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ABSTRACT

The purpose of the report is to enumerate current (for the year ending June 30, 1975) data on manpower supply and demand on selected occupations and training programs in Oklahoma. An introduction explains how the data were acquired. The tables list occupations, the number of workers in demand for each occupation, and the number of workers (primarily from vocational-technical and adult training programs) in supply. The occupational supply is tabulated according to its educational source: vocational-technical schools (secondary, postsecondary, and adult) or other educational supply (Federal, private schools, and Oklahoma Employment Security Commission registrants). A separate column indicates the numerical difference between the two. There is a separate table for each of 11 regions in the State. The report cautions that its data are to be viewed dynamically and not to be regarded as absolute values.
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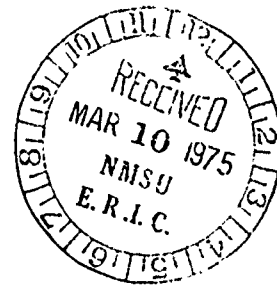
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ATTENTION

In lieu of the present economic condition, it is important that the reader understands that the data presented is the best information available on the manpower supply and demand estimated to exist during the time July 1, 1974, to June 30, 1975. The figures in the manpower supply and demand tables should be viewed dynamically and not regarded as absolute values. This is especially true with certain industries where changes in the plans of a single firm could significantly influence the manpower demand in a given occupation. Any information of manpower needs is subject to error due to shifts in the economy, unexpected new industry starts, and other intervening variables.



CYCLE SEVEN REPORT
OCCUPATIONAL TRAINING INFORMATION SYSTEM

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Oklahoma State Department of Vocational and Technical Education

Division of Research, Planning, and Evaluation
Information Services Unit
Stillwater, Oklahoma
January, 1975

FOREWARD

The Occupational Training Information System (OTIS) was designed to provide current information on the supply and demand for people trained in selected vocational and technical occupations. Since its inception in 1968, those responsible for operating the system have constantly sought to improve and make the information more usable. OTIS is an excellent example of the application of theory to the solution of critical problems in vocational and technical education.

OTIS is a valuable tool to the administrator faced with the decision of program selection. The growing emphasis on accountability in the entire field of education creates the necessity on the part of those responsible for program offerings to allocate the scarce training dollar to those areas where the greatest need exists.

We are pleased that a number of state agencies, school districts, teachers, and guidance counselors utilize the OTIS publication to plan training programs and to help direct students toward occupational goals. It is our hope that the OTIS Cycle Seven Report will prove to be helpful to both the educator and the student.

Stillwater, Oklahoma
January, 1975

Francis Tuttle, State Director of
Vocational and Technical Education

ACKNOWLEDGMENTS

This report is the result of the efforts of a great number of people in a number of agencies. The agencies that have contributed to the growth and continued development of the Occupational Training Information System (OTIS) are:

Board of Nurse Registration and Nurse Education
Governor's Comprehensive Manpower Planning Staff
Manpower Administration, U.S. Department of Labor
Manpower Development & Training Division
Oklahoma Employment Security Commission
Oklahoma Industrial Development Department
Oklahoma State Department of Vocational and Technical Education
Oklahoma State Office of Community Affairs and Planning
Oklahoma State University: Research Foundation, Manpower Research and Training Center, and School of Occupational and Adult Education
Ozarks Regional Commission

Among those whose contributions helped to make the report possible are Dr. Francis Tuttle of the Oklahoma State Department of Vocational and Technical Education who provides continuing support and leadership, Mr. Will Bowman, Mr. Bill Hunter, Dennis Martin, and the staff of the Planning and Research Division of the Oklahoma Employment Security Commission who made notable contributions with their provision of the updated demand information and registrants supply data for the report.

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We are indebted to the OTIS Advisory Committee for their guidance and direction in the future improvement of this system. The committee is listed below.

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CHAPTER I
INTRODUCTION
History of OTIS

It became apparent in Oklahoma that if existing manpower training and related agencies were to make their maximum contribution to the development of human resources, intensive efforts would have to be made in the direction of statewide manpower planning. The recognition of a need for statewide manpower planning is manifested in federal and state legislation, legislative acts, and in the establishment of coordinating committees and commissions in Oklahoma and in the nation. However, the need remained for the development and demonstration of an effective information system and related procedure for implementing statewide manpower planning.

In Oklahoma, two studies which explored the need for statewide manpower planning were completed in 1967. One was by Ling-Temco-Vought System Management Service and the other by Oklahoma State University. These studies were oriented toward identifying the actions and sequential steps necessary for the establishment of a flexible occupational training system that could provide skilled manpower to satisfy the state's present and future demand. In the spring of 1968, representatives from the Research Department of the Industrial Development and Park Department, the State Department of Vocational and Technical Education, and the Oklahoma Employment Security Commission met to discuss the needs for a statewide research and demonstration project. This project would bring maximum resources to bear on implementing the strategy for economic development which had as its major premise the development of a skilled labor force. Subsequently, the Manpower Research and Training Center at Oklahoma State University was approached to react in detail to the feasibility of such a project. In July of 1968, a proposal was submitted to the concerned agencies whereupon the State Department of Vocational and

Technical Education and the Industrial Development and Park Department agreed to a preliminary funding of the project. Cooperation was provided by the Oklahoma Employment Security Commission and the Association of Private Schools.

Organizations which supported and/or cooperated in the development of the system included the Oklahoma State Department of Vocational and Technical Education, the Manpower Administration of the U. S. Department of Labor, the Oklahoma Industrial Development and Park Department, the Ozarks Regional Commission, the Research Foundation for Oklahoma State University, the Oklahoma Employment Security Commission, the State Accrediting Agency, the Manpower Research and Training Center at Oklahoma State University, the School of Occupational and Adult Education at Oklahoma State University, and the Oklahoma Research Coordinating Unit.

At an OTIS Advisory Committee meeting in January, 1970, the members representing these organizations transferred operational responsibilities to the newly formed Division of Research, Planning, and Evaluation of the Oklahoma State Department of Vocational and Technical Education.

Purpose

The purpose of this report is to enumerate current data on manpower supply and demand on selected occupations and training programs in Oklahoma.

Limitations

The data presented here represents the best information available on the manpower supply and demand conditions estimated to exist during the time July 1, 1974, until June 30, 1975. However, the figures in the manpower supply and demand tables should be viewed dynamically and not regarded as absolute values. This is especially true with certain industries where changes in the plans of a single firm could significantly influence the manpower demand in a given occupation. Any information of manpower needs is subject to error due to shifts in the economy, unexpected new industry starts, and other intervening variables.

Procedures

The procedures used to collect and analyze the data in this report are presented in two major sub-sections; these are manpower supply and manpower demand.

Sub-Section One - Manpower Supply

There are seven primary sources of manpower supply data used in this report; i.e., the Oklahoma State Department of Vocational and Technical Education, the Governor's Comprehensive Manpower Planning Staff, the State Accrediting Agency, the Oklahoma Employment Security Commission, the Oklahoma Board of Nurse Registration and Nurse Education, the Oklahoma Council for Health Careers and the State Regents for Higher Education.

The Student Accounting System operated by the Oklahoma State Department of Vocational and Technical Education provides information on three categories of manpower supply; i.e., high school vocational program graduates, post high school vocational program graduates, and adult vocational program graduates. The files for the Manpower Development Training Act (MDTA) and Comprehensive Employment and Training Act (CETA) graduates are maintained in the State Department office and are used as the source for "Federal" supply data.

The data entered into the tables in Chapter II for secondary and post secondary vocational and technical students are calculated in the following manner:

1. The first phase of the problem was to find the percentage of the 1973-74 students who have dropped out or completed each of the vocational programs and to find out how many are available for job placement. This was done by searching the Student Accounting System for:
 - a. Those who dropped out of school and are employed full time in the field for which they were trained (Student Status Report, Code J)*
 - b. The number of students who are unknown (Student Status, Code O)*
 - c. Those who are not available for placement (Student Status Report, Codes E, F, H)*
 - d. Those who are available for placement (Student Status Report, Codes A, B, C, D, I)*

- e. The total number with completion response (Student Status Report, Codes A through L and O)*
- f. The total number enrolled in the program for each occupational objective

The percentage of students who dropped out of school and are employed full time in the field for which they are trained or completed the program and were available for the labor market was calculated by:

$$PC = \frac{a + d}{a + d + b + C} \times \frac{f}{e}$$

If there was insufficient information to calculate the percentage, the percentage was based upon, "A Follow-Up Study of Graduates, 1974," Oklahoma Department of Vocational and Technical Education.

2. The second phase was to calculate the numbers of students available for the labor market by accumulating the number of students who completed the program (Student Status Report, Codes A through F, H, I)* from the 1973-74 Student Accounting System and multiplying it by the percentage worked out above for each occupational objective.

Secondary programs, other than vocational-technical programs, funded by the State Department of Vocational-Technical Education, provide input into the labor market. A survey of the Oklahoma City and Tulsa school systems was used as a sample for industrial arts programs. Nine statewide samples of schools were used in obtaining information on business and office training programs. Supply input has been calculated from the results of these surveys and is included in this publication.

The figures entered into the tables in Chapter II for adults are calculated by searching the Student Accounting System and other available records for:

- g. The number of adult preparatory students,
- h. The number of adult supplementary students in adult classes for each occupational objective

The formula used to calculate percentage available for the labor market was:

$$PC = \frac{g}{g+h} \times .89 \times \frac{(\text{Student Status codes ABCDI})}{(\text{Student Status codes A through F, H, I})}$$

The factor .89 was used to eliminate duplicated enrollment. The adult enrollment for 1973-74 was used to calculate the figures in the table in Chapter II.

One hundred percent of the graduates in the Federal programs is listed as available to the labor market.

Data on private school graduates were obtained from the license application required annually by House Bill 1403 and from telephone conversations with selected private schools' administrators. This licensing procedure is supervised by the State Accrediting Agency.

The Oklahoma Employment Security Commission provides the number of qualified registrants who are available to fill jobs listed in the OTIS Report.

The Oklahoma Board of Nurse Registration and Nurse Education and the Oklahoma State Department of Vocational and Technical Education provide data on the number of nurses who are available for the labor market.

Sub-Section Two - Manpower Demand

The primary data on manpower demand utilized in this report has been developed by the Oklahoma Employment Security Commission (OESC) based upon a comprehensive survey conducted during 1971 with an original sample of 2,633 firms. The firm listing included firms covered by the unemployment insurance laws and was augmented by a mixture of the larger non-covered establishments such as government agencies, hospitals, and other non-profit organizations. These firms were listed by industrial divisions in descending order by employment size. All of the establishments comprising the upper 50 percent of the industry's employment total were included in the survey. Of the remaining firms in the industry, 20 percent and 5 percent samples were selected from the third and fourth quartiles respectively. During June of 1971 questionnaires, job descriptions, and instructions were mailed to the surveyed firms. For the next two months, personal visits were made to the state's largest employers to solicit their cooperation. The OESC was able to survey 83.8 percent of the employment in the areas surveyed.

For the OTIS Cycle Seven Report, the data base was updated by the Research and Planning Division of OESC. Basically, the update consisted of reviewing the larger firms' employment changes. These were analyzed to see if they were following the previously

projected trend. Those establishments that varied from their forecast were contacted by OESC personnel to confirm the change and secure new projections. Furthermore, all newly established large firms were visited by OESC personnel to get employment information. This data was then incorporated into the data base and used to update the demand information.

The 1973 survey of health occupations which was conducted by the Oklahoma Employment Security Commission in conjunction with the Oklahoma State Department of Vocational and Technical Education was used to supplement the demand information. This survey sampled employers in the health occupations, such as hospitals, nursing homes, government agencies, and private practice. The Oklahoma Employment Security Commission combined all of the data from the agencies above and edited it in terms of known economic conditions to produce the figures interfaced in the manpower demand column of the tables:

Other manpower demand information has been developed by Jesse B. Mitchell, "Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations in Oklahoma," State Department of Vocational and Technical Education, September, 1971, and by the Oklahoma State University Agricultural Economics Department's Farm Manpower projections.

CHAPTER II

MANPOWER SUPPLY AND DEMAND TABLES

How to Use the Tables

The Net Additional Manpower Requirements Table utilizes the clustering of related occupations which are matched with programs that train workers for those occupations. A cluster may contain one or more occupations and one or more types of programs. The occupations are identified by Dictionary of Occupational Titles codes and the programs are identified by U.S. Office of Education Codes. The occupations are indexed for statewide totals and Descending Ordering of Program Clusters tables on the last three pages of the report. Some of the clusters are limited by the form of available data; demand data on drafting is not reported by level of drafting skills needed and, therefore, all levels of training are interfaced against the aggregate demand for draftsmen.

The vocational and technical supply is subtracted from the demand to obtain demand minus vo-tech supply. When demand exceeds supply, the demand minus vo-tech supply is positive; where the demand is less than the supply, the demand minus supply is negative. The negative numbers are indicated in the tables by the negative sign (-). Other supply, such as Federal, private schools and OESC registrants will be considered when calculating the net manpower requirements.

Although many factors influence the choice of program offerings in any given situation, one of the major considerations is the demand for the graduates of the program. When planning new programs or selecting a possible future occupation, one should examine the net manpower requirements within the region where the program will be offered, in the adjacent regions, the net manpower requirements in the Standard Metropolitan Statistical Area (SMSA) closest to the region, and the statewide net manpower requirements. In addition, any factor which influences the local labor market such as new industry starts should be considered.

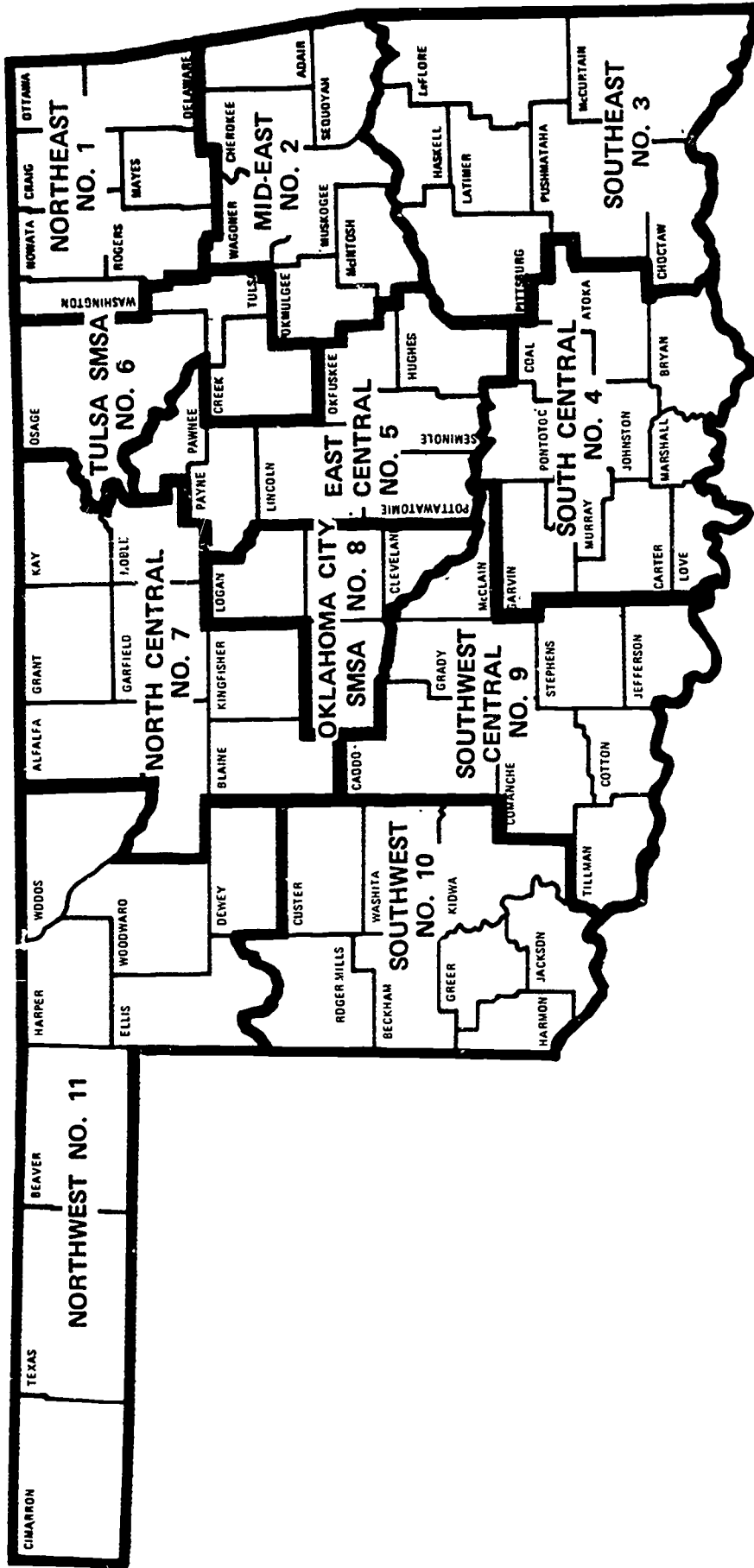


FIGURE 1: STATE PLANNING REGIONS USED IN INTERFACING

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|---|--------------------------------------|--|--|
| CLUSTER NO. 5 | | | | | |
| 150.115.0 FIELDMAN | 60 | | | | |
| 404.287.0 PRUNER--PICKER | 80 | | | | |
| 409.163.0 FARM MANAGER | 816 | | | | |
| 413.181.0 FEEDLOT WORKER | 66 | | | | |
| 421.583.0 FARM HAND, GENERAL | 64 | 1,025 | | | 010100 AGRICULTURAL PRODUCTION |
| TOTAL | 1,086 | 1,025 | 61 | | |
| CLUSTER NO. 10 | | | | | |
| 62.158.0 BUYER (WHOLESALE/ RETAIL AGRI) | 103 | | | | 62 |
| 20.395.0 FEED/FERTILIZER MIXER | 43 | | | | |
| TOTAL | 146 | 70 | 76 | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

**Oklahoma State University Farm Manpower Projections

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 15 | | | | | | |
| • 599.885.0 HILL OPERATOR | 51 | | | | | |
| • 624.281.0 AGRICULTURAL MECHANIC | 227 | 610 | 1 | | | 010300 AGRICULTURAL MECHANICS 179902 FARM MACHINERY REPAIR |
| TOTAL | 278 | 633 | 3 | -359 | | |
| CLUSTER NO. 20 | | | | | | |
| • 466.387.0 LIVESTOCK CARETAKER | 89 | | | | | |
| • 919.887.0 YARDMAN | 115 | 23 | 3 | | | |
| TOTAL | 204 | 15 | 15 | 189 | | 010400 AGRICULTURAL PRODUCTS |
| CLUSTER NO. 25 | | | | | | |
| • 142.081.0 FLORAL DESIGN | 114 | | | | 26 | |
| • 406.168.0 GREENHOUSE MAN | 154 | | | | | |
| • 407.864.0 GROUNDS KEEPER | 169 | 16 | | 11 | | 010500 ORNAMENTAL HORTICULTURE 040500 FLORISTRY |
| TOTAL | 436 | 38 | | 398 | 26 | |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|-------|-------------------|--------------------------------------|---------|--------------|--------------------|-------------------|--|
| CLUSTER NO. 30 | | | | | | | | | | | |
| 252,358.0 SERVICE SALESMAN | 327 | | 24 | | | | | | | 50 | 040100 ADVERTISING SERVICES 040400 FINANCE AND CREDIT |
| TOTAL | 327 | | 52 | | | 275 | | | | 50 | |
| CLUSTER NO. 35 | | | | | | | | | | | |
| 165,068.0 PUBLIC RELATIONS | 45 | | 4 | | | | | | | 26 | 040100 ADVERTISING SERVICES |
| TOTAL | 45 | | 4 | | | 41 | | | | 26 | |
| CLUSTER NO. 40 | | | | | | | | | | | |
| 132,088.0 COPY WRITER | 16 | | 2 | | | | | | | 4 | 040100 ADVERTISING SERVICES |
| TOTAL | 16 | | 2 | | | 14 | | | | 4 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY MINUS | FEDERAL | OTHER SUPPLY PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|-----------------------------|-------------------|-------|-------------------------|---------|------------------------------------|-------------------|--|
| CLUSTER NO. 45 | | | | | | | | | |
| 750-269.0 SALES OCCUPATIONS (GOODS) | 1,012 | | | | | | | 282 | 010200 AGRICULTURAL SUPPLIES/SERV- |
| 290.478.0 SALES CLERK | 2,596 | | | | | | | 575 | ICE |
| 292.358.0 SALESMAN-DRIVER (ROUTE MAN) | 240 | | | | | | | 85 | 040200 APPAREL AND ACCESSORIES |
| 915.867.0 SERVICE STATION ATTENDANT | 455 | | | | | | | 138 | 040300 AUTOMOTIVE |
| | | 46 | | | | | | | 040600 FOOD DISTRIBUTION |
| | | 127 | 6 | | | | 39 | | 040800 GENERAL MERCHANDISE |
| | | 27 | | 88 | | | | | 040900 HDW, BLDG, MAT, FARM SUPPLIES & EQP |
| | | 127 | | 1 | | | | | 041000 HOME FURNISHING |
| | | 149 | | | | | | | 041200 INDUSTRIAL MARKETING |
| | | 13 | | | | | | | 041400 INTERNATIONAL TRADE |
| | | 27 | | | | | | | 041600 PETROLEUM RECREATION AND TOURISM |
| | | 3 | | | | | | | 041800 RETAIL TRADE WHOLESALE TRADE |
| | | 4 | | | | | | | 090204 HOME FURNISHING SERVICES |
| | | 22 | | | | | | | |
| | | 11 | | | | | | | |
| | | 106 | 6 | | | | | | |
| | | 23 | | | | | | | |
| TOTAL | 4,303 | 685 | 12 | 89 | 3,517 | | 39 | 1,080 | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|----------------|-------|----------------|--------------|--------------|----------------------|
| CLUSTER NO. 50 | | | | | | | | |
| 310.862.0 HOSTESS | 138 | | | | | | | |
| 311.878.0 WAITRESS OR WAITER | 1,674 | | | | | | | 21 |
| 319.138.0 FOOD SERVICE SUPERVISOR | 93 | | | | | | | 593 |
| | | 109 | | | | | | 13 |
| | | 137 | | | | | | |
| | | 27 | | | | | | |
| | | 35 | | | | | | |
| TOTAL | 1,905 | 308 | | | 1,597 | | 629 | |
| CLUSTER NO. 55 | | | | | | | | |
| 242.368.0 HOTEL CLERK | 220 | | | | | | | |
| TOTAL | 220 | | | | 220 | | | 38 |

040700 FOOD SERVICES
090203 FOOD MANAGEMENT PRD. & SERVICE
172900 OTHER FOOD OCCUPATIONS
172904 WAITER OR WAITRESS

041100 HOTEL AND LODGING

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS | OTHER SUPPLY | CLUSTERS |
|---------------------------------|--------|----------------|----------------|-----------------|----------|
| OF | | | | | OF |
| OCCUPATIONS | | | | | PROGRAMS |
| | | ADULT | VO-TECH SUPPLY | FEDERAL | |
| | | POST SECONDARY | | PRIVATE SCHOOLS | |
| | | | | REGISTR. | |
| CLUSTER NO. | 60 | | | | |
| 166.168.0 SPECIAL AGENT | 47 | | | | 17 |
| 169.188.0 UNDERWRITER | 51 | | | | 14 |
| 241.163.0 CLAIM ADJUSTER | 48 | | | | 24 |
| 250.258.0 INSURANCE SALESMAN | 172 | | | | 47 |
| TOTAL | 318 | | 318 | | 102 |
| CLUSTER NO. | 65 | | | | |
| 191.287.0 REAL ESTATE APPRAISER | 31 | | | | 6 |
| TOTAL | 31 | | 31 | | 6 |
| CLUSTER NO. | 70 | | | | |
| 152.158.1 PURCHASING AGENT | 72 | 42 | 17 | | 22 |
| TOTAL | 72 | 42 | 17 | -5 | 22 |

041300 INSURANCE

041700 REAL ESTATE

049900 DISTRIBUTIVE EDUCATION, OTHER

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | ADULT | POST SECONDARY | SECONDARY | VD-TECH SUPPLY | MINUS | DEMAND | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|-------|-------------------|-----------|-------------------|-------|--------|---------|--------------------|-------------------|--------------|--------------------------------------|
| CLUSTER NO. 75 | | | | | | | | | | | | | |
| 189.168.0 MANAGER, TRAINEE | 298 | | | 102 | | | | | | | 127 | | 049901 MID MANAGEMENT |
| TOTAL | 298 | | | 102 | | | 196 | | | | 127 | | |
| CLUSTER NO. 80 | | | | | | | | | | | | | |
| 079.378.1 DENTAL OFFICE ASSISTANT | 126 | | | | | 73 | | | | 50 | 40 | | 070101 DENTAL ASSISTING |
| TOTAL | 126 | | | 73 | | | 53 | | | 50 | 40 | | |
| CLUSTER NO. 85 | | | | | | | | | | | | | |
| 078.368.3 DENTAL HYGIENIST | 25 | | | 8 | | | | | | | 8 | | 070102 DENTAL HY- GIENIST (ASSOC) |
| TOTAL | 25 | | | 8 | | | 17 | | | | 8 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 90 | | | | | | | |
| 078.381.0 MEDICAL LABORATORY ASSISTANT | 107 | | 67 | | 16 | 11 | 070203 MEDICAL LABORATORY ASSISTANT |
| TOTAL | 107 | 67 | 67 | 40 | 16 | 11 | |
| CLUSTER NO. 95 | | | | | | | |
| 100.388.0 MEDICAL RECORD LIBRARIAN | 16 | | | | | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | 16 | 3 | 3 | 8 | | | |
| CLUSTER NO. 100 | | | | | | | |
| 075.378.0 REGISTERED NURSE NACC, DIPL, ASSOC | 840 | | 227 | | | 46 | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPLOMA PROGRAM) 070301 NURSING (ASSOCIATE DEGREE) |
| TOTAL | 840 | 637 | 637 | 203 | | 46 | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 105 | | | | | | | | |
| 079.378.0 LICENSED PRACTICAL NURSE (L.P.N.) | 774 | | | 537 | | | | 070302 PRACTICAL (VOC) NURSING |
| TOTAL | 774 | | | 537 | 237 | | | |
| CLUSTER NO. 110 | | | | | | | | |
| 355.878.0 NURSE AIDE | 1,639 | 195 | | 228 | | 59 | | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 1,639 | 195 | | 228 | 1,216 | 59 | | |
| CLUSTER NO. 115 | | | | | | | | |
| 355.879.1 PSYCHIATRIC AIDE | 70 | | | | | | | 070304 PSYCHIATRIC AID |
| TOTAL | 70 | | | | 70 | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | DESC, SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|---------|---------------------------|--|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | PRIVATE | | |
| CLUSTER NO. 120 | | | | | | | | | |
| 079.378.2 SURGICAL TECHNICIAN | 87 | | | 3 | | | | 22 | 070305 SURGICAL TECHNICIAN |
| TOTAL | 87 | 9 | 9 | 3 | 75 | | | 22 | |
| CLUSTER NO. 125 | | | | | | | | | |
| 079.368.1 OCCUPATIONAL THER- APIST AIDE | 14 | | | 6 | | | | 6 | 070401 OCCUPATIONAL THERAPY ASST. |
| TOTAL | 14 | 2 | 5 | 6 | 1 | | | 6 | |
| CLUSTER NO. 130 | | | | | | | | | |
| 355.878.2 PHYSICAL THERAPIST AIDE | 45 | | | 4 | | | | 18 | 070402 PHYSICAL THER- APY ASST. (AID) |
| TOTAL | 45 | 4 | 4 | 4 | 37 | | | 18 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|-------------------|-------|--------------------------------------|--------------------|------------------|-------------------------------------|
| | | POST SECONDARY | ADULT | | FEDERAL SCHOOLS | PRIVATE DESC. | |
| CLUSTER NO. 135 | | | | | | | |
| 078.368.2 RADIOLOGIC TECHNOLOGIST | 72 | 62 | | 99 | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 72 | 62 | | 10 | | | 7 |
| CLUSTER NO. 140 | | | | | | | |
| 079.378.3 ENVIRONMENTAL HEALTH TECH. | 6 | 6 | | | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | 6 | 6 | | | | | 7 |
| CLUSTER NO. 145 | | | | | | | |
| 078.368.0 E.E.C. TECHNICIAN | 7 | | | | | | 070901 E.E.C. TECH- NICIAN |
| TOTAL | 7 | | | 7 | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|-------------------|-------|--------------------------------------|---------|--------------|------------------------------|---|
| CLUSTER NO. 150 | | | | | | | | | |
| 078.368.1 E.K.G. TECHNICIAN | 18 | | | | | | | 7 | 070902 E.K.G. TECHNICIAN |
| TOTAL | 18 | | | | 18 | | | 7 | |
| CLUSTER NO. 155 | | | | | | | | | |
| 079.368.0 INHALATION THERAPIST | 44 | | 47 | | | | | 10 | 070903 INHALATION THERAPY TECH. |
| TOTAL | 44 | | 47 | | 3 | | | 10 | |
| CLUSTER NO. 160 | | | | | | | | | |
| 079.368.2 MEDICAL OFFICE ASSISTANT | 101 | 68 | 4 | 1 | | | 90 | 50 | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 101 | 68 | 5 | | 28 | | 90 | 50 | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS | PRIVATE SCHOOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|--------------------------------------|--------------------|--------------------|--------------|-------------------------------------|
| CLUSTER NO. 165 | | | | | | | | | |
| 223.887.0 CENTRAL SUPPLY WORKER | 38 | | | | | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | 38 | | | | 38 | | | | |
| CLUSTER NO. 170 | | | | | | | | | |
| 355.878.4 MEDICAL EMERGENCY TECHNICIAN | 30 | | 30 | | | | | | 070907 MEDICAL EMER- GENCY TECH. |
| TOTAL | 30 | | 30 | | | | | | |
| CLUSTER NO. 175 | | | | | | | | | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | 40 | | 9 | | | | | | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | 40 | | 9 | | 31 | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | MINJS | DEMAND | FEDERAL | PRIVATE SCHOOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------|--------|----------------|-------|----------------|----------------|-------|--------|---------|-----------------|--------------|----------------------|
| CLUSTER NO. 18C | | | | | | | | | | | |
| 249.388.1 MEDICAL RECORD CLERK | 55 | | | | | | | | | | 7 |
| TOTAL | 55 | | | | | 55 | | | | | 7 |

079901 MEDICAL RECORD CLERK

| | | | | | | | | | | | |
|----------------------|-----|---|---|--|--|-----|--|--|--|--|----|
| CLUSTER NO. 195 | | | | | | | | | | | |
| 219.388.1 WARD CLERK | 181 | 1 | 3 | | | | | | | | 27 |
| TOTAL | 181 | 1 | 3 | | | 177 | | | | | 27 |

079902 WARD CLERK

| | | | | | | | | | | | |
|------------------------------|----|--|--|---|--|----|--|--|--|--|---|
| CLUSTER NO. 19C | | | | | | | | | | | |
| 079.378.4 DIETARY TECHNICIAN | 23 | | | 5 | | | | | | | 3 |
| TOTAL | 23 | | | 5 | | 18 | | | | | 3 |

079911 DIETARY TECHNICIAN



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|----------------|----------------|--------|--------------|--|
| | | | | | | | | |
| CLUSTER NO. 195 | | | | | | | | |
| 729.281.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | 6 | | | | | | | 07921 BIOMEDICAL ELECTRONIC EQUIP. TEC |
| TOTAL | 6 | 5 | | | 1 | | | |
| CLUSTER NO. 196 | | | | | | | | |
| 712.381.0 DENTAL LABORATORY TECHNICIAN | 52 | | | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | 52 | | | | 52 | | | |
| CLUSTER NO. 197 | | | | | | | | |
| 078.381.1 NUCLEAR MEDICINE TECHNOLOGIST | 6 | | | 11 | | | | 070503 NUCLEAR MED TECHNOLOGY |
| TOTAL | 6 | | | 11 | | -5 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|--|--------------------------------------|------------------------------------|---|
| CLUSTER NO. 198 | | | | | |
| 074.378.0 PHARMACY ASSISTANT | 30 | | | | 7 |
| TOTAL | 30 | | 30 | | 7 |
| CLUSTER NO. 200 | | | | | |
| 359.878.0 NURSERY SCHOOL ATTENDANT | 204 | 4 | | | 76 |
| TOTAL | 204 | 4 | 111 | | 76 |
| CLUSTER NO. 205 | | | | | |
| 781.684.0 CUTTER (HAND OR MACHINE) | 81 | | | | 20 |
| 785.381.0 SEAMSTRESS OR TAILOR | 121 | | | | 30 |
| 786.782.0 SEWING MACHINE OPERATOR | 1,874 | 98 | 9 | | 417 |
| TOTAL | 2,076 | 116 | 9 | | 467 |
| | | | | | 090201 CARE AND GUID- ANCE OF CHIL- REN |
| | | | | | 090202 CLOTHING MGMT. PROD. & SERVICE |
| | | | | | 090204 HOME FURNISHING SERVICES |
| | | | | | 173302 TAILORING |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|--------------------------------------|--------------|--|
| CLUSTER NO. 210 | | | | | |
| 321.138.0 HOUSEKEEPER | 559 | 12 | | 30 | 090209 INSTITUTIONAL & HOME MGMT. SERV |
| TOTAL | 559 | 12 | 547 | 30 | |
| CLUSTER NO. 215 | | | | | |
| 359.878.1 TEACHER AIDE | 202 | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 202 | | 202 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|-------------------|-------|--------------------------------------|--------------|--------------------------|------------------------------------|
| | | POST SECONDARY | ADULT | | FEDERAL | DESC. SCHOLS REGISTR. | |
| CLUSTER NO. 220 | | | | | | | |
| 160,288.0 COST ESTIMATOR | 62 | | | | | | 6 |
| 168,238.0 CLAIMS EXAMINER | 18 | | | | | | 2 |
| 186,168.0 BANK CASHIER | 29 | | | | | | 13 |
| 209,388.1 STATEMENT CLERK | 48 | | | | | | 34 |
| 210,338.0 BOOKKEEPER | 674 | | | | | | 251 |
| 211,368.0 CASHIER | 757 | | | | | | 128 |
| 212,368.0 BANKING TELLER | 255 | | | | | | 50 |
| 215,368.0 BOOKKEEPING 4A- CHINE OPERATOR | 290 | | | | | | 32 |
| 215,488.0 PAYROLL CLERK | 218 | | | | | | 62 |
| 217,398.0 TRANSIT CLERK | 45 | | | | | | 26 |
| 219,488.0 ACCOUNTING CLERK | 554 | | | | | | 143 |
| 249,368.0 CREDIT CLERK | 45 | | | | | | 22 |
| 249,368.1 CLAIMS CLERK (INSURANCE) | 93 | | | | | | 17 |
| 249,368.2 NEW ACCOUNTY CLERK | 66 | | | | | | 9 |
| TOTAL | 3,154 | 44 | 15 | 71 | 446 | | 805 |
| | | 44 | 15 | 71 | 446 | | 140100 ACCOUNTING AND COMPUTING |
| CLUSTER NO. 225 | | | | | | | |
| 213,000.0 DATA ENTRY EQUIP- MENT OPERATOR | 535 | 171 | 6 | 97 | 390 | | 212 |
| TOTAL | 535 | 171 | 6 | 97 | 390 | | 140200 BUSINESS DATA PROCESSING |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|-------------------|----------------------------|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | |
| CLUSTER NO. 230 | | | | | | | | | |
| 209,388.0 CLERK-TYPIST | 1,207 | | | | | | | | 419 |
| 219,398.3 GENERAL OFFICE CLERK | 1,791 | | | | | | | | 678 |
| 237,368.0 ADMITTING CLERK | 56 | | | | | | | | 19 |
| 249,369.0 LOAN CLOSER | 23 | 694 | | 63 | | | 497 | | 15 |
| | | 120 | 30 | 107 | | | | | |
| TOTAL | 3,077 | 814 | 30 | 170 | 2,063 | | 497 | | 1,131 |
| CLUSTER NO. 235 | | | | | | | | | |
| 235,862.0 TELEPHONE OPERATOR | 319 | 30 | | 4 | | | | | 101 |
| TOTAL | 319 | 30 | | 4 | 285 | | | | 101 |
| CLUSTER NO. 240 | | | | | | | | | |
| 232,368.0 POST OFFICE CLERK | 264 | | | | | | | | 26 |
| 233,388.0 MAIL CARRIER | 198 | | | | | | | | 20 |
| TOTAL | 462 | | | | 462 | | | | 46 |

140300 GENERAL OFFICE
CLERICAL OCCUP.
TYPING & RELATE
OCCUPATIONS

140400 INFORM, COMMUN-
ICATIONS OCCUP.

140403 MAIL AND POSTAL
CLERKS

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | VD-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|----------------|-------------------|--------|-------|-------------------|---------|--------------------------------------|
| | SECONDARY | POST SECONDARY | ADULT | HINUS | VD-TECH SUPPLY | FEDERAL | |
| CLUSTER NO. 245 | | | | | | | |
| 205,368.0 PERSONNEL CLERK | 1 | | | | | | 140600 PERSONNEL, TRAINING & RELATED |
| TOTAL | 1 | | | 181 | | | 54 |
| CLUSTER NO. 250 | | | | | | | |
| 201,368.0 SECRETARY | 672 | 17 | 77 | | 71 | | 475 |
| 202,388.0 STENOGRAPHER | | | | | 160 | | 195 |
| TOTAL | 672 | 17 | 77 | 1,617 | 231 | 572 | 670 |
| CLUSTER NO. 255 | | | | | | | |
| 162,288.0 TITLE CLERK | 2 | 30 | 6 | | | | 11 |
| TOTAL | 2 | 30 | 6 | -12 | | | 11 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | FEDERAL | OTHER SUPPLY | DEMAND MINUS VO-TECH SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|-------------------|-----------|-------|---------|--------------|--------------------------------------|---|
| | | POST SECONDARY | SECONDARY | | | | | |
| CLUSTER NO. 260 | | | | | | | | |
| 029.281.0 LABORATORY TESTER | 97 | | | | | | | 10 160105 CHEMICAL TECHNOLOGY |
| TOTAL | 97 | | | | | 97 | | 10 |
| CLUSTER NO. 265 | | | | | | | | |
| 005.181.0 CIVIL ENGINEERING TECHNICIAN | 73 | | | | | | | 9 |
| 018.188.0 SURVEYOR | 66 | | 2 | | | | | 10 160106 CIVIL TECHNOLOGY |
| TOTAL | 139 | | 2 | | | 137 | | 19 |
| CLUSTER NO. 270 | | | | | | | | |
| 003.181.0 ELECTRONICS TECHNICIAN | 149 | | | | | | | 18 |
| 003.181.1 ELECTRICAL TECHNICIAN | 54 | | | | | | | 34 160107 ELECTRICITY 160108 ELECTRONIC TECHNOLOGY |
| TOTAL | 203 | | 103 | | | 100 | | 52 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|-----------------|--------------|---------|--|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | PRIVATE | |
| CLUSTER NO. 275 | | | | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | 22 | | | | | | | |
| 710.281.1 ELECTROMECHANICAL TECHNICIAN | 30 | | | | | | | 160109 ELECTROMECHANIC TECHNOLOGY |
| TOTAL | 52 | 22 | 22 | 8 | | | | |
| CLUSTER NO. 280 | | | | | | | | |
| 612.288.0 INDUSTRIAL ENGI- NEERING TECH. | 53 | | | | | | | |
| TOTAL | 53 | 4 | 4 | 49 | | | | 160111 INDUSTRIAL TECHNOLOGY |
| CLUSTER NO. 265 | | | | | | | | |
| 710.261.0 INSTRUMENT REPAIRMAN | 57 | | | | | | | |
| TOTAL | 57 | 13 | 5 | 39 | | | | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT. & REPAIR |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 290 | | | | | | | |
| 007.181.0 MECHANICAL ENGI- NEERING TECH | 35 | | | | | | 9 |
| 019.281.0 QUALITY CONTROL TECHNICIAN | 150 | 14 | | | | | 15 |
| TOTAL | 185 | 14 | | 171 | | | 24 |
| 160113 MECHANICAL TECHNOLOGY | | | | | | | |
| CLUSTER NO. 295 | | | | | | | |
| 542.280.0 STILLMAN (PETROL- EUM REFINING) | 19 | | | | | | 1 |
| 549.380.0 PUMPPAN (PETROLEUM REFINING) | 26 | | | | | | 2 |
| TOTAL | 45 | | | 45 | | | 3 |
| 160116 PETROLEUM TECHNOLOGY | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------|-------------------------------|
| | | SECONDARY | POST SECONDARY | | | |
| CLUSTER NO. 300 | | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | 39 | | | | | 20 |
| 003.281.0 DRAFTSMAN ELECTRICAL | 37 | | | | | 8 |
| 003.281.1 DRAFTSMAN ELECTRONIC | 12 | | | | | 6 |
| 005.281.0 DRAFTSMAN CIVIL | 36 | | | | | 10 |
| 007.181.1 DIE DESIGNER | 39 | | | | | 3 |
| 007.281.0 DRAFTSMAN, MECHANICAL | 186 | | | | | 47 |
| 010.281.0 DRAFTSMAN, GEOLOGICAL | 40 | | | | | 3 |
| 017.281.0 DRAFTSMAN, MAP | 20 | | | | | 6 |
| | | | | | | 160198 DRAFTING AND DESIGN |
| | | | | | | 171300 DRAFTING |
| TOTAL | 409 | 148 | 26 | 47 | 160 | 105 |
| | | 148 | 73 | 47 | 160 | |
| CLUSTER NO. 305 | | | | | | |
| 020.189.0 BUSINESS PROGRAMMER | 190 | | | | | 54 |
| 213.382.1 DIGITAL COMPUTER OPERATOR | 137 | | | | | 24 |
| 219.388.2 PROGRAM CODER | 203 | | | | | 44 |
| | | | | | 22 | 160401 COMPUTER SCIENCE |
| TOTAL | 530 | 73 | 73 | | 22 | 122 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VD-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|---------|--------------------|-------------------|--------------|--|
| CLUSTER NO. 310 | | | | | | | | | | |
| 139.288.0 TECHNICAL PUBLICA- TIONS WRITER | 22 | | | | | | | 6 | | 160699 TECHNICAL WRITING |
| TOTAL | 22 | | | | 22 | | | 6 | | |
| CLUSTER NO. 315 | | | | | | | | | | |
| 637.281.0 AIR CONDITIONING MECHANIC | 167 | 138 | 86 | 96 | | 64 | 74 | 43 | | 170100 AIR CONDITION- ING 173000 REFRIGERATION |
| TOTAL | 167 | 148 | 86 | 143 | -210 | 64 | 74 | 43 | | |
| CLUSTER NO. 320 | | | | | | | | | | |
| 827.281.0 HOUSEHOLD APPLI- ANCE REPAIRMAN | 99 | 16 | | | | | 125 | 23 | | 170201 APPLIANCE REPAIR |
| TOTAL | 99 | 16 | | | 83 | | 125 | 23 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--------------------------------------|--------------|----------------------------|
| CLUSTER NO. 325 | | | | | |
| 807.381.0 AUTO BODY REPAIRMAN | 166 | | | 46 | 55 |
| 845.781.0 AUTO PAINTER | 63 | 30 | 44 | 26 | 22 |
| TOTAL | 229 | 30 | -14 | 46 | 77 |
| CLUSTER NO. 330 | | | | | |
| 620.281.0 AUTO MECHANIC | 808 | | | 141 | 138 |
| 620.281.1 AUTO - AIR CONDI- TIONING | 70 | | | | 10 |
| TOTAL | 878 | 99 | -88 | 141 | 148 |
| CLUSTER NO. 335 | | | | | |
| 185.166.0 AUTO PARTS MANAGER | 40 | | | | 42 |
| 223.387.0 AUTO PARTS CLERK | 149 | 9 | | | 77 |
| TOTAL | 189 | 9 | 126 | | 119 |

170301 BODY AND FENDER
170302 AUTO MECHANICS
040300 AUTOMOTIVE
170399 AUTOMOTIVE
SERVICES

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|----------------------------|--------------|----------------------------------|
| | | SECONDARY | POST SECONDARY | | | | |
| CLUSTER NO. 340 | | | | | | | |
| 621.281.0 AIRCRAFT AND ENGINE MECHANIC | 66 | | | | | | 55 |
| 621.281.1 JET ENGINE MECHANIC | 26 | | | | | | 7 |
| 621.781.0 AIRCRAFT ACCESS- ORIES MECHANIC | 29 | | | | | 9 | 6 |
| TOTAL | 121 | 72 | 15 | 15 | 34 | 11 | 66 |
| | | | | | | | 170401 AIRCRAFT MAINTENANCE |
| CLUSTER NO. 345 | | | | | | | |
| 141.081.0 ILLUSTRATOR--COM- MERCIAL ARTIST | 47 | | | | | | 27 |
| 141.081.1 LAYOUT MAN (PRINT, & PUBLISHING) | 27 | | | | | | 8 |
| TOTAL | 74 | 21 | 32 | 3 | 18 | | 35 |
| | | | | | | | 170700 COMMERCIAL ART |
| CLUSTER NO. 350 | | | | | | | |
| 143.062.0 PHOTOGRAPHER OR CAMERAMAN | 50 | | | | | | 14 |
| TOTAL | 50 | 13 | 18 | 18 | 19 | | 14 |
| | | | | | | | 170900 COMMERCIAL PHOTOGRAPHY |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | ADULT | DEMAND MINUS | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|----|-------|-------------------|---------|--------------|-------------------|-----------------------------------|
| | | SECONDARY | POST SECONDARY | 42 | | VO-TECH SUPPLY | FEDERAL | SCHOOLS | DESC. REGISTR. | |
| CLUSTER NO. 355 | | | | | | | | | | |
| 741.384.0 SPRAY PAINTER | 175 | | | | | | | | | 35 |
| 841.781.0 PAINTER OR PAPERHANGER | 146 | | | | | | | | | 12 |
| 860.381.0 CARPENTER | 617 | | | | | | | | | 169 |
| 899.381.0 MAINTENANCE MAN, BUILDING | 293 | | | 42 | | | | | | 114 |
| | | 462 | | | 10 | | | | | 160197 BUILDING CONSTRUCTION |
| TOTAL | 1,231 | 462 | 42 | 10 | 10 | 717 | | | | 171001 CARPENTRY |
| CLUSTER NO. 360 | | | | | | | | | | |
| 821.381.0 LINEMAN | 79 | | | | | | | | | 25 |
| 822.381.0 TELEPHONE INSTALLER | 65 | | | | | | | | | 31 |
| 824.281.0 ELECTRICIAN | 423 | | | | | | | | | 98 |
| 829.381.0 CABLE SPLICER | 21 | | | | | | | 90 | | 7 |
| | | 32 | 81 | | 18 | | | | | 171002 ELECTRICITY ELECTRICIAN |
| | | 36 | | | 16 | | | | | 171400 RELATED |
| TOTAL | 588 | 68 | 81 | 34 | 34 | 405 | | 90 | | 161 |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|------------------------------------|
| | | SECONDARY | POST SECONDARY | | | | |
| CLUSTER NO. 365 | | | | | | | |
| 515.762.0 GRINDING MILL OP- ERATOR (MINING) | 36 | | | | | | |
| 859.883.0 HEAVY EQUIPMENT OPERATOR | 292 | | | | 23 | | 118 |
| TOTAL | 328 | 8 | 13 | 13 | 23 | | 118 |
| | | | | | | | 171003 HEAVY EQUIPMENT |
| CLUSTER NO. 370 | | | | | | | |
| 844.884.0 CEMENT MASON | 116 | | | | | | |
| 851.381.0 BRICKLAYER | 282 | 66 | | 2 | | | 52 |
| TOTAL | 398 | 66 | 2 | 2 | 330 | | 72 |
| | | | | | | | 171004 MASONRY |
| CLUSTER NO. 375 | | | | | | | |
| 862.381.0 PLUMBER AND PIPEFITTER | 222 | 12 | 35 | 8 | | 55 | 66 |
| TOTAL | 222 | 12 | 35 | 8 | 167 | 55 | 66 |
| | | | | | | | 171007 PLUMBING AND PIPEFITTING |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | SR SECONDARY | POST SECONDARY | ADULT | VO- CH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|-----------------|-------------------|-------|------------------|--------------------------------------|---------|--------------|-------------------|---------------------------------------|
| CLUSTER NO. 380 | | | | | | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | | | | | | | | | 23 | |
| 801.781.0 STRUCTURAL STEEL WORKER | 160 | | | | | | | | 47 | |
| 809.381.0 LAYOUT MAN (STRUCTURAL) | 50 | | | | | | | | 15 | |
| TOTAL | 210 | | | | | 210 | | | 85 | 171099 CONSTRUCTION & MAINT, TRADE |
| CLUSTER NO. 383 | | | | | | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | 122 | | | | | | | | | 171099 CONSTRUCTION & MAINT, TRADE |
| TOTAL | 122 | | | 12 | | 110 | | | | |
| CLUSTER NO. 385 | | | | | | | | | | |
| 382.884.0 JANITOR | 531 | | 28 | | | | | 30 | 199 | 171100 CUSTODIAL SERVICES |
| TOTAL | 531 | | 28 | | | 503 | | 30 | 199 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 390 | | | | | | | | |
| 625.281.0 DIESEL MECHANIC | 293 | 103 | 66 | 7 | 15 | | 46 | 171200 DIESEL MECHANICS |
| TOTAL | 293 | 103 | 66 | 7 | 15 | | 46 | |
| CLUSTER NO. 395 | | | | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 71 | | | | | | 9 | 171403 MOTOR REPAIRMAN |
| TOTAL | 71 | | | | | | 9 | |
| CLUSTER NO. 400 | | | | | | | | |
| 726.781.0 ELECTRONIC ASSEMBLER | 290 | | | | | | 346 | |
| 826.281.0 ELECTRONIC MECHANIC | 74 | 84 | | 95 | | | 52 | 171502 ELECTRONICS |
| TOTAL | 364 | 84 | | 95 | 185 | | 398 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------------|----------------|-------------------|----------|----------------------------|--------------------|-------------------|-------------------------------------|
| | SECONDARY | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS | DESC. REGISTR. | |
| CLUSTER NO. 405 | | | | | | | |
| 720.281.0 RADIO AND TV REPAIRMAN | 116 | | | | | 36 | 160191 ELEC REPAIRMAN (RADIO/TV) |
| 823.281.0 RADIO MECHANIC | 39 | 22 | 47 | | | 15 | 173503 RADIO/TV |
| TOTAL | 155 | 60 60 | 47 47 | 26 | | 51 | |
| CLUSTER NO. 410 | | | | | | | |
| 361.885.0 LAUNDRY PERSONNEL | 226 | 2 | 1 | | | 21 | 173600 LAUNDERING & DRY CLEANING |
| TOTAL | 226 | 2 2 | 1 1 | 223 | | 21 | |
| CLUSTER NO. 415 | | | | | | | |
| 151.288.0 COPY READER | 15 | | | | | 2 | |
| 651.782.0 CYLINDER-PRESS MAN | 48 | | | | | 7 | |
| 651.782.1 OFFSET-PRESS MAN | 105 | 82 | 43 | 6 | | 23 | 171902 PRINTING |
| TOTAL | 168 | 82 82 | 43 43 | 37 | | 32 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 420 | | | | | | | |
| 518.381.0 COREMAKER | 53 | | | | | | 7 172301 FOUNDRY |
| TOTAL | 53 | | | 53 | | | 7 |
| CLUSTER NO. 425 | | | | | | | |
| 600.280.0 MACHINIST | 460 | | | | | 15 | 5 |
| 600.381.0 LAYOUT MAN (MACHINE SHOP) | 50 | | | | | | 1 |
| 501.280.0 TOOL AND DIE MAKERS | 68 | | | | | | 10 |
| 601.280.1 TOOL MACHINE OPERATOR | 75 | | | | | 52 | 3 |
| 603.280.0 PRECISION GRINDER | 78 | | | | | | 6 |
| 609.885.0 PRODUCTION MACHINE TOOL OPERATOR | 531 | | | | | 39 | 34 |
| 615.782.0 SHEAR OPERATOR | 87 | | | | | | 20 |
| 705.884.0 BENCH GRINDER | 123 | | | | | | 9 |
| TOTAL | 1,472 | 129 | 30 | 1,247 | 91 | 15 | 88 172302 MACHINE SHOP |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|-----------------|--------------|--------------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 430 | | | | | | | |
| 806.781.0 AIRCRAFT-STRUCTURE ASSEMBLER | 87 | | | | | 13 | 170401 AIRCRAFT MAINTENANCE |
| 807.884.0 AIRCRAFT SUB-ASSE- MBLY ASSEMBLER | 78 | 38 | | | | 12 | 172304 METAL TRADES, COMBINED |
| TOTAL | 165 | 38 | | 127 | 20 | 25 | |
| CLUSTER NO. 435 | | | | | | | |
| 617.380.0 BRAKE OPERATOR | 68 | | | | | 7 | |
| 619.380.0 METAL FARRICATOR | 153 | | | | | 3 | |
| 804.281.0 SHEET METAL WORKER | 279 | 38 | 30 | | | 51 | 172305 SHEET METAL |
| TOTAL | 500 | 33 | 30 | 432 | | 61 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------|-------|-----------------------------|---------|-----------------|--------------|--------------------------------|
| CLUSTER NO. 440 | | | | | | | | | |
| 810.782.0 WELDING MACHINE OPERATOR | 138 | | | | | | | 17 | |
| 810.884.0 WELDER, ARC | 837 | | | | | 39 | 19 | 126 | |
| 812.884.0 WELDER, COMBINATION | 30 | | | | | 215 | 41 | 6 | |
| 816.792.0 FLAME CUTTER MACHINE OPERATOR | 37 | | | | | | | 8 | |
| 816.884.0 FLAME CUTTER, HAND | | 258 | | 147 | | | 99 | | 172306 WELDING AND CUTTING |
| TOTAL | 1,042 | 258 | | 147 | 637 | 254 | 159 | 157 | |
| CLUSTER NO. 445 | | | | | | | | | |
| 500.380.0 PLATER (ELECTRO PLATING) | 30 | | | | | | | 6 | |
| TOTAL | 30 | | | | 30 | | | 6 | 172399 METALWORKING |
| CLUSTER NO. 450 | | | | | | | | | |
| 504.782.0 HEAT TREATER | 43 | | | | | | | 3 | 160114 METALURGICAL TECHNOLOGY |
| TOTAL | 43 | | | | 43 | | | 3 | 172400 METALURGY |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------|--------|----------------|-------|----------------|--------|--------------|---|
| CLUSTER NO. 435 | | | | | | | |
| 373.884.0 FIREMAN | 121 | 29 | | | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 121 | 29 | | 92 | | | 20 20 |
| CLUSTER NO. 460 | | | | | | | |
| 375.268.0 POLICEMAN | 171 | | | | | | 160605 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| 377.868.0 DEPUTY SHERIFF | 34 | 12 | | | | | 31 3 |
| TOTAL | 205 | 12 | | 193 | | | 34 |
| CLUSTER NO. 465 | | | | | | | |
| 168.168.0 BUILDING INSPECTOR | 27 | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 27 | | | 27 | | | 9 9 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|--------------------------------------|--------------|--------------------------------------|
| CLUSTER NO. 470 | | | | | |
| 195.108.0 SOCIAL WORKER | 121 | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 121 | | 121 | | 59 |
| CLUSTER NO. 475 | | | | | |
| 195.228.0 RECREATION LEADER | 75 | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 75 | | 75 | | 34 |
| CLUSTER NO. 480 | | | | | |
| 526.781.0 BAKER | 89 | 11 | | | 172901 BAKER |
| TOTAL | 89 | 11 | 78 | | 12 |
| CLUSTER NO. 465 | | | | | |
| 313.131.0 CHEF | 55 | | | | 172902 COOK/CHEF |
| 313.381.0 COOK | 1,269 | 24 | | 8 | 16 |
| TOTAL | 1,324 | 24 | 1,278 | 8 | 281 |
| | | | | | 297 |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|----------------------------------|--------|----------------|-------------------|--------------------------------------|--------------------|--------------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 490 | | | | | | | |
| 316.884.0 MEAT CUTTER | 240 | | | | | | |
| 525.381.0 BUTCHER, ALL ROUND | 111 | | | | | | |
| 525.884.0 BONE OR SKINNER | 45 | 10 | 12 | | 50 | | 172903 BUTCHER (MEAT CUTTER) |
| TOTAL | 396 | 10 | 12 | 374 | 50 | | |
| CLUSTER NO. 495 | | | | | | | |
| 316.887.0 DISHWASHER | 651 | | | | | | |
| TOTAL | 651 | | | 651 | | | 172999 QUANTITY FOOD OCCUP., OTHER |
| CLUSTER NO. 500 | | | | | | | |
| 625.281.1 SMALL ENGINE REPAIRMAN | 226 | 54 | 17 | 53 | | | |
| TOTAL | 226 | 54 | 17 | 102 | | | 173100 SMALL GASOLINE ENGINE REPAIR |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|-------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 505 | | | | | | | |
| 950.782.0 STATIONARY ENGINEER | 92 | | | | | | 16 |
| 952.782.0 POWER PLANT OPERATOR | 49 | | | | | | 9 |
| TOTAL | 141 | | | 141 | | | 25 |
| CLUSTER NO. 510 | | | | | | | |
| 780.381.0 FURNITURE UPHOLSTERER | 103 | | | | | | 16 |
| TOTAL | 103 | 11 | 41 | 7 | 41 | | 16 |
| CLUSTER NO. 515 | | | | | | | |
| 660.280.0 CASINETMAKER | 114 | | | | | | 33 |
| 669.380.0 MILLMAN | 82 | | | | | | 7 |
| 763.381.0 FURNITURE FINISHER | 87 | 2 | | 25 | | | 8 |
| TOTAL | 283 | 39 | 41 | 48 | 194 | | 48 |

173200 STATIONARY
ENERGY SOURCES
DCC

173500 UPHOLSTERY

173600 WOODWORKING
173601 CABINET MAKING



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

STATEWIDE TOTALS

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY POST SECONDARY SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|---|--------|---|--------------------------------------|--|---------------------------------------|
| CLUSTER NO. 525 | | | | | |
| 706.884.0 ASSEMBLER, METAL PRODUCTS | 998 | 40 | | 140 | 179900 TRADE AND IN- DUSTRIAL OCC. |
| TOTAL | 998 | 40 | 958 | 140 | |
| CLUSTER NO. 530 | | | | | |
| 184.168.0 TRAFFIC MANAGER | 51 | | | 21 | |
| 902.883.0 DUMP TRUCK DRIVER | 130 | | | 24 | |
| 904.883.0 TRACTOR TRAILER TRUCK DRIVER | 366 | | | 152 | |
| 905.883.0 TRUCK DRIVER (HEAVY) | 475 | | | 235 | |
| 906.883.0 TRUCK DRIVER (LIGHT) | 504 | | | 154 | |
| 913.463.0 BUS DRIVER | 214 | | | 45 | |
| 922.883.0 FORKLIFT OPERATOR | 262 | | | 59 | |
| 929.887.0 MATERIAL HANDLER | 1,108 | 15 | 46 | 246 | 179901 TRUCK DRIVER |
| TOTAL | 3,110 | 15 | 3,049 | 936 | |
| CLUSTER NO. 535 | | | | | |
| 899.281.0 MAINTENANCE MAN EQUIPMENT | 388 | | | 25 | 171003 HEAVY EQUIPMENT |
| TOTAL | 388 | | 388 | 25 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | DESC, REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|-------------------|----------------|--------------------------------------|---|-------------------|--|
| CLUSTER NO. 5 | | | | | | | | | |
| 180.118.0 FIELDMAN | | | | | | | | | |
| 404.887.0 PRUNER--PICKER | | | | | | | | | |
| 409.168.0 FARM MANAGER | 73 | | | | | | | | |
| 413.181.0 FEEDLOT WORKER | 5 | | | | | | | | |
| 421.883.0 FARM HAND, GENERAL | 5 | 54 | | | | | | | 010100 AGRICULTURAL PRODUCTION |
| TOTAL | 83 | 54 | | | | 29 | | | |
| CLUSTER NO. 10 | | | | | | | | | |
| 162.158.0 BUYER (WHOLESALE RETAIL AGRI) | 11 | | | | | | | 3 | |
| 520.885.0 FEED/FERTILIZER MIXER | 1 | | | | | | | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |
| TOTAL | 12 | 6 | | 6 | | 6 | | 3 | |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

**Oklahoma State University Farm Manpower Projections

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|----------------|-------|-----------------|--------------|---|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 15 | | | | | | |
| *599.885.0 HILL OPERATOR | 2 | | | | | |
| *624.281.0 AGRICULTURAL MECHANIC | 12 | | 46 | | | 010300 AGRICULTURAL MECHANICS 179902 FARM MACHINERY REPAIR |
| | | | 1 | | | |
| TOTAL | 14 | | 47 | -33 | | |

| CLUSTER NO. 20 | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|-------|-----------------|--------------|---------------------------------|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 20 | | | | | | |
| *466.887.0 LIVESTOCK CARETAKER | 5 | | | | | 1 |
| *919.887.0 YARDMAN | | | 4 | | | |
| | | | 4 | | | 1 |
| TOTAL | 5 | | 4 | 1 | | 010400 AGRICULTURAL PRODUCTS |

| CLUSTER NO. 25 | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------|--------|----------------|-------|-----------------|--------------|---|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 25 | | | | | | |
| *142.081.0 FLORAL DESIGN | 3 | | | | | |
| *406.168.C GREENHOUSE MAN | 3 | | | | | |
| *407.884.C GROUNDS KEEPER | 11 | | | | | 3 |
| | | | 2 | | | 010500 ORNAMENTAL HORTICULTURE 040500 FLORISTRY |
| TOTAL | 17 | | 2 | 15 | | 3 |

* Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS | DEMAND | VO-TECH SUPPLY | ADULT | MINUS | OTHER SUPPLY | CLUSTERS |
|----------------------------|--------|----------------|-----------|----------------|-----------------|----------|
| OF | | POST | SECONDARY | VO-TECH SUPPLY | FEDERAL ISCHOLS | DF |
| OCCUPATIONS | | SECONDARY | | | REGISTR. | PROGRAMS |
| CLUSTER NO. 30 | | | | | | |
| 252,358.0 SERVICE SALESMAN | 23 | 2 | | | | 1 |
| | | 1 | | | | |
| TOTAL | 23 | 3 | | 20 | | 1 |
| CLUSTER NO. 35 | | | | | | |
| 165,068.0 PUBLIC RELATIONS | 1 | | | | | 1 |
| | | | | | | |
| TOTAL | 1 | | | 1 | | 1 |
| CLUSTER NO. 40 | | | | | | |
| 132,088.0 COPY WRITER | 1 | | | | | |
| | | | | | | |
| TOTAL | 1 | | | 1 | | |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|-----------------|--------------|--------------------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS REGISTR. | |
| CLUSTER NO. 45 | | | | | | | |
| 260-289.0 SALES OCCUPATIONS (GOODS) | 56 | | | | | | 01020 AGRICULTURAL SUPPLIES/SERV- ICE |
| 290,478.0 SALES CLERK | 118 | | | | | | 04020 APPAREL AND ACCESSORIES |
| 292,358.0 SALESMAN-DRIVER (ROUTE MAN) | 11 | | | | | | 04030 AUTOMOTIVE |
| 915,867.0 SERVICE STATION ATTENDANT | 27 | | | | | | 04060 FOOD DISTRIBUTION GENERAL MERCHANDISE |
| | | 6 | | | | | 04090 HDW, BLDG. MAT. FARM SUPPLIES & EQP |
| | | 7 | | | | | 04100 HOME FURNISHING |
| | | 1 | | | | | 04120 INDUSTRIAL MARKETING |
| | | 9 | | | | | 04140 INTERNATIONAL TRADE |
| | | 10 | | | | | 04160 PETROLEUM |
| | | | | | | | 04180 RECREATION AND TOURISM |
| | | 2 | | | | | 04200 RETAIL TRADE |
| | | | | | | | 04310 WHOLESALE TRADE |
| | | | | | | | 090204 HOME FURNISHING SERVICES |
| TOTAL | 212 | 41 | | 171 | | | 55 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|-------------------|-------|-------------------|-------|--------|--------------|---|
| CLUSTER NO. 50 | | | | | | | | | |
| 310.868.0 HOSTESS | 7 | | | | | | | | |
| 311.078.0 WAITRESS OR WAITER | 110 | | | | | | | | |
| 319.138.0 FOOD SERVICE SUPERVISOR | 5 | | | | | | | | |
| | | 6 | | | | | | | 040700 FOOD SERVICES |
| | | 12 | | | | | | | 090203 FOOD MANAGEMENT PROD. & SERVICE |
| | | 5 | | | | | | | 172920 OTHER FOOD OCCUPATIONS |
| | | 2 | | | | | | | 172906 WAITER OR WAITRESS |
| TOTAL | 122 | 25 | | | 97 | | | 43 | |
| CLUSTER NO. 55 | | | | | | | | | |
| 242.368.0 HOTEL CLERK | 9 | | | | | | | | 2 |
| TOTAL | 9 | | | | 9 | | | 2 | 041100 HOTEL AND LODGING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | ADULT | POST SECONDARY | VD-TECH SUPPLY | DEMAND MINUS VD-TECH SUPPLY | FEDERAL | OTHER SUPPLY | DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|-------|-------------------|----------------|--------------------------------------|---------|--------------|---------------------------|---|
| CLUSTER NO. 60 | | | | | | | | | | |
| 166.168.0 SPECIAL AGENT | | | | | | | | | 1 | |
| 169.182.0 UNDERWRITER | 3 | | | | | | | | 1 | |
| 241.168.0 CLAIM ADJUSTER | 4 | | | | | | | | 3 | 041300 INSURANCE |
| 250.258.0 INSURANCE SALESMAN | 9 | | | | | | | | 5 | |
| TOTAL | 16 | | | | | 16 | | | | |
| CLUSTER NO. 65 | | | | | | | | | | |
| 191.287.0 REAL ESTATE APPRAISER | 2 | | | | | | | | | 041700 REAL ESTATE |
| TOTAL | 2 | | | | | 2 | | | | |
| CLUSTER NO. 70 | | | | | | | | | | |
| 162.158.1 PURCHASING AGENT | 3 | 5 | 3 | | | | | | 1 | 049900 DISTRIBUTIVE EDUCATION, OTHER |
| TOTAL | 3 | 5 | 3 | | | -10 | | | 1 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|-------------------|-------|--------------------------------------|--------------|--------------------|--------------------------------------|
| | | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 75 | | | | | | | |
| 189.168.0 MANAGER, TRAINEE | 22 | 51 | | | | | 04901 MID MANAGEMENT |
| TOTAL | 22 | 51 | | -29 | | | |
| CLUSTER NO. 80 | | | | | | | |
| 079.378.1 DENTAL OFFICE ASSISTANT | 7 | | | | | | 070101 DENTAL ASSISTING |
| TOTAL | 7 | | | 7 | | | |
| CLUSTER NO. 85 | | | | | | | |
| 078.368.3 DENTAL HYGIENIST | 1 | | | | | | 070102 DENTAL HY- GIENIST (ASSOC) |
| TOTAL | 1 | | | 1 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|----------------|-------------------|--------|----------------------------|--------------|--------------------|---|
| | DEMAND | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 90 | | | | | | | |
| 078.381.0 MEDICAL LABORATORY ASSISTANT | 3 | | | | | | 070203 MEDICAL LABORATORY ASSISTANT |
| TOTAL | 3 | | | 3 | | | |
| CLUSTER NO. 95 | | | | | | | |
| 100.388.0 MEDICAL RECORD LIBRARIAN | 1 | | | | | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 100 | | | | | | | |
| 075.378.0 REGISTERED NURSE BACC, DIPL, ASSOC | 36 | | | | | | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPLOMA PROGRAM) 070301 NURSING (ASSOCIATE DEGREE) |
| TOTAL | 36 | 15 | | 21 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VC-TECH SUPPLY | ADULT | POST SECONDARY | SECONDARY | VC-TECH SUPPLY | ADULT | POST SECONDARY | SECONDARY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|-------------------|-----------|----------------|-------|-------------------|-----------|--------------------------------------|--------------|-------------------------------------|
| CLUSTER NO. 105 | | | | | | | | | | | | |
| 075,378.0 LICENSED PRACTICAL NURSE (L.P.N.) | 52 | | 72 | | | | | | | | | 070302 PRACTICAL (VCC) NURSING |
| TOTAL | 52 | | 72 | | | | | | | -20 | | 4 |
| CLUSTER NO. 110 | | | | | | | | | | | | |
| 355,878.0 NURSE AIDE | 90 | | 45 | 34 | | | | | | | | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 90 | | 45 | 34 | | | | | | 11 | | 43 |
| CLUSTER NO. 115 | | | | | | | | | | | | |
| 355,678.1 PSYCHIATRIC AIDE | 24 | | | | | | | | | | | 070304 PSYCHIATRIC AID |
| TOTAL | 24 | | | | | | | | | 24 | | 6 |



MINPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | OTHER SUPPLY | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|-------------------|----------------|--------------------------------------|---------|--------------------|--------------|-------------------|--|
| CLUSTER NO. 120 | | | | | | | | | | | |
| 079.378.2 SURGICAL TECHNICIAN | 4 | | 3 | | | | | | | 1 | 070303 SURGICAL TECHNICIAN |
| TOTAL | 4 | | 3 | | | 1 | | | | 1 | |
| CLUSTER NO. 125 | | | | | | | | | | | |
| 079.368.1 OCCUPATIONAL THER- APIST AIDE | 1 | | | | | | | | | | 070401 OCCUPATIONAL THERAPY ASST. |
| TOTAL | 1 | | | | | 1 | | | | | |
| CLUSTER NO. 130 | | | | | | | | | | | |
| 355.879.2 PHYSICAL THERAPIST AIDE | 4 | | | | | | | | | | 070402 PHYSICAL THER- APY ASST. (AID) |
| TOTAL | 4 | | | | | 4 | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|-----------------------------|--------------|----------------------------------|
| CLUSTER NO. 135 | | | | | |
| 678.368.2 RADIOLOGIC TECHNOLOGIST | 3 | | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 3 | | 3 | | |
| CLUSTER NO. 140 | | | | | |
| 079.378.3 ENVIRONMENTAL HEALTH TECH. | | | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | | | | | |
| CLUSTER NO. 145 | | | | | |
| 078.368.0 E.E.G. TECHNICIAN | | | | | 070901 E.E.G. TECHNICIAN |
| TOTAL | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 150 | | | | | | |
| 079.368.1 E.K.G. TECHNICIAN | | | | | | 070902 E.K.G. TECHNICIAN |
| TOTAL | | | | | | |
| CLUSTER NO. 155 | | | | | | |
| 079.368.0 INHALATION THERAPIST | 3 | | | | | 070903 INHALATION THERAPY TECH. |
| TOTAL | 3 | | | 3 | | |
| CLUSTER NO. 160 | | | | | | |
| 079.368.2 MEDICAL OFFICE ASSISTANT | 7 | | | | | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 7 | | | 7 | 2 | |



HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|---|--------|-----------------------------|-------------------|-------|--------------------------------------|---|-------------------------------------|
| CLUSTER NO. 165 | | | | | | | |
| 223.887.0 CENTRAL SUPPLY WORKER | 1 | | | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | 1 | | | | 1 | | |
| CLUSTER NO. 170 | | | | | | | |
| 355.878.4 MEDICAL EMERGENCY TECHNICIAN | 3 | | 17 | | | | 070907 MEDICAL EMER- GENCY TECH. |
| TOTAL | 3 | | 17 | | -14 | | |
| CLUSTER NO. 175 | | | | | | | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | 1 | | | | | | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | 1 | | | | 1 | | |

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HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|--------------------------------------|--------------|--------------------------------|
| CLUSTER NO. 18C | | | | | |
| 249.388.1 MEDICAL RECORD CLERK | 5 | | | | 079901 MEDICAL RECORD CLERK |
| TOTAL | 5 | | 5 | | |
| CLUSTER NO. 185 | | | | | |
| 219.388.1 WARD CLERK | 12 | | | | 079902 WARD CLERK |
| TOTAL | 12 | | 9 | | |
| CLUSTER NO. 19C | | | | | |
| 079.378.4 DIETARY TECHNICIAN | 3 | | | | 079911 DIETARY TECHNICIAN |
| TOTAL | 3 | | 3 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY POST SECONDARY | ADULT | VO-TECH SUPPLY MINUS | DEMAND | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|-------------------------------------|-------|-------------------------|--------|---|-------------------|---|
| CLUSTER NO. 195 | | | | | | | | |
| 729.281.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | | | | | | | | 079921 BIOMEDICAL ELE- CTRONIC EQUIP. TEC |
| TOTAL | | | | | | | | |
| CLUSTER NO. 196 | | | | | | | | |
| 712.381.0 DENTAL LABORATORY TECHNICIAN | 1 | | | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | 1 | | | | | | | |
| CLUSTER NO. 197 | | | | | | | | |
| 078.381.1 NUCLEAR MEDICINE TECHNOLOGIST | | | | | | | | 070503 NUCLEAR MED TECHNOLOGY |
| TOTAL | | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 198 | | | | | | | |
| 074,376.0 PHARMACY ASSISTANT | 3 | | | | | | |
| TOTAL | 3 | | | 3 | | | |
| CLUSTER NO. 200 | | | | | | | |
| 359,878.0 NURSERY SCHOOL ATTENDANT | 7 | 9 | | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 7 | 9 | | -2 | | | |
| CLUSTER NO. 205 | | | | | | | |
| 781,384.0 CUTTER (HAND OR MACHINE) | 5 | | | | | | |
| 785,381.0 SEAMSTRESS OR TAILOR | 4 | | | | | | |
| 786,782.0 SEWING MACHINE OPERATOR | 190 | 14 | 4 | | | | 090202 CLOTHING MGMT, PROD. & SERVICE 090204 HOME FURNISHING SERVICES 173902 TAILORING |
| TOTAL | 199 | 16 | 4 | 179 | | | 27 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|-------------------|-------------------|-------|-------------------|-------|--------|--------------|---|
| CLUSTER NO. 210 | | | | | | | | | |
| 321.136.0 HOUSEKEEPER | 18 | | | | | | | | 2 090205 INSTITUTIONAL & HOME MGMT. SERV |
| TOTAL | 18 | | | | 18 | | | | 2 |
| CLUSTER NO. 215 | | | | | | | | | |
| 359.878.1 TEACHER AIDE | 9 | | | | | | | | 3 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 9 | | | | 9 | | | | 3 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|-------------------|---------|--------------------|-------------------|--------------|------------------------------------|
| CLUSTER NO. 220 | | | | | | | | | | |
| 160.288.0 COST ESTIMATOR | 3 | | | | | | | | | |
| 168.289.0 CLAIMS EXAMINER | 2 | | | | | | | | | |
| 166.168.0 BANK CASHIER | 2 | | | | | | | | | |
| 209.388.1 STATEMENT CLERK | 3 | | | | | | | | | |
| 210.388.0 BOOKKEEPER | 56 | | | | | | | | | |
| 211.368.0 CASHIER | 35 | | | | | | | | | |
| 212.368.0 BANKING TELLER | 15 | | | | | | | | | |
| 215.369.0 BOOKKEEPING MA- CHINE OPERATOR | 13 | | | | | | | | | |
| 215.488.0 PAYROLL CLERK | 10 | | | | | | | | | |
| 217.389.0 TRANSPORT CLERK | 5 | | | | | | | | | |
| 219.485.0 ACCOUNTING CLERK | 31 | | | | | | | | | |
| 249.368.0 CREDIT CLERK | 2 | | | | | | | | | |
| 249.368.1 CLAIMS CLERK (INSURANCE) | 4 | | | | | | | | | |
| 249.368.2 NEW ACCOUNT CLERK | 6 | | | | | | | | | |
| TOTAL | 187 | 18 | 2 | 19 | 19 | | | | | 140100 ACCOUNTING AND COMPUTING |
| CLUSTER NO. 225 | | | | | | | | | | |
| 213.000.0 DATA ENTRY EQUIP- MENT OPERATOR | 52 | | | | | | | | | |
| TOTAL | 52 | 5 | 1 | | 46 | | | | | 140200 BUSINESS DATA PROCESSING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | SECONDARY | POST SECONDARY | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS | PRIVATE SCHOOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------|-----------|-------------------|-------------------|--------------------------------------|--------------------|--------------------|--------------|---|
| CLUSTER NO. 245 | | | | | | | | | | | |
| 205.368.0 PERSONNEL CLERK | 9 | | | | | | | | | | 2 140600 PERSONNEL, TRAINING & RELATED |
| TOTAL | 9 | | | | | | 9 | | | | 2 |
| CLUSTER NO. 250 | | | | | | | | | | | |
| 201.368.0 SECRETARY | 76 | | | | | | | | | | 27 |
| 202.368.0 STENOGRAPHER | 42 | 60 | 8 | 14 | | | | | | | 17 140700 SECRETARY OR STENOGRAPHER |
| TOTAL | 118 | 60 | 8 | 14 | | | 36 | | | | 44 |
| CLUSTER NO. 255 | | | | | | | | | | | |
| 162.268.0 TITLE CLERK | 1 | | | | 1 | | | | | | 1 140800 SUPERVISORY & ADMIN. MGMT. |
| TOTAL | 1 | | | | 1 | | | | | | 1 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: THEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|-----------------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 260 | | | | | | | | |
| 029.281.0 LABORATORY TESTER | 6 | | | | | | | 160105 CHEMICAL TECHNOLOGY |
| TOTAL | 6 | | | | 6 | | | |
| CLUSTER NO. 265 | | | | | | | | |
| 005.181.0 CIVIL ENGINEERING TECHNICIAN | 3 | | | | | | | |
| 018.188.0 SURVEYOR | 1 | | | | | | | 160106 CIVIL TECHNOLOGY |
| TOTAL | 4 | | | | 4 | | | |
| CLUSTER NO. 270 | | | | | | | | |
| 003.181.0 ELECTRONICS TECHNICIAN | 9 | | | | | | | |
| 003.181.1 ELECTRICAL TECHNICIAN | 6 | | | | | | | 160107 ELECTRICITY 160108 ELECTRONIC TECHNOLOGY |
| TOTAL | 15 | 2 | 2 | | 13 | | | |



HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VC-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--------------------------------------|--------------|--|
| CLUSTER NO. 275 | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC WILLBRIGHT | 3 | | | | |
| 710.281.1 ELECTROMECHANICAL TECHNICIAN | 1 | | | | 160109 ELECTROMECHANIC TECHNOLOGY |
| TOTAL | 4 | | 4 | | |
| CLUSTER NO. 280 | | | | | |
| 012.288.0 INDUSTRIAL ENGI- NEERING TECH. | 3 | | | | 160111 INDUSTRIAL TECHNOLOGY |
| TOTAL | 3 | | 3 | | |
| CLUSTER NO. 285 | | | | | |
| 710.281.0 INSTRUMENT REPAIRMAN | 3 | | | | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT. & REPAIR |
| TOTAL | 3 | | 3 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS | PRIVATE SCHOOLS | OTHER SUPPLY | DEMAND | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|-------------------|----------------|----------------------------|--------------------|--------------------|--------------|--------|---------------------------------|
| CLUSTER NO. 290 | | | | | | | | | | | |
| 007.181.0 MECHANICAL ENGI- NEERING TECH | 3 | | | | | | | | | | |
| 019.281.0 QUALITY CONTROL TECHNICIAN | 5 | | | | 13 | | | | | | 160113 MECHANICAL TECHNOLOGY |
| TOTAL | 8 | | | 13 | | -5 | | | | | 1 |
| CLUSTER NO. 295 | | | | | | | | | | | |
| 542.290.0 STILLMAN (PETROL- EUM REFINING) | 2 | | | | | | | | | | |
| 549.380.0 PUMPMAN (PETROLEUM REFINING) | 1 | | | | | | | | | | 160116 PETROLEUM TECHNOLOGY |
| TOTAL | 3 | | | | | 3 | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--------------------------------------|--------------|----------------------------|
| CLUSTER NO. 300 | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | 1 | | | | |
| 003.281.0 DRAFTSMAN ELECTRICAL | 2 | | | | |
| 003.281.1 DRAFTSMAN ELECTRONIC | 2 | | | | |
| 005.281.0 DRAFTSMAN CIVIL | 1 | | | | 1 |
| 007.181.1 DIE DESIGNER | 3 | | | | |
| 007.281.0 DRAFTSMAN, MECHANICAL | 9 | | | | 1 |
| 010.281.0 DRAFTSMAN, GEOLOGICAL | 3 | | | | |
| 017.281.0 DRAFTSMAN, MAP | 2 | | | | |
| TOTAL | 23 | 22 | -6 | | 2 |
| CLUSTER NO. 305 | | | | | |
| 020.198.0 BUSINESS PROGRAMMER | 9 | | | | 1 |
| 213.382.1 DIGITAL COMPUTER OPERATOR | 4 | | | | 1 |
| 215.388.2 PROGRAM CODER | 9 | 10 | | | 3 |
| TOTAL | 22 | 10 | 12 | | 5 |

160198 DRAFTING AND
DESIGN
171300 DRAFTING

160401 COMPUTER
SCIENCE

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------|-------|----------------|-----------------------------|--------------|---|
| CLUSTER NO. 310 | | | | | | | | |
| 139.288.0 TECHNICAL PUBLICATIONS WRITER | 1 | | | | | | | 160699 TECHNICAL WRITING |
| TOTAL | 1 | | | | | 1 | | |
| CLUSTER NO. 315 | | | | | | | | |
| 537.281.0 AIR CONDITIONING MECHANIC | 10 | 11 | | 21 | | | | 170100 AIR CONDITIONING 173000 REFRIGERATION |
| TOTAL | 10 | 11 | | 21 | | -22 | | |
| CLUSTER NO. 320 | | | | | | | | |
| 827.281.0 HOUSEHOLD APPLIANCE REPAIRMAN | 5 | 1 | | | | | | 170201 APPLIANCE REPAIR |
| TOTAL | 5 | 1 | | | | 4 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS |
|--------------------------------------|-----------|----------------|----------------|-------------------|----------|
| CF | MINUS | ADULT | VO-TECH SUPPLY | FEDERAL | OF |
| OCCUPATIONS | SECONDARY | POST SECONDARY | ADULT | IPRIVATE ISCHOOLS | PROGRAMS |
| CLUSTER NO. 325 | | | | | |
| 807.381.0 AUTO BODY REPAIRMAN | 7 | | | | 1 |
| 845.781.0 AUTO PAINTER | 5 | | | | |
| TOTAL | 10 | 38 | 10 | -43 | 1 |
| | | 38 | 10 | | |
| CLUSTER NO. 330 | | | | | |
| 620.281.0 AUTO MECHANIC | 34 | | | | 9 |
| 620.281.1 AUTO - AIR CONDIT- TIONING | 2 | | | | |
| TOTAL | 36 | 80 | 10 | -57 | 9 |
| | | 80 | 10 | | |
| CLUSTER NO. 335 | | | | | |
| 165.163.0 AUTO PARTS MANAGER | 3 | | | | 3 |
| 223.387.0 AUTO PARTS CLERK | 5 | | | | 4 |
| | | 1 | | | |
| | | 1 | | | |
| TOTAL | 8 | 2 | | 4 | 7 |
| | | 2 | | | |

040300 AUTOMOTIVE
170399 AUTOMOTIVE
SERVICES



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | ADULT | MINUS VD-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|----------------------------|--------------|----------------------------------|
| CLUSTER NO. 340 | | | | | | |
| 621.231.0 AIRCRAFT AND ENGINE MECHANIC | 1 | | | | | 170401 AIRCRAFT MAINTENANCE |
| 621.281.1 JET ENGINE MECHANIC | | | | | | |
| 621.781.0 AIRCRAFT ACCESS- ORIES MECHANIC | | | | | | |
| TOTAL | 1 | | | 1 | | 1 |
| CLUSTER NO. 345 | | | | | | |
| 141.081.0 ILLUSTRATOR--COM- MERCIAL ARTIST | 1 | | | | | 170700 COMMERCIAL ART |
| 141.081.1 LAYOUT MAN (PRINT, & PUBLISHING) | 1 | | | | | |
| TOTAL | 2 | | | 2 | | 1 |
| CLUSTER NO. 350 | | | | | | |
| 143.052.0 PHOTOGRAPHER OR CAMERAMAN | | | 9 | | | 170900 COMMERCIAL PHOTOGRAPHY |
| TOTAL | | | 9 | -9 | | 1 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND | | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------|-------------------|--------------|----------------------------|
| | | SECONDARY | POST SECONDARY | | MINUS | VO-TECH SUPPLY | | |
| CLUSTER NO. 355 | | | | | | | | |
| 741.884.0 SPRAY PAINTER | 11 | | | | | | | |
| 841.781.0 PAINTER OR PAPERHANGER | 10 | | | | | | | |
| 860.381.0 CARPENTER | 29 | | | | | | | 4 |
| 899.381.0 MAINTENANCE MAN, BUILDING | 15 | | | | | | | 2 |
| TOTAL | 65 | 70 | 2 | 1 | 1 | -8 | | 6 |
| CLUSTER NO. 360 | | | | | | | | |
| 821.381.0 LINEVAN | 5 | | | | | | | |
| 822.381.0 TELEPHONE INSTALLER | 5 | | | | | | | 1 |
| 824.281.0 ELECTRICIAN | 23 | | | | | | | 1 |
| 829.381.0 CABLE SPLICER | | | | | | | | 3 |
| TOTAL | 33 | 13 | 4 | 3 | 4 | 9 | | 5 |

160197 BUILDING
CONSTRUCTION
171001 CARPENTRY

171002 ELECTRICITY
171400 ELECTRICIAN
RELATED

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|----------------------------|
| CLUSTER NO. 365 | | | | | | | |
| 515.782.0 GRINDING MILL OP- ERATOR (MINING) | 1 | | | | | | |
| 859.863.0 HEAVY EQUIPMENT OPERATOR | 11 | | | | | | 3 |
| TOTAL | 12 | | | | 12 | | 3 |
| CLUSTER NO. 370 | | | | | | | |
| 864.884.0 CEMENT MASON | 5 | | | | | | 2 |
| 861.381.0 BRICKLAYER | 15 | 4 | | | | | 2 |
| TOTAL | 20 | 4 | | | 16 | | 4 |
| CLUSTER NO. 375 | | | | | | | |
| 862.381.0 PLUMBER AND PIPEFITTER | 14 | 3 | | | | | 3 |
| TOTAL | 14 | 3 | | | 11 | | 3 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VD-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------|-------|-----------------------------|---------|-----------------|----------------|--------------|------------------------------------|
| CLUSTER NO. 380 | | | | | | | | | | |
| 633.281.0 MAINTENANCE MECHANIC MILLWRIGHT | | | | | | | | 2 | | 171099 CONSTRUCTION & MAINT. TRADE |
| 801.781.0 STRUCTURAL STEEL WORKER | 16 | | | | | | | 1 | | |
| 809.381.0 LAYOUT MAN (STRUCTURAL) | 4 | | | | | | | | | |
| TOTAL | 20 | | | | 20 | | | 3 | | |
| CLUSTER NO. 383 | | | | | | | | | | |
| 636.281.0 MAINTENANCE MECHANIC MILLWRIGHT | 20 | | | 2 | | | | | | 171099 CONSTRUCTION & MAINT. TRADE |
| TOTAL | 20 | | | 2 | 18 | | | | | |
| CLUSTER NO. 385 | | | | | | | | | | |
| 382.884.0 JANITOR | 26 | | 2 | | | | | 8 | | 171100 CUSTODIAL SERVICES |
| TOTAL | 26 | | 2 | | 24 | | | 8 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY | ADULT | VD-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|-------------------|-------|-------------------|-------|--------|--------------|----------------------------|
| CLUSTER NO. 390 | | | | | | | | | |
| 625.281.0 DIESEL MECHANIC | 14 | 4 | | | | | | | 171200 DIESEL MECHANICS |
| TOTAL | 14 | 4 | | | 10 | | | | 1 |
| CLUSTER NO. 395 | | | | | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 4 | | | | | | | | 171403 MOTOR REPAIRMAN |
| TOTAL | 4 | | | | 4 | | | | 1 |
| CLUSTER NO. 400 | | | | | | | | | |
| 726.781.0 ELECTRONIC ASSEMBLER | 25 | | | | | | | | |
| 828.281.0 ELECTRONIC MECHANIC | 3 | | 2 | | | | | | 171502 ELECTRONICS |
| TOTAL | 28 | 2 | | 5 | 21 | | | | 5 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|----------------|-------------------|-------|-----------------|--------------|---------|--|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | SCHOOLS | |
| CLUSTER NO. 405 | | | | | | | | |
| 720.331.0 RADIO AND TV REPAIRMAN | 4 | | | | | | | 2 |
| 823.281.0 RADIO MECHANIC | 2 | | | | | | | 160191 ELEC REPAIRMAN (RADIO/TV) 171503 RADIO/TV |
| TOTAL | 6 | 6 | 9 | 9 | -9 | | | 2 |

| CLUSTER NO. 410 | DEMAND | VO-TECH SUPPLY | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------|--------|----------------|-----------------|--------------|------------------------------------|
| 361.885.0 LAUNDRY PERSONNEL | 11 | 2 | | | 171600 LAUNDRING & DRY CLEANING |
| TOTAL | 11 | 1 | 10 | | 1 |

| CLUSTER NO. 415 | DEMAND | VO-TECH SUPPLY | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------|--------|----------------|-----------------|--------------|----------------------------|
| 132.288.0 COPY READER | 4 | | | | |
| 651.782.0 CYLINDER-PRESS MAN | 7 | 3 | 2 | | 171902 PRINTING |
| 651.792.1 OFFSET-PRESS MAN | 7 | 3 | 2 | | |
| TOTAL | 11 | 3 | 6 | | 1 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|--------------------------------|-----------------------------|-------------------------|----------------------|
| | | POST SECONDARY/SECONDARY ADULT | | FEDERAL PRIVATE SCHOOLS | |
| CLUSTER NO. 420 | | | | | |
| 515.391.0 COREMAKER | 22 | | | | 172301 FOUNDRY |
| TOTAL | 22 | | 22 | | |
| CLUSTER NO. 425 | | | | | |
| 600.260.0 MACHINIST | 46 | | | | |
| 600.381.0 LAYOUT MAN (MACHINE SHOP) | 10 | | | | |
| 601.290.0 TOOL AND DIE MAKERS | 13 | | | | |
| 601.280.1 TOOL MACHINE OPERATOR | 17 | | | | |
| 603.280.0 PRECISION GRINDER | 15 | | | | |
| 609.685.0 PRODUCTION MACHINE TOOL OPERATOR | 85 | | | | 1 |
| 615.782.0 SHEAR OPERATOR | 16 | | | | |
| 705.884.0 BENCH GRINDER | 19 | 15 | 11 | | |
| TOTAL | 221 | 15 | 195 | | 172902 MACHINE SHOP |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|----------------|----------------|-------|--------------|-------------------------------|
| CLUSTER NO. 43C | | | | | | | | |
| 806.781.0 AIRCRAFT-STRUCTURE ASSEMBLER | | | | | | | | 170401 AIRCRAFT MAINTENANCE |
| 807.884.0 AIRCRAFT SUB-ASSEMBLY ASSEMBLER | | | | | | | | 172304 METAL TRADES, COMBINED |
| TOTAL | | | | | | | | |
| CLUSTER NO. 435 | | | | | | | | |
| 617.360.0 BRAKE OPERATOR | 8 | | | | | | | |
| 619.380.0 METAL FABRICATOR | 15 | | | | | | | |
| 804.281.0 SHEET METAL WORKER | 21 | | | 3 | | | | 172305 SHEET METAL |
| TOTAL | 44 | | | 3 | | 41 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | VO-TECH SUPPLY MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|-----------|----------------|-------|-------------------------|--------------|---|
| CLUSTER NO. 440 | | | | | | |
| 810.782.0 WELDING MACHINE OPERATOR | 13 | | | | | 172906 WELDING AND CUTTING |
| 810.884.0 WELDER, ARC | 56 | | | | 2 | 4 |
| 612.98.0 WELDER, COMBINATION | 5 | | | | | 1 |
| 816.782.0 FLAME CUTTER P.A- CHINE OPERATOR | 3 | 26 | 23 | | | 6 |
| 816.884.0 FLAME CUTTER, HAND | | 26 | 23 | 28 | 2 | |
| TOTAL | 77 | | | | | |
| CLUSTER NO. 445 | | | | | | |
| 500.380.0 PLATFR (ELECTRO PLATING) | | | | | | 172399 METALWORKING |
| TOTAL | | | | | | |
| CLUSTER NO. 450 | | | | | | |
| 504.782.0 HEAT TREATER | 9 | | | | | 160114 METALURGICAL TECHNOLOGY 172400 METALURGY |
| TOTAL | 9 | | | 9 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------|--------|-----------|----------------|-------|----------------|--------|--------------|---|
| CLUSTER NO. 455 | | | | | | | | |
| 373.884.0 FIREMAN | 4 | | | | | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 4 | | | | 4 | | 1 | |
| CLUSTER NO. 460 | | | | | | | | |
| 375.268.0 POLICEMAN | 6 | | | | | | | 160605 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| 377.863.0 DEPUTY SHERIFF | 2 | | | | | | 1 | |
| TOTAL | 8 | | | | 8 | | 1 | |
| CLUSTER NO. 465 | | | | | | | | |
| 168.168.0 BUILDING INSPECTOR | 2 | | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 2 | | | | 2 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|-------------------|--------------------------------------|--------------|---|
| CLUSTER NO. 470 | | | | | |
| 195.108.0 SOCIAL WORKER | 3 | | | | 2 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 3 | | 3 | | 2 |
| CLUSTER NO. 475 | | | | | |
| 195.228.0 RECREATION LEADER | 4 | | | | 1 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 4 | | 4 | | 1 |
| CLUSTER NO. 480 | | | | | |
| 526.781.0 BAKER | 3 | | | | 172901 BAKER |
| TOTAL | 3 | | 3 | | |
| CLUSTER NO. 485 | | | | | |
| 313.131.0 CHEF | 2 | | | | |
| 313.381.0 COOK | 43 | 1 | | | 10 172902 COOK/CHEF |
| TOTAL | 45 | 1 | 44 | | 10 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|----------------------------------|--------|----------------|-------------------|-------|-----------------|--------------------|--------------------|-------------------------------------|
| | | SECONDARY/ | POST SECONDARY | ADULT | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 49C | | | | | | | | |
| 316.884.0 HEAT CUTTER | 8 | | | | | | | 3 |
| 525.891.0 BUTCHER, ALL ROUND | 5 | | | | | | | 1 |
| 525.894.0 BONE OR SKINNER | | 2 | | | | | | 172903 BUTCHER (HEAT CUTTER) |
| TOTAL | 13 | 2 | | 11 | | | | 4 |
| CLUSTER NO. 495 | | | | | | | | |
| 318.887.0 DISHWASHER | 32 | | | | | | | 15 |
| TOTAL | 32 | | | 32 | | | | 172999 QUANTITY FOOD OCCUP., OTHER |
| CLUSTER NO. 500 | | | | | | | | |
| 625.281.1 SMALL ENGINE REPAIRMAN | 14 | 1 | 1 | 6 | | | | 2 |
| TOTAL | 14 | 1 | 1 | 6 | | | | 173100 SMALL GASOLINE ENGINE REPAIR |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|-------|--------------------------------------|--------------|---|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 505 | | | | | | |
| 950.782.0 STATIONARY ENGINEER | 5 | | | | | 173200 STATIONARY ENERGY SOURCES DCC |
| 952.782.0 POWER PLANT OPERATOR | 4 | | | | | |
| TOTAL | 9 | | | 9 | | 1 |
| CLUSTER NO. 510 | | | | | | |
| 780.381.0 FURNITURE UPHOLSTERER | 14 | | 3 | | | 173500 UPHOLSTERY |
| TOTAL | 14 | | 3 | 11 | | |
| CLUSTER NO. 515 | | | | | | |
| 660.280.0 CABINETMAKER | 2 | | | | | |
| 669.380.0 MILLMAN | 4 | | | | | |
| 763.381.0 FURNITURE FINISHER | 13 | | 9 | | | 173600 WOODWORKING 173601 CABINET MAKING |
| TOTAL | 19 | | 9 | 10 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 01: NORTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|--------------------------------------|------------------------|----------------------------|
| | | SECONDARY | POST SECONDARY | ADULT | | | |
| CLUSTER NO. 525 | | | | | | | |
| 706,884.0 ASSEMBLER, METAL PRODUCTS | 195 | | | | | 3 | |
| TOTAL | 195 | | | 195 | | 3 | |
| CLUSTER NO. 530 | | | | | | | |
| 184,168.0 TRAFFIC MANAGER | 4 | | | | | 1 | |
| 902,883.0 DUMP TRUCK DRIVER | 9 | | | | | 1 | |
| 904,883.0 TRACTOR TRAILER TRUCK DRIVER | 15 | | | | | 10 | |
| 905,883.0 TRUCK DRIVER (HEAVY) | 33 | | | | | 11 | |
| 906,883.0 TRUCK DRIVER (LIGHT) | 46 | | | | | 1 | |
| 913,463.0 BUS DRIVER | 13 | | | | | 2 | |
| 922,883.0 FORKLIFT OPERATOR | 23 | | | | | 11 | |
| 929,887.0 MATERIAL HANDLER | 61 | 2 | | | | 37 | |
| TOTAL | 204 | 2 | | 202 | | 179901 TRUCK DRIVER | |
| CLUSTER NO. 535 | | | | | | | |
| 899,281.0 MAINTENANCE MAN EQUIPMENT | 34 | | | | | 1 | |
| TOTAL | 34 | | | 34 | | 171003 HEAVY EQUIPMENT | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | ADULT | VD-TECH SUPPLY | MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|----------------|-------|--------------|--|
| CLUSTER NO. 5 | | | | | | | |
| 180.118.0 FIELDMAN | 2 | | | | | | |
| 404.887.0 PRUNER--PICKER | 18 | | | | | | |
| 409.168.0 FARM MANAGER | 78 | | | | | | |
| 413.181.0 FEEDLOT WORKER | 1 | | | | | | |
| 421.883.0 FARM HAND, GENERAL | 7 | 57 | | | | | 010106 AGRICULTURAL PRODUCTION |
| TOTAL | 106 | 57 | | | 49 | | |
| CLUSTER NO. 10 | | | | | | | |
| 162.158.0 BUYER (WHOLESALE/ RETAIL AGRI) | 7 | | | | | | |
| 520.885.0 FEED/FERTILIZER MIXER | 2 | | | | | | |
| TOTAL | 9 | 3 | | | 6 | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

**Oklahoma State University Farm Manpower Projections



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|----------------------------|-----------------|--------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 15 | | | | | | |
| 599.883.0 HILL OPERATOR | 2 | | | | | |
| 624.281.0 AGRICULTURAL MECHANIC | 7 | 71 | | | | 010300 AGRICULTURAL MECHANICS 179902 FARM MACHINERY REPAIR |
| TOTAL | 9 | 71 | | -62 | | |
| CLUSTER NO. 20 | | | | | | |
| 666.887.0 LIVESTOCK CARETAKER | 2 | | | | | 1 |
| 919.887.0 YARDMAN | 3 | | | | | |
| TOTAL | 5 | | | 5 | | 1 010400 AGRICULTURAL PRODUCTS |
| CLUSTER NO. 25 | | | | | | |
| 142.091.0 FLORAL DESIGN | 9 | | | | | |
| 406.168.0 GREENHOUSE MAN | 32 | | | | | |
| 407.884.0 GROUNDS KEEPER | 5 | 1 | | | | 3 |
| TOTAL | 46 | 1 | | 45 | | 3 010500 ORNAMENTAL HORTICULTURE 040500 FLORISTRY |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | HINUS | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|-------|-------------------|-------|---------|--------------|-------------------------------------|
| CLUSTER NO. 30 | | | | | | | | | |
| 252,358.0 SERVICE SALESMAN | 25 | 1 | | | | | | | 040100 ADVERTISING SERVICES 1 |
| TOTAL | 25 | 1 | | | 24 | | | | 040400 FINANCE AND CREDIT 1 |
| CLUSTER NO. 35 | | | | | | | | | |
| 165,068.0 PUBLIC RELATIONS | | | | | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | | | | | | | | | |
| CLUSTER NO. 40 | | | | | | | | | |
| 132,088.0 COPY WRITER | 1 | | | | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | 1 | | | | 1 | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|--------------------------------------|--------------|---|
| | | SECONDARY | POST SECONDARY | | | | |
| CLUSTER NO. 45 | | | | | | | |
| 260-289.0 SALES OCCUPATIONS (GOODS) | 51 | | | | | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |
| 290.478.0 SALES CLERK | 185 | | | | | | 040200 APPAREL AND ACCESSORIES |
| 292.358.0 SALESMAN-DRIVER (ROUTEMAN) | 13 | | | | | | 040300 AUTOMOTIVE |
| 915.667.0 SERVICE STATION ATTENDANT | 28 | | | | | | 040600 FOOD DISTRIBUTION |
| | | | 3 | | | | 040800 GENERAL MERCHANDISE |
| | | | 5 | | | | 040900 HDW. BLDC. MAT. FARM SUPPLIES & EQ |
| | | | 2 | | | | 041000 HOME FURNISHING |
| | | | 7 | | | | 041200 INDUSTRIAL MARKETING |
| | | | 1 | | | | 041400 INTERNATIONAL TRADE |
| | | | | | | | 041600 PETROLEUM |
| | | | 1 | | | | 041800 RECREATION AND TOURISM |
| | | | 3 | | | | 042000 RETAIL TRADE |
| | | | 1 | | | | 043100 WHOLESALE TRADE |
| | | | | | | | 090204 HOME FURNISHING SERVICES |
| TOTAL | 277 | 24 | | | 253 | | 68 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|---|--------------------------------------|---|--|
| CLUSTER NO. 50 | | | | | |
| 310.868.0 HOSTESS | 10 | | | | |
| 311.878.0 WAITRESS OR WAITER | 185 | | | | |
| 319.138.0 FOOD SERVICE SUPERVISOR | 9 | | | | |
| | | 1 | | | 040700 FOOD SERVICES 090203 FOOD MANAGEMENT 172900 OTHER FOOD OCCUPATIONS 172904 WAITER OR WAITRESS |
| TOTAL | 204 | 3 | 201 | | 65 |
| CLUSTER NO. 55 | | | | | |
| 242.368.0 HOTEL CLERK | 16 | | | | |
| TOTAL | 16 | | 16 | | 3 041100 HOTEL AND LODGING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------|--------|----------------|-----------------------------|--------------|----------------------|
| CLUSTER NO. 60 | | | | | |
| 166.168.0 SPECIAL AGENT | | | | | |
| 169.188.0 UNDERWRITER | 3 | | | | |
| 241.168.0 CLAIM ADJUSTER | 3 | | | | |
| 250.258.0 INSURANCE SALESMAN | 4 | | | | |
| TOTAL | 10 | | 10 | | 041300 INSURANCE |

| | | | | | |
|---------------------------------|---|--|---|--|--------------------|
| CLUSTER NO. 65 | | | | | |
| 191.287.0 REAL ESTATE APPRAISER | 2 | | | | |
| TOTAL | 2 | | 2 | | 041700 REAL ESTATE |

| | | | | | |
|----------------------------|---|---|---|--|--------------------------------------|
| CLUSTER NO. 70 | | | | | |
| 162.158.1 PURCHASING AGENT | 2 | 1 | | | |
| TOTAL | 2 | 1 | 1 | | 049900 DISTRIBUTIVE EDUCATION, OTHER |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|----------------------------|--------|-------------------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | MINUS | VD-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 75 | | | | | | | | |
| 189.16S.0 MANAGER, TRAINEE | 24 | | | | | | | 5 049901 MID MANAGEMENT |
| TOTAL | 24 | | | 24 | | | | 5 |
| CLUSTER NO. 80 | | | | | | | | |
| 079.378.1 DENTAL OFFICE ASSISTANT | 8 | | | | | | | 2 07010: DENTAL ASSISTING |
| TOTAL | 8 | | | 8 | | | | 2 |
| CLUSTER NO. 85 | | | | | | | | |
| 078.368.3 DENTAL HYGIENIST | 2 | | | | | | | 2 070102 DENTAL HY- GIENIST (ASSOC) |
| TOTAL | 2 | | | 2 | | | | 2 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|------------------------------------|-------------------|---|
| CLUSTER NO. 90 | | | | | | | | |
| 078.381.0 MEDICAL LABORATORY ASSISTANT | 16 | | | | | | | 070203 MEDICAL LABORATORY ASSISTANT |
| TOTAL | 16 | 9 | | | 7 | | | |
| CLUSTER NO. 95 | | | | | | | | |
| 100.388.0 MEDICAL RECORD LIBRARIAN | 1 | | | | | | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | 1 | | | | 1 | | | |
| CLUSTER NO. 100 | | | | | | | | |
| 075.378.0 REGISTERED NURSE BACC, DIPL, ASSOC | 51 | | | | | | 2 | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPLOMA PROGRAM) 070301 NURSING (ASSOCIATE DEGREE) |
| TOTAL | 51 | 31 | | | 20 | | 2 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|----------------|----------------------------|--------|-------------------|--------------|--------------------|-------------------------------------|
| | SECONDARY | POST SECONDARY ADULT | HINUS | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 105 | | | | | | | |
| 079.378.0 LICENSED PRACTICAL NURSE (L.P.N.) | | 53 | | | | | 070302 PRACTICAL (VOC) NURSING |
| TOTAL | | 53 | | 3 | | | |
| CLUSTER NO. 11C | | | | | | | |
| 355.878.0 NURSE AIDE | 26 | 5 | | | | | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 26 | 5 | | 90 | | | |
| CLUSTER NO. 115 | | | | | | | |
| 355.878.1 PSYCHIATRIC AIDE | | | | | | | 070304 PSYCHIATRIC AID |
| TOTAL | | | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|--------|----------------|----------------------------|--------------------------------|----------------|--------------|--------------------|--|
| | DEMAND | DEMAND | SECONDARY | POST SECONDARY ADULT | VO-TECH SUPPLY | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 120 | | | | | | | | | |
| 079.378.2 SURGICAL TECHNICIAN | 8 | | | | | | | | 070305 SURGICAL TECHNICIAN |
| TOTAL | 8 | | | | | 8 | | | |
| CLUSTER NO. 125 | | | | | | | | | |
| 079.368.1 OCCUPATIONAL THER- APIST AIDE | 1 | | | 1 | | | | | 070401 OCCUPATIONAL THERAPY ASST. |
| TOTAL | 1 | | | 1 | | | | | |
| CLUSTER NO. 130 | | | | | | | | | |
| 155.078.2 PHYSICAL THERAPIST AIDE | 3 | | | | | | | 1 | 070402 PHYSICAL THER- APIST ASST. (AID) |
| TOTAL | 3 | | | | | 3 | | 1 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|----------------|-------------------|--------|----------------------------|--------------|--------------------|-------------------------------------|
| | DEMAND | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 135 | | | | | | | |
| 078.368.2 RADIOLOGIC TECHNOLOGIST | 5 | | | | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 5 | | | 5 | | | |
| CLUSTER NO. 140 | | | | | | | |
| 079.378.3 ENVIRONMENTAL HEALTH TECH. | | | | | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | | | | | | | |
| CLUSTER NO. 145 | | | | | | | |
| 078.368.0 E.E.G. TECHNICIAN | 2 | | | | | | 070901 E.E.G. TECH- NICIAN |
| TOTAL | 2 | | | 2 | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS REGISTR. | |
| CLUSTER NO. 150 | | | | | | | |
| 078.368.1 E.K.G. TECHNICIAN | 2 | | | | | | 070902 E.K.G. TECH- NICIAN |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 155 | | | | | | | |
| 079.368.0 INHALATION THERAPIST | 3 | | | | | | 070903 INHALATION THERAPY TECH. |
| TOTAL | 3 | | | 3 | | | |
| CLUSTER NO. 160 | | | | | | | |
| 079.368.2 MEDICAL OFFICE ASSISTANT | 5 | | | | | | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 5 | | | 5 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS REGISTR. | |
| CLUSTER NO. 165 | | | | | | | |
| 223.887.0 CENTRAL SUPPLY WORKER | 2 | | | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 170 | | | | | | | |
| 355.878.4 MEDICAL EMERGENCY TECHNICIAN | 2 | | | | | | 070907 MEDICAL EMER- GENCY TECH. |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 175 | | | | | | | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | 4 | | | | | | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | 4 | | | 4 | | | |

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25
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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY/SECONDARY | ADULT | VD-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|-----------------------------|-------|-------------------|-------|--------|--------------|---------|--------------------|-------------------|--------------------------------|
| CLUSTER NO. 180 | | | | | | | | | | | | |
| 249.388.1 MEDICAL RECORD CLERK | 6 | | | | | | | | | | | 079901 MEDICAL RECORD CLERK |
| TOTAL | 6 | | | | | | 6 | | | | | |
| CLUSTER NO. 185 | | | | | | | | | | | | |
| 219.388.1 WARD CLERK | 12 | | | | | | | | | | 1 | 079902 WARD CLERK |
| TOTAL | 12 | | | | | | 12 | | | | 1 | |
| CLUSTER NO. 190 | | | | | | | | | | | | |
| 079.378.4 DIETARY TECHNICIAN | 3 | | | | | | | | | | | 079911 DIETARY TECHNICIAN |
| TOTAL | 3 | | | | | | 3 | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------|-------------------|---------|--|
| | | SECONDARY | POST SECONDARY ADULT | | VD-TECH SUPPLY | FEDERAL | |
| CLUSTER NO. 195 | | | | | | | |
| 729.281.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | 1 | | | | | | 07921 BIOMEDICAL ELE- CTRONIC EQUIP. TEC |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 196 | | | | | | | |
| 712.381.0 DENTAL LABORATORY TECHNICIAN | 2 | | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 197 | | | | | | | |
| 078.381.1 NUCLEAR MEDICINE TECHNOLOGIST | 1 | | | | | | 070503 NUCLEAR MED TECHNOLOGY |
| TOTAL | 1 | | | 1 | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 198 | | | | | | | | |
| 074.378.0 PHARMACY ASSISTANT | 4 | | | | | | | 1 |
| TOTAL | 4 | | | 4 | | | | 1 |
| CLUSTER NO. 200 | | | | | | | | |
| 359.878.0 NURSERY SCHOOL ATTENDANT | 10 | | | | | | | 5 |
| TOTAL | 10 | | | 10 | | | | 5 |
| CLUSTER NO. 205 | | | | | | | | |
| 781.884.0 CUTTER (HAND OR MACHINE) | 6 | | | | | | | 1 |
| 785.381.0 SEAMSTRESS OR TAILOR | 4 | | | | | | | 3 |
| 786.782.0 SEWING MACHINE OPERATOR | 54 | | | | | | | 22 |
| TOTAL | 64 | | | 64 | | | | 26 |

090201 CARE AND GUID-
ANCE OF CHILD-
REN

090202 CLOTHING MGMT,
PROD. & SERVICE
090204 HOME FURNISHING
SERVICES
173302 TAILORING

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|--------------------------------------|--------------|--|
| CLUSTER NO. 210 | | | | | |
| 321.138.0 HOUSEKEEPER | 40 | | | | 090205 INSTITUTIONAL & HOME MGMT. SERV |
| TOTAL | 40 | | 40 | | |
| CLUSTER NO. 215 | | | | | |
| 359.879.1 TEACHER AIDE | 14 | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 14 | | 14 | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|------------------------------------|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 22C | | | | | | | | |
| 160.258.0 COST ESTIMATOR | 1 | | | | | | | |
| 169.289.0 CLAIMS EXAMINER | 2 | | | | | | | |
| 186.168.0 BANK CASHIER | 1 | | | | | | | 1 |
| 209.388.1 STATEMENT CLERK | 42 | | | | | | | 11 |
| 210.388.0 BOOKKEEPER | 46 | | | | | | | 19 |
| 211.369.0 CASHIER | 14 | | | | | | | 4 |
| 212.368.0 BANKING TELLER | 10 | | | | | | | 2 |
| 215.393.0 BOOKKEEPING MA- CHINE OPERATOR | 9 | | | | | | | |
| 215.489.0 PAYROLL CLERK | 2 | | | | | | | 2 |
| 217.389.0 TRANSIT CLERK | 16 | | | | | | | 2 |
| 219.488.0 ACCOUNTING CLERK | 2 | | | | | | | 8 |
| 249.368.0 CREDIT CLERK | 2 | | | | | | | 1 |
| 249.368.1 CLAIMS CLERK (INSURANCE) | 3 | | | | | | | |
| 249.368.2 NEW ACCOUNT CLERK | | | | | | | | |
| TOTAL | 150 | 5 | 5 | 5 | 140 | | | 41 |
| CLUSTER NO. 225 | | | | | | | | 140100 ACCOUNTING AND COMPUTING |
| 213.000.0 DATA ENTRY EQUIP- MENT OPERATOR | 19 | | | | | | | 7 |
| TOTAL | 19 | 3 | 2 | 2 | 14 | | | 140200 BUSINESS DATA PROCESSING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|---|
| CLUSTER NO. 230 | | | | | | | |
| 209,388.0 CLERK-TYPIST | 54 | | | | | | 17 |
| 219,388.3 GENERAL OFFICE CLERK | 80 | | | | | | 38 |
| 237,368.0 ADMITTING CLERK | 6 | | | | | | 1 |
| 249,388.0 LOAN CLOSER | 1 | 78 | | 10 | | | 2 |
| | | | | | | | 140300 GENERAL OFFICE CLERICAL OCCUP. 140900 TYPING & RELATE OCCUPATIONS |
| TOTAL | 141 | 79 | 7 | 16 | 39 | | 58 |
| CLUSTER NO. 235 | | | | | | | |
| 235,862.0 TELEPHONE OPERATOR | 24 | | | | | | 7 |
| TOTAL | 24 | | | | 24 | | 7 |
| CLUSTER NO. 240 | | | | | | | |
| 232,368.0 POST OFFICE CLERK | 10 | | | | | | 2 |
| 233,388.0 MAIL CARRIER | 15 | | | | | | 2 |
| TOTAL | 25 | | | | 25 | | 4 |
| | | | | | | | 140400 INFORM, COMMUN- ICATIONS OCCUP. 140403 MAIL AND POSTAL CLERKS |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|----------|---------------------|---------------|--------------------------------------|--------------|--------------------|---|
| | | SECONDARY/SECONDARY | POST ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 245 | 7 | | | | | | |
| 205.368.0 PERSONNEL CLERK | | | | | | | 140600 PERSONNEL, TRA- INING & RELATED |
| TOTAL | 7 | | | 7 | | | 4 4 |
| CLUSTER NO. 250 | 65 40 | | | | | | |
| 201.368.0 SECRETARY | | | | | | | |
| 202.388.0 STENOGRAPHER | | 39 | 4 | | 18 | | 140700 SECRETARY OR STENOGRAPHER |
| TOTAL | 105 | 39 | 4 | 56 | 18 | | 29 15 44 |
| CLUSTER NO. 255 | | | | | | | |
| 162.288.0 TITLE CLERK | | | | | | | 140800 SUPERVISORY & ADMIN. MGMT. |
| TOTAL | | | | -5 | | | 1 1 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|----------------|-------------------|--------|----------------------------|--------------|--------------------|---|
| | SECONDARY | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 260 | | | | | | | |
| 029.281.0 LABORATORY TESTER | | | | | | | 160109 CHEMICAL TECHNOLOGY |
| TOTAL | 4 | | | 4 | | | |
| CLUSTER NO. 265 | | | | | | | |
| 005.181.0 CIVIL ENGINEERING TECHNICIAN | | | | | | | |
| 018.186.0 SURVEYOR | | | | | | | 160106 CIVIL TECHNOLOGY |
| TOTAL | 2 | | | 3 | | | |
| CLUSTER NO. 270 | | | | | | | |
| 003.101.0 ELECTRONICS TECHNICIAN | | | | | | | |
| 003.101.1 ELECTRICAL TECHNICIAN | | | | | | | 160107 ELECTRICITY 160108 ELECTRONIC TECHNOLOGY |
| TOTAL | 1 | 4 | | -1 | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|-----------------------------------|--|--------------------------------------|--------------|------------------|--|
| | | SECONDARY/POST SECONDARY/ADULT | | | FEDERAL | SCHOOLS/REGISTR. | |
| CLUSTER NO. 275 | | | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | 2 | | | | | | |
| 710.281.1 ELECTROMECHANICAL TECHNICIAN | 3 | | | | | | 160109 ELECTROMECHANIC TECHNOLOGY |
| TOTAL | 5 | | | 5 | | | |
| CLUSTER NO. 280 | | | | | | | |
| 012.280.0 INDUSTRIAL ENGI- NEERING TECH. | 1 | | | | | | 160111 INDUSTRIAL TECHNOLOGY |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 285 | | | | | | | |
| 710.281.0 INSTRUMENT REPAIRMAN | 1 | | | | | | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT. & REPAIR |
| TOTAL | 1 | | | 1 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|---------|---------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | SCHOOLS | |
| CLUSTER NO. 29C | | | | | | | |
| 007.181.0 MECHANICAL ENGI- NEERING TECH | | | | | | | |
| 019.281.0 QUALITY CONTROL TECHNICIAN | 2 | | | | | | 160113 MECHANICAL TECHNOLOGY |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 295 | | | | | | | |
| 542.280.0 STILLMAN (PETROL- EUM REFINING) | | | | | | | |
| 549.380.0 PUMPMAN (PETROLEUM REFINING) | | | | | | | 160116 PETROLEUM TECHNOLOGY |
| TOTAL | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 300 | | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | 1 | | | | | |
| 003.261.0 DRAFTSMAN ELECTRICAL | 1 | | | | | |
| 003.281.1 DRAFTSMAN ELECTRONIC | | | | | | |
| 005.281.0 DRAFTSMAN CIVIL | | | | | | |
| 007.181.1 DIE DESIGNER | 1 | | | | | 1 |
| 007.281.0 DRAFTSMAN, MECHANICAL | 6 | | | | | 3 |
| 010.281.0 DRAFTSMAN, GEOLOGICAL | | | | | | |
| 017.281.0 DRAFTSMAN, MAP | | | | | | |
| TOTAL | 9 | 6 | 10 | -8 | | 4 |
| | | | | | | 160198 DRAFTING AND DESIGN 171300 DRAFTING |
| CLUSTER NO. 305 | | | | | | |
| 020.188.0 BUSINESS PROGRAMMER | 2 | | | | | |
| 213.382.1 DIGITAL COMPUTER OPERATOR | 2 | | | | | |
| 219.388.2 PROGRAM CODER | 3 | | | | | |
| TOTAL | 7 | 14 | 14 | -7 | | 1 160401 COMPUTER SCIENCE |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VG-TECH SUPPLY | | DEMAND MINUS VG-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|-------------------|-------|--------------------------------------|--------------|---|
| | | POST SECONDARY | ADULT | | | |
| CLUSTER NO. 310 | | | | | | |
| 139.288.0 TECHNICAL PUBLICATIONS WRITER | | | | | | 160699 TECHNICAL WRITING |
| TOTAL | | | | | | |
| CLUSTER NO. 315 | 5 | | | | | |
| 637.281.0 AIR CONDITIONING MECHANIC | | 22 | 4 | | | 170100 AIR CONDITIONING 173000 REFRIGERATION |
| TOTAL | 5 | 15 | 4 | -43 | | |
| CLUSTER NO. 320 | 7 | | | | | |
| 827.281.0 HOUSEHOLD APPLIANCE REPAIRMAN | | | | | | 170201 APPLIANCE REPAIR |
| TOTAL | 7 | | | 7 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------------------|--------|--------------|----------------------------|
| | | POST SECONDARY | ADULT | FEDERAL | |
| | | MINUS VO-TECH SUPPLY | | | |
| CLUSTER NO. 325 | | | | | |
| 807.381.0 AUTO BODY REPAIRMAN | 8 | | | | 2 |
| 845.781.0 AUTO PAINTER | 3 | 10 | 6 | | 1 |
| TOTAL | 11 | 10 | 6 | -5 | 3 |
| CLUSTER NO. 330 | | | | | |
| 620.281.0 AUTO MECHANIC | 41 | | | 22 | 10 |
| 620.281.1 AUTO - AIR CONDIT- IONING | 2 | | | | |
| TOTAL | 43 | 38 | 14 | 22 | 10 |
| CLUSTER NO. 335 | | | | | |
| 185.168.0 AUTO PARTS MANAGER | 2 | | | | 3 |
| 223.387.0 AUTO PARTS CLERK | 7 | | | | 3 |
| TOTAL | 9 | 2 | 1 | 6 | 6 |

170301 BODY AND FENDER

170302 AUTO MECHANICS

040300 AUTOMOTIVE
170399 AUTOMOTIVE
SERVICES



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MIO-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VN-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|----------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 34C | | | | | | | |
| 621.281.0 AIRCRAFT AND ENGINE MECHANIC | 2 | | | | | | 170401 AIRCRAFT MAINTENANCE |
| 621.261.1 JET ENGINE MECHANIC | | | | | | | |
| 621.781.0 AIRCRAFT ACCESS- ORIES MECHANIC | | 4 | | | | | |
| TOTAL | 2 | 4 | | -2 | | | |
| CLUSTER NO. 345 | | | | | | | |
| 141.081.0 ILLUSTRATOR--COM- MERCIAL ARTIST | 1 | | | | | | |
| 141.081.1 LAYOUT MAN (PRINT, C PUBLISHING) | 1 | | | | | | 170700 COMMERCIAL ART |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 35C | | | | | | | |
| 143.062.0 PHOTOGRAPHER OR CAMERAMAN | 1 | | 1 | | | | 170900 COMMERCIAL PHOTOGRAPHY |
| TOTAL | 1 | 1 | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 355 | | | | | | |
| 741.894.0 SPRAY PAINTER | 5 | | | | | |
| 641.791.0 PAINTER OR PAPERHANGER | 11 | | | | | |
| 860.361.0 CARPENTER | 35 | | | | | |
| 899.381.0 MAINTENANCE MAN, BUILDING | 11 | | | | | |
| TOTAL | 62 | 88 | 7 | -33 | | 160197 BUILDING CONSTRUCTION 171001 CARPENTRY |
| CLUSTER NO. 360 | | | | | | |
| 821.381.0 LINEMAN | 7 | | | | | |
| 822.381.0 TELEPHONE INSTALLER | 6 | | | | | |
| 824.291.0 ELECTRICIAN | 24 | | | | | |
| 829.381.0 CABLE SPLICER | | 9 | 19 | 1 | | 171002 ELECTRICITY 171400 ELECTRICIAN RELATED |
| TOTAL | 37 | 9 | 19 | 8 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 365 | | | | | | |
| 515.782.0 GRINDING MILL OP- ERATOR (MINING) | 4 | | | | | |
| 859.883.0 HEAVY EQUIPMENT OPERATOR | 14 | | | 12 | | 171003 HEAVY EQUIPMENT |
| TOTAL | 18 | 1 | 1 | 12 | | 7 |
| CLUSTER NO. 370 | | | | | | |
| 844.884.0 CEMENT MASON | 6 | | | | | |
| 861.381.0 BRICKLAYER | 17 | 45 | | | | 171004 MASONRY |
| TOTAL | 23 | 45 | | -22 | | 6 |
| CLUSTER NO. 375 | | | | | | |
| 862.381.0 PLUMBER AND PIPEFITTER | 14 | | 12 | | | 171007 PLUMBING AND PIPEFITTING |
| TOTAL | 14 | 1 | 12 | 1 | | 3 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MIO-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | CLUSTERS OF PROGRAMS |
|--|--------|---|--------------------------------------|---|---------------------------------------|
| CLUSTER NO. 330 | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | | | | | 2 |
| 801.781.0 STRUCTURAL STEEL WORKER | 8 | | | | 1 |
| 809.381.0 LAYOUT MAN (STRUCTURAL) | | | | | 1 |
| TOTAL | 3 | | 8 | | 4 |
| CLUSTER NO. 383 | | | | | 171099 CONSTRUCTION & MAINT, TRADE |
| 638.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | 11 | | | | |
| TOTAL | 11 | | 11 | | 171099 CONSTRUCTION & MAINT, TRADE |
| CLUSTER NO. 385 | | | | | 171100 CUSTODIAL SERVICES |
| 382.884.0 JANITOR | 28 | | | | 11 |
| TOTAL | 28 | | 28 | | 11 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|-------------------|--------------------------------------|--------------|---------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY | | ADULT | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 390 | | | | | | | | |
| 625.281.0 DIESEL MECHANIC | 17 | | 3 | | | | | 171200 DIESEL MECHANICS |
| TOTAL | 17 | | 3 | 14 | | | | |
| CLUSTER NO. 395 | | | | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 6 | | | | | | | 171403 MOTOR REPAIRMAN |
| TOTAL | 6 | | | 6 | | | | |
| CLUSTER NO. 400 | | | | | | | | |
| 726.781.0 ELECTRONIC ASSEMBLER | 30 | | | | | | | |
| 826.281.0 ELECTRONIC MECHANIC | 1 | | | | | | | |
| TOTAL | 31 | | | 31 | | | | 171502 ELECTRONICS |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|----------------------------------|----------------|-------|--------|---------|--------------|--|----------------------------------|
| | DEMAND | ADULT | MINUS | FEDERAL | DESC. | | |
| CLUSTER NO. 405 | | | | | | | |
| 720.281.0 RADIO AND TV REPAIRMAN | 8 | | | | 2 | | 160191 ELEC REPAIRMAN (RADIO/TV) |
| 823.281.0 RADIO MECHANIC | 1 | 4 | | | 1 | | 171503 RADIO/TV |
| TOTAL | 9 | 4 | 5 | | 3 | | |
| CLUSTER NO. 410 | | | | | | | |
| 361.885.0 LAUNDRY PERSONNEL | 12 | | | | | | 171600 LAUNDERING & DRY CLEANING |
| TOTAL | 12 | | 12 | | | | |
| CLUSTER NO. 415 | | | | | | | |
| 132.288.0 COPY READER | 3 | | | | 1 | | |
| 651.782.0 CYLINDER-PRESS MAN | 8 | 2 | | | 2 | | |
| 651.782.1 OFFSET-PRESS MAN | | 2 | | | 3 | | 171902 PRINTING |
| TOTAL | 11 | 2 | 9 | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|-----------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 42C | | | | | | | |
| 51R.381.0 COREMAKER | 3 | | | | | | 172301 FOUNDRY |
| TOTAL | 3 | | 3 | | | | |
| CLUSTER NO. 425 | | | | | | | |
| 600.280.0 MACHINIST | 32 | | | | | | 1 |
| 600.381.0 LAYOUT MAN (MACHINE SHOP) | 4 | | | | | | 1 |
| 601.280.0 TOOL AND DIE MAKERS | 5 | | | | | | 1 |
| 601.280.1 TOOL MACHINE OPERATOR | 7 | | | | | | 1 |
| 603.280.0 PRECISION GRINDER | 5 | | | | | | 2 |
| 609.385.0 PRODUCTION MACHINE TOOL OPERATOR | 30 | | | | | | 1 |
| 615.782.0 SHEAR OPERATOR | 5 | | | | | | 1 |
| 705.884.0 BENCH GRINDER | 8 | 14 | 2 | | | | 6 |
| TOTAL | 96 | 14 | 2 | 74 | | | 172302 MACHINE SHOP |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|-------------------|-------------------|--------|--------------|----------------------------------|
| CLUSTER NO. 43C | | | | | | | | |
| 806.781.0 AIRCRAFT-STRUCTURE ASSEMBLER | | | | | | | | 170401 AIRCRAFT MAINTENANCE |
| 807.884.0 AIRCRAFT SUB-ASSE- MBLY ASSEMBLER | | 2 | | | | | | 172304 METAL TRADES, COMBINED |
| TOTAL | | 2 | | | | -2 | | |
| CLUSTER NO. 435 | | | | | | | | |
| 617.380.0 BRAKE OPERATOR | 4 | | | | | | | |
| 619.380.0 METAL FABRICATOR | 11 | | | | | | | |
| 804.281.0 SHEET METAL WORKER | 17 | 17 | | | | | | 172305 SHEET METAL |
| TOTAL | 32 | 17 | | | | 15 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 440 | | | | | | | |
| 810.782.0 WELDING MACHINE OPERATOR | 12 | | | | | | 1 |
| 810.884.0 WELDER, ARC | | | | | | | |
| 812.894.0 WELDER, COMBINATION | 60 | | | 2 | 26 | | 13 |
| 816.782.0 FLAME CUTTER MA- CHINE OPERATOR | 2 | | | | | | |
| 816.894.0 FLAME CUTTER, HAND | 1 | | | | | | |
| TOTAL | 75 | 9 | 2 | 64 | 28 | | 14 |
| 172306 WELDING AND CUTTING | | | | | | | |
| CLUSTER NO. 445 | | | | | | | |
| 500.380.0 PLATER (ELECTRO PLATING) | 3 | | | | | | 1 |
| TOTAL | 3 | | | 3 | | | 1 |
| 172399 METALWORKING | | | | | | | |
| CLUSTER NO. 450 | | | | | | | |
| 504.782.0 HEAT TREATER | 5 | | | | | | 1 |
| TOTAL | 5 | | | 5 | | | 1 |
| 160116 METALURGICAL TECHNOLOGY 172400 METALURGY | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 455 | | | | | | |
| 373,884.0 FIREMAN | 5 | | | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 5 | | | 5 | | |
| CLUSTER NO. 460 | | | | | | |
| 375,268.0 POLICEMAN | 10 | | | | | 160605 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| 377,868.0 DEPUTY SHERIFF | 3 | | | | | |
| TOTAL | 13 | | | 13 | | |
| CLUSTER NO. 465 | | | | | | |
| 168,168.0 BUILDING INSPECTOR | 2 | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 2 | | | 2 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|--------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 470 | | | | | | | |
| 195.108.0 SOCIAL WORKER | 10 | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 10 | | | 10 | | | |
| CLUSTER NO. 475 | | | | | | | |
| 195.228.0 RECREATION LEADER | 6 | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 6 | | | 6 | | | |
| CLUSTER NO. 480 | | | | | | | |
| 526.781.0 BAKER | 2 | | 2 | | | | 172901 BAKER |
| TOTAL | 2 | | 2 | | | | |
| CLUSTER NO. 485 | | | | | | | |
| 313.131.0 CHEF | 2 | | | | | | |
| 313.381.0 COOK | 76 | 1 | 2 | | | | 172902 COOK/CHEF |
| TOTAL | 78 | 1 | 2 | 75 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|--|-------|--------------------------------------|---|------------------------------|
| CLUSTER NO. 49C | | | | | | |
| 316.684.0 MEAT CUTTER | 13 | | | | | 2 |
| 525.381.0 BUTCHER, ALL ROUND | 10 | | | | | 3 |
| 525.064.0 BONEP OR SKINNER | 5 | | | | | 1 |
| TOTAL | 28 | | | 28 | | 6 |
| | | | | | | 172903 BUTCHER (MEAT CUTTER) |

| | | | | | | |
|----------------------|----|--|--|----|--|------------------------------------|
| CLUSTER NO. 495 | | | | | | |
| 318.887.0 DISHWASHER | 40 | | | | | 19 |
| TOTAL | 40 | | | 40 | | 19 |
| | | | | | | 172999 QUANTITY FOOD OCCUP., OTHER |

| | | | | | | |
|----------------------------------|----|----|---|----|--|-------------------------------------|
| CLUSTER NO. 50C | | | | | | |
| 625.281.1 SMALL ENGINE REPAIRMAN | 10 | 10 | 2 | | | 3 |
| TOTAL | 10 | 10 | 2 | -2 | | 3 |
| | | | | | | 173100 SMALL GASOLINE ENGINE REPAIR |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|-------|--------------------------------------|--------------|---|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 505 | | | | | | |
| 950.782.0 STATIONARY ENGINEER | 6 | | | | | 173200 STATIONARY ENERGY SOURCES OCC |
| 952.782.0 POWER PLANT OPERATOR | 4 | | | | | |
| TOTAL | 10 | | | 10 | | |
| CLUSTER NO. 510 | | | | | | |
| 780.381.0 FURNITURE UPHOLSTERER | 8 | 21 | | -13 | | 173500 UPHOLSTERY |
| TOTAL | 8 | 21 | | -13 | | |
| CLUSTER NO. 515 | | | | | | |
| 660.280.0 CABINETMAKER | 4 | | | | | |
| 665.380.0 MILLMAN | 3 | | | | | |
| 763.381.0 FURNITURE FINISHER | | 10 | | | | 173600 WOODWORKING 173601 CABINET MAKING |
| TOTAL | 7 | 10 | | -3 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 02: MID-EAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 525 | | | | | | | |
| 706.884.0 ASSEMBLER, METAL PRODUCTS | 26 | | | | | | 4 |
| TOTAL | 26 | | | 26 | | | 4 |
| CLUSTER NO. 530 | | | | | | | |
| 184.169.0 TRAFFIC MANAGER | 3 | | | | | | |
| 902.893.0 DUMP TRUCK DRIVER | 6 | | | | | | 2 |
| 904.883.0 TRACTOR TRAILER TRUCK DRIVER | 10 | | | | | | 3 |
| 905.683.0 TRUCK DRIVER (HEAVY) | 21 | | | | | | 10 |
| 906.883.0 TRUCK DRIVER (LIGHT) | 47 | | | | | | 9 |
| 913.463.0 BUS DRIVER | 11 | | | | | | 2 |
| 922.883.0 FORKLIFT OPERATOR | 10 | | | | | | 3 |
| 929.887.0 MATERIAL HANDLER | 44 | | | | | | 15 |
| TOTAL | 152 | 2 | 2 | 150 | | | 44 |
| CLUSTER NO. 535 | | | | | | | |
| 899.281.0 MAINTENANCE MAN EQUIPMENT | 16 | | | | | | 2 |
| TOTAL | 16 | | | 16 | | | 2 |

17990 TRADE AND IN-
DUSTRIAL OCC.

179901 TRUCK DRIVER

171003 HEAVY EQUIPMENT

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY POST SECONDARY SECONDARY ADULT | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS DESC. | CLUSTERS OF PROGRAMS |
|--|--------|---|--------------------------------------|--|---|
| CLUSTER NO. 5 | | | | | |
| 190,116.0 FIELDMAN | 2 | | | | |
| 404,837.0 PRUNER-PICKER | 49 | | | | |
| 409,158.0 FARM MANAGER | 92 | | | | |
| 413,181.0 FEEDLOT WORKER | 3 | | | | |
| 421,893.0 FARM HAND, GENERAL | 6 | 128 | | | |
| TOTAL | 152 | 128 | 24 | | 010100 AGRICULTURAL PRODUCTION |
| CLUSTER NO. 10 | | | | | |
| 162,158.0 BUYER (WHOLESALE/ RETAIL AGRIC) | 3 | | | | 3 |
| 520,355.0 FEED/FERTILIZER MIXER | 1 | | | | |
| | | 4 | | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE. |
| TOTAL | 4 | 4 | | | 3 |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jasse Mitchell

**Oklahoma State University Farm Manpower Projections



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------|--------|----------------|-------|----------------|----------------|-----------------------------|---------|--------------|-------------------------------|
| CLUSTER NO. 15 | | | | | | | | | |
| 599.885.0 MILL OPERATOR | 3 | | | | | | | | |
| 624.281.0 AGRICULTURAL MECHANIC | 24 | | | | | | | | |
| | | 93 | | | | | | | 010300 AGRICULTURAL MECHANICS |
| | | 12 | | | | | | | 179902 FARM MACHINERY REPAIR |
| TOTAL | 27 | 105 | | | | 78 | | | |

| CLUSTER NO. 20 | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------|--------|----------------|-------|----------------|----------------|-----------------------------|---------|--------------|------------------------------|
| 466.887.0 LIVESTOCK CARE TAKER | 3 | | | | | | | | |
| 919.987.0 YARDMAN | 61 | | | | | | | | |
| | | 1 | | | | | | | |
| TOTAL | 64 | 1 | | | | 63 | | | 010400 AGRICULTURAL PRODUCTS |

| CLUSTER NO. 25 | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------|--------|----------------|-------|----------------|----------------|-----------------------------|---------|--------------|--|
| 142.081.0 FLORAL DESIGN | 5 | | | | | | | | |
| 406.168.0 GREENHOUSE MAN | 2 | | | | | | | | |
| 407.884.0 GROUNDS KEEPER | 3 | | | | | | | | |
| | | 1 | | | | | | | |
| TOTAL | 10 | 1 | | | | 9 | | | 010500 ORNAMENTAL HORTICULTURE 040500 FLORISTRY |

Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS |
|-------------------------------|--------|---------------------------------------|-------------------|---------------------------|--------------------------------|
| | | | NINUS | | OF |
| | | POST SECONDARY SECONDARY ADULT | VD-TECH SUPPLY | FEDERAL PRIVATE DESC. | PROGRAMS |
| | | | | SCHOOLS REGISTR. | |
| CLUSTER NO. 30 | | | | | |
| 252,359.0 SERVICE SALESMAN | 13 | | | | 2 |
| | | 2 | | | |
| TOTAL | 13 | 2 | 11 | | 2 |
| CLUSTER NO. 35 | | | | | |
| 165,069.0 PUBLIC RELATIONS | 1 | | | | 1 |
| | | | | | |
| TOTAL | 1 | | 1 | | 1 |
| CLUSTER NO. 40 | | | | | |
| 132,088.0 COPY WRITER | | | | | |
| | | | | | |
| TOTAL | | | | | |
| | | | | | 040100 ADVERTISING SERVICES |
| | | | | | 040400 FINANCE AND CREDIT |
| | | | | | 040100 ADVERTISING SERVICES |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|------------------|--|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | SCHOOLS/REGISTR. | |
| CLUSTER NO. 45 | | | | | | | | |
| 260-289.0 SALES OCCUPATIONS (GOODS) | 35 | | | | | | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |
| 290.478.0 SALES CLERK | 101 | | | | | | | 040200 APPAREL AND ACCESSORIES |
| 292.358.0 SALESMAN-DRIVER (ROUTE MAN) | 9 | | | | | | | 040900 AUTOMOTIVE FOOD |
| 915.867.0 SERVICE STATION ATTENDANT | 19 | | 4 | | | | | 040800 DISTRIBUTION GENERAL MERCHANDISE |
| | | | 2 | | | | | 040900 HDW. BLDG. MAT. FARM SUPPLIES & EQP |
| | | | 1 | | | | | 041000 HOME FURNISHING |
| | | | 9 | | | | | 041200 INDUSTRIAL MARKETING |
| | | | 12 | | | | | 041400 INTERNATIONAL TRADE |
| | | | | | | | | 041600 PETROLEUM |
| | | | | | | | | 041800 RECREATION AND TOURISM |
| | | | | | | | | 042000 RETAIL TRADE |
| | | | | | | | | 043100 WHOLESALE TRADE |
| | | | | | | | | 090204 HOME FURNISHING SERVICES |
| TOTAL | 164 | 28 | | | 136 | | | 56 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | SECONDARY | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|-------|-------------------|-----------|-------------------|---------|--------------------|-------------------|--------------|---|
| CLUSTER NO. 50 | | | | | | | | | | | |
| 310.868.0 HOSTESS | 4 | | | | | | | | 1 | | 040700 FOOD SERVICES |
| 311.878.0 WAITRESS OR WAITER | 101 | | | | | | | | 39 | | 090203 FOOD MANAGEMENT PROD. & SERVICE |
| 319.138.0 FOOD SERVICE SUPERVISOR | 6 | | | | | | | | 1 | | 172900 OTHER FOOD OCCUPATIONS |
| | | | | 3 | | | | | | | 172904 WAITER OR WAITRESS |
| | | | | 8 | | | | | | | |
| | | | | 2 | | | | | | | |
| | | | | 4 | | | | | | | |
| TOTAL | 111 | | | 17 | | 94 | | | 41 | | |
| CLUSTER NO. 55 | | | | | | | | | | | |
| 242.368.0 HOTEL CLERK | 7 | | | | | | | | 2 | | 041100 HOTEL AND LODGING |
| TOTAL | 7 | | | | | 7 | | | 2 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|--------------------------------------|--------------|----------------------------|
| CLUSTER NO. 60 | | | | | |
| 166,166.0 SPECIAL AGENT | | | | | |
| 169,189.0 UNDERWRITER | 1 | | | | |
| 241,163.0 CLAIM ADJUSTER | 1 | | | | |
| 250,258.0 INSURANCE SALESMAN | 3 | | | | |
| TOTAL | 5 | | 5 | | 041300 INSURANCE |

| | | | | | |
|---------------------------------|---|--|---|--|--------------------|
| CLUSTER NO. 65 | | | | | |
| 191,287.0 REAL ESTATE APPRAISER | 2 | | | | |
| TOTAL | 2 | | 2 | | 041700 REAL ESTATE |

| | | | | | |
|----------------------------|---|---|---|--|---|
| CLUSTER NO. 70 | | | | | |
| 162,158.1 PURCHASING AGENT | 2 | 1 | | | |
| TOTAL | 2 | 1 | 1 | | 049900 DISTRIBUTIVE EDUCATION, OTHER |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|-------------------|-------|-------------------|--------------------------------------|---------|--------------------|-------------------|--------------------------------------|
| CLUSTER NO. 75 | | | | | | | | | | |
| 189.168.0 MANAGER, TRAINEE | 14 | | 9 | | | | | | 2 | 049901 MID MANAGEMENT |
| TOTAL | 14 | 9 | 9 | | 5 | | | | 2 | |
| CLUSTER NO. 80 | | | | | | | | | | |
| 079.378.1 DENTAL OFFICE ASSISTANT | 5 | | | | | | | | 1 | 070101 DENTAL ASSISTING |
| TOTAL | 5 | | | | 5 | | | | 1 | |
| CLUSTER NO. 85 | | | | | | | | | | |
| 078.368.3 DENTAL HYGIENIST | 1 | | | | | | | | | 070102 DENTAL HY- GIENIST (ASSOC) |
| TOTAL | 1 | | | | 1 | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY SECONDARY POST SECONDARY SECONDARY ADULT | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY PRIVATE DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|---|--------------------------------------|---|---|
| CLUSTER NO. 9C | | | | | |
| 078.381.0 MEDICAL LABORATORY ASSISTANT | 5 | | | | 070203 MEDICAL LABORATORY ASSISTANT |
| TOTAL | 5 | | 5 | | |
| CLUSTER NO. 95 | | | | | |
| 100.388.0 MEDICAL RECORD LIBRARIAN | 1 | | | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 100 | | | | | |
| 075.378.0 REGISTERED NURSE BACC, DIPL, ASSOC | 33 | | | | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPLOMA PROGRAM) 070301 NURSING (ASSOCIATE DEGREE) |
| TOTAL | 33 | 16 | 17 | 1 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|-----------------------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS/REGISTR. | |
| CLUSTER NO. 105 | | | | | | | | |
| 079.378.0 LICENSED PRACTICAL NURSE (L.P.N.) | 48 | | | 43 | | | | 070302 PRACTICAL (VOC) NURSING |
| TOTAL | 48 | | | 43 | 5 | | | 3 |
| CLUSTER NO. 110 | | | | | | | | |
| 355.878.0 NURSE AIDE | 75 | 14 | | 15 | | | | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 75 | 14 | | 15 | 46 | | | 39 |
| CLUSTER NO. 115 | | | | | | | | |
| 355.878.1 PSYCHIATRIC AIDE | | | | | | | | 070304 PSYCHIATRIC AID |
| TOTAL | | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|---------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE/ SCHOOLS | |
| CLUSTER NO. 120 | | | | | | | |
| 079.378.2 SURGICAL TECHNICIAN | 3 | | | | | | 070303 SURGICAL TECHNICIAN |
| TOTAL | 3 | | | 3 | | | |
| CLUSTER NO. 125 | | | | | | | |
| 079.368.1 OCCUPATIONAL THER- APIST AIDE | 1 | | | 6 | | | 070401 OCCUPATIONAL THERAPY ASST. |
| TOTAL | 1 | | | -5 | | | |
| CLUSTER NO. 130 | | | | | | | |
| 355.978.2 PHYSICAL THERAPIST AIDE | 2 | 1 | | | | | 070402 PHYSICAL THER- APY ASST. (AID) |
| TOTAL | 2 | 1 | | 1 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------------|---|-------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE SCHOOLS DESC. REGISTR. | |
| CLUSTER NO. 135 | | | | | | | |
| 076.368.2 RADIOLOGIC TECHNOLOGIST | 2 | | | | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 14C | | | | | | | |
| 079.378.3 ENVIRONMENTAL HEALTH TECH. | | | | | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | | | | | | | |
| CLUSTER NO. 145 | | | | | | | |
| 078.368.0 E.E.G. TECHNICIAN | | | | | | | 070901 E.E.G. TECH- NICIAN |
| TOTAL | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|-----------------------------|--------------|---|
| CLUSTER NO. 150 | | | | | |
| 078.368.1 E.K.G. TECHNICIAN | 1 | | | | 070902 E.K.G. TECHNICIAN |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 155 | | | | | |
| 079.368.0 INHALATION THERAPIST | 2 | | | | 070905 INHALATION THERAPY TECH. |
| TOTAL | 2 | | 2 | | |
| CLUSTER NO. 160 | | | | | |
| 079.368.2 MEDICAL OFFICE ASSISTANT | 4 | | | | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 4 | | 4 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VR-TECH SUPPLY | POST SECONDARY SECONDARY ADULT | DEMAND MINUS VR-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | DESC, REGISTR. | CLUSTERS OF PROGRAMS |
|---|--------|----------------|--------------------------------------|--------------------------------------|---|-------------------|-------------------------------------|
| CLUSTER NO. 165 | | | | | | | |
| 223.887.0 CENTRAL SUPPLY WORKER | 1 | | | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 17C | | | | | | | |
| 355.878.4 MEDICAL EMERGENCY TECHNICIAN | 4 | | | | | | 070907 MEDICAL EMER- GENCY TECH. |
| TOTAL | 4 | | | 4 | | | |
| CLUSTER NO. 175 | | | | | | | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | 5 | | | | | 1 | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | 5 | | | 5 | | 1 | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|--------------------------------------|--------------|--------------------------------|
| CLUSTER NO. 18C | | | | | |
| 249.303.1 MEDICAL RECORD CLERK | 1 | | | | 079901 MEDICAL RECORD CLERK |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 185 | | | | | |
| 219.288.1 WARD CLERK | 4 | | | | 079902 WARD CLERK |
| TOTAL | 4 | | 4 | | |
| CLUSTER NO. 19C | | | | | |
| 079.378.4 DIETARY TECHNICIAN | | | | | 079911 DIETARY TECHNICIAN |
| TOTAL | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY | ADULT | VD-TECH SUPPLY | DEMAND MINUS VD-TECH SUPPLY | FEDERAL | OTHER SUPPLY | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|-------------------|--------------------------------------|---------|--------------|-------------------|---|
| CLUSTER NO. 195 729.251.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | | | | | | | | | | 079921 BIOMEDICAL ELE- CTRONIC EQUIP. TEC |
| TOTAL | | | | | | | | | | |
| CLUSTER NO. 196 712.381.0 DENTAL LABORATORY TECHNICIAN | | | | | | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | | | | | | | | | | |
| CLUSTER NO. 197 079.381.1 NUCLEAR MEDICINE TECHNOLOGIST | | | | | | | | | | 070503 NUCLEAR MED TECHNOLOGY |
| TOTAL | | | | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|---|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS DESC, REGISTR. | |
| CLUSTER NO. 198 | | | | | | | |
| 074.379.0 PHARMACY ASSISTANT | 1 | | | | | | |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 200 | | | | | | | |
| 359.878.0 NURSERY SCHOOL ATTENDANT | 5 | 6 | | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 5 | 6 | | -1 | | | 3 |
| CLUSTER NO. 205 | | | | | | | |
| 781.884.0 CUTTER (HAND OR MACHINE) | 7 | | | | | | 3 |
| 785.361.0 SEAMSTRESS OR TAILOR | 3 | | | | | | 1 |
| 786.782.0 SEWING MACHINE OPERATOR | 130 | 13 | | | | | 46 |
| TOTAL | 140 | 13 | 1 | 126 | | | 50 |
| | | | | | | | 090202 CLOTHING MGMT, PROD, & SERVICE 090204 HOME FURNISHING SERVICES 173302 TAILORING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 210 | | | | | | |
| 321.138.0 HOUSEKEEPER | 16 | 1 | | | | 4 090205 INSTITUTIONAL & HOME MGMT. SERV |
| TOTAL | 16 | 1 | | 15 | | 4 |
| CLUSTER NO. 215 | | | | | | |
| 359.878.1 TEACHER AIDE | 11 | | | | | 3 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 11 | | | 11 | | 3 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|------------------------------------|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 220 | | | | | | | | |
| 160.288.0 COST ESTIMATOR | 2 | | | | | | | |
| 168.288.0 CLAIMS EXAMINER | 1 | | | | | | | |
| 186.168.0 BANK CASHIER | 1 | | | | | | | |
| 209.388.1 STATEMENT CLERK | 31 | | | | | | | 8 |
| 210.388.0 BOOKKEEPER | 17 | | | | | | | 5 |
| 211.368.0 CASHIER | 10 | | | | | | | 2 |
| 212.368.0 BANKING TELLER | 9 | | | | | | | 1 |
| 215.388.0 BOOKKEEPING MA- CHIEF OPERATOR | 7 | | | | | | | 2 |
| 215.488.0 PAYROLL CLERK | 14 | | | | | | | 1 |
| 217.388.0 TRANSIT CLERK | 1 | | | | | | | 3 |
| 219.488.0 ACCOUNTING CLERK | 1 | | | | | | | |
| 249.368.0 CREDIT CLERK | 1 | | | | | | | |
| 249.368.1 CLAIMS CLERK (INSURANCE) | 1 | | | | | | | |
| 249.368.2 NEW ACCOUNT CLERK | 1 | | | | | | | |
| TOTAL | 95 | 1 | 1 | 1 | 93 | | | 22 |
| | | | | | | | | 140100 ACCOUNTING AND COMPUTING |
| CLUSTER NO. 225 | | | | | | | | |
| 213.000.0 DATA ENTRY EQUIP- MENT OPERATOR | 9 | | 1 | | | | | 2 |
| TOTAL | 9 | 1 | 1 | 8 | | | | 140200 BUSINESS DATA PROCESSING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|-------------------|-------|-------------------|--------------------------------------|---------|--------------|---|
| CLUSTER NO. 23C | | | | | | | | | |
| 209.388.0 CLERK-TYPIST | 39 | | | | | | | | 12 |
| 219.388.3 GENERAL OFFICE CLERK | 57 | | | | | | | | 24 |
| 237.368.0 ADMITTING CLERK | 2 | | | | | | | | |
| 249.388.0 LOAN CLOSER | | 13 | | 4 | | | | | 140300 GENERAL OFFICE CLERICAL OCCUP. 140900 TYPING & RELATE OCCUPATIONS |
| TOTAL | 98 | 15 | 1 | 10 | 72 | | | | 36 |
| CLUSTER NO. 235 | | | | | | | | | |
| 235.862.0 TELEPHONE OPERATOR | 11 | 1 | | | | | | | 3 |
| TOTAL | 11 | 1 | | | 10 | | | | 3 |
| CLUSTER NO. 24C | | | | | | | | | |
| 232.368.0 POST OFFICE CLERK | 6 | | | | | | | | 1 |
| 233.368.0 MAIL CARRIER | 4 | | | | | | | | 1 |
| TOTAL | 10 | | | | 10 | | | | 2 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|----------------|-------|--------|----------------|--------------|-------|--------------------------------------|
| | DEMAND | ADULT | MINUS | VO-TECH SUPPLY | FEDERAL | DESC. | |
| CLUSTER NO. 245 | | | | | | | |
| 205,368.0 PERSONNEL CLERK | 3 | | | | | 1 | 140600 PERSONNEL, TRAINING & RELATED |
| TOTAL | 3 | | 3 | | | 1 | |
| CLUSTER NO. 250 | | | | | | | |
| 201,368.0 SECRETARY | 46 | | | | | 13 | |
| 202,388.0 STENOGRAPHER | 16 | 12 | | 9 | | 9 | 140700 SECRETARY OR STENOGRAPHER |
| TOTAL | 62 | 12 | 32 | 9 | | 22 | |
| CLUSTER NO. 255 | | | | | | | |
| 162,288.0 TITLE CLERK | | 17 | | | | | 140800 SUPERVISORY & ADMIN, MGMT. |
| TOTAL | | 17 | -17 | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 260 | | | | | | | |
| 029.281.0 LABORATORY TESTER | 2 | | | | | | 160105 CHEMICAL TECHNOLOGY |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 265 | | | | | | | |
| 005.181.0 CIVIL ENGINEERING TECHNICIAN | 3 | | | | | | |
| 018.188.0 SURVEYOR | 2 | 1 | | | | | 160106 CIVIL TECHNOLOGY |
| TOTAL | 5 | 1 | | 4 | | | |
| CLUSTER NO. 270 | | | | | | | |
| 003.181.0 ELECTRONICS TECHNICIAN | | | | | | | |
| 003.181.1 ELECTRICAL TECHNICIAN | | | | | | | |
| TOTAL | | 4 | | -4 | | | 160107 ELECTRICITY 160108 ELECTRONIC TECHNOLOGY |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 275 | | | | | | | |
| 63R.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | 3 | | | | | | |
| 710.281.1 ELECTROMECHANICAL TECHNICIAN | | 2 | | | | | 160109 ELECTROMECHANIC TECHNOLOGY |
| TOTAL | 3 | 2 | | 1 | | | |
| CLUSTER NO. 280 | | | | | | | |
| 012.288.0 INDUSTRIAL ENGI- NEERING TECH. | 1 | | | | | | 160111 INDUSTRIAL TECHNOLOGY |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 285 | | | | | | | |
| 710.281.0 INSTRUMENT REPAIRMAN | 1 | | | | | | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT, & REPAIR |
| TOTAL | 1 | | | 1 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|---------------------------------|
| CLUSTER NO. 29C | | | | | | | |
| 007.181.0 MECHANICAL ENGI- NEERING TECH | | | | | | | |
| 019.281.0 QUALITY CONTROL TECHNICIAN | 1 | | | | | | 160113 MECHANICAL TECHNOLOGY |
| TOTAL | 1 | | | | 1 | | 1 |
| CLUSTER NO. 29S | | | | | | | |
| 542.280.0 STILLMAN (PETROL- EUM REFINING) | | | | | | | |
| 549.380.0 PUMPMAN (PETROLEUM REFINING) | | | | | | | 160116 PETROLEUM TECHNOLOGY |
| TOTAL | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|---|-------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 30C | | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | | | | | | 1 |
| 003.281.0 DRAFTSMAN ELECTRICAL | | | | | | |
| 003.281.1 DRAFTSMAN ELECTRONIC | | | | | | |
| 005.281.0 DRAFTSMAN CIVIL | | | | | | |
| 007.181.1 DIE DESIGNER | | | | | | 2 |
| 007.281.0 DRAFTSMAN, MECHANICAL | 3 | | | | | |
| 010.281.0 DRAFTSMAN, GEOLOGICAL | | | | | | |
| 017.281.0 DRAFTSMAN, MAP | | | 5 | | | 160198 DRAFTING AND DESIGN |
| TOTAL | 3 | 9 | 5 | -13 | | 171300 DRAFTING |
| CLUSTER NO. 305 | | | | | | |
| 020.189.0 BUSINESS PROGRAMMER | 1 | | | | | 1 |
| 213.382.1 DIGITAL COMPUTER OPERATOR | 1 | | | | | |
| 219.388.2 PROGRAM CODER | | | 4 | | | 160401 COMPUTER SCIENCE |
| TOTAL | 2 | | 4 | -2 | | 2 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|----------------|----------------|-------|--------------|---|
| CLUSTER NO. 31C | | | | | | | | |
| 139.288.0 TECHNICAL PUBLICATIONS WRITER | | | | | | | | 160699 TECHNICAL WRITING |
| TOTAL | | | | | | | | |
| CLUSTER NO. 315 | | | | | | | | |
| 637.281.0 AIR CONDITIONING MECHANIC | 6 | | | 2 | | | 23 | 170100 AIR CONDITIONING 173000 REFRIGERATION |
| TOTAL | 6 | 20 | 3 | 2 | -19 | 23 | | |
| CLUSTER NO. 32C | | | | | | | | |
| 827.281.0 HOUSEHOLD APPLIANCE REPAIRMAN | 4 | | | | | | | 170201 APPLIANCE REPAIR |
| TOTAL | 4 | | | | 4 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|----------------|-----------|-------------------|--------|----------------------------|--------------|--------------------|----------------------------|
| | DEMAND | SECONDARY | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 325 | | | | | | | | |
| 607.381.0 AUTO BODY REPAIRMAN | 6 | | | | | 22 | | 2 |
| 645.781.0 AUTO PAINTER | 2 | 7 | 2 | 2 | | | | 1 |
| TOTAL | 8 | 7 | 2 | 2 | -3 | 22 | | 3 |
| CLUSTER NO. 330 | | | | | | | | |
| 620.281.0 AUTO MECHANIC | 31 | | | | | 31 | | 13 |
| 670.281.1 AUTO - AIR CONDI- TIONING | 2 | | | | | | | 1 |
| TOTAL | 33 | 35 | 4 | 7 | -13 | 31 | | 14 |
| CLUSTER NO. 335 | | | | | | | | |
| 035.168.0 AUTO PARTS MANAGER | 1 | | | | | | | 2 |
| 223.387.0 AUTO PARTS CLERK | 3 | 3 | | | | | | 3 |
| TOTAL | 4 | 3 | | | 1 | | | 5 |

170301 BODY AND FENDER

170302 AUTO MECHANICS

040300 AUTOMOTIVE
170399 AUTOMOTIVE
SERVICES

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|-------------------|---------|--------------|----------------------------------|
| CLUSTER NO. 340 | | | | | | | | |
| 421.281.0 AIRCRAFT AND ENGINE MECHANIC | 1 | | | | | | | 170401 AIRCRAFT MAINTENANCE |
| 421.281.1 JET ENGINE MECHANIC | | | | | | | | |
| 421.781.0 AIRCRAFT ACCESS- ORIES MECHANIC | | | | | | | | |
| TOTAL | 1 | | | | | | | |
| CLUSTER NO. 345 | | | | | | | | |
| 141.021.0 ILLUSTRATOR--COM- MERCIAL ARTIST | | | | | | | | 170700 COMMERCIAL ART |
| 141.081.1 LAYOUT MAN (PRINT. & PUBLISHING) | | | | | | | | |
| TOTAL | | | | | | | | |
| CLUSTER NO. 350 | | | | | | | | |
| 143.062.0 PHOTOGRAPHER OR CAMERAMAN | 1 | | | | | | | 170900 COMMERCIAL PHOTOGRAPHY |
| TOTAL | 1 | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | ADULT | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|-----------------|--------------|--------|---|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | SCHOLS | |
| CLUSTER NO. 355 | | | | | | | | |
| 741.984.0 SPRAY PAINTER | 4 | | | | | | | |
| 841.781.0 PAINTER OR PAPERHANGER | 8 | | | | | | | |
| 560.381.0 CARPENTER | 22 | | | | | | | 6 |
| 899.381.0 MAINTENANCE MAN, BUILDING | 9 | | | | | | | 5 |
| | | 7 | | | | | | 160197 BUILDING CONSTRUCTION |
| | | | 7 | | | | | 171001 CARPENTRY |
| TOTAL | 43 | 58 | 58 | 7 | -29 | | | 11 |
| CLUSTER NO. 360 | | | | | | | | |
| 821.381.0 LINEMAN | 3 | | | | | | | 1 |
| 822.381.0 TELEPHONE INSTALLER | 3 | | | | | | | 1 |
| 824.281.0 ELECTRICIAN | 22 | | | | | | | 2 |
| 829.381.0 CABLE SPLICER | | | | | | | | |
| | | 2 | | | | | | 171002 ELECTRICITY 171400 ELECTRICIAN RELATED |
| TOTAL | 28 | 2 | 2 | 6 | 20 | | | 4 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|----------------|-------------------|-------|--------------------------------------|--------------|------------------------------------|
| | DEMAND | POST SECONDARY | ADULT | | | |
| CLUSTER NO. 365 | | | | | | |
| 515.782.0 GRINDING MILL OP- ERATOR (MINING) | 1 | | | | | |
| 859.883.0 HEAVY EQUIPMENT OPERATOR | 15 | | 11 | 8 | | 171003 HEAVY EQUIPMENT |
| TOTAL | 16 | | 11 | 8 | | |
| CLUSTER NO. 370 | | | | | | |
| 844.884.0 CEMENT MASON | 7 | | | | | |
| 861.381.0 BRICKLAYER | 18 | | | | | 171004 MASONRY |
| TOTAL | 25 | | 25 | 6 | | |
| CLUSTER NO. 375 | | | | | | |
| 862.381.0 PLUMBER AND PIPEFITTER | 16 | 3 | 2 | 2 | | 171007 PLUMBING AND PIPEFITTING |
| TOTAL | 16 | 3 | 2 | 11 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|----------------|----------------|-----------------------------|---------|--------------|-----------------|----------------|------------------------------------|
| CLUSTER NO. 38C | | | | | | | | | | | |
| 638.281.0 MAINTENANCE MECHANICAL MILLWRIGHT | | | | | | | | | | 3 | 171099 CONSTRUCTION & MAINT, TRADE |
| 801.781.0 STRUCTURAL STEEL WORKFR | 9 | | | | | | | | | 3 | |
| 809.381.0 LAYOUT MAN (STRUCTURAL) | | | | | | | | | | | |
| TOTAL | 9 | | | | | 9 | | | | 6 | |
| CLUSTER NO. 383 | | | | | | | | | | | |
| 638.281.0 MAINTENANCE MECHANICAL MILLWRIGHT | | | | | | | | | | | 171099 CONSTRUCTION & MAINT, TRADE |
| TOTAL | 14 | | | | | 14 | | | | | |
| CLUSTER NO. 385 | | | | | | | | | | | |
| 387.884.0 JANITOR | 16 | | | | | | | | | 9 | 171100 CUSTODIAL SERVICES |
| TOTAL | 16 | | | | | 16 | | | | 9 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 390 | | | | | | | |
| 625.281.0 DIESEL MECHANIC | 11 | 1 | 1 | 15 | | 1 | 171200 DIESEL MECHANICS |
| TOTAL | 11 | 1 | 1 | 9 | 15 | 1 | |
| CLUSTER NO. 395 | | | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 3 | | | | | | 171403 MOTOR REPAIRMAN |
| TOTAL | 3 | | | 3 | | | |
| CLUSTER NO. 400 | | | | | | | |
| 726.781.0 ELECTRONIC ASSEMBLER | 28 | | | | | 7 | |
| 828.281.0 ELECTRONIC MECHANIC | | | | | | | 171502 ELECTRONICS |
| TOTAL | 28 | | | 28 | | 7 | |

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|----------------|--------------------------------------|--------------|-------------------------------------|
| CLUSTER NO. 405 | | | | | |
| 720.281.0 RADIO AND TV REPAIRMAN | 4 | | | | 160191 ELEC REPAIRMAN (RADIO/TV) |
| 823.281.0 RADIO MECHANIC | 1 | 2 | | | 171503 RADIO/TV |
| TOTAL | 5 | 2 | 3 | | 4 |
| CLUSTER NO. 410 | | | | | |
| 361.685.0 LAUNDRY PERSONNEL | 8 | | | | 171600 LAUNDRING & DRY CLEANING |
| TOTAL | 8 | | 8 | | 1 |
| CLUSTER NO. 415 | | | | | |
| 132.288.0 COPY READER | 1 | | | | |
| 651.782.0 CYLINDER-PRESS MAN | 2 | | | | |
| 651.782.1 OFFSET-PRESS MAN | | | | | |
| TOTAL | 3 | | 3 | | 171902 PRINTING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------------------|--------------------------------------|--------------------------------|----------------------------|
| | | POST SECONDARY ADULT | | FEDERAL SCHOOLS REGISTR. | |
| CLUSTER NO. 420 | | | | | |
| 518.381.0 COREMAKER | | | | | 172301 FOUNDRY |
| TOTAL | | | | | |
| CLUSTER NO. 425 | | | | | |
| 600.280.0 MACHINIST | 10 | | | | |
| 600.381.0 LAYOUT MAN (MACHINE SHOP) | | | | | |
| 601.280.0 TOOL AND DIE MAKERS | | | | 19 | |
| 601.280.1 TOOL MACHINE OPERATOR | 1 | | | | |
| 603.280.0 PRECISION GRINDER | 2 | | | | |
| 609.895.0 PRODUCTION MACHINE TOOL OPERATOR | 8 | | | | |
| 615.762.0 SHEAR OPERATOR | | | | | |
| 705.484.0 BENCH GRINDER | 2 | | | | |
| TOTAL | 23 | | 23 | 19 | 172302 MACHINE SHOP |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY/SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-----------------------------|-------|--------------------------------------|--------------|----------------------------------|
| CLUSTER NO. 43C | | | | | | | |
| 806.781.0 AIRCRAFT-STRUCTURE ASSEMBLER | | | | | | | 170401 AIRCRAFT MAINTENANCE |
| 807.884.0 AIRCRAFT SUB-ASSE- MBLY ASSEMBLER | | | | | | | 172304 METAL TRADES, COMBINED |
| TOTAL | | | | | | | |
| CLUSTER NO. 435 | | | | | | | |
| 617.360.0 BRAKE OPERATOR | 2 | | | | | | |
| 619.380.0 METAL FABRICATOR | 13 | | | | | | |
| 804.281.0 SHEET METAL WORKER | | | | | | | 172305 SHEET METAL |
| TOTAL | 15 | | | | 15 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | MINUS VO-T SUP LY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|----------------------------|--------------|---|
| | | SECONDARY | POST SECONDARY | | | | |
| CLUSTER NO. 44C | | | | | | | |
| 810.782.0 WELDING MACHINE OPERATOR | 4 | | | | | | |
| 810.884.0 WELDER, ARC | | | | | | | |
| 812.884.0 WELDER, COMBINATION | 48 | | | | 62 | | 12 |
| 816.782.0 FLAME CUTTER MA- CHINE OPERATOR | 2 | | | | | | |
| 816.884.0 FLAME CUTTER, HAND | | | 20 | 1 | | | 172306 WELDING AND CUTTING |
| TOTAL | 54 | 20 | | 1 | 62 | | 12 |
| CLUSTER NO. 445 | | | | | | | |
| 500.380.0 PLATER (ELECTRO PLATING) | | | | | | | 172399 METALWORKING |
| TOTAL | | | | | | | |
| CLUSTER NO. 450 | | | | | | | |
| 504.782.0 HEAT TREATER | | | | | | | 160114 METALURGICAL TECHNOLOGY 172400 METALURGY |
| TOTAL | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|-------|-------------------|-------|--------|--------------|---|
| CLUSTER NO. 455 | | | | | | | | | |
| 373,884.0 FIREMAN | 2 | | | | | | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 2 | | | | | | 2 | | |
| CLUSTER NO. 460 | | | | | | | | | |
| 375,258.0 POLICEMAN | 3 | | | | | | | | 160605 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| 377,868.0 DEPUTY SHERIFF | 1 | | | | | | | | |
| TOTAL | 4 | | | | | | 4 | | |
| CLUSTER NO. 465 | | | | | | | | | |
| 168,168.0 BUILDING INSPECTOR | 1 | | | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 1 | | | | | | 1 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY/SECONDARY ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-----------------------------------|-------------------|--------------------------------------|---|-------------------|--------------------------------------|
| CLUSTER NO. 47C | | | | | | | | |
| 195.108.0 BAKER | 13 | | | | | | 4 | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 13 | | | 13 | | | 4 | |
| CLUSTER NO. 475 | | | | | | | | |
| 195.228.0 RECREATION LEADER | 3 | | | | | | 2 | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 3 | | | 3 | | | 2 | |
| CLUSTER NO. 48C | | | | | | | | |
| 526.781.0 BAKER | 2 | | | | | | | 172901 BAKER |
| TOTAL | 2 | | | 2 | | | | |
| CLUSTER NO. 485 | | | | | | | | |
| 313.131.0 CHEF | 1 | | | | | | 1 | |
| 313.381.0 COOK | 36 | | 1 | | | | 9 | 172902 COOK/CHEF |
| TOTAL | 37 | | 1 | 36 | | | 10 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | VO-TECH SUPPLY | ADULT | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|----------------------------------|--------|----------------|----------------|----------------|---------|--------------|-------------------------------------|
| | | | MINUS | VO-TECH SUPPLY | | | |
| CLUSTER NO. 490 | | | | | | | |
| 315.884.0 MEAT CUTTER | 8 | | | | | | 172903 BUTCHER (MEAT CUTTER) |
| 525.381.0 BUTCHER, ALL ROUND | 3 | | | | | | |
| 525.684.0 BOMER OR SKINNER | 1 | | | | | | |
| TOTAL | 12 | | | | 12 | | |
| CLUSTER NO. 495 | | | | | | | |
| 318.887.0 DISHWASHER | 23 | | | | | | 172999 QUANTITY FOOD OCCUP., OTHER |
| TOTAL | 23 | | | | 23 | | |
| CLUSTER NO. 500 | | | | | | | |
| 625.201.1 SMALL ENGINE REPAIRMAN | 9 | 1 | | 1 | | | 173100 SMALL GASOLINE ENGINE REPAIR |
| TOTAL | 9 | 1 | | 1 | 7 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY POST SECONDARY/SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS/REGISTR. | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|---|--------------------------------------|--|---|
| CLUSTER NO. 505 | | | | | |
| 950.782.0 STATIONARY ENGINEER | 2 | | | | |
| 952.782.0 POWER PLANT OPERATOR | 3 | | | | |
| TOTAL | 5 | | 5 | | 173200 STATIONARY ENERGY SOURCES DCC |
| CLUSTER NO. 510 | | | | | |
| 780.381.0 FURNITURE UPHOLSTERER | 5 | | | | 1 |
| TOTAL | 5 | | 5 | | 173500 UPHOLSTERY |
| CLUSTER NO. 515 | | | | | |
| 660.280.0 CABINETMAKER | 2 | | | | |
| 669.380.0 MILLMAN | 1 | | | | 1 |
| 763.381.0 FURNITURE FINISHER | 2 | 12 | | | |
| TOTAL | 5 | 12 | -7 | | 173600 WOODWORKING 173601 CABINET MAKING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: SOUTHEAST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--------------------------------------|-----------------------------|---------------------------------|
| | | ADULT | | FEDERAL SCHOOLS DESC. | |
| CLUSTER NO. 525 | | | | | |
| 705.884.0 ASSEMBLER, METAL PRODUCTS | 10 | 1 | | | 17990 TRADE AND INDUSTRIAL OCC. |
| TOTAL | 10 | 1 | 9 | | 1 |
| CLUSTER NO. 530 | | | | | |
| 184.168.0 TRAFFIC MANAGER | 1 | | | | 2 |
| 922.883.0 DUMP TRUCK DRIVER | 10 | | | | 4 |
| 904.883.0 TRACTOR TRAILER TRUCK DRIVER | 4 | | | | 4 |
| 905.883.0 TRUCK DRIVER (HEAVY) | 13 | | | | 11 |
| 906.883.0 TRUCK DRIVER (LIGHT) | 24 | | | | 8 |
| 913.463.0 BUS DRIVER | 9 | | | | 3 |
| 922.883.0 FORKLIFT OPERATOR | 11 | | | | 3 |
| 929.687.0 MATERIAL HANDLER | 31 | | | | 16 |
| TOTAL | 103 | | 103 | | 51 |
| CLUSTER NO. 535 | | | | | |
| 899.281.0 MAINTENANCE MAN EQUIPMENT | 19 | | | | 2 |
| TOTAL | 19 | | 19 | | 2 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS OESC. | CLUSTERS OF PROGRAMS |
|---|--------|---|--------------------------------------|--|--|
| CLUSTER NO. 5 | | | | | |
| 130.118.0 FIELDMAN | 8 | | | | |
| 404.837.0 PRUNER--PICKER | 68 | | | | |
| 499.168.0 FARM MANAGER | 1 | | | | |
| 413.151.0 FEEDLOT WORKER | 5 | 105 | | | |
| 421.933.0 FARM HAND, GENERAL | | | | | |
| TOTAL | 82 | 105 | -23 | | 010100 AGRICULTURAL PRODUCTION |
| CLUSTER NO. 10 | | | | | |
| 162.158.0 BUYER (WHOLESALE/ RETAIL AGRI) | 4 | | | | 3 |
| 520.885.0 FEED/FERTILIZER MIXER | 4 | 4 | | | |
| TOTAL | 8 | 4 | 4 | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

**Oklahoma State University Farm Manpower Projections

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------|--------|----------------|--------------|--------------|--------------------------------|
| CLUSTER NO. 15 | | | | | |
| 599,885.0 MILL OPERATOR | 2 | | | | |
| 24,281.0 AGRICULTURAL MECHANIC | 18 | | | | |
| | | 63 | | | 010300 AGRICULTURAL MECHANICS |
| | | | | | 179902 FARM MACHINERY REPAIR |
| TOTAL | 20 | 63 | 43 | | |
| CLUSTER NO. 20 | | | | | |
| 66,887.0 LIVESTOCK CARETAKER | 4 | | | | |
| 919,887.0 YARDMAN | 5 | 2 | | | 010400 AGRICULTURAL PRODUCTS |
| TOTAL | 9 | 2 | 7 | | |
| CLUSTER NO. 25 | | | | | |
| 142,081.0 FLORAL DESIGN | 9 | | | | |
| 406,168.0 GREENHOUSE MAN | 27 | | | | |
| 407,884.0 GROUNDS KEEPER | 4 | | | | 010500 ORNAMENTAL HORTICULTURE |
| TOTAL | 40 | | 40 | | 040500 FLORISTRY |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO TECH SUPPLY | DEMAND MINUS VO TECH SUPPLY | FEDERAL SCHOOLS REGISTR. | PRIVATE SCHOOLS REGISTR. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|----------------------------|--------|----------------|-------|----------------|----------------|-----------------------------|--------------------------|--------------------------|--------------|--|
| CLUSTER NO. 30 | | | | | | | | | | |
| 52.358.0 SERVICE SALESMAN | 14 | 3 | | | | | | | | 040100 ADVERTISING SERVICES 040400 FINANCE AND CREDIT |
| TOTAL | 14 | 6 | | | 8 | | | | | |
| CLUSTER NO. 35 | | | | | | | | | | |
| 165.008.0 PUBLIC RELATIONS | 1 | | | | | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | 1 | | | | 1 | | | | | |
| CLUSTER NO. 40 | | | | | | | | | | |
| 132.088.0 COPY WRITER | | | | | | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | | | | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTER NO. | CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------|----------------------------|--------|----------------|----------------|-------|-----------------------------|--------------|---------|--|
| | | | SECONDARY | POST SECONDARY | | | FEDERAL | SCHOOLS | |
| 45 | SALES OCCUPATIONS (GROSS) | 39 | | | | | | | 010200 AGRICULTURAL SUPPLIES/SERV-ICE |
| | SALES CLERK (ADULTMAN) | 176 | | | | | | | 040200 APPAREL AND ACCESSORIES |
| | SALESMAN-DRIVER (ADULTMAN) | 11 | | | | | | | 040300 AUTOMOTIVE FOOD |
| | SERVICE STATION ATTENDANT | 22 | 3 | | | | | | 040800 GENERAL MERCHANDISE |
| | | | 5 | | | | | | 040900 HOA, BLDG. MAT. FARM SUPPLIES & EQP |
| | | | 1 | | | | | | 041000 HOME FURNISHING |
| | | | 10 | | 3 | | | | 041200 INDUSTRIAL MARKETING |
| | | | 7 | | | | | | 041400 INTERNATIONAL TRADE |
| | | | 3 | | | | | | 041600 PETROLEUM |
| | | | | | | | | | 041800 RECREATION AND TOURISM |
| | | | 10 | | | | | | 042000 RETAIL TRADE |
| | | | 3 | | | | | | 043100 WHOLESALE TRADE |
| | | | | | | | | | 090204 HOME FURNISHING SERVICES |
| | TOTAL | 198 | 49 | | 3 | 146 | | | 61 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1-74-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|---|
| CLUSTER NO. 5C | | | | | | | |
| 310.868.0 HOSTESS | 6 | | | | | | |
| 311.878.0 WAITRESS OR WAITER | 108 | | | | | | |
| 319.138.0 FOOD SERVICE SUPERVISOR | 6 | | | | | | |
| | | 4 | | | | | 040700 FOOD SERVICES |
| | | 18 | | | | | 090203 FOOD MANAGEMENT PROD. & SERVICE |
| | | 2 | | | | | 172900 OTHER FOOD OCCUPATIONS |
| | | 2 | | | | | 172904 WAITER OR WAITRESS |
| TOTAL | 120 | 26 | | | 94 | | |
| CLUSTER NO. 55 | | | | | | | |
| 242.368.0 HOTEL CLERK | 8 | | | | | | 041100 HOTEL AND LODGING |
| TOTAL | 8 | | | | 8 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | SECONDARY | POST SECONDARY | ADULT | DEMAND MINUS VQ-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------|--------|-----------|----------------|-------|-----------------------------|--------------|--------------------------------------|
| CLUSTER NO. 60 | | | | | | | |
| 156.168.0 SPECIAL AGENT | | | | | | | |
| 159.188.0 UNDERWRITER | 2 | | | | | | 1 |
| 241.168.0 CLAIM ADJUSTER | 1 | | | | | | 2 |
| 250.257.0 INSURANCE SALESMAN | 6 | | | | | | 3 |
| TOTAL | 9 | | | | 9 | | 6 |
| CLUSTER NO. 65 | | | | | | | |
| 191.287.0 REAL ESTATE APPRAISER | 1 | | | | | | |
| TOTAL | 1 | | | | 1 | | |
| CLUSTER NO. 70 | | | | | | | |
| 162.158.1 PURCHASING AGENT | 1 | 1 | | | | | |
| TOTAL | 1 | 1 | | | | | |
| ----- | | | | | | | |
| CLUSTER NO. 60 | | | | | | | 041300 INSURANCE |
| CLUSTER NO. 65 | | | | | | | 041700 REAL ESTATE |
| CLUSTER NO. 70 | | | | | | | 049900 DISTRIBUTIVE EDUCATION, OTHER |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS. VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|----------------------------|---------------------------------------|--------------|--------------------|--------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 75 | | | | | | | |
| 189.168.0 MANAGER, TRAINEE | 16 | 6 | | | | | 049901 MID MANAGEMENT |
| TOTAL | 16 | 6 | | 10 | | | |
| CLUSTER NO. 80 | | | | | | | |
| 079.378.1 DENTAL OFFICE ASSISTANT | 9 | | | | | | 070101 DENTAL ASSISTING |
| TOTAL | 9 | | | 9 | | | |
| CLUSTER NO. 85 | | | | | | | |
| 078.368.3 DENTAL HYGIENIST | 3 | | | | | | 070102 DENTAL HY- GIENIST (ASSOC) |
| TOTAL | 3 | | | 3 | | | |



HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | C'MAND | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 9C | | | | | | | |
| 078.381.0 MEDICAL LABORATORY ASSISTANT | 4 | | | | | | 070209 MEDICAL LABORATORY ASSISTING |
| TOTAL | 4 | | | 4 | | | 1 |
| CLUSTER NO. 9S | | | | | | | |
| 100.388.0 MEDICAL RECORD LIBRARIAN | 1 | | | | | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 10C | | | | | | | |
| 075.378.0 REGISTERED NURSE BACC.DIPL,ASSOC | 54 | | 24 | | | | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPLO- MA PROGRAM) 070301 NURSING (ASSOC- IATE DEGREE) |
| TOTAL | 54 | | 53 | 1 | | | 3 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|-------------------|--------------------------------------|---------|--------------------|-------------------|--------------|-------------------------------------|
| CLUSTER NO. 105 | | | | | | | | | | | |
| 079.078.0 LICENSED PRACTICAL NURSE (L.P.N.) | 67 | | | 10 | | | | | 6 | | 070302 PRACTICAL (VOC) NURSING |
| TOTAL | 67 | | | 10 | | 57 | | | 6 | | |
| CLUSTER NO. 110 | | | | | | | | | | | |
| 355.078.0 NURSE AIDE | 151 | | 7 | 8 | | | | | 68 | | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 151 | | 7 | 8 | | 136 | | | 68 | | |
| CLUSTER NO. 115 | | | | | | | | | | | |
| 355.678.1 PSYCHIATRIC AIDE | | | | | | | | | | | 070304 PSYCHIATRIC AID |
| TOTAL | | | | | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|----------------|-------|----------------|-----------------------------|--------------|-------------------------------------|
| CLUSTER NO. 120 | | | | | | | | |
| 079.378.2 SURGICAL TECHNICIAN | 5 | | | | | | | 070305 SURGICAL TECHNICIAN |
| TOTAL | 5 | | | | | 5 | | |
| CLUSTER NO. 125 | | | | | | | | |
| 079.368.1 OCCUPATIONAL THERAPIST AIDE | | | | | | | | 070401 OCCUPATIONAL THERAPY ASST. |
| TOTAL | | | | | | | | |
| CLUSTER NO. 130 | | | | | | | | |
| 355.878.2 PHYSICAL THERAPIST AIDE | 3 | | | | | | | 070402 PHYSICAL THERAPY ASST. (AID) |
| TOTAL | 3 | | | | | 3 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|--------------------------------------|--------------|-------------------------------------|
| CLUSTER NO. 135 | | | | | |
| 078.368.2 RADIOLOGIC TECHNOLOGIST | 3 | | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 3 | | 3 | | |
| CLUSTER NO. 140 | | | | | |
| 079.378.3 ENVIRONMENTAL HEALTH TECH. | | | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | | | | | |
| CLUSTER NO. 145 | | | | | |
| 078.368.0 E.E.G. TECHNICIAN | | | | | 070901 E.E.G. TECH- NICIAN |
| TOTAL | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|----------------|-------|----------------------|--------------|---|
| CLUSTER NO. 150 | | | | | | | |
| 078.368.1 E.K.G. TECHNICIAN | 1 | | | | | | 070902 E.K.G. TECHNICIAN |
| TOTAL | 1 | | | | 1 | | |
| CLUSTER NO. 155 | | | | | | | |
| 079.368.0 INHALATION THERAPIST | 2 | | | | | | 070903 INHALATION THERAPY TECH. |
| TOTAL | 2 | | | | 2 | | |
| CLUSTER NO. 160 | | | | | | | |
| 079.368.2 MEDICAL OFFICE ASSISTANT | 6 | | | | | | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 6 | | | | 6 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT SUPPLY | VO-TECH SUPPLY MINUS | FEDERAL | PRIVATE SCHOOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------|--------------|----------------------|---------|-----------------|--------------|----------------------------------|
| CLUSTER NO. 165 | | | | | | | | | |
| 223.387.0 CENTRAL SUPPLY WORKER | 1 | | | | | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | 1 | | | | 1 | | | | |
| CLUSTER NO. 170 | | | | | | | | | |
| 355.876.4 MEDICAL EMERGENCY TECHNICIAN | 7 | | | | | | | | 070907 MEDICAL EMERGENCY TECH. |
| TOTAL | 7 | | | | 7 | | | | |
| CLUSTER NO. 175 | | | | | | | | | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | 3 | | | | | | | | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | 3 | | | | 3 | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY | ADULT | VD-TECH SUPPLY | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS | DESC, RECISTR, | PROGRAMS | CLUSTERS OF |
|-----------------------------------|--------|----------------|-------------------|-------|-------------------|--------------------------------------|------------------------------------|-------------------|----------|--------------------------------|
| CLUSTER NO. 180 | | | | | | | | | | |
| 249.388.1 MEDICAL RECORD CLERK | 7 | | | | | | | | | 079901 MEDICAL RECORD CLERK |
| TOTAL | 7 | | | | | 7 | | | | |
| CLUSTER NO. 185 | | | | | | | | | | |
| 219.388.1 WARD CLERK | 16 | | | | | | | | 1 | 079902 WARD CLERK |
| TOTAL | 16 | | | | | 16 | | | 1 | |
| CLUSTER NO. 190 | | | | | | | | | | |
| 079.378.4 DIETARY TECHNICIAN | 3 | | | 3 | | | | | | 079911 DIETARY TECHNICIAN |
| TOTAL | 3 | | 3 | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|--------------------------------------|--------------|---|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 195 | | | | | | |
| 729.281.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | | | | | | 079921 BIOMEDICAL ELE- CTRONIC EQUIP. TEC |
| TOTAL | | | | | | |
| CLUSTER NO. 196 | | | | | | |
| 712.381.0 DENTAL LABORATORY TECHNICIAN | 1 | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | 1 | | | 1 | | |
| CLUSTER NO. 197 | | | | | | |
| 078.381.1 NUCLEAR MEDICINE TECHNOLOGIST | 1 | | | | | 070503 NUCLEAR MED TECHNOLOGY |
| TOTAL | 1 | | | 1 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 198 | | | | | | | |
| 074.378.0 PHARMACY ASSISTANT | 2 | | | | | | |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 200 | | | | | | | |
| 359.878.0 NURSERY SCHOOL ATTENDANT | 8 | | | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 8 | | | 8 | | | |
| CLUSTER NO. 205 | | | | | | | |
| 721.956.0 CUTTER (HAND OR MACHINE) | 10 | | | | | | |
| 785.381.0 SEAMSTRESS OR TAILOR | 6 | | | | | | |
| 766.782.0 SEWING MACHINE OPERATOR | 205 | | | | | | |
| TOTAL | 221 | 8 | | 213 | | | 090202 CLOTHING MGMT, PROD. & SERVICE 090204 HOME FURNISHING SERVICES 173302 TAILORING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|-------------------|-----------|-------|--------------------------------------|--------------|--------------------|--|
| | | POST SECONDARY | SECONDARY | | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 210 | | | | | | | | |
| 321.133.0 HOUSEKEEPER | 19 | | | | | | | 090205 INSTITUTIONAL & HOME MGMT, SERV |
| TOTAL | 19 | | | | 19 | | | 3 |
| CLUSTER NO. 215 | | | | | | | | |
| 359.378.1 TEACHER AIDE | 16 | | | | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 16 | | | | 16 | | | 3 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|------------------------------------|
| CLUSTER NO. 220 | | | | | | | |
| 160.288.0 COST ESTIMATOR | 1 | | | | | | |
| 166.288.0 CLAIMS EXAMINER | 1 | | | | | | |
| 186.168.0 BANK CASHIER | 2 | | | | | | 1 |
| 209.388.1 STATEMENT CLERK | 36 | | | | | | 1 |
| 210.388.0 BOOKKEEPER | 29 | | | | | | 10 |
| 211.368.0 CASHIER | 12 | | | | | | 6 |
| 212.368.0 BANKING TELLER | 19 | | | | | | 3 |
| 215.388.0 BOOKKEEPING MA- CHINE OPERATOR | 5 | | | | | | |
| 215.488.0 PAYROLL CLERK | 1 | | | | | | 3 |
| 217.388.0 TRANSIT CLERK | 17 | | | | | | 1 |
| 219.468.0 ACCOUNTING CLERK | 3 | | | | | | 6 |
| 249.368.0 CREDIT CLERK | | | | | | | |
| 249.368.1 CLAIMS CLERK (INSURANCE) | 1 | | | | | | |
| 249.368.2 NEW ACCOUNT CLERK | | | | 2 | | | |
| TOTAL | 127 | | | 2 | 125 | | 31 |
| CLUSTER NO. 225 | | | | | | | |
| 213.000.0 DATA ENTRY EQUIP- MENT OPERATOR | 8 | | 6 | 7 | | | 6 |
| TOTAL | 8 | | 6 | 7 | -5 | | 6 |
| | | | | | | | 140100 ACCOUNTING AND COMPUTING |
| | | | | | | | 140200 BUSINESS DATA PROCESSING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 230 | | | | | | | | |
| 209,388.0 CLERK-TYPIST | 43 | | | | | | | 13 |
| 219,388.3 GENERAL OFFICE CLERK | 61 | | | | | | | 37 |
| 237,368.0 ADMITTING CLERK | 3 | | | 1 | | | | 1 |
| 249,388.0 LOAN CLOSER | 1 | 56 | | | | | | |
| | | 1 | | 5 | | | | |
| TOTAL | 108 | 57 | | 6 | 45 | | | 51 |
| CLUSTER NO. 235 | | | | | | | | |
| 235,862.0 TELEPHONE OPERATOR | 14 | | | | | | | 5 |
| TOTAL | 14 | | | | 14 | | | 5 |
| CLUSTER NO. 240 | | | | | | | | |
| 232,368.0 POST OFFICE CLERK | 5 | | | | | | | 1 |
| 233,388.0 MAIL CARRIER | 6 | | | | | | | 1 |
| TOTAL | 11 | | | | 11 | | | 2 |

140300 GENERAL OFFICE
CLERICAL OCCUP.
140900 TYPING & RELATE
OCCUPATIONS

140400 INFORM, COMMUN-
ICATIONS OCCUP.

140403 MAIL AND POSTAL
CLERKS

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS |
|---------------------------|--------|----------------|----------------|-------|----------------|--------|---------|-----------------|----------------|--------------------------------------|
| OF OCCUPATIONS | | | | | | MINUS | | | | OF PROGRAMS |
| CLUSTER NO. 245 | | | | | | | | | | |
| 205.368.0 PERSONNEL CLERK | 5 | | | | | | | | 3 | 140600 PERSONNEL, TRAINING & RELATED |
| TOTAL | 5 | | | | 5 | | | | 3 | |
| CLUSTER NO. 250 | | | | | | | | | | |
| 201.368.0 SECRETARY | 48 | | | | | | | | 15 | |
| 202.388.0 STENOGRAPHER | 17 | | 5 | 3 | | | 3 | | 13 | 140700 SECRETARY OR STENOGRAPHER |
| TOTAL | 65 | | 5 | 3 | 56 | | 3 | | 28 | |
| CLUSTER NO. 255 | | | | | | | | | | |
| 162.288.0 TITLE CLERK | | | | 6 | | | | | | 140800 SUPERVISORY & ADMIN, MGMT. |
| TOTAL | | | | 6 | -6 | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 25C | | | | | | | |
| 029.281.0 LABORATORY TESTER | 5 | | | | | | 160105 CHEMICAL TECHNOLOGY |
| TOTAL | 5 | | | 5 | | | 1 |
| CLUSTER NO. 265 | | | | | | | |
| 005.181.0 CIVIL ENGINEERING TECHNICIAN | 7 | | | | | | |
| 018.188.0 SURVEYOR | 2 | | | | | | 160106 CIVIL TECHNOLOGY |
| TOTAL | 9 | | | 9 | | | |
| CLUSTER NO. 270 | | | | | | | |
| 003.181.0 ELECTRONICS TECHNICIAN | 2 | | | | | | |
| 003.181.1 ELECTRICAL TECHNICIAN | 1 | | | | | | 160107 ELECTRICITY 160108 ELECTRONIC TECHNOLOGY |
| TOTAL | 3 | | | 1 | | | 2 3 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY/SECONDARY ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|--------------------------------|----------------|-----------------------------|--------------|--|
| CLUSTER NO. 275 | | | | | | | |
| 638.281.0 MAINTENANCE MECHANIC WILLWRIGHT | 2 | | | | | | |
| 710.281.1 ELECTROMECHANICAL TECHNICIAN | 1 | | 5 | | | | 160109 ELECTROMECHANICAL TECHNOLOGY |
| TOTAL | 3 | 5 | | | -2 | | |
| CLUSTER NO. 280 | | | | | | | |
| 012.288.0 INDUSTRIAL ENGINEERING TECH. | 1 | | | | | | 160111 INDUSTRIAL TECHNOLOGY |
| TOTAL | 1 | | | | 1 | | |
| CLUSTER NO. 285 | | | | | | | |
| 710.291.0 INSTRUMENT REPAIRMAN | 1 | | | | | | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT. & REPAIR |
| TOTAL | 1 | | | | 1 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL : 974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|---------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 29C | | | | | | | |
| 007.181.0 MECHANICAL ENGI- NEERING TECH | 2 | | | | | | 160115 MECHANICAL TECHNOLOGY |
| 019.281.0 QUALITY CONTROL TECHNICIAN | 4 | | | | | | |
| TOTAL | 6 | | | 6 | | | |
| CLUSTER NO. 295 | | | | | | | |
| 542.280.0 STILLMAN (PETROL- EUM REFINING) | 4 | | | | | | |
| 549.380.0 PUMPPAN (PETROLEUM REFINING) | 3 | | | | | | 160116 PETROLEUM TECHNOLOGY |
| TOTAL | 7 | | | 7 | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|---------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | SCHOOLS | |
| CLUSTER NO. 30C | | | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | | | | | | | 1 |
| 003.281.0 DRAFTSMAN ELECTRICAL | | | | | | | |
| 003.281.1 DRAFTSMAN ELECTRONIC | 1 | | | | | | |
| 005.281.0 DRAFTSMAN CIVIL | | | | | | | |
| 007.181.1 DIE DESIGNER | 1 | | | | | | 1 |
| 007.261.0 DRAFTSMAN, MECHANICAL | 2 | | | | | | 3 |
| 010.261.0 DRAFTSMAN, GEOLOGICAL | 1 | | | | | | |
| 017.281.0 DRAFTSMAN, MAP | | | | | | | |
| TOTAL | 5 | 6 | 6 | -2 | 1 | 1 | 5 |
| CLUSTER NO. 30S | | | | | | | |
| 020.188.0 BUSINESS PROGRAMMER | 3 | | | | | | 2 |
| 213.382.1 DIGITAL COMPUTER OPERATOR | 1 | | | | | | |
| 219.388.2 PROGRAM CODER | | | | | | | 2 |
| TOTAL | 4 | | | 4 | | | 4 |

160198 DRAFTING AND
DESIGN
171300 DRAFTING

160401 COMPUTER
SCIENCE



HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 310 | | | | | | | | |
| 139.288.0 TECHNICAL PUBLICA- TIONS WRITER | | | | | | | | 160699 TECHNICAL WRITING |
| TOTAL | | | | | | | | |
| CLUSTER NO. 315 | | | | | | | | |
| 637.281.0 AIR CONDITIONING MECHANIC | 7 | 9 | 4 | 3 | | | | 170100 AIR CONDITION- ING 173000 REFRIGERATION |
| TOTAL | 7 | 9 | 4 | 3 | -9 | | | 2 |
| CLUSTER NO. 320 | | | | | | | | |
| 827.281.0 HOUSEHOLD APPLI- ANCE REPAIRMAN | 3 | | | | | | | 170201 APPLIANCE REPAIR |
| TOTAL | 3 | | | | 3 | | | 2 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|----------------|-------|----------------|--------|--------------|----------------------------|
| | | | | | MINUS | | | |
| CLUSTER NO. 325 | | | | | | | | |
| 807.381.0 AUTO BODY REPAIRMAN | 7 | | | | | 6 | | 170301 BODY AND FENDER |
| 845.781.0 AUTO PAINTER | 1 | 15 | | 1 | | | | |
| TOTAL | 8 | 15 | | 1 | -8 | 6 | | |
| CLUSTER NO. 330 | | | | | | | | |
| 620.281.0 AUTO MECHANIC | 39 | | | | | .2 | | |
| 620.261.1 AUTO - AIR CONDITIONING | 2 | | | | | | | |
| TOTAL | 41 | 45 | | 2 | -13 | 12 | | 170302 AUTO MECHANICS |
| CLUSTER NO. 335 | | | | | | | | |
| 185.158.0 AUTO PARTS MANAGER | 1 | | | | | | | |
| 223.387.0 AUTO P.'TS CLERK | 5 | 1 | | | | | | 040300 AUTOMOTIVE SERVICES |
| TOTAL | 6 | 1 | | | 5 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------|-------------------|---------|----------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | VO-TECH SUPPLY | FEDERAL | |
| CLUSTER NO. 340 | | | | | | | |
| 621.281.0 AIRCRAFT AND ENGINE MECHANIC | 2 | | | | | | 170401 AIRCRAFT MAINTENANCE |
| 621.281.1 JET ENGINE MECHANIC | | | | | | | |
| 621.781.0 AIRCRAFT ACCESS- ORIES MECHANIC | | | | | | | |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 345 | | | | | | | |
| 141.081.0 ILLUSTRATOR--COM- MERCIAL ARTIST | | | | | | | |
| 141.081.1 LAYOUT MAN (PRINT, G PUBLISHING) | 1 | | | | | | 170700 COMMERCIAL ART |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 350 | | | | | | | |
| 143.062.0 PHOTOGRAPHER OR CAMERAMAN | 1 | | | | | | 170900 COMMERCIAL PHOTOGRAPHY |
| TOTAL | 1 | | | 1 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|-----------------------------|-------------------|-------|-------------------|--------------------------------------|---------|--------------|---------------------------|---|
| CLUSTER NO. 355 | | | | | | | | | | |
| 741.884.0 SPRAY PAINTER | 6 | | | | | | | | 2 | |
| 841.781.0 PAINTER OR PAPERHANGER | 9 | | | | | | | | 1 | |
| 860.381.0 CARPENTER | 23 | | | | | | | | 5 | |
| 899.381.0 MAINTENANCE MANJ BUILDING | 10 | | | | | | | | 5 | |
| TOTAL | 48 | 31 | | 1 | | 16 | | | 11 | 160197 BUILDING CONSTRUCTION 171001 CARPENTRY |
| CLUSTER NO. 360 | | | | | | | | | | |
| 621.381.0 LINEMAN | 5 | | | | | | | | 3 | |
| 822.381.0 TELEPHONE INSTALLER | 4 | | | | | | | | 1 | |
| 824.281.0 ELECTRICIAN | 25 | | | | | | | | 4 | |
| 829.381.0 CABLE SPLICER | | | 2 | | | | | | 4 | |
| TOTAL | 34 | 3 | | 1 | | 29 | | | 8 | 171002 ELECTRICITY 171400 ELECTRICIAN RELATED |

MANDOKER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|------------------------------------|
| CLUSTER NO. 365 | | | | | | | |
| 515,702.0 GRINDING MILL OP- ERATOR (MINING) | 5 | | | | | | |
| 859,083.0 HEAVY EQUIPMENT OPERATOR | 19 | | | | | | 171003 HEAVY EQUIPMENT |
| TOTAL | 24 | | | | 24 | | |
| CLUSTER NO. 370 | | | | | | | |
| 844,984.0 CEMENT MASON | 5 | | | | | | |
| 861,361.0 BRICKLAYER | 16 | | | | | | 171004 MASONRY |
| TOTAL | 21 | | | | 21 | | |
| CLUSTER NO. 375 | | | | | | | |
| 862,381.0 PLUMBER AND PIPEFITTER | 15 | | 5 | | | | 171007 PLUMBING AND PIPEFITTING |
| TOTAL | 15 | | 5 | | 10 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|--------------------------------------|--------------|---------------------------------------|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 380 | | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | | | | | | |
| 601.781.0 STRUCTURAL STEEL WRKER | 6 | | | | | |
| 609.381.0 LAYOUT MAN (STRUCTURAL) | | | | | | |
| TOTAL | 6 | | | 6 | | 171099 CONSTRUCTION & MAINT. TRADE |
| CLUSTER NO. 383 | | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | 8 | | | | | |
| TOTAL | 8 | | | 8 | | 171099 CONSTRUCTION & MAINT. TRADE |
| CLUSTER NO. 385 | | | | | | |
| 382.384.0 JANITOR | 27 | 4 | | | | |
| TOTAL | 27 | 4 | | 23 | | 171100 CUSTODIAL SERVICES |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | VD-TECH SUPPLY | | DEMAND | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|----------------|-------------------|--------|--------------|-------------------|----------------------------|
| | SECONDARY | POST SECONDARY | | FEDERAL | PRIVATE SCHDLS | |
| | ADULT | ADULT | MINUS | DESC. | REGISTR. | |
| CLUSTER NO. 390 | | | | | | |
| 625.261.0 DIESEL MECHANIC | 13 | 9 | | | | 171200 DIESEL MECHANICS |
| TOTAL | 13 | 9 | 4 | | | 2 |
| CLUSTER NO. 395 | | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 2 | | | | | 171403 MOTOR REPAIRMAN |
| TOTAL | 2 | | 2 | | | |
| CLUSTER NO. 400 | | | | | | |
| 726.781.0 ELECTRONIC ASSEMBLER | 40 | | | | | 21 |
| 828.281.0 ELECTRONIC MECHANIC | 1 | 4 | | | | 2 |
| TOTAL | 41 | 4 | 37 | | | 23 |
| | | | | | | 171502 ELECTRONICS |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------|------------------------|--------|----------------|----------------|-------|----------------|-------|--------|--------------|---|
| ***** | | | | | | | | | | |
| CLUSTER NO. 405 | | | | | | | | | | |
| ***** | | | | | | | | | | |
| 720.281.0 | RADIO AND TV REPAIRMAN | 5 | | | | | | | | 3 |
| 823.281.0 | RADIO MECHANIC | 1 | | | | | | | | 160191 ELEC REPAIRMAN (RADIO/TV) 171503 RADIO/TV |
| ***** | | | | | | | | | | |
| TOTAL | | 6 | 1 | 1 | 4 | 4 | 1 | | | 3 |
| ***** | | | | | | | | | | |
| CLUSTER NO. 410 | | | | | | | | | | |
| ***** | | | | | | | | | | |
| 361.885.0 | LAUNDRY PERSONNEL | 13 | | | | | | | | 2 |
| ***** | | | | | | | | | | |
| TOTAL | | 13 | | | | | 13 | | | 2 |
| ***** | | | | | | | | | | |
| CLUSTER NO. 415 | | | | | | | | | | |
| ***** | | | | | | | | | | |
| 132.288.0 | COPY READER | 1 | | | | | | | | |
| 651.782.0 | CYLINDER-PRESS MAN | 3 | | | | | | | | 1 |
| 651.782.1 | OFFSET-PRESS MAN | 1 | | | | | | | | 1 |
| ***** | | | | | | | | | | |
| TOTAL | | 4 | 1 | 1 | | | 3 | | | 2 |
| ***** | | | | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|--------------------------------------|--------------|----------------------------|
| CLUSTER NO. 420 | | | | | |
| 519.381.0 COREMAKER | 2 | | | | 172301 FOUNDRY |
| TOTAL | 2 | | 2 | | |
| CLUSTER NO. 425 | | | | | |
| 600.280.0 MACHINIST | 12 | | | | |
| 600.321.0 LAYOUT MAN (MACHINE SHOP) | 2 | | | | |
| 601.280.0 TOOL AND DIE MAKERS | 2 | | | | 1 |
| 601.280.1 TOOL MACHINE OPERATOR | 4 | | | | |
| 603.280.0 PRECISION GRINDER | 6 | | | | 1 |
| 609.885.0 PRODUCTION MACHINE TOOL OPERATOR | 23 | | | 6 | 2 |
| 615.782.0 SHEAR OPERATOR | 5 | | | | 1 |
| 705.884.0 BENCH GRINDER | 5 | 8 | 1 | | 1 |
| TOTAL | 59 | 8 | 50 | 6 | 6 |

172902 MACHINE SHOP

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------------|--------------|----------------------------------|
| CLUSTER NO. 430 | | | | | | | | |
| 806.781.0 AIRCRAFT-STRUCTURE ASSEMBLER | | | | | | | | 170401 AIRCRAFT MAINTENANCE |
| 807.884.0 AIRCRAFT SUB-ASSE- MBLY ASSEMBLER | | | | | | | | 172304 METAL TRADES, COMBINED |
| TOTAL | | | | | | | | |
| CLUSTER NO. 435 | | | | | | | | |
| 617.380.0 BRAKE OPERATOR | 4 | | | | | | | |
| 619.360.0 METAL FABRICATOR | 6 | | | | | | | |
| 804.281.0 SHEET METAL WORKER | 10 | | | | | | | 172305 SHEET METAL |
| TOTAL | 20 | | | | 20 | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|----------------------------|--------|--------------|---------------------------|---|
| CLUSTER NO. 440 | | | | | | | | | |
| 810.782.0 WELDING MACHINE OPERATOR | 5 | | | | | | | 1 | |
| 810.884.0 WELDER, ARC | 43 | | | | | 22 | | 9 | |
| 812.884.0 WELDER, COMBINATION | | | | | | | | | |
| 816.782.0 FLAME CUTTER MA- CHINE OPERATOR | 3 | | | | | | | | |
| 816.884.0 FLAME CUTTER, HAND | | 27 | | 3 | | | | | 172306 WELDING AND CUTTING |
| TOTAL | 51 | 27 | | 3 | 21 | 22 | | 10 | |
| CLUSTER NO. 445 | | | | | | | | | |
| 500.380.0 PLATER (ELECTRO PLATING) | | | | | | | | | 172399 METALWORKING |
| TOTAL | | | | | | | | | |
| CLUSTER NO. 450 | | | | | | | | | |
| 504.782.0 HEAT TREATER | 2 | | | | | | | | 160114 METALURGICAL TECHNOLOGY 172400 METALURGY |
| TOTAL | 2 | | | | 2 | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------|--------|----------------|----------------|-------|----------------|-----------------------------|---------|--------------|---|
| CLUSTER NO. 455 | | | | | | | | | |
| 373.884.0 FIREMAN | 5 | | | | | | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 5 | | | | | 5 | | | 1 |
| CLUSTER NO. 460 | | | | | | | | | |
| 375.265.0 POLICEMAN | 8 | | | | | | | | 1 |
| 377.868.0 DEPUTY SHERIFF | 2 | | | | | | | | 160603 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| TOTAL | 10 | | | | | 10 | | | 1 |
| CLUSTER NO. 465 | | | | | | | | | |
| 168.168.0 BUILDING INSPECTOR | 1 | | | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 1 | | | | | 1 | | | |

