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ABSTRACT

The bibliography cites 127 publications and periodicals useful for rural development which were in the most current Government Printing Office's price lists. It is divided into 5 categories: (1) People Building; (2) Community Facilities; (3) Environmental Improvement; (4) Economic Development; and (5) Government Periodicals. Topics covered are: job training, education, health services, nutrition, culture, income security, leadership, housing, transportation, utilities, waste disposal, water supply, conservation, recreation, forests, wildlife, land use, planning, zoning, jobs, agriculture business, industry, and credit. (NQ)

ED 096048



RECENT U.S. GOVERNMENT
PRINTING OFFICE PUBLICATIONS
AND PERIODICALS USEFUL
FOR RURAL DEVELOPMENT

BEST COPY AVAILABLE

DEPARTMENT OF HEALTH,
EDUCATION & WELFARE
NATIONAL INSTITUTE OF
EDUCATION

BY:

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Kent & Sussex Counties

June 1973

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INTRODUCTION

The present bibliography is limited to citations printed in the most current government printing office price lists. (Pl. 72, Pl. 28, Pl. 88, Pl. 51, Pl. 31, Pl. 86, Pl. 36, and Pl. 54)

The categories of division are: I) PEOPLE BUILDING (Job Training, Education, Health Services, Nutrition, Cultural, Income Security, Leadership). II) COMMUNITY FACILITIES (Housing, Transportation, Utilities, Waste Disposal, Water Supply). III) ENVIRONMENTAL IMPROVEMENT (Conservation, Recreation, Forests, Wildlife, Land Use, Planning, Zoning). IV) ECONOMIC DEVELOPMENT (Jobs, Agriculture Business, Industry, Credit). V) GOVERNMENT PERIODICALS (publications mailed regularly).

ORDERS: Place Orders by using the "ORDER BLANK" enclosed. Mail to the Superintendent of Documents with check or money order, (not cash).

The entries give the title publication date in parenthesis, number of pages, price and either the stock number (S/N) or catalog number. Please use the stock or catalog number when ordering. Place the number in the left hand column of the "ORDER BLANK".

CURRENT PUBLICATIONS

I) PEOPLE BUILDING

"URBAN AND RURAL AMERICA, POLICIES FOR FUTURE GROWTH,
A COMMISSION REPORT." (1968)
186 p., \$1.50

S/N 5204-0016

"STATE-LOCAL FINANCES AND SUGGESTED LEGISLATION, (1971),
308 p., \$2.25

S/N 5204-0025

"MEASURING THE FISCAL CAPACITY AND EFFORT OF STATE AND
LOCAL AREAS, INFORMATION REPORT." (1971), 209 p., \$1.75

S/N 5204-0026

"FOR ALL THE PEOPLE, BY ALL THE PEOPLE, A REPORT ON EQUAL
OPPORTUNITY IN STATE AND LOCAL GOVERNMENT EMPLOYMENT."
(1969), 277 p., \$1.50

S/N 0500-0007

"COUNTY REFORM."
(1971), 31 p., 40¢

S/N 5204-0030

"MODERN COURT MANAGEMENT, TRENDS IN THE ROLE OF THE COURT
EXECUTIVE." (1970), 33 p., 30¢

S/N 2700-0058

"COURT REFORM."
(1971), 22 p., 35¢

S/N 5204-0031

"LAYMAN'S GUIDE TO INDIVIDUAL RIGHTS UNDER THE UNITED STATES CONSTITUTION." (1966), 27 p., 20¢

S/N 5270-0878

"WHO WILL LISTEN IF YOU HAVE CIVIL RIGHTS COMPLAINT?" (1969), 16 p., 20¢

S/N 0500-0052

"HOW OUR LAWS ARE MADE." (Rev. 1971), 63 p., 35¢

S/N 5271-0244

"HOW TO TURN TALK INTO ACTION, A GUIDE FOR AN EFFECTIVE COMMISSION ON HUMAN RELATIONS." (1966), 12 p., 10¢

S/N 2703-0007

"POLICE REFORM." (1971), 30 p., 40¢

S/N 5204-0033

"TRAINING POLICE AS SPECIALISTS IN FAMILY CRISIS INTERVENTION." (1970), 65 p., 70¢

S/N 2700-0064

"FUNCTIONS OF THE POLICE IN MODERN SOCIETY, REVIEW OF BACKGROUND FACTORS, CURRENT PRACTICES, AND POSSIBLE ROLE MODELS." (1970), 122 p., 55¢

