DOCUMENT RESUME

ED 083 098

so 006 326

TITLE

The U.S.S.R.: History of Russia. Grade Eleven. [Resource Unit II, Sub Unit 2.] Project Social

Studies.

INSTITUTION

Minnesota Univ., Minneapolis. Project Social Studies

Curriculum Center.

SPONS AGENCY

Office of Education (DHEW), Washington, D.C.

BUREAU NO PUB DATE NOTE

HS-045 [67] 116p.

EDRS PRICE DESCRIPTORS

MF-\$0.65 HC-\$6.58

*Area Studies; *Communism; Course Content; *Cultural

Factors; Curriculum Guides; Educational Objectives;

Grade 11; *History; History Instruction;

Instructional Materials; Resource Units; *Social Studies Units; Teaching Techniques; Units of Study

(Subject Fields)

IDENTIFIERS

Project Social Studies; *Union of Soviet Socialist

Republics; USSR

ABSTRACT

This subunit on Russian history is part of a unit on the USSR, one of four resource units for an eleventh grade course on area studies. The objectives for the subunit are listed as to generalizations, skills, and attitudes. There are two outlines provided for this subunit. The first identifies generalizations about culture change which might be taught throughout the study of Russian history and shows how events in Russian history can be used to teach them. The second outline provides a possible sequence for teaching the history of Russia. Teaching procedures are placed opposite this second outline. The materials present aspects of cultural continuity between Tsarist Russia and the Soviet Union. This section includes a fairly lengthy presentation of Marxian ideas. A teacher's guide to the entire course is SO 006 320. A teacher's supplement to the unit on the USSR is SO 006 324; other subunits on the USSR are SO 006 325, SO 006 327 and SO 006 328. (Author/KSM)

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SUB-UNIT ON THE HISTORY OF RUSSIA

As you will recall from the introduction to this area-study, two outlines are for this sub-unit. The first identifies generalizations about culture change taught through the study of Russian history and shows how events in Russian h can be used to teach them. This outline of content should not be used as the which Russian history should be studied. Outline 2 provides a possible seque teaching the history of Russia. The teaching procedures are placed opposite ond outline.

Although Inis is a resource unit and teachers are expected to select from the activities, there are some which are of crucial importance because of the way they are used to illustrate culture change and continuity. They may be used stand, or the teacher may substitute some other activity to teach the same continuities are preceded by stars.

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OBJECTIVES FOR SUB-UNIT ON HISTORY

This sub-unit on history should make progress toward developing the following

GENERALIZATIONS

- Althoug culture is always changing, certain parts or elements may persist over long periods of time.
 - a. Culture traits may change through a process of diffusion.
 - i) People who are in contact with each other are likely to borrow cultural traits from each other. Migration of people from one part of the world to another involves the movement of culture and material objects, thus resulting in changes in the area to which people migrate.
 - Culture traits may change as a result of innovation from within a society.
 - c. People charge their culture if they feel a real need for change, if they are dissatisfied with present aspects of their culture. (People do not change their culture unless they feel a need for change.)
 - d. Changes introduced from above or without is more likely to occur if it is enforced, that is, if sanc-

- tions are applied to peo sires to change, providichange they do not feel
- e. Some values are conduciv some make change difficu
- f. Persistence of cultural a result of the lack of conditions which further a reluctance to change.
- g. Certain facets of the so may inhibit marked social innovation,
 - Class structure may in change because upper will fear loss of rig cept ideas of people
 - a) Those who benefit stratification system likely to accept in the stratification of the stratificat something natural.
 - b) The division of la sibilities among



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ntroduced from above or , more likely to occur if prode, that is, if sanctions are applied to people one desires to change, providing a need for change they do not feel spontaneously.

- e. Some values are conducive to change, some make change difficult.
- f. Persistence of cultural traits may be a result of the lack of exposure to conditions which further change or to a reluctance to change.
- g. Certain facets of the social structure may inhibit marked social change and innovation.
 - Class structure may inhibit social change because upper class members will fear loss of rights and not accept ideas of people of lower classes.
 - a) Those who benefit most from the stratification system are most likely to accept it and most likely to oppose change. (Those on top tend to rationalize the justice of the stratification system as something natural.)
 - b) The division of labor and responsibilities among castes produces



a mutual interdependent, very stable, and slow-changing society.

- c) The greatest push to improve levels of living is more likely to come from those above the bottom strate of society than from those at the bottom.
- 2) Family structure and communal structure may make change difficult.
- 3) When an individual is strongly attached to a group and is in continuing contact with it, his group-anchored beliefs and behaviors are much less likely to change than as if he is far removed from the group.
- A given culture is an integrated whole, based on fundamental postulates or values.
 - a. All the institutions in a society are related; because of this interrelationship, a change in one institution is likely to affect other institutions. (Changes in the family are reflected in other institutions and changes in other institutions are reflected in the family.)
 - b. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organ-

ization, in ideology, or what is a part of the cultural sys

- *1) Technological change may clous problems in a society
- 3. Each culture is unique.
- 4. Political revolutions are usuall suit of multiple causes.
- Whenever things valued by a soci scarce, there will be differential cess to and control of these value scarce things by sub-groups with ciety.
 - a. Control of one or a few scarc may enable the group to get c other scarce and valued thing pyramid their control or pow
 - b. Class membership has certain life and behavior (class corr
 - c. Societies differ in the relat of ascribed and achieved state provide and the relative emph each.
 - d. If an individual is aware of ship in a class, this awarene fect his behavior.
- 6. Members of a class can move out of by various means, and this mobil up or down.



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- *1) Technological change may create serious problems in a society.
- 3. Each culture is unique.
- 4. Political revolutions are usually the result of multiple causes.
- 5. Whenever things valued by a society are scarce, there will be differentiated access to and control of these valued and scarce things by sub-groups within the society.
 - a. Control of one or a few scarce things may enable the group to get control of other scarce and valued things and thus pyramid their control or power.
 - b. Class membership has certain effects on life and behavior (class correlates).
 - c. Societies differ in the relative number of ascribed and achieved statuses they provide and the relative emphasis on each.
 - d. If an individual is aware of his membership in a class, this awareness may affect his behavior.
- Members of a class can move out of a class by various means, and this mobility may be up or down.



- a. The more widespread the system of education, the greater the mobility between classes.
- b. The more industrialized and urbanized the society, the more differentiated and open the system of stratifications; the less industralized and urban the society, the less the mobility between classes.
- 7. Groups may engage in power conflict; one group tries to dominate another in order to take something from it, such as labor or wealth.
 - a. In political conflict there is a struggle over scarce values or goals; each side tries to use the political system to attain its goals.
 - b. Struggle may bring together otherwise unrelated groups. Coalitions and temporary associations will result from conflict where primarily pragmatic interests of the participants are involved.
 - c. Groups engaged in continued struggle with the outside tend to be intolerant within. They are unlikely to tolerate more than limited departures from group unity.
- C. Accommodation may occur among individuals having equal status and power or it may occur when one individual or group is in a dominating position and can force other

individuals or groups to acc

- a. Minority groups are somet accommodate.
- b. In autocratic governments fuse to accommodate are p
- c. When one country wins a w the defeated party to acc
- 9. Every economic system faces lack of enough resources to human wants.
 - to be satisfied, since an services must be replented by as they are used up, a tion is expanding, and services create new wants
- Prices (including wages) a supply and demand.
 - a. Other things being equal a good rises when the go supply as compared to the good and falls when the good is larger than the existing price.
- In general business firms t profits.
 - The incentive to achieve income as possible is mo incentives.



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individuals or groups to accommodate.

- a. Minority groups are sometimes forced to accommodate.
- b. In autocratic governments, those who refuse to accommodate are punished.
- c. When one country wins a war, it may force the defeated party to accommodate.
- 9. Every economic system faces scarcity or a lack of enough resources to satisfy all human wants.

to be satisfied, since many goods and services must be replenished constantly as they are used up, since population is expanding, and since new inventions create new wants.

- 10. Prices (including wages) are affected by supply and demand.
 - a. Other things being equal, the price of a good rises when the good is in short supply as compared to the demand for the good and falls when the supply of the good is larger than the demand at the existing price.
- 11. In general business firms try to maximize profits.
 - a. The incentive to achieve as large an income as possible is modified by other incentives.



- 12. Labor productivity may rise both from the activities of workers themselves and from the accumulation of capital and technological and managerial advance.
- 13. Capital formation through saving is a major means of increasing an economy's total output over time because it increases productive capacity.
- 14. Political power is unevenly distributed through a population.
 - a. It is unlikely that one could find many genuine autocracies (rule by one) -- in complex modern government; they are very likely really oligarchies. The scope of government and the variety of clienteles demands a variety of skills which one man does not possess.
 - Every decision maker is dependent on advice, knowledge, information, political intelligence, and as a result, those advisors who can provide him with it have an important base for exerting power and influence on the official.
 - 2) A law or policy must be effectuated and applied; in that process the whole decision-making process goes on again.

- 15. Any decision is in part the printernalized values, the pand the experiences of the perthe decision.
- The decision-maker reacts to p other decision-makers.
- 17. Executive decisions are limite factors, including permissabil
- 18. Taking the policy-making proce the general strategic advantag the status quo.
- 19. The requirements for leadershi as an organization or governme the need for leaders with admi skills tends to replace the ne charismatic leader.
- 20. The contrast between democratic democratic political systems m at as a conflict in basic unde
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- 22. People with different ideologic the same scene and their ideologic it sharply different meaning at -- maybe even different percept facts.



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- 15. Any decision is in part the product of the internalized values, the perceptions, and the experiences of the person making the decision.
- 16. The decision-maker reacts to pressures from other decision-makers.
- 17. Executive decisions are limited by many factors, including permissability.
- 18. Taking the policy-making process as a whole, the general strategic advantages lie with the status quo.
- 19. The requirements for leadership may change; as an organization or government develops, the need for leaders with administrative skills tends to replace the need for a charismatic leader.
- 20. The contrast between democratic and nondemocratic political systems may be looked at as a conflict in basic underlying values.
- 21. Ideology is associated with those people in the political system with the greatest political awareness, involvement, and information.
- 22. People with different ideologies may perceive the same scene and their ideologies will give it sharply different meaning and significance -- maybe even different perceptions of the facts.



- 23. Most political communication depends on the use of negative and positive symbols, stereotypes, and other communication shortcuts; effective communication depends on the effective manipulation of those symbolic tools.
- *C.k. Obstacles to communication may be social as well as physical.
 - 25. The means may make it difficult to achieve the stated ends.
 - 26. All of the places of earth are tied together by forces of man and nature.
 - a. Man has speeded spatial interaction. Trade has drawn the world closer together.
 - b. City life is heavily dependent upon trade.
 - c. The world is a community of interdependent countries. (Important political happenings in one part of the world affect other parts.)
 - 27. There are many sources of national power in dealing with other nations.
 - a. Military capacity is an important factor in the development of national power, but not the only one.
 - b. Differences in population, resources, and economy may be reflected in differences in national power.

- 28. Wars have an important econ upon people.
- 29. The structure of the family one society to another, and to another within any society.
- 30 In different societies or groups within a society, so sentiments are strongly repare encouraged. As a result has a modal personality or among its adults.
- 31. Frustration may result in a

SKILLS

The broad skill toward which timately directed is underline aspect of a skill or an unders to learn a skill is in plain

- 1. Attacks problems in a ratio
 - a. Sets up hypotheses.
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- 28. Wars have an important economic impact upon people.
- 29. The structure of the family varies from one society to another, and from one group to another within any society.
- In different societies or in different groups within a society, some emotion and sentiments are strongly repressed; others are encouraged. As a result any one group has a modal personality or personalities among its adults.
- 31. Frustration may result in aggression.

SKILLS

The broad skill toward which teaching is ultimately directed is underlined. A specific aspect of a skill or an understanding needed to learn a skill is in plain type.

- 1. Attacks problems in a rational manner.
 - a. Sets up hypotheses.
- 2. Is skilled in gathering information.
 - a. Adjusts reading rate to purpose in reading.
 - b. Interprets graphs.
 - 1) Draws inferences from graphs.
- 3. Is skilled in evaluating information.



a. Checks on the accuracy of information.

- Checks facts against his own background of information and collects additional information when he needs it to check the facts.
- Checks on the bias and competency of witnesses, authors, and producers of materials.
- Looks for points of agreement and disagreement among withouses and authors and other sources of information.
- 4) Identifies and examines assumptions to decide whether or not he can accept them.
- Recognizes differences in difficulty of proving statements.
- b. Checks on the completeness of data and is wary of generalizations based on insufficient evidence.
 - 1) Rejects post-hoc arguments.
- c. Detects inconsistencies.
- d. <u>Distinguishes between relevant and irrelevant information</u>.
 - 1) Identifies persuasion devices.
- 4. Has a well-developed time sense.

- a. Makes and interprets time
- b. Looks for relationships as within one country and will wide time framework.
- c. Has a sense of the passage
- d. Sees meaningful difference eras; notes relationship a between institutions and a tions.
- 5. Is skilled in organizing and formation and in drawing con-
 - a. Applies previously-learned generalizations to new dat
 - b. Tests hypotheses against d
- 6. Communicates effectively with
 - a. Presents effective symposi

ATTITUDES

- 1. Is curious about social data.
- Values objectivity and desire values from affecting his int of evidence.
- Respects evidence even when i prejudices and preconceptions



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eveloped time sense.