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23
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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------------------|--------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS REGISTR. | |
| CLUSTER NO. 470 | | | | | | | |
| 195.108.0 SOCIAL WORKER | 9 | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 9 | | | 9 | | | 7 |
| CLUSTER NO. 475 | | | | | | | |
| 195.228.0 RECREATION LEADER | 7 | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 7 | | | 7 | | | 2 |
| CLUSTER NO. 480 | | | | | | | |
| 526.781.0 BAKER | 7 | | | | | | 172901 BAKER |
| TOTAL | 7 | | | 7 | | | 1 |
| CLUSTER NO. 485 | | | | | | | |
| 313.131.0 CHEF | 2 | | | | | | 172902 COOK/CHEF |
| 313.381.0 COOK | 63 | | | | 6 | | |
| TOTAL | 65 | | | 63 | 6 | | 12 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|----------------------------------|--------|----------------|-------|-----------------|--------------|----------------------------|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 490 | | | | | | |
| 316.894.0 MEAT CUTTER | 10 | | | | | 4 |
| 525.331.0 BUTCHER, ALL ROUND | 9 | | | | | 2 |
| 525.864.0 BONER OR SKINNER | 3 | 1 | | | | 2 |
| TOTAL | 22 | 1 | | 21 | | 8 |
| CLUSTER NO. 495 | | | | | | |
| 318.897.0 DISHWASHER | 27 | | | | | 13 |
| TOTAL | 27 | | | 27 | | 13 |
| CLUSTER NO. 500 | | | | | | |
| 625.261.1 SMALL ENGINE REPAIRMAN | 8 | | | | | 2 |
| TOTAL | 8 | | | 8 | | 2 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|---------------|--------|--------------|--------------------|---|
| | | SECONDARY | POST ADULT | | MINUS | FEDERAL SCHOOLS | |
| CLUSTER NO. 505 | | | | | | | |
| 950.782.0 STATIONARY ENGINEER | 2 | | | | | | 173200 STATIONARY ENERGY SOURCES OCC |
| 952.782.0 POWER PLANT OPERATOR | 1 | | | | | | |
| TOTAL | 3 | | | 3 | | | |
| CLUSTER NO. 510 | | | | | | | |
| 780.381.0 FURNITURE UPHOLSTERER | 19 | | | | | | 173500 UPHOLSTERY |
| TOTAL | 19 | | | 19 | | | |
| CLUSTER NO. 515 | | | | | | | |
| 660.280.0 CABINETMAKER | 6 | | | | | | |
| 667.380.0 HILLYMAN | 10 | | | | | | |
| 763.381.0 FURNITURE FINISHER | 7 | | | 1 | | | 173600 WOODWORKING 173601 CABINET MAKING |
| TOTAL | 23 | | | 1 | | 22 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: SOUTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|--------------------------------------|--------------|----------------------------|
| | | SECONDARY | POST SECONDARY | ADULT | | | |
| CLUSTER NO. 525 | | | | | | | |
| 706.884.0 ASSEMBLER, METAL PRODUCTS | 13 | | | | | 2 | |
| TOTAL | 13 | | | 8 | | 2 | |
| CLUSTER NO. 530 | | | | | | | |
| 184.169.0 TRAFFIC MANAGER | 4 | | | | | 2 | |
| 902.883.0 DUMP TRUCK DRIVER | 4 | | | | | 1 | |
| 904.663.0 TRACTOR TRAILER TRUCK DRIVER | 5 | | | | | 4 | |
| 905.883.0 TRUCK DRIVER (HEAVY) | 23 | | | | | 13 | |
| 906.883.0 TRUCK DRIVER (LIGHT) | 28 | | | | | 13 | |
| 913.463.0 BUS DRIVER | 10 | | | | | 3 | |
| 927.863.0 FORKLIFT OPERATOR | 13 | | | | | 2 | |
| 929.867.0 MATERIAL HANDLER | 35 | | | | | 22 | |
| TOTAL | 125 | | | 125 | | 60 | |
| CLUSTER NO. 535 | | | | | | | |
| 899.281.0 MAINTENANCE MAN EQUIPMENT | 21 | | | | | 2 | |
| TOTAL | 21 | | | 21 | | 2 | |

179900 TRADE AND IN-
DUSTRIAL OCC.

179901 TRUCK DRIVER

171003 HEAVY EQUIPMENT

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS | DEMAND | VD-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS |
|------------------------------|-----------|----------------|----------------|-----------------|--------------------------------|
| OF | MINUS | ADULT | VD-TECH SUPPLY | FEDERAL | OF |
| OCCUPATIONS | SECONDARY | POST SECONDARY | ADULT | PRIVATE SCHOOLS | PROGRAMS |
| CLUSTER NO. 5 | | | | | |
| 180.118.0 FIELDMAN | 5 | | | | |
| 404.357.0 PRUNER-PICKER | | | | | |
| 409.165.0 FARM MANAGER | 59 | | | | |
| 413.181.0 FEEDLOT WORKER | 1 | | | | |
| 421.883.0 FARM HAND, GENERAL | 3 | 137 | | | |
| TOTAL | 68 | 137 | -59 | | 010100 AGRICULTURAL PRODUCTION |

| CLUSTER NO. 10 | DEMAND | VD-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS |
|---|-----------|----------------|----------------|-----------------|--------------------------------------|
| BUYER (WHOLESALE/RETAIL AGRICULTURAL MIXER) | MINUS | ADULT | VD-TECH SUPPLY | FEDERAL | OF |
| OCCUPATIONS | SECONDARY | POST SECONDARY | ADULT | PRIVATE SCHOOLS | PROGRAMS |
| 162.158.0 BUYER (WHOLESALE/RETAIL AGRICULTURAL MIXER) | 5 | | | | |
| 520.885.0 FERTILIZER MIXER | 1 | | | | |
| TOTAL | 6 | 5 | 1 | | 010200 AGRICULTURAL SUPPLIES/SERVICE |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell
**Oklahoma State University Farm Manpower Projections

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|-------------------|-------|--------------------------------------|--------------------|-------|---|
| | | POST SECONDARY | ADULT | | FEDERAL SCHOOLS | DESC. | |
| CLUSTER NO. 15 | | | | | | | |
| *599,885.0 MILL OPERATOR | 1 | | | | | | |
| *624,291.0 AGRICULTURAL MECHANIC | 27 | | | | | | |
| | | 74 | 1 | | | | 010300 AGRICULTURAL MECHANICS 179902 FARM MACHINERY REPAIR |
| TOTAL | 28 | 74 | 1 | 47 | | | |
| CLUSTER NO. 20 | | | | | | | |
| *66,987.0 LIVESTOCK CARETAKER | 2 | | | | | | 1 |
| *919,837.0 YARDMAN | 2 | | | | | | |
| | | 4 | | | | | 010400 AGRICULTURAL PRODUCTS |
| TOTAL | 4 | 4 | | | | | 1 |
| CLUSTER NO. 25 | | | | | | | |
| *142,021.0 FLORAL DESIGN | 9 | | | | | | |
| *406,168.0 GREENHOUSE MAN | 1 | | | | | | |
| *407,884.0 GROUNDS KEEPER | 7 | | | | | | 3 |
| | | 3 | | | | | 010500 ORNAMENTAL HORTICULTURE 040500 FLORISTRY |
| TOTAL | 17 | 3 | | 14 | | | 3 |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | MINJS | FEDERAL | PRIVATE SCHOOLS | DISC. REGISTR. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------|-------------------|-------------------|-------|---------|--------------------|-------------------|--------------|--------------------------------|
| CLUSTER NO. 30 | | | | | | | | | | | |
| 252.358.0 SERVICE SALESMAN | 15 | 2 | | | | | | | 1 | | 040100 ADVERTISING SERVICES |
| TOTAL | 15 | 4 | | | 11 | | | | 1 | | 040400 FINANCE AND CREDIT |
| CLUSTER NO. 35 | | | | | | | | | | | |
| 165.068.0 PUBLIC RELATIONS | 1 | | | | | | | | 1 | | 040100 ADVERTISING SERVICES |
| TOTAL | 1 | | | | 1 | | | | 1 | | |
| CLUSTER NO. 40 | | | | | | | | | | | |
| 132.088.0 COPY WRITER | 1 | | | | | | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | 1 | | | | 1 | | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|----------------|-------|----------------------|--------------|---|
| CLUSTER NO. 45 | | | | | | | |
| 260-289.0 SALES OCCUPATIONS (GOODS) | 40 | | | | | | 010200 AGRICULTURAL SUPPLIES/SERV-ICE |
| 290.478.0 SALES CLERK | 166 | | | | | | 040200 APPAREL AND ACCESSORIES |
| 292.358.0 SALESMAN-DRIVER (ROUTEMAN) | 12 | | | | | | 040300 AUTOMOTIVE |
| 915.867.0 SERVICE STATION ATTENDANT | 25 | | | | | | 040600 FOOD DISTRIBUTION |
| | | 2 | | | | | 040800 GENERAL MERCHANDISE |
| | | 7 | | | | | 040900 HDW. BLDG. MAT. FARM SUPPLIES & EQ |
| | | 9 | | | | | 041000 HOME FURNISHING |
| | | 5 | | | | | 041200 INDUSTRIAL MARKETING |
| | | 6 | | | | | 041400 INTERNATIONAL TRADE |
| | | 3 | | | | | 041600 PETROLEUM |
| | | 1 | | | | | 041800 RECREATION AND TOURISM |
| | | 2 | | | | | 042000 RETAIL TRADE |
| | | 4 | | | | | 043100 WHOLESALE TRADE |
| | | 3 | | | | | 090204 HOME FURNISHING SERVICES |
| TOTAL | 243 | 42 | | | 201 | | 40 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|-------------------|-------|-------------------|---------|--------------------|-------|--------------|---|
| CLUSTER NO. 50 | | | | | | | | | | |
| 310.868.0 HOSTESS | 7 | | | | | | | | | |
| 311.878.0 WAITRESS OR WAITER | 148 | | | | | | | 27 | | |
| 319.138.0 FOOD SERVICE SUPERVISOR | 10 | | | | | | | 1 | | |
| | | 10 | | | | | | | | 040700 FOOD SERVICES |
| | | 49 | | | | | | | | 090203 FOOD MANAGEMENT |
| | | 1 | | | | | | | | 172900 OTHER FOOD |
| | | 5 | | | | | | | | 172904 OCCUPATIONS WAITER OR WAITRESS |
| TOTAL | 165 | 65 | | | 100 | | | 28 | | |
| CLUSTER NO. 55 | | | | | | | | | | |
| 742.368.0 HOTEL CLERK | 10 | | | | | | | | | 041100 HOTEL AND LODGING |
| TOTAL | 10 | | | | 10 | | | 3 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY | ADULT | VD-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|-------|-------------------|-------|--------|--------------|----------------------------|
| CLUSTER NO. 60 | | | | | | | | | |
| 164,168.0 SPECIAL AGENT | | | | | | | | | |
| 169,189.0 UNDERWRITER | 1 | | | | | | | | 2 |
| 241,168.0 CLAIM ADJUSTER | 2 | | | | | | | | 1 |
| 250,258.0 INSURANCE SALESMAN | 7 | | | | | | | | 2 |
| TOTAL | 10 | | | | | 10 | | | 5 |
| | | | | | | | | | 041300 INSURANCE |

| | | | | | | | | | |
|---------------------------------|---|--|--|--|--|---|--|--|--------------------|
| CLUSTER NO. 65 | | | | | | | | | |
| 191,287.0 REAL ESTATE APPRAISER | 3 | | | | | | | | |
| TOTAL | 3 | | | | | 3 | | | 041700 REAL ESTATE |

| | | | | | | | | | |
|----------------------------|---|---|---|---|---|----|--|--|--------------------------------------|
| CLUSTER NO. 70 | | | | | | | | | |
| 162,158.1 PURCHASING AGENT | 3 | 6 | 2 | 2 | 2 | 2 | | | 2 |
| TOTAL | 3 | 6 | 2 | 2 | 2 | -7 | | | 049900 DISTRIBUTIVE EDUCATION, OTHER |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: FAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|-------------------|-------|--------------------------------------|------------------------------------|-------------------|--------------------------------------|
| CLUSTER NO. 75 | | | | | | | | |
| 159.168.0 MANAGER, TRAINEE | 21 | | 4 | | | | 6 | 049901 MID MANAGEMENT |
| TOTAL | 21 | 4 | | | 17 | | 6 | |
| CLUSTER NO. 80 | | | | | | | | |
| 079.378.1 DENTAL OFFICE ASSISTANT | 10 | | | | | | 2 | 070101 DENTAL ASSISTING |
| TOTAL | 10 | | | | 10 | | 2 | |
| CLUSTER NO. 85 | | | | | | | | |
| 078.368.3 DENTAL HYGIENIST | 3 | | | | | | | 070102 DENTAL HY- GIENIST (ASSOC) |
| TOTAL | 3 | | | | 3 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS | PRIVATE SCHOOLS | OTHER SUPPLY DESC. | CLUSTERS OF PROGRAMS |
|--|--------|-----------------------------|-------------------|-------|-------------------|--------------------------------------|--------------------|--------------------|-----------------------|---|
| CLUSTER NO. 90 | | | | | | | | | | |
| 076.381.0 MEDICAL LABORATORY ASSISTANT | 10 | | | | | | | | | 070203 MEDICAL LABORATORY ASSISTANT |
| TOTAL | 10 | | 11 | | | -1 | | | | |
| CLUSTER NO. 95 | | | | | | | | | | |
| 100.388.0 MEDICAL RECORD LIBRARIAN | 1 | | | | | | | | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | 1 | | | | | | | | | |
| CLUSTER NO. 100 | | | | | | | | | | |
| 075.378.0 REGISTERED NURSE BACC, DIPL, ASSOC | 57 | | 18 | | | | | | 2 | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPL-MA PROGRAM) 070301 NURSING (ASSOCIATE DEGREE) |
| TOTAL | 57 | | 43 | | | 14 | | | 2 | |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|-------------------------------------|
| CLUSTER NO. 105 | | | | | | | |
| 079.378.0 LICENSED PRACTICAL NURSE (L.P.N.) | 65 | | | 29 | | | 070302 PRACTICAL (VOC) NURSING |
| TOTAL | 65 | | | 29 | 36 | | |
| CLUSTER NO. 110 | | | | | | | |
| 355.178.0 NURSE AIDE | 127 | 16 | | 10 | | | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 127 | 16 | | 10 | 101 | | |
| CLUSTER NO. 115 | | | | | | | |
| 355.878.1 PSYCHIATRIC AIDE | | | | | | | 070304 PSYCHIATRIC AID |
| TOTAL | | | | | | | |



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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 120 | | | | | | |
| 079.378.2 SURGICAL TECHNICIAN | 7 | | | | | 070305 SURGICAL TECHNICIAN |
| TOTAL | 7 | | | 7 | | |
| CLUSTER NO. 125 | | | | | | |
| 079.368.1 OCCUPATIONAL THER- APIST AIDE | | | | | | 070401 OCCUPATIONAL THERAPY ASST, |
| TOTAL | | | | | | |
| CLUSTER NO. 130 | | | | | | |
| 355.078.2 PHYSICAL THERAPIST AIDE | 3 | | | | | 070402 PHYSICAL THER- APY ASST. (AID) |
| TOTAL | 3 | | | 3 | | |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY MINUS | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|----------------|-------|----------------------|--------|--------------|----------------------------------|
| CLUSTER NO. 135 | | | | | | | | |
| 078.368.2 RADIOLOGIC TECHNOLOGIST | 4 | | | | | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 4 | | | | 4 | | | |
| CLUSTER NO. 140 | | | | | | | | |
| 079.378.3 ENVIRONMENTAL HEALTH TECH. | | | | | | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | | | | | | | | |
| CLUSTER NO. 145 | | | | | | | | |
| 078.368.0 E.E.G. TECHNICIAN | 1 | | | | | | | 070901 E.E.G. TECHNICIAN |
| TOTAL | 1 | | | | 1 | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|-----------------------------|--------------|---|
| CLUSTER NO. 150 | | | | | |
| 078.358.1 E.K.G. TECHNICIAN | 1 | | | | 070902 E.K.G. TECHNICIAN |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 155 | | | | | |
| 079.368.0 INHALATION THERAPIST | 5 | 1 | | | 070903 INHALATION THERAPY TECH. |
| TOTAL | 5 | 1 | 4 | | |
| CLUSTER NO. 160 | | | | | |
| 079.368.2 MEDICAL OFFICE ASSISTANT | 4 | 2 | | | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 4 | 2 | 2 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|--------|--------------|-------------------------------------|
| CLUSTER NO. 165 | | | | | |
| 223.887.0 CENTRAL SUPPLY WORKER | 2 | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | 2 | | 2 | 1 | |
| CLUSTER NO. 170 | | | | | |
| 355.878.4 MEDICAL EMERGENCY TECHNICIAN | 2 | | | | 070907 MEDICAL EMER- GENCY TECH. |
| TOTAL | 2 | | 2 | | |
| CLUSTER NO. 175 | | | | | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | 2 | | | | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | 2 | | 2 | 1 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY PRIVATE DESC, SCHOOLS REGISTR, * | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|---|--------------------------------------|---|-------------------------------|
| CLUSTER NO. 180 | | | | | |
| 249.388.1 MEDICAL RECORD CLERK | 6 | | | | 07901 MEDICAL RECORD CLERK |
| TOTAL | 6 | | 6 | | |
| CLUSTER NO. 185 | | | | | |
| 249.368.1 WARD CLERK | 13 | | | | 07902 WARD CLERK |
| TOTAL | 13 | | 13 | | |
| CLUSTER NO. 190 | | | | | |
| 079.378.4 DIETARY TECHNICIAN | | | | | 07911 DIETARY TECHNICIAN |
| TOTAL | | | | | |

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MAINTENANCE DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|------------------------------|--------------------------------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY / ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 195 | | | | | | | |
| 729.281.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | | | | | | | 07921 BIOMEDICAL ELE- CTRONIC EQUIP, TEC |
| TOTAL | | | | | | | |
| CLUSTER NO. 196 | | | | | | | |
| 712.381.0 DENTAL LABORATORY TECHNICIAN | 2 | | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 197 | | | | | | | |
| 678.381.1 NUCLEAR MEDICINE TECHNOLOGIST | | 11 | | | | | 070503 NUCLEAR MED TECHNOLOGY |
| TOTAL | | 11 | | -11 | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|----------------|------------------------------|--------|-------------------|--------------|--------------------|--|
| | SECONDARY | POST SECONDARY / ADULT | MINIJS | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 198 | | | | | | | |
| 074.378.0 PHARMACY ASSISTANT | 2 | | | | | | |
| TOTAL | 2 | | 2 | | | | |
| CLUSTER NO. 200 | | | | | | | |
| 359.873.0 NURSERY SCHOOL ATTENDANT | 15 | 8 | | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 15 | 8 | 7 | | | | 3 |
| CLUSTER NO. 205 | | | | | | | |
| 781.684.0 CUTTER (HAND OR MACHINE) | 8 | | | | | | 1 |
| 785.381.0 SEAMSTRESS OR TAILOR | 7 | | | | | | 3 |
| 786.782.0 SEWING MACHINE OPERATOR | 310 | 21 | | | | | 86 |
| TOTAL | 325 | 21 | 304 | | | | 90 |

090202 CLOTHING MGMT,
PROD. & SERVICE
090204 HOME FURNISHING
SERVICES
173302 TAILORING

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|-----------------------------------|----------------------------|--------------------|---|
| | | POST SECONDARY/SECONDARY ADULT | MINUS VD-TECH SUPPLY | FEDERAL SCHOOLS | DESC. REGISTR. |
| CLUSTER NO. 210 | | | | | |
| 321.138.0 HOUSEKEEPER | 31 | 1 | | | 3 090205 INSTITUTIONAL & HOME MGMT. SERV |
| TOTAL | 31 | 1 | 30 | | 3 |
| CLUSTER NO. 215 | | | | | |
| 359.878.1 TEACHER AIDE | 17 | | | | 4 080201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 17 | | 17 | | 4 |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY | ADULT | VD-TECH SUPPLY | MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|-------------------|-------|--------------|----------------------------|
| CLUSTER NO. 220 | | | | | | | | |
| 160,288.0 COST ESTIMATOR | 1 | | | | | | | |
| 168,299.0 CLAIMS EXAMINER | 1 | | | | | | | |
| 156,168.0 BANK CASHIER | 2 | | | | | | | |
| 209,389.1 STATYMENT CLERK | 43 | | | | | | | 1 |
| 210,388.0 BOOKKEEPER | 33 | | | | | | | 8 |
| 211,368.0 CASHIER | 16 | | | | | | | 7 |
| 212,369.0 BANKING TELLER | 21 | | | | | | | 5 |
| 215,368.0 BOOKKEEPING MA- CHINE OPERATOR | 11 | | | | | | | 2 |
| 215,498.0 PAYROLL CLERK | 22 | | | | | | | 5 |
| 217,368.0 TRANSIT CLERK | 2 | | | | | | | |
| 219,488.0 ACCOUNTING CLERK | 1 | | | | | | | |
| 249,368.0 CREDIT CLERK | 2 | 1 | | | | | | |
| 249,368.1 CLAIMS CLERK (INSURANCE) | 1 | | | | | | | |
| 249,368.2 NEW ACCOUNT CLERK | 1 | | | | | | | |
| TOTAL | 155 | 1 | | 8 | 146 | | | 28 |
| CLUSTER NO. 225 | | | | | | | | |
| 213,000.0 DATA ENTRY EQUIP- MENT OPERATOR | 33 | | | | | | | 13 |
| TOTAL | 33 | 15 | | 12 | 6 | | | 13 |

140100 ACCOUNTING AND
COMPUTING

140200 BUSINESS DATA
PROCESSING

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|-------------------|-----------|-------|--------------------------------------|--------------------|--------------------|---|
| | | POST SECONDARY | SECONDARY | | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 230 | | | | | | | | |
| 209,388.0 CLERK-TYPIST | 53 | | | | | | | 13 |
| 219,388.3 GENERAL OFFICE CLERK | 122 | | | | | | | 42 |
| 237,368.0 ADMITTING CLERK | 4 | | 16 | 4 | | | | 1 |
| 249,388.0 LOAN CLOSER | 1 | | 22 | 13 | | | | |
| TOTAL | 180 | 38 | 17 | 125 | 56 | | | 140300 GENERAL OFFICE CLERICAL OCCUP. 140900 TYPING & RELATE OCCUPATIONS |
| CLUSTER NO. 235 | | | | | | | | |
| 235,862.0 TELEPHONE OPERATOR | 15 | | | | | | | 3 |
| TOTAL | 15 | 15 | | | | | | 140400 INFORM, COMMUN- ICATIONS OCCUP. |
| CLUSTER NO. 240 | | | | | | | | |
| 232,368.0 POST OFFICE CLERK | 7 | | | | | | | 1 |
| 233,388.0 MAIL CARRIER | 6 | | | | | | | |
| TOTAL | 13 | | | 13 | | | | 140403 MAIL AND POSTAL CLERKS |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY | ADULT | VD-TECH SUPPLY | MINUS | DEMAND | FEDERAL | PRIVATE SCHOOLS | OTHER SUPPLY | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|-------|-------------------|-------|--------|---------|--------------------|--------------|-------------------|--------------------------------------|
| CLUSTER NO. 245 | | | | | | | | | | | | |
| 205,368,0 PERSONNEL CLERK | 11 | | | | | | | | | | 2 | 140600 PERSONNEL, TRAINING & RELATED |
| TOTAL | 11 | | | | 11 | | | | | | 2 | |
| CLUSTER NO. 250 | | | | | | | | | | | | |
| 201,368,0 SECRETARY | 71 | | | | | | | | | | 17 | |
| 202,388,0 STENOGRAPHER | 33 | | | 2 | | | | 1 | | | 8 | 140700 SECRETARY OR STENOGRAPHER |
| TOTAL | 104 | | 17 | 2 | 85 | | | 1 | | | 25 | |
| CLUSTER NO. 255 | | | | | | | | | | | | |
| 162,288,0 TITLE CLERK | 1 | | | 1 | | | | | | | | 140800 SUPERVISORY & ADMIN. MGMT. |
| TOTAL | 1 | | 1 | | | | | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|-----------|-----------------|-----------------------------|--------------|--|
| | SECONDARY | ST JNDARY ADULT | | | |
| CLUSTER NO. 275 | | | | | |
| 633.281.0 MAINTENANCE MECHANIC MILLWRIGHT | 1 | | | | |
| 710.281.1 ELECTROMECHANICAL TECHNICIAN | 3 | | | | 160109 ELECTROMECHANIC TECHNOLOGY |
| TOTAL | 4 | | 4 | | |
| CLUSTER NO. 280 | | | | | |
| 012.283.0 INDUSTRIAL ENGINEERING TECH. | 2 | | | | 160111 INDUSTRIAL TECHNOLOGY |
| TOTAL | 2 | | 2 | | |
| CLUSTER NO. 285 | | | | | |
| 710.281.0 INSTRUMENT REPAIRMAN | 3 | | | | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT, & REPAIR |
| TOTAL | 3 | | 3 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|----------------|-------------------|--------|--------------------|--------------------|---------------------------------|
| | SECONDARY | POST SECONDARY | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| | DEMAND | | DEMAND | HINUS | | |
| CLUSTER NO. 290 | | | | | | |
| 007.181.0 MECHANICAL ENGI- NEERING TECH | 2 | | | | | |
| 019.281.0 QUALITY CONTROL TECHNICIAN | 5 | | | | | 160113 MECHANICAL TECHNOLOGY |
| TOTAL | 7 | | 7 | | | 1 |
| CLUSTER NO. 295 | | | | | | |
| 542.280.0 STILLMAN (PETROL- EUM REFINING) | | | | | | 1 |
| 549.380.0 PUMPVAN (PETROLEUM REFINING) | | | | | | 160116 PETROLEUM TECHNOLOGY |
| TOTAL | | | | | | 1 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|----------------|----------------|-------|----------------|--------|--------------|---|
| CLUSTER NO. 300 | | | | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | 2 | | | | | | | |
| 003.281.0 DRAFTSMAN ELECTRICAL | 1 | | | | | | | |
| 003.281.1 DRAFTSMAN ELECTRONIC | 1 | | | | | | | |
| 005.281.0 DRAFTSMAN CIVIL | 1 | | | | | | | |
| 007.181.1 DIF DESIGNER | 2 | | | | | | | |
| 007.281.0 DRAFTSMAN MECHANICAL | 5 | | | | | | | 5 |
| 010.281.0 DRAFTSMAN GEOLOGICAL | | | | | | | | |
| 017.281.0 DRAF:SMAN, MAP | | | | | | | | 160198 DRAFTING AND DESIGN 171300 DRAFTING |
| TOTAL | 12 | 6 | 6 | 1 | 9 | 1 | 4 | 5 |
| CLUSTER NO. 305 | | | | | | | | |
| 020.188.0 BUSINESS PROGRAMMER | 5 | | | | | | | 1 |
| 213.382.1 DIGITAL COMPUTER OPERATOR | 4 | | | | | | | 1 |
| 217.388.2 PROGRAM CODER | 3 | | | | | | | 2 |
| TOTAL | 12 | | | | | | 8 | 4 |
| | | | | | | | | 160401 COMPUTER SCIENCE |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 310 | | | | | | | |
| 139,288.0 TECHNICAL PUBLICATIONS WRITERS | | | | | | | 160699 TECHNICAL WRITING |
| TOTAL | | | | | | | |
| CLUSTER NO. 315 | | | | | | | |
| 637,281.0 AIR CONDITIONING MECHANIC | 5 | | 2 | | | | 170100 AIR CONDITIONING 173000 REFRIGERATION |
| TOTAL | 5 | 2 | 2 | 3 | | | |
| CLUSTER NO. 320 | | | | | | | |
| 827,281.0 HOUSEHOLD APPLIANCE REPAIRMAN | 4 | 2 | 2 | | | | 170201 APPLIANCE REPAIR |
| TOTAL | 4 | 2 | 2 | 2 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|--------------------------------------|--------------|--------|----------------------------|
| | | SECONDARY | ADULT | | FEDERAL | SCHOLS | |
| CLUSTER NO. 325 | | | | | | | |
| 507.381.0 AUTO BODY REPAIRMAN | 11 | | | | 1 | | 2 |
| 845.781.0 AUTO PAINTER | 2 | 2 | | | | | 1 |
| TOTAL | 13 | 2 | | 11 | 1 | | 3 |
| CLUSTER NO. 330 | | | | | | | |
| 620.281.0 AUTO MECHANIC | 42 | | | | 5 | | 11 |
| 620.281.1 AUTO - AIR CONDI- TIONING | 3 | 29 | 4 | | | | |
| TOTAL | 45 | 29 | 4 | -1 | 5 | | 11 |
| CLUSTER NO. 335 | | | | | | | |
| 185.158.0 AUTO PARTS MANAGER | 3 | | | | | | 3 |
| 223.387.0 AUTO PARTS CLERK | 6 | 2 | 1 | | | | 4 |
| TOTAL | 9 | 2 | 1 | 6 | | | 7 |

040300 AUTOMOTIVE
170399 AUTOMOTIVE
SERVICES



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|---------------|--------------------------------------|--------------|--------------------|----------------------------------|
| | | SECONDARY | POST ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 340 | | | | | | | |
| 621.281.0 AIRCRAFT AND ENGINE MECHANIC | 2 | | | | | | 2 |
| 621.281.1 JET ENGINE MECHANIC | | | | | | | |
| 621.781.0 AIRCRAFT ACCESS- ORIES MECHANIC | | 12 | | | | | 170601 AIRCRAFT MAINTENANCE |
| TOTAL | 2 | 12 | | -10 | | | 2 |
| CLUSTER NO. 345 | | | | | | | |
| 141.081.0 ILLUSTRATOR--COM- MERCIAL ARTIST | | | | | | | |
| 141.081.1 LAYOUT MAN (PRINT, & PUBLISHING) | | | | | | | 170700 COMMERCIAL ART |
| TOTAL | | | | | | | |
| CLUSTER NO. 350 | | | | | | | |
| 143.062.0 PHOTOGRAPHER OR CAMERAMAN | 2 | | | | | | 170900 COMMERCIAL PHOTOGRAPHY |
| TOTAL | 2 | | | 2 | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------|--|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | SCHOLS | |
| CLUSTER NO. 355 | | | | | | | | |
| 741.684.0 SPRAY PAINTER | 8 | | | | | | | 160197 BUILDING CONSTRUCTION |
| 641.781.0 PAINTER OR PAPERHANGER | 10 | | | | | | | 171001 CARPENTRY |
| 280.361.0 CARPENTER | 34 | | | | | | | |
| 296.261.0 MAINTENANCE MAN, BUILDING | 13 | | 14 | | | | | |
| TOTAL | 65 | 26 | 14 | | 25 | | 14 | |
| CLUSTER NO. 360 | | | | | | | | |
| 811.351.0 LINEMAN | 6 | | | | | | | |
| 222.361.0 TELEPHONE INSTALLER | 5 | | | | | | | |
| 224.581.0 ELECTRICIAN | 32 | | | | | | | |
| 779.331.0 CABLE SPICER | | 1 | 4 | 2 | | | | 171002 ELECTRICITY ELECTRICIAN RELATED |
| TOTAL | 43 | 12 | 4 | 2 | 25 | | 7 | |



HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | VO-TECH SUPPLY | MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|-------------------|-------|--------------|------------------------------------|
| CLUSTER NO. 365 | | | | | | | |
| 514.762.0 GRINDING MILL OP- ERATOR (MINING) | 4 | | | | | | |
| 659.863.0 HEAVY EQUIPMENT OPERATOR | 17 | | | | | | |
| TOTAL | 21 | | | | 21 | | 171003 HEAVY EQUIPMENT |
| CLUSTER NO. 370 | | | | | | | |
| 844.884.0 CEMENT MASON | 11 | | | | | | |
| 851.381.0 BRICKLAYER | 22 | | 1 | | | | |
| TOTAL | 33 | 9 | 1 | 23 | | | 171004 MASONRY |
| CLUSTER NO. 375 | | | | | | | |
| 662.381.0 PLUMBER AND PIPEFITTER | 21 | | 1 | | | | |
| TOTAL | 21 | 1 | | 20 | | | 171007 PLUMBING AND PIPEFITTING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: FAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|-------|--------------|----------------------|
| CLUSTER NO. 360 | | | | | | |
| 638.281.0 MAINTENANCE MECHANIC MILLWRIGHT | | | | | | 1 |
| 301.781.0 STRUCTURAL STEEL WORKER | 25 | | | | | 2 |
| 309.361.0 LAYOUT MAN (STRUCTURAL) | 2 | | | | | 1 |
| TOTAL | 27 | | | 27 | | 4 |
| CLUSTER NO. 383 | | | | | | |
| 638.281.0 MAINTENANCE MECHANIC MILLWRIGHT | 6 | | 3 | | | |
| TOTAL | 6 | | 3 | 3 | | |
| CLUSTER NO. 385 | | | | | | |
| 392.884.0 JANITOR | 25 | 4 | | | | 12 |
| TOTAL | 25 | 4 | | 21 | | 12 |

171099 CONSTRUCTION & MAINT, TRADE

171099 CONSTRUCTION & MAINT, TRADE

171100 CUSTODIAL SERVICES

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|-------------------|--------------------------------------|--------------|---------|-------|----------------------------|
| | | SECONDARY | POST SECONDARY | | FEDERAL | SCHOOLS | DESC. | |
| CLUSTER NO. 39C | | | | | | | | |
| 25,261.0 DIESEL MECHANIC | 12 | | | | | | | 171200 DIESEL MECHANICS |
| TOTAL | 12 | | | 12 | | | | |
| CLUSTER NO. 39S | | | | | | | | |
| 721,281.0 ELECTRIC MOTOR REPAIRMAN | 4 | | | | | | | 171403 MOTOR REPAIRMAN |
| TOTAL | 4 | | | 4 | | | | |
| CLUSTER NO. 40C | | | | | | | | |
| 725,781.0 ELECTRONIC ASSEMBLER | 20 | | | | | | | |
| 628,261.0 ELECTRONIC MECHANIC | 3 | | | | | | | |
| TOTAL | 23 | 7 | 7 | 16 | | | | 171502 ELECTRONICS |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE DESC. SCHOOLS SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|---|--------------------------------------|---|--|
| CLUSTER NO. 405 | | | | | |
| 720.281.0 RADIO AND TV REPAIRMAN | 6 | | | | 3 |
| 823.281.0 RADIO MECHANIC | 1 | 2 | | | 160191 ELEC REPAIRMAN (RADIO/TV) 171503 RADIO/TV |
| TOTAL | 7 | 2 | 5 | | 3 |
| CLUSTER NO. 410 | | | | | |
| 361.685.0 LAUNDRY PERSONNEL | 14 | 1 | | | 2 |
| TOTAL | 14 | 1 | 13 | | 2 |
| CLUSTER NO. 415 | | | | | |
| 132.289.0 COPY READER | | | | | |
| 651.782.0 CYLINDER-PRESS MAN | 2 | | | | |
| 651.782.1 OFFSET-PRESS MAN | 4 | 7 | | | 1 |
| TOTAL | 6 | 7 | -1 | | 1 |
| | | | | | 171600 LAUNDRING & DRY CLEANING |
| | | | | | 171902 PRINTING |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|---|----------------------------|-------------------------------|----------------------------|
| | | SECONDARY POST SECONDARY SECONDARY ADULT | MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS REGISTR. | |
| CLUSTER NO. 420 | | | | | |
| 518.391.0 COREMAKER | 1 | | | | 172301 FOUNDRY |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 425 | | | | | |
| 600.290.0 MACHINIST | 25 | | | | |
| 600.361.0 LAYOUT MAN (MACHINE SHOP) | 2 | | | | |
| 601.280.0 TOOL AND DIE MAKERS | 5 | | | | |
| 601.290.1 TOOL MACHINE OPERATOR | 6 | | | | |
| 602.250.0 PRECISION GRINDER | 4 | | | | |
| 609.895.0 PRODUCTION MACHINE TOOL OPERATOR | 60 | | | 1 | 1 |
| 615.792.0 SHEAR OPERATOR | 4 | | | | 1 |
| 705.384.0 BENCH GRINDER | 6 | | | | |
| TOTAL | 112 | 10 | 85 | 1 | 172302 MACHINE SHDP |
| | | 14 | | | |
| | | 3 | | | |
| | | 3 | | | |
| | | 14 | | | |
| | | 14 | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | VO-TECH SECONDARY | POST SECONDARY | ADULT | DEMAND HINUS | VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------|-------------------|-------|-----------------|-------------------|---------|--------------|---------------------------|----------------------------------|
| CLUSTER NO. 430 | | | | | | | | | | | |
| 806.781.0 AIRCRAFT-STRUCTURE ASSEMBLER | | | | | | | | | | | 170401 AIRCRAFT MAINTENANCE |
| 307.864.0 AIRCRAFT SUB-ASSE- MBLY ASSEMBLER | | | | | | | | | | | 172304 METAL TRADES, COMBINED |
| TOTAL | | | | | | | | | | | |
| CLUSTER NO. 435 | | | | | | | | | | | |
| 617.380.0 BRAKE OPERATOR | 4 | | | | | | | | | | |
| 619.380.0 METAL FABRICATOR | 8 | | | | | | | | | | |
| 804.281.0 SHEET METAL WORKER | 18 | | | | | | | | | | 172305 SHEET METAL |
| TOTAL | 30 | | | | | 30 | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|---|
| | | SECONDARY | POST SECONDARY | | | | |
| CLUSTER NO. 44C | | | | | | | |
| 810.782.0 WELDING MACHINE OPERATOR | 4 | | | | | | |
| 810.884.0 WELDER, ARC | | | | | | | |
| 812.884.0 WELDER, COMBINATION | 45 | | | | 8 | | 7 |
| 816.782.0 FLAME CUTTER MA- CHINE OPERATOR | 2 | | | | | | |
| 816.884.0 FLAME CUTTER, HAND | | 25 | | 12 | | | 172306 WELDING AND CUTTING |
| TOTAL | 51 | 25 | | 12 | 14 | 8 | 7 |
| CLUSTER NO. 445 | | | | | | | |
| 500.380.0 PLATER (ELECTRO PLATING) | 2 | | | | | | |
| TOTAL | 2 | | | | 2 | | 172399 METALWORKING |
| CLUSTER NO. 450 | | | | | | | |
| 504.782.0 HEAT TREATER | | | | | | | 160114 METALURGICAL TECHNOLOGY 172400 METALURGY |
| TOTAL | | | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|-------------------|-------|--------------------------------------|--------------|--------------------|---|
| | | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 455 | | | | | | | |
| 375.884.0 FIREMAN | 7 | 21 | | | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 7 | 21 | | -14 | | | 2 2 |
| CLUSTER NO. 460 | | | | | | | |
| 375.269.0 POLICEMAN | 6 | | | | | | |
| 377.059.0 DEPUTY SHERIFF | 2 | | | | | | 160605 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| TOTAL | 8 | | | 8 | | | 2 |
| CLUSTER NO. 465 | | | | | | | |
| 168.168.0 BUILDING INSPECTOR | 2 | | | | | | |
| TOTAL | 2 | | | 2 | | | 172899 PUBLIC SERVICE OCCUPATIONS |

22
27
48

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY ADULT | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|----------------------------|-------------------|---------|--------------------|--------------|---|
| CLUSTER NO. 470 | | | | | | | | |
| 195.109.0 SOCIAL WORKER | 8 | | | | | | | 5 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 8 | | | 8 | | | | 5 |
| CLUSTER NO. 475 | | | | | | | | |
| 195.228.0 RECREATION LEADER | 7 | | | | | | | 1 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 7 | | | 7 | | | | 1 |
| CLUSTER NO. 480 | | | | | | | | |
| 526.781.0 BAKER | 4 | | | | | | | 172901 BAKER |
| TOTAL | 4 | | | 4 | | | | |
| CLUSTER NO. 485 | | | | | | | | |
| 313.131.0 CHEF | 2 | | | | | | | 1 |
| 313.381.0 COOK | 33 | 4 | | | 1 | | | 13 172902 COOK/CHEF |
| TOTAL | 35 | 4 | | 31 | 1 | | | 14 |

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HANDPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | MINUS | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|----------------------------------|--------|----------------|-------------------|-------|-------------------|-------|---------|--------------------|-------------------|--------------|-------------------------------------|
| CLUSTER NO. 490 | | | | | | | | | | | |
| 316.884.0 MEAT CUTTER | 9 | | | | | | | | 2 | | |
| 525.361.0 BUTCHER, ALL ROUND | 4 | | | | | | | | | | |
| 525.884.0 ROVER OR SKINNER | | 1 | | | | | | | | | 172903 BUTCHER (MEAT CUTTER) |
| TOTAL | 13 | 1 | | | | 12 | | | 2 | | |
| CLUSTER NO. 495 | | | | | | | | | | | |
| 316.387.0 DISHWASHER | 30 | | | | | | | | 18 | | 172999 QUANTITY FOOD OCCUP., OTHER |
| TOTAL | 30 | | | | | 30 | | | 18 | | |
| CLUSTER NO. 500 | | | | | | | | | | | |
| 625.281.1 SMALL ENGINE REPAIRMAN | 12 | | | | | | | | 4 | | 173100 SMALL GASOLINE ENGINE REPAIR |
| TOTAL | 12 | 10 | 10 | 8 | 8 | -6 | | | 4 | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|-------------------|--------|-------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY | ADULT | MINUS | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 505 | | | | | | | | |
| 950.782.0 STATIONARY ENGINEER | 5 | | | | | | | 173200 STATIONARY ENERGY SOURCES OCC |
| 952.782.0 POWER PLANT OPERATOR | 2 | | | | | | | |
| TOTAL | 7 | | | | 7 | | | 1 |
| CLUSTER NO. 510 | | | | | | | | |
| 780.381.0 FURNITURE UPHOLSTERER | 4 | | | | | | | 173500 UPHOLSTERY |
| TOTAL | 4 | | | | 4 | | | |
| CLUSTER NO. 515 | | | | | | | | |
| 660.280.0 CABINETMAKER | 5 | | | | | | | 173600 WOODWORKING 173601 CABINET MAKING |
| 669.380.0 MILLMAN | 3 | | | | | | | |
| 763.381.0 FURNITURE FINISHER | | | | 1 | | | | |
| TOTAL | 8 | | | 1 | 7 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 05: EAST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|---|----------------------------|--------------|---------------------------------------|
| | | SECONDARY POST SECONDARY SECONDARY ADULT | MINUS VO-TECH SUPPLY | | |
| CLUSTER NO. 525 | | | | | |
| 704.834.0 ASSEMBLER, METAL PRODUCTS | 54 | | | | 179900 TRADE AND IN- DUSTRIAL OCC. |
| TOTAL | 54 | | 54 | | |

| CLUSTER NO. 530 | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|---|----------------------------|--------------|----------------------------|
| | | SECONDARY POST SECONDARY SECONDARY ADULT | MINUS VO-TECH SUPPLY | | |
| 134.105.0 TRAFFIC MANAGER | 3 | | | | |
| 902.383.0 DUMP TRUCK DRIVER | 11 | | | | 1 |
| 904.823.0 TRACTOR TRAILER TRUCK DRIVER | 10 | | | | 3 |
| 905.833.0 TRUCK DRIVER (HEAVY) | 27 | | | | 16 |
| 909.853.0 TRUCK DRIVER (LIGHT) | 41 | | | | 11 |
| 913.453.0 BUS DRIVER | 13 | | | | 2 |
| 922.693.0 FORKLIFT OPERATOR | 19 | | | | 3 |
| 927.827.0 MATERIAL HANDLER | 63 | 1 | | | 14 |
| TOTAL | 187 | 1 | 186 | | 50 |

| CLUSTER NO. 535 | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|---|----------------------------|--------------|----------------------------|
| | | SECONDARY POST SECONDARY SECONDARY ADULT | MINUS VO-TECH SUPPLY | | |
| 899.261.0 MAINTENANCE MAN EQUIPMENT | 23 | | | | 171003 HEAVY EQUIPMENT |
| TOTAL | 23 | | 23 | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|--------------------------------------|--------------|--|
| CLUSTER NO. 5 | | | | | |
| 180.118.0 FIELDMAN | 3 | | | | |
| 404.867.0 PRUNER--PICKER | | | | | |
| 09.169.0 FARM MANAGER | 32 | | | | |
| 415.181.0 FEEDLOT WORKER | 5 | | | | |
| 421.853.0 FARM HAND, GENERAL | 3 | 35 | 8 | | 010100 AGRICULTURAL PRODUCTION |
| TOTAL | 43 | 35 | 8 | | |
| CLUSTER NO. 10 | | | | | |
| 162.158.0 BUYER (WHOLESALE/ RETAIL AGRI) | 19 | | | | 17 |
| 520.885.0 FEED/FERTILIZER MIXER | | 9 | | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |
| TOTAL | 19 | 9 | 10 | | 17 |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

**Oklahoma State University Farm Manpower Projections

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|-----------------------------|---------|--------------|--------------------------------|
| CLUSTER NO. 15 | | | | | | |
| • 599.885.0 MILL OPERATOR | 3 | | | | | |
| • 624.281.0 AGRICULTURAL MECHANIC | 4 | | | | | |
| | | 20 | | | | 010300 AGRICULTURAL MECHANICS |
| | | 1 | | | | 179902 FARM MACHINERY REPAIR |
| TOTAL | 7 | 21 | -15 | | | |
| CLUSTER NO. 20 | | | | | | |
| • 466.887.0 LIVESTOCK CARETAKER | 10 | | | | | |
| • 919.887.0 YARDMAN | 11 | | | | | |
| TOTAL | 21 | | | | | 010400 AGRICULTURAL PRODUCTS |
| CLUSTER NO. 25 | | | | | | |
| • 142.081.0 FLORAL DESIGN | 19 | | | | 26 | |
| • 406.168.0 GREENHOUSE MAN | 33 | | | | | |
| • 407.887.0 GROUNDS KEEPER | 46 | 7 | | | | 010500 ORNAMENTAL HORTICULTURE |
| TOTAL | 98 | 10 | 88 | | 26 | 040500 FLORISTRY |

* Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

** Oklahoma State University Farm Manpower Projections



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY SECONDARY ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|--------------------------------------|-------------------|--------------------------------------|--------------|--|
| CLUSTER NO. 30 | | | | | | | |
| 252.358.0 SERVICE SALESMAN | 81 | | 5 | | 14 | | 040100 ADVERTISING SERVICES 040400 FINANCE AND CREDIT |
| TOTAL | 81 | 10 | | 71 | 14 | | |
| CLUSTER NO. 35 | | | | | | | |
| 165.068.0 PUBLIC RELATIONS | 14 | 2 | | | 8 | | 040100 ADVERTISING SERVICES |
| TOTAL | 14 | 2 | | 12 | 8 | | |
| CLUSTER NO. 40 | | | | | | | |
| 132.088.0 COPY WRITER | 4 | 1 | | | 2 | | 040100 ADVERTISING SERVICES |
| TOTAL | 4 | 1 | | 3 | 2 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|----------------|-------|-----------------------------|---------|--------------|----------------------|
| CLUSTER NO. 45 | | | | | | | | |
| 250-289.0 SALES OCCUPATIONS (GOODS) | 295 | | | | | | | 88 |
| 290.479.0 SALES CLERK | 521 | | | | | | | 110 |
| 292.358.0 SALESMAN-DRIVER (ROUTE MAN) | 65 | | | | | | | 19 |
| 915.257.0 SERVICE STATION ATTENDANT | 103 | | | | | | | 21 |
| | | 9 | | | | | | |
| | | 32 | | | | | 15 | |
| | | 7 | | | | | | |
| | | 33 | | | | | | |
| | | 31 | | 1 | | | | |
| | | 1 | | | | | | |
| | | 6 | | | | | | |
| | | 1 | | | | | | |
| | | 2 | | | | | | |
| | | 3 | | | | | | |
| | | 3 | | | | | | |
| | | 18 | | | | | | |
| | | 4 | | | | | | |
| TOTAL | 984 | 150 | | 1 | 833 | | 15 | 238 |

010200 AGRICULTURAL SUPPLIES/SERV-ICE
 040200 APPAREL AND ACCESSORIES
 040300 AUTOMOTIVE
 040600 FOOD DISTRIBUTION
 040800 GENERAL MERCHANDISE
 040900 HDW. BLDG. MAT. FARM SUPPLIES & EQP
 041000 HOME FURNISHING
 041200 INDUSTRIAL MARKETING
 041400 INTERNATIONAL TRADE
 041600 PETROLEUM
 041800 RECREATION AND TOURISM
 042000 RETAIL TRADE
 043100 WHOLESALE TRADE
 090204 HOME FURNISHING SERVICES



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|----------------------------|
| CLUSTER NO. 50 | | | | | | | |
| 310.800.0 HOSTESS | 37 | | | | | | |
| 311.978.0 WAITRESS OR WAITER | 278 | | | | | | |
| 319.138.0 FOOD SERVICE SUPERVISOR | 16 | | | | | | |
| | | 25 | | | | | |
| | | 8 | | | | | |
| | | 7 | | | | | |
| | | 1 | | | | | |
| TOTAL | 331 | 41 | | | 290 | | 142 |
| CLUSTER NO. 55 | | | | | | | |
| 242.308.0 HOTEL CLERK | 53 | | | | | | |
| TOTAL | 53 | | | | 53 | | 7 |

060700 FOOD SERVICES
090203 FOOD MANAGEMENT
PROD. & SERVICE
172900 OTHER FOOD
OCCUPATIONS
172904 WAITER OR
WAITRESS

041100 HOTEL AND
LODGING

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------|--------|----------------|--------|--------------|----------------------|
| | | POST SECONDARY | ADULT | FEDERAL | |
| | | VO-TECH SUPPLY | | | |
| CLUSTER NO. 60 | | | | | |
| 166.168.0 SPECIAL AGENT | 16 | | | | 4 |
| 169.169.0 UNDERWRITER | 15 | | | | 8 |
| 241.168.0 CLAIM ADJUSTER | 14 | | | | 8 |
| 250.259.0 INSURANCE SALESMAN | 43 | | | | 13 |
| TOTAL | 88 | | | 88 | 33 |
| CLUSTER NO. 65 | | | | | |
| 191.287.0 REAL ESTATE APPRAISER | 5 | | | | 2 |
| TOTAL | 5 | | | 5 | 2 |
| CLUSTER NO. 70 | | | | | |
| 167.156.1 PURCHASING AGENT | 23 | 5 | | | 6 |
| TOTAL | 23 | 5 | | 19 | 6 |

041300 INSURANCE

041700 REAL ESTATE

049900 DISTRIBUTIVE EDUCATION, OTHER

2024

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTER NO. | CLUSTER OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------|-------------------------|----------------|----------------------|-----------------------------|--------------|-----------------|---------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| 75 | MANAGER, TRAINEE | 61 | 5 | | | | 049901 MID MANAGEMENT |
| TOTAL | | 61 | 5 | 56 | | | |
| 80 | DENTAL OFFICE ASSISTANT | 23 | 17 | | | | 070101 DENTAL ASSISTING |
| TOTAL | | 23 | 17 | 6 | | | |
| 85 | DENTAL HYGIENIST | 4 | | | | | 070102 DENTAL HYGIENIST (ASSOC) |
| TOTAL | | 4 | | 4 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | CEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------|--------------|-------------------------------------|
| | | ADULT | MINUS | | |
| | | SECONDARY | VD-TECH SUPPLY | | |
| | | POST SECONDARY | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| CLUSTER NO. 90 | | | | | |
| 076.381.0 MEDICAL LABORATORY ASSISTANT | 17 | | | | 070203 MEDICAL LABORATORY ASSISTANT |
| TOTAL | 17 | | 17 | | 4 |
| CLUSTER NO. 95 | | | | | |
| 100.388.0 MEDICAL RECORD LIBRARIAN | 2 | 1 | | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | 2 | 1 | 1 | | 4 |
| CLUSTER NO. 100 | | | | | |
| 075.378.0 REGISTERED NURSE BACC, DIPL, ASSOC | 195 | | | | 070299 NURSING (BACCALAUREATE) |
| | | 49 | | | 070300 NURSING (DIPLD-MA PROGRAM) |
| | | 79 | | | 070301 NURSING (ASSOCIATE DEGREE) |
| | | 42 | | | |
| TOTAL | 195 | 170 | 25 | | 11 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|---------|--------------------|-------------------|-------------------------------------|
| CLUSTER NO. 105 | | | | | | | | | |
| 079.378.0 LICENSED PRACTICAL NURSE (L.P.N.) | 130 | | | 63 | | | | 31 | 070302 PRACTICAL (VOC) NURSING |
| TOTAL | 130 | | | 63 | 67 | | | 31 | |
| CLUSTER NO. 110 | | | | | | | | | |
| 355.878.0 NURSE AIDE | 330 | | 39 | 1 | | | 50 | 171 | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 330 | | 39 | 1 | 290 | | 50 | 171 | |
| CLUSTER NO. 115 | | | | | | | | | |
| 355.878.1 PSYCHIATRIC AIDE | 3 | | | | | | | 3 | 070304 PSYCHIATRIC AID |
| TOTAL | 3 | | | | 3 | | | 3 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|-----------------------------|--------------|-------------------------------------|
| CLUSTER NO. 12C | | | | | |
| 079.378.2 SURGICAL TECHNICIAN | 17 | | | | 070305 SURGICAL TECHNICIAN |
| TOTAL | 17 | | 17 | | |
| CLUSTER NO. 125 | | | | | |
| 079.368.1 OCCUPATIONAL THERAPIST AIDE | 5 | 1 | | | 070401 OCCUPATIONAL THERAPY ASST. |
| TOTAL | 5 | 1 | 4 | | |
| CLUSTER NO. 13C | | | | | |
| 355.878.2 PHYSICAL THERAPIST AIDE | 7 | 1 | | | 070402 PHYSICAL THERAPY ASST. (AID) |
| TOTAL | 7 | 1 | 6 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY P JST SECONDARY SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|---|--------|--|--------------------------------------|---|-------------------------------------|
| CLUSTER NO. 135 | | | | | |
| 078.368.2 RADIOLOGIC TECHNOLOGIST | 16 | 17 | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 16 | 17 | -1 | | 2 |
| CLUSTER NO. 140 | | | | | |
| 079.373.3 ENVIRONMENTAL HEALTH TECH, | 2 | 4 | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | 2 | 4 | -2 | | 2 |
| CLUSTER NO. 145 | | | | | |
| 078.368.0 E.E.G. TECHNICIAN | 2 | | | | 070901 E.E.G. TECH- NICIAN |
| TOTAL | 2 | | | | 2 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | | DEMAND | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|----------------|-------------------|-------|--------|--------------|--------------------|---|
| | DEMAND | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 150 | | | | | | | |
| 079,368.1 E.K.G. TECHNICIAN | 3 | | | | | | 070902 E.K.G. TECH- NICIAN |
| TOTAL | 3 | | | 3 | | | |
| CLUSTER NO. 155 | | | | | | | |
| 079,368.0 INHALATION THERAPIST | 10 | | | | | | 070903 INHALATION THERAPY TECH. |
| TOTAL | 10 | | | 10 | | | |
| CLUSTER NO. 160 | | | | | | | |
| 079,368.2 MEDICAL OFFICE ASSISTANT | 21 | 17 | | | | | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 21 | 17 | | 4 | | | 17 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DICHAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|---------------------------------------|--------------|--------------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 165 | | | | | | | |
| 223.087.0 CENTRAL SUPPLY WORKER | 10 | | | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | 10 | | | 10 | | | 3 |
| CLUSTER NO. 170 | | | | | | | |
| 355.878.4 MEDICAL EMERGENCY TECHNICIAN | 4 | | | | | | 070907 MEDICAL EMER- GENY TECH, |
| TOTAL | 4 | | | 4 | | | |
| CLUSTER NO. 175 | | | | | | | |
| 079.379.5 COMMUNITY MENTAL HEALTH WORKER | 13 | | | | | | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | 13 | | | 13 | | | 2 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|-------------------|-------|--------------------------------------|--------------|--------------------------------|
| | | POST SECONDARY | ADULT | | | |
| CLUSTER NO. 18C | | | | | | |
| 249.368.1 MEDICAL RECORD CLERK | 8 | | | | | 079901 MEDICAL RECORD CLERK |
| TOTAL | 8 | | | 8 | | 3 |
| CLUSTER NO. 185 | | | | | | |
| 217.308.1 WARD CLERK | 41 | | | | | 079902 WARD CLERK |
| TOTAL | 41 | | | 41 | | 9 |
| CLUSTER NO. 19C | | | | | | |
| 079.378.4 DIETARY TECHNICIAN | 6 | | | | | 079911 DIETARY TECHNICIAN |
| TOTAL | 6 | | | 6 | | 1 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|--------------------------------------|--------------|---|
| | | SECONDARY | POST SECONDARY | | | |
| CLUSTER NO. 195 | | | | | | |
| 729.251.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | 2 | | | | | |
| TOTAL | 2 | | | 2 | | 079921 BIOMEDICAL ELE- CTRONIC EQUIP, TEC |
| CLUSTER NO. 196 | | | | | | |
| 712.361.0 DENTAL LABORATORY TECHNICIAN | 23 | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | 23 | | | 23 | | |
| CLUSTER NO. 197 | | | | | | |
| 078.391.1 NUCLEAR MEDICINE TECHNOLOGIST | 2 | | | | | 070503 NUCLEAR MED TECHNOLOGY |
| TOTAL | 2 | | | 2 | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|---|--------------------------------------|--|----------------------------|
| CLUSTER NO. 198 | | | | | |
| 074.378.0 PHARMACY ASSISTANT | 5 | | | | 2 |
| TOTAL | 5 | | 5 | | 2 |
| CLUSTER NO. 200 | | | | | |
| 359.878.0 NURSERY SCHOOL ATTENDANT | 54 | 18 | | | 16 |
| TOTAL | 54 | 18 | 36 | | 16 |
| CLUSTER NO. 205 | | | | | |
| 781.834.0 CUTTER (HAND OR MACHINE) | 6 | | | | 3 |
| 785.381.0 SEAMSTRESS OR TAILOR | 31 | | | | 5 |
| 786.782.0 SEWING MACHINE OPERATOR | 90 | 8 | | | 30 |
| TOTAL | 127 | 13 | 114 | | 38 |

090201 CARE AND GUID-
ANCE OF CHILD-
REN

090202 CLOTHING MGMT.
PROD. & SERVICE
090204 HOME FURNISHING
SERVICES
173302 TAILORING

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|--------------------------------------|--------------|--|
| CLUSTER NO. 210 | | | | | |
| 321.138.0 HOUSEKEEPER | 159 | | | | 090205 INSTITUTIONAL & HOME MGMT, SERV |
| TOTAL | 159 | | 159 | | |
| CLUSTER NO. 215 | | | | | |
| 359.879.1 TEACHER AIDE | 31 | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 31 | | 31 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|--------------------------------------|--------------|----------------------------|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 22C | | | | | | |
| 160.288.0 CCST ESTIMATOR | 21 | | | | | 2 |
| 168.288.0 CLYMS EXAMINER | 5 | | | | | 1 |
| 170.168.0 BANK CASHIER | 7 | | | | | 3 |
| 209.388.1 STATEMENT CLERK | 12 | | | | | 11 |
| 210.388.0 BOOKKEEPER | 147 | | | | | 56 |
| 211.388.0 CASHIER | 180 | | | | | 33 |
| 212.388.0 BANKING TELLER | 64 | | | | | 16 |
| 215.388.0 BOOKKEEPING MA- GRINE OPERATOR | 76 | | | | | 11 |
| 215.488.0 PAYROLL CLERK | 58 | | | | | 19 |
| 217.388.0 TRANSIT CLERK | 13 | | | | | 10 |
| 219.487.0 ACCOUNTING CLERK | 171 | | | | | 49 |
| 249.388.0 CREDIT CLERK | 12 | | | | | 7 |
| 249.388.1 CLAIMS CLERK (INSURANCE) | 29 | | | | | 5 |
| 249.388.2 NEW ACCOUNT CLERK | 16 | 10 | 3 | 402 | | 3 |
| TOTAL | 811 | 10 | 3 | 792 | | 226 |
| CLUSTER NO. 22S | | | | | | |
| 213.000.0 DATA ENTRY EQUIP- MENT OPERATOR | 143 | 46 | 13 | 284 | | 76 |
| TOTAL | 143 | 46 | 13 | 82 | | 76 |

140100 ACCOUNTING AND
COMPUTING

140200 BUSINESS DATA
PROCESSING

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|-------------------|-------|--------------------------------------|--------------------|---------|--|
| | | POST SECONDARY | ADULT | | FEDERAL SCHOOLS | PRIVATE | |
| CLUSTER NO. 230 | | | | | | | |
| 209.388.0 CLERK-TYPIST | 367 | | | | | | 101 |
| 219.388.3 GENERAL OFFICE CLERK | 485 | | | | | | 169 |
| 227.388.0 ADMITTING CLERK | 10 | | | | | | 5 |
| 249.388.0 LOAN CLOSER | 6 | 124 | | | 257 | | 4 |
| | | 3 | 10 | 6 | | | |
| TOTAL | 868 | 127 | 10 | 6 | 257 | | 279 |
| | | | | | | | 140300 GENERAL OFFICE CLERICAL OCCUP. TYPING & RELATE OCCUPATIONS |
| CLUSTER NO. 235 | | | | | | | |
| 235.862.0 TELEPHONE OPERATOR | 72 | 13 | | | | | 30 |
| TOTAL | 72 | 13 | | | 59 | | 30 |
| | | | | | | | 140400 INFORM, COMMUN- ICATIONS OCCUP. |
| CLUSTER NO. 240 | | | | | | | |
| 232.388.0 POST OFFICE CLERK | 73 | | | | | | 7 |
| 233.388.0 MAIL CARRIER | 60 | | | | | | 6 |
| TOTAL | 133 | | | | 133 | | 13 |
| | | | | | | | 140403 MAIL AND POSTAL CLERKS |

MANPOWER DEMAND AND SUPPLY
FISC 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------------------------|
| CLUSTER NO. 245 | | | | | | | |
| 205.363.0 PERSONNEL CLERK | 52 | | | | | | 140600 PERSONNEL, TRAINING & RELATED |
| TOTAL | 52 | | | | 52 | | 16 |
| CLUSTER NO. 250 | | | | | | | |
| 201.369.0 SECRETARY | 580 | | | | | 71 | |
| 202.388.0 STENOGRAPHER | 160 | 251 | 1 | 5 | | 47 | 140700 SECRETARY OR STENOGRAPHER |
| TOTAL | 740 | 251 | 1 | 5 | 483 | 118 | 190 |
| CLUSTER NO. 255 | | | | | | | |
| 162.289.0 TITLE CLERK | 9 | | | 5 | | | 140800 SUPERVISORY & ADMIN. MGMT. |
| TOTAL | 9 | | | 5 | 4 | | 3 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|--------------------------------------|---------|--------------------|--------------|--|
| CLUSTER NO. 260 | | | | | | | |
| 029.281.0 LABORATORY TESTER | 27 | | | | | | 2 160105 CHEMICAL TECHNOLOGY |
| TOTAL | 27 | | 27 | | | | 2 |
| CLUSTER NO. 265 | | | | | | | |
| 005.161.0 CIVIL ENGINEERING TECHNICIAN | 14 | | | | | | 4 |
| 018.188.0 SURVEYOR | 22 | | | | | | 2 160106 CIVIL TECHNOLOGY |
| TOTAL | 36 | | 36 | | | | 6 |
| CLUSTER NO. 270 | | | | | | | |
| 003.181.0 ELECTRONICS TECHNICIAN | 61 | | | | | | 6 |
| 003.181.1 ELECTRICAL TECHNICIAN | 17 | 13 | | | | | 8 |
| TOTAL | 78 | 13 | 65 | | | | 14 160107 ELECTRICITY 160108 ELECTRONIC TECHNOLOGY |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|-----------------|--------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 275 | | | | | | |
| 634.281.0 MAINTENANCE MECHANIC- NIC MILLRIGHT | 4 | | | | | |
| 710.281.1 ELECTROMECHANICAL TECHNICIAN | 9 | | | | | |
| TOTAL | 13 | 22 | 6 | -15 | | 160109 ELECTROMECHANIC TECHNOLOGY |
| CLUSTER NO. 230 | | | | | | |
| 012.230.0 INDUSTRIAL ENGI- NEERING TECH. | 18 | | | | | |
| TOTAL | 18 | | | | | 160111 INDUSTRIAL TECHNOLOGY |
| CLUSTER NO. 285 | | | | | | |
| 710.281.0 INSTRUMENT REPAIRMAN | 26 | | 1 | | | |
| TOTAL | 26 | | 5 | | | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT. & REPAIR |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY/SECONDARY | ADULT | VO-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-----------------------------|-------|-------------------|-------|--------|--------------|-------------------|---------------------------------|
| CLUSTER NO. 290 | | | | | | | | | | |
| 007.191.0 MECHANICAL ENGI- NEERING TECH | 13 | | | | | | | | 5 | 160113 MECHANICAL TECHNOLOGY |
| 019.281.0 QUALITY CONTROL TECHNICIAN | 38 | | | | | | | | 4 | |
| TOTAL | 51 | | | | | | 51 | | 9 | |
| CLUSTER NO. 295 | | | | | | | | | | |
| 542.280.0 STILLMAN (PETROL- FUM REFINING) | 5 | | | | | | | | | |
| 549.380.0 PUMPMAN (PETROLEUM REFINING) | 9 | | | | | | | | | 160116 PETROLEUM TECHNOLOGY |
| TOTAL | 14 | | | | | | 14 | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY (SECONDARY) ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--|--------------------------------------|--------------|--|
| CLUSTER NO. 300 | | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | 11 | | | | | 6 |
| 003.281.0 DRAFTSMAN ELECTRICAL | 17 | | | | | 3 |
| 003.281.1 DRAFTSMAN ELECTRONIC | 3 | | | | | 2 |
| 005.281.0 DRAFTSMAN CIVIL | 13 | | | | | 3 |
| 007.281.1 DIE DESIGNER | 16 | | | | | 1 |
| 007.281.0 DRAFTSMAN, MECHANICAL | 68 | | | | | 16 |
| 010.281.0 DRAFTSMAN, GEOLOGICAL | 21 | | | | | 2 |
| 017.281.0 DRAFTSMAN, MAP | 13 | | | | | 2 |
| TOTAL | 162 | 42 | 23 | 69 | 116 | 35 |
| | | | | | | 160198 DRAFTING AND DESIGN 171300 DRAFTING |
| CLUSTER NO. 305 | | | | | | |
| 020.188.0 BUSINESS PROGRAMMER | 78 | | | | | 17 |
| 213.382.1 DIGITAL COMPUTER OPERATOR | 61 | | | | | 8 |
| 219.388.2 PROGRAM CODER | 98 | 20 | | | | 14 |
| TOTAL | 237 | 20 | | 217 | | 39 |
| | | | | | | 160401 COMPUTER SCIENCE |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 04: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | SECONDARY | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|-------------------|-----------|-------------------|---------|--------------------|-------|--------------|---|
| CLUSTER NO. 310 | | | | | | | | | | | |
| 139.283.0 TECHNICAL PUBLICATIONS WRITERS | 8 | | | | | | | | 1 | | 160699 TECHNICAL WRITING |
| TOTAL | 8 | | | | | 8 | | | 1 | | |
| CLUSTER NO. 315 | | | | | | | | | | | |
| 527.281.0 AIR CONDITIONING MECHANIC | 46 | | | 13 | 33 | 14 | | | 13 | | 170100 AIR CONDITIONING 173000 REFRIGERATION |
| TOTAL | 46 | | 15 | 33 | 37 | -39 | | | 13 | | |
| CLUSTER NO. 320 | | | | | | | | | | | |
| 827.281.0 HOUSEHOLD APPLIANCE REPAIRMAN | 24 | | | 2 | | | | 125 | 5 | | 170201 APPLIANCE REPAIR |
| TOTAL | 24 | | 2 | | | 22 | | 125 | 5 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|-----------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 325 | | | | | | | |
| 807.361.0 AUTO BODY REPAIRMAN | 38 | | | 16 | | | 13 |
| 845.761.0 AUTO PAINTER | 16 | 14 | 11 | | | | 7 |
| TOTAL | 54 | 14 | 11 | 29 | 16 | | 20 |
| CLUSTER NO. 330 | | | | | | | 170301 BODY AND FENDER |
| 620.281.0 AUTO MECHANIC | 202 | | | 31 | | | 23 |
| 620.281.1 AUTO - AIR CONDI- TIONING | 18 | 135 | 28 | | | | 2 |
| TOTAL | 220 | 135 | 28 | 44 | 31 | | 25 |
| CLUSTER NO. 335 | | | | | | | 170302 AUTO MECHANICS |
| 165.169.0 AUTO PARTS MANAGER | 9 | | | | | | 9 |
| 225.387.0 AUTO PARTS CLECK | 30 | 7 | 4 | | | | 17 |
| TOTAL | 39 | 14 | 4 | 21 | | | 26 |
| | | | | | | | 040300 AUTOMOTIVE 170399 AUTOMOTIVE SERVICES |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TLLSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|---------------------------|-----------------|--------------|---------------------------------|----------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS REGISTR. | |
| CLUSTER NO. 340 | | | | | | | |
| 621.281.0 AIRCRAFT AND ENGINE MECHANIC | 14 | | | | | | 21 |
| 621.281.1 JET ENGINE MECHANIC | 9 | | | | | | 3 |
| 621.781.0 AIRCRAFT ACCESS- ORIES MECHANIC | 12 | 17 | | | 9 | | 3 |
| | | | | | 2 | | 170401 AIRCRAFT MAINTENANCE |
| TOTAL | 35 | 17 | | 18 | 11 | | 27 |
| CLUSTER NO. 345 | | | | | | | |
| 141.081.0 ILLUSTRATOR--COM- MERCIAL ARTIST | 16 | | | | | | 9 |
| 141.081.1 LAYOUT MAN (PRINT, & PUBLISHING) | 9 | | | | | | 3 |
| | | 8 | 20 | | | | 170700 COMMERCIAL ART |
| TOTAL | 25 | 8 | 20 | -3 | | | 12 |
| CLUSTER NO. 350 | | | | | | | |
| 143.062.0 PHOTOGRAPHER OR CAMERAMAN | 17 | | | | | | 4 |
| | | 11 | 2 | | | | 170900 COMMERCIAL PHOTOGRAPHY |
| TOTAL | 17 | 11 | 2 | 4 | | | 4 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 355 | | | | | | |
| 741.884.0 SPRAY PAINTER | 51 | | | | | 11 |
| 841.781.0 PAINTER OR PAPERHANGER | 24 | | | | | 3 |
| 860.381.0 CARPENTER | 132 | | | | | 48 |
| 899.381.0 MAINTENANCE MAN, BUILDING | 85 | | 4 | | | 37 |
| | | 43 | | | | |
| TOTAL | 292 | 43 | 4 | 245 | | 99 |
| CLUSTER NO. 360 | | | | | | |
| 821.381.0 LINEMAN | 16 | | | | | |
| 822.381.0 TELEPHONE INSTALLER | 11 | | | | | |
| 824.281.0 ELECTRICIAN | 84 | | | | | 3 |
| 829.381.0 CABLE SPLICER | 6 | | | | | 2 |
| | | 1 | 26 | 7 | 90 | |
| | | | 11 | | | |
| TOTAL | 117 | 1 | 26 | 18 | 90 | 45 |