S/N 1724-0076

"POLICE AND THE COMMUNITY, THE DYNAMICS OF THEIR RELATIONSHIP IN A CHANGING SOCIETY." 2 Volumes (1967), 514 p., \$2.75 p/set

S/N 4000-0105

"MANUAL ON TRAINING FOR SHERIFFS, LEAA PROJECT REPORT BY NATIONAL SHERIFF'S ASSOCIATION." (1970), 119 p., \$1.25

S/N 2700-0055

"EDUCATION AND TRAINING FOR CRIMINAL JUSTICE, A DIRECTORY OF PROGRAMS IN UNIVERSITIES AND AGENCIES." (1968), 126 p., 70¢

S/N 1760-0051

"LAW AS AN AGENT OF DELINQUENCY PREVENTION." (1971), 60 p., 35¢

S/N 1766-0005

"COMMUNITY BASED CORRECTIONAL PROGRAMS, MODELS AND PRACTICES." (1971), 44 p., 30¢

S/N 1724-0107

"REHABILITATIVE PLANNING SERVICES FOR THE CRIMINAL DEFENSE." (1970), 210 p., \$1.00

S/N 2700-0060

"PROS AND CONS: NEW ROLES FOR NONPROFESSIONALS IN CORRECTIONS." (1966), 127 p., 40¢

S/N 1760-0031

"RURALITY, POVERTY AND HEALTH, MEDICAL PROBLEMS IN RURAL AREAS." (1970), 10 p., 15¢

A 93.28:172

"AVAILABILITY AND USE OF HEALTH SERVICES, RURAL-URBAN COMPARISON." (1968), 26 p., 20¢

A 93.28:139

"HEALTH PLANNING, A PROGRAMMED INSTRUCTION COURSE." (1968), 183 p., \$1.25

FS 2.6/7:2

"CONCEPTUAL MODEL OF ORGANIZED PRIMARY CARE AND COMPREHENSIVE COMMUNITY HEALTH SERVICES." (1970), 16 p., 55¢

HE 20.2558

"COMPREHENSIVE CARE SERVICES IN YOUR COMMUNITY."
(1967), 54 p., 25¢

FS 2.2:C18/5

"EMERGENCY MEDICAL SERVICES COMMUNICATIONS SYSTEM: HOW
TO ESTABLISH A COMMUNITY INFORMATION SYSTEM." (1972),
38 p., 45¢

S/N 1720-0042

"FOOD SERVICE SANITATION MANUAL INCLUDING A MODEL FOOD
SERVICE SANITATION ORDINANCE AND CODE." (1962), 90 p.,
55¢

S/N 1701-0155

"SURVIVAL PREPAREDNESS FOR RURAL AREAS." (1968), 228 p.,
\$2.25

A 13.2:SU7/3

"MIGRANT EDUCATION, A SELECTED BIBLIOGRAPHY." (1971),
129 p., \$1.25

S/N 1780-0850

"N.R.O. (NORTHWEST RURAL OPPORTUNITIES) MIGRANT CHILD
DEVELOPMENT CENTERS, PASCO WASH." (1970), 16 p., 20¢

S/N 1780-0558

"MIGRANT EDUCATION." (1972), 33 p., 50¢

S/N 1780-1002

"CONTINUING EDUCATION, AGENT OF CHANGE." (1971), 229 p.,
\$1.25

S/N 1724-0121

"INDUSTRIAL ARTS CURRICULUM IMPROVEMENTS, A CHANGE AGENTS
GUIDE." (1971), 25 p., 30¢

S/N 1780-0767

"LAWS RELATING TO VOCATIONAL EDUCATION AND EXTENSION
WORK, MAY 8, 1914 - Dec. 21, 1970." (1971), 1000 p.,
\$4.00

S/N 5201-0042

"WHAT VOCATIONAL EDUCATION TEACHERS SHOULD KNOW ABOUT
DISADVANTAGED YOUTH IN RURAL AREAS." (1971), 25 p., 30¢

S/N 1780-0847

"VOCATIONAL AND TECHNICAL ED FOR THE RURAL DISADVANTAGED."