- a. Makes and Interprets timelines..
- b. Looks for relationships among events within one country and within a worldwide time framework.
- c. Has a sense of the passage of time.
- d. Sees meaningful differences between eras; notes relationship within any era between institutions and cultural assumptions.
- 5. Is skilled in organizing and analyzing information and in drawing conclusions.
 - a. Applies previously-learned concepts and generalizations to new data.
 - b. Tests hypotheses against data.
- 6. Communicates effectively with others.
 - a. Presents effective symposia.

ATTITUDES

- 1. Is curious about social data.
- 2. Values objectivity and desires to keep his values from affecting his interpretation of evidence.
- 3. Respects evidence even when it contradicts prejudices and preconceptions.



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- 4. Is committed to the free examination of social attitudes and data.
- 5. Is sceptical of theories of single causation in the social sciences.
- 6. Is sceptical of panaceas.
- 7. Supports freedom of thought and expression.
- 8. Values procedural safeguards for those accused of crimes.
- 9. Desires to protect the rights of minorlties.



GENERAL IZATIONS

- G. Although culture is always chang- 11!. ing, certain parts or elements may persist over long periods of time.
- G. Cultural traits may change through a process of diffusion.

-92-OUTLINE NO. OHE (Not in order of Although culture is always chang parts or elements may persist ov of time.

- A. Russian culture has changed t fusion and innovation from wi
 - Much of Russian culture ha from other peoples through diffusion.
 - a. The people living in wh of as Russia borrowed m the peoples who invaded tral Asia.
 - b. The people living in wh of as Russia borrowed m from the Viking princes their trade and protect vaders.
 - c. The people living in wh of as Russia borrowed m from the Byzantines wit and warred in the Const
 - d. Russians borrowed many from western Europe whe zed that Western Europe in technology.
 - e. Many of the Russian movement and revolution had their from Western Europe (Dehumanitarian ideas about ideas, etc. Marx in tufrom the British.)



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OUTLINE NO. ONE (Not in order of teaching.) h culture is always chang- ill. Although culture is always changing, certain parts or elements may persist over long periods of time.

- A. Russian culture has changed through both diffusion and innovation from within.
 - 1. Much of Russian culture has been borrowed from other peoples through a process of diffusion.
 - a. The people living in what we now think of as Russia borrowed many traits from the peoples who invaded them from Central Asia.
 - b. The people living in what we now think of as Russia borrowed many cultural traits from the Viking princes who organized their trade and protected them from invaders.
 - c. The people living in what we now think of as Russia borrowed many cultural traits from the Byzantines with whom they traded and warred in the Constantinople area.
 - d. Russians borrowed many cultural traits from western Europe when the Tsars realized that Western Europe was ahead of them in technology.
 - e. Many of the Russian movements for reform and revolution had their origins in ideas from Western Europe. (Decembrist movement, humanitarian ideas about slaves, Marxian ideas, etc. Marx in turn borrowed ideas from the British.)



G. Cultural traits may change as a result of innovation from within a society.

G. People change their culture if they feel a real need for change, if they are dissatisfied with present aspects of their culture.

- 2. Parts of Russian cultur innovation from within.
 - a. The village commune sia as a means of so problems faced by pe
 - The Russian system of quite distinctive; if erably from the system
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 - c. The system of Zemsta
- B. A number of factors facil
 - People change their cureal need for change, fied with present aspect
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 - b. Tsars adopted polic new seaports in orde to the seas as they greater trade and new
 - c. The Tsars set up a because of the need landowners who were
 - d. The Tsars abolished faced threatened pe



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e change their culture if feel a real need for change, ney are dissatisfied with ent aspects of their culture.

- 2. Parts of Russian culture are the result of innovation from within.
 - a. The village commune evolved within Russia as a means of solving some of the problems faced by peasants.
 - b. The Russian system of feudalism was quite distinctive; it differed considerably from the system in Western Europe.
 - c. The system of Zemst-vos was a unique Russian creation.
- B. A number of factors facilitate or hinder change
 - 1. People change their culture if they feel a real need for change, if they are dissatisfied with present aspects of their culture.
 - a. The Russians gave more power to the Isars in order to gain protection from invaders.
 - b. Tsars adopted policies of expansion to new seaports in order to gain outlets to the seas as they saw the need for greater trade and naval power.
 - c. The Tsars set up a system of serfdom because of the need to gain support of landowners who were losing workers.
 - d. The Tsars abolished serfdom when they faced threatened peasant revolts.



- e. The Tsar granted cert reforms as a result of of 1905 which arose if people became dissatile ernment after its defe
- f. Defeat in the Crimean of 1905 led many Russ that economic and soc necessary.
- g. The prople of Russia during 1917 and set u systems out of disgus tions under the old g
- Change instituted from all ly to be successful if it that is, if sanctions are ple one desires to change need for change they do neously.
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 - b. The Tsar applied sanc people, thus giving t that many did not fee
- Persistence of cultural from a rejuctance to char

G. Change instituted from above is more likely to be successful if it is enforced, that is, if sanctions are applied to people one desires to change, providing a need for change they do not feel spontaneously.

G. Persistence of cultural traits may result from a reluctance to change.



- e. The Tsar granted certain constitutional reforms as a result of the revolution of 1905 which arose in part because the people became dissatisfied with the government after its defeat at war.
- f. Defeat in the Crimean War and in the War of 1905 led many Russians to believe that economic and social reforms were necessary.
- g. The prople of Russia revolted twice during 1917 and set up new political systems out of disgust with the conditions under the old governments.
- Change instituted from above is more likely to be successful if it is enforced, that is, if sanctions are applied to people one desires to change, providing a need for change they do not feel spontaneously.
 - a. Most changes in Russia were made from above when the Tsar saw the need for change because of worry about competition from the West or fear of revolt from below or foreign invasion.
 - b. The Tsar applied sanctions to the Russian people, thus giving them a need to change that many did not feel.
- 3. Persistence of cultural traits may result from a reluctance to change.

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- 4. Contact with other cullineads a group of peopl of that culture. Perstraits may be a result sure to conditions whi
 - a. Diffusion from the tines, and the invalidation control Asia was the contact.
 - b. Russians did not ac tural changes in We the period of the H the Renaissance bed off from contact wi ing the Mongol inva of the country.
 - c. Many serfs and peas their farming techn tural ways because with new ideas.
 - d. Contact with wester cers fighting during led them to develor



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es in the area to which peo-

- a. Some of the Tsars faced great difficulty in bringing about more than surface changes when they tried to westernize Russia. The masses saw no need to change and preferred their own culture.
- b. The landowning classes tried to resist change which would be to their economic disadvantage.
- 4. Contact with other cultures frequently leads a group of people to adopt aspects of that culture. Persistence of cultural traits may be a result of a lack of exposure to conditions which further change.
 - a. Diffusion from the Vikings, the Byzantines, and the invading tribes from Central Asia was the result of culture contact.
 - b. Russians did not adopt many of the cultural changes in Western Europe during the period of the High Middle Ages and the Renaissance because they were cut off from contact with these people during the Mongol invasions and domination of the country.
 - c. Many serfs and peasants did not change their farming techniques or other cultural ways because of lack of contact with new ideas.
 - d. Contact with western ideas by army officers fighting during the Napoleonic Wars led them to develop western ideas at a



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- G. Certain facets of the social structure may inhibit marked social change and innovation.
- Certain facets of the social inhibit marked social change
 - a. Family structure and the ture made change difficu the serfs were freed.
 - b. Class structure may inhit because upper class member er will fear loss of right cept ideas of people of Many of the landowning claratery prevent the freeing of thes liberal reforms.
- G. Some values are conducive to change, some make change difficult.
- Some values are conducive to make change difficult.
 - a. Russian attitudes toward rationalism and fatalism difficult for the Soviets industrialization.
 - b. Russian attitudes toward paternalistic family stru lective responsibility he difficult to introduce ne niques after the freeing
- G. People usually do not discard a trait completely; they are more likely to modify it to fit into new situations. Even when a major reorganization of a society takes place (such as a revolution), not
- C. People usually do not discard a ly; they are more likely to mod into new situations. Even when ganization of a society takes p a revolution), not all of a cul ly modified.



time when other Russians without such contact did not develop these ideas.

- 5. Certain facets of the social structure may inhibit marked social change and innovation.
 - a. Family structure and the communal structure made change difficult even after the serfs were freed.
 - b. Class structure may inhibit social change because upper class members who have power will fear loss of rights and not accept ideas of people of lower classes. Many of the landowning classes tried to prevent the freeing of the serfs and other liberal reforms.
- 6. Some values are conducive to change, some make change difficult.
 - a. Russian attitudes toward tradition, time, rationalism and fatalism made it more difficult for the Soviets to introduce industrialization.
 - b. Russian attitudes toward authority, the paternalistic family structure, and collective responsibility helped make it difficult to introduce new farming techniques after the freeing of the serfs.
- C. People usually do not discard a trait completely; they are more likely to modify it to fit into new situations. Even when a major reorganization of a society takes place (such as a revolution), not all of a culture is completely modified.

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ally do not discard a letely; they are more modify it to fit into lons. Even when a major tion of a society takes mas a revolution), not



all of a culture is completely modified.

- 1. The old communal forms of were adapted to serfs and when serfs were freed. It munal control of land was agricultural cooperatives ists when they came to pover the series of the seri
- The idea of collective restaxes and at law) did not serfs were freed; in some under the communists.
- The Patriarchal family las other changes within Russ
- Autocratic rule and attit ority, obedience, and ter through many changes in Re
- The messionic attitude in Orthodox Church has persis form to the present day.
- 6. The belief in some religion vation has been adapted to vation through communism.
- Even after the revolution Russian cultural traits p used by the Bolshevists.
- D. Changes in one aspect of a c effects on other aspects; ch whether they are technologic ganization, in ideology, or a part of the cultural syste

G. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.



liture is completely

- 1. The old communal forms of making decisions were adapted to serfs and then to the mir when serfs were freed. The system of communal control of land was adapted to the agricultural cooperatives by the communists when they came to power.
- 2. The idea of collective responsibility (for taxes and at law) did not change after the serfs were freed; in some forms it persists under the communists.
- 3. The Patriarchal family lasted through many other changes within Russia.
- 4. Autocratic rule and attitudes toward authority, obedience, and terror persisted through many changes in Russia.
- 5. The messionic attitude introduced by the Orthodox Church has persisted in modified form to the present day.
- 6. The belief in some religious means of salvation has been adapted to the idea of salvation through communism.
- 7. Even after the revolutions of 1917, many Russian cultural traits persisted and were used by the Bolshevists.
- D. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.

n one aspect of a culture effects on other aspects; all ramify whether they blogical, in social organin ideology, or whatever part of the cultural sys-



-98**-**

- 1. Changes in the type of farming (from slash and burn to more settled types) led to changes in the patterns of land ownership and social organization among peasants.
- 2. Loss of markets during the period of Mongol invasions led landowners to stop producing so much for markets and to set up different relationships with peasants. This loss also resulted in great changes within the cities.
- 3. The introduction of some western ideas about technology under Peter the Great led to changes in other aspects of Russian life.
- 4. The introduction of the Greek Orthodox religion into Russia led to many changes in Russian society and helped fix ideas of authoritarianism in government as well as in religion.
- 5. The establishment of the Zemstvos, in part to help meet problems raised by the freeing of the serfs, led to greater educational opportunities and so greater mobility between classes.
- 6. The declining reputation of the Tsars and the loss of certainty about Russian superiority after defeat in the Crimean and Japanese wars led to many economic, social and political reforms.



- 7. Increased industrializationed for more workers and changes in the communal peasants. Later, indust affected mobility among family structure.
- 8. Technological changes or problems both in Western stimulating Marxism) and
- E. A given culture is an integ on fundamental postulates of the values fostered by the came to permeate all aspect ciety and culture (e.g. rejism and acceptance of mystitoward common responsibility dividual responsibility, etc.
- F. The greatest push to improve more likely to come from the tom strata of society than bottom.
 - The bottom strata lacked resources and hope for d
 - Most of the reform and rement in Russia came from per class intelligents as were also not of the low

- G. A given culture is an integrated whole, based on fundamental postulates or values.
- G. The greatest push to improve living levels is more likely to come from those above the bottom strata than from those at the bottom.



- 7. Increased industrialization led to the need for more workers and helped bring changes in the communal system among peasants. Later, industrialization also affected mobility among classes and the family structure.
- 8. Technological changes created serious problems both in Western Europe (thus stimulating Marxism) and in Russia.
- E. A given culture is an integrated whole, based on fundamental postulates or values. Some of the values fostered by the Orthodox church came to permeate all aspects of Russian society and culture (e.g. rejection of rationalism and acceptance of mysticism; attitudes toward common responsibility rather than individual responsibility, etc.)
- F. The greatest push to improve living levels is more likely to come from those above the bottom strata of society than from those at the bottom.
 - 1. The bottom strata lacked the education and resources and hope for change.
 - Most of the reform and revolutionary movement in Russia came from the middle or upper class intelligentsia. (Marx and Engels were also not of the lower class.)

ulture is an integrated sed on fundamental postu/alues.

est push to improve livs is more likely to come e above the bottom strata those at the bottom.



OBJECTIVES

- Although culture is always changing, certain parts or elements may persist over long periods of time.
- A. IS CURIOUS ABOUT SOCIAL DATA.

S. Sets up hypotheses.

1. IS CURIOUS ABOUT SOCIAL DATA.

101-OUTLINE NUMBER TWO (in suggested ord

III.Although culture is always change or elements may persist over lon 101-OUTLINE NUMBER TWO (in suggested order of teaching)

!!ture is always chang!n parts or elements
! over long periods of

III.Although culture is always changing, certain parts or elements may persist over long periods of time.

