

DOCUMENT RESUME

ED 093 514

95

RC 007 968

AUTHOR Garrow, Larry; And Others
 TITLE A Selected Bibliography of the Mohawk People.
 INSTITUTION National Indian Education Association, Minneapolis, Minn.
 SPONS AGENCY Office of Education (DHEW), Washington, D.C.
 PUB DATE 74
 NOTE 53p.

EDRS PRICE MF-\$0.75 HC-\$3.15 PLUS POSTAGE
 DESCRIPTORS American Indian Languages; *American Indians; *Annotated Bibliographies; Audiovisual Aids; Childrens Books; Cultural Background; Fiction; Government Role; Handicrafts; *History; *Laws; Legends; *Media Research; Religion; Social Factors; Treaties
 IDENTIFIERS *Mohawks

ABSTRACT

Designed to cover all media on all areas of Mohawk life, the bibliography also included general materials on the Iroquois where nothing on the Mohawks had been produced. To be relevant to Mohawks on the St. Regis Reserve, the bibliography used an informational survey of community priorities (1972, National Indian Education Association Library Project). The approximately 343 citations, dated from 1762 through 1972, are arranged by subject and subdivided by author. Resources vary according to the priority the Mohawk people placed on the area covered--high priority items, such as history and legal relations, include primary and secondary print materials, and non-print materials; low priority items, such as anthropology, include only secondary material. The sections are: archeology; a bibliography of bibliographies; children's books; fiction about Mohawks; government; history; language; laws and treaties; literature (folklore); maps; material culture (handicrafts); religion; and society and culture (traditional and contemporary). (AH/KM)

ED 093514



U.S. DEPARTMENT OF HEALTH,
EDUCATION & WELFARE
NATIONAL INSTITUTE OF
EDUCATION
THIS DOCUMENT HAS BEEN REPRO-
DUCED EXACTLY AS RECEIVED FROM
THE PERSON OR ORGANIZATION ORIGIN-
ATING IT. POINTS OF VIEW OR OPINIONS
STATED DO NOT NECESSARILY REPRESENT
OFFICIAL NATIONAL INSTITUTE OF
EDUCATION POSITION OR POLICY

A SELECTIVE BIBLIOGRAPHY OF THE MOHAWK PEOPLE

by

Larry Garrow
Richard Jock
Ray Cooke

Edited by
Charles Townley

National Indian Education Association Library Project
3036 University Avenue, South East
Minneapolis, Minnesota
1974

RC007968

"The project presented or reported herein was performed pursuant to a Grant from the U.S. Office of Education, Department of Health, Education and Welfare. However, the opinions expressed herein do not necessarily reflect the position or policy of the U.S. Office of Education and no official endorsement by the U.S. Office of Education should be inferred."

EDITOR'S NOTE

This bibliography is designed to include all media relative to the Mohawk people in the United States and Canada. It attempts to cover all areas of Mohawk life. To do this, it has been necessary at times to include materials on the Iroquois in general where nothing specifically on the Mohawks has been produced.

The bibliography also attempts to make itself relevant to the present community of Mohawk people on the St. Regis Reserve. Recently, the Reserve was surveyed to ascertain its informational priorities, that is, what the community most wanted to know about. This survey is reported in National Indian Education Association Library Project. Akwesasne: A Design for Library Services. St. Paul: University of Minnesota, 1972. These informational priorities are reflected in the organization and content of this bibliography. Archeology is, for example, a very low priority. Therefore, only secondary material exclusively on Mohawk people is included. On the other hand, history and legal relations scored a very high interest. Hence, these sections of the bibliography include primary and secondary print materials, and non-print materials.

Arrangement of the bibliography is by subject subdivided by author. Style is in the form of Kate Turabian.

Charles Townley

June, 1974

TABLE OF CONTENTS

Editor's Note	
Table of Contents	
I. Archeology	1
II. Bibliography	3
III. Children's Books	7
IV. Fiction about Mohawks	9
V. Government	10
VI. History	
General	12
Before 1600	16
1600-1713	17
1714-1815	20
1815-1890	25
1891-Present	27
VII. Language	31
VIII. Laws and Treaties	33
IX. Literature	36
X. Maps	38
XI. Material Culture	39
XII. Religion	42
XIII. Society and Culture	45

ARCHEOLOGY

Clarke, Noah T. "Archeology." New York (State). Museum. Bulletin, no. 267(1926), 57-58.

A brief report of historic Mohawk burials and artifacts from Fort Plain, New York.

Ewing, Franklin. "First Note on the Archeology of the Mohawk Town of Ossernenon." American Antiquity, XVIII(1954), 389-90.

A short article about the town of the Turtle Clan, Ossernenon, which is thought to be located at Arisville. Methods of deduction for the location of the town and the finds are included.

Frey, Samuel L. "Relic Hunting on the Mohawk." American Naturalist, XII(1878), 777-778.

Frey, Samuel L. "The Historic and Prehistoric Mohawks." American Anthropologist VI(1893), 277-278.

Short description of the Minden Site.

Grassman, Thomas. "The Mohawk Caughnawaga Excavation." Pennsylvania Archeologist, XXII(1952), 33-36.

Preliminary report which stresses the history of the sites and discusses the uncovering of the stockade.

Parker, Arthur C. The Archeological History of New York. New York (State). Museum. Bulletin, nos. 235-238. Albany: N.Y.: State Printer, 1922. 475p.

List different excavations throughout the state by county. Illustrated.

Parker, Arthur C. "Archeology." New York (State). Museum. Bulletin, no. 267(1926), 57-60.

A brief history of the historic Mohawk graves near Fort Plain, New York.

Parker, Arthur C. "Report of the Archeologist." New York (State). Museum. Bulletin, no. 164(1913), 45-57.

Material on possible Mohawk occupations near Lake George. A description of folklore discussed by Converse and Cusick is included.

Pratt, Peter, "The Bigford: Late Prehistoric Oneida."
Pennsylvania Archeologist, XXXI(1961), 46-59,

This article establishes that Bigford was a
fortified Oneida town with affiliations with
Onondaga, Mohawk, and Seneca.

Ritchie, William A. The Archeology of New York State.

Garden City, N.Y.: Natural History Press, 1965, 392p.
The best contemporary work on Iroquois archeology.

BIBLIOGRAPHY

Brown, Jesse Louise Preston. "A Bibliography of the Iroquois Indian." Unpublished M.A. thesis, Columbia University, 1902. 54p.

An excellent source for 19th Century documents.

Canada. Public Archives. Preliminary Inventory, Record Group X: Indian Affairs. Ottawa: King's Printer, 1951. 14p.

Calendar of manuscripts in the Archives of Canada consisting of field office reports and Indian land records from 1755 to 1912.

Dockstader, Frederick J. The American Indian in Graduate Studies; A Bibliography of Theses and Dissertations. New York: Museum of the American Indian, Heye Foundation. Contributions, v. 15. New York: Heye Foundation, 1957. 399p.

Theses and dissertations on American Indians written between 1890 and 1955. Arranged by author with subject index. Annotated.

Evan, Richard Xavier. "The Literature Relative to Kateri Takakwitha, the Lily of the Mohawks, 1656-1680." Bulletin Rescherches Historique, LVI(1940), 193-209, 241-255.

Complete list of material on the venerated Mohawk woman.

Fenton, William N. "A Calendar of Manuscript Materials Relating to the History of the Six Nations." American Philosophical Society. Proceedings, XCVII(1953), 578-595.

This calendar contains information on the Six Nations.

Fenton, William N. American Indian and White Relations to 1830: Needs and Opportunities for Study; an Essay. Chapel Hill, N.C.: University of North Carolina Press, 1957. 138p.

Bibliographic essay and topical bibliography. Indexed by author.

Freeman, John S. A Guide to Manuscripts Relating to the American Indian in the Library of the American Philosophical Society.

American Philosophical Society. Memoirs, v. 65.
Philadelphia: American Philosophical Society, 1966.
491p.

A detailed calendar of the manuscripts collection
at the American Philosophical Society. Arranged
by subject.

Index to Literature of the American Indian. San Francisco:
Indian Historian Press, 1970-

An annual index to material on the American Indian.
This bibliography contains books, theses and
magazine articles. It is arranged by subject.

Kuehl, Warren F. Dissertations in History. Lexington, Ky.:
University of Kentucky Press, 1965.

A standard work outlining historical theses
written in the United States and Canada.

Library Services Institute for Minnesota Indians, Univer-
sity of Minnesota, 1970. American Indians; an Anno-
tated Bibliography of Selected Library Resources.

Minneapolis: University of Minnesota, 1970. 156p.

An annotated guide to all media, print, and
non-print, designed for children who are inter-
ested in studying about American Indians.