160197 BUILDING
CONSTRUCTION
171001 CARPENTRY

171002 ELECTRICITY
171400 ELECTRICIAN
RELATED

2286



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 365 | | | | | | | |
| 515.782.0 GRINDING MILL OP- ERATOR (MINING) | 4 | | | | | | |
| 859.803.0 HEAVY EQUIPMENT OPERATOR | 70 | | | | | | |
| TOTAL | 74 | 2 | 13 | 59 | | | 171003 HEAVY EQUIPMENT |
| CLUSTER NO. 370 | | | | | | | |
| 844.884.0 CEMENT MASON | 22 | | | | | | |
| 861.381.0 BRICKLAYER | 51 | 1 | | | | | |
| TOTAL | 73 | 1 | | 72 | | | 171004 MASONRY |
| CLUSTER NO. 375 | | | | | | | |
| 862.381.0 PLUMBER AND PIPEFITTER | 34 | 2 | 5 | | | | |
| TOTAL | 34 | 2 | 5 | 16 | | | 171007 PLUMBING AND PIPEFITTING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|----------------|----------------|--------|--------------|----------------------|
| CLUSTER NO. 38C | | | | | | | | |
| 638.281.0 MAINTENANCE MECHANIC MILLWRIGHT | | | | | | | | 5 |
| 801.781.0 STRUCTURAL STEEL WORKER | 31 | | | | | | | 11 |
| 809.381.0 LAYOUT MAN (STRUCTURAL) | 22 | | | | | | | 7 |
| TOTAL | 53 | | | | | 53 | | 23 |
| CLUSTER NO. 383 | | | | | | | | |
| 630.281.0 MAINTENANCE MECHANIC MILLWRIGHT | 22 | | | | | | | |
| TOTAL | 22 | | 7 | | | 15 | | |
| CLUSTER NO. 385 | | | | | | | | |
| 362.864.0 JANITOR | 153 | | | 2 | | | | 51 |
| TOTAL | 153 | | | 2 | | 151 | | 51 |

171099 CONSTRUCTION & MAINT. TRADE

171099 CONSTRUCTION & MAINT. TRADE

171100 CUSTODIAL SERVICES

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|-------------------|-------|--------------|-------------------|--------------|--------------------|----------------------------------|
| | | SECONDARY | POST SECONDARY | | SECONDARY | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 39C | | | | | | | | | |
| 625.291.0 DIESEL MECHANIC | 76 | 28 | 15 | | | | | | 14 171200 DIESEL MECHANICS |
| TOTAL | 76 | 28 | 15 | | 33 | | | | 14 |
| CLUSTER NO. 39S | | | | | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 18 | | | | | | | | 2 171403 MOTOR REPAIRMAN |
| TOTAL | 18 | | | | 18 | | | | 2 |
| CLUSTER NO. 40C | | | | | | | | | |
| 726.781.0 ELECTRONIC ASSEMBLER | 30 | | | | | | | | 36 |
| 828.281.0 ELECTRONIC MECHANIC | 27 | 16 | | 36 | | | | | 11 171502 ELECTRONICS |
| TOTAL | 57 | 16 | | 36 | 5 | | | | 47 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|-------------------|----------------------------|--------------|-------------------------------------|
| | | POST SECONDARY | MINUS VO-TECH SUPPLY | | |
| | | ADULT | | | |
| CLUSTER NO. 405 | | | | | |
| 720.281.0 RADIO AND TV REPAIRMAN | 29 | | | | 7 |
| 823.281.0 RADIO MECHANIC | 10 | 10 | | | 5 |
| | | 13 | | | 160191 ELEC REPAIRMAN (RADIO/TV) |
| | | 13 | 16 | | 171503 RADIO/TV |
| TOTAL | 39 | 10 | | | 12 |
| CLUSTER NO. 410 | | | | | |
| 361.885.0 LAUNDRY PERSONNEL | 49 | 1 | | | 3 |
| | | 1 | 48 | | 171600 LAUNDRING & DRY CLEANING |
| TOTAL | 49 | 1 | | | 3 |
| CLUSTER NO. 415 | | | | | |
| 137.286.0 COPY READER | 3 | | | | 1 |
| 651.782.0 CYLINDER-PRESS MAN | 13 | | | | 2 |
| 651.782.1 OFFSET-PRESS MAN | 26 | 23 | 3 | | 7 |
| | | 23 | 3 | | 171902 PRINTING |
| TOTAL | 42 | 23 | -5 | | 10 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 420 | | | | | | | |
| 510.381.0 COREMAKER | 11 | | | | | | 2 |
| TOTAL | 11 | | | 11 | | | 2 |
| CLUSTER NO. 425 | | | | | | | |
| 600.280.0 MACHINIST | 187 | | | | | | 1 |
| 600.381.0 LAYOUT MAN (MACHINE SHOP) | 18 | | | | | | |
| 601.280.0 TOOL AND DIE MAKERS | 22 | | | | | | 2 |
| 601.280.1 TOOL MACHINE OPERATOR | 18 | | | | 33 | | 1 |
| 603.230.0 PRECISION GRINDER | 29 | | | | | | 1 |
| 609.885.0 PRODUCTION MACHINE TOOL OPERATOR | 160 | | | | | | 13 |
| 515.782.0 SHEAR OPERATOR | 24 | | | | | | 5 |
| 705.884.0 BENCH GRINDER | 33 | | | | | | 3 |
| TOTAL | 491 | 40 | 17 | 8 | 33 | 426 | 26 |
| | | 40 | 17 | 8 | 33 | 426 | 26 |

172301 FOUNDRY

172302 MACHINE SHOP

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY | AOULT | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|---|
| CLUSTER NO. 430 | | | | | | | |
| 806.781.0 AIRCRAFT-STRUCTURE ASSEMBLER | 33 | | | | | | 170401 AIRCRAFT MAINTENANCE METAL TRADES, 172304 COMBINED |
| 807.884.0 AIRCRAFT SUB-ASSE- MBLY ASSEMBLER | 31 | 10 | | | | | |
| TOTAL | 64 | 10 | | | 54 | 20 | 13 |
| CLUSTER NO. 435 | | | | | | | |
| 617.380.0 BRAKE OPERATOR | 22 | | | | | | 3 |
| 619.380.0 METAL FABRICATOR | 49 | | | | | | 1 |
| 804.281.0 SHEET METAL WORKER | 70 | 1 | | | | | 10 |
| TOTAL | 141 | 1 | | | 140 | | 14 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--------------------------------------|---------|--------------|---|
| CLUSTER NO. 440 | | | | | | |
| 810.782.0 WELDING MACHINE OPERATOR | 46 | | | | | 3 |
| 810.884.0 WELDER, ARC | 289 | | | 33 | | 14 |
| 812.884.0 WELDER, COMBINATION | 13 | | | | | 2 |
| 816.782.0 FLAME CUTTER MA- CHINE OPERATOR | 12 | | | | | 3 |
| 816.884.0 FLAME CUTTER, HAND | | 30 | 20 | | 99 | 172306 WELDING AND CUTTING |
| TOTAL | 360 | 30 | 20 | 33 | 99 | 22 |
| CLUSTER NO. 445 | | | | | | |
| 500.360.0 PLATER (ELECTRO PLATING) | 12 | | | | | 3 |
| TOTAL | 12 | | | | | 3 |
| CLUSTER NO. 450 | | | | | | |
| 504.782.0 HEAT TREATER | 13 | | | | | 1 |
| TOTAL | 13 | | | | | 1 |
| | | | | | | 172399 METALWORKING |
| | | | | | | 160114 METALURGICAL TECHNOLOGY 172400 METALURGY |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------|--------|----------------|-----------------------------|--------------|---|
| CLUSTER NO. 455 | | | | | |
| 373.884.0 FIREPAN | 30 | | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 30 | | 30 | | 6 |
| CLUSTER NO. 460 | | | | | |
| 375.268.0 POLICEMAN | 51 | | | | |
| 377.868.0 DEPUTY SHERIFF | 7 | | | | |
| TOTAL | 58 | | 58 | | 160605 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| CLUSTER NO. 465 | | | | | |
| 168.168.0 BUILDING INSPECTOR | 6 | | | | |
| TOTAL | 6 | | 6 | | 172899 PUBLIC SERVICE OCCUPATIONS |

1974

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|----------------|----------------------------|--------------------------------------|--------------|--------------------|---|
| | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 470 | | | | | | |
| 195.108.0 SOCIAL WORKER | 17 | | | | | 11 * 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 17 | | 17 | | | 11 * |
| CLUSTER NO. 475 | | | | | | |
| 195.228.0 RECREATION LEADER | 13 | | | | | 9 * 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 13 | | 13 | | | 9 * |
| CLUSTER NO. 480 | | | | | | |
| 525.781.0 BAKER | 22 | 4 | | | | 3 * 172901 BAKER |
| TOTAL | 22 | 4 | 18 | | | 3 * |
| CLUSTER NO. 485 | | | | | | |
| 313.131.0 CHEF | 19 | | | | | 4 * 172902 COOK/CHEF |
| 313.381.0 COOK | 335 | 4 | | | | 74 * |
| TOTAL | 354 | 4 | 341 | | | 78 * |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | SECONDARY | VO-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|----------------------------------|--------|----------------|-------|----------------|-----------|----------------|-------|--------|--------------|-------------------------------------|
| CLUSTER NO. 49C | | | | | | | | | | |
| 316.684.0 MEAT CUTTER | 64 | | | | | | | | | 12 |
| 525.981.0 BUTCHER, ALL ROUND | 19 | | | | | | | | | 4 |
| 525.684.0 BOMER OR SKINNER | 7 | | | | | | | | | 2 |
| | | 2 | | | | | | | | 172903 BUTCHER (MEAT CUTTER) |
| TOTAL | 90 | 2 | | | | | 88 | | | 18 |
| CLUSTER NO. 49S | | | | | | | | | | |
| 318.867.0 DISHWASHER | 175 | | | | | | | | | 127 |
| TOTAL | 175 | | | | | | 175 | | | 127 |
| CLUSTER NO. 50C | | | | | | | | | | |
| 625.281.1 SMALL ENGINE REPAIRMAN | 56 | | | | | | | | | 15 |
| | | 9 | | 5 | | 1 | | | | 173100 SMALL GASOLINE ENGINE REPAIR |
| TOTAL | 56 | 9 | 5 | 1 | | 1 | 41 | | | 15 |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VD-TECH SUPPLY | FEDERAL SCHOOLS | PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------------|--------------------|-------------------|---|
| CLUSTER NO. 505 | | | | | | | | | |
| 950.782.0 STATIONARY ENGINEER | 23 | | | | | | | 5 | 173200 STATIONARY ENERGY SOURCES |
| 952.782.0 POWER PLANT OPERATOR | 11 | | | | | | | 2 | DCC |
| TOTAL | 34 | | | | 34 | | | 7 | |
| CLUSTER NO. 510 | | | | | | | | | |
| 780.381.0 FURNITURE UPHOLSTERER | 17 | | | 8 | | | | 3 | 173500 UPHOLSTERY |
| TOTAL | 17 | | | 8 | 9 | | | 3 | |
| CLUSTER NO. 515 | | | | | | | | | |
| 660.280.0 CARINETMAKER | 26 | | | | | | | 9 | |
| 669.380.0 HILLMAN | 17 | | | | | | | 2 | |
| 763.381.0 FURNITURE FINISHER | 13 | | | | | | | | 173600 WOODWORKING 173601 CABINET MAKING |
| TOTAL | 56 | | 10 | | 46 | | | 11 | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: TULSA SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|-----------------------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS DESC. | |
| CLUSTER NO. 525 | | | | | | | |
| 705.884.0 ASSEMBLER, METAL PRODUCTS | 235 | | | | | | 31 |
| TOTAL | 235 | | | 235 | | | 31 |
| ***** | | | | | | | |
| CLUSTER NO. 530 | | | | | | | |
| 184.168.0 TRAFFIC MANAGER | 11 | | | | | | 7 |
| 902.883.0 DUMP TRUCK DRIVER | 27 | | | | | | 8 |
| 904.883.0 TRACTOR TRAILER TRUCK DRIVER | 116 | | | | | | 57 |
| 905.883.0 TRUCK DRIVER (HEAVY) | 127 | | | | | | 61 |
| 906.883.0 TRUCK DRIVER (LIGHT) | 99 | | | | | | 35 |
| 913.463.0 BUS DRIVER | 49 | | | | | | 13 |
| 922.883.0 FORKLIFT OPERATOR | 73 | | | | | | 15 |
| 929.887.0 MATERIAL HANDLER | 368 | | | | | | 56 |
| TOTAL | 870 | 1 | 46 | 823 | | | 252 |
| ***** | | | | | | | |
| CLUSTER NO. 535 | | | | | | | |
| 699.281.0 MAINTENANCE MAN EQUIPMENT | 113 | | | | | | 5 |
| TOTAL | 113 | | | 113 | | | 5 |

179900 TRADE AND IN-
DUSTRIAL OCC.

179901 TRUCK DRIVER

171003 HEAVY EQUIPMENT

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS | PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------|-------------------|----------------|----------------------------|--------------------|--------------------|-------------------|-----------------------------------|
| CLUSTER NO. 5 | | | | | | | | | | |
| *180.113.0 FIELDMAN | 11 | | | | | | | | | |
| *404.387.0 PRUNFR--PICKER | | | | | | | | | | |
| **409.63.0 FARM MANAGER | 137 | | | | | | | | | |
| *413.181.0 FEEDLOT WORKER | 21 | | | | | | | | | |
| **21.683.0 FARM HAND, GENERAL | 7 | | | | | | | | | |
| | | 103 | | | | | | | | 010100 AGRICULTURAL PRODUCTION |
| TOTAL | 176 | 103 | | | | 73 | | | | |

| CLUSTER NO. 10 | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS | PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|-------------------|----------------|----------------------------|--------------------|--------------------|-------------------|--|
| *162.158.0 BUYER (WHOLESALE/ RETAIL AGR.) | 8 | | | | | | | | | 3 |
| *520.865.0 FEED/FERTILIZER MIXER | 9 | | | | | | | | | |
| | | 4 | | | | | | | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |
| TOTAL | 17 | 4 | | | | 13 | | | | 3 |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell
**Oklahoma State University Farm Manpower Projections

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------|--------|----------------|-----------------------------|--------------|--------------------------------|
| CLUSTER NO. 15 | | | | | |
| 599,685.0 MILL OPERATOR | 10 | | | | |
| 624,281.0 AGRICULTURAL MECHANIC | 34 | | | | |
| | | 49 | | | 010300 AGRICULTURAL MECHANICS |
| | | 8 | | | 179902 FARM MACHINERY REPAIR |
| TOTAL | 44 | 57 | -13 | | |
| CLUSTER NO. 20 | | | | | |
| 446,687.0 LIVESTOCK CARETAKER | 5 | | | | |
| 919,887.0 YARDMAN | 8 | 1 | | | |
| TOTAL | 13 | 1 | 12 | | 010400 AGRICULTURAL PRODUCTS |
| CLUSTER NO. 25 | | | | | |
| 147,081.0 FLORAL DESIGN | 19 | | | | |
| 406,168.0 GREENHOUSE MAN | 10 | | | | |
| 77,864.0 GROUNDS KEEPER | 8 | | | | |
| | | 1 | | | 010500 ORNAMENTAL HORTICULTURE |
| | | 1 | | | 040500 FLORISTRY |
| TOTAL | 37 | 2 | 36 | | |

Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 30 | | | | | | |
| 252.358.0 SERVICE SALESMAN | 12 | 2 | | | | 3 040100 ADVERTISING SERVICES 040400 FINANCE AND CREDIT |
| TOTAL | 12 | 2 | | 10 | | 3 |
| CLUSTER NO. 35 | | | | | | |
| 165.068.0 PUBLIC RELATIONS | 1 | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | 1 | | | 1 | | |
| CLUSTER NO. 40 | | | | | | |
| 132.088.0 COPY WRITER | 1 | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | 1 | | | 1 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 45 | | | | | | | | |
| 260-289.0 SALES OCCUPATIONS (GOODS) | 36 | | | | | | 14 | 010200 AGRICULTURAL SUPPLIES/SERV- |
| 290.478.0 SALES CLFRK | 160 | | | | | | 46 | 040200 APPAREL AND ACCESSORIES |
| 292.358.0 SALESMAN-DRIVER (ROUTE MAN) | 8 | | | | | | 4 | 040300 AUTOMOTIVE FOOD |
| 915.867.0 SERVICE STATION ATTENDANT | 17 | | | | | | 8 | 040600 DISTRIBUTION GENERAL |
| | | | | | | | | 040800 MERCHANDISE |
| | | | | | | | | 040900 HDW, BLDG. MAT. FARM SUPPLIES & FOP |
| | | | | | | | | 041000 HOME FURNISHING |
| | | | | | | | | 041200 INDUSTRIAL MARKETING |
| | | | | | | | | 041400 INTERNATIONAL TRADE |
| | | | | | | | | 041600 PETROLEUM |
| | | | | | | | | 041800 RECREATION AND TOURISM |
| | | | | | | | | 042000 RETAIL TRADE |
| | | | | | | | | 043100 WHOLESALE TRADE |
| | | | | | | | | 090204 HOME FURNISHING SERVICES |
| TOTAL | 221 | 47 | 12 | 162 | | | 72 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1976-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------|--------|----------------|-----------------------------|--------------|----------------------|
| | | POST SECONDARY | ADULT | FEDERAL | PRIVATE SCHOOLS |
| | | SECONDARY | | | DESC. REGISTR. |
| CLUSTER NO. 60 | | | | | |
| 156.168.0 SPECIAL AGENT | | | | | 1 |
| 159.189.0 UNDERWRITER | 3 | | | | 1 |
| 241.168.0 CLAIM ADJUSTER | 4 | | | | 3 |
| 250.258.0 INSURANCE SALESMAN | 8 | | | | 5 |
| TOTAL | 15 | | 15 | | |
| CLUSTER NO. 65 | | | | | |
| 191.297.0 REAL ESTATE APPRAISER | 2 | | | | 1 |
| TOTAL | 2 | | 2 | | 1 |
| CLUSTER NO. 70 | | | | | |
| 162.158.1 PURCHASING AGENT | 3 | 6 | | | 1 |
| TOTAL | 3 | 6 | -3 | | 1 |

041300 INSURANCE

041700 REAL ESTATE

049900 DISTRIBUTIVE EDUCATION, OTHER



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE DESC. SCHOOLS SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|---|--------------------------------------|---|---------------------------------|
| CLUSTER NO. 75 | | | | | |
| 199.168.0 MANAGER, TRAINEE | 16 | 9 | | | 049901 MID MANAGEMENT |
| TOTAL | 16 | 9 | 7 | | |
| CLUSTER NO. 80 | | | | | |
| 079.378.1 DENTAL OFFICE ASSISTANT | 8 | 10 | | | 070101 DENTAL ASSISTING |
| TOTAL | 8 | 10 | -2 | | |
| CLUSTER NO. 85 | | | | | |
| 078.368.3 DENTAL HYGIENIST | 2 | | | | 070102 DENTAL HYGIENIST (ASSOC) |
| TOTAL | 2 | | 2 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 90 | | | | | | | |
| 078.381.0 MEDICAL LABORATORY ASSISTANT | 6 | | | | | | 070203 MEDICAL LABORATORY ASSISTANT |
| TOTAL | 6 | 10 | | -4 | | | |
| CLUSTER NO. 95 | | | | | | | |
| 100.389.0 MEDICAL RECORD LIBRARIAN | 2 | | | | | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 100 | | | | | | | |
| 075.378.0 REGISTERED NURSE RACC, DIPL, ASSDC | 55 | | | | | | 070299 NURSING (RACCAL AUREATE) 070300 NURSING (DIPLOMA PROGRAM) 070301 NURSING (ASSOCIATE DEGREE) |
| TOTAL | 55 | 33 | | 22 | | | 2 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 105 | | | | | | | |
| 079.378.0 LICENSED PRACTICAL NURSE (L.P.N.) | 46 | | 28 | | | | 070302 PRACTICAL (VDC) NURSING |
| TOTAL | 46 | 28 | 28 | 18 | | | 5 |
| CLUSTER NO. 110 | | | | | | | |
| 355.873.0 NURSE AIDE | 107 | 22 | 32 | | | | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 107 | 22 | 32 | 53 | | | 51 |
| CLUSTER NO. 115 | | | | | | | |
| 355.678.1 PSYCHIATRIC AIDE | | | | | | | 070304 PSYCHIATRIC AID |
| TOTAL | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY/SECONDARY | ADULT | VO-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-----------------------------|-------|-------------------|-------|--------|--------------|--|
| CLUSTER NO. 120 | | | | | | | | | |
| 079.378.2 SURGICAL TECHNICIAN | 3 | | | | | | | | 070305 SURGICAL TECHNICIAN |
| TOTAL | 3 | | | | | | 3 | | 2 |
| CLUSTER NO. 125 | | | | | | | | | |
| 079.368.1 OCCUPATIONAL THER- APIST AIDE | 1 | | | | | | | | 070401 OCCUPATIONAL THERAPY ASST, |
| TOTAL | 1 | | | | | | 1 | | 2 |
| CLUSTER NO. 130 | | | | | | | | | |
| 355.078.2 PHYSICAL THERAPIST AIDE | 3 | | | | | | | | 070402 PHYSICAL THER- APY ASST. (AID) |
| TOTAL | 3 | | | | | | 3 | | 1 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 135 | | | | | | | |
| 078.368.2 RADIOLOGIC TECHNOLOGIST | 4 | 1 | | | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 4 | 1 | | 3 | | | 1 |
| CLUSTER NO. 140 | | | | | | | |
| 079.378.3 ENVIRONMENTAL HEALTH TECH. | | | | | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | | | | | | | |
| CLUSTER NO. 145 | | | | | | | |
| 078.368.0 E.E.G. TECHNICIAN | | | | | | | 070901 E.E.G. TECH- NICIAN |
| TOTAL | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY PRIVATE DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|---|--------------------------------------|---|---|
| CLUSTER NO. 15C | | | | | |
| 078.369.1 E.K.G. TECHNICIAN | 1 | | | | 070902 E.K.G. TECHNICIAN |
| TOTAL | 1 | | 1 | | |
| ----- | | | | | |
| CLUSTER NO. 155 | | | | | |
| 079.368.0 INHALATION THERAPIST | 3 | | | | 070903 INHALATION THERAPY TECH. |
| TOTAL | 3 | | 3 | | |
| ----- | | | | | |
| CLUSTER NO. 16C | | | | | |
| 079.369.2 MEDICAL OFFICE ASSISTANT | 5 | | | | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 5 | 1 | -4 | 1 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|---------------------|-------|--------------------------------------|--------------|------------------|-------------------------------------|
| | | SECONDARY/SECONDARY | ADULT | | FEDERAL | SCHOOLS/REGISTR. | |
| CLUSTER NO. 165 | | | | | | | |
| 223.897.0 CENTRAL SUPPLY WORKER | 2 | | | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | 2 | | | 2 | | | 1 |
| CLUSTER NO. 170 | | | | | | | |
| 355.878.4 MEDICAL EMERGENCY TECHNICIAN | 1 | | | | | | 070907 MEDICAL EMER- GENCY TECH. |
| TOTAL | 1 | | | 1 | | | 1 |
| CLUSTER NO. 175 | | | | | | | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | 1 | | 9 | | | | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | 1 | | 9 | 1 | | | 1 |

20
10/2
10/2

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|--------------------------------------|--------------|--------------------------------|
| CLUSTER NO. 180 | | | | | |
| 249.389.1 MEDICAL RECORD CLERK | 3 | | | | 079901 MEDICAL RECORD CLERK |
| TOTAL | 3 | | 3 | | |
| CLUSTER NO. 185 | | | | | |
| 219.389.1 WARD CLERK | 5 | | | | 079902 WARD CLERK |
| TOTAL | 5 | | 5 | | |
| CLUSTER NO. 190 | | | | | |
| 079.373.4 DIETARY TECHNICIAN | 1 | | | | 079911 DIETARY TECHNICIAN |
| TOTAL | 1 | | 1 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | ADULT | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 195 | | | | | | | | |
| 729.281.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | | | | | | | | 079921 BIOMEDICAL ELE- CTRONIC EQUIP. TEC |
| TOTAL | | | | | | | | |
| CLUSTER NO. 196 | | | | | | | | |
| 712.381.0 DENTAL LABORATORY TECHNICIAN | 1 | | | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | 1 | | | | 1 | | | |
| CLUSTER NO. 197 | | | | | | | | |
| 078.381.1 NUCLEAR MEDICINE TECHNOLOGIST | | | | | | | | 070303 NUCLEAR MED TECHNOLOGY |
| TOTAL | | | | | | | | |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|----------------|-------------------|--------|----------------------------|--------------|--------------------|--|
| | SECONDARY | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 198 | | | | | | | |
| 074.378.0 PHARMACY ASSISTANT | 2 | | | | | | |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 200 | | | | | | | |
| 359.878.0 NURSERY SCHOOL ATTENDANT | 11 | | | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 11 | | | 11 | | | 7 |
| CLUSTER NO. 205 | | | | | | | |
| 751.684.0 CUTTER (HAND OR MACHINE) | 6 | | | | | | |
| 795.281.0 SFAM:STRESS OR TAILOR | 7 | | | | | | 2 |
| 786.782.0 SEWING MACHINE OPERATOR | 160 | 4 | | | | | 26 |
| TOTAL | 173 | 4 | | 169 | | | 28 |

090202 CLOTHING MGMT,
PROD. & SERVICE
090204 HOME FURNISHING
SERVICES
173302 TAILORING



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH, SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------------------|---------------------------------------|--------------------------------|--|
| | | POST SECONDARY ADULT | | FEDERAL SCHOOLS REGISTR. | |
| CLUSTER NO. 210 | | | | | |
| 321.138.0 HOUSEKEEPER | 22 | 4 | | | 090205 INSTITUTIONAL & HOME MGMT. SERV |
| TOTAL | 22 | 4 | 18 | | |
| CLUSTER NO. 215 | | | | | |
| 359.678.1 TEACHER AIDE | 17 | | | | 080201 CARE AND GUID. ANCE OF CHILD- REN |
| TOTAL | 17 | | 17 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 220 | | | | | | | |
| 150,289.0 COST ESTIMATOR | 1 | | | | | | |
| 168,285.0 CLAIMS EXAMINER | 2 | | | | | | |
| 194,155.0 BANK CASHIER | 1 | | | | | | |
| 200,368.1 STATEMENT CLERK | 4 | | | | | | |
| 210,058.0 BOOKKEEPER | 44 | | | | | | 2 |
| 211,368.0 CASHIER | 52 | | | | | | 17 |
| 212,369.0 BANKING TELLER | 16 | | | | | | 5 |
| 213,389.0 BOOKKEEPING MA- CHINE OPERATOR | 12 | | | | | | 4 |
| 215,489.0 PAYROLL CLERK | 7 | | | | | | 2 |
| 217,386.0 TRANSIT CLERK | 2 | | | | | | 3 |
| 219,485.0 ACCOUNTING CLERK | 27 | | | | | | 2 |
| 249,368.0 CREDIT CLERK | 2 | | | | | | 5 |
| 249,368.1 CLAIMS CLERK (INSURANCE) | 4 | | | | | | 1 |
| 249,369.2 NEW ACCOUNT CLERK | 2 | | | | | | 2 |
| TOTAL | 176 | 3 | 9 | 164 | 10 | 10 | 43 |
| | | | | | | | 140100 ACCOUNTING AND COMPUTING |
| CLUSTER NO. 225 | | | | | | | |
| 213,000.0 DATA ENTRY EQUIP- MENT OPERATOR | 24 | | | | | | 9 |
| TOTAL | 24 | 15 | 13 | -4 | 2 | 2 | 140200 BUSINESS DATA PROCESSING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 230 | | | | | | | | |
| 209.368.0 CLERK-TYPIST | 46 | | | | | | | 22 |
| 209.368.3 GENERAL OFFICE CLERK | 79 | | | | | | | 35 |
| 237.364.0 ADMITTING CLERK | 4 | | | | | | | 1 |
| 249.386.0 LOAN CLOSER | 1 | 22 | | 12 | | 11 | | 140300 GENERAL OFFICE CLERICAL OCCUP. 140900 TYPING & RELATE OCCUPATIONS |
| TOTAL | 130 | 23 | | 12 | 95 | 11 | | 58 |
| CLUSTER NO. 235 | | | | | | | | |
| 235.362.0 TELEPHONE OPERATOR | 16 | | | | | | | 2 |
| TOTAL | 16 | | | | 16 | | | 2 |
| CLUSTER NO. 240 | | | | | | | | |
| 232.368.0 POST OFFICE CLERK | 5 | | | | | | | 1 |
| 233.388.0 MAIL CARRIER | 7 | | | | | | | 1 |
| TOTAL | 12 | | | | 12 | | | 2 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|-----------------------------|-------------------|-------|--------------------------------------|------------------------------------|-------------------|--------------------------------------|
| CLUSTER NO. 245 | | | | | | | | |
| 205.368.0 PERSONNEL CLERK | 5 | | | | | | 2 | 140600 PERSONNEL, TRAINING & RELATED |
| TOTAL | 5 | | | | 5 | | 2 | |
| CLUSTER NO. 250 | | | | | | | | |
| 201.368.0 SECRETARY | 71 | | | | | | 17 | |
| 202.389.0 STENOGRAPHER | 24 | | 38 | 2 | | 1 | 11 | 140700 SECRETARY OR STENOGRAPHER |
| TOTAL | 95 | 38 | | 2 | 55 | 1 | 28 | |
| CLUSTER NO. 255 | | | | | | | | |
| 162.288.0 TITLE CLERK | | | | | | | 1 | 140800 SUPERVISORY & ADMIN. MGMT. |
| TOTAL | | | | | | | 1 | |



MAN, POWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|---|--------|---|--------------------------------------|--|---|
| CLUSTER NO. 260 | | | | | |
| 029.281.0 LABORATORY TESTER | 16 | | | | 160105 CHEMICAL TECHNOLOGY |
| TOTAL | 16 | | 16 | | |
| CLUSTER NO. 265 | | | | | |
| 005.181.0 CIVIL ENGINEERING TECHNICIAN | 2 | | | | |
| 018.188.0 SURVEYOR | 4 | | | | 160106 CIVIL TECHNOLOGY |
| TOTAL | 6 | | 6 | | |
| CLUSTER NO. 270 | | | | | |
| 003.181.0 ELECTRONICS TECHNICIAN | 1 | | | | |
| 003.181.1 ELECTRICAL TECHNICIAN | | 3 | | | 160107 ELECTRICITY 160108 ELECTRONIC TECHNOLOGY |
| TOTAL | 1 | 3 | -2 | | |



HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------------|-----------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 275 | | | | | | | |
| 635.281.0 MAINTENANCE MECHA- NIC WILLMRIGHT | 2 | | | | | | |
| 710.281.1 ELECTROMECHANICAL TECHNICIAN | | 2 | | | | | 160109 ELECTROMECHANIC TECHNOLOGY |
| TOTAL | 2 | 2 | | | | | |
| CLUSTER NO. 280 | | | | | | | |
| 012.288.0 INDUSTRIAL ENGI- NEERING TECH. | 1 | | | | | | 160111 INDUSTRIAL TECHNOLOGY |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 285 | | | | | | | |
| 710.281.0 INSTRUMENT REPAIRMAN | 2 | | | | | | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT. & REPAIR |
| TOTAL | 2 | | | 2 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|-------------------|--------------------------------------|--------------------|----------------------------|
| | | POST SECONDARY | ADULT | FEDERAL SCHOOLS | DESC. |
| CLUSTER NO. 290 | | | | | |
| 007.181.0 MECHANICAL ENGI- NEERING TECH | 4 | | | | 1 |
| 019.281.0 QUALITY CONTROL TECHNICIAN | 6 | | | | 1 |
| TOTAL | 10 | | 10 | | 2 |
| CLUSTER NO. 295 | | | | | |
| 5-2.280.0 STILLMAN (PETROL- EUM REFINING) | 7 | | | | |
| 549.380.0 PUMPMAN (PETROLEUM REFINING) | 3 | | | | |
| TOTAL | 10 | | 10 | | |

160113 MECHANICAL
TECHNOLOGY

160116 PETROLEUM
TECHNOLOGY

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------------|--------------------|-------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 300 | | | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | 1 | | | | | | 2 |
| 003.281.0 DRAFTSMAN ELECTRICAL | 1 | | | | | | |
| 003.281.1 DRAFTSMAN ELECTRONIC | 1 | | | | | | |
| 005.281.0 DRAFTSMAN CIVIL | 2 | | | | | | |
| 007.181.1 DIE DESIGNER | 5 | | | | | | 2 |
| 007.281.0 DRAFTSMAN, MECHANICAL | 2 | | | | | | 1 |
| 010.281.0 DRAFTSMAN, GEOLOGICAL | 1 | | | | | | 160198 DRAFTING AND DESIGN |
| 017.281.0 DRAFTSMAN, MAP | | | | | | | 171300 DRAFTING |
| TOTAL | 13 | 6 | 2 | 5 | | | 5 |
| CLUSTER NO. 305 | | | | | | | |
| 020.188.0 BUSINESS PROGRAMMER | 5 | | | | | | 3 |
| 213.382.1 DIGITAL COMPUTER OPERATOR | 3 | | | | | | 1 |
| 219.388.2 PROGRAM CODER | 4 | | 1 | | | | 2 |
| TOTAL | 12 | 1 | 1 | 11 | | | 160401 COMPUTER SCIENCE |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|-------------------|--------------------------------------|---------|--------------|---|
| CLUSTER NO. 310 | | | | | | | | | |
| 139.288.0 TECHNICAL PUBLICA- TIONS WRITER | | | | | | | | | 160699 TECHNICAL WRITING |
| TOTAL | | | | | | | | | |
| CLUSTER NO. 315 | | | | | | | | | |
| 637.281.0 AIR CONDITIONING MECHANIC | 9 | | 7 | 4 | 5 | | | | 2 17C100 AIR CONDITION- ING 173000 REFRIGERATION |
| TOTAL | 9 | | 8 | 4 | 5 | -8 | | | 2 |
| CLUSTER NO. 320 | | | | | | | | | |
| 627.281.0 HOUSEHOLD APPLI- ANCE REPAIRMAN | 7 | | | | | | | | 1 170201 APPLIANCE REPAIR |
| TOTAL | 7 | | | | | 7 | | | 1 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|----------------|----------------------------|--------|--------|--------------|--------------------|----------------------------|
| | SECONDARY | POST SECONDARY ADULT | DEMAND | DEMAND | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 325 | | | | | | | |
| 607.381.0 AUTO BODY REPAIRMAN | | | 7 | | 1 | | 2 |
| 845.781.0 AUTO PAINTER | 4 | 4 | 3 | 4 | | | 1 |
| TOTAL | 4 | 4 | 10 | 4 | 1 | | 3 |
| CLUSTER NO. 330 | | | | | | | |
| 620.281.0 AUTO MECHANIC | | | 57 | | 2 | | 6 |
| 620.281.1 AUTO - AIR CONDI- TIONING | 41 | 12 | 3 | 12 | | | |
| TOTAL | 41 | 12 | 60 | 12 | 2 | | 6 |
| CLUSTER NO. 335 | | | | | | | |
| 185.168.0 AUTO PARTS MANAGER | | | 2 | | | | 2 |
| 223.367.0 AUTO PARTS CLERK | 3 | 1 | 7 | | | | 2 |
| TOTAL | 3 | 1 | 9 | | | | 4 |

170301 BODY AND FENDER
170302 AUTO MECHANICS
040300 AUTOMOTIVE
170399 AUTOMOTIVE
SERVICES



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------|-------|-----------------------------|--------------|---------|-------------------------------|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | SCHOOLS | |
| CLUSTER NO. 340 | | | | | | | | |
| 621.281.0 AIRCRAFT AND ENGINE MECHANIC | 10 | | | | | | | 170401 AIRCRAFT MAINTENANCE |
| 621.281.1 JET ENGINE MECHANIC | 3 | | | | | | | |
| 621.781.0 AIRCRAFT ACCESSORIES MECHANIC | 2 | | | 1 | | | | |
| TOTAL | 15 | 4 | 4 | 1 | 10 | | | 6 |
| CLUSTER NO. 345 | | | | | | | | |
| 141.081.0 ILLUSTRATOR--COMMERCIAL ARTIST | 1 | | | | | | | 170700 COMMERCIAL ART |
| 141.081.1 LAYOUT MAN (PRINT. & PUBLISHING) | | | | 1 | | | | |
| TOTAL | 1 | | 1 | | | | | 1 |
| CLUSTER NO. 350 | | | | | | | | |
| 143.062.0 PHOTOGRAPHER OR CAMERAMAN | 1 | | | | | | | 170900 COMMERCIAL PHOTOGRAPHY |
| TOTAL | 1 | | | | 1 | | | 1 |

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HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|--------------------------------------|--------------|--------|---|
| | | SECONDARY | ADULT | | FEDERAL | SCHOLS | |
| CLUSTER NO. 355 | | | | | | | |
| 741.884.0 SPRAY PAINTER | 12 | | | | | | |
| 841.781.0 PAINTER OR PAPERHANGER | 12 | | | | | | 1 |
| 860.381.0 CARPENTER | 51 | | | | | | 9 |
| 899.381.0 MAINTENANCE MAN, BUILDING | 17 | | 2 | | | | 4 |
| | | 19 | | 1 | | | |
| TOTAL | 92 | 19 | 2 | 70 | | | 14 |
| CLUSTER NO. 36C | | | | | | | |
| 821.381.0 LINEMAN | 3 | | | | | | |
| 822.381.0 TELEPHONE INSTALLER | 6 | | | | | | 2 |
| 824.261.0 ELECTRICIAN | 29 | | | | | | 2 |
| 829.381.0 CABLE SPLICER | | 1 | 4 | 2 | | | 4 |
| | | 1 | | | | | |
| TOTAL | 38 | 2 | 4 | 30 | | | 8 |
| | | | | | | | 160197 BUILDING CONSTRUCTION 171001 CARPENTRY |
| | | | | | | | 171002 ELECTRICITY 171400 ELECTRICIAN RELATED |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-'75

REGION 07: NCRTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------------|------------------------------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE DESC. REGISTR. | |
| CLUSTER NO. 365 | | | | | | | |
| 515,782.0 GRINDING MILL OP- ERATOR (MINING) | 3 | | | | | | |
| 859,883.0 HEAVY EQUIPMENT OPERATOR | 21 | | | | | | 9 |
| TOTAL | 24 | | | 24 | | | 9 |
| ----- | | | | | | | |
| CLUSTER NO. 370 | | | | | | | |
| 844,884.0 CEMENT MASON | 8 | | | | | | 2 |
| 861,381.0 BRICKLAYER | 19 | 1 | | | | | 3 |
| TOTAL | 27 | 1 | | 26 | | | 5 |
| ----- | | | | | | | |
| CLUSTER NO. 375 | | | | | | | |
| 862,381.0 PLUMBER AND PIPEFITTER | 17 | | 1 | | | | 6 |
| TOTAL | 17 | 1 | | 16 | | | 6 |
| ----- | | | | | | | |
| CLUSTERS OF PROGRAMS | | | | | | | |
| | | | | | | 171003 HEAVY EQUIPMENT | |
| | | | | | | 171004 MASONRY | |
| | | | | | | 171007 PLUMBING AND PIPEFITTING | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|---------------------------------------|--------------------------------------|--|----------------------------|
| | | POST SECONDARY SECONDARY ADULT | | FEDERAL PRIVATE SCHOOLS REGISTR. | |
| CLUSTER NO. 380 | | | | | |
| 538.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | | | | | 1 |
| 801.781.0 STRUCTURAL STEEL WORKER | 11 | | | | 2 |
| 809.381.0 LAYOUT MAN (STRUCTURAL) | 1 | | | | |
| TOTAL | 12 | | 12 | | 3 |
| CLUSTER NO. 383 | | | | | |
| 538.261.0 MAINTENANCE MECHA- NIC MILLWRIGHT | 11 | | | | |
| TOTAL | 11 | | 11 | | |
| CLUSTER NO. 385 | | | | | |
| 327.884.0 JANITOR | 29 | 3 | | | 10 |
| TOTAL | 29 | 3 | 26 | | 10 |

171099 CONSTRUCTION &
MAINT, TRADE

171099 CONSTRUCTION &
MAINT, TRADE

171100 CUSTODIAL
SERVICES

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|-------------------|-------|--------|-------------------|--------------|--------------------|---------------------------------|
| | | SECONDARY | POST SECONDARY | | MINUS | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 390 | | | | | | | | | |
| 625.281.0 DIESEL MECHANIC | 15 | 3 | 10 | 3 | | | | | 2 171200 DIESEL MECHANICS |
| TOTAL | 15 | 3 | 10 | 3 | -1 | | | | 2 |
| CLUSTER NO. 395 | | | | | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 3 | | | | | | | | 1 171403 MOTOR REPAIRMAN |
| TOTAL | 3 | | | | 3 | | | | 1 |
| CLUSTER NO. 400 | | | | | | | | | |
| 726.781.0 ELECTRONIC ASSEMBLER | 5 | | | | | | | | 6 |
| 828.281.0 ELECTRONIC MECHANIC | 1 | | | | | | | | 2 |
| TOTAL | 6 | 1 | | | 6 | | | | 8 171502 ELECTRONICS |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS |
|----------------------------------|--------|----------------|-------|----------------|----------------|--------|--------------|----------------------------------|
| GF | | | | | MINUS | | | OF |
| OCCUPATIONS | | | | | | | | PROGRAMS |
| CLUSTER NO. 405 | | | | | | | | |
| 720.281.0 RADIC AND TV REPAIRMAN | 7 | | | | | | | 160191 ELEC REPAIRMAN (RADIO/TV) |
| 923.281.0 RADIC MECHANIC | 3 | | | 2 | | | | 171503 RADIO/TV |
| TOTAL | 10 | 7 | 1 | 2 | | | | |
| CLUSTER NO. 410 | | | | | | | | |
| 361.885.0 LAUNDRY PERSONNEL | 14 | | | | | | | 171600 LAUNDERING & DRY CLEANING |
| TOTAL | 14 | | | | 14 | | | |
| C. USTER NO. 415 | | | | | | | | |
| 137.288.0 COPY READER | 2 | | | | | | | |
| 651.782.0 CYLINDER-PRESS MAN | 4 | | | | | | | |
| 651.782.1 OFFSET-PRESS MAN | | 5 | | | | | | 171902 PRINTING |
| TOTAL | 6 | 5 | | | 1 | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 071 NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 420 | | | | | | | | |
| 518.391.0 COREMAKER | 9 | | | | | | | 172301 FOUNDRY |
| TOTAL | 9 | | | 9 | | | | |
| CLUSTER NO. 425 | | | | | | | | |
| 600.280.0 MACHINIST | 29 | | | | | | | |
| 600.381.0 LAYOUT MAN (MACHINE SHOP) | 3 | | | | | | | |
| 601.230.0 TOOL AND DIE MAKERS | 5 | | | | | | | 1 |
| 601.280.1 TOOL MACHINE OPERATOR | 7 | | | | | | | |
| 603.280.0 PRECISION GRINDER | 2 | | | | | | | |
| 609.885.0 PRODUCTION MACHINE TOOL OPERATOR | 65 | | | | | 1 | | 2 |
| 615.782.0 SHEAR OPERATOR | 13 | | | | | | | |
| 705.884.0 BENCH GRINDER | 15 | | 6 | | | | | |
| TOTAL | 139 | 6 | 1 | 132 | 1 | | | 172302 MACHINE SHOP |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | VO-TECH SUPPLY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------------|--------------------------------------|--------------|--|
| CLUSTER NO. 430 | | | | | | |
| 806.781.0 AIRCRAFT-STRUCTURE ASSEMBLER | | | | | | |
| 807.884.0 AIRCRAFT SUB-ASSE- MBLY ASSEMBLER | | 3 | | | | 170401 AIRCRAFT MAINTENANCE 172306 METAL TRADES, COMBINED |
| TOTAL | | 3 | | 3 | | |
| CLUSTER NO. 435 | | | | | | |
| 617.380.0 BRAKE OPERATOR | 6 | | | | | |
| 619.380.0 METAL FARRICATOR | 12 | | | | | |
| 804.281.0 SHEET METAL WORKER | 11 | | | | | 172305 SHEET METAL |
| TOTAL | 29 | | | 29 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | FEDERAL | IPRIVATE SCHOOLS | DESC, REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|-------------------|-------|--------|--------------|---------|---------------------|-------------------|---|
| CLUSTER NO. 440 | | | | | | | | | | | | |
| 810.782.0 WELDING MACHINE OPERATOR | 13 | | | | | | | | | | | |
| 810.884.0 WELDER, ARC | | | | | | | | 4 | | | 4 | |
| 812.884.0 WELDER, COMBINATION | 58 | | | | | | | | | | | |
| 916.782.0 FLAME CUTTER MA- CHINE OPERATOR | 3 | | | | | | | | | | 1 | |
| 916.884.0 FLAME CUTTER, HAND | 4 | | | | | | | | | | 1 | |
| TOTAL | 78 | 8 | 8 | 6 | 6 | 64 | | 4 | | | 6 | 172306 WELDING AND CUTTING |
| CLUSTER NO. 445 | | | | | | | | | | | | |
| 500.380.0 PLATER (FLECTRO PLATING) | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | 172399 METALWORKING |
| CLUSTER NO. 450 | | | | | | | | | | | | |
| 504.782.0 HEAT TREATER | 5 | | | | | | | | | | | |
| TOTAL | 5 | | | | | 5 | | | | | | 160114 METALURGICAL TECHNOLOGY 172400 METALURGY |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|---|--------------------------------------|-------------------------------|---|
| | | SECONDARY POST SECONDARY ADULT | | FEDERAL PRIVATE SCHOOLS | |
| CLUSTER NO. 455 | | | | | |
| 373.084.0 FIREMAN | 5 | | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 5 | | 5 | | 1 |
| CLUSTER NO. 460 | | | | | |
| 375.268.0 POLICEMAN | 6 | | | | 160605 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| 377.068.0 DEPUTY SHERIFF | 2 | | | | |
| TOTAL | 8 | | 8 | | 1 |
| CLUSTER NO. 465 | | | | | |
| 168.168.0 BUILDING INSPECTOR | 2 | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 2 | | 2 | | 1 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | MINUS | DEMAND | FEDERAL | OTHER SUPPLY | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|-------|-------------------|-------|--------|---------|--------------|-------------------|--------------------------------------|
| CLUSTER NO. 470 | | | | | | | | | | | |
| 195.108.0 SOCIAL WORKER | 4 | | | | | | | | | 3 | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 4 | | | | 4 | | | | | 3 | |
| CLUSTER NO. 475 | | | | | | | | | | | |
| 195.228.0 RECREATION LEADER | 6 | | | | | | | | | 3 | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 6 | | | | 6 | | | | | 3 | |
| CLUSTER NO. 480 | | | | | | | | | | | |
| 526.781.0 BAKER | 5 | | | | | | | | | 1 | 172901 BAKER |
| TOTAL | 5 | | | | 5 | | | | | 1 | |
| CLUSTER NO. 485 | | | | | | | | | | | |
| 313.131.0 CHEF | 2 | | | | | | | | | | |
| 313.381.0 COOK | 71 | 1 | | | | | | 1 | | 10 | 172902 COOK/CHEF |
| TOTAL | 73 | 1 | | | 72 | | | 1 | | 10 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|----------------------------------|--------|----------------|-----------------------------|--------------|-------------------------------------|
| CLUSTER NO. 49C | | | | | |
| 316.684.0 MEAT CUTTER | 12 | | | | |
| 525.381.0 BUTCHER, ALL ROUND | 2 | | | | 3 |
| 525.884.0 BONE OR SKINNEF | | | | | |
| TOTAL | 14 | | 14 | | 3 |
| CLUSTER NO. 49S | | | | | |
| 316.637.0 DISHWASHER | 29 | | | | 16 |
| TOTAL | 29 | | 29 | | 16 |
| CLUSTER NO. 50C | | | | | |
| 625.281.1 SMALL ENGINE REPAIRMAN | 11 | 7 | 2 | | 4 |
| TOTAL | 11 | 7 | 2 | | 4 |
| | | | | | 172903 BUTCHER (MEAT CUTTER) |
| | | | | | 172999 QUANTITY FOOD OCCUP., OTHER |
| | | | | | 173100 SMALL GASOLINE ENGINE REPAIR |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|-----------------------------|-------|--------------------------------------|--------------|-----------------------------|---|
| | | POST SECONDARY/SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS/REGISTR. | |
| CLUSTER NO. 505 | | | | | | | |
| 950.782.0 STATIONARY ENGINEER | 5 | | | | | | |
| 952.782.0 POWER PLANT OPERATOR | 5 | | | | | | 173200 STATIONARY ENERGY SOURCES DCC |
| TOTAL | 10 | | | 10 | | | |
| CLUSTER NO. 510 | | | | | | | |
| 780.361.0 FURNITURE UPHOLSTERER | 6 | | | | | | 173500 UPHOLSTERY |
| TOTAL | 6 | | | 6 | | | |
| CLUSTER NO. 515 | | | | | | | |
| 560.280.0 CABINETMAKER | 9 | | | | | | |
| 669.380.0 MILLMAN | 5 | | | | | | |
| 763.381.0 FURNITURE FINISHER | | 2 | | | | | 173600 WOODWORKING 173601 CABINET MAKING |
| TOTAL | 14 | 2 | 2 | 10 | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 07: NORTH CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------|-------|-----------------------------|---------|--------------|------------------------|----------------------------------|
| CLUSTER NO. 525 | | | | | | | | | |
| 706.884.0 ASSEMBLER, METAL PRODUCTS | 225 | | | 4 | | | | 2 | 179900 TRADE AND INDUSTRIAL OCC. |
| TOTAL | 225 | | | 4 | 221 | | | 2 | |
| CLUSTER NO. 530 | | | | | | | | | |
| 164.163.0 TRAFFIC MANAGER | 2 | | | | | | | 1 | |
| 902.883.0 DUMP TRUCK DRIVER | 3 | | | | | | | 3 | |
| 504.883.0 TRACTOR TRAILER TRUCK DRIVER | 11 | | | | | | | 10 | |
| 905.883.0 TRUCK DRIVER (HEAVY) | 17 | | | | | | | 6 | |
| 906.883.0 TRUCK DRIVER (LIGHT) | 29 | | | | | | | 2 | |
| 913.453.0 BUS DRIVER | 10 | | | | | | | 3 | |
| 922.833.0 FORKLIFT OPERATOR | 16 | | | | | | | 4 | |
| 929.887.0 MATERIAL HANDLER | 58 | 2 | | | | | | 29 | 179901 TRUCK DRIVER |
| TOTAL | 153 | 2 | | | 151 | | | | |
| CLUSTER NO. 535 | | | | | | | | | |
| 899.281.0 MAINTENANCE MAN EQUIPMENT | 26 | | | | | | | 1 | 171003 HEAVY EQUIPMENT |
| TOTAL | 26 | | | | 26 | | | 1 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 5 | | | | | | | |
| 118.0 FIELDMAN | 14 | | | | | | |
| 405.887.0 PRUNER--PICKER | 6 | | | | | | |
| 409.168.0 FARM MANAGER | 33 | | | | | | |
| 413.181.0 FEEDLOT WORKER | 3 | | | | | | |
| 421.863.0 FARM HAND, GENERAL | 3 | | | | | | |
| | | 80 | | | | | |
| TOTAL | 59 | 80 | | -21 | | | 010100 AGRICULTURAL PRODUCTION |
| CLUSTER NO. 10 | | | | | | | |
| 152.156.0 BUYER (WHOLESALE/ RETAIL AGRI) | 36 | | | | | | |
| 520.395.0 FEED/FERTILIZER MIXER | 6 | | | | | | |
| | | 10 | | | | | 010200 AGRICULTURAL SUPPLIES/SERV ICE |
| TOTAL | 42 | 10 | | 32 | | | 23 |

* Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell
** Oklahoma State University Farm Manpower Projections

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------|--------|----------------|-----------------------------|--------------|---|
| CLUSTER NO. 15 | | | | | |
| 599.085.0 MILL OPERATOR | 10 | | | | |
| 624.261.0 AGRICULTURAL MECHANIC | 22 | | | | |
| | | 43 | | | 010300 AGRICULTURAL MECHANICS 179902 FARM MACHINERY REPAIR |
| TOTAL | 32 | 43 | -13 | | |
| CLUSTER NO. 20 | | | | | |
| 464.087.0 LIVESTOCK CARSTAKER | 41 | | | | |
| 919.007.0 YARDMAN | 4 | 2 | | | |
| TOTAL | 45 | 2 | 45 | | 010400 AGRICULTURAL PRODUCTS |
| CLUSTER NO. 25 | | | | | |
| 147.081.0 FLORAL DESIGN | 17 | | | | |
| 406.168.0 GREENHOUSE MAN | 40 | | | | |
| 407.884.0 GROUNDS KEEPER | 70 | 8 | | | 010500 ORNAMENTAL HORTICULTURE 040500 FLORISTRY |
| TOTAL | 127 | 17 | 110 | | |

Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------------------|
| | | SECONDARY | POST SECONDARY | ADULT | | | |
| CLUSTER NO. 30 | | | | | | | |
| 752.358.0 SERVICE SALESMAN | 116 | | 7 | | | 23 | 040100 ADVERTISING SERVICES |
| | | | 9 | | | | 040400 FINANCE AND CREDIT |
| TOTAL | 116 | 16 | | 100 | | 23 | |
| CLUSTER NO. 35 | | | | | | | |
| 165.053.0 PUBLIC RELATIONS | 23 | | 2 | | | 14 | 040100 ADVERTISING SERVICES |
| TOTAL | 23 | 2 | | 21 | | 14 | |
| CLUSTER NO. 40 | | | | | | | |
| 132.088.0 COPY WRITER | 7 | | 1 | | | 2 | 040100 ADVERTISING SERVICES |
| TOTAL | 7 | 1 | | 6 | | 2 | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 03: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 45 | | | | | | | | |
| 260-389.0 SALES OCCUPATIONS (GOODS) | 388 | | | | | | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |
| 290-478.0 SALES CLERK | 865 | | | | | | | 040200 APPAREL AND ACCESSORIES |
| 292-358.0 SALESMAN-DRIVER (ROUTE MAN) | 79 | | | 64 | | 24 | | 040300 AUTOMOTIVE |
| 915-867.0 SERVICE STATION ATTENDANT | 152 | | | | | | | 040400 FOOD DISTRIBUTION |
| | | -10 | | | | | | 040500 GENERAL MERCHANDISE |
| | | 40 | | | | | | 040900 HWY. BLDG. MAT. FARM SUPPLIES & EOP |
| | | 9 | | | | | | 041000 HOME FURNISHING |
| | | 31 | | | | | | 041200 INDUSTRIAL MARKETING |
| | | 39 | | | | | | 041400 INTERNATIONAL TRADE |
| | | 3 | | | | | | 041600 PETROLEUM |
| | | | | | | | | 041800 RECREATION AND TOURISM |
| | | | | | | | | 042000 RETAIL TRADE |
| | | | | | | | | 043100 WHOLESALE TRADE |
| | | | | | | | | 090204 HOME FURNISHING SERVICES |
| TOTAL | 1,484 | 183 | | 64 | 1,237 | 24 | 348 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | SECONDARY | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS |
|-----------------------------------|--------|----------------|-------|----------------|-----------|----------------|----------------|-----------------|--------------------------|
| OF | | | | | | | MINUS | | OF |
| OCCUPATIONS | | | | | | | VO-TECH SUPPLY | FEDERAL | PROGRAMS |
| | | | | | | | | PRIVATE SCHOOLS | REGISTR. |
| CLUSTER NO. 5C | | | | | | | | | |
| 310.868.0 HOSTESS | 52 | | | | | | | | 10 |
| 311.878.0 WAITRESS OR WAITER | 335 | | | | | | | | 146 |
| 319.138.0 FOOD SERVICE SUPERVISOR | 19 | | | | | | | | 5 |
| | | 41 | | | | | | | |
| | | 20 | | | | | | | |
| | | 3 | | | | | | | |
| | | 4 | | | | | | | |
| TOTAL | 406 | 68 | | | | 338 | | | 161 |
| CLUSTER NO. 55 | | | | | | | | | |
| 242.368.0 HOTEL CLERK | 79 | | | | | | | | 10 |
| TOTAL | 79 | | | | | 79 | | | 10 |
| | | | | | | | | | 041100 HOTEL AND LODGING |

060700 FOOD SERVICES
090203 FOOD MANAGEMENT
172900 OTHER FOOD OCCUPATIONS
172904 WAITER OR WAITRESS



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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: OKLAHOMA CITY SMSA

| CLUSTERS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS |
|------------------------------|----------------|----------------|----------------|--------------|------------------|
| OF | MINUS | | MINUS | | OF |
| OCCUPATIONS | VO-TECH SUPPLY | ADULT | VO-TECH SUPPLY | FEDERAL | PROGRAMS |
| | SECONDARY | SECONDARY | ADULT | SCHOOLS | REGISTR. |
| CLUSTER NO. 60 | | | | | |
| 166.158.0 SPECIAL AGENT | 31 | | | | 8 |
| 169.133.0 TYPEWRITER | 21 | | | | 5 |
| 201.162.0 CLAIM ADJUSTER | 17 | | | | 10 |
| 250.258.0 INSURANCE SALESMAN | 78 | | | | 16 |
| TOTAL | 147 | | 147 | | 39 |
| | | | | | 041300 INSURANCE |

| | | | | | |
|---------------------------------|----|--|----|--|--------------------|
| CLUSTER NO. 65 | | | | | |
| 191.287.0 REAL ESTATE APPRAISER | 11 | | | | 3 |
| TOTAL | 11 | | 11 | | 3 |
| | | | | | 041700 REAL ESTATE |

| | | | | | |
|----------------------------|----|----|----|---|--------------------------------------|
| CLUSTER NO. 70 | | | | | |
| 167.158.1 PURCHASING AGENT | 31 | 13 | 10 | | 8 |
| TOTAL | 31 | 13 | 10 | 3 | 8 |
| | | | | | 049900 DISTRIBUTIVE EDUCATION, OTHER |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|----------------------------|-----------------|--------------------|------------------|--------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE DESC. | |
| CLUSTER NO. 75 | | | | | | | |
| 180.168.0 MANAGER, TRAINEE | 92 | 3 | | | | 56 | 049901 MID MANAGEMENT |
| TOTAL | 92 | 3 | | 89 | | 56 | |
| CLUSTER NO. 80 | | | | | | | |
| 079.378.1 DENTAL OFFICE ASSISTANT | 40 | 42 | | | 50 | 15 | 070101 DENTAL ASSISTING |
| TOTAL | 40 | 42 | | -2 | 50 | 15 | |
| CLUSTER NO. 85 | | | | | | | |
| 078.368.3 DENTAL HYGIENIST | 5 | 8 | | | | 4 | 070102 DENTAL HY- GIENIST (ASSOC) |
| TOTAL | 5 | 8 | | -3 | | 4 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|-------------------|--------------|---|
| CLUSTER NO. 90 | | | | | | | |
| 078.381.0 MEDICAL LABORATORY ASSISTANT | 26 | | 19 | | | | 070203 MEDICAL LABORATORY ASSISTANT |
| TOTAL | 26 | 19 | 19 | | 7 | | 5 |
| CLUSTER NO. 95 | | | | | | | |
| 100.388.0 MEDICAL RECORD LIBRARIAN | 3 | 1 | | 1 | | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | 3 | 1 | | 1 | 1 | | |
| CLUSTER NO. 100 | | | | | | | |
| 075.378.0 REGISTERED NURSE BACC, DIPL, ASSO | 240 | | 136 | | | | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPL-MA PROGRAM) 070301 NURSING (ASSOCIATE DEGREE) |
| TOTAL | 240 | | 230 | | 10 | | 22 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY S4SA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|---------|-------------------------------------|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | SCHOOLS | |
| CLUSTER NO. 105 | | | | | | | | |
| 079,378.0 LICENSED PRACTICAL NURSE (L.P.N.) | 181 | | | 145 | | | | 070302 PRACTICAL (VOC) NURSING |
| TOTAL | 181 | | | 145 | 36 | | | 43 |
| CLUSTER NO. 110 | | | | | | | | |
| 355,878.0 NURSE AIDE | 390 | 17 | | 60 | | | 9 | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 390 | 17 | | 60 | 313 | | 9 | 210 |
| CLUSTER NO. 115 | | | | | | | | |
| 355,878.1 PSYCHIATRIC AIDE | 16 | | | | | | | 070304 PSYCHIATRIC AID |
| TOTAL | 16 | | | | 16 | | | 7 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 120 | | | | | | | | |
| 079.378.2 SURGICAL TECHNICIAN | 24 | | | | | | | 070305 SURGICAL TECHNICIAN |
| TOTAL | 24 | 9 | 9 | 15 | | | | 10 |
| CLUSTER NO. 125 | | | | | | | | |
| 079.368.1 OCCUPATIONAL THER- APIST AIDE | 4 | | | | | | | 070401 OCCUPATIONAL THERAPY ASST. |
| TOTAL | 4 | 5 | 5 | -1 | | | | 3 |
| CLUSTER NO. 130 | | | | | | | | |
| 355.878.2 PHYSICAL THERAPIST AIDE | 10 | 2 | 4 | 4 | | | | 070402 PHYSICAL THER- APY ASST. (AID) |
| TOTAL | 10 | 2 | 4 | 4 | | | | 8 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION OR: OKLAHOMA CITY S45A

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 135 | | | | | | | |
| 078.368.2 RADIOLOGIC TECHNOLOGIST | 27 | 33 | | 99 | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 27 | 33 | | -6 | | | 3 |
| CLUSTER NO. 140 | | | | | | | |
| 079.378.3 ENVIRONMENTAL HEALTH TECH. | 4 | 2 | | | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | 4 | 2 | | 2 | | | 3 |
| CLUSTER NO. 145 | | | | | | | |
| 078.368.0 E.E.C. TECHNICIAN | 2 | | | | | | 070901 E.E.C. TECH- NICIAN |
| TOTAL | 2 | | | 2 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 150 | | | | | | | |
| 075.368.1 E.K.G. TECHNICIAN | 7 | | | | | | 070902 E.K.G. TECHNICIAN |
| TOTAL | 7 | | | 7 | | | |
| ----- | | | | | | | |
| CLUSTER NO. 155 | | | | | | | |
| 079.368.0 INHALATION THERAPIST | 9 | | 46 | | | | 077903 INHALATION THERAPY TECH. |
| TOTAL | 9 | | 46 | -37 | | | |
| ----- | | | | | | | |
| CLUSTER NO. 160 | | | | | | | |
| 079.368.2 MEDICAL OFFICE ASSISTANT | 35 | | 23 | | | 90 | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 35 | | 23 | 12 | | 90 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS REGISTRA. | CLUSTERS OF PROGRAMS |
|---|--------|---|--------------------------------------|--|-------------------------------------|
| CLUSTER NO. 165 | | | | | |
| 723.887.0 CENTRAL SUPPLY WORKER | 13 | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | 13 | | 13 | | |
| CLUSTER NO. 170 | | | | | |
| 355.878.4 MEDICAL EMERGENCY TECHNICIAN | 7 | 13 | | | 070907 MEDICAL EMER- GENCY TECH. |
| TOTAL | 7 | 13 | -6 | | |
| CLUSTER NO. 175 | | | | | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | 8 | | | | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | 8 | | 8 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION OR: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TLCH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|--------------------------------------|--------------|--------------------------------|
| CLUSTER NO. 190 | | | | | |
| 249.388.1 MEDICAL RECORD CLERK | 9 | | | | 079901 MEDICAL RECORD CLERK |
| TOTAL | 9 | | 9 | | |
| CLUSTER NO. 165 | | | | | |
| 219.388.1 WARD CLERK | 60 | 1 | | | 079902 WARD CLERK |
| TOTAL | 60 | 1 | 59 | | |
| CLUSTER NO. 19C | | | | | |
| 079.373.4 DIETARY TECHNICIAN | 4 | 2 | | | 079911 DIETARY TECHNICIAN |
| TOTAL | 4 | 2 | 2 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|-------------------|-------|--------------------------------------|--------------------|-------------------|---|
| | | POST SECONDARY | ADULT | | FEDERAL SCHOOLS | DESC. REGISTR. | |
| CLUSTER NO. 195 | | | | | | | |
| 729.281.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | 3 | | 5 | | | | 079921 BIOMEDICAL ELE- CTRONIC EQUIP. TEC |
| TOTAL | 3 | 5 | | -2 | | | 1 |
| CLUSTER NO. 196 | | | | | | | |
| 712.381.0 DENTAL LABORATORY TECHNICIAN | 21 | | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | 21 | | | 21 | | | 3 |
| CLUSTER NO. 197 | | | | | | | |
| 078.381.1 NUCLIFAR MEDICINE TECHNOLOGIST | 2 | | | | | | 070503 NUCLEAR MED TECHNOLOGY |
| TOTAL | 2 | | | 2 | | | 1 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|-------------------|-------|--------------------------------------|--------------------|----------|----------------------------|
| | | POST SECONDARY | ADULT | | FEDERAL SCHOOLS | REGISTR. | |
| CLUSTER NO. 198 | | | | | | | |
| 074.378.0 PHARMACY ASSISTANT | 8 | | | | | | 3 |
| TOTAL | 8 | | | A | | | 3 |
| CLUSTER NO. 200 | | | | | | | |
| 359.078.0 NURSERY SCHOOL ATTENDANT | 68 | 29 | 4 | | | | 28 |
| TOTAL | 68 | 29 | 4 | 35 | | | 28 |
| CLUSTER NO. 205 | | | | | | | |
| 781.886.0 CUTTER (HAND OR MACHINE) | 9 | | | | | | 4 |
| 785.381.0 SEAMSTRESS OR TAILOR | 46 | | | | | | 8 |
| 786.782.0 SEWING MACHINE OPERATOR | 190 | 10 | | | | | 54 |
| TOTAL | 245 | 10 | | 225 | | | 66 |

090201 CARE AND GUID-
ANCE OF CHILD-
REN

090202 CLOTHING MGMT,
PROD. & SERVICE
090204 HOME FURNISHING
SERVICES
173302 TAILORING



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|--------------------------------------|--------------|---------|--------------------|--|
| | | SECONDARY | POST SECONDARY | | ADULT | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 210 | | | | | | | | |
| 321.138.0 HOUSEKEEPER | 183 | | 6 | | | 30 | | 22 090205 INSTITUTIONAL & HOME MGMT. SERV |
| TOTAL | 183 | | 6 | 177 | | 30 | | 22 |
| CLUSTER NO. 215 | | | | | | | | |
| 359.878.1 TEACHER AIDE | 48 | | | | | | | 18 090201 CARE AND GUID. ANCE OF CHILD. REN |
| TOTAL | 48 | | | 48 | | | | 18 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION OR: OKLAHOMA CITY SNSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VG-TECH SUPPLY | | DEMAND | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|--------|--------------|---------|----------------------------|
| | | SECONDARY | ADULT | | FEDERAL | SCHOOLS | |
| CLUSTER NO. 220 | | | | | | | |
| 100.203.0 COST ESTIMATOR | 29 | | | | | | 3 |
| 100.207.0 CLAIMS EXAMINER | 8 | | | | | | 1 |
| 104.105.0 BANK CASHIER | 11 | | | | | | 5 |
| 200.105.1 STATE PMT CLERK | 16 | | | | | | 14 |
| 200.500.0 BOOKKEEPER | 203 | | | | | | 101 |
| 210.000.0 CASHIER | 270 | | | | | | 39 |
| 210.000.0 BANKING TELLER | 83 | | | | | | 17 |
| 210.000.0 BOOKKEEPING MA- CPL. OPERATOR | 93 | | | | | | 9 |
| 215.000.0 PAYROLL CLERK | 92 | | | | | | 24 |
| 217.000.0 TRAVEL CLERK | 19 | | | | | | 6 |
| 210.000.0 ACCOUNTING CLERK | 212 | | | | | | 46 |
| 210.000.0 CREDIT CLERK | 16 | | | | | | 10 |
| 210.000.1 CREDIT CLERK (INSURANCE) | 47 | | | | | | 8 |
| 240.000.2 NEW ACCOUNT CLERK | 29 | | | | | | 4 |
| TOTAL | 1,128 | 9 | 16 | 1,102 | 34 | | 287 |
| CLUSTER NO. 225 | | | | | | | |
| 210.000.0 DATA ENTRY EQUIP- MENT OPERATOR | 206 | 49 | 37 | | 104 | | 72 |
| TOTAL | 206 | 49 | 37 | 120 | 104 | | 72 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-----------------------------------|----------------|-------------------|-------|--------|--|--------------------|-------------------|---|
| | SECONDARY | POST SECONDARY | ADULT | MINUS | | PRIVATE SCHOOLS | DESC. REGISTR. | |
| CLUSTER NO. 230 | | | | | | | | |
| 209,389.0 CLERK-TYPIST | | | | | | | 195 | |
| 210,339.3 GENERAL OFFICE CLERK | | | | | | | 235 | |
| 237,306.0 ADMITTING CLERK | | | | | | | 7 | |
| 249,389.0 LOAN CLOSER | | | | | | | 6 | 140300 GENERAL OFFICE CLERICAL OCCUP. 140900 TYPING & RELATE OCCUPATIONS |
| TOTAL | 303 | 8 | 26 | 773 | | 229 | 443 | |
| CLUSTER NO. 235 | | | | | | | | |
| 255,867.0 TELEPHONE OPERATOR | | | | | | | 41 | 140400 INFORM, COMMUN- ICATIONS OCCUP. |
| TOTAL | 111 | | | 111 | | | 41 | |
| CLUSTER NO. 240 | | | | | | | | |
| 232,368.0 POST OFFICE CLERK | | | | | | | 10 | 140403 MAIL AND POSTAL CLERKS |
| 253,389.0 MAIL CARRIER | | | | | | | 5 | |
| TOTAL | 204 | | | 204 | | | 15 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|--------------------------------------|--------------|--------------------------------------|
| CLUSTER NO. 245 | | | | | |
| 205,368.0 PERSONNEL CLERK | 75 | 1 | | | 140600 PERSONNEL, TRAINING & RELATED |
| TOTAL | 75 | 1 | 74 | | 18 |
| CLUSTER NO. 250 | | | | | |
| 201,369.0 SECRETARY | 690 | | | | 160 |
| 202,369.0 STENOGRAPHER | 199 | 1 | 14 | 69 | 49 |
| TOTAL | 889 | 1 | 14 | 69 | 209 |
| CLUSTER NO. 255 | | | | | |
| 167,289.0 TITLE CLERK | 13 | 2 | | | 5 |
| TOTAL | 13 | 2 | 10 | | 5 |