ABOUT SOCIAL DATA.

potheses.

S ABOUT SOCIAL DATA.



- 1. Tell pupils that some people state that one of the problems facing the Soviet government is to overcome long-seated attitudes and traditions in Russian life. A study of history may help pupils decide if these analyses are right, and if so what these attitudes and traditions are. Also point out that others argue that some of the earlier attitudes and values have aided the Soviets. A study of history may help pupils decide if these people are right and if so which attitudes and values these are. Perhaps pupils will decide that both groups are right or both wrong, or they may decide that one group is right and one wrong.
- 2. Say: Historians are sometimes likely to state that no country can escape its history. What do you think they mean? Do you think they are right? Why or why not? (Point out that a study of Russian history may help pupils decide if this statement is true in the case of the Soviet Union.)
- 3. Point out on a map the part of Russia in which early events in Russian history took place and in which the nation was born. Ask: What is this part of Russia usually called? Why do you think the culture of the people living in European Russia differs considerably from that of people living in the western part of Europe? (Do not answer for the class. Let pupils set up hypotheses to test.)
- 4. Perhaps place books dealing with Russian history on a table in the room and let pupils have a browsing period in which they find a book which interests them for further reading or a topic in which they are particularly interested.



hat some people state that one of the probhe Scviet government is to overcome longndes and traditions in Russian life. A
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- 5. Adjusts reading rate to purpose in reading.
- A. IS CURIOUS ABOUT SOCIAL DATA.

- G. Cultural traits may change through A. Early Russian history is chara a process of diffusion.

 ies of invasions, by attempts
- G. Peoples who are in contact with each other are likely to borrow cultural traits from each other.
- G. Migration of people from one part of the world to another involves the movement of culture and material objects, thus resulting in changes in the area to which people migrate.
- A. Early Russian history is charaies of invasions, by attempts the country for protection and quarrels among the different R invasions and trade with diffe sulted in the diffusion of man of these peoples to the Slavid what is now Russia. The period by changing agricultural inst



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DS ABOUT SOCIAL DATA.

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on of people from one part world to another involves ement of culture and materects, thus resulting in in the area to which people

I traits may change through A. Early Russian history is characterized by a series of invasions, by attempts of princes to unite the country for protection and trade, and by quarrels among the different Russian princes. invasions and trade with different peoples resulted in the diffusion of many culture traits of these peoples to the Slavic peoples within what is now Russia. The period is also marked by changing agricultural institutions.



So Give pupils a list of study questions to guide their work during their study of Russian history. Or have pupils work out their own list. Perhaps have pupils read rapidly through any of a number of brief accounts of Russian history to find out which topics they are interested in the most. (Before they begin, discuss reading rate to use for this purpose. Be sure to have available materials of different reading levels to suit the differing reading levels in the class.)

Now give pupils a list of suggested individual and group activities and let them suggest others. Have upils list their first, second, and third choices on paper to turn in at the and of the period. Help acsignments the next day, giving pupils a tentative schedule so that they will know when they must have their projects completed.

pp. 19-43.
Rieber & Nelse
the U.S.S.R.
ch. 2.
Mandel, Russi
pp. 14-28.
Schlesinger,
It Is and How
8-20 and ch.
Whiting, The

Today, pp. 59
Appropriate s
if brief (e.g

Lengyel, The

Scholastic Bod

editors, Sovie

Petrovich, So

ch. 4.

2,4.

Cultural Heri 473; Stavrianos, <u>G</u> Man, pp. 310-

Give pupils time in class to work on various projects dealing with Russian history. Vary this study time with projects such as the following.



a list of study questions to guide their their study of Russian history. Or have out their own list. Perhaps have pupils through any of a number of brief accounts listory to find out which topics they are in the most. (Before they begin, discuss to use for this purpose. Be sure to have sterials of different reading levels to suit greading levels in the class.)

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Lengyel, The Soviet Union, ch. 4. Scholastic Book Services

editors, Soviet Union, chs. 2,4.

Petrovich, <u>Soviet Union</u>, pp. 19-43. Rieber & Nelson, A Study of

the U.S.S.R. and Communism, ch. 2. Mandel, Russia Re-examined, pp. 14-28.

Schlesinger, Communism, What It is and Now It Works, pp. 8-20 and ob. 2.

Whiting, The Soviet Union Today, pp. 59-70.
Appropriate sections in texts

if brief (e.g. Welty, Man's Cultural Heritage, pp. 463-473;
Stavrianos, Global Hist. of Man, pp. 310-318.)

110113 pp. 710-710.7

time in class to work on various projects n Russian history. Vary this study time ts such as the following.

-105-

. Presents effective symposia.

S. Is in the habit of looking at places and events in terms of relative location.

S. Checks on the bias and comperancy of authors:

- a. Review with the class the differences between a symposium and a panel presentation. Discuss ways of proparing and presenting both. Have pupils who are taking part in either a symposium or a panel prepare written progress reports, indicating sources used, ways in which they are dividing up the work for the presentation, and major points to be stressed.
- b. Project drawings of some of the different peoples who moved into the Russian plains in the early period of Russian history. Perhaps place drawings on a builtain board around a map shading the areas from which the different peoples are thought to have come and to which they moved within what is now Russia. (For such a bulletin board, use pupil's drawings from past years or get volunteers to make drawings before the class begins this sub-unit.)

Carmichael, History of R Moscow, Russ ch. 2. Walsh, Russi Union, p. 11

c. Give pupils an account of the Scythians by Herodotus. Have them read the account, do the exercise, and analyze the account. Be sure to discuss: How does Herodotus! own values affect the account? What characteristics does he describe?

See "Selecte Russian Hist "Exercise on #1.

Now quote Walsh on modern historical interpretations about the Scyrhians. (Use excerpts and paraphrase his material on the peoples dominated by the Scythians.) Discuss: Would you put more faith in Walsh or in Merodotus' account? Why?

Walsh, Russi Union, pp. 8.

d. Have pupils read the early (1243) account of the Tartars written by a French knight who fought them. They should evaluate the source in terms of the bias and competency of the author.

See "Selected Russian Histo



the class the differences between a syma panel presentation. Discuss ways of prepresenting both. Have pupils who are 10%either a symposium or a panel prepare writss reports, indicating sources used, ways in lare dividing up the work for the presentamajor points to be stressed.

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History of Russia;
Moscow, Russia Under the Czars,
ch. 2.
Walsh, Russia and the Sov.
Union, p. II.

See "Selected Readings in Russian History" #1 and "Exercise on Russian History, "#1.

Walsh, Russia and the Soviet Union, pp. 8-9.

See "Selected Readings in Russian History," #2.



-107-

- S. Checks on the bias and competency of authors.
- Checks on the completeness of data and is wary of generalizations based on insufficient evidence.

- S. Sets up hypotheses.
- G. People who are in contact with each other are likely to borrow cultural traits from each other.
- G. Migration of people from one part of the world to another involves the movement of culture and material objects, thus resulting in changes in the area to which people migrate.



e. Give pupils differing accounts of how the Vikings or Varangians came to Russia. Discuss: Why do you think these accounts differ so much? Discuss the problem of historical research in this period because of the lack of written history and the dependence upon early writings made years later on the basis of oral traditions.

f. Project pictures of Russian churches and the Kremlin. Ask pupils if they have ever seen pictures of similar churches in other parts of the world. If so, where?

Now show pupils pictures of churches and other buildings showing this Byzantine influence in the eastern Mediterranean area. Have pupils compare. Discuss: Where do you think this architectural style started? How do you think it may have spread? (Have pupils test their ideas against data studied later in this sub-unit.) Perhaps show picture of corn palace at Mitchell, South Dakota. Have pupils compare this building with the ones they have just seen. Then ask: How do you think this style of architecture could have appeared in Nitchell, South Dakota? Tell pupils about the numbers of Russian immigrants to this area.

Moscow, Rus Czars, pp. Ewing, Our p. 325. Seeger, Pag History, pp Riha, Readi vol. 1. Walsh, Read vol 1. Walsh, Russ Union, pp. Stavrlancs, Man, pp. 31 See "Exerci: tory," #2.1 Russ. Hist. For a pictul church, see ening World or Stavriand of Man, p. or Thayer, For pictures ern Byzanti see Stavria



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Moscow, Russia Under the Czars, pp. 33-36. Ewing, Our Widening World, p. 325. Seeger, Pageant of Russian History, pp. 8-11. Riha, Readings in Russ. Hist., vol. I. Walsh, Readings in Russ. Hist., vol 1. Walsh, Russia and the Sov. Union, pp. 18-21. Stavriancs, Global Hist. of Man. pp. 312-13. See "Exercise on Russian History," #2. "Selected Rdgs. on Russ. Hist.," #3. For a picture of a Russian church, see Ewing, Our Widening World, p. 320; or Stavrianos, Global Hist.

or Thayer, Russia, pp. 38-39.

For pictures of Middle East-

see Stavrianos, p. 461, 503.

ern Byzantine architecture,

of Man, p. 363;

Erea.

- S. Sets up hypotheses.
- G. Cuiture traits may change through a process of diffusion.
- G. Culture traits may change through a process of diffusion.
- G. Peoples who are in contact with each other are likely to borrow culture traits from each other.

- S. Presents effective symposia.
- G. Migration of people from one part of the world to another involves the movement of culture and material objects, thus resulting in changes in the area to which people migrate.
- G. People do not change their culture unless they feel a need to change.
- G. Changes in one aspect of a culture will have effects upon other aspects; changes will ramify, whether they are technological, in social organization, in ideology, or what-



- g. Project a chart showing a number of words such as father, mother, and brother in English, French, German, and Russian languages. Ask: How do you think this close resemblance between some of the words in the different languages may have come about?
- h. Have a pupil who is studying Russian show the class the Russian alphabet. Compare this alphabet with other alphabets. Does it resemble any of them?
- i. Ask a Catholic priest or a Russian or Greek Orthodox priest or both a Catholic and one of the Orthodox priests to speak to the class about the differences in the two churches, particularly as they developed in the early days of the Great Schism.
- *7. Have several pupils present a symposium on Russia prior to the Mongol Invasions. They should discuss the invasions from the east and south, the rule by the Vikings, the trade with the Byzantine Empire, the establishment of Kiev, the formation of a loose confederation of princes during the Kiev period and the quarrels between those princes, the early wars with neighboring peoples, and the adoption of various culture traits from those with whom the Slavs came in contact (e.g. religion, aiphabet, art, architecture, ideas about rationalism and mysticism as a means of understanding their world, ideas about autocracy, etc.) Following the symposium, discuss the diffusion of culture traits and particularly the influence of the Greek Orthodox church as compared with the influence of the Russian Catholic church on western Europe. What differences were there between

Moscow, Russ Czars, pp. Ewing, Our V pp. 322-28. Seeger, Page History, pp. Riha, ed., sian History Walsh, ed., sian History Stavrianos, Man, pp. 362 Walsh, Russi Union, ch. 3



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Moscow, Russia Under the Czars, pp. 36-43.
Ewing, Our Widening World, pp. 322-28.
Seeger, Pageant of Russian History, pp. 11-65.
Riha, ed., Readings in Russian History, vol 1.
Walsh, ed., Readings in Russian History, vol 1.
Stavrianos, Global Hist. of Man, pp. 362-64.
Walsh, Russia and the Sov. Union, ch. 3.



- ever else is a part of the cultural system.
- G. All of the places of earth are tied together by forces of man and nature. (Man has speeded spatial interaction through trade.)
- G. Accommodation may occur among individuals having equal status and power or it may occur when one individual or group is in a dominating position and can force other individuals or groups to accorded date.
- G. Whenever things valued by a society are scarce, there will be differential access to and control of these valued and scarce things by sub-groups within the society.
- G. Members of a class can move out of the class by various means, and this mobility may be up or down.
- G. Changes in one aspect of a culture will have effects on other aspects.
- G. Control of one or of a few scarce things may enable the group to get control of other scarce and valued things and thus pyramid their control of power.
- G. People usually do not discard a trait completely; they are more likely to modify it to fit into new situations.



ideas of the two churches? between their role as compared with the political rulers? Why was the adoption of a different religion in Russia important in terms of the relationship of Russians with peoples in western Europe?

McClosky & Tu tatorship, p.

(Instead of the symposium, you may wish to have all pupils read about this era of Russian History. If so, have members of the class read different books, in terms of their reading level. Discuss the same questions as those suggested for the follow-up discussion on the symposium.)

*3. Have a very capable student report on conditions among peasants during the Kiev period. He should note changes to a new type of commune as settled agriculture replaced the older shifting forms of agriculture. He should also note the factors which led to the development of large landowners, slaves, and indentured peasants.

Russia, chs.
Or "Selected slan History,"

Or have pupils read #4 in the "Selected Readings." Then discuss changes in agriculture and the effects of these changes as well as the persistence of certain traits.



ne two churches? between their role as comthe political rulers? Why was the adoption ent religion in Russia important in terms tionship of Russians with peoples in western

McClosky & Turner, Sov. Dictatorship, p. 28.

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Blum, Lord and Peasant in Russia, chs. 2-3.
Or "Selected Readings on Russian History," #4.

ils read #4 in the "Selected Readings." Then nges in agriculture and the effects of these well as the persistence of certain traits.

-113-

- S. Makes and interprets timelines.
- S. Looks for relationships among events within one country and within a world-wide time framework.