McCoy, James C. Jesuit Relations of Canada, 1632-1673:
A Bibliography. Paris: 1937. 310p.

An index to Thwaites' classic compilation, the
Jesuit Relations of Canada.

McIlwraith, T. F. "Bibliography of Canadian Anthropology:"
Canada. National Museum. Annual Report, 1954-1964.

An annual compilation of works on Canadian
anthropology. Continues from "Recent Publica-
tions Relating to Canada: Ethnology, Anthropology,
and Archeology" which appeared in the Canadian
Historical Review.

McIlwraith, T. F. "Recent Publications Relating to Canada:
Ethnology, Anthropology, and Archeology." Canadian
Historical Review, VI-XXXV(1925-1954).

An annual compilation of works on Canadian pre-
history. Continued by the "Bibliography of
Canadian Anthropology" in Canada. National Museum.
Annual report.

Murdock, George P. Ethnographic Bibliography of North America. New Haven, Conn.: Human Relations Area File, 1960. 230p.
Subject arrangement with tribal index.

Newberry, Library, Chicago. A Checklist of Manuscripts in the Edward E. Ayer Collection. Chicago: The Newberry Library, 1937. 295p.
A calendar of the library's extensive holdings, particularly in captivity narratives.

Newberry, Library, Chicago. Edward E. Ayer Collection. Dictionary Catalogue of the Edward E. Ayer Collection of Americana and American Indians of the Newberry Library. Boston: G. K. Hall, 1961-
Catalogue of the largest collection on American Indian History.

Pilling, James Constantine. Bibliography of Iroquoian Languages. U.S. Bureau of American Ethnology. Bulletin, no. 6. Washington, D.C.: U.S.G.P.O., 1890.

Snyderman, George S. "A Preliminary Survey of American Indian Manuscripts in Repositories of the Philadelphia Area." American Philosophical Society. Proceedings, XCVII(1953), 596-610.

U.S. Bureau of American Ethnology. Annual report, XLVIII (1933), 1195p.
Index to volumes 1-48 of the Bureau of American Ethnology Annual Report.

U.S. Bureau of American Ethnology. Bulletin, no.178 (1965), 726p.
An author, title, and subject index to Bureau of American Ethnology Bulletins no.6 1-100.

U.S. National Archives and Records Service. Records of the Bureau of Indian Affairs. Preliminary Inventories, no. 163. Washington, D.C.: U.S.G.P.O., 1965. 2v.
List the holdings of the National Archives Section for the Bureau of Indian Affairs.

Weinman, Paul L. Bibliography of the Iroquois Literature.

New York (State). Museum and Science Service. Bulletin, no. 411. Albany, N.Y.: State Printer, 1969. 254p.
A thorough bibliography of the literature on the Iroquois people. Arranged by subject.

Wolff, Hans. "Bibliography of Bibliographies of North American Indian Languages Still Spoken." International Journal of American Linguistics, XIII(1947), 268-273.
Guide to existing bibliographies on American Indian languages. Arranged by subject.

CHILDREN'S BOOKS

Alderman, Clifford. Joseph Brant, Chief of the Six Nations. New York: Messner, 1958.

A story of the Mohawk hero designed for children with a 7th to 9th grade reading level.

Baker, Betty. Little Runner of the Longhouse. New York: Harper, 1962. 63p.

Children's books about the adventures of an Iroquois child. Designed for those with first or second grade reading level.

Bleeker, Sonia. Indians of the Longhouse. New York: Morrow, 1950. 160p.

Part of the series designed to show the lifestyles of various tribes of Indians. Designed for 4th to 7th grade reading level.

Gridley, Marion E. The Story of the Iroquois. New York: Putnam, 1969. 63p.

Presents the development of the Iroquois lifestyle from 1570 on. Some vagueness is indicated in the organization of the Confederacy. 4th to 7th grade reading level.

New York (State). Education Department. Living and Working in Indian Communities. Albany: New York State Printer, 1949. 29p.

Shows the present conditions of Iroquois communities in New York State. Designed for 3rd and 4th grade social studies units.

New York (State). Education Department. Living and Working in Indian Times. Albany: New York State Printer, 1947. 17p.

A unit for 3rd and 4th grade social studies class on Iroquois society in the early development of New York State.

Norman, Charles. Orimha of the Mohawks; the Story of Pierre Esprit Radisson Among the Indians. New York: Macmillan, 1961. 94p.

This is a story of how Pierre Esprit Radisson became a Orimha of the Mohawks. Designed for 5th to 10th grade reading level.

Parker, Arthur C. Redstreak of the Iroquois. Chicago, 1895. 191p.

A children's book about the Iroquois life and the formation of the League. Well written for children with a 6th to 10th grade reading level.

Shippen, Katherine Binney. Lightfoot: The Story of an Indian Boy. New York: Viking, 1950. 122p.

An adventurous story built around the life of an Iroquois boy. 4th to 7th grade reading level.

Raskin, Joseph. Indian Tales. New York: Random, 1969. 63p.

A collection of Iroquois legends designed for children from the 2nd to the 5th grade.

Urell, Catherine and Chatfield, Jennifer. Indians, Settlers, and Pioneers. Chicago: Follett, 1955. 224p.

A New York State history book for children. The account of Mohawk life is largely fictional and almost totally inaccurate in its influences on early settlers and vice versa.

FICTION

Brick, John. The Raid. New York: Farrar, Strauss, and Young, 1951. 308p.

A fictional account of a raid by Joseph Brant. This book includes a small description of Sullivan's raids on the Senecas during the Revolutionary War.

Chalmers, Harvey and Montour, Ethel Brant. Joseph Brant: Mohawk. East Lansing, Michigan: Michigan State University Press, 1955. 368p.

A fictionalized biography of Joseph Brant dwelling on his struggle for the good of his people. Heavy emphasis on Indian-White relations, both Canadian and United States.

Chalmers, Harvey. West to the Setting Sun. New York: Twaine, 1965. 362p.

Another work of historical fiction on Joseph Brant. Most of the material is relatively accurate but some is invented.

Edmonds, Walter D. Drums Along the Mohawk. Boston: Little, Brown, 1936. 392p.

An historical novel about Iroquois-Tory raids in the Mohawk Valley during the Revolutionary War.

Shecut, John L.E.W. Ish-noo-ju-int-sche; or the Eagle of the Mohawks. New York: P. Price, 1841, 2v.

Historical fiction of the 17th Century based on Colden and the concept of the Noble Savage.

GOVERNMENT

- Akwesasne Mohawk Nation. Civil Council of the Confederation of the Six Nations. Hogsansburg, New York: Akwesasne Mohawk Nation, 19- . 1p.
Describes the use of wampum, the workings of the League, names of the Sachems, and clans.
- American Indians of the Northeast: Who They Are. Coronet Instructional Films, 1972. (Filmstrip). 46fr.
Describes the Iroquois form of government.
- Beauchamp, William Martin. The Founders of the New York Iroquois League and Its Probable Date. Rochester, N.Y.: Lewis H. Morgan Chapter, 1921. 35p.
- Brant-Sero, John O. "The Dekanawideh, Law Givers of the Caniengahagas." Man, I(1901), 166-170.
Describes the Iroquois system of government as given by Dekanawideh.
- Fadden, Ray. The Formation of the Ho-de-no-sau-ne, or League of the Five Nations. Hogsansburg, N.Y.: Akwesasne Mohawk Nation, 1947. 26p.
The story of how Dekanawideh and Hiawatha formed the League of the Five Nations.
- Great Peace. New York State Filmstrips, 1960. (Filmstrip) 30fr.
Describes the political organization of the Iroquois.
- Newhouse, Seth. "Traditional History and Constitution of the Iroquois Confederacy." American Philosophical Society. Library. (Manuscript)
Essentially a collection of the traditional history and ceremonies of the Iroquois League. This manuscript contains much important historical data.
- Wallace, Anthony F. C. "The Dekanawideh Myth Analyzed as the Record of the Revitalization Movement." Ethnohistory, II(1958), 118-130.
This article brings out the discrepancies among oral legends on Hiawatha's revitalization movement.

Wallace, Paul A.W. "Return of Hiawatha." New York History,
XXIX(1946), 385-403.

An excellent presentation of the traditional legend of Hiawatha and the history of the League of the Iroquois. Discusses what made the Iroquois Confederacy and its people so successful, and the continuing relevance of the legend of Hiawatha.

Wallace, Paul A.W. The White Roots of Peace. Empire State Historical Publication, no. 54. Port Washington, N.Y.: I.J. Freedman, 1946. 57p.

A well told account of the legends of the formation of the Iroquois Confederacy. Very suitable for children or adults with limited reading capacity.