(1971), 45 p., 40¢

S/N 1780-0802

"INVOLVING THE PUBLIC IN ADULT, VOCATIONAL, AND MANPOWER
PROGRAMS." (1970), 7 p., 15¢

S/N 1780-0754

"PUTTING HARD-CORE UNEMPLOYED INTO JOBS, A REPORT OF THE
BUSINESS - CIVIC LEADERSHIP CONFERENCE ON EMPLOYMENT
PROBLEMS." (1968), 38 p., 35¢

S/N 2703-0005

"WRITING WORDS THAT WORK, A GUIDE FOR EXTENSION WORKERS."
(1970), 20 p., 30¢

S/N 0100-1336

"PROFESSIONAL WORKERS IN STATE AGRICULTURE EXPERIMENT
STATIONS AND OTHER COOPERATING STATE INSTITUTIONS."
(1971-72), 334 p., \$1.25

S/N 0100-1660

"FROM SCHOOL TO WORK, FEDERAL SERVICES TO HELP COMMUNITIES
PLAN WITH YOUTH." (Rev. 1967), 44 p., 20¢

S/N 0100-0496

"FOR THE GOOD OF YOUR COMMUNITY, YOUR HOMETOWN NEEDS VOLUNTEERS, NEEDS YOU." (1963), 6 p., 5¢

S/N 2903-0001

"COLLEGE VOLUNTEERS, A GUIDE TO ACTION, HELPING STUDENTS TO HELP OTHERS." (1969), 74 p., 40¢

S/N 4108-0002

"FOSTER GRANDPARENT PROGRAM, NASHVILLE, TENN." (1970), 12 p., 15¢

S/N 1780-0570

"VOLUNTEERS IN EDUCATION, MATERIALS FOR VOLUNTEER PROGRAMS AND THE VOLUNTEER." (Rev. 1972), 161 p., \$1.25

S/N 1780-0980

"SCHOOL COMMUNITY RELATIONS AND EDUCATIONAL CHANGE." (1972), 52 p., 65¢

S/N 1780-0983

"SCHOOL-COMMUNITY RELATIONS RESEARCH FOR SCHOOL BOARD MEMBERS." (1972), 44 p., 60¢

S/N 1780-1056

"SUPERVISION IN RURAL SCHOOLS, REPORT ON BELIEFS AND PRACTICES." (Rev. 1965), 57 p., 25¢

S/N 1780-0924

"SCHEDULING FOR FLEXIBILITY, A MANUAL FOR ADMINISTRATORS OF SMALL SCHOOLS." (1971), 59 p., 65¢

S/N 1780-0867

"LIBRARY SERVICE FOR RURAL PEOPLE." (Rev. 1963), 20 p., 15¢

S/N 0100-0042

"WHAT GENERAL REVENUE SHARING IS ALL ABOUT." (1972),
60 p., 55¢

4800-00203

"ENCOURAGING AMERICAN CRAFTSMEN, REPORT OF THE INTER-
AGENCY CRAFTS COMMITTEE." (1972), 36 p., 45¢

S/N 3600-0010

II) COMMUNITY FACILITIES

"ECONOMIC ANALYSIS OF IOWA RURAL RENEWAL AREA." (1970),
54 p., 65¢

S/N 0119-0178

"NEW APPROACHES TO HOUSING CODE ADMINISTRATION." (1969),
217 p., \$1.75

S/N 4000-0147

"BIBLIOGRAPHY ON HOUSING, BUILDING AND PLANNING."
(Rev. 1969), 43 p., 50¢

S/N 2300-0164

"HOUSING, A SOURCE BOOK FOR STATE SOCIAL SERVICE
AGENCIES." (1972), 259 p., \$2.00

S/N 1700-0096

"RURAL HOUSING, TRENDS AND PROSPECTS." (1970), 38 p.,
40¢

S/N 0119-0166

"STATUS OF RURAL HOUSING IN THE U.S." (1968), 31 p., 30¢

S/N 0119-0066

"TENANT'S RIGHTS: LEGAL TOOLS FOR BETTER HOUSING, REPORT
ON A NATIONAL CONFERENCE ON LEGAL RIGHTS OF TENANTS."
(1967), 44 p., 25¢