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50

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--------------------------------------|------------------------------------|----------------------------|
| CLUSTER NO. 260 | | | | | |
| 029.281.0 LABORATORY TECHNICIAN | 19 | | | | 160105 CHEMICAL TECHNOLOGY |
| TOTAL | 19 | | 19 | | 3 |
| CLUSTER NO. 265 | | | | | |
| 005.181.0 CIVIL ENGINEERING TECHNICIAN | 29 | | | | 3 |
| 018.160.0 SURVEYOR | 27 | 1 | | | 3 |
| TOTAL | 56 | 1 | 55 | | 6 |
| CLUSTER NO. 270 | | | | | |
| 003.181.0 ELECTRONICS TECHNICIAN | 72 | | | | 10 |
| 003.131.1 ELECTRICAL TECHNICIAN | 23 | | | | 12 |
| TOTAL | 95 | 36 | 59 | | 22 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SHSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|--------------------------------------|--------------|---------|--|
| | | SECONDARY | ADULT | | FEDERAL | SCHOOLS | |
| CLUSTER NO. 275 | | | | | | | |
| 638.281.0 MAINTENANCE MECHANIC WILLWRIGHT | 4 | | | | | | |
| 710.281.1 ELECTROMECHANICAL TECHNICIAN | 13 | | | | | | 160109 ELECTROMECHANIC TECHNOLOGY |
| TOTAL | 17 | 7 | 7 | 10 | | | 3 |
| CLUSTER NO. 280 | | | | | | | |
| 012.283.0 INDUSTRIAL ENGINEERING TECH. | 22 | | 4 | | | | 160111 INDUSTRIAL TECHNOLOGY |
| TOTAL | 22 | 4 | 4 | 18 | | | 6 |
| CLUSTER NO. 285 | | | | | | | |
| 710.281.0 INSTRUMENT REPAIRMAN | 16 | | | | | | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT. & REPAIR |
| TOTAL | 16 | 7 | 7 | 4 | | | 5 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|--------|----------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 290 | | | | | | | | |
| 007.181.0 MECHANICAL ENGI- NEERING TECH | 8 | | | | | | | 2 |
| 019.281.0 QUALITY CONTROL TECHNICIAN | 86 | | 1 | | | | | 5 |
| TOTAL | 94 | 1 | 1 | | 93 | | | 7 |
| 160113 MECHANICAL TECHNOLOGY | | | | | | | | |
| CLUSTER NO. 295 | | | | | | | | |
| 542.280.0 STILLMAN (PETROL- FUM REFINING) | 5 | | | | | | | |
| 549.380.0 PUMPMAN (PETROLEUM REFINING) | 5 | | | | | | | |
| TOTAL | 5 | | | | 5 | | | |
| 160116 PETROLEUM TECHNOLOGY | | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SHSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 300 | | | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | 22 | | | | | | 8 |
| 003.281.0 DRAFTSMAN ELECTRICAL | 15 | | | | | | 4 |
| 003.281.1 DRAFTSMAN ELECTRONIC | 5 | | | | | | 3 |
| 005.281.0 DRAFTSMAN CIVIL | 19 | | | | | | 4 |
| 007.181.1 DIE DESIGNER | 13 | | | | | | 2 |
| 007.281.0 DRAFTSMAN, MECHANICAL | 82 | | | | | | 9 |
| 010.251.0 DRAFTSMAN, GEOLOGICAL | 13 | | | | | | 1 |
| 017.281.0 DRAFTSMAN, MAP | 4 | | | | | | 3 |
| TOTAL | 173 | 20 | 8 | 138 | 44 | 44 | 34 |
| | | | | | | | 160198 DRAFTING AND DESIGN 171300 DRAFTING |
| CLUSTER NO. 305 | | | | | | | |
| 020.188.0 BUSINESS PROGRAMMER | 83 | | | | | | 24 |
| 213.362.1 DIGITAL COMPUTER OPERATOR | 59 | | | | | | 10 |
| 219.388.2 PROGRAM CODER | 84 | 16 | | | 22 | | 16 |
| TOTAL | 226 | 16 | | 210 | 22 | | 50 |
| | | | | | | | 160401 COMPUTER SCIENCE |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|-------------------|--------------------------------------|---------|--------------|---|
| CLUSTER NO. 31C | | | | | | | | | |
| 139.288.0 TECHNICAL PUBLICATIONS WRITER | 13 | | | | | | | | 160699 TECHNICAL WRITING |
| TOTAL | 13 | | | | | 13 | | | |
| CLUSTER NO. 31S | | | | | | | | | |
| 637.281.0 AIR CONDITIONING MECHANIC | 61 | 20 | 12 | 22 | 18 | 74 | | | 170100 AIR CONDITIONING 173000 REFRIGERATION |
| TOTAL | 61 | 20 | 12 | 46 | 18 | 74 | | | |
| CLUSTER NO. 32C | | | | | | | | | |
| 627.281.0 HOUSEHOLD APPLIANCE REPAIRMAN | 32 | 7 | | | | | | | 170201 APPLIANCE REPAIR |
| TOTAL | 32 | 7 | | | | 25 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND | FEDERAL | PRIVATE SCHOOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|-------|----------------|----------------|--------|---------|-----------------|--------------|---|
| CLUSTER NO. 325 | | | | | | | | | | |
| 507.381.0 AUTO BODY REPAIRMAN | 57 | | | | | | | | | 24 |
| 5-5.781.0 AUTO PAINTER | 23 | 41 | 16 | | | | 26 | | | 6 |
| TOTAL | 80 | 41 | 16 | | | 22 | 26 | | | 30 |
| CLUSTER NO. 330 | | | | | | | | | | 170301 BODY AND FENDER |
| 20.281.0 AUTO MECHANIC | 241 | | | | | | 8 | | | 43 |
| 20.281.1 AUTO - AIR CONDITI-TYPING | 33 | | | | | | | | | 5 |
| TOTAL | 274 | 159 | 37 | | | 69 | 8 | 75 | | 48 |
| CLUSTER NO. 335 | | | | | | | | | | 170302 AUTO MECHANICS |
| 153.153.0 AUTO PARTS MANAGER | 13 | | | | | | | | | 13 |
| 203.287.0 AUTO PARTS CLERK | 72 | 8 | | | | | | | | 32 |
| TOTAL | 85 | 12 | | | | 73 | | | | 45 |
| | | | | | | | | | | 040300 AUTOMOTIVE 170399 AUTOMOTIVE SERVICES |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | VO-T CH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|-------------------|--------------|----------------------------------|
| CLUSTER NO. 340 | | | | | | |
| 21.281.0 AIRCRAFT AND ENGINE MECHANIC | 27 | | | | | 17 |
| 21.281.1 Jet Engine MECHANIC | 12 | | | | | 2 |
| 21.701.0 AIRCRAFT ACCESS- ORIES MECHANIC | 12 | | | | | |
| TOTAL | 51 | 26 | 9 | 16 | | 19 |
| | | | | | | 170401 AIRCRAFT MAINTENANCE |
| CLUSTER NO. 345 | | | | | | |
| 141.081.0 ILLUSTRATOR--COM- MERCIAL ARTIST | 27 | | | | | 14 |
| 141.081.1 LABORATORY PRINT, & PUBLISHING) | 13 | | | | | 4 |
| TOTAL | 40 | 6 | 1 | 26 | | 18 |
| | | | | | | 170700 COMMERCIAL ART |
| CLUSTER NO. 350 | | | | | | |
| 143.062.0 PHOTOGRAPHER OR CAMERAMAN | 26 | | | | | 7 |
| TOTAL | 26 | | 4 | 22 | | 7 |
| | | | | | | 170900 COMMERCIAL PHOTOGRAPHY |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|--------------------------------------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 355 | | | | | | | |
| 741,884.0 SPRAY PAINTER | 62 | | | | | | 18 |
| 841,791.0 PAINTER DR PAPECHANGER | 41 | | | | | | 5 |
| 860,361.0 CARPENTER | 197 | | | | | | 63 |
| 899,381.0 MAINTENANCE MAN, BUILDING | 100 | | 6 | | | | 43 |
| | | 41 | | | | | 160197 BUILDING CONSTRUCTION |
| TOTAL | 400 | 41 | 6 | 353 | | | 171001 CARPENTRY |
| CLUSTER NO. 360 | | | | | | | |
| 821,361.0 LIPEMAN | 23 | | | | | | 4 |
| 822,361.0 TELEPHONE INSTALLER | 15 | | | | | | 12 |
| 824,281.0 ELECTRICIAN | 137 | | | | | | 39 |
| 829,381.0 CABLE SPLICER | 14 | | | | | | 4 |
| | | 18 | 14 | | | | 171002 ELECTRICITY 171400 ELECTRICIAN RELATED |
| TOTAL | 183 | 3 | 14 | 144 | | | 59 |

MANPOWER DEMAND AND SUPPLY
FISCA: 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|-------------------|-----------|-------|-----------------|--------------|---------|----------------------------|
| | | POST SECONDARY | SECONDARY | | | FEDERAL | SCHOOLS | |
| CLUSTER NO. 365 | | | | | | | | |
| 515.792.0 GRINDING MILL OP- ERATOR (MINING) | 10 | | | | | | | |
| 859.883.0 HEAVY EQUIPMENT OPERATOR | 89 | | 3 | | | | | 171003 HEAVY EQUIPMENT |
| TOTAL | 99 | 3 | 3 | | 96 | | | 40 |
| CLUSTER NO. 370 | | | | | | | | |
| 844.884.0 CEMENT MASON | 31 | | | | | | | 18 |
| 861.381.0 BRICKLAYER | 72 | 5 | | | | | | 25 |
| TOTAL | 103 | 5 | 5 | | 98 | | | 43 |
| CLUSTER NO. 375 | | | | | | | | |
| 862.361.0 PLUMBER AND PIPEFITTER | 52 | 1 | 5 | 1 | | | 55 | 26 |
| TOTAL | 52 | 1 | 5 | 1 | 45 | | 55 | 26 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 06: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------|-------|-----------------------------|---------|--------------|----------------------|
| CLUSTER NO. 380 | | | | | | | | |
| 380.281.0 MAINTENANCE MECHANIC MILLWRIGHT | | | | | | | | |
| 380.701.0 STRUCTURAL STEEL WORKER | 44 | | | | | | | 4 |
| 380.381.0 LAYOUT MAN (STRUCTURAL) | 21 | | | | | | | 21 |
| TOTAL | 65 | | | | 65 | | | 5 |
| CLUSTER NO. 382 | | | | | | | | |
| 382.281.0 MAINTENANCE MECHANIC MILLWRIGHT | 25 | | | | | | | |
| TOTAL | 25 | | | | 25 | | | |
| CLUSTER NO. 385 | | | | | | | | |
| 385.884.0 JANITOR | 175 | | 7 | | | | 30 | 73 |
| TOTAL | 175 | | 7 | | 168 | | 30 | 73 |

171099 CONSTRUCTION & MAINT. TRADE

171099 CONSTRUCTION & MAINT. TRADE

171100 CUSTODIAL SERVICES

2000

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 390 | | | | | | |
| 625.281.0 DIESEL MECHANIC | 103 | 26 | 30 | 19 | | 171200 DIESEL MECHANICS |
| TOTAL | 103 | 26 | 30 | 47 | | 19 |
| CLUSTER NO. 395 | | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 27 | | | 3 | | 171403 MOTOR REPAIRMAN |
| TOTAL | 27 | | | 27 | | 3 |
| CLUSTER NO. 400 | | | | | | |
| 726.781.0 ELECTRONIC ASSEMBLER | 75 | | | 235 | | |
| 828.281.0 ELECTRONIC MECHANIC | 38 | | | 34 | | |
| TOTAL | 113 | 42 | 29 | 42 | | 171502 ELECTRONICS |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|----------------|-------------------|-------|---------|--------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY | | | | |
| CLUSTER NO. 405 | | | | | | | |
| 720.281.0 RADIO AND TV REPAIRMAN | 37 | | | | | | 160191 ELEC REPAIRMAN (RADIO/TV) |
| 823.281.0 RADIO MECHANIC | 15 | | 2 | | | | 171503 RADIO/TV |
| TOTAL | 52 | 13 | 2 | 30 | 7 | 15 | |
| CLUSTER NO. 410 | | | | | | | |
| 361.885.0 LAUNDRY PERSONNEL | 61 | | | | | | 171600 LAUNDERING & DRY CLEANING |
| TOTAL | 61 | | | | 61 | 7 | |
| CLUSTER NO. 415 | | | | | | | |
| 132.289.0 COPY READER | 11 | | | | | | |
| 651.782.0 CYLINDER-PRESS MAN | 19 | | | | | | |
| 651.792.1 OFFSET-PRESS MAN | 41 | 19 | 22 | 1 | | | 171902 PRINTING |
| TOTAL | 71 | 19 | 22 | 1 | 29 | 9 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|-------------------|-------|--------------------------------------|--------------|--------------------|----------------------------|
| | | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 420 | | | | | | | |
| 518.381.0 COREPAKER | 5 | | | | | | 3 |
| TOTAL | 5 | | | 5 | | | 3 |
| CLUSTER NO. 425 | | | | | | | 172301 FOUNDRY |
| 600.280.0 MACHINIST | 103 | | | | | 15 | 3 |
| 600.381.0 LAYOUT MAN (MACHINE SHOP) | 8 | | | | | | 1 |
| 601.280.0 TOOL AND DIE MAKERS | 14 | | | | | | 4 |
| 601.280.1 TOOL MACHINE OPERATOR | 9 | | | | | | 2 |
| 603.260.0 PRECISION GRINDER | 11 | | | | | | 1 |
| 609.865.0 PRODUCTION MACHINE TOOL OPERATOR | 89 | | | | 31 | | 11 |
| 605.782.0 SHEAR OPERATOR | 16 | | | | | | 12 |
| 705.884.0 BENCH GRINDER | 21 | 7 | 3 | 23 | | | 4 |
| TOTAL | 271 | 7 | 3 | 238 | 31 | 15 | 38 |

172302 MACHINE SHOP

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 430 | | | | | | | |
| 806.781.0 AIRCRAFT-STRUCTURE ASSEMBLER | 54 | | | | | | 7 |
| 807.884.0 AIRCRAFT SUB-ASSE- MBLY ASSEMBLER | 47 | | 18 | | | | 5 |
| TOTAL | 101 | 18 | 18 | 83 | | | 12 |
| CLUSTER NO. 435 | | | | | | | |
| 617.350.0 BRAKE OPERATOR | 15 | | | | | | 4 |
| 619.380.0 METAL FABRICATOR | 33 | | | | | | 2 |
| 804.281.0 SHEET METAL WORKER | 109 | 16 | 30 | | | | 22 |
| TOTAL | 157 | 16 | 30 | 11 | | | 28 |
| | | | | | | | 170401 AIRCRAFT MAINTENANCE 172304 METAL TRADES, COMBINED 172305 SHEET METAL |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 440 | | | | | | | |
| 504.782.0 WELDING MACHINE OFFRATOR | 33 | | | | | | 11 |
| 810.684.0 WELDER, ARC | | | | | 19 | | |
| 812.884.0 WELDER, COMBINATION | 141 | | | | 41 | | 43 |
| 816.782.0 FLAME CUTTER MA- CHINE OPERATOR | 7 | | | | | | 3 |
| 816.684.0 FLAME CUTTER, HAND | 7 | | | | | | 3 |
| TOTAL | 189 | 68 | 57 | 63 | 60 | | 172306 WELDING AND CUTTING |
| CLUSTER NO. 445 | | | | | | | |
| 500.380.0 PLATER (ELECTRO PLATING) | 11 | | | | | | 2 |
| TOTAL | 11 | | | 11 | | | 172399 METALWORKING |
| CLUSTER NO. 450 | | | | | | | |
| 504.782.0 HEAT TREATER | 8 | | | | | | 1 160114 METALURGICAL TECHNOLOGY |
| TOTAL | 8 | | | 8 | | | 1 172400 METALURGY |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS |
|------------------------------|-----------|----------------|----------------|--------------|--|
| OF | | | MINUS | | OF |
| OCCUPATIONS | SECONDARY | POST SECONDARY | VO-TECH SUPPLY | FEDERAL | PROGRAMS |
| | ADULT | | | SCHOOLS | REGISTR. |
| CLUSTER NO. 455 | | | | | |
| 373,884.0 FIREMAN | 53 | 8 | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 53 | 8 | 45 | | 8 |
| CLUSTER NO. 460 | | | | | |
| 375,269.0 POLICEMAN | 69 | | | | 11 |
| 377,868.0 DEPUTY SHERIFF | 12 | 12 | | | 2 |
| TOTAL | 81 | 12 | 69 | | 13 |
| CLUSTER NO. 465 | | | | | |
| 166,168.0 BUILDING INSPECTOR | 7 | | | | 4 |
| TOTAL | 7 | | 7 | | 4 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION OR: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|-----------------------------|--------|----------------|----------------|-------|----------------|-----------------------------|---------|-----------------|----------------|-----------------------------------|
| CLUSTER NO. 47C | | | | | | | | | | |
| 195.108.0 SOCIAL WORKER | 39 | | | | | | | | 16 | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOT'L | 39 | | | | | 39 | | | 16 | |
| CLUSTER NO. 47S | | | | | | | | | | |
| 195.228.0 RECREATION LEADER | 19 | | | | | | | | 11 | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 19 | | | | | 19 | | | 11 | |
| CLUSTER NO. 48C | | | | | | | | | | |
| 526.761.0 BAKER | 34 | | | | 5 | | | | 5 | 172901 BAKER |
| TOTAL | 34 | | | | 5 | 29 | | | 5 | |
| CLUSTER NO. 48S | | | | | | | | | | |
| 313.131.0 CHEF | 23 | | | | | | | | 8 | |
| 313.381.0 COOK | 472 | | 5 | | 9 | | | | 107 | 172902 COOK/CHEF |
| TOTAL | 495 | | 5 | | 9 | 481 | | | 115 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | CLUSTERS OF PROGRAMS | DEMAND | | VOC-TECH SUPPLY | | OTHER SUPPLY | |
|----------------------------------|-------------------------------------|--------|--------|-----------------|-------|----------------------------------|---------------------------------|
| | | DEMAND | DEMAND | SECONDARY | ADULT | FEDERAL, SCHOOLS, REGISTR. | PRIVATE SCHOOLS, REGISTR. |
| CLUSTER NO. 490 | | | | | | | |
| 316,884.0 MEAT CUTTER | | 92 | | | | | 17 |
| 525,381.0 BUTCHER, ALL ROUND | | 48 | | | | | 11 |
| 525,381.0 BONE OR SKINNER | | 26 | 1 | | | 50 | 8 |
| TOTAL | 172903 BUTCHER (MEAT CUTTER) | 166 | 1 | | 165 | 50 | 36 |
| CLUSTER NO. 495 | | | | | | | |
| 318,887.0 DISH WASHER | | 226 | | | | | 162 |
| TOTAL | 172999 QUANTITY FOOD OCCUP., OTHER | 226 | | | 226 | | 162 |
| CLUSTER NO. 500 | | | | | | | |
| 625,281.1 SMALL ENGINE REPAIRMAN | | 89 | 17 | 15 | | | 19 |
| TOTAL | 173100 SMALL GASOLINE ENGINE REPAIR | 89 | 17 | 15 | 57 | | 19 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 505 | | | | | | | |
| 950.782.0 STATIONARY ENGINEER | 34 | | | | | | 6 |
| 952.782.0 POWER PLANT OPERATOR | 13 | | | | | | 4 |
| TOTAL | 47 | | | 47 | | | 10 |
| 173200 STATIONARY ENERGY SOURCES OCC | | | | | | | |
| CLUSTER NO. 510 | | | | | | | |
| 780.381.0 FURNITURE UPHOLSTERER | 23 | 6 | 6 | 3 | | | 4 |
| TOTAL | 23 | 6 | 6 | 8 | | | 4 |
| 173500 UPHOLSTERY | | | | | | | |
| CLUSTER NO. 515 | | | | | | | |
| 660.280.0 CABINETMAKER | 38 | | | | | | 15 |
| 659.380.0 MILLMAN | 29 | | | | | | 1 |
| 74.381.0 FURNITURE FINISHER | 34 | | | | 24 | | 3 |
| TOTAL | 101 | 7 | 7 | 66 | | | 19 |
| 173600 WOODWORKING 173601 CABINET MAKING | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 08: OKLAHOMA CITY SMSA

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|---------|--------------|---|
| | | SECONDARY | POST SECONDARY | | | | |
| CLUSTER NO. 525 | | | | | | | |
| 706.884.0 ASSEMBLER, METAL PRODUCTS | 160 | | | 7 | | | 85 179900 TRADE AND IN- DUSTRIAL OCC. |
| TOTAL | 160 | | | 7 | 153 | | 85 |
| CLUSTER NO. 530 | | | | | | | |
| 184.168.0 TRAFFIC MANAGER | 16 | | | | | | 5 |
| 902.883.0 PUMP TRUCK DRIVER | 39 | | | | | | 6 |
| 904.883.0 TRACTOR TRAILER TRUCK DRIVER | 171 | | | | | | 71 |
| 905.883.0 TRUCK DRIVER (HEAVY) | 152 | | | | | | 76 |
| 905.882.0 TRUCK DRIVER (LIGHT) | 116 | | | | | | 43 |
| 913.457.0 BUS DRIVER | 72 | | | | | | 15 |
| 922.833.0 FORKLIFT OPERATOR | 69 | | | | | | 24 |
| 929.857.0 MATERIAL HANDLER | 349 | | | | | | 80 |
| TOTAL | 987 | 2 | 2 | | 982 | 20 | 320 179901 TRUCK DRIVER |
| CLUSTER NO. 535 | | | | | | | |
| 899.201.0 MAINTENANCE MAN EQUIPMENT | 89 | | | | | | 8 171003 HEAVY EQUIPMENT |
| TOTAL | 89 | | | | 89 | | 8 |

MAN. OVER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | | |
| CLUSTER NO. 5 | | | | | | |
| 150.118.0 FIELDMAN | 12 | | | | | |
| 404.087.0 PRUNER--PICKER | 5 | | | | | |
| 409.158.0 FARM MANAGER | 87 | | | | | |
| 413.191.0 FEEDLOT WORKER | 4 | | | | | |
| 421.833.0 FARM HAND, GENERAL | 8 | | 151 | | | 010100 AGRICULTURAL PRODUCTION |
| TOTAL | 116 | | 151 | -35 | | |
| CLUSTER NO. 10 | | | | | | |
| 162.156.0 BUYER (WHOLESALE/ RETAIL AGRIC) | 8 | | | | | 2 |
| 520.985.0 FELD/FERTILIZER MIXER | 11 | | 11 | | | |
| TOTAL | 19 | | 11 | 8 | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

**Oklahoma State University Farm Manpower Projections

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION G9: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|---|--------------------------------------|---|---|
| CLUSTER NO. 15 | | | | | |
| * 599.885.0 HILL OPERATOR | 7 | | | | |
| * 624.281.0 AGRICULTURAL MECHANIC | 45 | 61 | | | 010300 AGRICULTURAL MECHANICS 179902 FARM MACHINERY REPAIR |
| TOTAL | 52 | 62 | -10 | | |
| CLUSTER NO. 20 | | | | | |
| * 466.887.0 LIVESTOCK CARETAKER | 3 | | | | 3 |
| * 919.687.0 YARDMAN | 3 | 1 | | | |
| TOTAL | 6 | 1 | 5 | | 010400 AGRICULTURAL PRODUCTS 3 |
| CLUSTER NO. 25 | | | | | |
| * 142.031.0 FLORAL DESIGN | 15 | | | | |
| * 406.168.0 GREENHOUSE MAN | 1 | | | 11 | 3 |
| * 407.884.0 GROUNDS KEEPER | 9 | | | | |
| TOTAL | 25 | 2 | 23 | 11 | 010500 ORNAMENTAL HORTICULTURE 040500 FLORISTRY 3 |

* Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | ADULT | POST SECONDARY | VD-TECH SUPPLY | MINUS | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------|-------------------|-------------------|-------|--------|--------------|--|
| CLUSTER NO. 30 | | | | | | | | | |
| 252.359.0 SERVICE SALESMAN | 15 | | | | | | | | 040100 ADVERTISING SERVICES 040400 FINANCE AND CREDIT |
| TOTAL | 16 | 4 | | 4 | 12 | | | | 3 |

| | | | | | | | | | |
|----------------------------|---|--|--|--|---|--|--|--|--------------------------------|
| CLUSTER NO. 35 | | | | | | | | | |
| 165.068.0 PUBLIC RELATIONS | 2 | | | | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | 2 | | | | 2 | | | | 1 |

| | | | | | | | | | |
|-----------------------|---|--|--|--|---|--|--|--|--------------------------------|
| CLUSTER NO. 40 | | | | | | | | | |
| 132.058.0 COPY WRITER | 1 | | | | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | 1 | | | | 1 | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY MINUS ADULT | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|-------------------|----------------------------------|--------------|---|
| CLUSTER NO. 45 | | | | | | | |
| 260-269.0 SALES OCCUPATIONS (GOODS) | 45 | | | | | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |
| 290-478.0 SALES CLERK | 195 | | | | | | 040200 APPAREL AND ACCESSORIES |
| 292-358.0 SALESMAN-DRIVER (RUTEMAN) | 17 | | | | | | 040300 AUTOMOTIVE 040600 FOOD DISTRIBUTION |
| 915-867.0 SERVICE STATION ATTENDANT | 36 | 11 | | | | | 040800 GENERAL MERCHANDISE 040900 HDW. BLDG. MAT. FARM SUPPLIES & EQP |
| | | 17 | | | | | 041000 HOME FURNISHING 041200 INDUSTRIAL MARKETING |
| | | 1 | | | | | 041400 INTERNATIONAL TRADE |
| | | 13 | 21 | | | | 041600 PETROLEUM 041800 RECREATION AND TOURISM |
| | | 10 | | | | | 042000 RETAIL TRADE 043100 WHOLESALE TRADE 090204 HOME FURNISHING SERVICES |
| | | 3 | | | | | |
| | | 2 | | | | | |
| | | 10 | | | | | |
| | | 3 | | | | | |
| TOTAL | 293 | 70 | 21 | | 202 | | 72 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY (SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|--|--------------------------------------|---|---|
| CLUSTER NO. 50 | | | | | |
| 310.068.0 HOSTESS | 7 | | | | |
| 311.878.0 WAITRESS OR WAITER | 145 | | | | 1 |
| 319.138.0 FOOD SERVICE SUPERVISOR | 9 | 6 13 | | | 34 |
| | | 3 | | | 040700 FOOD SERVICES 090203 FOOD MANAGEMENT 172900 OTHER FOOD 172904 WAITER OR WAITRESS |
| | | 9 | | | |
| TOTAL | 161 | 31 | 130 | | 35 |
| CLUSTER NO. 55 | | | | | |
| 742.368.0 HOTEL CLERK | 12 | | | | 2 |
| TOTAL | 12 | | 12 | | 2 |
| | | | | | 041100 HOTEL AND LODGING |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------|--------|----------------|-----------------------------|--------------|--------------------------------------|
| | | ADULT | | | |
| CLUSTER NO. 60 | | | | | |
| 166,163.0 SPECIAL AGENT | | | | | |
| 169,188.0 UNDERWRITER | 2 | | | | 1 |
| 241,168.0 CLAIM ADJUSTR | 1 | | | | 1 |
| 250,258.0 INSURANCE SALESMAN | 9 | | | | 2 |
| TOTAL | 12 | | 12 | | 4 |
| CLUSTER NO. 65 | | | | | |
| 191,287.0 REAL ESTATE APPRAISER | 2 | | | | 041700 REAL ESTATE |
| TOTAL | 2 | | 2 | | |
| CLUSTER NO. 70 | | | | | |
| 162,158.1 PURCHASING AGENT | 4 | 2 | | | 049900 DISTRIBUTIVE EDUCATION, OTHER |
| TOTAL | 4 | 2 | 1 | | 2 |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|----------------------------|--------|----------------------------|--------------------------------|--------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS REGISTR. | |
| CLUSTER NO. 75 | | | | | | | |
| 079.168.0 MANAGER, TRAINEE | 17 | | | | | | 049901 MID MANAGEMENT |
| TOTAL | 17 | | | 17 | | | |
| CLUSTER NO. 80 | | | | | | | |
| 079.376.1 DENTAL OFFICE ASSISTANT | 8 | | 4 | | | | 070101 DENTAL ASSISTING |
| TOTAL | 8 | | 4 | 4 | | | |
| CLUSTER NO. 85 | | | | | | | |
| 079.368.3 DENTAL HYGIENIST | 2 | | | | | | 070102 DENTAL HY- GIENIST (ASSOC) |
| TOTAL | 2 | | | 2 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | VO-TECH SUPPLY MINUS VQ-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--|--------------|---|
| CLUSTER NO. 90 | | | | | |
| 078.381.0 MEDICAL LABORATORY ASSISTANT | 11 | | | | 070203 MEDICAL LABORATORY ASSISTING |
| TOTAL | 11 | | 11 | | |
| CLUSTER NO. 95 | | | | | |
| 100.300.0 MEDICAL RECORD LIBRARIAN | 3 | 1 | 4 | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | 3 | 1 | -2 | | |
| CLUSTER NO. 100 | | | | | |
| 075.373.0 REGISTERED NURSE BACC, DIPL, ASSOC | 62 | | | | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPLOMA PROGRAM) 070301 NURSING (ASSOCIATE DEGREE) |
| TOTAL | 62 | 46 | 16 | 1 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION D9: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|-----------------|--------------|---|-------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS DESC. REGISTR. | |
| CLUSTER NO. 105 | | | | | | | |
| 079.379.0 LICENSED PRACTICAL NURSE (L.P.N.) | 70 | | 47 | | | | 070302 PRACTICAL (VOC) NURSING |
| TOTAL | 70 | | 47 | 23 | | | |
| CLUSTER NO. 11C | | | | | | | |
| 355.878.0 NURSE AIDE | 113 | 11 | 40 | | | | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 113 | 11 | 40 | 62 | | | |
| CLUSTER NO. 115 | | | | | | | |
| 355.878.1 PSYCHIATRIC AIDE | | | | | | | 070304 PSYCHIATRIC AID |
| TOTAL | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY PRIVATE DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|---|--------------------------------------|---|--|
| CLUSTER NO. 120 | | | | | |
| 079.378.2 SURGICAL TECHNICIAN | 8 | | | 1 | 070305 SURGICAL TECHNICIAN |
| TOTAL | 8 | | 8 | 1 | |
| CLUSTER NO. 125 | | | | | |
| 079.368.1 OCCUPATIONAL THER- APIST AIDE | | | | 1 | 070401 OCCUPATIONAL THERAPY ASST. |
| TOTAL | | | | 1 | |
| CLUSTER NO. 130 | | | | | |
| 355.070.2 PHYSICAL THERAPIST AIDE | 5 | | | 1 | 070402 PHYSICAL THER- APY ASST. (AID) |
| TOTAL | 5 | | 5 | 1 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|--------------------------------------|--------------|-------------------------------------|
| CLUSTER NO. 135 | | | | | |
| 078.368.2 RADIOLOGIC TECHNOLOGIST | 5 | | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 5 | | 5 | | |
| CLUSTER NO. 140 | | | | | |
| 079.373.3 ENVIRONMENTAL HEALTH TECH. | | | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | | | | | |
| CLUSTER NO. 145 | | | | | |
| 078.368.0 E.E.G. TECHNICIAN | | | | | 070901 E.E.G. TECH- NICIAN |
| TOTAL | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 150 | | | | | | | |
| 076.369.1 E.K.G. TECHNICIAN | 1 | | | | | | 070902 E.K.G. TECH- NICIAN |
| TOTAL | 1 | | | 1 | | | |
| ----- | | | | | | | |
| CLUSTER NO. 155 | | | | | | | |
| 079.368.0 INHALATION THERAPIST | 6 | | | | | | 070903 INHALATION THERAPY TECH. |
| TOTAL | 6 | | | 6 | | | |
| ----- | | | | | | | |
| CLUSTER NO. 160 | | | | | | | |
| 079.368.2 MEDICAL OFFICE ASSISTANT | 7 | 20 | | | | | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 7 | 20 | | -13 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|---------|---------|-------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | SCHOOLS | PRIVATE | |
| CLUSTER NO. 165 | | | | | | | | |
| 223.887.0 CENTRAL SUPPLY WORKER | 4 | | | | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | 4 | | | 4 | | | | |
| CLUSTER NO. 170 | | | | | | | | |
| 355.879.4 MEDICAL EMERGENCY TECHNICIAN | | | | | | | | 070907 MEDICAL EMER- GENCY TECH. |
| TOTAL | | | | | | | | |
| CLUSTER NO. 175 | | | | | | | | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | 2 | | | | | | | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | 2 | | | 2 | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|--------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 180 | | | | | | | |
| 249.338.1 MEDICAL RECORD CLERK | 6 | | | | | | 079901 MEDICAL RECORD CLERK |
| TOTAL | 6 | | | 6 | | | |
| CLUSTER NO. 185 | | | | | | | |
| 249.308.1 WARD CLERK | 9 | | | | | | 079902 WARD CLERK |
| TOTAL | 9 | | | 9 | | | |
| CLUSTER NO. 190 | | | | | | | |
| 079.378.4 DIETARY TECHNICIAN | 2 | | | | | | 079911 DIETARY TECHNICIAN |
| TOTAL | 2 | | | 2 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|-------------------|-------|--------------------------------------|--------------------|------------------------------|---|
| | | POST SECONDARY | ADULT | | FEDERAL SCHOOLS | PRIVATE DESC. REGISTR. | |
| CLUSTER NO. 195 | | | | | | | |
| 729.281.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | | | | | | | 079921 BIOMEDICAL ELE- CTRONIC EQUIP. TEC |
| TOTAL | | | | | | | |
| CLUSTER NO. 196 | | | | | | | |
| 712.381.0 DENTAL LABORATORY TECHNICIAN | 1 | | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 197 | | | | | | | |
| 078.381.1 NUCLEAR MEDICINE TECHNOLOGIST | | | | | | | 070503 NUCLEAR MED TECHNOLOGY |
| TOTAL | | | | | | | |



HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|-----------------------------|-------|--------|-------------------|--------------|-----------------------------------|--|
| | POST SECONDARY/SECONDARY | ADULT | HINUS | VO-TECH SUPPLY | FEDERAL | PRIVATE/DESC. SCHOOLS/REGISTR. | |
| CLUSTER NO. 198 | | | | | | | |
| 074.376.0 PHARMACY ASSISTANT | | | | | | | 1 |
| TOTAL | 2 | | 2 | | | | 1 |
| CLUSTER NO. 200 | | | | | | | |
| 359.073.0 NURSERY SCHOOL ATTENDANT | 14 | | | | | | 5 |
| TOTAL | 14 | | 9 | | | | 5 |
| CLUSTER NO. 205 | | | | | | | |
| 781.684.0 CUTTR (HAND OR MACHINE) | 6 | | | | | | 1 |
| 785.381.0 SEAMSTRESS OR TAILOR | 9 | | | | | | 3 |
| 786.792.0 SEWING MACHINE OPERATOR | 205 | | | | | | 27 |
| TOTAL | 222 | | 218 | | | | 31 |
| | | | | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| | | | | | | | 090202 CLOTHING MGMT. PRDD. & SERVICE |
| | | | | | | | 090204 HOME FURNISHING SERVICES |
| | | | | | | | 173302 TAILORING |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|----------------------------|-------------------|-------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | VO-TECH SUPPLY | MINUS | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 210 | | | | | | | | |
| 321.139.0 HOUSEKEEPER | 36 | | | | | | | 5 090205 INSTITUTIONAL & HOME MGMT. SERV |
| TOTAL | 36 | | | 36 | | | | 5 |
| CLUSTER NO. 215 | | | | | | | | |
| 359.878.1 TEACHER AIDE | 23 | | | | | | | 9 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 23 | | | 23 | | | | 9 |

33
35



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS; DESC, REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|-----------------------------|-------------------|-------|--------------------------------------|--|----------------------------|
| CLUSTER NO. 220 | | | | | | | |
| 160.288.0 COST ESTIMATOR | 2 | | | | | | 1 |
| 168.288.0 CLAIMS EXAMINER | 1 | | | | | | 2 |
| 186.166.0 BANK CASHIER | 2 | | | | | | 1 |
| 209.388.1 STATEMNT CLERK | 5 | | | | | | 13 |
| 210.388.0 BOOKKEEPER | 41 | | | | | | 10 |
| 211.368.0 CASHIER | 54 | | | | | | 3 |
| 212.368.0 BANKING TELLER | 17 | | | | | | 4 |
| 215.368.0 BOOKKEEPING MA- CHINE OPERATOR | 26 | | | | | | 3 |
| 215.488.0 PAYROLL CLERK | 12 | | | | | | 2 |
| 217.388.0 TRANSIT CLERK | 3 | | | | | | 12 |
| 219.408.0 ACCOUNTING CLERK | 26 | | | | | | 1 |
| 249.368.0 CREDIT CLERK | 4 | | | | | | |
| 249.368.1 CLAIMS CLERK (INSURANCE) | 4 | | | | | | |
| 249.368.2 NEW ACCOUNT CLERK | 5 | | | | | | |
| TOTAL | 202 | 1 | | 6 | 195 | | 52 |
| CLUSTER NO. 225 | | | | | | | |
| 213.000.0 DATA ENTRY EQUIP- MENT OPERATOR | 36 | | | | | | 9 |
| TOTAL | 36 | 32 | 15 | 15 | -11 | | 9 |

140100 ACCOUNTING AND
COMPUTING

140200 BUSINESS DATA
PROCESSING

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|----------------------------|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 230 | | | | | | | | |
| 209.388.0 CLERK-TYPIST | 55 | | | | | | | 18 |
| 219.388.3 GENERAL OFFICE CLERK | 98 | | | | | | | 31 |
| 237.368.0 ADMITTING CLERK | 5 | | | 11 | | | | 2 |
| 249.388.0 LOAN CLOSER | 2 | 25 | | | | | | 1 |
| TOTAL | 160 | 41 | 16 | 37 | 71 | | | 52 |
| CLUSTER NO. 235 | | | | | | | | |
| 235.862.0 TELEPHONE OPERATOR | 26 | | | 1 | | | | 4 |
| TOTAL | 26 | | | 1 | 25 | | | 4 |
| CLUSTER NO. 240 | | | | | | | | |
| 232.368.0 POST OFFICE CLERK | 10 | | | | | | | 2 |
| 233.388.0 MAIL CARRIER | 13 | | | | | | | 2 |
| TOTAL | 23 | | | | 23 | | | 4 |

140300 GENERAL OFFICE
CLERICAL OCCUP.
TYPING & RELATE
OCCUPATIONS

140400 INFORM, COMMUN-
ICATIONS OCCUP.

140403 MAIL AND POSTAL
CLERKS

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------|--------|----------------|----------------|-------|-----------------------------|---------|--------------|--------------------------------------|
| CLUSTER NO. 245 | | | | | | | | |
| 205.368.0 PERSONNEL CLERK | 10 | | | | | | | 140600 PERSONNEL, TRAINING & RELATED |
| TOTAL | 10 | | | | 10 | | | |

| | | | | | | | | |
|------------------------|-----|----|--|----|----|--|--|----|
| CLUSTER NO. 250 | | | | | | | | |
| 201.369.0 SECRETARY | 83 | | | | | | | 27 |
| 202.388.0 STENOGRAPHER | 46 | 76 | | 19 | | | | 15 |
| TOTAL | 129 | 76 | | 19 | 34 | | | 42 |

| | | | | | | | | |
|-----------------------|---|--|--|--|---|--|--|---|
| CLUSTER NO. 255 | | | | | | | | |
| 102.283.0 TITLE CLERK | 2 | | | | | | | 1 |
| TOTAL | 2 | | | | 2 | | | 1 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | CLUSTERS OF PROGRAMS |
|---|--------|----------------|--------------------------------------|---|---|
| CLUSTER NO. 260 | | | | | |
| 029.281.0 LABORATORY TESTER | 6 | | | | 160105 CHEMICAL TECHNOLOGY |
| TOTAL | 6 | | 6 | | 1 |
| CLUSTER NO. 265 | | | | | |
| 005.181.0 CIVIL ENGINEERING TECHNICIAN | 6 | | | | 2 |
| 018.188.0 SURVEYOR | 3 | | | | 160106 CIVIL TECHNOLOGY |
| TOTAL | 9 | | 9 | | 2 |
| CLUSTER NO. 270 | | | | | |
| 003.181.0 ELECTRONICS TECHNICIAN | 1 | | | | 1 |
| 003.181.1 ELECTRICAL TECHNICIAN | 2 | | | | 4 |
| TOTAL | 3 | | -5 | | 5 |
| | | | | | 160107 ELECTRICITY 160108 ELECTRONIC TECHNOLOGY |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--------------------------------------|--------------|--|
| CLUSTER NO. 275 | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | | | | | |
| 710.281.1 ELECTROMECHANICAL TECHNICIAN | | | | | 160109 ELECTROMECHANIC TECHNOLOGY |
| TOTAL | | | | | |
| CLUSTER NO. 280 | | | | | |
| 012.286.0 INDUSTRIAL ENGI- NEERING TECH. | 4 | | | | 160111 INDUSTRIAL TECHNOLOGY |
| TOTAL | 4 | | | | |
| CLUSTER NO. 285 | | | | | |
| 710.281.0 INSTRUMENT REPAIRMAN | 2 | | | | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT. & REPAIR |
| TOTAL | 2 | | 2 | 1 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--------------------------------------|--------------|---------------------------------|
| CLUSTER NO. 290 | | | | | |
| 007.181.0 MECHANICAL ENGI- NEERING TECH | 3 | | | | 1 |
| 019.281.0 QUALITY CONTROL TECHNICIAN | | | | | 2 |
| TOTAL | 3 | | 3 | | 3 |
| ----- | | | | | |
| CLUSTER NO. 295 | | | | | |
| 542.280.0 STILLMAN (PETROL- EUM REFINING) | | | | | |
| 549.380.0 PUMPMAN (PETROLEUM REFINING) | 2 | | | | 1 |
| TOTAL | 2 | | 2 | | 1 |
| ----- | | | | | |
| | | | | | 160113 MECHANICAL TECHNOLOGY |
| | | | | | 160116 PETROLEUM TECHNOLOGY |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|-----------------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS/REGISTR. | |
| CLUSTER NO. 300 | | | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | 1 | | | | | | 2 |
| 003.281.0 DRAFTSMAN ELECTRICAL | | | | | | | 1 |
| 003.281.1 DRAFTSMAN ELECTRONIC | | | | | | | 1 |
| 005.281.0 DRAFTSMAN CIVIL | 1 | | | | | | 1 |
| 007.181.1 DIE DESIGNER | 1 | | | | | | |
| 007.281.0 DRAFTSMAN, MECHANICAL | 4 | | | | | | 3 |
| 010.281.0 DRAFTSMAN, GEOLOGICAL | | | | | | | |
| 017.281.0 DRAFTSMAN, MAP | | | | | | | |
| TOTAL | 7 | 31 | 11 | -40 | | | 8 |
| | | | | | | | 160198 DRAFTING AND DESIGN 171300 DRAFTING |
| CLUSTER NO. 305 | | | | | | | |
| 020.189.0 BUSINESS PROGRAMMER | 3 | | | | | | 4 |
| 213.382.1 DIGITAL COMPUTER OPERATOR | 2 | | | | | | 2 |
| 219.389.2 PROGRAM CODER | 2 | | 4 | | | | 2 |
| TOTAL | 7 | | 4 | 3 | | | 160401 COMPUTER SCIENCE |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|-------------------|-------|--------------|----------------------------|
| CLUSTER NO. 310 | | | | | | | | |
| 139,288.0 TECHNICAL PUBLICATIONS WRITERS | | | | | | | | 160699 TECHNICAL WRITING |
| TOTAL | | | | | | | | 1 |
| CLUSTER NO. 315 | 13 | | | | | | 23 | |
| 637,281.0 AIR CONDITIONING MECHANIC | | 26 | 10 | 19 | | | | 170100 AIR CONDITIONING |
| TOTAL | 13 | 26 | 10 | 19 | -42 | 23 | | 173000 REFRIGERATION |
| CLUSTER NO. 32C | | | | | | | | |
| 527,281.0 HOUSEHOLD APPLIANCE REPAIRMAN | 8 | | | | | | | 170201 APPLIANCE REPAIR |
| TOTAL | 8 | 3 | 3 | | 5 | | | 2 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY SECONDARY POST SECONDARY SECONDARY ADULT | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|---|--------------------------------------|--|--|
| CLUSTER NO. 325 | | | | | |
| 807.381.0 AUTO BODY REPAIRMAN | 16 | | | | 5 |
| 845.781.0 AUTO PAINTER | 7 | 32 | | | 2 |
| TOTAL | 23 | 32 | -16 | | 7 |
| CLUSTER NO. 330 | | | | | 170301 BODY AND FENDER |
| 620.231.0 AUTO MECHANIC | 69 | | | 30 | 10 |
| 670.281.1 AUTO - AIR CONDI- TIONING | 3 | 7 | | | 1 |
| TOTAL | 72 | 138 | -103 | 30 | 11 |
| CLUSTER NO. 335 | | | | | 170302 AUTO MECHANICS |
| 185.168.0 AUTO PARTS MANAGER | 4 | | | | 2 |
| 225.387.0 AUTO PARTS CLERK | 9 | 3 | | | 4 |
| TOTAL | 13 | 3 | 10 | | 6 |
| | | | | | 040300 AUTOMOTIVE 170399 AUTOMOTIVE SERVICES |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|--------------------------------------|--------------|---------|----------------------------------|
| | | SECONDARY | POST SECONDARY | | | FEDERAL | SCHOOLS | |
| CLUSTER NO. 340 | | | | | | | | |
| 621.281.0 AIRCRAFT AND ENGINE MECHANIC | 6 | | | | | | | 4 |
| 621.261.1 JET ENGINE MECHANIC | 2 | | | | | | | 1 |
| 621.781.0 AIRCRAFT ACCESS- ORIES MECHANIC | 3 | | | | | | | 1 |
| TOTAL | 11 | 7 | 7 | 5 | -1 | | | 6 |
| CLUSTER NO. 345 | | | | | | | | 170401 AIRCRAFT MAINTENANCE |
| 141.081.0 ILLUSTRATOR--COM- MERCIAL ARTIST | 1 | | | | | | | 1 |
| 141.051.1 LAYOUT MAN (PRINT. & PUBLISHING) | 2 | | | | | | | 1 |
| TOTAL | 3 | 7 | 4 | 2 | -10 | | | 2 |
| CLUSTER NO. 350 | | | | | | | | 170700 COMMERCIAL ART |
| 143.062.0 PHOTOGRAPHER OR CAMERAMAN | 1 | | | | | | | 1 |
| TOTAL | 1 | 1 | 1 | 1 | -1 | | | 1 |
| | | | | | | | | 170900 COMMERCIAL PHOTOGRAPHY |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | OTHER SUPPLY | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|---------|--------------------|--------------|-------------------|---|
| CLUSTER NO. 355 | | | | | | | | | | |
| 741.284.0 SPRAY PAINTER | 10 | | | | | | | | 3 | |
| 841.751.0 PAINTER PR PAPERHANGER | 14 | | | | | | | | 1 | |
| 869.381.0 CARPENTER | 60 | | | | | | | | 14 | |
| 899.381.0 MAINTENANCE MAN, BUILDING | 19 | | | | | | | | 4 | |
| TOTAL | 103 | | 49 | | 54 | | | | 22 | 160197 BUILDING CONSTRUCTION 171001 CARPENTRY |
| CLUSTER NO. 360 | | | | | | | | | | |
| 821.381.0 LINEVAN | 5 | | | | | | | | 3 | |
| 822.381.0 TELEPHONE INSTALLER | 7 | | | | | | | | 2 | |
| 824.281.0 ELECTRICIAN | 31 | | | | | | | | 7 | |
| 829.381.0 CABLE SPLICER | 1 | | 1 | | | | | | 1 | 171002 ELECTRICITY 171400 ELECTRICIAN RELATED |
| TOTAL | 47 | | 3 | 2 | 41 | | | | 13 | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|-----------------------------|-------------------|-------|-------------------|--------------------------------------|------------------------------------|-------------------|----------------------------|
| CLUSTER NO. 305 | | | | | | | | | |
| 515.787.0 GRINDING MILL OP- FRATER (MINING) | 2 | | | | | | | | |
| 559.583.0 HEAVY EQUIPMENT OPERATOR | 21 | | | | | | | 5 | 171003 HEAVY EQUIPMENT |
| TOTAL | 23 | 1 | 1 | | 22 | | | 5 | |

| | | | | | | | | | |
|------------------------|----|---|---|---|----|--|--|----|----------------|
| CLUSTER NO. 370 | | | | | | | | | |
| 844.864.0 CEMENT MASON | 8 | | | | | | | 4 | |
| 891.381.0 BRICKLAYER | 23 | 1 | | 1 | | | | 9 | 171004 MASONRY |
| TOTAL | 31 | 1 | 1 | 1 | 29 | | | 13 | |

| | | | | | | | | | |
|-------------------------------------|----|---|---|---|----|--|--|---|------------------------------------|
| CLUSTER NO. 375 | | | | | | | | | |
| 852.361.0 PLUMBER AND PIPEFITTER | 19 | | | 1 | | | | 4 | 171007 PLUMBING AND PIPEFITTING |
| TOTAL | 19 | 1 | 1 | 1 | 18 | | | 4 | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|--|-------|--------------------------------------|---------|------------------------------------|-------------------|------------------------------------|
| CLUSTER NO. 380 | | | | | | | | |
| 638.281.0 MAINTENANCE MECHANIC MILLRIGHT | | | | | | | 1 | |
| 801.781.0 STRUCTURAL STEEL WORKER | 7 | | | | | | 3 | |
| 809.381.0 LAYOUT MAN (STRUCTURAL) | | | | | | | 1 | 171099 CONSTRUCTION & MAINT, TRADE |
| TOTAL | 7 | | | 7 | | | 5 | |
| CLUSTER NO. 383 | | | | | | | | |
| 638.281.0 MAINTENANCE MECHANIC MILLRIGHT | 2 | | | | | | | 171099 CONSTRUCTION & MAINT, TRADE |
| TOTAL | 2 | | | 2 | | | | |
| CLUSTER NO. 385 | | | | | | | | |
| 582.864.0 JANITOR | 34 | 4 | | | | | 9 | 171100 CUSTODIAL SERVICES |
| TOTAL | 34 | 4 | | 30 | | | 9 | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|-------------------|-------|--------------------------------------|--------------------|-------------------|----------------------------|
| | | POST SECONDARY | ADULT | | FEDERAL SCHOOLS | DESC. REGISTR. | |
| CLUSTER NO. 390 | | | | | | | |
| 625.281.0 DIESEL MECHANIC | 19 | 25 | 3 | | | | 1 200 DIESEL MECHANICS |
| TOTAL | 19 | 25 | 3 | -12 | | | 2 |
| CLUSTER NO. 395 | | | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 2 | | | | | | 171403 MOTOR REPAIRMAN |
| TOTAL | 2 | | | 2 | | | 2 |
| CLUSTER NO. 400 | | | | | | | |
| 726.781.0 ELECTRONIC ASSEMBLER | 32 | | | | | | 16 |
| 828.281.0 ELECTRONIC MECHANIC | | 12 | 19 | | | | 2 |
| TOTAL | 32 | 12 | 19 | 1 | | | 171502 ELECTRONICS |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|-------------------------------------|
| CLUSTER NO. 405 | | | | | | | |
| 720.281.0 RADIO AND TV REPAIRMAN | 9 | | | | | | 160191 ELEC REPAIRMAN (RADIO/TV) |
| 823.281.0 RADIO MECHANIC | 3 | | | | | | 171503 RADIO/TV |
| TOTAL | 12 | 19 | 19 | 3 | -10 | | 5 |

| | | | | | | | |
|-----------------------------|----|--|--|--|----|--|------------------------------------|
| CLUSTER NO. 410 | | | | | | | |
| 361.685.0 LAUNDRY PERSONNEL | 21 | | | | | | 171600 LAUNDRING & DRY CLEANING |
| TOTAL | 21 | | | | 21 | | 3 |

| | | | | | | | |
|------------------------------|----|--|----|--|-----|--|-----------------|
| CLUSTER NO. 415 | | | | | | | |
| 152.289.0 COPY READER | 1 | | | | | | |
| 651.762.0 CYLINDER-PRESS MAN | 3 | | | | | | |
| 651.762.1 OFFSET-PRESS MAN | 7 | | 21 | | | | 171902 PRINTING |
| TOTAL | 11 | | 21 | | -10 | | 3 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|-------------------|-------|-----------------|--------------------|-------------------|----------------------------|
| | | POST SECONDARY | ADULT | | FEDERAL SCHOOLS | DESC. REGISTR. | |
| CLUSTER NO. 420 | | | | | | | |
| 518.381.0 COREMAKER | | | | | | | 172301 FOUNDRY |
| TOTAL | | | | | | | 1 |
| CLUSTER NO. 425 | | | | | | | |
| 600.280.0 MACHINIST | 13 | | | | | | |
| 600.381.0 LAYOUT MAN (MACHINE SHOP) | 2 | | | | | | |
| 501.280.0 TOOL AND DIE MAKERS | 2 | | | | | | 1 |
| 601.280.1 TOOL MACHINE OPERATOR | 5 | | | | | | |
| 603.280.0 PRECISION GRINDER | 4 | | | | | | 1 |
| 609.805.0 PRODUCTION MACHINE TOOL OPERATOR | 10 | | | | | | 2 |
| 615.782.0 SHEAR OPERATOR | 4 | | | | | | 1 |
| 705.684.0 BENCH GRINDER | 9 | | 29 | 7 | | | |
| TOTAL | 49 | | 29 | 7 | | | 5 |
| | | | | | | | 172302 MACHINE SHOP |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--------------------------------------|--------------|--|
| CLUSTER NO. 430 | | | | | |
| 306.781.0 AIRCRAFT-STRUCTURE ASSEMBLER | | | | | |
| 507.784.0 AIRCRAFT SUB-ASSE- MBLY ASSEMBLER | | 5 | | | 170401 AIRCRAFT MAINTENANCE METAL TRADES, 172304 COMBINED |
| TOTAL | | 5 | -5 | | |
| CLUSTER NO. 435 | | | | | |
| 617.387.0 BRAKE OPERATOR | 5 | | | | |
| 519.557.0 METAL FARRICATOR | 10 | | | | |
| 604.721.0 SHEET METAL WORKER | 10 | 1 | | | 3 |
| TOTAL | 25 | 1 | 24 | | 3 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 440 | | | | | | | |
| 510.707.0 WELDING MACHINE OPERATOR | 8 | | | | | | |
| 510.854.0 WELDER, ARC | | | | | 1 | | |
| 512.084.0 WELDER, COMBINATION | 49 | | | | 27 | | 14 |
| 515.782.0 FLAME CUTTER MA- CHINE OPERATOR | 2 | | | | | | |
| 515.864.0 FLAME CUTTER, HAND | | 38 | | | | | 172306 WELDING AND CUTTING |
| TOTAL | 59 | 38 | 15 | 6 | 28 | 14 | |
| CLUSTER NO. 445 | | | | | | | |
| 500.380.0 PLATER (ELECTRO PLATING) | 2 | | | | | | |
| TOTAL | 2 | | | 2 | | | 172399 METALWORKING |
| CLUSTER NO. 450 | | | | | | | |
| 504.782.0 HEAT TREATER | 1 | | | | | | 160114 METALURGICAL TECHNOLOGY 172400 METALURGY |
| TOTAL | 1 | | | 1 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|--------------------------------------|--------------|---|
| CLUSTER NO. 455 | | | | | |
| 373,884.0 FIREMAN | 7 | | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 7 | | 7 | | 1 |
| CLUSTER NO. 460 | | | | | |
| 375,208.0 POLICEMAN | 8 | | | | 160605 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| 377,868.0 DEPUTY SHERIFF | 2 | | | | 2 |
| TOTAL | 10 | | 10 | | 2 |
| CLUSTER NO. 465 | | | | | |
| 168,169.0 BUILDING INSPECTOR | 3 | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 3 | | 3 | | 1 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | VO-TECH SUPPLY ADULT | POST SECONDARY | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL SCHOOLS | PRIVATE SCHOOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------------|-------------------|----------------|--------------------------------------|--------------------|--------------------|--------------|--------------------------------------|
| CLUSTER NO. 470 | | | | | | | | | | |
| 108.0 SOCIAL WORKER | 12 | | | | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 12 | | | | 12 | | | | | |
| CLUSTER NO. 475 | | | | | | | | | | |
| 195.220.0 RECREATION LEADER | 5 | | | | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 5 | | | | 5 | | | | | |
| CLUSTER NO. 480 | | | | | | | | | | |
| 526.731.0 BAKER | 7 | | | | | | | | | 172901 BAKER |
| TOTAL | 7 | | | | 7 | | | | | |
| CLUSTER NO. 485 | | | | | | | | | | |
| 313.131.0 CHEF | 2 | | | | | | | | | 172902 COOK/CHEF |
| 513.391.0 COOK | 83 | | 3 | 2 | | | | | | |
| TOTAL | 85 | 3 | 2 | 2 | 80 | | | | | |



MAYPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------|--------|----------------|-----------------------------|--------------|------------------------------|
| CLUSTER NO. 490 | | | | | |
| 316.004.0 MEAT CUTTER | 15 | | | | 172903 BUTCHER (MEAT CUTTER) |
| 525.381.0 BUTCHER, ALL ROUND | 5 | | | | |
| 525.984.0 BOMER GR SKINNER | | 2 | | | |
| TOTAL | 20 | 2 | 18 | | |

| | | | | | |
|----------------------|----|--|----|--|------------------------------------|
| CLUSTER NO. 495 | | | | | |
| 318.837.0 DISHWASHER | 41 | | | | 172999 QUANTITY FOOD OCCUP., OTHER |
| TOTAL | 41 | | 41 | | |

| | | | | | |
|----------------------------------|----|----|-----|--|-------------------------------------|
| CLUSTER NO. 500 | | | | | |
| 625.281.1 SMALL ENGINE REPAIRMAN | 13 | 10 | 18 | | 173100 SMALL GASOLINE ENGINE REPAIR |
| TOTAL | 13 | 10 | -15 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|-------------------|----------------------------|--------------------|---|
| | | POST SECONDARY | MINUS VG-TECH SUPPLY | FEDERAL SCHOOLS | |
| | | ADULT | | | |
| CLUSTER NO. 505 | | | | | |
| 550.782.0 STATIONARY ENGINEER | 6 | | | | 1 |
| 952.782.0 POWER PLANT OPERATOR | 6 | | | | 1 |
| TOTAL | 12 | | 12 | | 2 |
| CLUSTER NO. 510 | | | | | |
| 780.381.0 FURNITURE UPHOLSTERER | 4 | 5 | 1 | | 2 |
| TOTAL | 4 | 5 | -8 | | 2 |
| CLUSTER NO. 515 | | | | | |
| 650.280.0 CARINETHAKER | 13 | | | | 4 |
| 665.380.0 MILLWAN | 3 | | | | 1 |
| 763.381.0 FURNITURE FINISHER | 7 | | | | |
| TOTAL | 23 | 7 | 16 | | 5 |
| | | | | | 173200 STATIONARY ENERGY SOURCES OCC |
| | | | | | 173500 UPHOLSTERY |
| | | | | | 173600 WOODWORKING 173601 CABINET MAKING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 09: SOUTHWEST CENTRAL

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------------|------------------------------|----------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE DESC. REGISTR. | |
| CLUSTER NO. 525 | | | | | | | |
| 706.394.0 ASSEMBLER, METAL PRODUCTS | 65 | | | | | | 3 |
| TOTAL | 65 | | | 65 | | | 3 |
| CLUSTER NO. 530 | | | | | | | |
| 904.168.0 TRAFFIC MANAGER | 4 | | | | | | 2 |
| 902.683.0 PUMP TRUCK DRIVER | 9 | | | | | | 1 |
| 904.683.0 TRACTOR TRAILER TRUCK DRIVER | 14 | | | | | | 3 |
| 905.883.0 TRUCK DRIVER (HEAVY) | 35 | | | | | | 15 |
| 906.883.0 TRUCK DRIVER (LIGHT) | 42 | | | | | | 3 |
| 913.463.0 BUS DRIVER | 15 | | | | | | 3 |
| 927.783.0 FORKLIFT OPERATOR | 14 | | | | | | 2 |
| 929.807.0 MATERIAL HANDLER | 50 | | 5 | | | | 10 |
| TOTAL | 183 | | 5 | 178 | | | 44 |
| CLUSTER NO. 535 | | | | | | | |
| 909.221.0 MAINTENANCE MAN EQUIPMENT | 29 | | | | | | 2 |
| TOTAL | 29 | | | 29 | | | 2 |
| | | | | | | | 171003 HEAVY EQUIPMENT |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------------|--------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 5 | | | | | | | |
| 180.118.0 FIELDMAN | 2 | | | | | | |
| 404.687.0 PRUNER--PICKER | 2 | | | | | | |
| 409.168.0 FARM MANAGER | 88 | | | | | | |
| 413.191.0 FEEDLOT WORKER | 15 | | | | | | |
| 421.693.0 FARM HAND, GENERAL | 8 | | 88 | | | | 010100 AGRICULTURAL PRODUCTION |
| TOTAL | 115 | | 88 | 27 | | | |
| CLUSTER NO. 10 | | | | | | | |
| 162.158.0 BUYER (WHOLESALE/ RETAIL AGRI) | 2 | | | | | | 1 |
| 520.895.0 FEED/FERTILIZER MIXER | 3 | | | | | | |
| TOTAL | 5 | | 8 | -3 | | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |

* Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell
** Oklahoma State University Farm Manpower Projections

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|-------------------|-------|--------------------------------------|---|---|
| | | POST SECONDARY | ADULT | | | |
| CLUSTER NO. 15 | | | | | | |
| 455,085.0 MILL OPERATOR | 2 | | | | | |
| 624,281.0 AGRICULTURAL MECHANIC | 17 | 49 | | | | 010300 AGRICULTURAL MECHANICS 179902 FARM MACHINERY REPAIR |
| TOTAL | 19 | 49 | | -30 | | |
| CLUSTER NO. 20 | | | | | | |
| 455,687.0 LIVESTOCK CARETAKER | 4 | | | | | 2 |
| 9,987.0 YARDMAN | 13 | 1 | | | | |
| TOTAL | 17 | 1 | | 16 | | 010400 AGRICULTURAL PRODUCTS 2 |
| CLUSTER NO. 25 | | | | | | |
| 147,081.0 FLORAL DESIGN | 3 | | | | | |
| 405,109.0 GREENHOUSE MAN | 3 | | | | | 2 |
| 407,324.0 GROUNDS KEEPER | 3 | | | | | |
| TOTAL | 9 | 1 | | 8 | | 010500 ORNAMENTAL HORTICULTURE 040500 FLORISTRY 2 |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell



HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | VO-TECH SUPPLY 'POST SECONDARY SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|--|--------------------------------------|---|--------------------------------|
| CLUSTER NO. 30 | | | | | | |
| 52,359.0 SERVICE SALESMAN | 8 | | 2 | | | 040100 ADVERTISING SERVICES |
| | | | 2 | | | 040400 FINANCE AND CREDIT |
| TOTAL | 8 | | 4 | 4 | | |
| CLUSTER NO. 35 | | | | | | |
| 55,065.0 PUBLIC RELATIONS | 1 | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | 1 | | | 1 | | |
| CLUSTER NO. 40 | | | | | | |
| 152,088.0 COPY WRITER | | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VG-TECH SUPPLY | DEMAND MINUS VG-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|--------------------------------------|--------------|---|
| CLUSTER NO. 45 | | | | | |
| 260-289.0 SALES OCCUPATIONS (GOODS) | 16 | | | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |
| 290.478.0 SALES CLERK | 89 | | | | 040200 APPAREL AND ACCESSORIES |
| 202.350.0 SALESMAN-DRIVER (GUTEMAN) | 9 | | | | 040300 AUTOMOTIVE |
| 915.867.0 SERVICE STATION ATTENDANT | 15 | | | | 040600 FOOD DISTRIBUTION |
| | | 8 | | | 040800 GENERAL MERCHANDISE |
| | | 8 | | | 040900 HDW. BLDG. MAT. FARM SUPPLIES & EQ |
| | | 3 | | | 041000 HOME FURNISHING |
| | | 3 | | | 041200 INDUSTRIAL MARKETING |
| | | 6 | | | 041400 INTERNATIONAL TRADE |
| | | 1 | | | 041600 PETROLEUM |
| | | 1 | | | 041800 RECREATION AND TOURISM |
| | | 3 | | | 042000 RETAIL TRADE |
| | | 6 | | | 043100 WHOLESALE TRADE |
| | | 2 | | | 090204 HOME FURNISHING SERVICES |
| | 129 | 44 | 85 | | |
| TOTAL | | | | | 45 |



HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|----------------|-------------------|--------------|----------------------------|
| | | ADULT | VO-TECH SUPPLY | | |
| CLUSTER NO. 50 | | | | | |
| 30,867.0 HOSTESS | 2 | | | | |
| 31,873.0 WAITRESS OR WAITER | 20 | | | | 25 |
| 30,119.0 FOOD SERVICE SUPERVISOR | 4 | | | | 1 |
| | | 4 | | | |
| | | 1 | | | |
| | | 3 | | | |
| | | 8 | 78 | | |
| TOTAL | 36 | | | | 26 |
| CLUSTER NO. 55 | | | | | |
| 12,365.0 HOTEL CLERK | 11 | | | | 1 |
| | | | | | |
| | | | 11 | | |
| TOTAL | 11 | | | | 1 |