- S. Presents effective symposia.
- G. Although culture is always changing, certain parts or elements may persist over long periods of time.
- G. Persistence of cultural traits may be the result of a lack of exposure to conditions which further change, including contact with other cultures.
- G. People usually do not discard a trait completely; they are more likely to modify it to fit into new situations.

B. The Mongol invasions cut Russ Western Europe at the time wh were taking place there durin dle Ages. The invasion also upon economic life, and upon changes and movements within on the growth of autocratic i



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culture is always changein parts or elements
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B. The Mongol invasions cut Russia off from Western Europe at the time when many changes were taking place there during the High Middle Ages. The invasion also had an effect upon economic life, and upon population changes and movements within Russia, and upon the growth of autocratic ideas in Russia.

9. A committee might begin a timeline on Russian history. This timeline should be placed underneath a timeline prepared during the study of Western Europe. It should be referred to constantly as pupils study the history of Russia.

A pupil might also prepare a brief timeline of events in U.S. history to be placed beneath the timeline on Russian history. (Both timelines should be made to same scale as the one on Western Europe.)

During the study of Russian history, the teacher should frequently ask the questions: What was happening in Western Europe at this time? In the United States (for later periods in Russian history)? Do you think there were any relationships between these events in Russia and events in these other parts of the world?

*10. Have several pupils present a symposium on Genghis Khan, the Mongol invaders, and their effects upon Russia. Following the symposium, discuss these effects. Were they primarily the result of diffusion? of reaction to conquest? of the breaking off of communication and trade with western Russia? Or were they the result of a combination of these factors? Have pupils compare the role of the Orthodox Church during this period and the Catholic church in Western Europe during the Middle Ages. Also have pupils note changes in the system of landowning and the conditions of the peasants during this period. Pupils should add to their chart dealing with peasant life in Russia.

(Or instead of the symposium, you may wish to have all pupils read about the Mongol period in Russia. If so, have pupils read differing accounts suited to their reading level. Be sure to have at least one pupil read about changes taking place among peasants, landowners, and cities during this period.)

- Lamb. Genghi Moscow, Russ Czars, pp. Seeger, Page Hist., ch. Ewing, Our W pp. 328-330: Carmichael. of Russia; Riha, ed., sian History Walsh, ed., sian History Blum, Lord a sia, chs. 4large landow Walsh, Russi Union, pp. 4 "Selected Re History," #5



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- Lamb, Genghis Khan; Moscow, Russia Under the Czars, pp. 43-49; Seeger, Pageant of Russian Hist., ch. 5; Ewing, Our Widening World, pp. 328-330; Carmichael, Illustrated Hist. of Russia; Riha, ed., Readings in Russian History, Vol. 1; Walsh, ed., Readings in Russian History, Vol. 1; Blum, Lord and Peasant in Russia, chs. 4-7 (on cities, large landowners, and peasants); Walsh, Russia and the Sov. Union, pp. 47-54. "Selected Readings on Russian History," #5.

- G. Accommodation may occur among individuals having equal status and power or it may occur when one individual or group is in a dominating position and can force other individuals or groups to accommodate. (When one country wins a war, it may force the defeated party to accommodate.)
- G. City life is heavily dependent upon trade.
- G. Hembers of a class can move out of a class by various means, and this mobility may be up or down.
- G. Changes in one aspect of culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.
- G. Obstacles to communication may be social as well as geographic.
- G. Culture may change through a process of diffusion.
- G. Culture may change through a process of innevation from within.
- G. People do not change their behavior unless they feel a need for change.



- G. In autocratic governments, those who refuse to accommodate are punished.
- G. In different societies or in different groups within a society, some emotions and sentiments are strongly repressed; others are encouraged. As a result, any one group has a modal personality or personalities among its adults.
- G. Whenever things valued by a society are scarce, there will be differential access to and control of these valued and scarce things by sub-groups within the society.
- G. Class membership carries with it certain class correlates.
- G. Although culture is always changing, certain parts or elements may persist over long periods of time.
- G. Culture may change through a process of innovation from within or diffusion from other cultures.
- G. People do not change their culture unless they feel the need for change.
- G. Change introduced from above or without is more likely to occur if it is enforced, that is, if sanctions are applied to people one desires to change, providing a need for change they do not feel spontaneously.

C. The Princes of Moscow gradual Mongol domination, expanded over more and more land, set autocratic government, and dom into Russia. The people came to believe during this sia was the center of Greek that the Russian people had sion in the world.



atic governments, those e to accommodate are

ent societies or in difoups within a society, tions and sentiments are repressed; others are en-As a result, any one s a modal personality or ities among its adults.

things valued by a sociecarce, there will be difl access to and control of lued and scarce things by ps within the society.

mbership carries with it class correlates.

n culture is always changtain parts or elements may over long periods of time.

may change through a proindovation from within or on from other cultures.

do not change their culture they feel the need for change.

introduced from above or withmore likely to occur if it is ed, that is, if sanctions are to people one desires to providing a need for change onot feel spontaneously. C. The Princes of Moscow gradually threw off Mongol domination, expanded their control over more and more land, set up a highly autocratic government, and introduced serfdom 1. To Russia. The people of Russia also came to believe during this period that Russia was the center of Greek Orthodoxy and that the Russian people had a religious mission in the world.



*11. Have pupils read from a variety of sources about the way in which the Princes of Moscow threw off Mongol control, expanded their own control, set up an autocratic government, and established serfdom. Bring the history of Russia down to the period of Peter the Great. (Or use a symposium to present this information.)

Discuss: What effect did Ivan III's marriage to a Greek princess have upon Russia? What effect did Ivan the Terrible have upon democratic practices in Novogorod? What changes took place in Russian culture during this period? In what ways did the culture remain much the same? Why do you think Russia adopted such an autocratic government during this period? Now did the autocratic power of Ivan the Terrible compare with that of rules in Western Europe at the same time?

Perhaps have a pupil make a large wall map showing how Russia expanded from the time the early princes of Moscow got rid of Mongol control. He should place each newly acquired area on the map as the appropriate period for this expansion is discussed in class.

Moscow, Russ Czars, pp. Ewing, Our pp. 330-333 Carmichael. of Sussia: Riha, ed., sian History Walsh, ed.. sian History Blum, Lord Russia, chs Lamb. March McClosky and Dictatorship Walsh, Russ Union, pp.

Denoyer Gepr Sov. Union



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Moscow, Russia Under the Czars, pp. 49-71; Ewing, Our Widening World, pp. 330-333; Carmichael, Illustrated Hist. of Pussia; Riha, ed., Readings in Rus-<u>sian History,</u> vol. 1; Walsh, ed., Roadings in Rus-<u>sian History</u>, vol. l; Blum, Lord and Peasant in Russia, chs 8-14; Lamb, March of Muscovy; McClosky and Turner, Sov. Dictatorship, pp. 28-29; Walsh, Russia and the Sov. Union, pp. 55-102.

Denoyer Geppert atlas of Sov. Union



- G. People usually do not discard a trait completely; they are more likely to modify it to fit into new situations.
- G. People do not change their culture unless they feel a need to change.
- G. Culture may change through a process of diffusion or through innovation from within a country.
- D. Peter the Great and Carlier to westernize Russia in or with the west. They remail tic rulers.

- G, In political conflict there is a struggre over scarce values or goals.
- G. Accommodation may occur among individuals having equal status and
 power or it may occur when one individual or group is in a dominating position and can force other individuals or groups to accommodate.
 (In autocratic governments, those
 who refuse to accommodate are punished.)



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do not change their culture they feel a need to change.

e may change through a prof diffusion or through innofrom within a country. D. Peter the Great and Catherine the Great tried to westernize Russia in order to catch up with the west. They remained highly autocratic rulers.

ical conflict there is a strugver scarce values or goals.

nodation may occur among inuals having equal status and or it may occur when one inual or group is in a dominatosition and can force other inuals or groups to accommodate. utocratic governments, those ofuse to accommodate are pun-



*12. Have a pupil given an interrupted oral report in three parts. He should begin by telling the class a bit about Peter and his early life, his trip to western Europe, and his reasons for the trip. Interrupt the report at this point to do the following:

Lamb, City of
Moscow, Russia
Czars, ch. 5;
Seeger, Pagean
History, ch. 12
Charques, Shor
sia, ch. 8;
Carmichael, 1
History of Russ
Ewing, Our Wide
pp. 334-336;
Stavrianos, ed.
World Hist., pp.
Walsh, Russia a
Union, ch. 7;
Baker, Peter th

a. Have pupils read Von Korb's first-hand account of how Poter the Greet revenged himself upon revolting Streltsie. Discuss: What does this account illustrate about the power of the Russian ruler in this period? about the power of nobles?

See "Selected R Russian History



I given an interrupted oral report in three should begin by telling the class a bit about is early life, his trip to western Europe, sons for the trip. Interrupt the report at to do the following:

Lamb, City of the Tsar;
Moscow, Russia Under the
Czars, ch. 5;
Seeger, Pageant of Russian
History, ch. 12;
Charques, Short Hist. of Russia, ch. 8;
Carmichael, Illustrated
History of Russia;
Ewing, Our Widening World,
pp. 334-336;
Stavrianos, ed., Readings in
World Hist., pp. 341-343;
Walsh, Russia and the Soviet
Union, ch. 7;
Baker, Peter the Great.

ils read Von Korb's first-hand account of how a Greet revenged himself upon revolting Strelliscuss: What does this account illustrate power of the Russian ruler in this period? power of nobles?

See "Selected Readings in Russian History," #6.



- G. Change introduced from above or without is more likely to occur if it is enforced, that is, if sanctions are applied to the people one desires to change, providing a need to change they do not feel spontaneously.
- G. Although culture is always changing, certain parts or elements may persist over long periods of time.
- G. Persistence of cultural traits may be a result of a lack of exposure to conditions which further change or from a reluctance to change.
- G. People usually do not discard a trait completely; they are more likely to modify it to fit into new situations.
- S. Checks on the bias and competency of authors.
- G. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.
- G. Each culture is unique.



b. Have pupils read a first hand account of how Peter tried to modernize the appearance of Russians. They should also read excerpts from the account of the Englishman John Perry who went to Russia to work for Peter the Great. What problems did he see in the attempts to westernize Russia? What factors made for resistance to or acceptance of some of the changes which Peter tried to introduce? Also discuss the accounts in terms of bias and competency of the authors. (Before tie class begins reading, review kinds of questions which pupils should ask about bias and competency as they read.)

See "Selected Russian Histor

Now have the student resume his oral report. He should elaborate upon Peter's reasons for attempting to westernize Russia, how he went about achieving his goals; the extent to which Peter was successful, and the ways in which Russian culture remained unchanged. The ensuing discussion should focus upon the process of cultural diffusion, change imposed from above, resistance to change, and the autocratic government under Peter.

13. Have a pupil prepare an imaginary diary of one of the men who accompanied Peter on his trip to Western Europe.

See sources lis in activity 12.



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See "Selected Readings in Russian History," #'s 7-8.

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prepare an imaginary diary of one of the mpanied Peter on his trip to Vestern Europe. See sources listed for report in activity 12.



- G. Culture may change through a process of diffusion....
- G. Whenever things valued by a society are scarce, there will be differentiated access to and control of these valued and scarce things by sub-groups within the society.
- G. Class membership has certain class correlates.
- G. Members of a class can move out of the class by various means, and this mobility may be up or down.
- S. Generalizes from data.

- G. Whenever things valued by a society are scarce, there will be differentiated access to and control of these valued and scarce things by sub-groups within the society.
- G. Class membership has certain class correlates.
- G. Members of a class can move out of the class by various means, and this mobility may be up or down.
- S. Checks on the bias and competency of authors.



The diary should draw comparisons between Russian life and life in Western Europe at that time.

*14. Have a capable student pretend that he is an Englishman traveling in Russia in the early 18th century. He is a diplomat or perhaps a factory owner himself and so is interested in factory conditions and factory workers. The student should write his letter which he might have written home to a government official or to a friend describing what he has learned about the use of serfs as factory workers in Russia at this time and about the rise of industry.

Blum, Lord Russia, ch., Walsh, Russ Union, pp.

Ditto up this imaginary letter and distribute it to the class. After pupils have read it, discuss: How did these serfs differ from those in western Europe? How did the development of industry differ from that in England at this time?

*15. Have pupils read bilef excerpts from accounts of life among serfs and nobles under Catherine. They should compare these accounts and analyze them for bias and competency of authors.

See "Selecte Russian Hist Hoff, Russia Eyewitness F 54, 64-65, 6



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Blum, Lord and Peasant in Russia, ch. 16-17. Walsh, Russia and the Sov. Union, pp. 135-136.

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read brief excerpts from accounts of life and nobles under Catherine. They should se accounts and analyze them for bias and of authors. See "Selected Readings in Russian History," #'s 9-10. Hoff, Russia, Adventures in Eyewitness History, pp. 52-54, 64-65, 69-73.



- G. People do not change their culture unless they feel a need to change.
- G. Culture may change through a process of diffusion or through innovation from within a country.
- G. In political ict there is a struggle over sc values or goals.
- G. Accommodation may occur among individuals having equal status and power or it may occur when one individual or group is in a dominating position and can force other individuals or groups to accommodate. (In autocratic governments, those who refuse to accommodate are punished.)
- G. Change introduced from above or without is more likely to occur if it is enforced, that is, if sanctions are applied to the people one desires to change, providing a need to change they do not feel spontaneously.