J1.2:T25

*

"SANITATION LANDFILL FACTS." (1971), 30 p., \$1.00

S/N 1714-0010

"SANITARY LANDFILL, A BIBLIOGRAPHY." (1968), 37 p., 35¢

S/N 1701-0228

"SANITARY LANDFILL, AN ANSWER TO A COMMUNITY PROBLEM, A
ROUTE TO A COMMUNITY ASSET." (Rev. 1970), 8 p., 10¢

S/N 1711-0039

"SANITARY LANDFILL DESIGN, CONSTRUCTION AND EVALUATION."
(1971), 11 p., 30¢

S/N 5502-0031

"RECOMMENDED STANDARDS FOR SANITARY LANDFILL DESIGN,
CONSTRUCTION AND EVALUATION AND A MODEL SANITARY LANDFILL
OPERATION AGREEMENT." (1971), 23 p., 40¢

S/N 5502-0051

"A STUDY OF METHODS OF PREVENTING FAILURE OF SEPTIC
TANK PERCOLATION SYSTEMS." (1968), 30 p., 25¢

HH 1.31:25

"SEPTIC TANK CARE." (Rev. 1967), 6 p., 5¢

FS 2.50:96/3

"MANUAL OF SEPTIC-TANK PRACTICE." (Rev. 1967), 92 p., 50¢

S/N 1701-0177

"SEWER AND SEWAGE TREATMENT PLANT, CONSTRUCTION COST INDEX,
CONSTRUCTION COST TRENDS, MUNICIPAL WASTE TREATMENT WORKS
AND MUNICIPAL SEWERS." (1968), 59 p., 25¢

I 67.2 Se8

* "GUIDE FOR PLANNING COMMUNITY JUNIOR COLLEGE FACILITIES."
(1969), 40 p., 75¢

S/N 1780-0534

"AGRICULTURAL UTILIZATION OF SEWAGE EFFLUENT AND SLUDGE,
AN ANNOTATED BIBLIOGRAPHY." (1968), 89 p., 45¢

I 67.14:Ag 8

"MINIMUM DESIGN STANDARDS FOR COMMUNITY WATER SUPPLY
SYSTEMS." (1968), 73 p., 75¢

S/N 2300-0177

"MANUAL FOR EVALUATING PUBLIC DRINKING WATER SUPPLIES."
(1969), 62 p., 40¢

FS 2.6/2: W 29/6

"WATER QUALITY BEHAVIOR IN RESERVOIRS, A COMPILATION OF
PUBLISHED RESEARCH PAPERS." (1969), 616 p., \$3.25

HE 20.1102:W 29

"PUBLIC HEALTH SERVICE DRINKING WATER STANDARDS."
(Rev. 1962), 61 p., 30¢

FS 2.6/2:W 29/962

"MANUAL OF INDIVIDUAL WATER SUPPLY SYSTEMS." (1969),
121 p.