HISTORY

General

Adams, Spencer Lionel. The Longhouse of the Iroquois. Chicago: Lakeside Press, 1944. 175p.

Vanity piece which confuses Iroquois history with Americanism.

Allen, Henry M. Iroquois Sketches. Auburn, N.Y.: 1945. 6 nos.

American Indians of the Northeast: Their History. Coronet Instructional Films, 1972. (Filmstrip) 46fr.

A general history of the Northeast Indians from pre-history to their life today.

Beauchamp, William M. "A History of the New York Iroquois." New York (State) Museum. Bulletin, no. 78(1905), 125-461.

An extensive summary of the Iroquois during the historical period.

Beauchamp, William M. The Iroquois Trail, or Foot-Prints of the Six Nations in Customs, Traditions, and History. Fayetteville, N.Y.: H.C. Beauchamp, 1892. 154p.

Customary history of the Iroquois. Beauchamp's notes correlate many of the earlier works on the subject.

Bethlehem, Pa. Moravian Church. Records of the Moravian Mission among the Indians of North America. New Haven, Conn.: Research Publications 1970- (Manuscript)

Microfilm of manuscript records of the Moravian Missions in the Indian Country. This is particularly useful for 18th and 19th century American Indian history.

Brigham, A.P. "Sites and Trails of the Mohawk Indians." New York (State) Museum. Bulletin, no. 280(1929), 86-89.

A description of Mohawk lands, villages and trails in Central New York around Schenectady.

Colden, Cadwallader. The History of the Five Indian Nations. Ithaca, N.Y.: Cornell University Press, 1969. 179p.

An excellent work on Iroquois-White relations in the frontier period. Presented in an unbiased manner with great attention to detail.

Crowder, Mary William. "Virginia's Relations with the Indians, 1607-1763." Unpublished M.A. thesis, University of Oklahoma, 1927. 77p.

Cusick, David. "Sketches of Ancient History of the Six Nations." see, Beauchamp, The Iroquois Trail.

Fadden, Ray. History of the St. Regis-Akwesasne Mohawks. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 19- . 32p.
A short history of the St. Regis Band.

Fadden, Ray. Monuments to the Six Nations Indians. Hogansburg, N.Y.: Akwesasne Mohawk Counselor Organization, 19- . 68p.

Descriptions of the Mohawk and Iroquois monuments and short histories of their subjects.

Frey, S.L. The Mohawks. Oneida Historical Society. Transaction, no. 8. Utica, N.Y.: Utica Herald Job Department, 1898. 41p.

Greene, Nelson. The History of the Mohawk Valley, the Gateway to the West. Chicago: S.J. Clarke, 1925. 4v.
largely a local history with some mention of the Mohawk people.

Hislop, Codman. The Mohawks. New York: Rinehart, 1948. 367p.

A history of the Mohawk Valley and its people. Includes references to Mohawk and Iroquois participation in the Revolutionary War and the War of 1812.

Hodge, Frederick W. "Mohawk." U.S. Bureau of American Ethnology. Bulletin, no. 30, pt.1 (1907), 921-926.
A cursory and somewhat derogatory sketch of the Mohawk people and their history.

- Hodge, Frederick W. "St. Regis." U.S. Bureau of American Ethnology. Bulletin. no. 30, pt. 2(1907), 412-413.
Short article explaining the inception of the settlement and a brief history of the reservation.
- Indian and White Relations. New York State Filmstrips, 1960.
(Filmstrip) 27fr.
- Indians of the Northeast. Encyclopedia Britannica Films, 1963. (Filmstrip) 48fr.
History of the Indians in the Northeastern United States.
- Johnson, Charles M. The Valley of the Six Nations. Toronto: Champlain Society, 1964.
A printed collection of documents on the Six Nations Reserve.
- Leder, Lawrence H. "The Livingston Indian Records," Pennsylvania History, XXIII(1956), 29-240.
Printed manuscripts of the papers of the New York Secretary for Indian Affairs, 1666-1723.
- Leland, Marine. "Addresses Given Over Trans-Canada Network." American Philosophical Society. Library. (Manuscript)
Manuscripts of three lectures given concerning Mohawk history in the 18th and 19th Century. Eleazar Williams is particularly emphasized.
- Morgan, Louis H. "Manuscript Journals and Records of Indian Letters." University of Rochester. Library. Archives. (Manuscript)
- O'Callaghan, Edmund B. Documentary History of the State of New York. Albany: State Printer, 1849-1851. 4v.
A regular goldmine for post-Revolutionary War manuscript material on the Mohawk.
- O'Callaghan, Edmund B. and Schuyler, A. Documents Relative to the Colonial History of the State of New York. Albany: State Printer, 1860. 15v.
Much information on Mohawk-White relations prior to 1780.

Parker, Arthur C. Indian Episodes of New York State: A Drama Story of the Empire State. Rochester, N.Y.: Rochester Museum of Arts and Sciences, 1935.
Text which accompanies pictorial representation of the high spots of Iroquois history.

Parrish, Jasper. "Papers, 1790-1831." Vassar College Library. (Manuscript)
Information on the conduct of the St. Regis Indians in the period of the War of 1812.

Perrot, Nicolas. "Memoir on the Manners, Customs, and Religion of the Savages of North America." in, Blair, Emma. The Indian Tribes of the Upper Mississippi Valley and Region of the Great Lakes. v.1. Cleveland: Clarke, 1911. p.23-272.
Memoir of the early wars for furs on the Great Lakes.

Ritchie, William A. Indian History of New York State. New York (State). Museum. Educational Leaflet Series, 16-18. Albany: State Printer, 1950.
General information on the Iroquois people and their early history.

Schoolcraft, Henry R. Notes on the Iroquois. Albany: Erastus H. Pease and Co., 1847. 498p.
A well regarded general history and ethnology of the Iroquois. Contains distinct information on the Mohawks.

Thwaites, Reuben Gold. The Jesuit Relations and Allied Documents. Cleveland: Burrows Bros. 1896-1901. 73v.
One of the major sources of Great Lakes history.

Trelease, Allen W. Indian Affairs in Colonial New York. Ithaca, N.Y.: Cornell University Press, 1960. 379p.
Summary of Iroquois diplomacy with other tribes, the French, English, and Dutch.

PREHISTORY

Fadden, Ray. Migration of the Iroquois. Hogsburg;
N. Y.: Akwesasne Mohawk Nation, 1947. 6p.
An example of how the Iroquois used pictures to
relate their past history.

Frey, Samuel L. "Prehistoric Mohawk Village." Van
Epps-Hartly Bulletin, II(1938).

Lathers, William and Sheehan, Edward J. "The Iroquois
Occupation of the Mohawk Valley." Van Epps-Hartly
Bulletin, II(1937), 5-9.

The locations and movements of the Mohawk towns
are traced.

Lighthall, W.D. "Hochelögans and Mohawks; a Link in
Iroquois History." Royal Society of Canada. Pro-
ceedings and Transactions, ser. 2(1899), 199-211.
Explains the relationship between the two groups.
Explains the Mohawk evacuation of the Champlain
Valley.

Miller, P. Schuyler. "The Mohawk Occupation of Central
New York." Archeological Society of Connecticut.
Bulletin, XLI(1946), 3-6.

Rainey, Froelich G. "A Compilation of Historical Data
Contributing to the Ethnography of Connecticut and
Southern New England Indians." Archeological Society
of Connecticut. Bulletin, III(1936), 1-30.

Rowell, Mary King. Contributions to Mohawk Ethnography.
Archeological Society of Connecticut. Bulletin,
no. 17. New Haven, Conn.: 1946. 140p.

HISTORY

1600-1713

- Bacqueville de la Potherie, Claude. "History of the Savage Peoples Who are Allies of New France." in. Blair, E.H. The Indian Tribes of the Upper Mississippi Valley and Region of the Great Lakes. Cleveland: Arthur Clarke, 1911-1922. v.1, 273-372; v.2, 11-136.
An early history of French-Indian relations which is interesting for its anti-Iroquois viewpoint.
- Bailey, Alfred G. "The Significance of the Identity and Disappearance of the Laurentian Iroquois." Royal Society of Canada. Proceedings and Transactions, ser. 3, XXVII(1933), 97-107.
Discusses the significance of the Mohawks in the settlement of New France.
- Bayard, Nicholas. A Narrative of an Attempt Made by the French of Canada upon the Mohawks Country. Boston: William Bradford, 1937. 16p.
Photostat of a military narrative about the destruction of three Mohawk castles in the 17th Century.
- Buehrle, Marie C. Kateri of the Mohawks. Milwaukee: Bruce Pub. Co., 1954. 192p.
Biography of the venerated Mohawk woman from Caughnawaga.
- Bull, Johnathan. A Relation of Captain Bull Concerning the Mohawks at Fort Albany, May 1689. Boston: S. Green, 1689. (Broadside)
- Champlain and the Iroquois. Modern Learning Aides, 1968. (Filmstrip) 23fr.
- Colonial New York. McGraw-Hill Book Co., 1965. (Filmstrip) 36fr.
A brief sketch of the role of Indian people in the history of colonial New York.