Now have a pupil who has investigated life among peasants in the 17th-18th centures compare his findings with what the class has read. He should add information he thinks neglected in the readings.

Afterwards, have the class add to their charts on changes in the life of peasants.

Blum, Lord <u>Russia</u>, ch. pages). Walsh, <u>Russ</u> <u>Union</u>, pp.

*16. Have an oral report on Catherine the Great. The report should emphasize her attempts to westernize the country and to expand its boundaries and her policies toward the serfs. Again discuss the ways in which Russian culture was changed and the ways in which cultural traits persisted. Ask: Do you think that the fact that Catherine was German made any difference in her policies? Why or why not?

Schermin, Q Great; Moscow, Rus Czars, ch. Seeger, Pac History, ch Charques, S Russia, ch. Carmichael, of Russia; Ewing, Our pp. 336-338



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Blum, Lord and Peasant in Russia, ch. 2i (scattered pages). Walsh, Russia and the Soviet Union, pp. 134-135, 137-139.

Schermin, Catharine The Great;
Moscow, Russia Under the Czars, ch. 6;
Seeger, Pageant of Russian History. ch. 13;
Charques, Short Hist. of Russia, ch. 10;
Carmichael, Illust. Hist. of Russia;
Ewing, Our Widening World, pp. 336-338.



E. At the end of the Napol

society was very simila

in Catherine's Russia;

ciety was undergoing a strains which ultimatel

- G. Although culture is always changing, certain parts or elements may persist over long periods of time.
- G. Persistence of cultural traits may be a result of a lack of exposure to conditions which further change or from a reluctance to change.
- G. People usually do not discard a trait completely; they are more likely to modify it to fit into new situations.
- G. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.
- vents within one country and within a world-wide time framework.
- G. Persistance of cultural traits may be the result of a lack of exposure to conditions which further change, including contact with other cultures.
- G. Culture may change through a process of diffusion.
- Sets up hypotheses.



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for relationships among ewithin one country and withorld-wide time framework.

tance of cultural traits may result of a lack of exposure iditions which further change, ing contact with other cultures.

e may change through a process fusion.

p hypotheses.

E. At the end of the Napoleonic Wars, Russian society was very similar in many ways to that in Catherine's Russia; however, Russian society was undergoing a number of stresses and strains which ultimately led to greater change.



Also discuss: How did Peter's and Catherine's ideas of their rule over the Russian empire compare with the ideas of rulers in western Europe at the same time?

17. Have a pupil give a very brief report on Alexander I and his role in the Napoleonic wars. Then remind pupils of the earlier report on Napoleon's invasion of Russia and his defeat. Discuss: What effect do you think the Napoleonic Wars would have upon Russia? Let pupils set up hypotheses to test.

Seeger, Pages Hist., ch. 14 Moscow, Russ Czars, ch. 7



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Seeger, Pageant of Russian Hist., ch. 14; Moscow, Russia Under the Czars, ch. 7.



- S. Looks for relationships among events within one country and within a world-wide time framework.
- G. The contrast between democratic and non-democratic political systems may be looked at as a conflict in basic underlying values.
- G. The structure of the family varies from society to society.
- G. Although culture is always changing, certain parts or elements may persist over long periods of time.
- G. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.
- G. Some values are conducive to change; some make change difficult.
- G. Class membership has certain class correlates.
- G. Control of one or a few scarce things may enable the group to get control of other scarce and valued things and thus pyramid their control of power.



**10. If you have a classroom set of the Ewing text or her pamphlet on Slavic Society, have the entire class read about life in Russia in the period 1815-1323. Perhaps have the class fill out the section on Russia in a chart such as the following as they read. They should fill in the material on the U.S. and Western Europe afterwards.

Ewing, Ou pp. 342-36 Sce also Russian H der's Insi ector of Kazar." (R

Society in Russia, the U.S. and Western Europe in the period 1815-1823										
Country	Form of Govern- ment	cul-	Form of Labor	dus-	Family Struc- ture	Reli- gous Insti- tutions	Other Aspects of So- cial Struc- ture			
Russia										
United States										
Western Europe	9									

Or, if you do not have enough copies of the Ewing for all class members, have a group of students present a symposium on life in Russia in this period. They should prepare a chart to use in their presentation. Then have the other members of the class, fill in the other parts of the chart on the U.S. and on Western Europe.

Discuss: How did societ in Russia during this period differ from the society under Peter the Great? How did it differ from that in the U.S.? in Western Europe? How realistic was Alexander's aim of introducing western



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Ewing, Our Widening World, pp. 342-363. See also "Selected Readings in Russian History" for "Alexander's Instructions to the Director of the University of Kazar." (Reading #12)

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	Form of Govern- ment	cul-	of	dus-	Family Struc- ture	Reli- gous Insti- tutions	Other Aspects of So- cial Struc- ture				
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- S. Sets up hypotheses.
- S. Evaluates sources of information in terms of accuracy.
- G. A law or policy must be effectuated and applied.
- G. Executive decisions are limited by many factors (including permissibility).

- G. The contrast between democratic and non-democratic political systems may be looked at as a conflict in basic underlying values.
- S. Checks on the bias and competency of authors.
- S. Checks on the completeness of data.
- G. The greatest push to improve levels of living is more likely to come from those above the bottom strata of society than from those at the bottom.



European education and technical ideas among the upper classes without introducing the new liberal ideas of western Europe? Why? Do you think the society will become less or more like that in Western Europe during the 19th century? Why? (Let pupils set up hypotheses to test as they study Russia in the 19th century.)

Remind pupils that the Ewing account is short and therefore cannot point out all the limitations upon some of the generalizations made. Ask: Did you find any statements in this section which you think are too broad or inaccurate? (If necessary, ask further questions such as: What action did Catherine the Greak take found the idea which Peter had established of demanding service from all nobles? Do you have any evidence that the nobles were more powerful than implied in this chapter? If so, what? etc.)

Perhaps have a pupil report on Walsh's account of the murder of Alexander's father and the role of nobles in both Catherine's reign and in this murder.

Walsh, <u>Russia</u> <u>Union</u>, pp. 161 151, 233.

19. Have several pupils read famous Russian novels and plays dealing with Russian life during the 19th century. They should be prepared to add information to class discussions about different topics such as the life of serfs, Russian bureaucracy, the secret police, etc. They should also prepare written reports analyzing the novel or play they have read as an example of protest literature. Pupils should read about the author of their novel or play to find out how he was treated by the Russian government.

Novels, Also is

20. Have a group of pupils pretend to be army officers who have returned from the Napoleonic wars. They meet to plot the Decembrist revolt. They should discuss the causes of their discontent and what they plan to do

Seeger, Pagean History, pp. 2 Ewing, Our Wid pp. 365-366;



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Walsh, <u>Russia and the Sov.</u> Union, pp. 161-163, 150-151, 233.

Novels. Also use Carmichael, 111. Hist. o. Russia.

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Seeger, Pageant of Russian History, pp. 263-266; Ewing, Our Widening World, pp. 365-366;

- G. Culture may change through a process of diffusion.
- G. Accommodation may occur among individuals having equal status and power or it may occur when one individual or group is in a dominating position and can force other individuals or groups to accommodate. (In autocratic governments, those who refuse to accommodate are punished.)
- G. The contrast be seen democratic and non-democratic political systems may be looked at as a conflict in uncerlying salues.
- SUPPORTS FREEDOM OF THOUGHT AND EXPRESSION.
- S. Checks on the bias and competency of authors.
- G. Class membership has certain effect on life and behavior (class correlates).
- G. The division of labor and responsibilities among castes produces a mutually interdependent, very stable, and slow-changing society.



about it. Afterwards, have the class discuss the importance of western influences upon this group.

Walsh, Rus Union, pp. Riha, ed., sian Histo 302. Flori pedia of Ru Union, pp. Seeger, Pa History, p

21. Tell purils or have someone report about the way in which the Decembrist revolters were treated by the new Tsar and about repressive measures which he instituted, including the establishment of a new secret police.

Discuss: How was the conflict in this period accommodated.

*12. Have pupils read excerpts from contemporary accounts of serf life in the early part of the 19th century. Someone might also read Blum's more recent account and tell the class how this account compares with that of those they have read. Discuss the bias and competency of the authors. Have pupils add to their chart on changing conditions of Russian peasants. Also discuss: Was this a caste system? Why or why not? How did the relations of serfs and nobles affect the likelihood of cultural changes including the changes in agricultural techniques?

"Selected History," History, Walsh, Read History, Volume, Lord Russia, pp. 441, chs.



Afterwards, have the class discuss the importestern influences upon this group.

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Walsh, Russia and the Sov. Union, pp. 184-187; Riha, ed., Readings in Russian History, vol 2, pp. 295-302. Florinsky, ed., Encyclopedia of Russia and the Sov. Union, pp. 128-129. Seeger, Pageant of Russian History, pp. 266-268.

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"Selected Readings in Russian History," #'s 13-14. Walsh, Readings in Russian History, vol 2, pp. 348-361; Blum, Lord and Peasant in Russia, pp. 431-433, 436-441, chs. 22-24.



- G. Persistence of cultural traits may be a result of the lack of exposure to conditions which further change or from a reluctance to change.
- G. Whenever things valued by a society are scarce, there will be differentiated access to and control of these valued and scarce things by sub-groups within the society.
- G. Control of one or a few scarce things may enable the group to get control of other scarce and valued things and thus pyramid their control or power.
- G. Societies differ in the relative number of ascribed and achieved statuses they provide and the relative emphasis they are given.
- G. Class membership has certain effects on life and behavior (class correlates).
- G. Members of a class can move out of the class by various means, and this mobility may be up or down.
- G. Certain aspects of the social structure may inhibit marked social change and innovation. (Class structure may inhibit social change because upper class members will fear loss of rights and not accept ideas of people of lower classes.)



23. Give the class descriptive data and tables on the class system in Russia in the early 19th century, with a comparative table on slave ownership in the U.S. In 1850. Have pupils compare serf ownership in Russia with slave ownership in the U.S. during the 1850's. Which group of landowners held the largest number of slaves? Also ask pupils to note changes in serf-ownership between 1834 and 1858. What seemed to be happening to the wealth of scrf-owners if measured by number of serfs owned? Now have pupils check their conclusions on the basis of this data with that shown in a table on the per cent of all serfs mortaged by landowners to government credit institutions from 1820 to 1859. What conclusions can they now draw about the wealth of the serf-owners?

See "Exerc History."

Ask: What do you think might be causing the declining wealth and growing indebtedness of serf-owners in this period? Now read aloud John Quincey Adam's letter about the way in which nobles lived. Also quote Blum as to other reasons for the indebtedness.

"Teacher's on the U.S.

Ask pupils to look at other data on the privileges of the nobility and on class mobility. Discuss: How does this status compare with that of the nobility in France prior to the French revolution? How easy was it for someone to move into the nobility in Russia? Out of the privileged status in Russia?



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See "Exercises on Russian History."

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"Teacher's Supplement to Unit on the U.S.S.R."

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-137-

- G. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.
- G. Those who benefit most from the stratification system are most likely to ly to accept it and most likely to oppose change. (Those on top tend to rationalize the justice of the stratification system as something natural,)
- S. Looks for relationships among events within one country and within a world-wide time framework.
- G. Culture may change through a process of diffusion.
- G. People change their culture if they see a real need for change, if they are dissatisfied with present aspects of their culture.
- G. People usually do not discard a culture trait completely; they are most likely to modify it to fit into new situations.
- . IS SCEPTICAL OF PANACEAS.

F. The Crimean War led to a in Russian government and Tsar freed the serfs, est and had his advisors work These reforms did not sat telligentsia and finally assassinated.

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re change their culture if they a real need for change, if they lissatisfied with present aspects heir culture.

the usually into discard a cultrait co ely; they are most ely to modification it to fit into new dations.

ECEPTICAL OF PANACEAS.

F. The Crimean War led to a number of reforms in Russian government and society. The new Tsar freed the serfs, established Zemstvos, and had his advisors work out legal reforms. These reforms did not satisfy many of the Intelligentsia and finally Alexander II was assassinated.

24. Have a pupil give a brief oral report on the Crimean War (its purposes and its results for Russia). He should discuss the many differing opinions after the war about what should be done in Russia.

Ewing, <u>Our Wid</u> pp. 366-667.

Or have several pupils role-play a discussion by a group of advisors to the Tsar on what should be done to correct the weaknesses shown by the Crimean War.

*5. Have pupils read about the freeing of the serfs. They should make a brief outline of the provisions. Discuss: Do you think this system for freeing serfs would solve the agricultural problems of Russia? Why do you think the Tsar freed the serfs?

Stavrianos, G1 Man, pp. 343-3 Ewing, Our Wid p. 368. Seeger, Pagean History.

Have pupils examine the timelines on the bulletin board to note events taking place in the U.S. and Western Europe at the time the serfs were freed in Russia. C'scuss: Do you think there could have been any relationships among all of these events?

Have pupils add to their chart on changing conditions of peasants in Russia.



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Ewing, Our Videning World, pp. 366-667.

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Stavrianos, Global Hist. of Man, pp. 343-344.
Ewing, Our Widening World, p. 368.
Seeger, Pageant of Russian History.



- G. Those who benefit most from the stratification system are most likely to accept it and most likely to oppose change. (Those on top tend to rationalize the justice of the stratification system as something natural.)
- G. Change introduced from above or without is probably more likely to occur if it is enforced, that is, if sanctions are applied to the people one desires to change, providing a need to change they do not feel spontaneously.
- G. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.
- G. Although culture is always changing, certain parts or elements may persist over long periods of time.
- G. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.



