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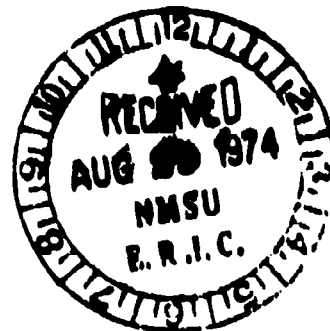
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ABSTRACT

The bibliography gives 222 citations selected from Government Printing Office's "Selected U. S. Government Publications" issued by the Superintendent of Documents covering 1973 publications. It is divided into 4 categories: (1) People Building; (2) Community Facilities; (3) Environmental Improvement; and (4) Economic Development. Topics are: job training, education, health services, nutrition, culture, income security, leadership, housing, transportation, utilities, waste recreation, forests, wildlife, land use, planning, zoning, jobs, agriculture, industry, and credit.  
(NQ)

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1973 U.S. GOVERNMENT  
PRINTING OFFICE PUBLICATIONS  
USEFUL FOR RURAL DEVELOPMENT

BY:

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COMMUNITY RESOURCE DEVELOPMENT  
UNIVERSITY OF DELAWARE  
KENT AND SUSSEX COUNTIES

APRIL 1974

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## INTRODUCTION

The present bibliography was selected from Government Printing office Selected U.S. Government Publications issued by the Superintendent of Documents covering 1973 publications.

The categories of division are: I) PEOPLE BUILDING (Job training, Education, Health Services, Nutrition, Cultural, Income Security, Leadership). II) COMMUNITY FACILITIES (Housing, Transportation, Utilities, Waste Disposal, Water Supply). III) ENVIRONMENTAL IMPROVEMENT (Conservation, Recreation, Forests, Wildlife, Land Use, Planning, Zoning). IV) ECONOMIC DEVELOPMENT (Jobs, Agriculture, Industry, Credit).

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## CURRENT PUBLICATIONS

### I) PEOPLE BUILDING

"POPULATION DISTRIBUTION, URBAN AND RURAL, IN  
THE U.S." (1970) 50¢

GE-50, No. 45

In color, 42 x 30 inches, circles and  
symbols designate distribution of  
population.

"ESTIMATES OF THE POPULATION OF THE STATES"  
(July 1, 1972 and 1973) (Advance Report)  
Series, p-25, No. 508 25¢

"FARMS: NUMBER, USE OF LAND, SIZE OF FARM"  
Chapter 2 of Vol. 11, (1969) Census of  
Agriculture, \$2.10

A view of major trends in U.S. farming.

"1970 POPULATION OF CONGRESSIONAL DISTRICTS  
FOR THE 93rd CONGRESS, SUPPLEMENTARY REPORT"

PC (S1)-28

Effect of "one-man, one-vote"  
reform is covered.

"POVERTY DIMENSIONS OF RURAL-TO-URBAN  
MIGRATION" A Statistical Report  
335 p. \$3.70

S/N 0100-02797

1967 Survey of Economic Opportunity -  
Statistical format

"CHARACTERISTICS OF THE LOW-INCOME POPULATION"  
(1972) p-60, No. 88 25¢

"MONEY INCOME IN 1972 OF FAMILIES AND PERSONS  
IN THE U.S." p-60, No. 87 25¢

"INCOME OF THE FARM-RELATED POPULATION"  
Series Pc (2)-8c \$7.50

First time single publication presents data on social, economic, and housing conditions of farm-related families.

"WE THE AMERICANS, THE WORK WE DO"  
14 p. 40¢

S/N 0324-00199

The places we work and jobs we do are shown through facts and figures.

"WE THE AMERICANS: OUR HOMES"  
16 p. 45¢

S/N 0324-00043

Facts for layman about homes based on 1970 census.

"WE THE AMERICAN WOMEN"  
12 p. 40¢

S/N 0324-00122

Statistics on U.S. population based on census data from 1970.

"WE THE AMERICANS, OUR EDUCATION"  
14 p. 40¢

S/N 0324-00198

Facts and figures on U.S. population and their level of education.

"WE THE AMERICANS, WHO WE ARE"  
16 p. 45¢

S/N 0324-00006

Statistics based on 1970 census about U.S. population for layman.

"WOMEN"  
78 p. \$1.25

S/N 5229-00010

Third annual Report discusses political,  
legal and economic advances made by  
women in 1972.

