on the implications of the artificial heart.

*We are Concerned* JH, SH

A booklet of three youth programs for the mentally retarded.

*Win and You* JH, SH

A pamphlet in the Work Incentive Program and how it can help you.

The following is a list of pamphlets available with facts concerning various diseases of the body: JH, SH

*Allergy Research*

*Artificial Parts for the Heart and Blood Vessels*

*Asthma*

*Bacteria—the Littlest Cells*

*Cardiovascular Surgery*

*Chart Book on Smoking, Tobacco, and Health Do I Have a Chronic Cough?*

*The Dust Inhalation Diseases: Pneumoconioses Emphysema*

*Facts: Smoking and Health*

*Food Allergy*

*Handbook of Heart Terms*

*Hardening of the Arteries*

*Heart Disease*

*Hepatitis*

*Hypertension*

*Immunology Research*

*Inborn (Congenital) Heart Defects*

*Listen: Smokers*

*A Living Pump*

*Meningococcal Meningitis*

*The National Heart Institute's National Blood Resource Program*

*Poison Ivy, Oak, and Sumac*

*Sinusitis*

*Smoking and Health Experiments,*

*Demonstrations and Exhibits*

*Varicose Veins*

*Viral Etiology of Congenital Malformations*

*Viruses*

## **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

Washington, D.C. 20410

The following is a list of booklets and pamphlets available for ideas on home buying, care and management: SH

*Buying and Financing a Mobile Home*

*Buying Lots from Developers*

*Consumer Protection — Interstate Land Sales*

*Fair Housing U.S.A.*

*Federal Crime Insurance*

*Financing Condominium Housing*

*First Annual Report of the Exper. Housing Allowance Program*

*Fixing Up Your Home*

*Group Medical Practice Facilities*

*The Home Buying Serviceman*

*Hospital Mortgage Insurance Program*

*How HUD Helps with Relocation*

**HUD — FHA Program for Home Mortgage Insurance**

*Let's Consider Cooperatives*

*Nursing Home Mortgage Insurance*

*Protecting Your Housing Investment*

*Questions and Answers on FHA Home*

*Property Appraisals*

*Questions and Answers on Temporary Housing*

*When You Return to a Storm Damaged Home*

*Wise Home Buying*

**U.S. DEPARTMENT OF THE INTERIOR**

Office of the Secretary

Washington, D.C. 20240

*U.S. Dept. of the Interior* JH, SH

An outline of the Dept. of the Interior

Booklets from Bureau of Mines on coal and petroleum: JH, SH

*Anthracite*

*Bituminous Coal and Lignite*

*Coal Coral Plant*

*Energy Resources*

*Gem Stones*

*Mission: Technology*

*Natural Gas*

*Peat*

*Petroleum*

*Petroleum Tree*

Books and Pamphlets from Bureau of Land Management: JH, SH

*All Around You*

An environmental study guide.

*Johnny Horizon '76* I, JH

A program which promotes the development of an environmental ethic.

Pamphlets from Bureau of

Reclamation: JH, SH

*American River Division*

*Answering Your Questions About Reclamation*

*Canadian River Project — Texas*

*Central Arizona Project*

*Cleaning The Air*

*The Colorado — Big Thompson Project*

*The Columbia Basin Project*

*Conservation and Full Utilization of Water — Map*

*Curecanti Storage Unit*

*Flaming Gorge — National Area*

*Fryingpan — Arkansas Project — Colorado*

*Garrison Diversion Unit*

*Glen Canyon*

*Grand Coulee — The 3rd Powerplant*

*The Gunnison Tunnel Uncompahgre Project*

*Hoover Dam*

*Hungry Horse Project*

*Mountain Skywater — film*

*Navajo Dam and Lake*

*New Wonders of the World*

*The North Platte River Basin*

*Reclamation Lakes — Region 2*

*Reclamation's Recreational Opportunities*

*San Tuis Unit — Central Valley California*

*Territorial Areas Administration by U.S.*

*Whiskeytown Lake — California*

*Yellowtail*

Booklets from Indian Arts and Crafts Board.