Geography of the Hudson Valley and its Indian Inhabitants.
New York State Filmstrips, 1959. (Filmstrip). 27fr.
Story of Indian people in the Hudson Valley.

Grassmann, Thomas. "Caughnawaga, the Home of Catherine Tekakwitha." Mohawk Historical Association. Proceedings, (1942), 10-15.

Grassmann, Thomas. The Mohawk Indians and their Valley; being a Chronological Documentary Record to the End of 1698. Schenectady, N.Y.: Hugo Photography and Print Co., 1969. 722p.
An accurate account of the first contact between Whites and Mohawks.

Grassmann, Thomas. "The Question of the Location of Mohawk Indian Village Sites Existing During the Historic Period." Pennsylvania Archeologist, XXII, (1952), 98-111.
Attempts to isolate historic Mohawk towns sites using historical references and archeological data.

Hunt, George T. The Wars of the Iroquois: A Study in Intertribal Trade Relations. Madison: University of Wisconsin Press, 1940. 209p.
An important study of the trade wars.

Lecompte, Edouard. Catherine Tekakwitha. New York: Tekakwitha League, 1932. 190p.

Lecompte, Edouard. Glory of the Mohawks: The Life of the Venerable Catherine Tekakwitha. Milwaukee: Bruce Pub. Co.: 1944. 164p.
History of the conversion and life of Catherine Tekakwitha and the Christian community of Caughnawaga. Racial slurs and stereotype indictments are present.

Martin, Joques. The Life of Father Joques... Slain by the Mohawk Iroquois. New York: Bewzigen Brothers, 1885. 263p.
Biography of the Jesuit martyr.

Megapolensis, Johannes. "Short Sketch of the Mohawk Indians in New Netherlands." New York Historical Society. Collections, ser. 2, v.3(1857), 137-60.
An early description of the Mohawk people by a Dutch missionary.

Mohawk-Caughnawaga Museum. The Indian Maiden; Catherine Tekakwitha.. Fond, N.Y.: 1956. 8p.

O'Brien, Gerald. "Kateri Tekakwitha." Martyr's Shrine Message, XVIII(1954), 108-109, 114.

O'Callaghan, Edmund B. History of New Netherlands or New York under the Dutch, New York: D. Appleton, 1846-1848. 2v.

Documents from the New Netherlands period, mostly translated into English.

Propositions Made by the Sachems of the Three Maquas Castles to the Mayor, Alderman, and Commonality of the City of Albany, 1689-90. Boston: S. Green, 1690. 12p.

Photostat reproduction of a narrative of a French attack on three Mohawk villages.

Shea, John G. "The Joques Papers." New York Historical Society Collections, ser. 2, v.3, pt. 1 (1857), 161-230.

Father Joques account of his captivity among the Mohawks between the years 1642-1646.

Simms, Jephtha Root. "Three Castles of the Mohawk Indians." Historical Magazine, XII(1867), 15.

Trigger, B.G. "Mohawk-Mahican War (1624-28); the Establishment of a Pattern." Canadian Historical Review, LII(1971), 276-278.

An article on the opening campaign of the Mohawks to control the fur trade.

Walworth, Ellen Hardin. The Life and Times of Kateri Tekakwitha, the Lily of the Mohawks, 1655-1680. Albany: J.B. Lyon Co. 1926. 8p.

Yager, Willard E. Orite of Adequantaga; Journal of Johannes Van Dyk, 1634-1635. Walton, N.Y.: Reporter Co. 1953. 183p.

HISTORY

1714-1815

An Account of Conference Held, and Treaties Made Between Major-General Sir William Johnson, bart. and the Chief Sachems and Warriors of the Mohawks, Oneidas, and Onondagas. Lancaster, Pa.: Lancaster Press, 1930. 77p.

Compilation of treaty transactions between Johnson and the Iroquois. Interesting for the text of Indian speeches.

Bartram, John. Travels in Pennsylvania and Canada. Ann Arbor, Mich.: University Microfilms, 1966. 94p.
Eighteenth century travel narrative.

Beauchamp, William M. "Indian Raids in the Mohawk Valley." New York (State). Historical Society. Proceedings, XIV(1915), 194-206.

A narrow-minded, unclear article based primarily on Mohawk raids under Joseph Brant in the Revolutionary War.

Beauchamp, William M. Moravian Journals Relating to Central New York, 1745-66. Syracuse, N.Y.: The Dehler Press, 1916. 242p.

The principle missionary narratives on the Iroquois.

Bishop, M. "Four Indian Kings in London; Journey of Mohawk Sachems lead by Philip Schuyler in 1709-10." American Heritage, XXIII(1971), 62-65.

Story of an important chapter of Indian-White relations in which Mohawk-British relations were secured.

Brown, R.F. A Guide to Historical Brantford and Brant County. Brantford, Ont.: Brantford Board of Trade, 1952. 36p.
Photographs and descriptions of buildings and monuments on the Six Nations Reserve.

Clarke, T.W. The Bloody Mohawk. Empire State Historical Publications, no. 53. Port Washington, N.Y.: I.J. Friedman, 1941. 372p.

A history of the English-Mohawk alliance and its operation in the wars of the eighteenth Century.

Cruikshank, E.A. "The Coming of the Loyalist Mohawks to the Bay of Quinte." Ontario History, XXVI(1934), 390-403.

Describes the conditions under which the Mohawks moved to Canada.

Eggleston, Edward. Brant and Red Jacket. New York: Mead and Co., 1879. 370p.

Warfare in the Revolutionary War.

Flexner, James T. Mohawk Baronet: Sir William Johnson of New York. New York: Harper, 1959. 400p.

Life of Sir William Johnson emphasizing his relations with the Mohawk.

Gamble, Anna. "Colonel James Smith and the Caughnawaga Indians." American Catholic Historical Society of Philadelphia. Records, XLIX(1938), 1-26.

Gillen, C. "Captain Joseph Brant." Brant Historical Society. Papers, I(1912), 13-21.

Short synopsis of Brant's life.

Hamilton, James. "Letter to Governor Roger Wolcott." American Philosophical Society. Library. (Manuscript)
Mentions purchase of land from Mohawk Indians.

Hamilton, Milton. "Joseph Brant - the Most Painted Indian." New York History, XXXIX(1958), 119-132.

Tells how and why Brant was painted as well as his social acceptability.

Hamilton, Milton. Sir William Johnson and the Indians of New York. Albany: State Education Dept., 1967. 47p.

A brief review of Indian participation in the Revolutionary War.

Hamilton, Milton. "Sir William Johnson's Wives." New York History, XXXVII(1957).

Article on the status and number of wives. Particular emphasis on Molly Brant.

Hawking, J.J. "Joseph Brant, Warrior and Statesman." Brant Historical Society. Papers, I(1912), 72-77.

A tribute to the man.

- Herrington, M. Eleanor. Captain John Deserontyon and the Mohawk Settlement at Deseronto. Kingston, Ont. Queen's University. Department of History and Political Science. Bulletin, no. 41. Kingston, Ont.: Jackson Press, 1921. 16p.
Discusses one group of Mohawks in the period during and after the American Revolution.
- Hewitt, John N.B. "Some Portraits of Thayendanega." New York (City). Museum of the American Indian. Heye Foundation. Indian Notes and Monographs, V(1928), 207-217.
An article on the various portraits of Joseph Brant.
- Horsfield; Timothy. "Letter to Governor R.H. Morris." American Philosophical Society. Library. (Manuscript)
Includes interrogation of two missionaries after their return from an Iroquois mission.
- Jacobs, Wilbur. "Wampum, the Protocol of Indian Diplomacy." William and Mary Quarterly, VI(1949).
Description and use of wampum in British Iroquois diplomacy.
- Jacobs, Wilbur. Wilderness Politics and Indian Gifts: The Northern Colonial Frontier, 1748-1763. Lincoln: University of Nebraska Press, 1966. 208p.
Describes the role of presents in diplomacy before and during the French-Indian War.
- Johnson, Sir William. Papers. Albany: University of the State of New York, 1921-
One of the most significant printed collections of documents on the Mohawk.
- Johnston, Charles M. "Joseph Brant; the Grand River Lands and the Northwest Crisis." Ontario History, LV(1963), 267-282.
The political negotiations for the Six Rivers Reserve.
- Johnston, Charles M. "Molly Brant: Mohawk Matron." Ontario History, LVI(1964), 105-124.
A description of how Johnson and his wife, Molly, combined their mutual political power to make the Mohawk-British alliance work during the Revolutionary War.