"CHILD ADVOCACY"  
184 p. \$1.50

S/N 1791-00185

Describes what it is and should become.

"TEENAGERS: MARRIAGES, DIVORCES, PARENT  
HOOD AND MORTALITY"  
42 p. 75¢

S/N 1722-00289

"HOW USDA CAN HELP YOU INVOLVE YOUTH IN  
COMMUNITY DEVELOPMENT"  
15 p. 20¢

S/N 0100-02857

Guide to USDA agency programs to involve  
youth.

"RESEARCH RELATING TO CHILDREN".  
Bulletin 31, 173 p. \$2.35

S/N 1780-01185

Reviews research to the ERIC system on  
children from (Sept. '72-Feb. '73) con-  
cerning growth, socio-economic and  
educational factors.

"BUILDING EDUCATION INTO YOUTH SERVICES"  
31 p. 70¢

S/N 1780-00117

Nine case studies of training for  
troubled youth.



"THE CHALLENGE OF YOUTH SERVICE BUREAUS"

41 p. 50¢

S/N 1766-00012

How they try to help young people outside  
the criminal justice system with programs.

"DIRECTORY FOR REACHING MINORITY GROUPS"

214 p. \$2.85

S/N 2906-00005

Listing of organizations by state and city  
with names, addresses and telephone numbers.

"BIBLIOGRAPHY OF ETHNICITY AND ETHNIC GROUPS"

250 p. \$2.85

S/N 1724-00287

Material on socio-cultural, psychological  
adjustment, acculturation and patterns of  
Ethnic behavior.

"POST-WHITE HOUSE CONFERENCE ON AGING"

Reports, 1973 859 p. \$5.20

S/N 5270-01994

Response to the 1971 White House Conference  
is documented.

"NEW FACTS ABOUT OLDER AMERICANS"

12 p. 25¢

S/N 1762-00081

Statistics on older Americans.

"NURSING HOMES, A COUNTY AND METROPOLITAN  
AREA DATA BOOK"

135 p. \$2.10

S/N 1722-00280

The number of homes, beds, personnel  
and other facts are given.

"AOA CATALOG OF FILMS ON AGING"

59 p. 60¢

S/N 1762-00071

Touches on health, leisure time, retirement, economics, social services, employment and voluntary service with slides, filmstrips, films and plays on the aged.

"TO FIND THE WAY TO SERVICES IN YOUR COMMUNITY"

36 p. 40¢

S/N 1762-00074

Booklet for aged to find services for health, finances, living, community activities, transportation and legal aid.

"THE RISE AND THREATENED FALL OF SERVICE PROGRAMS FOR THE ELDERLY"

74 p. 60¢

S/N 5271-00337

Report on present social programs.

"NUTRITION AND AGING: A SELECTED BIBLIOGRAPHY"

42 p. 75¢

S/N 1762-00080

Reference materials for professionals who work with the elderly.

"NUTRITION FOR THE ELDERLY"

96 p. \$1.25

S/N 1762-00073

Summarizes major programs and their experiences.

"HUNGER"

(1973) 70 p. 60¢

S/N 5270-01803

Addresses needs unmet by present programs with poverty data at county level as criteria.

"FOOD AND NUTRITION ...IN-SERVICE TRAINING  
FOR EXTENSION AIDES"  
20 p. 30¢

S/N 0100-02485

Guidelines for extension aides working with  
low-income families to improve nutrition.

"PROCEEDINGS OF NATIONAL NUTRITION EDUCATION  
CONFERENCE"  
115 p. \$1.25

Conference Nov. 2-4 '71 where theme  
was youth, nutrition and community.

"NUTRITION SENSE AND NONSENSE"  
8 p. 35¢

S/N 1712-00166

Colorful booklet gives claims made  
by health quacks.

"OCCUPATION BY INDUSTRY"  
P C (2) - 7c \$7.25

American job and skills market 1970  
census data, number employees in  
virtually every field of work - pay,  
education, etc.

"STARTING EARLY ON CHOOSING A CAREER"  
6 p. 20¢

S/N 1780-01206

Short reprint of experience with first  
grade project in vocations.

"CAREER PROFILES IN FORESTRY, CONSERVATION,  
ECOLOGY, ENVIRONMENTAL MANAGEMENT"  
14 p. 20¢

S/N 0101-00328

Discusses careers in forestry fields,  
duties involved, education background  
needed and other information.