Single copies available to teachers: JH, SH

*Bibliography I*

A bibliography of selected readings as introduced by varied arts and crafts of Indians.

*Source Directory I*

A directory of Indian and Eskimo owned and operated arts and crafts organizations which offers a variety of crafts for sale.

Please address inquiries to Bureau or Department listed.

**U.S. DEPARTMENT OF LABOR**

Bureau of Labor Statistics

Washington, D.C. 20212

*Boat-Motor Mechanics Keep the Pleasure*

*Fleet* SH

The growth in boating activities shows a need for trained mechanics.

*Do You Want a Job?* SH

A booklet on choosing, preparing for, and getting a job.

*Health Careers Guidebook* SH

Counseling resource book for anyone interested in a career in the health field.

*Information About Jobs Overseas* SH

A question/answer foldout about overseas jobs.

*Biology and Your Career*

*English and Your Career*

*Foreign Language and Your Career*

*Jobs for Which a College Education is Usually Required*

*Jobs for Which High School Education is Usually Required*

*Jobs for Which High School is Generally Preferred—Not Essential*

*Jobs for Which Jr. College, Technical Institute or Other Special Training is Usually Required*

*Liberal Arts and Your Career*

*Math and Your Career*

*Office Job and Your Career*

*The Outdoors and Your Career*

*A Repair Mechanic and Your Career*

*Science and Your Career*

*Social Science and Your Career*  
*Sales Occupations* SH  
A briefing on the outlook of sales occupations.

## U.S. ENVIRONMENTAL PROTECTION AGENCY

Washington, D.C. 20460

*Action* I, JH

A guide to how a citizen action can get results.

*The Campaign for Cleaner Air* I, JH

What we can do to fight for cleaner air.

*The Challenge of the Environment* I, JH

Air, water, solid waste, pesticides, radiation, noise — all sources of pollution — are discussed in this booklet.

*Clean Air for Your Community* I, JH

The basic methods and resources used by citizens to help keep our air clean are outlined in this pamphlet.

*Common Environmental Terms* I, JH

A glossary of terms on the environment.

*Don't Leave It All to the Experts* I, JH

A description of the citizen's role in environmental decision making.

*Let's Dump the Dump* I, JH

ABC's of solid waste management.

*Man and His Endangered World* JH, SH

ABC's of Human Ecology.

*Mission 5000* JH, SH

A citizen's solid waste management project.

*Needed: Clean Air* JH, SH

Facts about air pollution are discussed in the pamphlet.

*Needed: Clean Water* JH, SH

Problems of water pollution are discussed in this pamphlet.

*Noise Pollution* JH, SH

A study of the effects, causes, and solutions of noise pollution.

*Popeye and Environmental Careers* JH, SH

Popeye tells the history of pollution, what can be done about it, and gives a look at the future.

*USTA* I, JH

Listing of seven reasons why USTA is vital to the vigor and growth of U.S. economy.

*Your World—My World* JH, SH

What you can do about pollution is explained in this bright and colorful book for children.

## U.S. MISSION TO THE UN

Superintendent of Documents

U.S. Government Printing Office

Washington, D.C. 20402

*Current Foreign Policy* SH

*Members of the UN* SH  
*Press Releases of U.S. Mission to UN* SH  
*U.S. Mission to UN* SH  
*World Environmental Quality* SH

## U.S. OLYMPIC COMMITTEE

Olympic House

57 Park Avenue

New York, New York 10016

*The Olympic Games* JH, SH

A 16 page booklet highlighting the Olympic games.

## U.S. POSTAL SERVICE

Washington, D.C. 20402

*Information* SH

Booklet of general information on the U.S. Postal Service.