Johnston, Charles M. "An Outline of Early Settlement of the Grand River Valley." Ontario History, LIV(1962), 43-67.

Loft, Frederick. "Captain Joseph Brant, Loyalist: Thayendanega, Chief Head and Warrior of the Six nations." Loyalist Gazette, III(1963), 11-12.

Lydekker, John W. The Faithful Mohawks. Cambridge: Cambridge University Press, 1938. 206p.
A history of the Mohawk-British alliance prior to and during the Revolutionary War.

Pound, Arthur. Johnson of the Mohawks. New York: Macmillan, 1930. 566p.
A biography of Johnson, emphasizing his military career and personal life.

Rogers, Robert. Journals. London: 1765. 262p.
Narrative history of Rogers Rangers in the French-Indian War.

Scott, John. "Joseph Brant at Fort Stanwix and Oriskany." New York History, XIX(1938), 399-406.
Historically confusing description of Brant's role and participation in the battles of Fort Stanwix and Oriskany during the Revolutionary War.

Seymour, Flora W. Lords of the Valley, Sir William Johnson, and his Mohawk Brothers. New York: Longmans, Green, and Co., 1930. 278p.

Smith, G.J. "Captain Joseph Brant's Status as Chief, and some of his Descendents." Ontario History, XII(1920), 89-101.
Discusses Brant's status as an Iroquois leader. Descendents are listed.

Smith, Marc Jack. "Joseph Brant; a Mohawk Statesman." Unpublished Ph.D. dissertation, University of Wisconsin, 1946.

Stone, William L. Life and Times of Sir William Johnson, bart. Albany: 1865. 2v.

Stone, William L. Life of Joseph Brant. New York: G. Dearborn, 1838. 488p.

Turok, Charles H. "Tyendinaga Mohawks: The Village as a Basic Factor in Mohawk Social Structure." Ontario History, LVII(1965), 69-77.

Historical analysis of the aculturation of the Tyendinaga Mohawk.

Wallace, Paul, A.W. Conrad Weiser, 1696-1760: Friend of Colonist and Mohawk. Philadelphia: University of Pennsylvania Press, 1945. 648p.

Biography of one of the early Indian agents and his relations with the Mohawks.

HISTORY

1816-1890

Bennett, William P. The Skysifter, the Great Chieftainess, and Medicine Woman of the Mohawks. Oakland, Cal.: Pacific Press, Pub. Co., 1892, 302p.

A biography of a 19th Century Mohawk woman.

Brant-Sero, John O. "Views of a Mohawk Indian." Journal of American Folklore, XVIII(1905), 160-162.

Views of an acculturated Mohawk man at the turn of the century.

Cornwall, William. "Letter to Parker." American Philosophical Society. Library. (Manuscript)

A discussion of possible Iroquois ownership of the Thousand Islands of the St. Lawrence River.

Donaldson, Thomas. The Six Nations of New York. U.S. Bureau of the Census. 11th Decennial Census, 1890. Indians Taxed and Not Taxed. Extra Census Bulletin. Washington, D.C.: U.S.G.P.O., 1892. 89p.

An excellent report of the general conditions of St. Regis and other United States reservations in 1890. Some cultural and social bias is indicated.

Donovan, Herbert D.A. Fort Covington and Her Neighbors. New York: O'Hare Books, 1963. 447p.

A history of Fort Covington and environs including the history of the St. Regis reservation and some of its contemporary people.

Ellis, Albert G. "Recollections of Eleazer Williams." Wisconsin (State). Historical Society. Collections, VIII(1879), 320-369.

Discussion of Williams life and its connection with St. Regis. A great deal of the information is concerning his claim of being the lost Dauphin.

Foster, Annie. The Mohawk Princess. Vancouver: B.C. Lions Pub. Co., 1931. 246p.

Biography of Emily Pauline Johnson, a descendent of the famous Mohawk and a poet.

Johnson, Evelyn H.C. "Chief John Smoke Johnson." Ontario History, XII(1920), 1902-113.

Story of the leader of the Six Nations Reserve during the early 19th Century.

New York (State). Legislature. Senate. "Eleazer Williams."
New York (State). Legislature. Senate. Document, no. 43.
(February 20, 1855).

HISTORY

1891 - Present

Akwasasne Library Cultural Center. Newsletter. Hogansburg, N.Y.: 1970-

Akwasasne Mohawk Nation. Where Do We Go From Here? Hogansburg, New York: 1961, 52p.

A collection of material from other publications concerning the jailing of a Mohawk who refused to move from her lands on the St. Regis Reservation.

Akwasasne Mohawk Nation. The Records, Laws, and History of the Akwasasne Mohawk Counselor Organization. Hogansburg, N.Y.: 19- . 46p.

Photographs and short biographies of Mohawk people in the 20th Century.

Akwasasne Mohawk Nation. We the Members of the Akwasasne Mohawk Counselor Organization Honor and Revere Those, Our Ancestors, who Fought and Died for Their Country. Hogansburg, N.Y.: 194- . 1p.

A listing of Mohawk dead in World War II.

Akwasasne Notes. Rooseveltown, N.Y.: 1967- .

An important source for current Mohawk events.

Barbeau, Marius. "Charles A. Cooke, Mohawk Scholar." American Philosophical Society. Proceedings, XCVI(1952), 424-426.

Brief biography of this Mohawk scholar.

Cooke, Charles. "Iroquois Personal Names." American Philosophical Society. Library. (Manuscript)

An alphabetical list of 6,200 Iroquois personal names collected between 1900 and 1950.

Conly, R.L. "Mohawks Scrape the Sky." National Geographic Magazine, CII(1952), 133-42.

An interesting paternalistic article about Mohawk participation in high steel construction in New York City.

- Elliott, L. "Daredevils who Follow the High Steel." Readers Digest, (April 1959), 145-146.
History of how the Mohawk people became involved in ironwork.
- Fadden, Ray. "Arthur Caswell Parker, 1881-1955." Museum Service, XXVIII, p. 58.
- Fadden, Ray. Six Nation Iroquois Confederacy (WWII).
Hogansburg, N.Y.: Akwesasne Mohawk Nation, 19- . 10p.
A tribute to and a list of Iroquois veterans of World War II.
- God Help the Man Who Would Part With His Land. National Film Board of Canada, 1968. (Motion picture) 47min.
Shows problems in a current Indian-White land dispute. Centered in and around St. Regis.
- Ghobashy, Omar. The Caughnawaga Indians and the St. Lawrence Seaway. New York .Devin-Adair, 1961. 137p.
The movement of the Caughnawaga Mohawks in lieu of flooding brought on problems in law and ethics. These are interpreted through the eyes of the tribal attorney.
- Gzowski, Peter. "Portrait of the Beautiful Segregationalist." Maclean's Magazine, (May 1964), 13-14, 31-35.
An article concerning the nationalistic activities of a young Caughnawaga woman.
- Mathur, Mary E.F. "The Jay Treaty and the Confrontation at St. Regis Boundary." Indian Historian, n.s. III(1970), 37-39.
An explanation of the legal grounds for free trade and free access on the St. Regis Reservation.
- Mitchell, J. "Reporter at Large." New Yorker, XXV(September 17, 1949), 38-40.
An indepth article discussing the activities of Mohawk ironworkers from Caughnawaga, their life in the city, and their aspirations to return to the reservation.
- Peck, M.A. "Caughnawaga." Canadian Geographical Journal, X(1935), 92-100.
A visit to Caughnawaga in 1935.

Posluns, Micheal. "Conflict at Akwesasne." Canadian Welfare, XLVII(1971), 4-9.

Indicates Canadian-Indian conflicts.

Rowell, Mary. "Letter to Frank G. Speck." American Philosophical Society. Library. (Manuscript)
Experiences of a graduate student at St. Regis.
Includes her impressions of the culture and warns of dangers of false traditions being taught.

Schurmacher, Emile, C. "High Steel's for Indians." Nations Business, XL(January 1952), 64-65.
A paternalistic piece on Mohawk ironworkers.

Ta-De-Win. "Men of Two Countries." Christian Science Monitor Weekly Magazine Section, (Sept. 30, 1936), 13.
Short article on the St. Regis reserve.

U.S. National archives and Records Service. "Records of the Bureau of Indian Affairs, no. 103, Applications, 1901-1904."

Application forms and other material relating to claims to the Bureau of Indian Affairs filed in New York during this period.

U.S.. National Archives and Records Service. "Records of the Bureau of Indian Affairs, no. 1167, Records of the New York Agency, General records, 1938-1949."

Records of the New York Agency and its relation with New York Indians and tribes.