"ESSAYS ON CAREER EDUCATION"

265 p. \$2.10

S/N 1780-01147

Essays by experts on condition of  
education in America.

"TOMORROW'S MAN POWER NEEDS"

Research Report on Manpower projection  
methods. 36 p. 65¢

S/N 2901-01054

Latest methods for preparing state area  
manpower requirements.

"NONCREDIT ACTIVITIES IN INSTITUTIONS  
OF HIGHER EDUCATION" (1967-68)

Professional and Technical Refresher  
Courses. 69 p. 95¢

S/N 1780-01176

Information based on survey on extent  
of adult and continuing education courses.

"INTER-AGENCY TRAINING CATALOG OF COURSES"

(1973-1975) 355 p. \$2.50

S/N 0600-00712

Training programs offered by Federal  
agencies mostly in Washington, D.C.  
some all over U.S. - for Federal,  
State and local governments.

"QUESTIONS AND ANSWERS ABOUT TEMPORARY INTER-  
GOVERNMENTAL ASSIGNMENTS"

15 p. 20¢

S/N 0600-00706

Explains INTER-GOVERNMENTAL Personnel  
Act of 1970.

"A GUIDE FOR EFFECTIVE ACTION: IMPROVING OPPORTUNITIES FOR EMPLOYMENT OF THE DIS-ADVANTAGED IN STATE AND LOCAL GOVERNMENTS"  
72 p. 75¢

S/N -600-00717

How to place the disadvantaged into government jobs.

"DIRECTORY OF SECONDARY SCHOOLS WITH OCCUPATIONAL CURRICULUMS, PUBLIC-NONPUBLIC"  
450 p. \$4.20

The 1971-72 school year list of vocational or occupation education schools.

"OPINION LEADERS IN THE ORGANIZATIONAL STRUCTURE OF TWO STATE DIVISIONS OF VOCATIONAL TECHNICAL EDUCATION"  
67 p. 95¢

S/N 1780-01134

Study of authority role of leaders in two unnamed states.

"A MODEL FOR TRAINING THE DISADVANTAGED: TRAINING AND TECHNOLOGY" Program at Oak Ridge, Tenn. 50 p. 85¢

S/N 2900-00192

Industry-Government training partnership costs, management and accomplishments explored.

"APPRENTICE TRAINING: SURE WAY TO A SKILLED CRAFT"  
8 p. 20¢

S/N 2906-00006

Pamphlet has financial statistics agency contacts, job qualifications etc.

"A TRAINER'S GUIDE TO ANDRAGOGY"  
241 p. \$2.85

S/N 1761-00033

Background and information on andragogy (adult ed.) for state and local agencies.

"AN APPROACH TO CONSUMER EDUCATION FOR  
ADULTS" 37 p. 80¢

S/N 4100-00001

A guide to organize consumer education  
programs for adults.

"OUTDOOR EDUCATION: A SELECTED BIBLIOGRAPHY"  
41 p. 60¢

S/N 1780-01130

Latest findings and developments on  
outdoor education.

"FARMING IN THE CLASSROOM, TEACHER'S GUIDE"  
14 p. 85¢

S/N 0100-02870

Science study aid to introduce children  
to farm animals through suggested activities;  
work book and color book.

"A STUDY OF OUR NATION'S SCHOOLS"  
115 p. \$2.35

S/N 1780-01046

Summarizes and displays structural  
properties of data to permit answers  
on how school influences students.

"LAW ENFORCEMENT ASSISTANCE ADMINISTRATION"  
1000 p. \$5.05

S/N 5270-01799

Hearings held on the future of Federal  
Leadership in fighting crime.

"THE CHANGE PROCESS IN CRIMINAL JUSTICE"  
185 p. \$2.35

S/N 2700-00191

"REDUCING COURT DELAY"

116 p. \$2.10

S/N 2700-00195

"REINTEGRATION OF THE OFFENDER INTO THE  
COMMUNITY" 52 p. 85¢

S/N 2700-00192

"DETERENCE OF CRIME IN AND AROUND RESIDENCES"  
125 p. \$2.10

S/N 2700-00196

Discussion of preventative measures such  
as building codes, design, police patrol  
and citizen education.