*Mail Fraud Laws* JH

A booklet on how mail fraud laws protect us.

*U.S. Postage Stamps and Postal Stationery* JH

A booklet on the history of stamps, post cards, and aërograms and how they are made.

## U.S. SECRET SERVICE

Department of the Treasury

536 South Clark Street

Chicago, Illinois 60605

*Counterfeiting and Forgery* JH, SH

Facts pamphlet on counterfeiting and forgery.

*The Secret Service Story* SH

## UNITED STATES TABLE TENNIS ASSOCIATION

Post Office Box 815

Orange, Connecticut 06477

*Table Tennis for You* I, JH, SH

A 16 page booklet of rules, instructions, equipment, and history of table tennis.

## U.S.A.F. RECRUITING DETACHMENT 702

46 Dickman Street

Des Moines, Iowa 50315

*A Challenge for the Bold* SH

A booklet on the qualifications and fields to enter in the Air Force.

*The Choice is Yours* SH

A pamphlet on the U.S.A.F.

## VANCOUVER ISLAND PUBLICITY BUREAU

786 Government Street

Victoria, B.C. Canada

*Beautiful British Columbia* JH, SH

A booklet describing the attractions of British Columbia.

*British Columbia 73-74 Road Map* JH, SH

A roadmap, campground and fishing guide to British Columbia with hunting and fishing license information.

*Follow the Birds to Vancouver Island, Victoria, and the Gulf Islands* JH, SH

A colorful series of pictures describing the three tourist highlights of British Columbia.

*The Four Season Vacationland* JH, SH

A colorful series of pictures depicting the sights of British Columbia.

*Provincial Parks on Vancouver Island* JH, SH

A fold-up map of Vancouver Island, with information on spots of interest on the back.

## WESTERN WOOD PRODUCTS ASSOCIATION

Yeon Building

Portland, Oregon 97204

*Our Forests and You* I, JH

A kit containing:

*Eleven Great Trees of the West*

*The Forester in the Plaid Skirt*

*A Vital Aspect of Forest Ecology*

*Western Forests—A Regrowth Record*

*The Wilderness—Just How Wild Should It Be?*

## WEYERHAEUSER

Box 315 A

Tacoma, Washington 98401

*Answers to "Does recycling paper really save trees?"* JH, SH

A question and answer book on environment questions.

*Here's Your 2020 AD Wood Products Order* JH, SH

Pictures on forests, logging, and planting trees. Included is a packet of seeds to plant.

*Treasure of the Timberlands* JH, SH

A book about the forests in your life and the life in your forests.

*Weyerhaeuser High Yield Forestry* JH, SH

A colorful booklet on growing trees.

## WILDERNESS SOCIETY

Box 5618

Washington, D.C. 20005

*The Living Wilderness* SH

Magazine of articles on the wilderness.

*Off on the Right Foot* SH

A guide to proper wilderness use.

*Who Ate Tomorrow?* SH

A reprint from the Living Wilderness containing remarks of Nathaniel P. Reed on the wilderness.

*Wilderness Report* SH

Report on happenings and their locations concerning wilderness.

*The Wilderness Society—What is That?* SH

A newsletter describing the Wilderness Society.

## WINCHESTER SHOOTING AND HUNTING EDUCATION PROGRAM

Winchester Avenue

New Haven, Connecticut 06504

The following pamphlets are available in a packet for teachers. SH

*Collegiate Trap and Skeet*

*Field and Stream—Internal Events at Linn Creek*

*The Fundamentals of Clay Target*

*Shooting*

*Guns on Campus are Okay*

*Instant Answers to Hunt and Shoot Questions*

*Intercollegiate Claybuilding*

*Mini-Trap*

*NRA Fact Book*

*Recreational Shooting Goes to College*

*Shooting Preserve Manage*

*Skeet Shooting*

*Trapshooting*

*Winchester Teen Hunters Club—Father and Son Shooting and Hunting Seminar*

*Winchester—Western Components Price List*

*Winchester—Western Shooting and Hunting Education*

## WORLD BANK GROUP

1818 H Street, Northwest

Washington, D.C. 20433

*Questions and Answers* SH

A booklet of information on the World Bank and IDA, with general background, policies on loans and finance, and membership requirements. Normally limited to circulating library copies per class.