"Whole Town Moves, One House Per Day." American City, LXXI (1956), 137.

Short article describing moving of houses to make room for the St. Lawrence Seaway.

Wilson, Edmund. Apologies to the Iroquois. New York: Farrar, Straus, and Cudahy, 1960. 310p.

By far the most comprehensive work on 20th Century Mohawk people. Wilson deals with the development of the ironwork and with the reservations in the 20th Century.

You are on Indian Land. National Film Board of Canada, 1970.
(Motion picture) 37min.

A report of the bridge blockade and customs
controversy at St. Regis.

LANGUAGE

Beauchamp, William M. "Changes in Indian Languages." Science, X(1887), 251.

A short note explaining the causes of rapid changes in the Mohawk language over short periods of time.

Beauchamp, William M. "Folklore of the Mohawk Indians." Journal of American Folklore, VIII(1895), 217-221.

General notes on Mohawk language as it relates to culture.

Bruyas, Jacques. "Radical Words of the Mohawk Language with their Derivatives." New York (State). Cabinet of Natural History. Annual Report, XVI(1863), Appendix E, 1-123.

A Latin-French-Mohawk dictionary.

Clarke, A.J. "Two Rare Translations into the Mohawk Language." Ontario Historical Society. Papers and Records, XXIX(1933), 1-7.

Examples of early efforts to translate the Book of Common Prayer, psalms, and hymns into the Mohawk language.

Bonvillian, Nancy and Francis, Beatrice. English-Mohawk Dictionary. Albany: University of the State of New York, 1971.

Current dictionary of Mohawk usage.

Elliot, Adam. Vocabulary of the Mohawk and Cayuga Languages, Dated 1845. See, Schoolcraft, Notes on the Iroquois.

Hawley, Gideon. "Mohawk Numbers." Massachusetts Historical Society. Collections, X(1809), 137.

Huot, M C. "Some Mohawk Words of Acculturation." International Journal of American Linguistics, XIV(1948), 150-154.

Analysis of Mohawk words for European introduced concepts and objects.

Marcoux, D. Kaiatonsera Ionterenmaientakwa We Teieiasontha Onkwe Onwe. Caughnawaga, Que.: 1905. 568p.

Oronhyatekha. "The Mohawk Language." Canadian Journal, ns.
X (April 1876), 1-12.

Pyrlaeus, John. "Dictionary of the Mohawk Language."
American Philosophical Society. Library. (Manuscript)

Williams, Eleazer. "A Grammar of Mohawk Dialect of the
Iroquois Language." American Philosophical Society.
Library. (Manuscript)

LEGAL RELATIONS

Canada. Archives. Indians Treaties and Surrenders from 1680-1890. Ottawa: Queen's Printer, 1891. 2v.

Delafield, Joseph. The Unfortified Boundary, A Diary of the First Survey of the Canadian Boundary Line from St. Regis to the Lake of the Woods. New York: 1943. 490p.
An important book in identifying the relationship of the boundary to the St. Regis Reservation.

Gunther, Gerald.. "Governmental Power in New York Indian Lands - A Reassessment of a Persistent Problem in Federal-State Relations." Buffalo Law Review, VIII(1958), 1-26.

History and interpretation of laws relating to Iroquois land in the state of New York.

Hill, E.V. "The Iroquois Indians and Their Lands Since 1783." New York History, XI(1930), 335-353.
Traces the history of land transfers to 1930.

Indian Conference, Syracuse , N.Y. 1919. Official Record of Indian Conference Called to Determine the Status of the Six Nations on the Indian Reservations of the State of New York, and Their Relations to the Federal and State Governments. Syracuse, N.Y.: Onondaga Historical Association, 1919. 68p.

Kappler, Charles. Indian Laws and Treaties. Washington, D.C.: U.S.G.P.O., 1903-1927. 4v.

Manley, Henry S. "Indian Reservation Ownership in New York." New York State Bar Bulletin, (1960), 134-138.
Examines the question of private ownership of reservation lands.

New York (State). Consolidated Laws of New York. Book 25. Indians. Albany, N.Y.: 1960-.
Compilation of laws and regulations currently in force on New York State Indian reservations.

New York (State). Attorney General. On Indian Affairs.
Albany: New York State Printer, 1961. 20p.

New York (State). Division of Administrative Finance and
Statistics. Local Assistance Bureau. Manual of
Indian Affairs and Procedures using Historical Data.
Albany: New York State Printer, 1954. 24p.

New York (State). Interdepartmental Committee on Indian
Affairs. The Indian Today in New York State. Albany:
New York State Printer, 1956-.
An irregular serial outlining the current status
of American Indians in New York State.

New York (State). Interdepartmental Committee on Indian
Affairs. Report. Albany: New York State Printer, 1963- .
Biennial serial describing the activities of
the committee.

New York (State). Legislature. Joint Committee on Indian
Affairs. Report. Albany: New York State Printer,
1948- .
The annual report of the committee's activities.

New York (State). Legislature. Assembly. Committee
on Claims. Report of the Committee on Claims of
the British-St. Regis Indians. Albany: New York State
Printer, 1954. 4p.

New York (State). Legislature. Assembly. Committee on
Indian Affairs. Report of the Committee on Indian
Affairs in Relation to the Petitions of the St. Regis
and Onondaga Tribes of Indians as to Their Annuities
and Leases. Albany: The State Printer, 1870. 27p.

New York (State). Legislature. Assembly. Committee on
the Internal Affairs of Towns and Counties. Report
in Relation to Compensating St. Regis Indians for
Certain Islands in the St. Lawrence River. Albany:
New York State Printer, 1883. 3p.

New York (State). Legislature. Assembly. Special Committee
to Investigate the Indian Problem of the State of
New York. Report. Albany: Troy Press, 1889. 410p.
A key work in the history of New York Mohawks.
This report prints all key documents in State-
Indian relations.

- Noon, J.A. Law and Government of the Grand River Iroquois.
 Viking Fund. Publications in anthropology, no. 12.
 New York: Viking Press, 1949. 186p.
- Pound, Cuthbert. "Nationals Without A Nation: The New
 York State Tribal Indians." Columbia University.
Columbia Law Review, XXII(1922), 97-102.
 Analyses the application of criminal laws on
 Iroquois reservations in the state of New York.
- "Reds Uncle Sam Can't Keep Out." Literary Digest, XCIII
 (May 7, 1927), 14.
 Discussion of the right of free passage for Indian
 people between the United States and Canada.
- Royce, Charles. "Indian Land Cessions in the United States."
U.S. Bureau of American Ethnology. Annual report, XVIII
(1899), 521-964.
 A statistical analysis of land cessions.
- "Status of the Six Nations." American Philosophical Society.
 Library. (Manuscript)
 A brief concerning Indian rights against
 New York and the federal government after 1924.
- United States. (Laws, etc.). U.S. Code. Title 25. Indians.
 St. Paul: West's Pub. Co., 18- .
 Compilation of law and regulations enforced by
 the Bureau of Indian Affairs.
- United States. (Treaties, etc.). Message of the President
of the United States, Transmitting a Treaty Between the
United States and Several Tribes and Bands of Indians
Residing in the State of New York, Concluded at the
Council House, ...1868, and Accompanying Papers. Wash-
 ington, D.C.: U.S. G. P.O., 1869. 22p.

LITERATURE

Beauchamp, William M. "Hiawatha." Journal of American Folklore, IV(1891), 295-306.
Discussion of the origins of the Hiawatha story.

Beauchamp, William M. Iroquois Folklore, Gathered from the Six Nations of New York. Empire State Historical Publication, no. 31. Port Washington, N.Y.: I. J. Friedman, 1965. 247p.

Chamberlain, A.S. "A Mohawk Legend of Adam and Eve." Journal of American Folklore, II(1889), 288.
A 19th Century Mohawk adaptation of Christian literature.

Fadden, Ray. Collection of Mohawk Legends. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1948. 8p.

Includes: (1) how man was created, (2) the discovery of fire, a tradition, (3) the wampum bird, (4) the invention of bow and arrow, a tradition, and (5) the rabbit dance.

Fadden, Ray. The Gift of the Great Spirit. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1947. 8p.

Legend of how the Bear Clan became keepers of the medicine in the Iroquois society.

Fadden, Ray. The Hermit Thrush. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1948. 8p.

Fadden, Ray. "Legend of Wampum Bird." Smoke Signals, VI (1954), 9.

Fadden, Ray. The Seven Dancers. Onchiota, N.Y.: Six Nations Indian Museum, 1947. 8p.

A story of seven Mohawk dancers and how they were witched into flickering stars in the heavens.

Fadden, Ray. Thunderboy. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 19- .

Story of the relationship between the Thunder people and the Indians.