"GUIDELINES AND STANDARDS FOR HALFWAY HOUSES  
AND COMMUNITY TREATMENT CENTERS"  
273 p. \$2.85

Discussion of history, philosophy and  
community issues on the use of halfway  
houses as a part of a community correc-  
tions program with practical suggestions  
on their establishment.

"NEW APPROACHES TO DIVERSION AND TREATMENT  
OF JUVENILE OFFENDERS"  
202 p. \$2.60

S/N 2700-00198

"CORRECTIONAL MANPOWER PROGRAMS"  
8 p. 25¢

S/N 2900-00182

Short discussion of Dept. Labor's  
effort to modernize programs.

"MEETING HEALTH MANPOWER NEEDS THROUGH  
MORE EFFECTIVE USE OF ALLIED HEALTH  
WORKERS" 19 p. 50¢

S/N 2900-00180

Possible solutions to the increasing  
need for health workers with advice on  
how to go about it.

"INVENTORY OF FEDERAL PROGRAMS SUPPORTING  
HEALTH MANPOWER TRAINING" (1972)  
76 p. \$2.50

S/N 1741-00053

Lists 165 Federal programs supported  
in 1972.

"AN ADVOCATE OF THE PUBLIC INTEREST"  
8 p. 35¢

S/N 1726-00032

Scope of comprehensive health planner  
for total needs - services, manpower,  
facilities - to meet problems.

"THE FLAKE AND HIS SECRET PLAN"  
16 p. 30¢

S/N 1732-00018

Comic book gives advice to parents  
about lead poisoning and how to  
prevent it.

"DRUGS IN OUR SCHOOLS"  
107 p. 70¢

S/N 5271-00358

Results of investigation to determine  
the extent drugs are bought, sold and  
abused by students.

"FEDERAL STRATEGY FOR DRUG ABUSE AND DRUG  
PREVENTION" 150 p. \$1.50

S/N 5203-00001

Report includes theories on causes of  
drug use, drug research, heroin and  
other narcotics and prevention programs.

"EFFECTIVE COORDINATION OF DRUG ABUSE  
PROGRAMS, A GUIDE TO COMMUNITY ACTION"  
151 p. \$2.10

S/N 1724-00288

Suggests: strategies, guidelines, workbook  
and case studies.



"SOCIAL SECURITY INFORMATION FOR YOUNG FAMILIES"  
17 p. 30¢

S/N 1770-00216

Reviews protection for young worker and  
benefits paid.

"YOUR MEDICARE HANDBOOK"  
55¢

S/N 1770-00210

Explains the coverage of medicare.

"SUPPLEMENTAL SECURITY INCOME PROGRAM"  
55 p. 50¢

S/N 5270-01868

Hearings on SSI.

"SOCIAL SCIENCES" A Directory of Information  
Resources in the U.S. 700 p. \$6.90

S/N 3000-00065

Listing of organizations with specialized  
knowledge in business, education, recreation  
etc. Has address, area of concern, and  
publications available.

"A GUIDE TO THE USE OF THE SRS RESEARCH  
INFORMATION SYSTEM, INSTRUCTION MANUAL"  
30 p. 65¢

S/N 1762-00070

Social Rehab Service (SRS) Research  
Information Service is a method of  
organizing research for better use.

"RESEARCH AND HUMAN SERVICES" A Guide  
to Collaboration for Program Development  
95 p. 50¢

S/N 1724-00223

Discusses need and method for "action"  
research for human services.

"INFORMATION UTILIZATION BY VOCATIONAL EDUCATORS"  
35 p. 75¢

S/N 1780-01135

Summarizes four studies and gives guidelines  
for planning and improving information usage.

"INFORMATION AND REFERRAL SERVICES REACHING OUT"  
51 p. 85¢

S/N 1760-00119

The purpose of the I&R Center is to link  
community services with people who need  
them.

"AUDITORS: AGENTS FOR GOOD GOVERNMENT"  
6 p. 25¢

S/N 2000-00109

Reviews function of auditors in  
government at all levels.

"STANDARDS FOR AUDIT OF GOVERNMENTAL  
ORGANIZATIONS, PROGRAMS, ACTIVITIES  
AND FUNCTIONS"  
54 p. 65¢

S/N 2000-00110

Audits include both economy and efficiency  
of operations and program results.

"COMPARISON OF STATE UNEMPLOYMENT INSURANCE LAWS"  
132 p. \$1.80

S/N 2913-00074

Reflects changes since January, 1973.