*World Bank Atlas* SH

A 1973 atlas containing charts showing the growth rates of developing countries and their gross national product.

## WYOMING ST. ARCHIVES AND HISTORICAL DEPARTMENT

Wyoming Recreation Commission

Post Office Box 309

Cheyenne, Wyoming 80221

*Fort Bridger* JH

A brochure describing the state historic site of Fort Bridger, with pictures depicting the life

there. Map of vicinity and Fort Bridger included.

*Great Seal of the State of Wyoming* I, JH

A card illustrating Wyoming's state seal with description on the back.

*Soot Pass City* JH

A brochure on the historical site of St. Pass City, with a picture and story of its past.

*Wyoming—Some Historical Facts* JH, SH

A pocketbook providing facts of Wyoming's history and events.

*Wyoming's State Parks, Historic Sites and Trails* JH, SH

A foldout listing Wyoming's State parks, historical sites and trails. Map and camping fees included.

## WYOMING TRAVEL COMMISSION

2320 Capital Avenue

Cheyenne, Wyoming 92002

*Big Wyoming* I, JH, SH

A brochure describing the many places to go and see in Wyoming. Includes free information and mailing list.

*Wyoming—Official Highway Map*

1973 JH, SH

Colorful map of Wyoming and pictures of places of interest.

*Wyoming — Some Historical Facts* JH, SH

A pocketbook providing facts of Wyoming and events in Wyoming history.



# APPENDIX A — ADDITIONAL SOURCES

There are numerous sources of free materials, many of which are listed in this publication. Some of the general sources are listed below:

1. Professional Organizations, such as the American Chemical Society, the American Heart Association and the American Institute of Physics.
2. Governmental Agencies, such as the U.S. Department of Interior, the Federal Aviation Agency and Florida Development Commission.
3. Civic Organizations, such as the American Humane Association and Camp Fire Girls.
4. Industrial Corporations, producers and manufacturers of all sorts of products such as automobiles, aluminum goods, foodstuffs and farm machinery.
5. Promotional Organizations, such as the National Dairy Council, National Cotton Council, National Shoe Institute, American Iron and Steel Institute and American Forest Products Industries.
6. Business Organizations, such as banks, insurance companies and newspapers.

There are also a number of specific publications which list free materials. Following is a partial listing of some such publications:

**CATALOG OF FREE TEACHING MATERIALS**, Salisbury, Rubidoux Printing Company, P.O. Box 1075, Ventura, California 93001.

**EDUCATORS GUIDE TO** ..., Educators Progress Service, Incorporated, Randolph, Wisconsin 53956, 1975. Individual titles include:

- Educators Guide To Free Filmstrips
- Educators Guide To Free Health, Physical Education and Recreation Materials
- Educators Guide To Free Guidance Materials
- Educators Guide To Free Science Materials
- Educators Guide To Free Social Studies Materials
- Educators Guide To Free Films

**FREE AND INEXPENSIVE EDUCATIONAL AIDS**, Pepe, Dover Publications, Incorporated, 180 Varick Street, New York, New York, 1966.

**FREE AND INEXPENSIVE LEARNING MATERIALS**, Division of Surveys and Field Services, George Peabody College for Teachers, Nashville, Tennessee 37203, 1970.

**FREE TEACHING MATERIALS: CLASSROOM AND CURRICULUM AIDS FOR ELEMENTARY SCHOOL SCIENCE**, Raimist, Glassboro State College, Conservation and Environmental Science Center for Southern New Jersey, Brown Mills, New Jersey 08015, 1969.