- Fadden, Ray. Why We Have Mosquitoes. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1947. 6p.
A miniscule legend on this subject.
- Harrington, Mark R. "Da-ra-sa-kwa, a Caughnawaga Legend." Journal of American Folklore, XIX(1906), 127-129.
A short story of the underwater people.
- Hiawatha's Childhood. Lumin Films, 1967. (Filmstrip) 80fr.
A dramatization of the third part of Longfellow's poem.
- How Bear Lost His Tail. National Film Board of Canada, 1966. (Filmstrip), 31fr.
Iroquois legend for young children.
- "The Indian Legend of Hiawatha." Modern Language Association. Publications, XXXVII(1922), 128-140.
A critique of Longfellow's classical poem in light of the traditional Indian legend of Hiawatha.
- Priest, Josiah. The Captivity and Sufferings of General Freegift Patchin of Blenheim, Scholarie County, among the Indians, under Brant, the Noted Chief, During the Border Warfare in the Time of the American Revolution. Albany: Packard, Hoffman, and White, 1833. 55p.
Mohawk literature collected during the captivity of the author.
- Robb, Wallace H. Arrayed-in-Wampum. Toronto: Ontario Department of Lands, and Forest, 1966. 46p.
An Ojibwa-Mohawk legend.
- Robertson, Archibald F. The Mohawk Trail and Apples of Avalon; A Selection of Legends and Records. Boston: Edinboro, 1954. 164p.
- Speck, Frank G. and Beck, H.P. "Old World Tales Among the Mohawks." Journal of American Folklore, LXIII(1950), 285-308.
Describes the adoption and changes made in European stories for use among the Mohawks.

MAPS

Akwesasne Mchawk Nation. Iroquois Past and Present in the State of New York. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1958. Map.

Fadden, Ray. Akwesasne-St. Regis Reservation. Hogansburg, N.Y.: Akwesasne Mohawk Nation. 19- . Map.

A map of the St. Regis Reservation complete with roads and location of dwellings.

Map of Mohawk Country from 1690-1790. Philadelphia: E.E. Brownell, 1943. Map.

U.S. National Archives and Records Service. "Canada, General." List of Cartographic Records of the Bureau of Indian Affairs, no. 78.

Copy of plan and survey, dated 1809, of that part of the St. Regis Indian lands lying within the Province of Lower Canada.

U.S. National Archives and Records Service. "St. Regis Indian Reservation." List of Cartographic Records of the Bureau of Indian Affairs, no. 284. Map.

Copy of 1799 survey of 6 miles square land reserved for the use of the Indians of the village of St. Regis.

MATERIAL CULTURE

- American Indians of the Northeast: Their Handicrafts.
 Coronet Instructional Films, 1972. (Filmstrip) 46fr.
 Presents finely decorated handiwork of the
 early Northeast Indians and the continuance of these
 crafts today.
- Beauchamp, William M. "Aboriginal Use of Wood in New York."
New York (State). Museum. Bulletin, no. 89(1905),
87-272.
 A survey based on historical artifacts, early
 drawings, and records.
- Beauchamp, William M. "Horn and Bone Implements of the
 New York Indians." New York (State). Museum. Bulletin,
no. 50(1902), 241-353.
 Survey of the history, manufacture, and use of horn
 and bone in Iroquois society.
- Beauchamp, William M. Metallic Ornaments of the New York
Indians. New York (State). Museum Bulletin, no. 73.
 Albany: State Printer, 1903. 120p.
- Beauchamp, William M. "Wampum and Shell Articles Used by
 New York Indians." New York (State). Museum. Bulletin,
no. 41(1901), 319-480.
 Summary of the history, manufacture, and use of
 wampum and shell among Iroquois people.
- Carving a Ritual Mask. Ealing Corp., 1969. (Motion picture)
 4min.
 Shows the steps in carving a falseface.
- Clarke, Noah T. "The Wampum Belt Collection of the New
 York State Museum." New York (State). Museum.
Bulletin, no. 288(1931), 85-121.
 History and physical features of each belt in the
 collection.
- Clarkson, M. "Interpretation of Three Belts of Wampum Sent
 to Canada by the Mohawks in 1639." Canadian Antiquarian
and Numismatic Journal, III(1874-5), 110-112.
 Contemporary interpretation of three belts dated 1639.

Fadden, Ray. Wampum Belts. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1947. 14p.

A short description of the utilization and meaning of Iroquois Wampum belts.

Fowler, William S. "Ceremonial and Domestic Products of Aboriginal New England." Massachusetts Archeological Society. Bulletin, XXVII(1966), 33-68.
Information on Mohawk pottery styles.

Harrington, Mark R. "Quaint Quillwork." Masterkey, XXXV(1961), 116-117.

A description of a dyed quillwork design on a Mohawk birchbark box.

Heye, George G. "Wampum Collection." New York (City). Museum of the American Indian. Heye Foundation. Indian Notes and Monographs, VII(1930), 320-324.
Photos and description of the Museum's wampum Collection.

Howes, William J. "Aboriginal New England Pottery." Massachusetts Archeological Society. Bulletin, V(1943), 1-5.

Howes, William J. "New England Pottery." Massachusetts Archeological Society. Bulletin, XVII(1956), 52-58.

Iroquois Craft Sampler. New York State Historical Association, 1970. (Slides) 80s.

Slide set showing processes involved in making traditional craft objects.

Jenness, Diamond. "Three Iroquois Wampum Records." Canada. National Museum. Annual report, LXX(1932), 25-29.

A description of wampum records in the possession of the museum.

Johnson, George. "Two Barnstable Pots." Massachusetts Archeological Society. Bulletin, XXIII(1962), 45-47.

Drawings taken off two Mohawk pots.

Orchard, W.C. "Mohawk Burden-Straps." New York (City). Museum of the American Indian. Heye Foundation. Indian Notes and Monographs, III(1926), 39-68.

Reid, W. Max. "Mohawk Pottery." Records of the Past, VIII(1904), 184-188.
Summary of knowledge concerning Mohawk pottery styles.

Schellbach, L. "An Historic Iroquois Warclub." New York (City). Museum of the American Indian. Heye Foundation. Indian Notes and Monographs, V(1928), 137-166.
Photos and history of a Mohawk warclub given to Sir William Johnson.

Technology. New York State Filmstrip, 1960. (Filmstrip)
29fr.
Material culture of American Indians in New York State.

Willoughby, Charles C. "A Mohawk (Caughnawaga) Halter for Leading Captives." American Anthropologist, XL(1938), 49-50.

RELIGION

American Indians of the Northeast; Their Religions. Coronet Instructional Films, 1972. (Filmstrip) 48fr.

Andrews, Barclay. The Order of Morning and Evening Prayer and Administration of the Sacraments. New York: W. Weyman, 1769. 204p.

Collected and translated prayers in the Mohawk language.

Bearfoot, Isaac. A Collection of Psalms and Hymns in the Mohawk Language for the Use of the Six Nations Indians. Toronto: Church Print and Pub. Co., 1871. 99p.

"Book of Common Prayer in Mohawk." Historical Magazine, I(1857), 14-16.

Gives the publishing history and various editions of the Book of Common Prayer in Mohawk.

Bonham, Milledge. "The Religious Side of Joseph Brant." Journal of Religion, IX(19-), 398-418.

The author presents an argument showing that Joseph Brant possessed a spirit of concern for his people of such magnitude that religious affiliation was unimportant.

Chauncy, Charles. All Nations of the Earth Blessed in Christ, the Seed of Abraham. Boston: John Draper, 1762. 50p.

A sermon preached to the Mohawk Indians on the western borders of New England.

Fadden, Ray. The Creation. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1947. 89p.

Fadden, Ray. Sa-ko-ri-on-nie-nio, Our Great Teacher. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1947. 25p.

The story of Handsome Lake.

Hewitt, John N. "Iroquoian Cosmology." U.S. Bureau of American Ethnology. Annual report, (1904), 127-360.

Jarvis, Samuel F. "A Discourse on the Religion of the Indian Tribes of North America." New York Historical Society Collections, III(1821), 181-268.

Marcoux, J. Catechism in the Mohawk Language. Caughnawaga: 1904. 50p.

Mathevet, Jean C. "Iroquois Religious Materials." American Philosophical Society. Library. (Manuscript)
Author's translations of religious texts and sermons into the Mohawk language.

Moses, Jesse J. "The Longhouse Man: A Six Nations Indian of Canada Speaks His Mind." American Philosophical Society. Library. (Manuscript)

Norton, John. "Papers." American Philosophical Society. Library. (Manuscript)

Parker, Caroline G. "The Indian Prophet." American Philosophical Society. Library. (Manuscript)
An essay on Handsome Lake.