040700 FOOD SERVICES
090203 FOOD MANAGEMENT
PROD. & SERVICE
172900 OTHER FOOD
OCCUPATIONS
172904 WAITER OR
WAITRESS

041100 HOTEL AND
LODGING

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | CLUSTERS OF PROGRAMS | VO-TECH SUPPLY | | | DEMAND | | OTHER SUPPLY | | DESC. REGISTR. | CLUSTERS |
|-------------------------------|----------------------------|----------------|-------------------|-------|----------------------------|---------|--------------------|--|-------------------|------------------|
| | | SECONDARY | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | | | |
| CLUSTER NO. 60 | | | | | | | | | | |
| 164,169.0 SPECIAL AGENT | | | | | | | | | | |
| 169,188.0 UNDERWRITER | | | | | | | | | | |
| 241,168.0 CLAIM ADJUSTER | 1 | | | | | | | | 1 | 041300 INSURANCE |
| 257,256.0 INSURANCE SALESMAN | 4 | | | | | | | | 1 | |
| TOTAL | 5 | | | | 5 | | | | 1 | |

| | | | | | | | | | | |
|---------------------------------|---|--|--|--|---|--|--|--|--|--------------------|
| CLUSTER NO. 65 | | | | | | | | | | |
| 191,237.0 REAL ESTATE APPRAISER | 1 | | | | | | | | | 041700 REAL ESTATE |
| TOTAL | 1 | | | | 1 | | | | | |

| | | | | | | | | | | |
|----------------------------|--|---|---|--|----|--|--|--|---|--------------------------------------|
| CLUSTER NO. 70 | | | | | | | | | | |
| 167,158.1 PURCHASING AGENT | | 3 | 6 | | | | | | 1 | 049900 DISTRIBUTIVE EDUCATION, OTHER |
| TOTAL | | 3 | 6 | | -9 | | | | 1 | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|----------------|-------------------|--------|----------------------------|--------------|---------------------|--------------------------------------|
| | | SECONDARY | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE/ SCHOOLS | |
| CLUSTER NO. 75 | | | | | | | | |
| 189.168.0 MANAGER, TRAINEE | 10 | | 15 | | | | | 049901 MID MANAGEMENT |
| TOTAL | 10 | 15 | | -5 | | | | |
| CLUSTER NO. 80 | | | | | | | | |
| 079.378.1 DENTAL OFFICE ASSISTANT | 5 | | | | | | | 070101 DENTAL ASSISTING |
| TOTAL | 5 | | | 5 | | | | |
| CLUSTER NO. 85 | | | | | | | | |
| 078.368.3 DENTAL HYGIENIST | 1 | | | | | | | 070102 DENTAL HY- GIENIST (ASSOC) |
| TOTAL | 1 | | | 1 | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-----------------------------|--------------|---|
| CLUSTER NO. 9C | | | | | |
| 078.391.0 MEDICAL LABORATORY ASSISTANT | 6 | 18 | | 16 | 070203 MEDICAL LABORATORY ASSISTING |
| TGTAL | 6 | 18 | -12 | 16 | |
| CLUSTER NO. 95 | | | | | |
| 100.388.0 MEDICAL RECORD LIBRARIAN | 1 | | | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 100 | | | | | |
| 075.378.0 REGISTERED NURSE BACC, DIPL, ASSOC | 26 | | | | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPLOMA PROGRAM) 070301 NURSING (ASSOCIATE DEGREE) |
| TOTAL | 26 | | 26 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|-------------------|--------------------------------------|---------|--------------------|-------------------|--------------|-------------------------------------|
| CLUSTER NO. 105 | | | | | | | | | | | |
| 079.378.0 LICENSED PRACTICAL NURSE (L.P.N.) | 29 | | | 29 | | | | | 1 | | 070302 PRACTICAL (VOC) NURSING |
| TOTAL | 29 | | | 29 | | | | | 1 | | |
| CLUSTER NO. 110 | | | | | | | | | | | |
| 355.878.0 NURSE AIDE | 75 | 5 | | 10 | | | | | 34 | | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 75 | 5 | | 10 | 60 | | | | 34 | | |
| CLUSTER NO. 115 | | | | | | | | | | | |
| 355.878.1 PSYCHIATRIC AIDE | | | | | | | | | | | 070304 PSYCHIATRIC AID |
| TOTAL | | | | | | | | | | | |



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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS |
|------------------------------|--------|----------------|----------------|--------------|-----------------------|
| GF | | | MINUS | | OF |
| OCCUPATIONS | | POST SECONDARY | VO-TECH SUPPLY | FEDERAL | PROGRAMS |
| | | ADULT | | SCHOOLS | |
| | | | | REGISTR. | |
| | | | | | |
| CLUSTER NO. 120 | | | | | |
| 079.378.2 SURGICAL | 4 | | | | 070305 SURGICAL |
| TECHNICIAN | | | | | TECHNICIAN |
| TOTAL | 4 | | 4 | | |
| CLUSTER NO. 125 | | | | | |
| 079.368.1 OCCUPATIONAL THER- | | | | | 070401 OCCUPATIONAL |
| APIST AIDE | | | | | THERAPY ASST. |
| TOTAL | | | | | |
| CLUSTER NO. 130 | | | | | |
| 355.878.2 PHYSICAL THERAPIST | 3 | | | | 070402 PHYSICAL THER- |
| AIDE | | | | | APY ASST. (AID) |
| TOTAL | 3 | | 3 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | CLUSTER NO. | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT SECONDARY | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|-------------|--------|----------------|-------------------|--------------------|-------------------|--------------------------------------|---------|--------------|-------------------------------------|
| 078.368.2 RADIOLOGIC TECHNOLOGIST | 135 | 2 | | | | | | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | | 2 | 11 | | | 11 | -9 | | | |
| 079.378.3 ENVIRONMENTAL HEALTH TECH. | 140 | | | | | | | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | | | | | | | | | | |
| 078.368.0 E.E.G. TECHNICIAN | 145 | | | | | | | | | 070901 E.E.G. TECH- NICIAN |
| TOTAL | | | | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS OESC. | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|---|--------------------------------------|--|---|
| CLUSTER NO. 150 | | | | | |
| 078.368.1 E.K.G. TECHNICIAN | 1 | | | | 070902 E.K.G. TECH- NICIAN |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 155 | | | | | |
| 079.359.0 INHALATION THERAPIST | 1 | | | | 070903 INHALATION THERAPY TECH. |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 160 | | | | | |
| 079.368.2 MEDICAL OFFICE ASSISTANT | 4 | 2 | | | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 4 | 2 | 2 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|--------------------------------------|--------------|-------------------------------------|
| CLUSTER NO. 165 | | | | | |
| 223.887.0 CENTRAL SUPPLY WORKER | 2 | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | 2 | | 2 | | |
| CLUSTER NO. 170 | | | | | |
| 355.678.4 MEDICAL EMERGENCY TECHNICIAN | | | | | 070907 MEDICAL EMER- GENCY TECH, |
| TOTAL | | | | | |
| CLUSTER NO. 175 | | | | | |
| 079.378.5 COMMUNITY MENTAL HEALTH WORKER | 1 | | | | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | 1 | | 1 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|--------------------------------------|---------|--------------------|--------------|--------------------------------|
| CLUSTER NO. 180 | | | | | | | |
| 219.388.1 MEDICAL RECORD CLERK | 3 | | | | | | 079901 MEDICAL RECORD CLERK |
| TOTAL | 3 | | 3 | | | | |
| CLUSTER NO. 185 | | | | | | | |
| 219.388.1 WARD CLERK | 4 | | | | | | 079902 WARD CLERK |
| TOTAL | 4 | | 4 | | | | |
| CLUSTER NO. 190 | | | | | | | |
| 079.378.4 DIETARY TECHNICIAN | | | | | | | 079911 DIETARY TECHNICIAN |
| TOTAL | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|---|
| CLUSTER NO. 195 | | | | | | | |
| 729.281.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | | | | | | | 079921 BIOMEDICAL ELE- CTRONIC EQUIP. TEC |
| TOTAL | | | | | | | |
| CLUSTER NO. 196 | | | | | | | |
| 712.381.0 DENTAL LABORATORY TECHNICIAN | | | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | | | | | | | |
| CLUSTER NO. 197 | | | | | | | |
| 07B.381.1 NUCLEAR MEDICINE TECHNOLOGIST | | | | | | | 070503 NUCLEAR MED TECHNOLOGY |
| TOTAL | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|--------------------|--|
| | | SECONDARY | POST SECONDARY | ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 198 | | | | | | | | |
| 074.378.0 PHARMACY ASSISTANT | 1 | | | | | | | |
| TOTAL | 1 | | | 1 | | | | |
| CLUSTER NO. 200 | | | | | | | | |
| 359.878.0 NURSERY SCHOOL ATTENDANT | 8 | | 14 | | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 8 | | 14 | -6 | | | | 2 2 |
| CLUSTER NO. 205 | | | | | | | | |
| 781.884.0 CUTTER (HAND OR MACHINE) | 10 | | | | | | | |
| 785.381.0 SEAMSTRESS OR TAILOR | 3 | | | | | | | |
| 786.762.0 SEWING MACHINE OPERATOR | 110 | | 13 | | | | | |
| TOTAL | 123 | | 14 | 3 | | | | 090202 CLOTHING MGMT, PROD. & SERVICE 090204 HOME FURNISHING SERVICES 173302 TAILORING |
| TOTAL | | | | | 106 | | | 44 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1976-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|----------------|-------------------|--------|----------------------------|--------------|--------------------|--|
| | SECONDARY | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 210 | | | | | | | |
| 321.139.0 HOUSEKEEPER | 22 | | | | | | 3 090205 INSTITUTIONAL & HOME MGMT. SERV |
| TOTAL | 22 | | | 22 | | | 3 |
| CLUSTER NO. 215 | | | | | | | |
| 359.878.1 TEACHER AIDE | 10 | | | | | | 6 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 10 | | | 10 | | | 6 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|--------------------------------------|--------------------|---------|------------------------------------|
| | | SECONDARY | POST SECONDARY | | FEDERAL SCHOOLS | PRIVATE | |
| CLUSTER NO. 220 | | | | | | | |
| 169,288.0 COST ESTIMATOR | 1 | | | | | | |
| 168,288.0 CLAIMS EXAMINER | 1 | | | | | | |
| 166,169.0 BANK CASHIER | 1 | | | | | | |
| 207,368.1 STATEMENT CLERK | 1 | | | | | | |
| 210,368.0 BOOKKEEPER | 18 | | | | | | 1 |
| 211,368.0 CASHIER | 24 | | | | | | 8 |
| 212,368.0 BANKING TELLER | 5 | | | | | | 5 |
| 215,368.0 BOOKKEEPING MA- CHINE OPERATOR | 7 | | | | | | 2 |
| 215,488.0 PAYROLL CLERK | 5 | | | | | | 1 |
| 217,368.0 TRANSIT CLERK | | | | | | | 1 |
| 219,488.0 ACCOUNTING CLERK | 11 | | | | | | 3 |
| 249,368.0 CREDIT CLERK | | | | | | | 1 |
| 249,368.1 CLAIMS CLERK (INSURANCE) | 1 | | | | | | |
| 249,368.2 NEW ACCOUNT CLERK | | | | | | | |
| TOTAL | 74 | 1 | 1 | 70 | | | 22 |
| CLUSTER NO. 225 | | | | | | | |
| 213,000.0 DATA ENTRY EQUIP- MENT OPERATOR | 5 | | | | | | |
| TOTAL | 5 | | | 5 | | | 5 |
| | | | | | | | 140100 ACCOUNTING AND COMPUTING |
| | | | | | | | 140200 BUSINESS DATA PROCESSING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY POST SECONDARY/SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS/REGISTR. | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|--|--------------------------------------|---|----------------------------|
| CLUSTER NO. 230 | | | | | |
| 227.383.0 CLERK-TYPIST | 18 | | | | 9 |
| 219.383.3 GENERAL OFFICE CLERK | 48 | | | | 19 |
| 237.356.0 ADMITTING CLERK | 2 | | | | 1 |
| 249.388.0 LOAN CLOSER | | 7 | | | |
| | | 7 | | | |
| | | 1 | | | |
| | | 4 | 50 | | 29 |
| TOTAL | 68 | 14 | | | |
| CLUSTER NO. 235 | | | | | |
| 235.662.0 TELEPHONE OPERATOR | 7 | | | | 1 |
| | | 16 | | | |
| | | 3 | | | |
| | | 3 | -12 | | 1 |
| TOTAL | 7 | 16 | | | |
| CLUSTER NO. 240 | | | | | |
| 232.369.0 POST OFFICE CLERK | 6 | | | | 1 |
| 233.358.0 MAIL CARRIER | 4 | | | | 1 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL | 10 | | 10 | | 2 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------------|------------------------------|--------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE GESC. REGISTR. | |
| CLUSTER NO. 245 | | | | | | | |
| 205.368.0 PERSONNEL CLERK | 3 | | | | | | 140600 PERSONNEL, TRAINING & RELATED |
| TOTAL | 3 | | | 3 | | | 2 |
| CLUSTER NO. 250 | | | | | | | |
| 201.368.0 SECRETARY | 34 | | | | | | 16 |
| 202.389.0 STENOGRAPHER | 16 | | | | 12 | | 12 |
| TOTAL | 50 | | | 50 | 12 | | 28 |
| CLUSTER NO. 255 | | | | | | | |
| 162.299.0 TITLE CLERK | | | | | | | 140800 SUPERVISORY & ADMIN. MGMT. |
| TOTAL | | | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | ADULT | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|-------------------|-------|--------------------------------------|--------------------|--------------------|---|
| | | | | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 260 | | | | | | | |
| 029.251.0 LABORATORY TESTER | 3 | | | | | | 160105 CHEMICAL TECHNOLOGY |
| TOTAL | 3 | | | 3 | | | |
| CLUSTER NO. 265 | | | | | | | |
| 005.101.0 CIVIL ENGINEERING TECHNICIAN | 2 | | | | | | 160106 CIVIL TECHNOLOGY |
| 018.100.0 SURVEYOR | 2 | | | | | | |
| TOTAL | 4 | | | 4 | | | |
| CLUSTER NO. 270 | | | | | | | |
| 003.101.0 ELECTRONICS TECHNICIAN | | | | | | | 160107 ELECTRICITY 160108 ELECTRONIC TECHNOLOGY |
| 003.101.1 ELECTRICAL TECHNICIAN | | | | | | | |
| TOTAL | | 3 | | -3 | | | |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|--------------|--|
| | | SECONDARY | POST SECONDARY | ADULT | | | |
| CLUSTER NO. 275 | | | | | | | |
| 638.261.0 MAINTENANCE MECHANIC WILL-RIGHT | 1 | | | | | | |
| 710.281.1 ELECTROMECHANICAL TECHNICIAN | | | | | | | 160109 ELECTROMECHANIC TECHNOLOGY |
| TOTAL | 1 | | | | 1 | | |
| CLUSTER NO. 280 | | | | | | | |
| 017.288.0 INDUSTRIAL ENGINEERING TECH. | | | | | | | 160111 INDUSTRIAL TECHNOLOGY |
| TOTAL | | | | | | | |
| CLUSTER NO. 285 | | | | | | | |
| 710.281.0 INSTRUMENT REPAIRMAN | 2 | | | | | 1 | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT. & REPAIR |
| TOTAL | 2 | | | | 2 | 1 | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|-------------------|-------|--------------------------------------|--------------|---------------------------------|
| | | POST SECONDARY | ADULT | | | |
| CLUSTER NO. 290 | | | | | | |
| 007.181.0 MECHANICAL ENGI- NEERING TECH | 2 | | | | | 160113 MECHANICAL TECHNOLOGY |
| 019.281.0 QUALITY CONTROL TECHNICIAN | 2 | | | 2 | | |
| TOTAL | | | | | | |
| CLUSTER NO. 295 | | | | | | |
| 542.280.0 STILLMAN (PETROL- EUM REFINING) | 3 | | | | | 160116 PETROLEUM TECHNOLOGY |
| 549.380.0 PUMPYMAN (PETROLEUM REFINING) | 3 | | | 3 | | |
| TOTAL | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | CLUSTERS OF PROGRAMS |
|--|--------|---|--------------------------------------|---|--|
| CLUSTER NO. 300 | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | | | | | |
| 003.291.0 DRAFTSMAN ELECTRICAL | | | | | |
| 003.281.1 DRAFTSMAN ELECTRONIC | | | | | |
| 005.291.0 DRAFTSMAN CIVIL | | | | | |
| 007.191.1 DIE DESIGNER | 1 | | | | 1 |
| 007.261.0 DRAFTSMAN, MECHANICAL | | | | | 2 |
| 010.281.0 DRAFTSMAN, GEOLOGICAL | | | | | |
| 017.281.0 DRAFTSMAN, MAP | | | | | |
| TOTAL | 1 | | | | 3 |
| CLUSTER NO. 305 | | | | | |
| 020.100.0 BUSINESS PROGRAMMER | 1 | | | | 1 |
| 213.382.1 DIGITAL COMPUTER OPERATOR | | | | | 1 |
| 219.388.2 PROGRAM CODER | | | | | 1 |
| TOTAL | 1 | | 1 | | 3 |
| | | | | | 160198 DRAFTING AND DESIGN 171300 DRAFTING |
| | | | | | 160401 COMPUTER SCIENCE |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|-------------------|---------|--------------|--|
| CLUSTER NO. 310 | | | | | | | | |
| 139.288.0 TECHNICAL PUBLICA- TIONS WRITER | | | | | | | | 160699 TECHNICAL WRITING |
| TOTAL | | | | | | | | |
| CLUSTER NO. 315 | | | | | | | | |
| 637.231.0 AIR CONDITIONING MECHANIC | 3 | | 10 | 5 | | | | 170100 AIR CONDITION- ING 173000 REFRIGERATION |
| TOTAL | 3 | | 10 | 5 | -12 | | | 1 |
| CLUSTER NO. 320 | | | | | | | | |
| 927.281.0 HOUSEHOLD APPLI- ANCE REPAIRMAN | 3 | | | | | | | 170201 APPLIANCE REPAIR |
| TOTAL | 3 | | | | 3 | | | |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY PRIVATE SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|---|--------------------------------------|---|----------------------------|
| CLUSTER NO. 325 | | | | | |
| 620.261.0 AUTO BODY REPAIRSMAN | 6 | | | | 1 |
| 645.781.0 AUTO PAINTER | 2 | 4 | | | 1 |
| TOTAL | 8 | 4 | -4 | | 2 |
| 170301 BODY AND FENDER | | | | | |

| CLUSTER NO. 330 | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY PRIVATE SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|---|--------------------------------------|---|----------------------------|
| 620.251.0 AUTO MECHANIC | 33 | | | | 3 |
| 620.261.1 AUTO - AIR CONDI- TIONING | 1 | | | | |
| TOTAL | 34 | 3 | 3 | | 3 |
| 170302 AUTO MECHANICS | | | | | |

| CLUSTER NO. 335 | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY PRIVATE SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|---|--------------------------------------|---|----------------------------|
| 155.155.0 AUTO PARTS MANAGER | 1 | | | | 1 |
| 225.387.0 AUTO PARTS CLERK | 3 | | | | 3 |
| TOTAL | 4 | | -4 | | 4 |
| 040300 AUTOMOTIVE 170399 AUTOMOTIVE SERVICES | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|----------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 340 | | | | | | | |
| 021.291.0 AIRCRAFT AND ENGINE MECHANIC | 1 | | | | | | 170401 AIRCRAFT MAINTENANCE |
| 421.281.1 JET ENGINE MECHANIC | | | | | | | |
| 021.781.0 AIRCRAFT ACCESS- ORIES MECHANIC | | 1 | | | | | |
| TOTAL | 1 | 1 | | | | | 1 |
| CLUSTER NO. 345 | | | | | | | |
| 141.051.0 ILLUSTRATOR--COM- MERCIAL ARTIST | | | | | | | |
| 141.081.1 LAYOUT MAN (PRINT, & PUBLISHING) | | | | | | | 170700 COMMERCIAL ART |
| TOTAL | | | | | | | |
| CLUSTER NO. 350 | | | | | | | |
| 143.062.0 PHOTOGRAPHER OR CAMERAMAN | | | 2 | | | | 170900 COMMERCIAL PHOTOGRAPHY |
| TOTAL | | | 2 | -2 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------|---------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | SCHOLS | |
| CLUSTER NO. 355 | | | | | | | |
| 741.654.0 SPRAY PAINTER | 4 | | | | | | |
| 541.751.0 PAINTER OR PAPERHANGER | 5 | | | | | | |
| 850.351.0 CARPENTER | 20 | | | | | | 6 |
| 899.531.0 MAINTENANCE MAN, BUILDING | 10 | | | | | | 2 |
| | | | | | | | |
| | | | | | | | 160197 BUILDING CONSTRUCTION |
| | | | | | | | 171001 CARPENTRY |
| TOTAL | 39 | 22 | 22 | 17 | | | 8 |
| CLUSTER NO. 35C | | | | | | | |
| 821.231.0 LINEMAN | 2 | | | | | | 1 |
| 822.331.0 TELEPHONE INSTALLER | 2 | | | | | | 1 |
| 824.281.0 ELECTRICIAN | 14 | | | | | | 2 |
| 827.381.0 CABLE SPLICER | | | | | | | |
| | | | | | | | 171002 ELECTRICITY |
| | | | | | | | 171400 ELECTRICIAN RELATED |
| TOTAL | 18 | | | 18 | | | 4 |

HANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | POST SECONDARY/SECONDARY ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-----------------------------------|-------------------|--------------------------------------|--------------|------------------------------------|
| CLUSTER NO. 365 | | | | | | | |
| 515,782.0 GRINDING MILL OP- ERATER (MINING) | 1 | | | | | | |
| 850,033.0 HEAVY EQUIPMENT OPERATOR | 9 | | | | | | |
| | | 1 | | | | | 171003 HEAVY EQUIPMENT |
| TOTAL | 10 | 1 | | 9 | | | |
| CLUSTER NO. 370 | | | | | | | |
| 844,884.0 CEMENT MASON | 5 | | | | | | |
| 861,361.0 BRICKLAYER | 15 | | | | | | |
| | | | | 20 | | | 171004 MASONRY |
| TOTAL | 20 | | | 20 | | | |
| CLUSTER NO. 375 | | | | | | | |
| 852,381.0 PLUMBER AND PIPEFITTER | 12 | | | | | | |
| | | | | | | | 171007 PLUMBING AND PIPEFITTING |
| TOTAL | 12 | | | 12 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|---------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 380 | | | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | | | | | | | 171099 CONSTRUCTION & MAINT. TRADE |
| 801.781.0 STRUCTURAL STEEL WORKER | 2 | | | | | | |
| 809.381.0 LAYOUT MAN (STRUCTURAL) | | | | | | | |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 383 | | | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | 3 | | | | | | 171099 CONSTRUCTION & MAINT. TRADE |
| TOTAL | 3 | | | 3 | | | |
| CLUSTER NO. 385 | | | | | | | |
| 382.884.0 JANITOR | 13 | 2 | | | | | 171100 CUSTODIAL SERVICES |
| TOTAL | 13 | 2 | | 11 | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY PRIVATE DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|---|--------------------------------------|---|----------------------------|
| CLUSTER NO. 390 | | | | | |
| 625.781.0 DIESEL MECHANIC | 9 | | | | 171200 DIESEL MECHANICS |
| TOTAL | 9 | | 9 | | 1 |
| CLUSTER NO. 395 | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 1 | | | | 171409 MOTOR REPAIRMAN |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 400 | | | | | |
| 726.781.0 ELECTRONIC ASSEMBLER | 5 | | | | |
| 828.281.0 ELECTRONIC MECHANIC | | | | | 171502 ELECTRONICS |
| TOTAL | 5 | | 5 | | 3 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|----------------|-------|--------|-------------------|--------------|-------------------------------------|
| | | SECONDARY | ADULT | MINUS | VO-TECH SUPPLY | | |
| CLUSTER NO. 405 | | | | | | | |
| 720.281.0 RADIO AND TV REPAIRMAN | 4 | | | | | | 160191 ELEC REPAIRMAN (RADIO/TV) |
| 823.281.0 RADIO MECHANIC | 1 | | | | | | 171503 RADIO/TV |
| TOTAL | 5 | 1 | | 4 | | 1 | |
| CLUSTER NO. 410 | | | | | | | |
| 361.085.0 LAUNDRY PERSONNEL | 14 | | | | | | 171600 LAUNDRING & DRY CLEANING |
| TOTAL | 14 | | | 14 | | 2 | |
| CLUSTER NO. 415 | | | | | | | |
| 37.288.0 COPY READER | | | | | | | |
| 651.782.0 CYLINDER-PRESS MAN | 2 | 1 | | | | | 171902 PRINTING |
| 651.782.1 OFFSET-PRESS MAN | | 1 | | | | | |
| TOTAL | 2 | 1 | | 1 | | 1 | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS |
|---|--------|---------------------------------------|-------------------|---|---------------------|
| OF | | | MINUS | | OF |
| OCCUPATIONS | | POST SECONDARY SECONDARY ADULT | VO-TECH SUPPLY | FEDERAL PRIVATE DESC. SCHOOLS REGISTR. | PROGRAMS |
| CLUSTER NO. 420 | | | | | |
| 510.361.0 COREMAKER | | | | | 172301 FOUNDRY |
| TOTAL | | | | | |
| CLUSTER NO. 425 | | | | | |
| 600.290.0 MACHINIST | 2 | | | | |
| 600.381.0 LAYOUT MAN (MACHINE SHOP) | 1 | | | | |
| 601.280.0 TOOL AND DIE MAKERS | | | | | |
| 601.280.1 TOOL MACHINE OPERATOR | 1 | | | | |
| 603.280.0 PRECISION GRINDER | | | | | 1 |
| 609.685.0 PRODUCTION MACHINE TOOL OPERATOR | 1 | | | | |
| 615.782.0 SWEAR OPERATOR | | | | | |
| 705.384.0 BENCH GRINDER | 2 | | | | |
| TOTAL | 7 | | 7 | | 172302 MACHINE SHOP |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | MINUS | DEMAND | FEDERAL | PRIVATE SCHOOLS | DESC. | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------------------|-------|-------------------|-------|--------|---------|--------------------|-------|--------------|--|
| CLUSTER NO. 430 | | | | | | | | | | | | |
| 606.761.0 AIRCRAFT-STRUCTURE ASSEMBLER | | | | | | | | | | | | |
| 607.864.0 AIRCRAFT SUB-ASSE" WOOLY ASSEMBLER | | | | | | | | | | | | 170401 AIRCRAFT MAINTENANCE 172304 METAL TRADES, COMBINED |
| TOTAL | | | | | | | | | | | | |
| CLUSTER NO. 435 | | | | | | | | | | | | |
| 617.380.0 BRAKE OPERATOR | | | | | | | | | | | | |
| 619.380.0 METAL FABRICATOR | 3 | | | | | | | | | | | |
| 704.281.0 SHEET METAL WORKER | | | | | | | | | | | | 172305 SHEET METAL |
| TOTAL | 3 | | | | | | 3 | | | | | 2 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|-----------------|--------------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 440 | | | | | | | |
| 310.707.0 WELDING MACHINE OPERATOR | | | | | | | |
| 310.704.0 WELDER, ARC | | | | | | | |
| 310.084.0 WELDER, COMBINATION | 20 | | | | 19 | | 4 |
| 316.732.0 PLATE CUTTER MA- CHINE OPERATOR | | | | | | | |
| 310.084.0 PLANE CUTTER, HAND | | 7 | | 8 | | | |
| TOTAL | 20 | 7 | | 13 | 19 | | 4 |
| CLUSTER NO. 445 | | | | | | | |
| 500.330.0 PLATER (ELECTRO PLATING) | | | | | | | |
| TOTAL | | | | | | | 172399 METALWORKING |
| CLUSTER NO. 450 | | | | | | | |
| 504.762.0 HEAT TREATER | | | | | | | 160114 METALURGICAL TECHNOLOGY 172400 METALURGY |
| TOTAL | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|-------|-------------------|--------------------------------------|--------------|---|
| | | SECONDARY | POST SECONDARY | | | | | |
| CLUSTER NO. 455 | | | | | | | | |
| 373.084.0 FIREMAN | 2 | | | | | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 2 | | | | | 2 | | |
| CLUSTER NO. 460 | | | | | | | | |
| 375.268.0 POLICEMAN | 2 | | | | | | | 160605 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| 377.809.0 DEPUTY SHERIFF | 1 | | | | | | | |
| TOTAL | 3 | | | | | 3 | | |
| CLUSTER NO. 465 | | | | | | | | |
| 166.168.0 BUILDING INSPECTOR | 1 | | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 1 | | | | | 1 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | VO-TECH SUPPLY | MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------|-------------------|-------------------|-------|--------------|--------------------------------------|
| CLUSTER NO. 470 | | | | | | | | |
| 195,108.0 SOCIAL WORKER | 4 | | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 4 | | | | 4 | | | 2 |
| CLUSTER NO. 475 | | | | | | | | |
| 195,228.0 RECREATION LEADER | 3 | | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 3 | | | | 3 | | | 1 |
| CLUSTER NO. 480 | | | | | | | | |
| 525,791.0 BAKER | 2 | | | | | | | 172901 BAKER |
| TOTAL | 2 | | | | 2 | | | |
| CLUSTER NO. 485 | | | | | | | | |
| 313,131.0 CHEF | 38 | | | 2 | | | | 172902 COOK/CHEF |
| 513,381.0 COOK | 38 | | 2 | 2 | | | | |
| TOTAL | 38 | | 2 | 2 | 36 | | | 8 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | DESC. SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|----------------------------------|--------|----------------|-------------------|-------|-------------------|--------------------------------------|---------|--------------|------------------------------|-------------------------------------|
| CLUSTER NO. 490 | | | | | | | | | | |
| 316.084.0 MEAT CUTTER | 6 | | | | | | | | 2 | |
| 525.361.0 BUTCHER, ALL ROUND | 2 | | | | | | | | 2 | |
| 525.664.0 BONE OR SKINNER | | | | 12 | | | | | 1 | 172903 BUTCHER (MEAT CUTTER) |
| TOTAL | 8 | | | 12 | | -4 | | | 5 | |
| CLUSTER NO. 495 | | | | | | | | | | |
| 316.887.0 DISHWASHER | 17 | | | | | | | | 14 | 172999 QUANTITY FOOD OCCUP., OTHER |
| TOTAL | 17 | | | | | 17 | | | 14 | |
| CLUSTER NO. 500 | | | | | | | | | | |
| 025.261.1 SMALL ENGINE REPAIRMAN | 3 | | | | | | | | 2 | 173100 SMALL GASOLINE ENGINE REPAIR |
| TOTAL | 3 | | | | | 3 | | | 2 | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|---|--------------------------------------|--|---|
| CLUSTER NO. 505 | | | | | |
| 950.782.0 STATIONARY ENGINEER | 3 | | | | |
| 952.782.0 POWER PLANT OPERATOR | | | | | |
| TOTAL | 3 | | 3 | | 173200 STATIONARY ENERGY SOURCES OCC |
| CLUSTER NO. 510 | | | | | |
| 780.381.0 FURNITURE UPHOLSTERER | 2 | | | | |
| TOTAL | 2 | | 2 | | 173500 UPHOLSTERY |
| CLUSTER NO. 515 | | | | | |
| 650.280.0 CABINETMAKER | 6 | | | | |
| 569.360.0 MILLMAN | 7 | | | | |
| 763.361.0 FURNITURE FINISHER | 11 | | | | |
| TOTAL | 24 | | 24 | | 173600 WOODWORKING 173601 CABINET MAKING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 10: SOUTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC, REGISTR, | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|----------------|--------------------------------------|---------|--------------------|-------------------|---------------------------------------|
| CLUSTER NO. 525 | | | | | | | | | |
| 703.284.0 ASSEMBLER, METAL PRODUCTS | 10 | | 23 | | | | | 4 | 179900 TRADE AND IN- DUSTRIAL OCC. |
| TOTAL | 10 | | 23 | | -13 | | | 4 | |

| CLUSTER NO. 530 | DEMAND | VO-TECH SUPPLY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC, REGISTR, | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|----------------|--------------------------------------|---------|--------------------|-------------------|----------------------------|
| 135.109.0 TRAFFIC MANAGER | 2 | | | | | | | | |
| 902.393.0 DUMP TRUCK DRIVER | 5 | | | | | | | 1 | |
| 704.083.0 TRACTOR TRAILER TRUCK DRIVER | 8 | | | | | | | 2 | |
| 903.083.0 TRUCK DRIVER (HEAVY) | 15 | | | | | | | 11 | |
| 900.553.0 TRUCK DRIVER (LIGHT) | 19 | | | | | | | 6 | |
| 913.453.0 BUS DRIVER | 7 | | | | | | | 1 | |
| 922.333.0 FORKLIFT OPERATOR | 8 | | | | | | | 2 | |
| 929.687.0 MATERIAL HANDLER | 30 | | | | | | | 11 | 179901 TRUCK DRIVER |
| TOTAL | 94 | | | | 94 | | | 34 | |

| CLUSTER NO. 535 | DEMAND | VO-TECH SUPPLY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC, REGISTR, | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|----------------|--------------------------------------|---------|--------------------|-------------------|----------------------------|
| 899.281.0 MAINTENANCE MAN EQUIPMENT | 11 | | | | | | | 1 | 171003 HEAVY EQUIPMENT |
| TOTAL | 11 | | | | 11 | | | 1 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY/SECONDARY ADULT | VO-TECH SUPPLY | MINUS | FEDERAL | PRIVATE SCHDOLS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|--------------------------------------|-------------------|-------|---------|--------------------|--------------|---|
| CLUSTER NO. 5 | | | | | | | | | |
| 100.119.0 FIELDMAN | 1 | | | | | | | | |
| 404.887.0 PRUNER--PICKER | 69 | | | | | | | | |
| 409.108.0 FARM MANAGER | 7 | | | | | | | | |
| 413.161.0 FEEDLOT WORKER | 9 | | | 87 | | | | | 010100 AGRICULTURAL PRODUCTION |
| 421.893.0 FARM HAND, GENERAL | | | | | | | | | |
| TOTAL | 86 | | | 87 | -1 | | | | |
| CLUSTER NO. 10 | | | | | | | | | |
| 102.159.0 BUYER (WHOLESALE/ RETAIL AGRI) | 5 | | | | | | | | |
| 520.885.0 FEED/FERTILIZER MIXER | | | | 6 | | | | | 010200 AGRICULTURAL SUPPLIES/SERV ICE |
| TOTAL | 5 | | | 6 | -1 | | | | |

*Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell

**Oklahoma State University Farm Manpower Projections

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY/SECONDARY ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY PRIVATE FEDERAL SCHOOLS REGISTR. | CLUSTERS OF PROGRAMS |
|---------------------------------|--------|----------------|--------------------------------|----------------|-----------------------------|---|---|
| CLUSTER NO. 15 | | | | | | | |
| 107,205.0 MILL OPERATOR | 9 | | | | | | |
| 102,281.0 AGRICULTURAL MECHANIC | 17 | | 41 | | | | 010300 AGRICULTURAL MECHANICS 179902 FARM MACHINERY REPAIR |
| TOTAL | 26 | 41 | | | -15 | | |
| CLUSTER NO. 20 | | | | | | | |
| 44,007.0 LIVESTOCK CARETAKER | 10 | | | | | | |
| 919,237.0 YARD | 5 | 1 | | | | | |
| TOTAL | 15 | 1 | | | 14 | | 010400 AGRICULTURAL PRODUCTS |
| CLUSTER NO. 25 | | | | | | | |
| 142,681.0 FLORAL DESIGN | 6 | | | | | | |
| 405,169.0 GREENHOUSE MAN | 2 | | | | | | |
| 407,970.0 GROUNDS KEEPER | 2 | | | | | | |
| TOTAL | 10 | | | | 10 | | 010500 ORNAMENTAL HORTICULTURE 040500 FLORISTRY |

* Employment Opportunities and Educational Needs in Off-Farm Agri-Business Occupations - Jesse Mitchell



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|-------|-------------------|--------------------------------------|---------|--------------|--|
| CLUSTER NO. 30 | | | | | | | | | |
| 252,358.0 SERVICE SALESMAN | 4 | | | | | | | | 040100 ADVERTISING SERVICES 040400 FINANCE AND CREDIT |
| TOTAL | 4 | | | | | 4 | | | |
| CLUSTER NO. 35 | | | | | | | | | |
| 155,068.0 PUBLIC RELATIONS | | | | | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | | | | | | | | | |
| CLUSTER NO. 40 | | | | | | | | | |
| 132,089.0 COPY WRITER | | | | | | | | | 040100 ADVERTISING SERVICES |
| TOTAL | | | | | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|--------------------------------------|--------------|--|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 45 | | | | | | |
| 260-289.0 SALES OCCUPATIONS (GOODS) | 11 | | | | | 010200 AGRICULTURAL SUPPLIES/SERV- ICE |
| 290-479.0 SALES CLERK | 70 | | | | | 040200 APPAREL AND ACCESSORIES |
| 292.359.0 SALESMAN-DRIVER (PRIVATEMAN) | 6 | | | | | 040300 AUTOMOTIVE FOOD |
| 915.867.0 SERVICE STATION ATTENDANT | 11 | | | | | 040600 DISTRIBUTION GENERAL MERCHANDISE |
| | | 6 | | | | 040800 GENERAL MERCHANDISE |
| | | | | | | 040900 HDQ. BLDG. MAT. FARM SUPPLIES & EQP |
| | | | | | | 041000 HOME FURNISHING |
| | | | | | | 041200 INDUSTRIAL MARKETING |
| | | | | | | 041400 INTERNATIONAL TRADE |
| | | | | | | 041600 PETROLEUM |
| | | | | | | 041800 RECREATION AND TOURISM |
| | | | | | | 042000 RETAIL TRADE |
| | | | | | | 043100 WHOLESALE TRADE |
| | | | | | | 090204 HOME FURNISHING SERVICES |
| TOTAL | 98 | 7 | | 91 | | 25 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATION | DEMAND | VO-TECH SUPPLY SECONDARY/SECONDARY POST ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS/REGISTR. | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|--|--------------------------------------|--|---|
| CLUSTER NO. 50 | | | | | |
| 310.563.0 HOSTESS | 1 | | | | |
| 311.078.0 WAITRESS OR WAITER | 58 | | | | 16 |
| 315.128.0 FOOD SERVICE SUPERVISOR | 2 | | | | |
| | | | | | 040700 FOOD SERVICES 090203 FOOD MANAGEMENT 172900 PROD. & SERVICE OTHER FOOD OCCUPATIONS 172904 WAITER OR WAITRESS |
| TOTAL | 61 | 2 | 59 | | 16 |
| CLUSTER NO. 55 | | | | | |
| 242.308.0 HOTEL CLERK | 5 | | | | |
| TOTAL | 5 | | 5 | | 041100 HOTEL AND LUDGING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------|--------|----------------|--------------------------------------|--------------|---|
| CLUSTER NO. 60 | | | | | |
| 166,168.0 SPECIAL AGENT | | | | | |
| 149,189.0 UNDERWRITER | | | | | |
| 241,168.0 CLAIM ADJUSTER | | | | | |
| 250,253.0 INSURANCE SALESMAN | 1 | | | | 041300 INSURANCE |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 65 | | | | | |
| 191,287.0 REAL ESTATE APPRAISER | | | | | 041700 REAL ESTATE |
| TOTAL | | | | | |
| CLUSTER NO. 70 | | | | | |
| 167,158.1 PURCHASING AGENT | | | | | 049900 DISTRIBUTIVE EDUCATION, OTHER |
| TOTAL | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|-------------------|-------|--------------------------------------|--------------|---------|--|
| | | POST SECONDARY | ADULT | | FEDERAL | SCHOOLS | |
| CLUSTER NO. 75 | | | | | | | |
| 189.168.0 MANAGER, TRAINEE | 5 | | | | | | 049901 MID MANAGEMENT |
| TOTAL | 5 | | | 5 | | | |
| CLUSTER NO. 80 | | | | | | | |
| 079.378.1 DENTAL OFFICE ASSISTANT | 3 | | | | | | 070101 DENTAL ASSISTING |
| TOTAL | 3 | | | 3 | | | |
| CLUSTER NO. 85 | | | | | | | |
| 078.368.3 DENTAL HYGIENIST | 1 | | | | | | .070102 DENTAL HV- GIENTIST (ASSOC) |
| TOTAL | 1 | | | 1 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------------|---------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE | |
| CLUSTER NO. 90 | | | | | | | |
| 078.331.0 MEDICAL LABORATORY ASSISTANT | 3 | | | | | | 070203 MEDICAL LABORATORY ASSISTANT |
| TOTAL | 3 | | | 3 | | | |
| CLUSTER NO. 95 | | | | | | | |
| 100.388.0 MEDICAL RECORD LIBRARIAN | | | | | | | 070210 MEDICAL RECORD TECHNICIAN |
| TOTAL | | | | | | | |
| CLUSTER NO. 100 | | | | | | | |
| 075.378.0 REGISTERED NURSE BACC.DIPL., ASSOC | 31 | | | | | | 070299 NURSING (BACCALAUREATE) 070300 NURSING (DIPLOMA PROGRAM) 070301 NURSING (ASSOCIATE DEGREE) |
| TOTAL | 31 | | | 31 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------------------|-------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS REGISTR. | |
| CLUSTER NO. 105 | | | | | | | |
| 079.378.0 LICENSED PRACTICAL NURSE (L.P.N.) | 50 | | 18 | | | | 070302 PRACTICAL (VOC) NURSING |
| TOTAL | 30 | | 18 | 12 | | | |
| CLUSTER NO. 110 | | | | | | | |
| 355.878.0 NURSE AIDE | 60 | 4 | 2 | | | | 070303 NURSE ASST. (AID/ORDERLY) |
| TOTAL | 60 | 4 | 2 | 54 | | | |
| CLUSTER NO. 115 | | | | | | | |
| 355.878.1 PSYCHIATRIC AIDE | 27 | | | | | | 070304 PSYCHIATRIC AID |
| TOTAL | 27 | | | 27 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|-----------------------------|--------------|-------------------------------------|
| CLUSTER NO. 120 | | | | | |
| 079.378.2 SURGICAL TECHNICIAN | 4 | | | | 070305 SURGICAL TECHNICIAN |
| TOTAL | 4 | | 4 | | |
| CLUSTER NO. 125 | | | | | |
| 079.305.1 OCCUPATIONAL THERAPIST AIDE | 1 | | | | 070401 OCCUPATIONAL THERAPY ASST. |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 130 | | | | | |
| 355.878.2 PHYSICAL THERAPIST AIDE | 2 | | | | 070402 PHYSICAL THERAPY ASST. (AID) |
| TOTAL | 2 | | 2 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | POST SECONDARY | SECONDARY | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|----------------|-------|-------------------|-----------|-------------------|--------------------------------------|---------|--------------|-------------------------------------|
| CLUSTER NO. 135 | | | | | | | | | | |
| 079.368.2 RADIOLOGIC TECHNOLOGIST | 1 | | | | | | | | | 070501 RADIOLOGIC TECH. (X-RAY) |
| TOTAL | 1 | | | | | | 1 | | | |
| CLUSTER NO. 140 | | | | | | | | | | |
| 079.378.3 ENVIRONMENTAL HEALTH TECH. | | | | | | | | | | 070721 ENVIRONMENTAL HEALTH TECH |
| TOTAL | | | | | | | | | | |
| CLUSTER NO. 145 | | | | | | | | | | |
| 078.368.0 E.E.G. TECHNICIAN | | | | | | | | | | 070901 E.E.G. TECH- NICIAN |
| TOTAL | | | | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS, OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--------------------------------------|--------|---------------------------------------|--------------------------------------|--|---|
| | | SECONDARY POST SECONDARY ADULT | | FEDERAL PRIVATE SCHOOLS SCHOOLS DESC. | |
| CLUSTER NO. 150 | | | | | |
| 070368.1 E.K.G. TECHNICIAN | | | | | 070902 E.K.G. TECH- NICIAN |
| TOTAL | | | | | |
| CLUSTER NO. 155 | | | | | |
| 079368.0 INHALATION THERAPIST | | | | | 070903 INHALATION THERAPY TECH. |
| TOTAL | | | | | |
| CLUSTER NO. 160 | | | | | |
| 079368.2 MEDICAL OFFICE ASSISTANT | 3 | | | | 070904 MEDICAL OFFICE ASSISTANT 070914 MEDICAL ASSISTANT |
| TOTAL | 3 | | 3 | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS REGISTR., | CLUSTERS OF PROGRAMS |
|---|--------|---|--------------------------------------|--|-------------------------------------|
| CLUSTER NO. 165 | | | | | |
| 223,387.0 CENTRAL SUPPLY WORKER | | | | | 070905 CENTRAL SUPPLY TECHNICIAN |
| TOTAL | | | | | |
| CLUSTER NO. 170 | | | | | |
| 355,878.4 MEDICAL EMERGENCY TECHNICIAN | | | | | 070907 MEDICAL EMER- GENCY TECH. |
| TOTAL | | | | | |
| CLUSTER NO. 175 | | | | | |
| 079,378.5 COMMUNITY MENTAL HEALTH WORKER | | | | | 070915 COMMUNITY MENTAL HEALTH |
| TOTAL | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|--------------------------------------|--------------|--------------------------------|
| CLUSTER NO. 180 | | | | | |
| 249.388.1 MEDICAL RECORD CLERK | 1 | | | | 079901 MEDICAL RECORD CLERK |
| TOTAL | 1 | | 1 | | |
| CLUSTER NO. 185 | | | | | |
| 219.383.1 WARD CLERK | 5 | | | | 079902 WARD CLERK |
| TOTAL | 5 | | 5 | | |
| CLUSTER NO. 190 | | | | | |
| 079.378.4 DIETARY TECHNICIAN | 1 | | | | 079911 DIETARY TECHNICIAN |
| TOTAL | 1 | | 1 | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS PRIVATE | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|-------|--------------------------------------|---|-------------------|---|
| CLUSTER NO. 195 | | | | | | | | |
| 729.231.0 BIOMEDICAL ELECT. EQUIPMENT TECH. | | | | | | | | 079921 BIOMEDICAL ELE- CTRONIC EQUIP. TEC |
| TOTAL | | | | | | | | |
| CLUSTER NO. 196 | | | | | | | | |
| 729.331.0 DENTAL LABORATORY TECHNICIAN | | | | | | | | 070103 DENTAL LAB TECHNICIAN |
| TOTAL | | | | | | | | |
| CLUSTER NO. 197 | | | | | | | | |
| 076.381.1 NUCLEAR MEDICINE TECHNOLOGIST | | | | | | | | 070503 NUCLEAR MED TECHNOLOGY |
| TOTAL | | | | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|----------------|----------------|-------|----------------------|--------------|---------------------------------------|
| CLUSTER NO. 198 | | | | | | | |
| 074.378.0 PHARMACY ASSISTANT | | | | | | | |
| TOTAL | | | | | | | |
| CLUSTER NO. 200 | | | | | | | |
| 359.873.0 NURSERY SCHOOL ATTENDANT | 4 | | | | | | 090201 CARE AND GUIDANCE OF CHILDREN |
| TOTAL | 4 | | | | 4 | | 1 |
| CLUSTER NO. 205 | | | | | | | |
| 781.394.0 CUTTER (HAND OR MACHINE) | 6 | | | | | | 1 |
| 785.381.0 SEAMSTRESS OR TAILOR | 1 | | | | | | 1 |
| 789.762.0 SEWING MACHINE OPERATOR | 230 | | 3 | | | | 14 |
| TOTAL | 237 | | 3 | | 233 | | 16 |
| | | | | | | | 090202 CLOTHING MGMT. PRDD. & SERVICE |
| | | | | | | | 090204 HOME FURNISHING SERVICES |
| | | | | | | | 173302 TAILORING |

TOTAL

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY POST SECONDARY/SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL SCHOOLS/REGISTR. | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|--|--------------------------------------|---|--|
| CLUSTER NO. 210 | | | | | |
| 321.138.0 HOUSEKEEPER | 13 | | | | 090205 INSTITUTIONAL & HOME MGMT. SERV |
| TOTAL | 13 | | 13 | | |
| CLUSTER NO. 215 | | | | | |
| 359.675.1 TEACHER AIDE | 6 | | | | 090201 CARE AND GUID- ANCE OF CHILD- REN |
| TOTAL | 6 | | 6 | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS | DEMAND | VO-TECH SUPPLY | DEMAND | OTHER SUPPLY | CLUSTERS |
|--|--------|----------------|----------------|--------------|------------------------------------|
| OF | | | MINUS | | OF |
| OCCUPATIONS | | POST SECONDARY | VO-TECH SUPPLY | FEDERAL | PROGRAMS |
| | | ADULT | | SCHOOLS | |
| | | | | REGISTR. | |
| CLUSTER NO. 220 | | | | | |
| 160,253.0 COST ESTIMATOR | | | | | |
| 158,283.0 CLAIMS EXAMINER | | | | | |
| 105,168.0 BANK COUNTER | | | | | |
| 200,359.1 STATEMENT CLERK | 1 | | | | |
| 310,389.0 BOOKKEEPER | 13 | | | | 6 |
| 211,368.0 CASHIER | 17 | | | | 3 |
| 212,365.0 BANKING TELLER | 3 | | | | 1 |
| 215,352.0 BOOKKEEPING MA- CHINE OPERATOR | 4 | | | | |
| 215,366.0 PAYROLL CLERK | 2 | | | | |
| 217,558.0 TRANSIT CLERK | | | | | |
| 219,639.0 ACCOUNTING CLERK | 7 | | | | |
| 229,368.0 CREDIT CLERK | 1 | | | | 2 |
| 249,368.1 CLAIMS CLERK (INSURANCE) | | | | | |
| 249,368.2 NEW ACCOUNT CLERK | 1 | | | | |
| TOTAL | 49 | | 49 | | 12 |
| CLUSTER NO. 225 | | | | | |
| 219,000.0 DATA ENTRY EQUIP- MENT OPERATOR | | | | | 3 |
| TOTAL | | | | | 3 |
| | | | | | 140100 ACCOUNTING AND CUMPUTING |
| | | | | | 140200 BUSINESS DATA PROCESSING |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | ADULT | DEMAND MINUS VG-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-----------------------------------|--------|----------------|-------|--------------------------------------|--------------|---|
| CLUSTER NO. 230 | | | | | | |
| 27,533.0 CLERK-TYPIST | 14 | | | | | 140300 GENERAL OFFICE CLERICAL OCCUP. |
| 210,388.3 GENERAL OFFICE CLERK | 22 | | | | | 140900 TYPING & RELATE OCCUPATIONS |
| 237,368.0 ADMITTING CLERK | 1 | 12 | | | | |
| 249,388.0 LOAN CLOSER | | 1 | | | | |
| TOTAL | 37 | 13 | | 24 | | 20 |
| CLUSTER NO. 235 | | | | | | |
| 235,662.0 TELEPHONE OPERATOR | 4 | | | | | 140400 INFORM, COMMUN- ICATIONS OCCUP. |
| TOTAL | 4 | | | 4 | | 1 |
| CLUSTER NO. 240 | | | | | | |
| 230,363.0 POST OFFICE CLERK | 2 | | | | | 140403 MAIL AND POSTAL CLERKS |
| 235,383.0 MAIL CARRIER | 2 | | | | | |
| TOTAL | 4 | | | 4 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974~75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS | OTHER SUPPLY | FEDERAL | PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|-------------------|-------|-------------------|-----------------|--------------|---------|--------------------|-------------------|--------------------------------------|
| CLUSTER NO. 245 | | | | | | | | | | | |
| 205.368.0 PERSONNEL CLERK | 2 | | | | | | | | | 1 | 140600 PERSONNEL, TRAINING & RELATED |
| TOTAL | 2 | | | | 2 | | | | | 1 | |
| CLUSTER NO. 250 | | | | | | | | | | | |
| 201.368.0 SECRETARY | 16 | | | | | | | | | 7 | 140700 SECRETARY OR STENOGRAPHER |
| 202.368.0 STENOGRAPHER | 10 | | 2 | | 2 | | | | | 3 | |
| TOTAL | 26 | 2 | 2 | 2 | 22 | | | | | 10 | |
| CLUSTER NO. 255 | | | | | | | | | | | |
| 202.268.0 TITLE CLERK | | | | | | | | | | | 140800 SUPERVISORY & ADMIN. MGMT. |
| TOTAL | | | | | | | | | | | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|---|----------------|-------------------|--------|----------------------------|--------------|--------------------|---|
| | DEMAND | POST SECONDARY | ADULT | MINUS VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 260 | | | | | | | |
| 029.201.0 LABORATORY ASSISTANT | 1 | | | | | | 160105 CHEMICAL TECHNOLOGY |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 265 | | | | | | | |
| 005.191.0 CIVIL ENGINEERING TECHNICIAN | | | | | | | 160106 CIVIL TECHNOLOGY |
| 018.189.0 SURVEYOR | | | | | | | |
| TOTAL | | | | | | | |
| CLUSTER NO. 270 | | | | | | | |
| 003.181.0 ELECTRONICS TECHNICIAN | | | | | | | 160107 ELECTRICITY 160108 ELECTRONIC TECHNOLOGY |
| 003.181.1 ELECTRICAL TECHNICIAN | | | | | | | |
| TOTAL | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------------|--------------------|--|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 275 | | | | | | | |
| 190.281.0 MAINTENANCE MECHA- NIC MILLWRIGHT | | | | | | | 160109 ELECTROMECHANIC TECHNOLOGY |
| 190.281.1 ELECTROCHEMICAL TECHNICIAN | | | | | | | |
| TOTAL | | | | | | | |
| CLUSTER NO. 280 | | | | | | | |
| 190.280.0 INDUSTRIAL ENGI- NEERING TECH. | | | | | | | 160111 INDUSTRIAL TECHNOLOGY |
| TOTAL | | | | | | | |
| CLUSTER NO. 285 | | | | | | | |
| 190.281.0 INSTRUMENT REPAIRMAN | | | | | | | 160112 INSTRUMENTATION TECHNOLOGY 172100 INSTRUMENT MAINT. & REPAIR |
| TOTAL | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|---------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 290 | | | | | | | |
| 007.191.0 MECHANICAL ENGI- NEERING TECH | 1 | | | | | | 160113 MECHANICAL TECHNOLOGY |
| 019.281.0 QUALITY CONTROL TECHNICIAN | 1 | | | 1 | | | |
| TOTAL | | | | | | | |
| CLUSTER NO. 295 | | | | | | | |
| 542.280.0 STILLMAN (PETROL- EUM REFINING) | 1 | | | | | | 160116 PETROLEUM TECHNOLOGY |
| 549.380.0 PUMPVAN (PETROLEUM REFINING) | | | | | | 1 | |
| TOTAL | 1 | | | 1 | | 1 | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VD-TECH SUPPLY | | DEMAND MINUS VD-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------------------|--------------------------------------|--------------|---------|-------------------------------|
| | | SECONDARY | POST SECONDARY | | FEDERAL | SCHOOLS | |
| CLUSTER NO. 300 | | | | | | | |
| 001.281.0 DRAFTSMAN ARCHITECTURAL | | | | | | | |
| 003.281.0 DRAFTSMAN ELECTRICAL | | | | | | | |
| 003.281.1 DRAFTSMAN ELECTRONIC | | | | | | | |
| 005.281.0 DRAFTSMAN CIVIL | | | | | | | |
| 007.181.1 DIE DESIGNER | 1 | | | | | | 160198 DRAFTING AND DESIGN |
| 007.281.0 DRAFTSMAN, MECHANICAL | | | | | | | 171300 DRAFTING |
| 010.281.0 CRAFTSMAN, GEOLOGICAL | | | | | | | |
| 017.281.0 DRAFTSMAN, MAP | | | | | | | |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 305 | | | | | | | |
| 020.388.0 BUSINESS PROGRAMMER | | | | | | | |
| 213.382.1 DIGITAL COMPUTER OPERATOR | | | | | | | |
| 219.388.2 PROGRAM CODER | | | | | | | 160401 COMPUTER SCIENCE |
| TOTAL | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY POST SECONDARY ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS SCHOLS REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|---|--------------------------------------|---|---|
| CLUSTER NO. 310 | | | | | |
| 139,289.0 TECHNICAL PUBLICATIONS WRITERS | | | | | 160699 TECHNICAL WRITING |
| TOTAL | | | | | |
| CLUSTER NO. 315 | 2 | | | | |
| 637,281.0 AIR CONDITIONING MECHANIC | | 4 | | | 170100 AIR CONDITIONING 173000 REFRIGERATION |
| TOTAL | 2 | 4 | -2 | | |
| CLUSTER NO. 320 | | | | | |
| 827,281.0 HOUSEHOLD APPLIANCE REPAIRMAN | 2 | 1 | | | 170201 APPLIANCE REPAIR |
| TOTAL | 2 | 1 | 1 | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|----------------------------------|--------|----------------|-------|--------------------------------------|--------------|----------------------------|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 325 | | | | | | |
| 307.381.0 AUTO BODY REPAIRMAN | 3 | | | | | |
| 845.781.0 AUTO PAINTER | 1 | 1 | | | | |
| TOTAL | 4 | 1 | | 3 | | 170301 BODY AND FENDER |

| | | | | | | |
|--|----|---|--|----|--|-----------------------|
| CLUSTER NO. 330 | | | | | | |
| 620.231.0 AUTO MECHANIC | 19 | | | | | |
| 620.231.1 AUTO - AIR CONDI- TIONING | 1 | | | | | |
| TOTAL | 20 | 2 | | -2 | | 170302 AUTO MECHANICS |

| | | | | | | |
|------------------------------|---|---|--|---|--|--|
| CLUSTER NO. 335 | | | | | | |
| 105.159.0 AUTO PARTS MANAGER | 1 | | | | | |
| 223.337.0 AUTO PARTS CLERK | 2 | | | | | |
| TOTAL | 3 | 1 | | 2 | | 040300 AUTOMOTIVE 170399 AUTOMOTIVE SERVICES |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------|-------|-----------------------------|--------------|-------------------------------|
| CLUSTER NO. 340 | | | | | | | |
| 621.281.0 AIRCRAFT AND ENGINE MECHANIC | | | | | | | |
| 621.281.1 JET ENGINE MECHANIC | | | | | | | |
| 621.781.0 AIRCRAFT ACCESSORIES MECHANIC | | 1 | | | | | 170401 AIRCRAFT MAINTENANCE |
| TOTAL | | 1 | | | -1 | | |
| CLUSTER NO. 345 | | | | | | | |
| 141.081.0 ILLUSTRATOR--COMMERCIAL ARTIST | | | | | | | |
| 141.081.1 LAYOUT MAN (PRINT. & PUBLISHING) | | | | | | | 170700 COMMERCIAL ART |
| TOTAL | | | | | | | |
| CLUSTER NO. 350 | | | | | | | |
| 143.052.0 PHOTOGRAPHER OR CAMERAMAN | | | | | | | 170900 COMMERCIAL PHOTOGRAPHY |
| TOTAL | | | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|--------------------------------------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 355 | | | | | | | |
| 741,894.0 SPRAY PAINTER | 2 | | | | | | |
| 841,791.0 PAINTER OR PAPERHANGER | 2 | | | | | | |
| 360,381.0 CARPENTER | 14 | | | | | | 4 |
| 899,381.0 MAINTENANCE MAN, BUILDING | 4 | | | | | | 2 |
| | | | | | | | 160197 BUILDING CONSTRUCTION |
| | | | | | | | 171001 CARPENTRY |
| TOTAL | 22 | 15 | 15 | 7 | | | 6 |
| CLUSTER NO. 360 | | | | | | | |
| 921,381.0 LINEMAN | 1 | | | | | | 1 |
| 822,361.0 TELEPHONE INSTALLER | 1 | | | | | | |
| 824,261.0 ELECTRICIAN | 8 | | | | | | 1 |
| 829,381.0 CABLE SPLICER | | | 1 | | | | |
| | | | | | | | 171002 ELECTRICITY 171400 ELECTRICIAN RELATED |
| TOTAL | 10 | 1 | 1 | 9 | | | 2 |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|----------------|-------|--------------------------------------|--------------|----------------------------|
| | | SECONDARY | ADULT | | | |
| CLUSTER NO. 365 | | | | | | |
| 515.782.0 GRINDING MILL OP- ERATOR (MINING) | 1 | | | | | |
| 359.553.0 HEAVY EQUIPMENT OPERATOR | 6 | | | | | 171003 HEAVY EQUIPMENT |
| TOTAL | 7 | | | 7 | | 2 |
| CLUSTER NO. 370 | | | | | | |
| 544.824.0 CEMENT MASON | 8 | | | | | 1 |
| 361.391.0 BRICKLAYER | 14 | | | | | 1 |
| TOTAL | 22 | | | 22 | | 2 |
| CLUSTER NO. 375 | | | | | | |
| 857.391.0 PLUMBER AND PIPEFITTER | 8 | 1 | | | | 1 |
| TOTAL | 8 | 1 | | 7 | | 1 |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY SECONDARY | POST SECONDARY | ADULT | VO-TECH SUPPLY | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY FEDERAL PRIVATE SCHOOLS | DESC. REGISTR. | CLUSTERS OF PROGRAMS |
|--|--------|-----------------------------|-------------------|-------|-------------------|--------------------------------------|---|-------------------|---------------------------------------|
| CLUSTER NO. 380 | | | | | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC WILLWRIGHT | | | | | | | | | |
| 801.781.0 STRUCTURAL STEEL WORKER | 1 | | | | | | | | |
| 509.381.0 LAYOUT MAN (STRUCTURAL) | | | | | | | | | 171099 CONSTRUCTION & MAINT, TRADE |
| TOTAL | 1 | | | | 1 | | | | |
| CLUSTER NO. 383 | | | | | | | | | |
| 638.281.0 MAINTENANCE MECHA- NIC WILLWRIGHT | | | | | | | | | 171099 CONSTRUCTION & MAINT, TRADE |
| TOTAL | | | | | | | | | |
| CLUSTER NO. 385 | | | | | | | | | |
| 362.684.0 JANITOR | 5 | | | | | | | 3 | 171100 CUSTODIAL SERVICES |
| TOTAL | 5 | | | | 5 | | | 3 | |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | FEDERAL | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---------------------------------------|--------|----------------|-------------------|-------|--------------------------------------|---------|--------------|----------------------------|
| CLUSTER NO. 390 | | | | | | | | |
| 625.281.0 DIESEL MECHANIC | 4 | 7 | 5 | | | | | 171200 DIESEL MECHANICS |
| TOTAL | 4 | 7 | 5 | | -8 | | | 1 |
| CLUSTER NO. 395 | | | | | | | | |
| 721.281.0 ELECTRIC MOTOR REPAIRMAN | 1 | | | | | | | 171403 MOTOR REPAIRMAN |
| TOTAL | 1 | | | | 1 | | | |
| CLUSTER NO. 400 | | | | | | | | |
| 726.781.0 ELECTRONIC ASSEMBLER | | | | | | | | |
| 828.281.0 ELECTRONIC MECHANIC | | | | | | | | 171502 ELECTRONICS |
| TOTAL | | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | POST SECONDARY | ADULT | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|-------------------------------------|--------|----------------|-------------------|-------|--------------------------------------|--------------|-------------------------------------|
| CLUSTER NO. 405 | | | | | | | |
| 720.281.0 RADIC AND TV REPAIRMAN | 3 | | | | | | 160191 ELEC REPAIRMAN (RADIO/TV) |
| 823.281.0 RADIC MECHANIC | 1 | | | | | | 171503 RADIO/TV |
| TOTAL | 4 | | | | 4 | | |
| CLUSTER NO. 41C | | | | | | | |
| 351.885.0 LAUNDRY PERSONNEL | 9 | | | | | | 171600 LAUNDERING & DRY CLEANING |
| TOTAL | 9 | | | | 9 | | |
| CLUSTER NO. 415 | | | | | | | |
| 132.289.0 COPY REAPER | | | | | | | |
| 651.782.0 CYLINDER-PRESS MAN | 1 | | | | | | |
| 651.782.1 OFFSET-PRESS MAN | | | | | | | |
| TOTAL | 1 | | | | 1 | | 171902 PRINTING |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VC-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|---|--------|---------------------------|-------------------|--------------------------------------|--------------|----------------------------|
| | | SECONDARY/SECONDARY/ADULT | POST SECONDARY | | | |
| CLUSTER NO. 420 | | | | | | |
| 513.301.0 CORE MAKER | | | | | | 172301 FOUNDRY |
| TOTAL | | | | | | |
| CLUSTER NO. 425 | 1 | | | | | |
| 500.280.0 MACHINIST | | | | | | |
| 500.321.0 LAYOUT MAN (MACHINE SHPP) | | | | | | |
| 501.290.0 TOOL AND DIE MAKERS | | | | | | |
| 501.230.1 TOOL MACHINE OPERATOR | | | | | | |
| 503.280.0 PRECISION GRINDER | | | | | | |
| 602.205.0 PRODUCTION MACHINE TOOL OPERATOR | | | | | | |
| 615.782.0 SHEAR OPERATOR | 3 | | | | | |
| 702.254.0 BENCH GRINDER | | | | | | |
| TOTAL | 4 | | | 4 | | 172302 MACHINE SHOP |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|----------------|----------------------------|-----------------|--------------------|------------------|----------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE DESC. | |
| CLUSTER NO. 430 | | | | | | | |
| 305.781.0 AIRCRAFT-STRUCTURE ASSEMBLER | | | | | | | 170601 AIRCRAFT MAINTENANCE |
| 407.884.0 AIRCRAFT SUB-ASSE- MBLY ASSEMBLER | | | | | | | 172204 METAL TRADES, COMBINED |
| TOTAL | | | | | | | |
| CLUSTER NO. 435 | | | | | | | |
| 617.300.0 BRAKE OPERATOR | 4 | | | | | | |
| 619.320.0 METAL FARRICATOR | | | | | | | 1 |
| 704.281.0 SHEET METAL WORKER | | | | | | | |
| TOTAL | 4 | | | 4 | | | 172305 SHEET METAL |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | DEMAND MINUS | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|--|--------|---------------------------------------|-------------------|--|---|
| | | POST SECONDARY SECONDARY ADULT | VO-TECH SUPPLY | FEDERAL PRIVATE SCHOOLS REGISTR. | |
| CLUSTER NO. 447 | | | | | |
| 170.782.0 WELDING MACHINE OPERATOR | | | | | |
| 812.883.0 WELDER, ARC | 20 | | | | 2 |
| 812.884.0 WELDER, COMBINATION | | | | | |
| 819.722.0 PLATE CUTTER MA- CHINE OPERATOR | 1 | | | | |
| 814.824.0 PLATE CUTTER, HAND | | | | | |
| TOTAL | 21 | | 21 | | 2 |
| CLUSTER NO. 445 | | | | | 172306 WELDING AND CUTTING |
| 500.060.0 PLATER (ELECTRO PLATING) | | | | | |
| TOTAL | | | | | 172399 METALWORKING |
| CLUSTER NO. 450 | | | | | |
| 804.782.0 HEAT TREATER | | | | | 160114 METALURGICAL TECHNOLOGY 172400 METALURGY |
| TOTAL | | | | | |



MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|----------------------------|--------|-------------------|--------------|--------------------|---|
| | | SECONDARY | POST SECONDARY ADULT | MINUS | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 455 | | | | | | | | |
| 373.084.0 FIREMAN | 1 | | | | | | | 160602 FIRE SAFETY 172801 FIREMAN TRAINING |
| TOTAL | 1 | | | | 1 | | | |
| CLUSTER NO. 460 | | | | | | | | |
| 375.268.0 POLICEMAN | 2 | | | | | | | 160603 POLICE SCIENCE 172802 LAW ENFORCEMENT TRAINING |
| 377.268.0 DEPUTY SHERIFF | | | | | | | | |
| TOTAL | 2 | | | | 2 | | | |
| CLUSTER NO. 465 | | | | | | | | |
| 168.168.0 BUILDING INSPECTOR | | | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | | | | | | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|--------|----------------|----------------------------|--------------------------------------|--------------------|--------------------|--------------------------------------|
| | | SECONDARY | POST SECONDARY ADULT | | FEDERAL SCHOOLS | PRIVATE SCHOOLS | |
| CLUSTER NO. 470 | | | | | | | |
| 195.103.0 SOCIAL WORKER | 2 | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 475 | | | | | | | |
| 195.228.0 RECREATION LEADER | 2 | | | | | | 172899 PUBLIC SERVICE OCCUPATIONS |
| TOTAL | 2 | | | 2 | | | |
| CLUSTER NO. 480 | | | | | | | |
| 576.731.0 BAKER | 1 | | | | | | 172901 BAKER |
| TOTAL | 1 | | | 1 | | | |
| CLUSTER NO. 485 | | | | | | | |
| 313.131.0 CHEF | 19 | | | | | | 172902 COOK/CHEF |
| 313.231.0 COOK | | | | | | | |
| TOTAL | 19 | | | 19 | | | |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | VO-TECH SUPPLY | | DEMAND | | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|-------------------------------|----------------|-------|--------|----------------|--------------|-----------------|------------------------------|
| | DEMAND | ADULT | MINUS | VO-TECH SUPPLY | FEDERAL | PRIVATE SCHOOLS | |
| CLUSTER NO. 490 | | | | | | | |
| 316.884.0 MEAT CUTTER | 3 | | | | | | 2 |
| 525.361.0 BUTCHER, ALL ROUND | 4 | | | | | | |
| 525.344.0 BOTHER OR SKINNER | 3 | 1 | | | | | 172903 BUTCHER (MEAT CUTTER) |
| TOTAL | 10 | 1 | 9 | | | | 2 |

| | | | | | | | |
|----------------------|----|--|----|--|--|--|---|
| CLUSTER NO. 495 | | | | | | | |
| 315.667.0 DISHWASHER | 11 | | | | | | 8 |
| TOTAL | 11 | | 11 | | | | 8 |

| | | | | | | | |
|----------------------------------|---|--|---|--|--|--|-------------------------------------|
| CLUSTER NO. 500 | | | | | | | |
| 625.231.1 SMALL ENGINE REPAIRMAN | 1 | | | | | | 173100 SMALL GASOLINE ENGINE REPAIR |
| TOTAL | 1 | | 1 | | | | 1 |

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MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | CLUSTERS OF PROGRAMS |
|------------------------------------|--------|-------------------|-------|--------------------------------------|--------------|---|
| | | POST SECONDARY | ADULT | | | |
| CLUSTER NO. 505 | | | | | | |
| 950.782.0 STATIONARY ENGINEER | 1 | | | | | |
| 952.782.0 POWER PLANT OPERATOR | | | | | | |
| TOTAL | 1 | | | 1 | | 173200 STATIONARY ENERGY SOURCES DCC |
| CLUSTER NO. 510 | | | | | | |
| 750.381.0 FURNITURE UPHOLSTERER | 1 | | | | | |
| TOTAL | 1 | | | 1 | | 173500 UPHOLSTERY |
| CLUSTER NO. 515 | | | | | | |
| 650.280.0 CABINETMAKER | 3 | | | | | |
| 669.380.0 MILLMAN | | | | | | |
| 763.381.0 FURNITURE FINISHER | | | | | | |
| TOTAL | 3 | | | 3 | | 173600 WOODWORKING 173601 CABINET MAKING |

MANPOWER DEMAND AND SUPPLY
FISCAL 1974-75

REGION 11: NORTHWEST

| CLUSTERS OF OCCUPATIONS | DEMAND | VO-TECH SUPPLY | | DEMAND MINUS VO-TECH SUPPLY | OTHER SUPPLY | | CLUSTERS OF PROGRAMS |
|--|--------|-------------------|-------|--------------------------------------|--------------|--------|---------------------------------------|
| | | POST SECONDARY | ADULT | | FEDERAL | SCHOLS | |
| CLUSTER NO. 525 | | | | | | | |
| 709,384.0 ASSEMBLER, METAL PRODUCTS | 5 | | | | | | 179900 TRADE AND IN- DUSTRIAL OCC. |
| TOTAL | 5 | | | 5 | | | |

| | | | | | | | |
|---|----|--|--|----|--|--|----|
| CLUSTER NO. 530 | | | | | | | |
| 154,188.0 TRAFFIC MANAGER | 1 | | | | | | |
| 202,283.0 BULK TRUCK DRIVER | 2 | | | | | | 1 |
| 206,133.0 TRACTOR TRAILER TRUCK DRIVER | 2 | | | | | | 1 |
| 505,183.0 TRUCK DRIVER (LOCAL) | 10 | | | | | | 2 |
| 501,043.0 TRUCK DRIVER (LIGHT) | 13 | | | | | | 4 |
| 512,403.0 BUS DRIVER | 5 | | | | | | |
| 3,073.0 AIRCRAFT OPERATOR | 6 | | | | | | |
| 939,327.0 MATERIAL HANDLER | 16 | | | | | | 7 |
| TOTAL | 55 | | | 55 | | | 15 |

| | | | | | | | |
|--|---|--|--|---|--|--|------------------------|
| CLUSTER NO. 535 | | | | | | | |
| 409,220.0 MAINTENANCE MAN EQUIPMENT | 7 | | | | | | 171003 HEAVY EQUIPMENT |
| TOTAL | 7 | | | 7 | | | |

CHAPTER III

A DESCENDING ORDERING OF PROGRAM CLUSTERS RANKED BY DEMAND MINUS VOCATIONAL-TECHNICAL SUPPLY

In this chapter a descending rank order of program clusters by demand minus vocational-technical supply is presented. The program cluster with the greatest net manpower demand is ranked one (1) and is followed in order by the program clusters with lesser demand.