FS 2.6/2:W 29/2

"MUNICIPAL INCINERATION, A BIBLIOGRAPHY WITH ABSTRACTS."
(1971), 95 p., \$1.00

S/N 5503-0005

III) ENVIRONMENTAL IMPROVEMENT

"COMMUNITY IMPROVEMENT THROUGH BEAUTIFICATION." (1965),
8 p., 5¢

S/N 0100-0500

"COMMUNITY ACTION FOR ENVIRONMENTAL QUALITY." (1970),
42 p., 60¢

S/N 4000-0182

"ENVIRONMENT AND THE COMMUNITY: ANNOTATED BIBLIOGRAPHY."
(1971), 66 p., 65¢

S/N 2300-0176

"JUNK CAR DISPOSAL." (1970), 54 p., 40¢

S/N 5254-0001

"THE WORKABLE PROGRAM FOR COMMUNITY IMPROVEMENT." (1971),
5 p., 10¢

S/N 2301-0006

"U.S.D.A. LEADERSHIP FOR A MORE BEAUTIFUL COUNTRYSIDE."
(1966), 15 p., 15¢

S/N 0100-0558

"DON'T LEAVE IT TO THE EXPERTS: GUIDE FOR ENVIRONMENTAL
ACTION." (1972), 20 p., 55¢

S/N 5503-0048

"ENVIRONMENTAL EDUCATION PROGRAMS AND MATERIALS." (1972),
99 p., \$1.00

S/N 1780-1093

"ZONING FOR SMALL TOWNS AND RURAL COUNTIES." (1966),
90 p., \$1.00

S/N 0311-0018

"ZONING FOR RURAL AREAS." (Rev. 1970), 8 p., 5¢

S/N 0100-0224

"ZONING, AN AID TO COMMUNITY RESOURCE DEVELOPMENT."
(1967), 15 p., 15¢

S/N 0100-0565

"WHY AND HOW OF RURAL ZONING." (Rev. 1967), 58 p., 40¢

S/N 0100-0628

"COMFORT STATION FOR CAMPGROUNDS." Plan No. 6083,
(1970), 2 p., 5¢

S/N 0100-1096

"DEPARTMENT OF AGRICULTURE'S ROLE IN RESOURCE CON-
SERVATION." (1966), 16 p., 10¢

S/N 0100-0559

"LET'S GROW! COMMUNITY BENEFITS FROM WATERSHED PROJECTS."
(1969), 16 p., 40¢

S/N 0100-0669

"EFFECTS OF OIL POLLUTION ON WATERFOWL, A STUDY OF
SALVAGE METHODS." (1970), 35 p., 50¢

S/N 5500-0006

"EVALUATION OF SELECTED EARTHMOVING EQUIPMENT FOR THE
RESTORATION OF OIL-CONTAMINATED BEACHES." (1970), 171 p.,
\$1.50

S/N 2,17-0065

"GELLING CRUDE OILS TO REDUCE MARINE POLLUTION FROM
TANKER OIL SPILLS." (1971), 137 p., \$1.25

S/N 5501-0026

"OUR WATERS AND WETLANDS, HOW THE CORPS OF ENGINEERS
CAN HELP PREVENT THEIR DESTRUCTION AND POLLUTION."
(1970), 18 p., 15¢

S/N 5271-0130

"FORESTRY ACTIVITIES A GUIDE FOR YOUTH GROUP LEADERS."
(Rev. 1970), 31 p., 20¢

S/N 0100-0487

"LAWS RELATING TO FORESTRY, GAME CONSERVATION, FLOOD CONTROL AND RELATED SUBJECTS." March 1, 1911 - Dec. 19, 1970. (1971), 68 p., \$3.00

S/N 5201-0047

"THE RIGHT TO EXIST, A REPORT ON OUR ENDANGERED WILDLIFE." (1969), 12 p., 25¢

S/N 2410-0161

"WILDLIFE, A MEASURE OF OUR ENVIRONMENT, HOW EXTENSION SERVES." (1970), 8 p., 10¢

S/N 0100-1155

"MANAGING OUR ENVIRONMENT A REPORT ON WAYS AGRICULTURAL RESEARCH FIGHTS POLLUTION." (1971), 48 p., 75¢

S/N 0100-1255

IV) ECONOMIC DEVELOPMENT

"RURAL DEVELOPMENT AND FARM CREDIT: HEARINGS BEFORE THE COMMITTEE ON AGRICULTURE, HOUSE, 92nd CONG. 1st SESSION, February 15 - Oct. 25, 1971." (1971), 890 p., \$3.75