*26. Have several pupils read about reactions to the freeing of the serfs. They might then role-play a series of imaginary interviews with a freed serf, an old landowner, a government official who helped plan the reform, and a member of the intelligentsia. Discuss: Why did the landowners (nobles) accept this drastic change? What effect do you think the freeing of the serfs might have on other aspects of life in Russia?

"Selected History,"

27. Have a pupil write a series of editorials which might have appeared in the U.S. press just after the freeing of the serfs and a few years later when the editorial writer is trying to assess the effects of the decree.

"Selected F History," # Florinsky, Empire, 172

*28. Have a pupil prepare a writter summary for distribution to the class of some of the other reforms instituted by Alexander II in his early years, such as the Zemstvos, court and legal reforms, etc. The report should include a discussion of some of the kinds of work done by the Zemstvos.

Black, ed., of Russian 202; Charques, S sia, pp. 19 McClosky an Dictatorshi



eral pupils read about reactions to the freeing orfs. They might then role-play a series of a interviews with a freed serf, an old landowner, ment official who helped plan the reform, and a fine intelligentsia. Discuss: Why did the results accept this drastic change? What effour think the freeing of the serfs might have on pects of life in Russia?

"Selected Reading in Pussian History," #'s 15-17.

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"Selected Readings in Russian History," #'s 15-17. Florinsky, End of the Russian Empire, 172-181.

Black, ed., Transformation of Russian Society, pp. 195-202; Charques, Short Hist, of Russia, pp. 193-195; McClosky and Turner, Sov. Dictatorship, p. 34;



- S. Checks on the bias and competency of authors.
- G. Any decision is in part the product of the internalized values, the perceptions, and the experiences of the person making the decision.
- G. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.
- G. Political revolutions are usually the result of multiple causes.
- G. Any decision is in part the product of the internalized values, the perceptions, and the experiences of the person making the decision.

- G. The last part of the 19th ce by increasingly severe polit a growing demand for reform groups of intelligentsia, a tural problem, and a sharp r ization.
 - The assessination of his ander III to return to ve measures.



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- G. The last part of the 19th century was marked by increasingly severe political repression, a growing demand for reform by organized groups of intelligentsia, a growing agricultural problem, and a sharp rise in industrialization.
 - 1. The assassination of his father led Alexander III to return to very repressive measures.



Have the class read the summary. Then discuss: What effects do you think these reforms might have upon Russian society?

"Selected R sian Histor Walsh, Russ Union, Pp.

29. Have pupils read the description of Alexander II by Kropotkin. Analyze it for bias and competency of the author.

"Selected Resian History Walsh, Russ Union, p. 22 of Alexander (analysis of not satisfy

Read aloud to the class Walsh's description of Alexander II. Ask: How do the two accounts differ? Why do you think they differ in this way? Now quote De Toqueville to the effect that the most dangerous moment for a bad government is the time when it begins to reform. Ask: Would you agree? Why or why not? After this discussion, read Walsh's statement about why Alexander's reforms seemed not to have satisfied many Russians.

30. Have an interrupted oral report on the assassination of Alexander II and the reaction of his son, the new Tsar. The pupil should tell about the assasination. Then interrupt the report for the following activity.

Riha, ed., R History, vol Walsh, Russi Union, pp. 2

Have the class read the letter to Alexander III written by the Executive Committee of "The Will of the People," the terrorist organization which killed Alexander II. Discuss: What effect do you think such a letter and the assasination would have upon Alexander III?

"Selected Rel History," #

Now have the pupil resume his report and describe Alexander's reactions and what happened to the Zemstvos.



class read the summary. Then discuss: What do you think these reforms might have upon society?

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"Selected Readings in Russian History," # 184 Walsh, Russia and the Sov. Union, pp. 255-260.

"Selected Readings in Russian History," # 19 Walsh, Russia and the Sov. Union, p. 246 (description of Alexander); p. 246-47 (analysis of Why reforms did not satisfy many people).

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Riha, ed., Readings in Russian History, vol 2, pp. 371-381. Walsh, Russia and the Sov. Union, pp. 293-294.

"Selected Readings in Russian History," # 20

- G. The contrast between democratic and non-democratic political systems may be looked at as a conflict in basic underlying values.
- G. Accommodation may occur among individuals having equal status and power or it may occur when one individual or group is in a dominating position and can force other individuals or groups to accommodate. (In autogratic governments those who refuse to accommodate are punished.)
- .. SUPPORTS FREEDOM OF THOUGHT AND EX-PRESSION.
- A. VALUES PROCEDUREAL SAFEGUARDS
 NEEDED FOR A FAIR TRIAL FOR THOSE
 ACCUSED OF CRIMES.
- /.. DESIRES TO PROTECT THE RIGHTS OF MINORITIES.
- G. Accommodation may occur among individuals having equal status and
 power or it may occur when one individual or group is in a dominating position and can force other
 individuals or groups to accommodate. (Minority groups are sometimes forced to accommodate.)



- 11:4-

*31. Have pupils read selections on the secret police, and the treatment of political opponents during the 19th century. Afterwards, discuss: How did the methods of arrest and treatment of those arrested compare with methods used in the U.S. at that time? with those used in Britain, France, and German at that time? How were political exiles treated in Siberia?

"Selected History," Kennan, Sile System Hoff, ed. in Eyewiti 113, 140-167.

32. Have a pupil present a report on the Russification program and the treatment of the Jews in the last of the 19th century and early years of the 20th century.

Florinsky, sian Empir Riha, ed., Hist., vol Florinsky, Russia and pp. 257-25 Karpovich, 1801-1917,



is read selections on the secret police, and ment of political opponents—during the 19th Afterwards, discuss: How did the methods and treatment of those arrested compare with sed in the U.S. at that time? with those used n, France, and Germany at that time? How were exiles treated in Siberia?

"Selected Readings in Russian History," #'s21 and 22. Kennan, Siberia and the Exile System; Hoff, ed., Russia, Adventures in Eyewitness Hist. pp. 109-113, 140-143, 151-155, 163-167.

oil present a report on the Russification prothe treatment of the Jews in the last of the try and early years of the 20th century. Florinsky, End of the Russian Empire, pp. 26-28;
Riha, ed., Readings in Russ.
Hist., vol 2, pp. 444-445;
Florinsky, ed., Encycl. of
Russia and the Sov. Union,
pp. 257-258.
Karpovich, Imperial Russia,
1801-1917, pp. 53-54.



- G. It is unlikely that one could find many genuine autocracies (rule by one) in complex modern government; they are very likely really oligarchies. The scope of government and the variety of clienteles demands a variety of skills which one man does not possess.
- G. A law or policy must be effectuated and applied; in that process the whole decision-making process goes on again.
- G. Every decision-maker is dependent on advice, knowledge, information, political intelligence, and as a result, those advisors who can provide him with it have an important base for exerting power and influence on the official.
- G. The decision-maker reacts to pressures from other decision-makers.
- G. The greatest push to improve living levels is more likely to come from those above the bottom strata of society than from those at the bottom.
- 2. The intelligentsia organiz movements during the 19th



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2. The intelligentsia organized many reform movements during the 19th century.



33. Discuss: Do you think the Tsar really exercised one-man rule in Russia? Why or why not? (Discuss role of power-ful members of bureaucracy and the power which advisors have over even autocratic rulers.) Also discuss problems of getting orders carried out. Ask: What do you remember about the problems of our President in getting orders carried out? Do you think the Tsar might have had similar problems? Why or why not?

34. Ask: What evidence have you found so far of the existence of groups trying to bring about reforms? What methods did some of these groups use? Now tell pupils that they are going to examine some of the movements more carefully.

Have several pupils assume the roles of members of the Going to the People Movement. They should discuss their goals, why they, as members of a privleged class, joined the movement, their work with the people, and the way in which they have been treated by the Tsarist government.

"Selected Re History," # Riha, ed., R sian Hist, v 370.



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"Selected Readings in Russian History," #23 Riha, ed., Readings in Russian Hist, vol 2., pp. 357-370.



- G. Although culture is always changing, certain parts or elements may persist over long periods of time.
- G. People usually do not discard a trait completely; they are more likely to modify it to fit into new situations.
- G. Although culture is always changing, certain parts or elements may persist over long periods of time.
- G. Certain aspects of the social structure may inhibit marked social change and innovation (Family structure and communal structure may make change difficult.)

 Although serfs had been to get enough land, the payments, and the commumany from moving to the ant population increase



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gh culture is always changertain parts or elements may t over long periods of time.

n aspects of the social struchay inhibit marked social change movation. (Family structure mmr-a' structure may make change 3. Although serfs had been freed, they failed to get enough land, they had to make high payments, and the communal system kept many from moving to the cities as the peasant population increased rapidly. *35. Have a report on other revolutionary movements in Russia (except communism.) Be sure that the pupils include information about other work of the Populists than the Going to the People Movement and about Bakunin's ideas about anarchy and the use of violence.

McClosky and Dictatorship

Discuss: From what social class did most of these early revolutionists come? Why do you think they did not come from the lowest class? Tell pupils that they will discuss the Marxian communist group in some detail later, just before they study the revolutions of 1917.

- 36. Remind pupils of the work of the Zemstvos. Ask: What group to you think carried out the aducation, relief, and health programs of the Zemstvos? Point out that some of the intelligentsia turned to this kind of work and away from more revolutionary activity.
- 37. Have a pupil prepare a model or drawing of a peasant village in Russia in the late 19th century. He should describe the model to the class during the discussion in activity 38. The class should compare it with earlier villages discussed in class.
- *38. Have pupils read accounts of peasant life in the late 19th century (up to 1905). At least one pupils should read about the famine of 1891-92. Then discuss the conditions among the peasants and the communal system of control. Ask: Do you think these peasants would be contented with their lot? Why or why not? Do you think they would organize a revolt? Why or why not?

"Selected Reasian History, Florinsky, Ensian Empire, Black, ed., i of Russ. Socient



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McClosky and Turner, Sov. Dictatorship, ch. 3.

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"Selected Readings in Russian History," #'s 24-26. Florinsky, End of the Russian Empire, ch. 8.
Black, ed., Transformation of Russ. Society, pp. 294-97.



- G. When an individual is strongly attached to a group and is in continuing contact with it, his groupanchored beliefs and behaviors are much less likely to change than as if he is far removed from the group.
- G. The structure of the family varies from one society to another.
- S. <u>Interprets graphs.</u> (Oraws inferences from graphs.)
- G. Man uses his physical environment in terms of his cultural values, perceptions, and level of technology...

- G. Although culture is always changing, certain parts or elements may persist over long periods of time.
- G. Certain aspects of the social structure may inhibit marked social change and innovation. (Family structure and communal structure may make change difficult.)



How do you think this communal system would affect production? Why? How do you think it would affect the movement of peasants to cities to work in factories? Why?

Have pupils compare the communal system with that in earlier periods of Russian history. Have them add to their chart on changing conditions among Russian peasants. Be sure to emphasize collective responsibility and the role of fathers in this paternal family system.

39. Have a pupil make two graphs to compare: (a) total production of small grains per person in Russia, U.S. and Canada from 1899 to 1914, and (b) production per acre in Russia, the U.S. and Germany just prior to 1905.

Figures naeded found in "Seled in Russian Hist

Project the graphs in class and then ask: How can you account for these differences? Do you think the lower production in Russia was due only to the type of communal system? Why or why not? (Be sure to discuss problems arising from farming separated strips of land. Compare this system with problems facing some underdeveloped peoples today.)

40. A pupil might pretend to be a government investigator sent out by the Tsar to report on peasant conditions between 1070-1900. He should prepare his report and make recommendations for changes. Ditto up this report for use by other pupils in the class.

Or have several pupils assume the roles of advisors to the Tsar between 1870-1900. They should discuss needed reforms in agriculture.

"Selected Readisian History,", Walsh, ed., Readisian History, v. 657-671.
Troyat, Daily L. Under the Last Florinsky, End C. Empire, ch. 8.



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Figures needed for graphs are found in "Selected Readings In Russian History," # 27

"Selected Readings in Russian History,", #'s 24-26, 28. Walsh, ed., Readings in Russian History, vol. 3, pp. 657-671.
Troyat, Daily Life in Russia Under the Last Tsars, ch. 13. Florinsky, End of the Russian Empire, ch. 8.



- G. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.
- G. Technological change may create serious problems in a society.
- C. <u>Interprets graphs.</u> (<u>Draws inferences</u> from graphs.)
- S. Presents effective symposia.

G. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.

4. Industry expanded greatly century and brought with is usual problems faced by conthe initial stages of an illution. Much of the industrial owned or controlled by the foreigners. Thus no large of industrialists arose in

5. Russia continued to have class, a huge class of peers, and only a small mid



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effective symposia.

4. Industry expanded greatly in the late 19th century and brought with it some of the usual problems faced by countries during the initial stages of an industrial revolution. Much of the industry was either owned or controlled by the Tsar or by foreigners. Thus no large middle class of industrialists arose in Russia.

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5. Russia continued to have a small upper class, a huge class of peasants and workers, and only a small middle class.