It must be remembered that the net manpower demand figures are only projections not absolute values. Comparison of the ranks of specific clusters must be accompanied by an examination of the difference in net manpower demand between the clusters.

The rank ordering is provided as a simple analysis of the tables. It may be used to quickly identify program clusters by vocational and technical divisions in which training is needed on a statewide and/or regional basis.

A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND # MINUS # VO-TECH # SUPPLY | #1 | #2 | #3 | #4 | #5 | E. C. | TULSA S.M.S.A. | N. C. | OKLA. CITY S.M.S.A. | S.W.C. | S. W. | N. W. | |
|------|--|--|-----|-----|-----|-----|-----|-------|-------------------|-------|---------------------------|--------|-------|-------|--|
| 1 | CLUSTER: 45 | | | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | | | |
| | 260-289.0 SALES OCCUPATIONS (GOODS) | | | | | | | | | | | | | | |
| | 290-478.0 SALES CLERK | | | | | | | | | | | | | | |
| | 292-358.0 SALESMAN-DRIVER (ROUTE/MAH) | | | | | | | | | | | | | | |
| | 915.867.0 SERVICE STATION ATTENDANT | | | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | | | |
| | 010200 AGRICULTURAL SUPPLIES/SFRV- ICE | | | | | | | | | | | | | | |
| | 040200 APPAREL AND ACCESSORIES | | | | | | | | | | | | | | |
| | 040300 AUTOMOTIVE | | | | | | | | | | | | | | |
| | 040600 FURN FURNITURE | | | | | | | | | | | | | | |
| | 040800 GENERAL MERCHANDISE | | | | | | | | | | | | | | |
| | 040900 HWY. BLDG. MAT. FARM SUPPLIES & ECP | | | | | | | | | | | | | | |
| | 041000 HOME FURNISHING | | | | | | | | | | | | | | |
| | 041200 INDUSTRIAL MARKETING | | | | | | | | | | | | | | |
| | 041400 INTERNATIONAL TRADE | | | | | | | | | | | | | | |
| | 041600 PETROLEUM | | | | | | | | | | | | | | |
| | 041800 RECREATION AND TOURISM | | | | | | | | | | | | | | |
| | 042000 RETAIL TRADE | | | | | | | | | | | | | | |
| | 043100 WHOLESALE TRADE | | | | | | | | | | | | | | |
| | 070204 HOME FURNISHING SERVICES | 3,517 | 171 | 253 | 136 | 146 | 201 | 833 | 162 | 202 | 1,237 | 85 | 91 | | |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. | M. E. | S. E. | S. C. | E. C. | TULSA SMSA | N. C. | OKLA. CITY SMSA | S.W.C. | S. W. | N. W. |
|------|--|-----------------------------|-------|-------|-------|-------|-------|------------|-------|-----------------|--------|-------|-------|
| | | #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 | |
| ? | CLUSTER: 530 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 184.166.C TRAFFIC MANAGER | | | | | | | | | | | | |
| | 902.883.C DUMP TRUCK DRIVER | | | | | | | | | | | | |
| | 904.883.C TRACTOR TRAILER TRUCK DRIVER | | | | | | | | | | | | |
| | 905.883.C TRUCK DRIVER (HEAVY) | | | | | | | | | | | | |
| | 906.883.C TRUCK DRIVER (LIGHT) | | | | | | | | | | | | |
| | 913.463.C BUS DRIVER | | | | | | | | | | | | |
| | 922.863.C FORKLIFT OPERATOR | | | | | | | | | | | | |
| | 929.897.C MATERIAL HANDLER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 179901 TRUCK DRIVER | 3,049 | 202 | 150 | 103 | 125 | 186 | 823 | 151 | 982 | 178 | 94 | 55 |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY GEHAND MINUS VD-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | GEHAND MINUS VD-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|-----------|---|--------------------------------------|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|--------------|--------------|--------------|
| 3 | CLUSTER: 220 OCCUPATIONS: 160.280.0 COST ESTIMATOR 165.280.0 CLAIMS EXAMINER 186.160.0 BANK CASHIER 209.380.1 STATEMENT CLERK 210.380.0 BOOKKEEPER 211.360.0 CASHIER 212.360.0 BANKING TELLER 215.380.0 BOOKKEEPING MA- CHINE OPERATOR 215.480.0 PAYROLL CLERK 217.380.0 TRAVEL CLERK 219.480.0 ACCOUNTING CLERK 249.380.0 CREDIT CLERK 249.380.1 CLAIMS CLERK (INSURANCE) 249.380.2 RE. ACCOUNT CLERK | 3,024 | 146 | 140 | 93 | 125 | 146 | 792 | 164 | 1,102 | 195 | 70 | 49 |
| PROGRAMS: | | | | | | | | | | | | | |
| 140100 | ACCOUNTING AND COMPUTING | | | | | | | | | | | | |
| 4 | CLUSTER: 230 OCCUPATIONS: 200.380.0 CLERK-TYPIST 210.380.0 GENERAL OFFICE CLERK 221.380.0 ADMITTING CLERK 240.380.0 LOAN CLERK PROGRAMS: 140300 GENERAL OFFICE 140500 CLERICAL OCCUP. TYPING & RELATE OCCUPATIONS | 2,063 | 44 | 39 | 72 | 45 | 125 | 725 | 95 | 773 | 71 | 50 | 24 |



A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VD-TECH SUPPLY

| Rank | Program Clusters | N. E. | M. E. | S. E. | S. C. | E. C. | Tulsa SMSA | N. C. | OKLA. City SMSA | S. W. C. | S. W. | N. W. |
|------|-------------------------------------|-------|-------|-------|-------|-------|------------|-------|-----------------|----------|-------|-------|
| | DEMAND MINUS VD-TECH SUPPLY | #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 |
| 5 | CLUSTER: 205 | 179 | 64 | 126 | 213 | 304 | 114 | 169 | 225 | 218 | 106 | 233 |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 781.501.0 CUTTER (HAND OR MACHINE) | | | | | | | | | | | |
| | 783.381.0 SEWSTRESS OR TAILOR | | | | | | | | | | | |
| | 783.732.0 SEWING MACHINE OPERATOR | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | |
| | 17302 CLOTHING MGMT. PRG. & SERVICE | | | | | | | | | | | |
| | 17304 HOME FURNISHING SERVICES | | | | | | | | | | | |
| | 17302 TAILORING | 179 | 64 | 126 | 213 | 304 | 114 | 169 | 225 | 218 | 106 | 233 |
| | CLUSTER: 250 | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 201.369.0 SECRETARY | | | | | | | | | | | |
| | 202.386.0 STENOGRAPHER | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | |
| | 140700 SECRETARY OR STENOGRAPHER | 36 | 56 | 32 | 56 | 85 | 483 | 55 | 708 | 34 | 50 | 22 |
| | | 1,951 | | | | | | | | | | |



A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | * DEMAND * MINUS * VO-TECH * SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.M.C. #9 | S. W. #10 | N. W. #11 |
|------|---|--|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|--------------|--------------|--------------|
| 7 | CLUSTER: 50 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 310.868.C HOSTESS | | | | | | | | | | | | |
| | 311.678.C WAITRESS OR WAITER | | | | | | | | | | | | |
| | 319.138.C FOOD SERVICE SUPERVISOR | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 040700 FOOD SERVICES | | | | | | | | | | | | |
| | 090203 FOOD MANAGEMENT | | | | | | | | | | | | |
| | 172900 PROD. & SERVICE OTHER FOOD OCCUPATIONS | | | | | | | | | | | | |
| | 172904 WAITER OR WAITRESS | 1,597 | 97 | 201 | 94 | 94 | 100 | 290 | 116 | 338 | 130 | 78 | 59 |
| 8 | CLUSTER: 485 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 315.131.C CHEF | | | | | | | | | | | | |
| | 315.381.C COOK | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 172902 COOK/CHEF | 1,278 | 44 | 75 | 36 | 63 | 31 | 341 | 72 | 481 | 80 | 36 | 19 |

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A DESCENDING ORDERING OF PROGRAM CLUSTERS

RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND *MINUS *VO-TECH *SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SHSA #6 | N. C. #7 | OKLA. CITY SHSA #8 | S.M.C. #9 | S. W. #10 | N. W. #11 |
|------|---|---|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|--------------|--------------|--------------|
| 9 | CLUSTER: 425 | 1,247 | 195 | 74 | 23 | 50 | 85 | 426 | 132 | 238 | 13 | 7 | 4 |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 600.280.0 MACHINIST | | | | | | | | | | | | |
| | 600.381.0 LAYOUT MAN (MACHINE SHOP) | | | | | | | | | | | | |
| | 601.280.0 TOOL AND DIE MAKERS | | | | | | | | | | | | |
| | 601.280.1 TOOL MACHINE OPERATOR | | | | | | | | | | | | |
| | 603.280.0 PRECISION GRINDER | | | | | | | | | | | | |
| | 609.885.0 PRODUCTORY MACHINE TOOL OPERATOR | | | | | | | | | | | | |
| | 615.792.0 SHEAR OPERATOR | | | | | | | | | | | | |
| | 705.884.0 BENCH GRINDER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 172302 MACHINE SHOP | | | | | | | | | | | | |
| 10 | CLUSTER: 110 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 355.978.0 NURSE AIDE | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070303 NURSE ASST. (ATO/ORDERLY) | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070303 NURSE ASST. (ATO/ORDERLY) | 1,216 | 11 | 90 | 46 | 136 | 101 | 290 | 93 | 313 | 62 | 60 | 54 |
| 11 | CLUSTER: 525 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 706.884.0 ASSEMBLER, METAL PRODUCTS | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 179900 TRADE AND IN- DUSTRIAL OCC. | 958 | 195 | 26 | 9 | 8 | 54 | 235 | 221 | 153 | 65 | -13 | 5 |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | * DEMAND * MINUS * VO-TECH * SUPPLY | N. E. #1 | H. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA S.M.S.A. #6 | N. C. #7 | OKLA. CITY S.M.S.A. #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|--|--|-------------|-------------|-------------|-------------|-------------|-------------------------|-------------|---------------------------------|--------------|--------------|--------------|
| 12 | CLUSTER: 355 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 741.804.0 SPRAY PAINTER | | | | | | | | | | | | |
| | 841.781.0 PAINTER OR PAPERMAN/CP | | | | | | | | | | | | |
| | 860.381.0 CARPENTER | | | | | | | | | | | | |
| | 879.381.0 MAINTENANCE MAN, BUILDING | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 160197 BUILDING CONSTRUCTION | 717 | -8 | -33 | -29 | 16 | 25 | 245 | 70 | 353 | 54 | 17 | 7 |
| | 171001 CARPENTRY | | | | | | | | | | | | |
| 13 | CLUSTER: 495 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 318.887.0 DISHWASHER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 172999 QUANTITY FOOD OCCUP. OTHER | 651 | 32 | 40 | 23 | 27 | 30 | 175 | 29 | 226 | 41 | 17 | 11 |

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A DESCENDING ORDERING OF PROGRAM CLUSTERS

RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | N. W. #11 |
|------|--|-----------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-----------|-----------|
| 14 | CLUSTER: 440 | 637 | 28 | 64 | 33 | 21 | 14 | 310 | 64 | 63 | 6 | 13 |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 810.792.0 WELDING MACHINE OPERATOR | | | | | | | | | | | |
| | 910.804.0 WELDER, ARC | | | | | | | | | | | |
| | 812.884.0 WELDER, COMBINATION | | | | | | | | | | | |
| | 816.782.0 FLAME CUTTER MA-CHINE OPERATOR | | | | | | | | | | | |
| | 815.504.0 FLAME CUTTER, HAND | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | |
| | 172306 WELDING AND CUTTING | | 28 | 64 | 33 | 21 | 14 | 310 | 64 | 63 | 6 | 13 |
| 15 | CLUSTER: 210 | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 321.138.0 HOUSEKEEPER | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | |
| | 090205 INSTITUTIONAL & HOME MGMT. SERV | 547 | 18 | 40 | 15 | 19 | 30 | 159 | 18 | 177 | 36 | 22 |
| 16 | CLUSTER: 385 | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 302.984.0 JANITOR | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | |
| | 171100 CUSTODIAL SERVICES | 503 | 24 | 28 | 16 | 23 | 21 | 151 | 26 | 168 | 30 | 11 |

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A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VD-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VD-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|---|-----------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-----------|-----------|-----------|
| 17 | CLUSTER: 240 OCCUPATIONS: 232.368.C POST OFFICE CLERK 233.388.C MAIL CARRIER PROGRAMS: 140403 MAIL AND POSTAL CLERKS | 462 | 17 | 25 | 10 | 11 | 13 | 133 | 12 | 204 | 23 | 10 | 4 |
| 18 | CLUSTER: 305 OCCUPATIONS: 020.188.C BUSINESS PROGRAMMER 213.382.1 DIGITAL COMPUTER OPERATOR 219.388.7 PROGRAM CODER PROGRAMS: 160401 COMPUTER SCIENCE | 457 | 12 | -7 | -2 | 4 | 8 | 217 | 11 | 210 | 3 | 1 | |
| 19 | CLUSTER: 435 OCCUPATIONS: 617.180.0 BRAKE OPERATOR 619.380.C METAL FABRICATOR 854.281.C SHEET METAL WORKER PROGRAMS: 172305 SHEET METAL | 432 | 41 | 15 | 15 | 20 | 30 | 140 | 29 | 111 | 24 | 3 | 4 |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | *DEMAND *MINUS *VO-TECH *SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|--|--|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|--------------|--------------|--------------|
| 20 | CLUSTER: 360 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 821.381.0 LINEMAN | | | | | | | | | | | | |
| | 922.381.0 TELEPHONE INSTALLER | | | | | | | | | | | | |
| | 824.261.0 ELECTRICIA | | | | | | | | | | | | |
| | 829.381.0 CABLE SPLICER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 171002 ELECTRICITY | | | | | | | | | | | | |
| | 171400 ELECTRICIAN RELATED | 405 | 9 | 8 | 20 | 29 | 24 | 72 | 30 | 144 | 41 | 18 | 9 |
| 21 | CLUSTER: 25 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 142.081.0 FLORAL DESIGN | | | | | | | | | | | | |
| | 406.168.0 GREENHOUSE MAN | | | | | | | | | | | | |
| | 407.894.0 GROUNDS KEEPER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 010500 ORNAMENTAL HORTICULTURE | | | | | | | | | | | | |
| | 040500 FLORISTRY | 398 | 15 | 45 | 9 | 40 | 14 | 88 | 36 | 110 | 23 | 8 | 10 |
| 22 | CLUSTER: 535 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 859.281.0 MAINTENANCE MAN EQUIPMENT | 388 | 34 | 16 | 19 | 21 | 23 | 113 | 26 | 89 | 29 | 11 | 7 |



A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VD-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | # DEMAND MINUS VD-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|--|-------------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-----------|-----------|-----------|
| 23 | CLUSTER: 490 OCCUPATIONS: 315.384.0 MEAT CUTTER 225.381.0 BUTCHER, ALL ROUND 525.334.0 BOMER OR SKINNER PROGRAMS: 172903 BUTCHER (MEAT CUTTER) | 374 | 11 | 28 | 12 | 21 | 12 | 88 | 14 | 165 | 18 | -4 | 9 |
| 24 | CLUSTER: 370 OCCUPATIONS: 344.884.0 CEMENT MASON 351.351.0 BRICKLAYER PROGRAMS: 171004 MASONRY | 330 | 16 | -22 | 25 | 21 | 23 | 72 | 26 | 98 | 29 | 20 | 22 |
| 25 | CLUSTER: 50 OCCUPATIONS: 165.168.0 SPECIAL AGENT 169.168.0 UNDERWRITER 241.168.0 CLAIM ADJUSTER 250.758.0 INSURANCE SALESMAN PROGRAMS: 041300 INSURANCE | 318 | 16 | 10 | 5 | 9 | 10 | 88 | 15 | 147 | 12 | 5 | 1 |

500

A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | * DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S. W. C. #9 | S. W. #10 | N. W. #11 |
|------|--|-------------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-------------|-----------|-----------|
| 26 | CLUSTER: 365 OCCUPATIONS: 515.782.C GRINDING MILL OPERATOR (MINING) 859.983.C HEAVY EQUIPMENT OPERATOR PROGRAMS: 171003 HEAVY EQUIPMENT | 307 | 12 | 17 | 16 | 24 | 21 | 59 | 24 | 96 | 22 | 9 | 7 |
| 27 | CLUSTER: 235 OCCUPATIONS: 235.862.C TELEPHONE OPERATOR PROGRAMS: 1-0400 INFORM. COMMUNICATIONS OCCUP. | 285 | 19 | 24 | 10 | 14 | 15 | 59 | 16 | 111 | 25 | -12 | 4 |
| 28 | CLUSTER: 30 OCCUPATIONS: 252.358.0 SERVICE SALESMAN PROGRAMS: 040100 ADVERTISING SERVICES 040400 FINANCE AND CREDIT | 275 | 20 | 24 | 11 | 8 | 11 | 71 | 10 | 100 | 12 | 4 | 4 |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | # DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S. W. C. #9 | S. W. #10 | N. W. #11 |
|------|---|-------------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-------------|-----------|-----------|
| 29 | CLUSTER: 225 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 213.000.0 DATA ENTRY EQUIPMENT OPERATOR | 261 | 46 | 14 | 8 | -5 | 6 | 82 | -4 | 120 | -11 | 5 | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 140200 BUSINESS DATA PROCESSING | | | | | | | | | | | | |
| 30 | CLUSTER: 105 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 079.378.0 LICENSED PRACTICAL NURSE (L.P.N.) | 237 | -20 | 3 | 5 | 57 | 36 | 67 | 18 | 36 | 23 | | 12 |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070302 PRACTICAL (VOC) NURSING | | | | | | | | | | | | |
| 31 | CLUSTER: 410 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 361.885.0 LAUNDRY PERSONNEL | 223 | 10 | 12 | 8 | 13 | 13 | 48 | 14 | 61 | 21 | 14 | 9 |
| | PROGRAMS: | | | | | | | | | | | | |
| | 171600 LAUNDRING & DRY CLEANING | | | | | | | | | | | | |

A DESCENDING ORDERING OF PROGRAM CLUSTERS

RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. | H. E. | S. E. | S. C. | E. C. | TULSA SMSA | N. C. | OKLA, CITY SMSA | S.W.C. | S. W. | N. W. |
|------|---|--------------------------------------|-------|-------|-------|-------|-------|---------------|-------|-----------------------|--------|-------|-------|
| | | #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 | |
| 32 | CLUSTER: 55 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 242.368.0 HOTEL CLERK | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 041100 HOTEL AND LODGING | 220 | 9 | 16 | 7 | 8 | 10 | 53 | 10 | 79 | 12 | 11 | 5 |
| 33 | CLUSTER: 380 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 639.281.0 MAINTENANCE MECHANIC MILLWRIGHT | | | | | | | | | | | | |
| | 801.781.0 STRUCTURAL STEEL WORKER | | | | | | | | | | | | |
| | 909.381.0 LAYOUT MAN (STRUCTURAL) | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 1171099 CONSTRUCTION & MAINT. TRADE | 210 | 20 | 8 | 9 | 6 | 27 | 53 | 12 | 65 | 7 | 2 | 1 |
| 34 | CLUSTER: 100 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 075.378.0 REGISTERED NURSE BACC, DIPL, ASSOC | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070299 NURSING (BACCALAUREATE) | | | | | | | | | | | | |
| | 070300 NURSING (DIPLOMA PROGRAM) | | | | | | | | | | | | |
| | 070301 NURSING (ASSOCIATE DEGREE) | 203 | 21 | 20 | 17 | 1 | 14 | 25 | 22 | 10 | 16 | 26 | 31 |



A. DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | *DEMAND | *MINUS | N. E. | M. E. | S. E. | S. C. | E. C. | TULSA | N. C. | OKLA. | S. W. | N. W. |
|------|---------------------------------|----------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | *VO-TECH | *SUPPLY | #1 | #2 | #3 | #4 | #5 | SHSA | #7 | SHSA | #9 | #11 |
| 35 | CLUSTER: 215 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 359.276.01 TEACHER AIDE | 202 | | 9 | 14 | 11 | 16 | 17 | 31 | 17 | 48 | 23 | 10 |
| 36 | CLUSTER: 75 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 109.168.0 MANAGER, TRAINEE | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 64901 MID MANAGEMENT | 196 | | -29 | 24 | 5 | 10 | 17 | 56 | 7 | 89 | 17 | -5 |
| 37 | CLUSTER: 515 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 60.280.0 CABINETMAKER | | | | | | | | | | | | |
| | 659.350.0 MILLMAN | | | | | | | | | | | | |
| | 763.231.0 FURNITURE FINISHER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 173600 WOODWORKING | | | | | | | | | | | | |
| | 173601 CABINET MAKING | 194 | | 10 | -3 | -7 | 22 | 7 | 46 | 10 | 66 | 16 | 24 |
| 38 | CLUSTER: 460 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 375.276.0 POLICEMAN | | | | | | | | | | | | |
| | 377.868.0 DEPUTY SHERIFF | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 152605 POLICE SCIENCE | | | | | | | | | | | | |
| | 172602 LAW ENFORCEMENT TRAINING | 193 | | 8 | 13 | 4 | 10 | 8 | 58 | 8 | 69 | 10 | 3 |



A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. F. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|--------------------------------------|-----------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-----------|-----------|-----------|
| CLUSTER: 20 | | | | | | | | | | | | |
| OCCUPATIONS: | | | | | | | | | | | | |
| 405.287.0 LIVESTOCK CASHTAKER | | | | | | | | | | | | |
| 919.807.0 YARDMAN | | | | | | | | | | | | |
| PROGRAMS: | | | | | | | | | | | | |
| 14000 AGRICULTURAL PRODUCTS | 189 | 1 | 5 | 63 | 7 | | 21 | 12 | 45 | 5 | 16 | 14 |
| CLUSTER: 200 | | | | | | | | | | | | |
| OCCUPATIONS: | | | | | | | | | | | | |
| 725.781.0 ELECTRONIC ASSEMBLER | | | | | | | | | | | | |
| 823.281.0 ELECTRONIC MECHANIC | | | | | | | | | | | | |
| PROGRAMS: | | | | | | | | | | | | |
| 171502 ELECTRONICS | 185 | 21 | 31 | 28 | 37 | 16 | 5 | 11 | 42 | 1 | 5 | |
| CLUSTER: 245 | | | | | | | | | | | | |
| OCCUPATIONS: | | | | | | | | | | | | |
| 205.308.0 PERSONNEL CLERK | | | | | | | | | | | | |
| PROGRAMS: | | | | | | | | | | | | |
| 140600 PERSONNEL, TRAINING & RELATED | 181 | 9 | 7 | 3 | 5 | 11 | 52 | 5 | 74 | 10 | 3 | 2 |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | *DEMAND *MINUS *VO-TECH *SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | DKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|--|--|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|--------------|--------------|--------------|
| 42 | CLUSTER: 185 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 219.088.01 WARD CLERK | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 079902 WARD CLERK | 177 | 9 | 12 | 4 | 16 | 13 | 41 | 5 | 59 | 9 | 4 | 5 |
| 43 | CLUSTER: 290 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 007.181.0 MECHANICAL ENGI- NEERING TECH | | | | | | | | | | | | |
| | 019.281.0 QUALITY CONTROL TECHNICIAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 160113 MECHANICAL TECHNOLOGY | 171 | -5 | 2 | 1 | 6 | 7 | 51 | 10 | 93 | 3 | 2 | 1 |
| 44 | CLUSTER: 375 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 362.381.0 PLUMBER AND PIPEFITTER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 171007 PLUMBING AND PIPEFITTING | 167 | 11 | 1 | 11 | 10 | 20 | 16 | 16 | 45 | 18 | 12 | 7 |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | # DEMAND MINUS VO-TECH SUPPLY | N. E. | M. E. | S. E. | S. C. | E. C. | TULSA SMSA | N. C. | OKLA. CITY SMSA | S. W. C. | S. W. | N. W. |
|------|-----------------------------------|-------------------------------|-------|-------|-------|-------|-------|------------|-------|-----------------|----------|-------|-------|
| | | | #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 |
| 45 | CLUSTER: 300 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 001.281.0 DRAFTSMAN ARCHITECTURAL | | | | | | | | | | | | |
| | 003.281.0 DRAFTSMAN ELECTRICAL | | | | | | | | | | | | |
| | 003.281.1 DRAFTSMAN ELECTRONIC | | | | | | | | | | | | |
| | 005.281.0 DRAFTSMAN CIVIL | | | | | | | | | | | | |
| | 007.191.1 CIP DESIGNER | | | | | | | | | | | | |
| | 007.251.0 DRAFTSMAN MECHANICAL | | | | | | | | | | | | |
| | 010.281.0 DRAFTSMAN GEOLOGICAL | | | | | | | | | | | | |
| | 217.281.0 DRAFTSMAN MAP | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 162198 DRAFTING AND DESIGN | 141 | -6 | -8 | -13 | -2 | -4 | 69 | 5 | 138 | -40 | 1 | 1 |
| | 171300 DRAFTING | | | | | | | | | | | | |
| -5 | CLUSTER: 505 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 950.782.0 STATIONARY ENGINEER | | | | | | | | | | | | |
| | 952.782.0 POWER PLANT OPERATOR | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 173200 STATIONARY ENERGY SOURCES | 141 | 9 | 10 | 5 | 3 | 7 | 34 | 10 | 47 | 12 | 3 | 1 |
| | BCC | | | | | | | | | | | | |



A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | M. W. #11 |
|------|--|-----------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-----------|-----------|-----------|
| 47 | CLUSTER: 265 OCCUPATIONS: 005.181.0 CIVIL ENGINEERING TECHNICIAN 016.188.0 SURVEYOR PROGRAMS: 160106 CIVIL TECHNOLOGY | 137 | 4 | 3 | 4 | 9 | 7 | 36 | 6 | 55 | 9 | 4 | |
| 48 | CLUSTER: 430 OCCUPATIONS: 806.781.0 AIRCRAFT-STRUCTURE ASSEMBLER 807.884.0 AIRCRAFT SUB-ASSEMBLY ASSEMBLER PROGRAMS: 170401 AIRCRAFT MAINTENANCE 172304 METAL TRADES, COMBINED | 127 | | | | | | | | | | | |
| 49 | CLUSTER: 335 OCCUPATIONS: 185.168.0 AUTO PARTS MANAGER 223.387.0 AUTO PARTS CLERK PROGRAMS: 040300 AUTOMOTIVE 170399 AUTOMOTIVE SERVICES | 126 | 4 | 6 | 1 | 5 | 6 | 21 | 2 | 78 | 10 | 4 | 2 |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|---|-----------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-----------|-----------|-----------|
| 50 | CLUSTER: 470 OCCUPATIONS: 195.109.0 SOCIAL WORKER PROGRAMS: 172379 PUBLIC SERVICE OCCUPATIONS | 121 | 3 | 10 | 13 | 9 | 8 | 17 | 4 | 39 | 12 | 4 | 2 |
| 51 | CLUSTER: 390 OCCUPATIONS: 625.281.0 DIESEL MECHANIC PROGRAMS: 171200 DIESEL MECHANICS | 117 | 10 | 14 | 9 | 4 | 12 | 33 | -1 | 47 | -12 | 9 | -8 |
| 52 | CLUSTER: 200 OCCUPATIONS: 359.478.0 NURSERY SCHOOL ATTENDANT PROGRAMS: 090201 CARE AND GUIDANCE OF CHILDREN | 111 | -2 | 10 | -1 | 8 | 7 | 36 | 11 | 35 | 9 | -6 | 4 |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | * DEMAND * MINUS * VO-TECH * SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.M.C. #9 | S. W. #10 | N. W. #11 |
|------|---|--|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|--------------|--------------|--------------|
| 53 | CLUSTER: 383 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 638.281.C MAINTENANCE MECHANIC MILLWRIGHT | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 171099 CONSTRUCTION & MAINT. TRADE | 110 | 18 | 11 | 14 | 8 | 3 | 15 | 11 | 25 | 2 | 3 | |
| 54 | CLUSTER: 500 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 625.281.1 SMALL ENGINE REPAIRMAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 173100 SMALL GASOLINE ENGINE REPAIR | 102 | 6 | -2 | 7 | 8 | -6 | 41 | 2 | 57 | -15 | 3 | 1 |
| 55 | CLUSTER: 270 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 003.181.C ELECTRONICS TECHNICIAN | | | | | | | | | | | | |
| | 003.181.1 ELECTRICAL TECHNICIAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 160107 ELECTRICITY | | | | | | | | | | | | |
| | 150108 ELECTRONIC TECHNOLOGY | 100 | 13 | -1 | -4 | 1 | -23 | 65 | -2 | 59 | -5 | -3 | |

A DESCENDING ORDERING OF PROGRAM CLUSTERS

RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA S.M.S.A. #6 | N. C. #7 | OKLA. CITY S.M.S.A. #8 | S. W. #9 | N. W. #10 | 11 |
|------|---------------------------------------|-----------------------------|----------|----------|----------|----------|----------|-------------------|----------|------------------------|----------|-----------|----|
| 56 | CLUSTER: 260 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 193105 CHEMICAL TECHNOLOGY | 97 | 6 | 4 | 7 | 5 | 8 | 27 | 16 | 19 | 6 | 3 | 1 |
| 57 | CLUSTER: 455 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 173040C FIREMAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 172022 FIRE SAFETY | 92 | 4 | 5 | 2 | 5 | 14 | 30 | 5 | 42 | 7 | 2 | 1 |
| | PROGRAMS: | | | | | | | | | | | | |
| 58 | CLUSTER: 300 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 172010C HOUSEHOLD APPLIANCE REPAIRMAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 172021 APPLIANCE REPAIR | 83 | 4 | 7 | 4 | 3 | 2 | 22 | 7 | 25 | 5 | 3 | 1 |
| 59 | CLUSTER: 480 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 172901 BAKER | 78 | 3 | | 2 | 7 | 4 | 18 | 5 | 29 | 7 | 2 | 1 |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND * MINUS * VO-TECH * SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA S.M.S.A. #6 | N. C. #7 | OKLA. CITY S.M.S.A. #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|--|--|-------------|-------------|-------------|-------------|-------------|-------------------------|-------------|---------------------------------|--------------|--------------|--------------|
| 50 | CLUSTER: 10 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 162.150.0 BUYER (WHOLESALE RETAIL AGR.) | | | | | | | | | | | | |
| | 520.805.0 FFD/FERTILIZER MINER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 010200 AGRICULTURAL SUPPLIES/SFRV- ICE | 76 | 6 | 6 | 4 | 1 | 1 | 10 | 13 | 32 | 8 | 3 | -1 |
| 51 | CLUSTER: 120 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 079.378.2 SURGICAL TECHNICIAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070305 SURGICAL TECHNICIAN | 75 | 1 | 8 | 3 | 5 | 7 | 17 | 3 | 15 | 0 | 4 | 4 |
| 52 | CLUSTER: 475 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 175.22.0 RECREATION LEADER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 172374 PUBLIC SERVICE OCCUPATIONS | 75 | 4 | 6 | 3 | 7 | 7 | 13 | 6 | 19 | 5 | 3 | 2 |



A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|------------------------------------|-----------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-----------|-----------|-----------|
| 53 | CLUSTER: 395 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 721.281.0 ELECTRIC MOTOR REPAIRMAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 171403 MOTOR REPAIRMAN | 71 | 4 | 6 | 3 | 2 | 4 | 18 | 3 | 27 | 2 | 1 | 1 |
| 54 | CLUSTER: 115 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 355.678.1 PSYCHIATRIC AIDE | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070304 PSYCHIATRIC AID | 70 | 24 | | | | | 3 | | 16 | | | 27 |
| 55 | CLUSTER: 5 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 180.118.0 FIFELMAN | | | | | | | | | | | | |
| | 404.887.0 PRIMER-PICKER | | | | | | | | | | | | |
| | 409.158.0 FARM MANAGER | | | | | | | | | | | | |
| | 413.181.0 FEEDLOT WORKER | | | | | | | | | | | | |
| | 421.682.0 FARM HAND, GENERAL | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 010100 AGRICULTURAL PRODUCTION | 61 | 29 | 49 | 24 | -23 | -69 | 6 | 73 | -21 | -35 | 27 | -1 |

523

A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA, CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|---|--------------------------------------|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|--------------|--------------|--------------|
| 66 | CLUSTER: 100 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 249.385.1 MEDICAL RECORD CLERK | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 079901 MEDICAL RECORD CLERK | 55 | 5 | 6 | 1 | 7 | 6 | 8 | 3 | 9 | 6 | 3 | 1 |
| 67 | CLUSTER: 80 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 070.373.1 DENTAL OFFICE ASSISTANT | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070101 DENTAL ASSISTING | 53 | 7 | 8 | 5 | 9 | 10 | 6 | -2 | -2 | 4 | 5 | 3 |
| 68 | CLUSTER: 20 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 518.321.0 COREMAKER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 172301 FOUNDRY | 53 | 22 | 3 | 2 | 1 | 11 | 9 | 5 | 5 | | | |
| 69 | CLUSTER: 196 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 712.331.0 DENTAL LABORATORY TECHNICIAN | 52 | 1 | 2 | 1 | 2 | 23 | 1 | 21 | 1 | | | |

504

A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|---|-----------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-----------|-----------|-----------|
| 70 CLUSTER: 280 | | | | | | | | | | | | |
| 70 OCCUPATIONS: | | | | | | | | | | | | |
| 70 012.280.0 INDUSTRIAL ENGI- NEERING TECH. | 49 | 3 | 1 | 1 | 1 | 2 | 18 | 1 | 18 | 4 | | |
| 70 PROGRAMS: | | | | | | | | | | | | |
| 70 16011 INDUSTRIAL TECHNOLOGY | | | | | | | | | | | | |
| 71 CLUSTER: 295 | | | | | | | | | | | | |
| 71 OCCUPATIONS: | | | | | | | | | | | | |
| 71 542.290.0 STILLMAN (PETROL- EUM REFINING) | | | | | | | | | | | | |
| 71 549.300.0 PUMPHAN (PETROLEUM REFINING) | | | | | | | | | | | | |
| 71 PROGRAMS: | | | | | | | | | | | | |
| 71 160116 PETROLEUM TECHNOLOGY | 45 | 3 | | | 7 | | 14 | 10 | 5 | 2 | 3 | 1 |
| 72 CLUSTER: 510 | | | | | | | | | | | | |
| 72 OCCUPATIONS: | | | | | | | | | | | | |
| 72 780.331.0 FURNITURE UPHOLSTERER | 44 | 11 | -13 | 5 | 19 | 4 | 9 | 6 | 8 | -8 | 2 | 1 |
| 72 PROGRAMS: | | | | | | | | | | | | |
| 72 173500 UPHOLSTERY | | | | | | | | | | | | |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VD-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | *DEMAND *MINUS *VD-TECH *SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|--|--|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|--------------|--------------|--------------|
| 73 | CLUSTER: 450 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 504.732.C HEAT TREATER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 169114 METALURGICAL TECHNOLOGY | | | | | | | | | | | | |
| | 172400 METALURGY | 43 | 9 | 5 | 2 | 13 | 5 | 8 | 1 | | | | |
| 74 | CLUSTER: 35 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 155.068.0 PUBLIC RELATIONS | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 240100 ADVERTISING SERVICES | 41 | 1 | 1 | 1 | 12 | 1 | 21 | 2 | 1 | | | |
| 75 | CLUSTER: 90 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 072.381.0 MEDICAL LABORATORY ASSISTANT | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070203 MEDICAL LABORATORY ASSISTANT | 40 | 3 | 7 | 4 | -1 | 17 | -4 | 11 | -12 | | | 3 |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VO-TECH SUPPLY

| PROGRAM CLUSTERS | #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 |
|-------------------------------------|--------------|-------|-------|-------|-------|----------------|-------|---------------------|--------|-------|-------|
| DEMAND MINUS VO-TECH SUPPLY | N. E. | M. E. | S. F. | S. C. | E. C. | TULSA S.M.S.A. | N. C. | OKLA. CITY S.M.S.A. | S.W.C. | S. W. | N. W. |
| 75 | CLUSTER: 255 | | | | | | | | | | |
| OCCUPATIONS: | | | | | | | | | | | |
| 710,281.C INSTRUMENT REPAIRMAN | | | | | | | | | | | |
| PROGRAMS: | | | | | | | | | | | |
| 360112 INSTRUMENTATION TECHNOLOGY | | | | | | | | | | | |
| 372100 INSTRUMENT MAINT. & REPAIR | 3 | 1 | 1 | 1 | 3 | 20 | 2 | 4 | 2 | 2 | |
| 39 | | | | | | | | | | | |
| 76 | CLUSTER: 165 | | | | | | | | | | |
| OCCUPATIONS: | | | | | | | | | | | |
| 223,807.C CENTRAL SUPPLY WORKER | | | | | | | | | | | |
| PROGRAMS: | | | | | | | | | | | |
| 070905 CENTRAL SUPPLY TECHNICIAN | 1 | 2 | 1 | 1 | 2 | 10 | 2 | 13 | 4 | 2 | |
| 38 | | | | | | | | | | | |
| 77 | CLUSTER: 130 | | | | | | | | | | |
| OCCUPATIONS: | | | | | | | | | | | |
| 355.878.2 PHYSICAL THERAPIST AIDE | | | | | | | | | | | |
| PROGRAMS: | | | | | | | | | | | |
| 070402 PHYSICAL THERAPY ASST. (AIO) | 4 | 3 | 1 | 3 | 3 | 6 | 3 | 4 | 5 | 3 | 2 |
| 37 | | | | | | | | | | | |



A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VD-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | *DEMAND *MINUS *VD-TECH *SUPPLY | N. E. #1 | H. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | DKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|--|--|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|--------------|--------------|--------------|
| 77 | CLUSTER: 415 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 132.268.0 COPY READER | | | | | | | | | | | | |
| | 631.782.0 CYLINDER-PRESS MAN | | | | | | | | | | | | |
| | 631.782.1 OFFSET-PRESS MAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 171902 PRINTING | 37 | 6 | 9 | 3 | 3 | -1 | -5 | 1 | 29 | -10 | 1 | 1 |
| 78 | CLUSTER: 340 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 621.281.0 AIRCRAFT AND ENGINE MECHANIC | | | | | | | | | | | | |
| | 621.281.1 JET ENGINE MECHANIC | | | | | | | | | | | | |
| | 621.761.0 AIRCRAFT ACCESS- ORIES MECHANIC | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 170401 AIRCRAFT MAINTENANCE | 34 | 1 | -2 | 1 | 2 | -10 | 18 | 10 | 16 | -1 | | -1 |
| 79 | CLUSTER: 175 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 079.378.5 COMMUNITY MENTAL HEALTH WORKER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070915 COMMUNITY MENTAL HEALTH | 31 | 1 | 4 | 5 | 3 | 2 | 13 | 8 | 8 | 2 | 1 | 1 |

A DESCENDING ORDERING OF PROGRAM CLUSTERS

RANKED BY DEMAND MINUS VO-TECH SUPPLY

| PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 |
|------------------------------------|-----------------------------|-------|-------|-------|-------|-------|------------|-------|-----------------|--------|-------|-------|
| | | N. E. | M. E. | S. E. | S. C. | E. C. | TULSA SMSA | N. C. | OKLA. CITY SMSA | S.W.C. | S. W. | N. W. |
| 79 CLUSTER: 65 | | 2 | 2 | 2 | 1 | 3 | 5 | 2 | 11 | 2 | 1 | |
| OCCUPATIONS: | | | | | | | | | | | | |
| 191.237.0 REAL ESTATE APPRAISER | | | | | | | | | | | | |
| PROGRAMS: | | | | | | | | | | | | |
| 04100 REAL ESTATE | 31 | 2 | 2 | 2 | 1 | 3 | 5 | 2 | 11 | 2 | 1 | |
| ----- | | | | | | | | | | | | |
| 80 CLUSTER: 108 | | | | | | | | | | | | |
| OCCUPATIONS: | | | | | | | | | | | | |
| 071.270.0 PHARMACY ASSISTANT | 30 | 3 | 4 | 1 | 2 | 2 | 5 | 2 | 8 | 2 | 1 | |
| PROGRAMS: | | | | | | | | | | | | |
| 445 | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | |
| 80 CLUSTER: 445 | | | | | | | | | | | | |
| OCCUPATIONS: | | | | | | | | | | | | |
| 507.300.0 PLATER (ELECTRO PLATING) | | | | | | | | | | | | |
| PROGRAMS: | | | | | | | | | | | | |
| 42390 METALWORKING | 30 | | 3 | | | 2 | 12 | | 11 | 2 | | |
| ----- | | | | | | | | | | | | |
| 81 CLUSTER: 160 | | | | | | | | | | | | |
| OCCUPATIONS: | | | | | | | | | | | | |
| 079.300.2 MEDICAL OFFICE ASSISTANT | | | | | | | | | | | | |
| PROGRAMS: | | | | | | | | | | | | |
| 07090 MEDICAL OFFICE ASSISTANT | | | | | | | | | | | | |
| 070914 MEDICAL ASSISTANT | 28 | 7 | 5 | 4 | 6 | 2 | 4 | -4 | 12 | -13 | 2 | 3 |



A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND IN JS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND * MINUS * VO-TECH * SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|--|--|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|--------------|--------------|--------------|
| 82 | CLUSTER: 465 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 166.169.0 BUILDING INSPECTOR | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 172899 PUBLIC SERVICE OCCUPATIONS | 2 | 2 | 2 | 1 | 1 | 2 | 6 | 2 | 7 | 3 | 1 | |
| 83 | CLUSTER: 405 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 222.222.0 RADIO AND TV REPAIRER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 16191 FILM REPAIRMAN (RADIO/TV) | 20 | -9 | 5 | 3 | 1 | 5 | 16 | | 7 | -10 | 4 | 4 |
| | PROGRAMS: | | | | | | | | | | | | |
| 84 | CLUSTER: 310 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 159.238.0 TECHNICAL PUBLICATIONS WRITER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 160690 TECHNICAL WRITING | 22 | 1 | | | | | 8 | | 13 | | | |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|-------------------------------------|-----------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-----------|-----------|-----------|
| 85 | CLUSTER: 150 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 143.052.0 PHOTOGRAPHER OR CAMERAMAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 170900 COMMERCIAL PHOTOGRAPHY | 19 | -9 | 1 | 1 | 2 | 4 | 1 | 1 | 22 | -1 | -2 | |
| 86 | CLUSTER: 190 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 079.368.1 E.K.G. TECHNICIAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070972 E.K.G. TECHNICIAN | 18 | 2 | 1 | 1 | 1 | 3 | 1 | 1 | 7 | 1 | 1 | |
| 86 | CLUSTER: 190 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 079.378.4 DIETARY TECHNICIAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 079911 DIETARY TECHNICIAN | 18 | 3 | 3 | 3 | 6 | 1 | 2 | 2 | 1 | 1 | 1 | |



A DESCENDING ORDERING OF PROGRAM CLUSTERS
RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | M. F. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|---|--------------------------------------|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|--------------|--------------|--------------|
| 86 | CLUSTER: 345 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 141.081.C ILLUSTRATOR--COM- MERCIAL ARTIST | | | | | | | | | | | | |
| | 141.081.1 LAYOUT MAN (PRINT, & PUBLISHING) | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 170700 COMMERCIAL ART | 18 | 2 | 2 | 1 | 1 | | -3 | | 26 | -10 | | |
| 89 | CLUSTER: 85 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 075.308.3 DENTAL HYGIENIST | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070102 DENTAL HY- GIENIST (ASSOC) | 17 | 1 | 2 | 1 | 3 | 3 | 4 | 2 | -3 | 2 | 1 | 1 |
| 90 | CLUSTER: 40 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 132.086.C COPY WRITER | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 040100 ADVERTISING SERVICES | 14 | 1 | 1 | | 1 | 1 | 3 | 1 | 6 | 1 | | |

A DESCENDING ORDERING OF PROGRAM CLUSTERS

RANKED BY DEMAND MINUS VD-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VD-TECH SUPPLY | N. E. #1 | M. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA. CITY SMSA #8 | S.W.C. #9 | S. W. #10 | N. W. #11 |
|------|--|-----------------------------|----------|----------|----------|----------|----------|---------------|----------|--------------------|-----------|-----------|-----------|
| 91 | CLUSTER: 135 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 079.353.2 RADIOLOGIC TECHNOLOGIST | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 079501 RADIOLOGIC TECH. (X-RAY) | 10 | 3 | 5 | 2 | 3 | 4 | -1 | 3 | -6 | 5 | -9 | 1 |
| 92 | CLUSTER: 95 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 000.350.0 MEDICAL RECORDS LIBRARIAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070210 MEDICAL RECORDS TECHNICIAN | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | -2 | 1 | |
| 92 | CLUSTER: 275 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 070.201.0 MAINTENANCE MECHANIC | | | | | | | | | | | | |
| | 710.201.1 ELECTROMECHANICAL TECHNICIAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 00009 ELECTROMECHANIC TECHNOLOGY | 8 | 4 | 5 | 1 | -2 | 4 | -15 | | 10 | | 1 | |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. #1 | H. E. #2 | S. E. #3 | S. C. #4 | E. C. #5 | TULSA SMSA #6 | N. C. #7 | OKLA, CITY SMSA #8 | S. W. #9 | N. W. #10 | N. M. #11 |
|------|---|--------------------------------------|-------------|-------------|-------------|-------------|-------------|---------------------|-------------|-----------------------------|-------------|--------------|--------------|
| 94 | CLUSTER: 145 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 073.303.C F.F.G. TECHNICIAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 07300: E.F.G. TECH- NICIAN | 7 | 2 | | | | 1 | 2 | | 2 | | | |
| 95 | CLUSTER: 125 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 079.303.1 OCCUPATIONAL THER- APIST AIDE | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 07040: OCCUPATIONAL THERAPY ASST. | 1 | 1 | -5 | | | | 4 | 1 | -1 | | | 1 |
| 95 | CLUSTER: 125 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 729.231.C BIOMEDICAL ELECT. EQUIPMENT TECH. | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 77592: BIOMEDICAL ELE- CTRONIC EQUIP. TEC | 1 | 1 | | | | | 2 | | -2 | | | |

A DESCENDING ORDERING OF PROGRAM CLUSTERS

RANKED BY DEMAND MINUS VO-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. | M. E. | S. E. | S. C. | E. C. | TULSA SPSA | N. C. | OKLA. CITY SMSA | S. W. C. | S. W. | N. W. |
|------|---|--------------------------------------|-------|-------|-------|-------|-------|---------------|-------|-----------------------|----------|-------|-------|
| 97 | CLUSTER: 140 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 079.378.3 ENVIRONMENTAL HEALTH TECH. | | #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070721 ENVIRONMENTAL HEALTH TECH | 0 | | | | | | -2 | | 2 | | | |
| 97 | CLUSTER: 170 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 055.678.6 MEDICAL EMERGENCY TECHNICIAN | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070907 MEDICAL EMER- GENCY TECH. | 0 | -14 | 2 | 4 | 7 | 2 | 4 | 1 | -6 | | | |
| 99 | CLUSTER: 155 | | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | | |
| | 079.368. LATION ERAPIST | | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | | |
| | 070903 INHALATION THERAPY TECH. | -3 | 3 | 3 | 2 | 2 | 4 | 10 | 3 | -37 | 6 | 1 | |

A DESCENDING ORDERING OF PROGRAM CLUSTERS

RANKED BY DEMAND MINUS VO-TECH SUPPLY

| PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. | M. E. | S. E. | S. C. | D. C. | TULSA SHSA | N. C. | OKLA. CITY SHSA | S. W. C. | S. W. | N. W. |
|------------------|---------------------------------------|-------|-------|-------|-------|-------|------------|-------|-----------------|----------|-------|-------|
| 100 | PROGRAM CLUSTERS | #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 |
| | DEMAND MINUS VO-TECH SUPPLY | -5 | -10 | 1 | 1 | -7 | 18 | -3 | 3 | 1 | -9 | |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 163.1501 PURCHASING AGENT | | | | | | | | | | | |
| | EMERGENS: | | | | | | | | | | | |
| | 35000 DISTRIBUTIVE EDUCATION/OTHER | | | | | | | | | | | |
| 100 | CLUSTER: 197 | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 2700101 NUCLEAR MEDICINE TECHNOLOGIST | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 27003 NUCLEAR MED TECHNOLOGY | | | | | | | | | | | |
| 102 | CLUSTER: 205 | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 2020000 TITLE CLERK | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 20000 SUPERVISORY & ADMIN. AGENT | | | | | | | | | | | |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VD-TECH SUPPLY

| RANK | PROGRAM CLUSTERS | DEMAND * MINUS * VD-TECH * SUPPLY | N. E. | M. E. | S. E. | S. | E. C. | TULSA S.M.S.A. | N. C. | OKLA. CITY S.M.S.A. | S. W. | N. W. |
|------|--|--|-------|-------|-------|-----|-------|-------------------|-------|---------------------------|-------|-------|
| | | | #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #11 |
| 103 | CLUSTER: 325 | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 807.281.0 AUTO BODY REPAIRMAN | | | | | | | | | | | |
| | 845.781.0 AUTO PAINTER | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | |
| | 170301 BODY AND FENDER | -14 | -43 | -5 | -3 | -8 | 11 | 29 | | 22 | -16 | -4 |
| 104 | CLUSTER: 330 | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 620.201.0 AUTO MECHANIC | | | | | | | | | | | |
| | 620.201.1 AUTO - AIR CONDI- TIONING | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | |
| | 170302 AUTO MECHANICS | -88 | -57 | -11 | -13 | -13 | -1 | 44 | -4 | 69 | -103 | 3 |
| 105 | CLUSTER: 315 | | | | | | | | | | | |
| | OCCUPATIONS: | | | | | | | | | | | |
| | 637.281.0 AIR CONDITIONING MECHANIC | | | | | | | | | | | |
| | PROGRAMS: | | | | | | | | | | | |
| | 170100 AIR CONDITION- ING | -210 | -22 | -43 | -19 | -9 | 3 | -39 | -8 | -17 | -42 | -12 |
| | 173000 REFRIGERATION | | | | | | | | | | | |

A DESCENDING ORDERING OF PROGRAM CLUSTERS
 RANKED BY DEMAND MINUS VO-TECH SUPPLY

| PROGRAM CLUSTERS | DEMAND MINUS VO-TECH SUPPLY | N. E. | M. E. | S. E. | S. C. | E. C. | TULSA SMSA | N. C. | OKLA. CITY SMSA | S.W.C. | S. W. | N. W. |
|----------------------|-----------------------------|-------|-------|-------|-------|-------|------------|-------|-----------------|--------|-------|-------|
| | | #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 |
| CLUSTER: 15 | -359 | -33 | -62 | -78 | -43 | -47 | -15 | -13 | -10 | -30 | -15 | |
| OCCUPATIONS: | | | | | | | | | | | | |
| TELEPHONE OPERATOR | | | | | | | | | | | | |
| TELEPHONE MECHANICAL | | | | | | | | | | | | |
| TELEPHONE MECHANIC | | | | | | | | | | | | |
| TELEPHONE | | | | | | | | | | | | |
| TELEPHONE MECHANICS | | | | | | | | | | | | |
| TELEPHONE MECHANIC | | | | | | | | | | | | |
| TELEPHONE | | | | | | | | | | | | |



APPENDIX A

Oklahoma State Department of Vocational and Technical Education
 1515 W. 6TH Stillwater, Oklahoma 74074
 Student Status Report-Due October 1

INSTRUCTIONS:

Division:
 Voc. Class:
 School:
 Date:

- I. For each student on this report who was in your training program last year and is enrolled in the program again this year:
 1. Check to see if the student's social security number is correct. If it is not, write the correct social security number in the space (blocks) provided above the printed social security number.
 2. Check to see if the student's occupational objective number has changed. If it has, code the correct occupational objective code (see codes on back of sheet) in the space (blocks) provided above the printed occupational objective code.
 3. Write the name of the vocational class that the student is attending on the shaded line in the column headed Vocational Class.
- II. For a student on this report who has completed the training program, dropped out, transferred, or whose status is unknown enter the appropriate alphabetic letter listed below, in the column headed Alpha Letter.
- III. For a student who was not in your program last year, enter the alphabetic letter "P" in the column headed Alpha Letter.

| Soc. Sec. No. | Alpha Letter | Student Name | Occ. Obj. Code | Voc. Class |
|---------------|--------------|--------------|----------------|------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
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| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |

| | |
|--|---|
| Alphabetic Letter | |
| COMPLETED THE TRAINING PROGRAM AND IS | |
| A | Working full time--in occupation for which trained |
| B | Working full time--in Related occupation |
| C | Working full time--in Unrelated occupation |
| D | Working part time (does not include those in school full time) |
| E | Continuing education full time in Related Vocational - Technical Field |
| F | Continuing education full time in Unrelated Vocational - Technical or other field |
| G | In school in other course work |
| H | Not employed and Not seeking |
| I | Not employed but is seeking |
| DROPPED OUT OF THE PROGRAM AND IS | |
| J | Working full time--in Field for which trained |
| K | Working full time--not in Field for which trained |
| L | Not employed full time |
| M | Remaining in School |
| N | TRANSFERRED to another school |
| O | Unknown or Deceased |
| P | Was not in training program |
| Q | Comprehensive Home Ec |

NOTE:

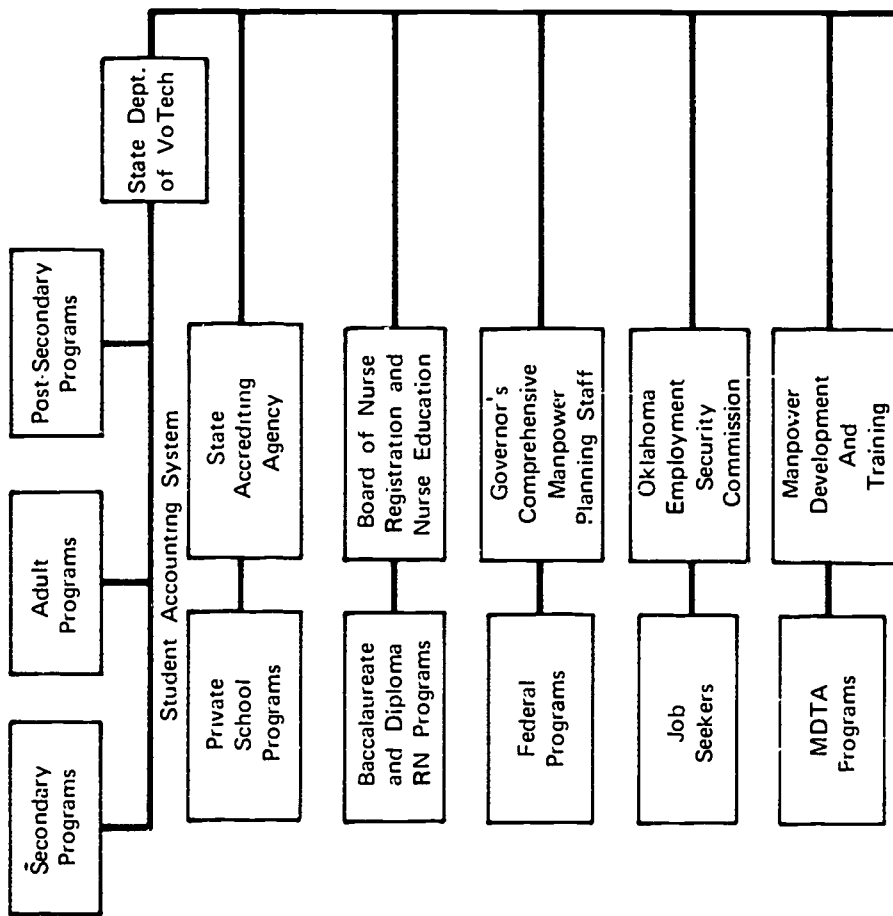
All students who are not on this printout but are enrolled in your program this year should be recorded on the enrollment form (SAS-1)

As the armed forces is voluntary, consider former students who are now in the armed forces as being employed

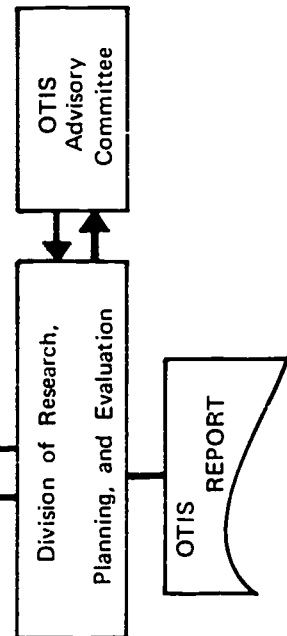
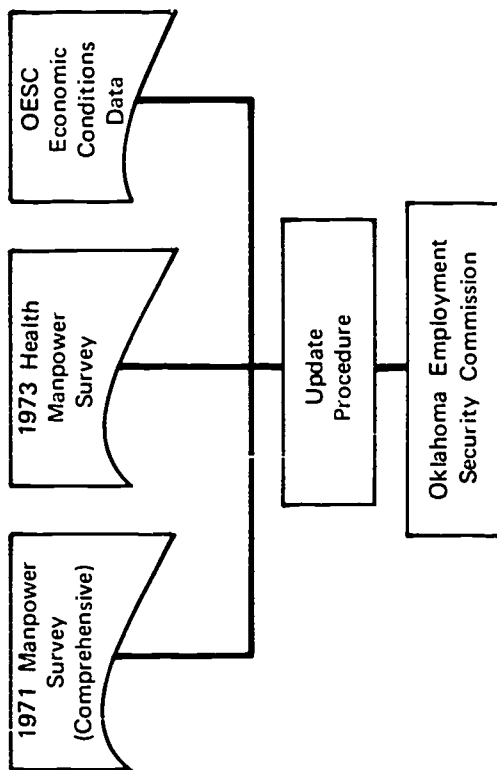
APPENDIX B

OTIS PROCEDURAL
FLOW CHART

MANPOWER SUPPLY INPUTS



MANPOWER DEMAND INPUTS



Statewide Totals and a Descending Ordering
of Program Clusters

| | | | |
|------------------------------------|------------|---------------------------------|------------|
| Accountant | *26, 469** | Clerk-Typist | *27, 471** |
| Accounting Clerk | 26, 492 | Community Health Worker | 22, 518 |
| Admitting Clerk | 27, 492 | Cook | 45, 494 |
| Agricultural Mechanic | 10, 528 | Copy Reader | 40, 518 |
| Air Conditioning and Refrigeration | 33, 527 | Copywriter | 11, 522 |
| Aircraft Accessories Mechanics | 35, 518 | Coremaker | 41, 514 |
| Aircraft & Engine Mechanics | 35, 518 | Cost Estimator | 26, 492 |
| Aircraft-Structure Assembler | 42, 508 | Credit Clerk | 26, 492 |
| Aircraft Sub-Assembly Assembler | 42, 508 | Cutter (Hand or Machine) | 24, 493 |
| Appliance Repairman | 33, 511 | Cylinder-Press Man | 40, 518 |
| Assembler-Metal Products | 48, 495 | Dental Hygienist | 15, 521 |
| Auto Air Conditioning | 34, 527 | Dental Lab Technician | 23, 514 |
| Auto Body Repairman | 34, 527 | Dental Office Assistant | 15, 514 |
| Auto Mechanics | 34, 527 | Deputy Sheriff | 44, 504 |
| Auto Painter | 34, 527 | Dietary Technician | 22, 521 |
| Auto Parts Clerk | 34, 508 | Die Designer | 41, 507 |
| Auto Parts Manager | 34, 508 | Diesel Mechanics | 39, 509 |
| Baker | 45, 511 | Digital Computer Operator | 32, 498 |
| Bank Cashier | 26, 492 | Dishwasher | 46, 496 |
| Banking Teller | 26, 492 | Draftsman, Architectural | 32, 507 |
| Bench Grinder | 41, 495 | Draftsman, Civil | 32, 507 |
| Biomedical Equipment Technician | 23, 524 | Draftsman, Electrical | 32, 507 |
| Bookkeeper | 26, 492 | Draftsman, Electronics | 32, 507 |
| Bookkeeping Machines Operator | 26, 492 | Draftsman, Geological | 32, 507 |
| Boner or Skinner | 46, 500 | Draftsman, Map | 32, 507 |
| Brake Operator | 43, 498 | Draftsman, Mechanical | 32, 507 |
| Brick Layer | 37, 500 | Dump Truck Driver | 48, 491 |
| Building Inspector | 44, 520 | E.E.G. Technician | 19, 524 |
| Bus Driver | 48, 491 | E.K.G. Technician | 20, 521 |
| Business Programmer | 32, 498 | Electric Motor Repairman | 39, 513 |
| Butcher, All Round | 46, 500 | Electrical Technician | 29, 510 |
| Buyer (Wholesaler/Retail) | 9, 512 | Electrician | 36, 499 |
| Cabinet Maker | 47, 504 | Electromechanical Technician | 30, 523 |
| Cable Splicer | 36, 499 | Electronics Assembler | 39, 505 |
| Carpenter | 36, 496 | Electronics Mechanic | 39, 505 |
| Cashier | 26, 492 | Electronics Technician | 29, 510 |
| Cement Mason | 37, 500 | Environmental Health Technician | 19, 525 |
| Central Supply Worker | 21, 517 | Farm Hand, General | 9, 513 |
| Chef | 45, 494 | Farm Manager | 9, 513 |
| Civil Engineer Technician | 29, 508 | Feed/Fertilizer Mixer | 9, 512 |
| Claim Adjuster | 14, 500 | Feedlot Worker | 9, 513 |
| Claims Clerk (Insurance) | 26, 492 | Fieldman | 9, 513 |
| Claims Examiner | 26, 492 | Fireman | 44, 511 |
| | | Flame Cutter, Hand | 45, 497 |
| | | Flame Cutter Machine Operator | 43, 497 |

*Statewide Totals

**Descending Ordering of Program Clusters

543

| | | | |
|---|------------|--|------------|
| Floral Design | *10, 499** | Nuclear Medical Technician | *23, 526** |
| Food Service Supervisor | 13, 494 | Nurse Aide | 17, 495 |
| Forklift Operator | 48, 491 | Nursery School Attendant | 24, 509 |
| Furniture Finisher | 47, 504 | Occupational Therapist Aide | 18, 524 |
| Furniture Upholsterer | 47, 515 | Offset-Press Man | 40, 518 |
| General Office Clerk | 27, 492 | Painter or Paper Hanger | 36, 495 |
| Greenhouse Man | 10, 499 | Payroll Clerk | 26, 492 |
| Grinder Mill Operator (Mining) | 37, 501 | Personnel Clerk | 28, 505 |
| Groundskeeper | 10, 499 | Pharmacy Assistant | 24, 519 |
| Heat Treater | 43, 516 | Photographer or Cameraman | 35, 521 |
| Heavy Equipment Operator | 37, 501 | Physical Therapist Aide | 21, 517 |
| Hostess | 13, 494 | Plater (Electro Plating) | 43, 519 |
| Hotel Clerk | 13, 503 | Plumber | 37, 506 |
| Housekeeper | 25, 497 | Policeman | 44, 504 |
| Illustrator-Commercial Artist | 35, 522 | Post Office Clerk | 27, 498 |
| Industrial Technician | 30, 515 | Power Plant Operator | 47, 507 |
| Inhalation Therapy Technician | 20, 525 | Precision Grinder | 41, 495 |
| Instrument Man | 30, 517 | Production Machine Tool Operator | 41, 495 |
| Insurance Salesman | 14, 500 | Program Coder | 32, 498 |
| Janitor | 38, 497 | Pruner-Picker | 9, 513 |
| Jet Engine Mechanic | 35, 518 | Psychiatric Aide | 17, 513 |
| Laboratory Tester | 29, 511 | Public Relations | 11, 516 |
| Laundry Personnel | 40, 502 | Pumpman (Petroleum Refining) | 31, 515 |
| Layout Man (Machine Shop) | 41, 495 | Purchasing Agent | 14, 526 |
| Layout Man (Printing & Publications) | 35, 522 | Quality Control Technician | 31, 506 |
| Layout Man (Structural) | 38, 503 | Radio & TV Repairman | 40, 520 |
| Licensed Practical Nursing (L.P.N.) | 17, 502 | Radio Mechanic | 40, 520 |
| Lineman | 36, 499 | Radiologic Technician | 19, 523 |
| Livestock Caretaker | 10, 505 | Real Estate Appraiser | 14, 519 |
| Loan Closer | 27, 492 | Recreation Leader | 45, 512 |
| Machinist, All-Round | 41, 495 | Registered Nurse (Bacc., Dipl., Assoc.) | 16, 503 |
| Mail Carrier | 27, 498 | Sales Clerk | 12, 490 |
| Maintenance Man, Building | 36, 496 | Sales Occupations (Goods) | 12, 490 |
| Maintenance Man, Equipment | 48, 499 | Salesman-Driver (Routeman) | 12, 490 |
| Maintenance Mechanic | | Seamstress or Tailor | 24, 493 |
| Millwright | 38, 510 | Secretary | 28, 493 |
| Management Trainee | 15, 504 | Service Salesman | 11, 501 |
| Material Handler | 48, 488 | Service Station Attendant | 12, 490 |
| Meat Cutter | 46, 500 | Sewing Machine Operator | 24, 493 |
| Medical Emergency Technician | 21, 525 | Shear Press Operator | 41, 495 |
| Medical Lab Assistant | 16, 516 | Sheet Metal Worker | 42, 498 |
| Medical Office Assistant | 20, 519 | Small Engine Repair | 46, 510 |
| Medical Records Clerk | 22, 514 | Social Worker | 45, 509 |
| Medical Records Librarian | 16, 523 | Special Agent | 14, 500 |
| Metal Fabricator | 42, 498 | Spray Painter | 36, 496 |
| Mill Man | 47, 504 | Statement Clerk | 26, 492 |
| Mill Operator | 10, 528 | Stationary Engineer | 47, 507 |
| New Accounts Clerk | 26, 492 | Stenographer | 28, 493 |
| | | Stillman (Petroleum Refining) | 31, 515 |

*Statewide Totals

**Descending Ordering of Program Clusters

| | |
|-------------------------------|------------|
| Structural Steel Worker | *38, 503** |
| Surgical Technician | 18, 512 |
| Surveyor | 29, 508 |
| Techer Aide | 25, 504 |
| Technical Publications Writer | 33, 520 |
| Telephone Installer | 36, 499 |
| Telephone Operator | 27, 501 |
| Title Clerk | 28, 526 |
| Tool & Die Maker | 41, 495 |
| Tool Machine Set-up Operator | 41, 495 |
| Tractor Trailer Truck Driver | 48, 491 |
| Traffic Manager | 48, 491 |
| Transit Clerk | 26, 492 |
| Truck Driver (Heavy) | 48, 491 |
| Truck Driver (Light) | 48, 491 |
| Underwriter | 14, 500 |
| Waitress or Waiter | 13, 494 |
| Ward Clerk | 22, 506 |
| Welder, Arc | 43, 497 |
| Welder, Combination | 43, 497 |
| Welding Machine Operator | 43, 497 |
| Yardman | 10, 505 |

*Statewide Totals

**Descending Ordering or Program Clusters