S/N 5270-1289

"NEW PRODUCT DEVELOPMENT FOR ECONOMIC GROWTH IN RURAL AREAS." (1965), 11 p., 10¢

S/N 0100-0297

"NEW LIFE FOR THE COUNTRY: REPORT OF PRESIDENT'S TASK FORCE ON RURAL DEVELOPMENT." (1970), 51 p., 35¢

S/N 4000-0185

"INDUSTRIES AND JOBS BROUGHT TO RURAL AREAS THROUGH SMALLER COMMUNITIES PROGRAM." (1966), 15¢

S/N 2913-0001

"FORMULA FOR GROWTH, HOW TO MAKE AN INDUSTRIAL SITE SURVEY." (Rev. 1969), 25 p., 30¢

S/N 0311-0017

"FINANCING INDUSTRIAL DEVELOPMENT THROUGH STATE AND LOCAL GOVERNMENTS." (Rev. 1968), 14 p., 15¢

S/N 0119-0051

GOVERNMENT PERIODICALS

"AGING (issued 10 times a year)

Shares information about activities and programs in field of aged.

#HE 17.309, \$4.50 per year

"FOOD AND NUTRITION" (Bi-Monthly)

Reports on Federal Food Assistance Programs.

#A 98.11, \$2.00 per year

"HUMAN NEEDS" (Monthly)

Editorial coverage of all Federally - supported social and rehabilitation services.

#HE 17.26, \$5.50 per year

"MENTAL HEALTH DIGEST" (Monthly)

Reflects the whole area of mental health through journal articles, reviews and government program documents.

#HE 20.2410, \$6.50 per year

"REHABILITATION RECORD" (Bi-Monthly)

Professional Magazine of Rehab Service Administration publishes ideas and techniques used to rehabilitate the handicapped.

#HE 17.109, \$5.50 per year

"MANPOWER" (Monthly)

Information on what is being done about employment.

#L 1.39/9, \$5.50 per year

"MONTHLY LABOR REVIEW"

Department of Labor publishes reports on employment trends, hourly and weekly earnings, collective agreements and others.

#L 2.6, \$9.00 per year

"OCCUPATIONAL OUTLOOK QUARTERLY"

Current information on employment trends and outlook.

#L 2.70/4, \$1.50 per year

"QUARTERLY FINANCIAL REPORT FOR MANUFACTURING CORPORATIONS"

#FT 1.18, \$4.50 per year

"SURVEY OF CURRENT BUSINESS" (Monthly)

Information and trends in industry, the business situation, and outlook for business.

#C 56.109, \$20.00 per year

"SECURITIES AND EXCHANGE COMMISSION NEWS DIGEST" (Daily)

Presents daily summaries of S.E.C. Activities.

#SE 1.25/12, \$33.00 per year

"ECONOMIC DEVELOPMENT" (Monthly)

Communications between Federal government and communities working on problems of area economic development.

#C 46.9/2, \$2.00 per year

"HUD NEWSLETTER" (Weekly)

Reports on events and developments in housing law, mortgages, credit and announcements.

#HH 1.15/4, \$3.50 per year

"HUD CHALLENGE" (Monthly)

Magazine to exchange ideas and innovations between Hud staff.

#HH 1.36, \$6.50 per year

"HOUSING AND PLANNING REFERENCES" (Bi-Monthly)

Selections from publications and articles on housing and planning.

#HH 1.23/3, \$9.00 per year

"CONSTRUCT REVIEW" (Monthly)

All of the government's figures on recent construction.

#C 41.30/3, \$11.50 per year

"102 MONITOR" (Monthly)

Abstracts of environmental impact statements and legislation of federal agencies concerning proposed projects of interest.

#PrEx 14.10, \$6.50 per year

"SOI' CONSERVATION" (Monthly)

Official communications for Soil Conservation Service. (U.S.D.A.)

#A 57.9, \$3.50 per year

"OUTDOOR RECREATION ACTION" (Quarterly)

Reports federal, state, local and private actions
of outdoor recreation, natural beauty and conservation.

#I 66.17, \$3.50 per year

"MONTHLY CHECK LIST OF STATE PUBLICATIONS"

Records material issued by various states and
received by the Library of Congress.

#LC 30.9, \$11.50 per year