"FLASH FLOODS"  
6 p. 20¢

S/N 0318-00049

Excellent advice on what to do in the  
event of a flash flood watch or warning.

## II) COMMUNITY FACILITIES

"HOUSING AND PLANNING REFERENCES"  
\$9 per year

HUD publication listing Comprehensive  
Planning Reports under Section 701  
of the Housing Act of 1954, KWIC  
(Key Word) Index of titles.

"TOWARD A PHILOSOPHY OF PLANNING:  
ATTITUDES OF FEDERAL WATER PLANNERS"  
224 p. \$2.60

S/N 5501-00553

"COMMUNITY DEVELOPMENT EVALUATION SERIES  
NO. 11: LOCAL GOVERNMENT PARTICIPATION  
IN A-95 PROJECT NOTIFICATION AND REVIEW  
SYSTEM (PNRS)  
65 p. 90¢

S/N 2300-00216

Pinpoints issues to be resolved with  
the present system of the office of  
Management and Budget (OMB).

"COMMUNITY DEVELOPMENT MESSAGE FROM THE  
PRESIDENT OF THE U.S."  
10 p. 20¢

S/N 5271-00334

"THE CHANGING DEMAND FOR LOCAL CAPACITY NO. 12"  
\$1.50

S/N 2300-00209

Study of skills required in local government.

"COMMUNITY DEVELOPMENT EVALUATION SERIES NO. 15,  
LOCAL GOVERNMENT APPROACHES TO CAPACITY BUILDING"  
87 p. \$1.25

S/N 2300-00223

Study findings of local government needs in  
filling manpower.

"COORDINATING FEDERAL ASSISTANCE IN THE  
COMMUNITY" 83 p. \$1.50

Valuable resource to prepare governments  
for community Development Revenue Sharing.

"FINANCING NEW COMMUNITIES - GOVERNMENT  
EXPERIENCE IN EUROPE AND THE U.S."  
57 p. 85¢

Brief overviews on land acquisition, land  
control planning, public finance, and  
financial control of projects.

"DIGEST, FEDERAL OUTDOOR RECREATION PROGRAMS  
AND RECREATION - RELATED ENVIRONMENTAL PROGRAMS"  
110 p. \$1.35

S/N 2416-00055

Updated 1970 edition on programs by type  
of assistance, eligibility and responsible  
agencies.

"HOW EFFECTIVE ARE YOUR COMMUNITY RECREATION  
SERVICES?"  
204 p. \$2.40

S/N 2416-00065

Measurement and procedures for evaluating  
recreation services.

"VOL. I, HOUSING CHARACTERISTICS FOR STATES,  
CITIES AND COUNTIES PART I, U.S. SUMMARY"  
\$6.25

Summary of national totals for housing  
inventory occupied housing, year-round  
housing etc. for all 50 states.

"PLANNED-UNIT DEVELOPMENT WITH A HOMES  
ASSOCIATION"  
64 p. \$1.25

S/N 2301-00008

A guide to the creation of residential  
environments: town houses, multi-family,  
churches, schools and shops.

"UNDERSTANDING FAIR HOUSING"

20 p. 55¢

S/N 0500-00092

Publication of U.S. Commission on  
Civil Rights covers protection of  
home seeker and property owner.

"HOUSING FOR THE ELDERLY - A STATUS REPORT"

11 p. 25¢

S/N 5270-01772

Senate Committee appraisal on present  
programs and future needs.

"HOUSING SUBSIDIES AND HOUSING POLICY"

29 p. 35¢

Report focuses on deficiencies in  
housing subsidies and housing programs -  
and package of reforms.

"HALFWAY HOUSES SERVING THE MENTALLY ILL  
AND ALCOHOLICS" US 1969-70

38 p. 75¢

S/N 1724-00181

Data on geographic distribution, bed  
size, affiliation, sex and ages, length  
stay, readmission, utilization, staffing  
and expenditures.

"ARCHITECTURAL DESIGN FOR CRIME PREVENTION"

214 p. \$2.60

S/N 2700-00161

How to discourage criminal action  
through design of facilities.

"SELECTED REFERENCES ON HOSPITAL OUT PATIENT  
AND EMERGENCY ACTIVITIES"

28 p. 55¢

S/N 1725-00021

References cover programming equipment,  
design and architecture.