- $\star l$ 1. Have a committee do the following:
 - a. Prepare a bulletin board display on life of a factory worker in late 19th century Russia. (up to 1905). Pupils should prepare charts and drawings to illustrate what life was like.
 - b. Make graphs showing change in industrial output, the number of industrial workers, and in foreign trade during the last part of the 19th century (up to 1905)
 - c. Make a graph comparing Industrial growth in Russia and in countries of Western Europe during this perled.
 - d. Prepare a symposium describing industrial growth (using the graphs in <u>b</u> and <u>c</u>), the role of the government in industrial development, the life of factory workers in the late 19th century (using the bulletin board in <u>a</u>), and early labor laws.
 - 42. Have a pupil prepare an imaginary diary of a Russian noble visiting homes and factories in 1900 or an American labor union leader visiting them.

43. Have class try to decide what has happened to the stratification system in Russia by 1900. Now give them a little more information about what was happening to the nobility and to the ways in which the new educational program and the bureaucratic system were affecting vertical mobility.

Walsh, ed., sian His**t**ori 541-564: Troyat, Dai sia Under t chs. 5, 7. Gordon. Worl After Lenin laws). McClosky and Dictatorshi rates); p. changes). Florinsky, Empire, Walsh, Russ Union, pp. 2 "Selected R a and b.

Walsh, ed., sian Hist., 564. Troyat, Dai Last of the

Black, ed., of Russ. So reference).



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chs. 5, 7.
Gordon, Workers Before and After Lenin, ch, I (on labor

laws).
McClosky and Turner, Sov.
Dictatorship, p. 34 (Russian rates); p. 35 (discussing changes).

Florinsky, End of the Russ. Empire, p. 146 Walsh, Russia and the Sov. Union, pp. 290, 313, 314-316. "Selected Readings," #28,

a and b.

Walsh, ed., Readings in Russian Hist., vol. 3, pp. 547-

Troyat, Daily Life Under the Last of the Isars, chs. 5,7.

Black, ed., Transformation of Russ. Society (teacher's reference), pp. 242-243.

- G. Members of a class can move out of the class by various means, and this mobility may be up or down.
- G. The more widespread the system of education, the greater the mobility between classes.
- S. Checks on the bias and competency of authors.
- G. Political revolutions are usually the result of multiple causes.
- H. The Russo-Japanese War in Tsar's government into ever pute and led to the 1905 re the establishment of a Dum as the agricultural reform



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on the bias and competency

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H. The Russo-Japanese War in 1905 brought the Tsar's government into even greater disrepute and led to the 1905 revolt and then to the establishment of a Duma and reforms such as the agricultural reforms of 1906.



1:4. Have pupils read briefly about the Russo-Japanese War of 1305 (on goals of Russians and lack of success) and the revolt which followed.

After reading more general scurces on the revolt, pupils should read various accounts of father Gapon and "Bloody Sunday." Afterwards, have the class analyze the accounts for blas and competency of authors and for points on which the authors agree and disagree.

Moorhead, Russian ch. 4;
Ewing, Our Widenip. 370;
Sceger, Pageant of Shub, Since Stallist. of Our Time 22;
Carmichael, Short the Russian Revol 24-27;
Goldston, Russ. F. 58-64; Karpovich, Teall, From Tsars sars, ch. 5.
"Selected Reading Hist." #'s 29-31.

- 45. Have a group of students role-play an imaginary meeting of factory workers after Bloody Sunday.
- 46. Have a pupil prepare a series of cartoons which might have appeared abroad after the Russian defeat in the Russo-Japanese War.



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Scager, Pageant of Russ Hist,; Shub, Since Stalla, A Photo

Hist. of Our Times, pp. 19-22; Carmichael, Short Hist, of the Russian Revolution, pp. 24-27:

Goldston, Russ. Revol., pp. 58-64; Karpovich, Imp. Russ., 68-71. Teall, From Tsars to Commissars, ch. 5. "Selected Readings in Russian Hist." #'s 29-31.

students role-play an imaginary meeting ers after Bloody Sunday.

repare a series of cartoons which might broad after the Russian defeat in the War.



G. Taking the policy-making process as a whole, the general strategic advantages usually lie with the status quo.

- G. A given culture is an integrated whole, based on fundamental post-ulates or values.
- G. In different societies or in different groups within a society, some emotions and sentiments are



47. Have a gupil prepare a report on the establishment of the Duma and changes in the electoral system for the Duma, (Why were these changes made and what effect did the changes have?) Tell pupils about the reforms relat-

ed to free speech and press.

Or, have all pupils read brief accounts of the Dumas and

the reforms.

*48. Outline briefly some of the agricultural reforms of

1905-06. Ask: What do you think would be the effact of these reforms?

*49. Have a pupil prepare an imaginary report of a government investigator sent out in 1913 to report on what he finds has happened to peasants since the reforms of 1905-06. Ditto up this report for class use and discus-

*50. Have several pupils weed about the chief values and characteristics of the Russlan people prior to the rev-

sion.

olution of 1917. They should make a chart of these values and explain it to the class. Discuss: What values would by the wists find easiest to change or to utilize in the community to industrialize their country?

Union, pp. Ewing, Our 370-372; McClosky & T tatorship, p Goldston, Ru

76-80.

Karpovick.

pp. 73-79.

Walsh, Russi

Black, ed., of Russian S McClosky & 1 p. 33.

Florinsky, § pire, pp. 23 Walsh, Russi Union, pp. 3

Florinsky, El pire, p. 24, Walsh, Russi Union, p. 341 Florinsky, e sia and Sov.

Lengyel, Sov. Mead, Sov. At Authority, pr

I propage a report on the establishment of dechanges in the electoral system for the ware these changes made and what effect did have?) Tell pupils about the reforms relations

I pupils read brief accounts of the Dumas and

ofly some of the agricultural reforms of sk: What to you think would be the effect forms?

I prepare an imaginary report of a governigator sent out in 1913 to report on what he appened to peasants since the reforms of litto up this report for class use and discus-

I pupils read about the chief values and tics of the Russian people prior to the rev-1917. They should make a chart of these explain it to the class. Discuss: What is stated to the class to change or to the chart of their country?

Karpovick, Imperiol Russia, pp. 73-79.
Walsh, Russia and the Sov. Union, pp. 336-340.
Ewing, Our Widening World, 370-372;
McClosky & Turner, Sov. Dictatorship, pp. 36-38.
Goldston, Russ. Revol., pp. 76-80.

Black, ed., Irrusformation of Russian Sec., pp. 302-304; McClasky & Turner, Sov. Dict., p. 33.
Florinsky, End of Russ, Empire, pp. 23-24.
Walsh, Russia and the Sov.
Union, pp. 341.

Florinsky, End. of Russ, Empire, p. 24.
Walsh, Russia and the Sov.
Union, p. 342.
Florinsky, ed., Encyl. of Russia and Sov. Union, p. 5

Lengyel, Sov. Union, Ch. 5. Mead, Sov. Attitudes Toward Authority, pp. 14, 26-31.



strongly repressed, others are encouraged. As a result any one group has a modal personality or personalities among it: adults.

- G. Some values are conducive to change and some make change difficult.
- S. Sees meaningful differences between eras; notes relationship within any era between institutions and cultural assumptions.
- S. Has a sense of the passage of time.
- G. Although culture is always changing, certain parts or elements may persist over long periods of time.
- G. Class membership has certain class correlates:

- Looks for relationships among events within one country and within a world-wide time framework.
- 1. The Communist Ideology is bas of Karl Marx and Frederick En tions and interpretations by such as Lenin and later Sovie



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for relationships among within one country and withworld-wide time framework. t. The Communist ideology is based on the writings of Karl Marx and Frederick Engle, with modifications and interpretations by other communists such as Lenin and later Soviet leaders.



Which would make industrialization difficult and would be resistant to change? (Keep this chart to refer to again during the study of the Soviet political system.)

- *51. Discuss: How did life in Russia in 1913 compare with life in western Europe and in the U.S. at that time? How did this era in Russian history compare with that of Peter the Great? of Alexander 1? Have pupils look at time line of Russian history and note differing lengths of certain parieds in Russian history. How long did constitutional reform have a change to operate as against the period of outcoracy?
 - 52. Have a committee prepare a booklet on Life in Tsarist Russia in the early 20th century. It should include sections on such topics as (a) What It Is like to be a peasant in Tsarist, sia, (b) What it is like to be a factory worker is sarist Russia, (c) What It is like to be a factory manager in Tsarist Russia, (d) What it is like to be a member of the Tsar's family in Tsarist Russia, (e) What It is like to be an underground revolutionary working to overthrow the Tsarist government in Tsarist Russia.
 - 53. Tell pupils when Marx was born. Ask them what was happening in Europe at this time and during his early years. Remind pupils of the early effects of the industrial revolution on workers -- at least as perceived by urban

Hunt, Thed Of Communi use). For exampl



uld make industrialization difficult and would tant to change? (Keep this chart to refer to ring the study of the Soviet political system.)

How did life in Russia in 1913 compare with western Europe and in the U.S. at that time? this era in Russian history compare with that the Great? of Alexander I? Have pupils look line of Russian history and note differing of certain parieds in Russian history. How constitutional reform have a change to operate at the period of autocracy?

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For example of descriptions



- G. Changes in one aspect of a culture will have effects on other aspects; changes will ramify whether they are technological, in social organization, in ideology, or whatever else is a part of the cultural system.
- G. Technological change may create serious problems in a society.
- A. VALUES OBJECTIVITY AND DESIRES TO KEEP HIS VALUES FROM AFFECTING HIS INTERPLETATION OF EVIDENCE.

S. Looks for relationships among events within one country and within a world-wide time frame-work.

- Marx's theories are und of the times in which h
 - a. Marx was born in 18% period of early indu many others he react saw as the evils of living and working d of work, miserable Marx was unaware of ments in capitalism would bring. he believed that car exploit workers, and for a society while Although he outward utopian ideas, he a ideas of the porfect the possibilities o all people could le "as one vast family
 - b. Marx grew up at a tin Europe. He live tion of the 1820's ished his forst boo revolution of 1848 was published just but before the June Marx assumed that, tinental Europe cod without revolution, were the only solution and in the U.S. Lat



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will ramify whether they nological, in social organin ideology, or whatever a part of the cultural sys-

bgical change may create problems in a society.

BJECTIVITY AND DESIRES TO VALUES FROM AFFECTING HIS CHATTON OF EVIDENCE.

or relationships among within one country and a world-wide time frame-

- 1. Marx's theories are understandable in terms of the times in which he lived and wrote.
 - a. Marx was born in 1818 and grew up in the period of early industrialization. Like many others he reacted against what he saw as the evils of capitalism (poor living and working conditions, long hours of work, miserable pay, child labor, etc. Marx was unaware of what later developments in capitalism and industrialization would bring. Like the utoplan socialists he believed that capitalism was bound to exploit workers, and he wished to work for a society without such exploitation. Although he outwardly rejected idealistic utopion ideas, he accepted 18th century ideas of the porfoctability of man and the possibilities of a society in which all people could learn to live together "as one vast family in brotherly love."
 - b. Marx grew up at a time of revolutions in Europe. He lived through the revolution of the 1820's and 1830's and finished his forst book just prior to the revolution of 1848 in France. The book was published just after the February but before the June revolt in 1848. Marx assumed that, since workers in continental Europe could not get reforms without revolution, such revolutions were the only solution. He ignored at this time the peaceful gains in England and in the U.S. Later, after the bloody



dwellers. If this was not done during the unit on Western Europe, read aloud quotations about conditions of work, living conditions, wages, and child labor in the early part of the 19th century. Review some of the ideas of the early Utopian socialists. Discuss: If you had been Marx, what might you have concluded about the effects of capitalism upon workers?

of living coryears of indition, see "Se on the Histor Europe," or E Human Adventupp. 3-6 or Mo Europe in Rev

54. Review the series of revolutions which swept Europe in the first half of the 19th century. Ask: What effect might these revolutions and ensuing events have had upon Marx's ideas about improving the lot of the worker?

Hunt, Theory of Communism use).

Remind pupils of the first and second revolts of 1848 in France. How might the failure of the second revolt have affected Marx's ideas about the possibilities of achieving reforms through peaceful means? Point out that the Communist Manifesto appeared between these two revolts.



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n Marx, what might you have concluded about
of capitalism upon workers?

of living conditions in early years of industrial revolution, see "Selected Readings on the History of Western Europe," or Elsen and Filler, Human Adventure, vol. 2., pp. 3-6 or Mosse, et. al., Europe in Review, pt. 4.

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d Marx's ideas about the possibilities of
forms through peaceful means? Point out
munist Manifesto appeared between these two

Hunt, Theory and Practice of Communism (for teacher use).

failure of the Paris com longer so sure that viol was a solution, and he s peaceful reforms might w countries.

- S. <u>Identifies persuasion devices</u>.
- S. Detects inconsistencies.
- G. Most political communication depends on the use of negative and positive symbols, stereotypes, and other communication shortcuts; effective communication depends on the effective manipulation of those symbolic tools.
- c. Marx was a propagandist, claimed to write scienti Consequently, he sometim or inconsistent statement tempts to win support an sition.

A. RESPECTS EVIDENCE EVEN WHEN IT CONTRADICTS PREJUDICES AND PRECONCEPTIONS.

d. Marx believed that he a should be independent i he personally rejected biind acceptance of dog group.

- G. The greatest push to improve levels of living is more likely to come from those above the bottom strata of society than from those at the bottom.
- e. Although Marx livedin p of his life was able to cause Engels gave him n born into the middle cl resulted from his deter



failure of the Paris commune, he was no longer so sure that violent revolution was a solution, and he suggested that peaceful reforms might work in some countries.

persuasion devices.

consistencies.

ical communication dehe use of negative and ymbols, stereotypes, communication shortcuts; communication depends on rive manipulation of those cools. c. Marx was a propagandist, even though he claimed to write scientific history. Consequently, he sometimes made extreme or inconsistent statements in his attempts to win support and defeat opposition.