Reid, William Maxwell. "Concerning the Mohawks." New York (State). Historical Association. Proceedings, IV(1906), 94-99.
Compilation of the Mohawk creation story.

Ryan, G.F. "Early Jesuit Missionaries in New York State." Unpublished M.A. thesis, Niagara University, 1930.

Savage, Thomas J. "Forty Years of Missionary Activity among the Indians in the State of New York, 1642-1682." Unpublished M.A. thesis University of Niagara, 1946.

Speck, Frank G. "Canadian Christian Indians Revert to Pagan Beliefs." American Philosophical Society. Library. (Manuscript)
Argues that better-educated Indians have gone "native" as a means of escaping bureaucracy and clerical greed.

World on the Turtles Back (spirits, festivals, and rituals.)
New York State Filmstrips, 1960. (Filmstrip) 29fr.
Sacred festivals and rituals of the Iroquois
Indians.

Wynne, John J. "The Mohawk Martyr Missionaries." New
York (State). Historical Association. Proceedings,
XIII(1932), 59-74.
History of the Joques mission.,

Young, Archibald H. "The Rev. John Ogilvie, D.D., an Army
Chaplain at Fort Niagara and Montreal, 1759-1760."
Ontario Historical Society, Papers and Records, XXII
(1925), 48p.

SOCIETY AND CULTURE

American Indians of the Northeast: How They Lived. Coronet Instructional Films, 1972. (Filmstrip) 47fr.

American Indians of the Northeast: Their Life Today. Coronet Instructional Films, 1972. (Filmstrip) 49fr.
Depicts contemporary life patterns of Northeast Indians on the reservation and in the city.

Beauchamp, William M. Civil, Religious and Mourning Councils and Ceremonies of Adoption of the New York Indians. New York (State). Museum. Bulletin, no 113. Albany: State Printer, 1907. 45lp.
Describes the role of the Council among the Iroquois people.

Carse, M.R. "The Mohawk Iroquois." Archeological Society of Connecticut. Bulletin, XXIII(1949), 3-53.
An excellent summary of Mohawk culture as it changed through White contact.

Cooke, C.A. "Iroquois Personal Names." American Philosophical Society. Proceedings, XCVI(1952), 427-438.

Cowen, Phillip A. Survey of Indian Schools, State of New York. Albany: State Printer, 1940. 78p.

Culin, Stewart. "Games of the North American Indians." U.S. Bureau of American Ethnology. Annual report, 24th (1907), 1-811p.
An excellent description of lacrosse on pages 562-616.

Deserontyon, John. "A Mohawk Form of Ritual Condolence, 1782." New York (City). Museum of the American Indian, Heye Foundation. Indian Notes and Monographs, X(1929), 87-110.
Reproduction and translation into English of a Mohawk manuscript of ritual condolence.

Fadden, Ray. The Akwesasne Mohawk Counselor Organization. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 19-

Fadden, Ray. Conversation as the Indian Saw It. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1948. 7p.

Fadden, Ray. Costume of the Iroquois Man. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1948. 10p.

Fadden, Ray. The Great Gift, Tobacco. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1947. 6p.

Fadden, Ray. Indian Achievements, Principles, and Events, Hogansburg, N.Y.: Akwesasne Mohawk Nation, 19- . 1p.

Fadden, Ray. "A Mohawk Adoption." New York Folklore Quarterly, VI(1950), 44-46.

Fenton, William N. Iroquois Eagle Dance, Offshoot of the Calumet Dance. U.S. Bureau of American Ethnology. Bulletin, no. 156. Washington, D.C.: U.S.G.P.O., 1953. 223p.

An analysis of the Iroquois Eagle Dance and its songs.

Fenton, William N. "Iroquois Suicide: A Study in the Stability of a Culture Pattern." U.S. Bureau of American Ethnology. Bulletin, no. 128(1940), 79-138;

Fenton, William N. "Masked Medicine Societies of the Iroquois." Smithsonian Institution. Board of Regents. Annual report, (1940), 397-431.

An in-depth report on masked medicine societies in Iroquois culture. Covers history, false faces, societies, and ceremonies.

Fenton, William and Gulick, John. Symposium on Cherokee and Iroquois Culture. U.S. Bureau of American Ethnology, Bulletin, no. 180. Washington, D.C.: U.S.G.P.O., 1961. 284p.

Fenton, William N. Symposium on Local Diversity in Iroquois Culture. U.S. Bureau of American Ethnology. Bulletin, no. 149. Washington, D.C.: U.S.G.P.O., 1952. 187p.

Fenton, William N. Songs from the Iroquois Longhouse. Washington: The Smithsonian Institution, 1942. 34p.

Freilich, Morris. "Cultural Persistence Among the Modern Iroquois." Anthropos, LIII(1958), 473-483.

A study of Caughnawaga steel workers as related to past war activities.

Freilich, Morris. "Scientific Possibilities in Iroquoian Studies: an Example of Mohawks Past and Present." Anthropos, LVIII(1963), 171-186.

Frisch, Jack A. "Conflict, Confrontation, and Social Change on the St. Regis Indian Reserve." Unpublished paper, 10p.

Frisch, Jack A. "Revitalization, Nativism, and Tribalism among the St. Regis Mohawks." Unpublished Ph.D. thesis, University of Indiana, 1970.

Hale, Horatio E. The Iroquois Book of Rites. Toronto: University of Toronto Press, 1963. 222p.
A historical and in-depth study of the midwinter ceremony among the Iroquois.

Hartley, Robert M. "The Positions of the Mohawk Clans." Van Epps-Hartley Bulletin, no. 13, (1936), 3-4.

Howland, Henry Raymond. "The Canéadea Council House and its Last Council Fire." Buffalo Historical Society Publications, VI(1903), 97-123.

Leaders give speeches regarding the Confederacy's role in the war and what the future holds for its children.

Introduction to Iroquois Society. New York State Filmstrips, 1960. (Filmstrip) 29fr.

Shows home life of the 16th and 17th Centuries.

The Iroquois, People of the Longhouse. Troll Associates, 1970. (Filmstrip) 42fr.

Study of Iroquois society.

"Iroquois Rituals: Feast of Fools." Hobbies, LI(1946), 144-145.

Jock, Richard L. and White, David P. "Akwasasne Arts and Crafts, Feasibility Study." (Manuscript).
A report done by two Akwasasne Mohawk youths after a summer of interviews and research.

Morgan, Lewis H. League of the Iroquois. New York (State).
Corinth Books, Inc., 1962. 478p.
This book has been acclaimed for its accuracy and insight.

New York (State). Bureau of Elementary School Supervision.
Indian Education in New York State, 1846-1953-4.
Albany, N.Y.: 1953. 23p.

Orion, Daniel. "Corn in the Culture of the Mohawk Iroquois,"
Economic Botany, XVIII(1964), 60-66.

Richards, Cara. The Role of Iroquois Women: A Study on the Onondaga Reservation. Ann Arbor, Michigan:
University Microfilms, 1957. 260p.
Discusses the role of women in Iroquois society today.

Ritchie, William A. "The Chance Horizon; an Early Stage of Mohawk Iroquois Cultural Development." New York (State). Science Service. Circular, 29. (1952), 53p.
A technical analysis of five Mohawk excavations and their possible relationships.

Rousseau, Jacques J. and Raymond M. "Le Folklore Botanique de Caughnawaga," Montreal, Université. Institut Botanique. Contributions, vol. 55(1945), 7-74.

Shimony, Annemarie. Conservatism among the Iroquois at the Six Nations Reserve. New Haven, Conn.: Yale University Press, 1951. 302p.
Research on persistence of Iroquois cultural patterns.

Smith, E.A. "Life among the Mohawks." American Association for the Advancement of Science. Proceedings, XXXII (1883), 398-399.

Stites, Sara H. Economics of the Iroquois. Lancaster, Penn.: Bryn Mawr College Press, 1905. 156p.

Subsistence. New York State Filmstrips, 1960. (Filmstrip)
29fr.
How Indians obtain and prepare food.

"Symbolic, Ritual of the Iroquois." Hobbies, XLV(December 1940),
103-134.

Traveling College. National Film Board of Canada, 1964.
(Motion Picture) 10min.
Shows the Mohawk traveling college.

Village Life. New York State Filmstrips. (Filmstrip), 35fr.
Shows the village and extended families.

Voget, Fred. "Kinship Changes at Caughnawaga." American
Anthropologist, LV(1951), 385-94.
Shows the evolutionary changes in the kinship
system from that of a native society to one
on emergent nuclear family.

Waugh, Frederick W. Iroquois Foods and Food Preparation.
Canada. Department of Mines. Memoir, vol 86.
Ottawa: King's Printer, 1916. 235p.
An excellent and extensive survey.