"ADMINISTRATIVE SERVICES AND FACILITIES  
FOR HOSPITALS, A PLANNING GUIDE"  
103 p. \$1.50

S/N 1725-00015

Presents plans and charts for 100-bed,  
300-bed and 500-bed hospitals, including  
plans for: lobby, entrance, admitting  
department and administrative block.

"COUNTY AND CITY DATA BOOK" 1972  
1,076 p. \$12.50 (cloth)

S/N 0224-00121

Data tailored for market researchers,  
business, economists, legislators,  
statisticians, librarians, educators  
etc. as a reference on economic and  
social facts on counties, cities,  
metropolitan areas, urbanized areas  
and unincorporated places.

"1973 DIRECTORY OF POST OFFICES"  
488 p. \$4.25

S/N 3900-00242

"OTHER FEDERAL AGENCIES (USDA, AEC, DOD, EPA,  
FDA, HSMHA, NASA, NSF, SRS, SSA, DOT, AND  
VA) PROGRAM ANALYSIS" Vol. V, Part III  
276 p. \$2.85

S/N 1743-00024

"NATIONAL WATER COMMISSION, A SUMMARY -  
DIGEST OF THE FEDERAL WATER LAWS AND  
PROGRAMS" 205 p. \$1.75

S/N 5248-00005

Summaries of water-related programs and  
laws of the Federal Government.

"FORMULA FOR USE IN DETERMING RAIL FREIGHT  
SERVICE COSTS"

224 p. \$4.90

S/N 2600-00919

Measures car loads, car miles, gross  
ton miles, net ton miles; table of  
various transportation expenses.

"HANDBOOK OF HIGHWAY SAFETY DESIGN AND  
OPERATING PRACTICES"

112 p. \$2.00

S/N 5001-00045

A book detailing features of safe design:  
unsafe barriers, heavy signs and bridge  
abutments.

"ROAD USER AND PROPERTY TAXES"

68 p. \$1.50

S/N 5002-00098

Road user and property taxes levied  
on Motor Vehicles, lists registration  
and inspection requirements in each  
state.

"TRAFFIC CONTROL STUDIES"

98 p. \$1.40

S/N 0820-00476

Manual outlines how to collect informa-  
tion on roadway capacity, vehicle volume,  
and traffic signals.

"STEAM-ELECTRIC PLANT CONSTRUCTION COST  
AND ANNUAL PRODUCTION EXPENSES - TWENTY-  
FOURTH ANNUAL SUPPLEMENT" 1971

174 p. \$2.60

S/N 1500-00243

Record of operations of the more  
important steam-electric plants  
for the years 1938-71.

"A DROP TO DRINK...A REPORT ON THE QUALITY  
OF OUR DRINKING WATER"  
12 p. 25¢

S/N 5501-00554

Booklet for citizens on how he can  
help insure safe water.

"DESIGN OF SMALL DAMS, SECOND EDITION"  
816 p. \$12.65 (cloth)

S/N 2403-00068

Guide to safe design, new procedures  
presented along with new techniques.

"REGIONAL MANAGEMENT OF SOLID WASTES"  
7 p. 25¢

S/N 5502-00104

Suggests inter-community cooperation  
to develop waste collection and dis-  
posal system for economy of operation.

"CAPITAL AND OPERATING COSTS OF POLLUTION  
CONTROL EQUIPMENT MODULES" Vol. 1 User  
Guide 255 p. \$2.25

S/N 5501-00655

How to estimate costs

Vol. 2 Data Manual  
183 p. \$1.90

S/N 5501-00656

Tables on costs

"ESTIMATING STAFFING FOR MUNICIPAL WASTEWATER  
TREATMENT FACILITIES"  
76 p. \$1.25

S/N 5501-00569



"IN 1950 RICHARDSON, TEXAS WAS A SMALL  
RURAL HAMLET SOME 14 MILES NORTH OF  
DALLAS WITH A POPULATION OF 1,200"  
16 p. 60¢

S/N 5506-00001

Process involved in establishing a sewer  
system to reduce pollution at a low cost.

"SOLID WASTE HANDLING AND DISPOSAL IN MULTI-  
STORY BUILDINGS AND HOSPITALS"

Vol. 1: Summary, Conclusion, Recommendations  
264 p. \$2.00

S/N 5502-00082

Vol. 3: Research on Systems Development  
230 p. \$1.75

S/N 5502-00083

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