EVIDENCE EVEN WHEN IT CON-PREJUDICES AND PRECONCEP- d. Marx believed that he and other men should be independent in their thought; he personally rejected the idea of blind acceptance of dogma from any group.

est push to improve levels a is more likely to come be above the bottom strata by than from those at the



e. Although Marx livedin poverty and much of his life was able to write only because Engels gave him money, he was born into the middle class. His poverty resulted from his determination to write

55. Read aloud sections of the Communist Manifesto which show that Marx was a propagandist. Discuss: What effect do you think this fact would have upon his writings? Would he be very scientific and accurate or would he tend to exaggerate for effect? Why might he want to claim to be scientific mather than utopian? Boos he sound at all like a usepian?

Hook, Marx an "Excerpts fro and Frederich tion 17.

Read aloud a quotation from Engels in which Engels admits that he and Marxiat times exaggerated the economic or materialist interpretations of history in order to make their point.

"Teacherta, Si Unit on the

56. Ask pupils to imagine a society in which the government owns all means of production but also restricts freedom of speech and press. Suppose Marx were alive today and lived in such a society. Ask: Do you think he would accept the ideas of the government without speaking up if he differed with them? What risks did he run when he spoke up in Germany? In France?

Hook, Marx and pp. 16-17, 47

Read aloud several quotations from biographers of Marx on Marx's views of the dignity of mar and his obligation to think for himself.

57. Have a pupil present a report on Marx's life (not his ideas). Discuss: Do you think any of the events in Marx's life could have influenced his ideas about caplatalism and the likelihood of reform through peaceful

Coolidge, Mak Revolution: Heilbroner, W phers, ch. 6.



sections of the Communist Manifesto which Marx was a propagandist. Discuss: What efficient think this fact would have upon his write id he be very scientific and accurate or would

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Hook, Marx and the Marxists.
"Excerpts from Karl Marx
and Frederich Engles, Selection 17.

Teacherts, Supplement to

Hook, Marx and the Marxists, pp. 16-17, 47-48.

Unit on the U.S.S.R."

Coolidge, Makers of the Red Revolution: 11 Heilbroner, Worldy Philosophers, ch. 6.

and his treatment by itles for what he wro ator, Engles, was a r

- G. Culture may change through a process of diffusion.
- A. VALUES OBJECTIVITY AND DESIRES TO KEEP HIS VALUES FROM AFFECTING HIS INTERPRETATION OF THE EVIDENCE.
- A. IS COMMITTED TO THE FREE EXAMINA-TION OF SOCIAL ATTITUDES AND DATA.

- Prices (including wages) are affected by supply and demand.
- S. Identifies assumptions.
- G. In general business firms try to maximize profits.

- Marx borrowed ideas from and added his own to set "sclentific socialism."
 - a. Marx believed that ur all previous economic primitive communal so were exploited for the few who owned the mea. The only way to get tation was to have of the means of product a series of ideas to tention.
 - I) Marx adopted idea:
 English economist:
 the value of good:
 all value over an raw materials is with their labor.
 tools and machine by labor at an ea had the value of ials used in the goods.)
 - 2) Marx believed that paid only subsist to keep them and starving (and to new laborers).

and his treatment by political authoritles for what he wrote. His collaborator, Engles, was a rich man.

- 2. Marx borrowed ideas from a number of sources and added his own to set up a theory of "scientific socialism."
 - a. Marx believed that under capitalism (and all previous economic systems except primitive communal societies), workers were exploited for the profits of the few who owned the means of production. The only way to get rid of such exploitation was to have common ownership of the means of production. Marx developed a series of ideas to explain this contention.
 - 1) Marx adopted ideas of 18th century English economists about what creates the value of goods. He believed that all value over and above the costs of raw materials is created by workers with their labor. Even the value of tools and machinery had been created by labor at an earlier stage. So had the value of processed raw materials used in the tools or in making goods.)
 - 2) Marx believed that workers would be paid only subsistence wages or enough to keep them and their families from starving (and to ensure a supply of new laborers).

may change through a prodiffusion.

DBJECTIVITY AND DESIRES TO VALUES FROM AFFECTING HIS ETATION OF THE EVIDENCE.

TTED TO THE FREE EXAMINA-SOCIAL ATTITUDES AND DATA.

(including wages) are afby supply and demand.

les assumptions.

al husiness firms try to max-

means? From what class did the early communist thinkers come? Was it to their economic benefit to be communists?

58. Put a chair on a desk or table in front of the room. Ask pupils what they think creates the value of this chair. Tell them that you are going to argue in the way in which Marx would have answered their statements or arguments. After telling them that Marx believed that the value was created by labor, ask them what they think Marx would have thought about what created the value of the wood and other materials which were used in making the chair. About what created the value of the tools which were used? Tell pupils that they should be thinking about his assumption about value but that the class will not analyze it in detail now. However, they need to understand his assumption in order to understand the rest of his theories. Also tell the class that Marx's value theory was borrowed from other economists of the day.

59. Remind pupils of what they have just heard about wages in the early 19th century. What do they think Marx must have thought about how employers would treat laborers? Tell pupils about his ideas in more detail. Discuss: Why would workers work for such low wages? What motive did Marx assume was the only motive which would affect the employer's determination of wage scales?



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3) Marx believed that employee by the profit of would force workers to hours than needed to penough goods to pay for Employers would seize, value (created by laborabove what they got page of the profit of the control of the control

A. IS COMMITTED TO THE FREE EXAMINA-TION OF SOCIAL ATTITUDES AND DATA.

4) The only way to end the tion of workers by the the means of production to end private ownersh means. The means of poshould be owned in compared to the c

- S. Applies generalizations to new data.
- A. IS COMMITTED TO THE FREE EXAMINA-TION OF SOCIAL ATTITUDES AND DATA.
- b. Marx drew upon the philoso in developing his idea of materialism and his histor pretation of history.
 - Marx applied the idea d (which Hegel applied to material things. Each



3) Marx believed that employers were driven by the profit motive and so would force workers to work longer hours than needed to produce just enough goods to pay for their labor. Employers would seize this surplus value (created by labor over and above what they got paid).

D TO THE FREE EXAMINA-LIAL ATTITUDES AND DATA. 4) The only way to end the exploitation of workers by those who owned the means of production would be to end private ownership of these means. The means of production should be owned in common.

oralizations to new data.

TO THE FREE EXAMINALAL ATTITUDES AND DATA.

- b. Marx drew upon the philosophy of Hegel in developing his idea of dialectic materialism and his historical interpretation of history.
 - 1) Marx applied the idea of dialectics (which Hegel applied to ideas) to material things. Each thesis (or



- 60. Now ask pupils to assume that they were employers who had the characteristics which Marx assumed. They find that the workers can produce enough chairs in five hours to pay for the wages they get. What would they as employers do? How would making workers work more hours help the employers? Why would workers work more hours if they are creating more value than they get paid for? Now tell pupils what Marx meant by his surplus theory of value.
- 61. Ask pupils what conclusions they might come to about how to help workers if they accepted Marx's ideas as explained up to this point. If someone does not suggest common ownership of the means of production, ask them if they remember any of the proposals of utopian socialists.

Before you go on to the next activity, be sure that pupils understand how Marx thought common ownership of the means of production would solve the problems which he saw in Europe in his day. Again, do not discuss the pros and cons of this proposal at this time. Merely help pupils see how Marx arrived at this conclusion. Point out that they will analyze this line of reasoning in detail later.

62. Very briefly and simply explain Hegel's idea of dialectics in terms of 'deas. Now tell the clas how Marx borrowed this idea and applied it to society. Describe his dialectic in terms of economic stages.

Ask: If Marx followed the dialectic completely would the next economic stage be better or worse than the stage which came before? Would capitalism be better or worse than feudalism? Be sure that pupils understand that Marx believed in the inevitability of progress. Discuss: Was



economic society) an antithesis (or for a new economic ally to a synthesi aspects of both the sis. That is, each would generate opposition seeds of its own di would lead to a new Which would be an old system. This take place until t less society. 18th century Ideas ress as well as He dialectic.)

- a) Marx believed t stage was an ad earlier stage. greatly increas
- b) Marx believed to progress through that only after the stage of calism. (In penced here by a developed ideas velopment of so tive times to the progress of the could take the could be aligned to th

capable.

stage had reach ductive capacit

- Applies previously-learned concepts and generalizations to new data.
- A. RESPECTS EVIDENCE EVEN WHEN IT CONTRADICTS PRECONCEPTIONS.



economic society) would bring forth an antithesis (or forces working for a new economic society) and finally to a synthesis of the better aspects of both thesis and antithesis. That is, each economic system would generate opposition and the seeds of its own downfall. A revolt would lead to a new economic system which would be an improvement of the old system. This would continue to take place until there was a classless society. (Thus Marx accepted 18th century ideas of inavitable progress as well as Hegel's ideas of the dialectic.)

- a) Marx believed that the capitalist stage was an advance over the earlier stage. It had to lead to greatly increased production.
- b) Marx believed that society had to progress through each stage and that only after it had gone through the stage of capitalism would it be able to reach the stage of socialism. (In part, Marx was influenced here by an anthropologist who developed ideas of the common development of societies from primitive times to the present.) No revolt would take place until this stage had reached the highest productive capacity of which it was capable.

reviously-learned concepts alizations to new data.

EVIDENCE EVEN WHEN IT CON-PRECONCEPTIONS.



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this idea of progress utopian or scientific?

of the stages of the highest projective capacity of which it was capable.

"Excerpts and Fredriction #1.

Discuss: Marx believed that he was living in the capitalist stage of society in western Europe. What did he think would have to happen before capitalism could be ended by socialism? Marx believed that some countries had not yet gotten rid of feudalism in favor of capitalism. What did he think would have to happen before such societies could achieve the socialist stage of society?



f progress utopian or scientific?

t order, about the impossibility of skipping of having the old stage disappear until it the highest productive capacity of which it have believed that he was living in the capage of society in western Europe. What did to the list wild have to happen before capitalism could socialism? Marx believed that some count yet gotten rid of feudalism in favor of what did he think would have to happen becomes could achieve the socialist stage of

read a selection from Marx to show his em-

h the inevitability of certain stages follow-

"Excerpts from Karl Marx and Fredrich Engels," Selection #1.

- IS COMMITTED TO THE FREE EXAMINA-TION OF SOCIAL ATTITUDES AND DATA.
- G. All the institutions of a society are related; because of this interrelationship, a change in one institution is likely to affect other institutions.

- 2) Marx believed that duction was the implementation was the implementations and those used the means of product sources, tools).

 over the ages, follower the substructure of tools developed, the substructure of the substructure of tools developed, the substructure of tools developed.
 - a) The mode of prothe substructure other facets of based. Religion ideas, the familernment were all superstructure substructure) in the continuance

eventually prove at on the use of those production and the

- (1) Marx did no and invent! course of h they would sity becaus duction.
- (2) Marx believel was the too class (the the means of



TED TO THE FREE EXAMINA-COCIAL ATTITUDES AND DATA.

Institutions of a society led; because of this intership, a change in one inn is likely to affect other ions.

- 2) Marx believed that the mode of production was the important factor in determining the course of events. the mode of production refers to the relationships set up between those who owned and those who worked or used the means of production (resources, tools). This mode changed over the ages, following a set pattern of development. It provided the substructure of society. As new tools developed, the old mode would eventually prove a limiting factor on the use of these tools for greater production and the mode would change.
 - a) The mode of production provided the substructure upon which all other facets of society were based. Religion, ethics, other ideas, the family system, and government were all developed as a superstructure (or result of the substructure) in order to ensure the continuence of the substructure.
 - (1) Marx did not deny that ideas and inventions could affect the course of history, but he thought they would arise out of necessity because of the mode of production.
 - (2) Marx believed that the state was the tool of the ruling class (the class which owned the means of production). He



Now define what Marx meant by means and mode of production. Tell the class his use of the terms substructure and superstructure. Ask pupils to try to think of arguments which Marx might have used to show that this relationship existed. Be sure that pupils understand Marx's emphasis upon materialistic interpretation of history and his definition of the state. Have pupils read quotations from Marx and Engels to show their point of view about the state, about religion, about the family, about morality, and about patriotism, and the attitude Marx thought workers should have toward nationalism.

Excerpts from and Fiedrich Entions #2.6.



t Marx meant by means and mode of producte class his use of the terms substructure ture. Ask pupils to try to think of argurx might have used to show that this related. Be sure that pupils understand Marx's materialistic interpretation of history tion of the state. Have pupils read quotarx and Engels to show their point of view e, about religion, about the family, about

about patriotism, and the attitude Mark s should have toward nationalism. "Excerpts from Karl Marx and Fredrich Engels," Selections #2-6.



thought of the saspects of governments were coercive, trolled the meaning

tion would set and use power winder their con

religion to he

(3) Marx believed owned the mean set up ideals

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(4) Harx believed istic southern

of the superst preserve the i ruling class,

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tic feelings.
(5) Marx believed

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3) Marx believed that the been a struggle betwee class (or those who do of production) and the History was a history

G. Whenever things valued by a society are scarce, there will be differentated access to and control of these valued and scarce things by subgroups within the society.



- thought of the state as those aspects of government which were coercive. Those who controlled the means of production would set up a government and use power to keep workers under their control.
- (3) Marx believed that those who owned the means of production set up ideals of morality and religion to help them keep the workers under their control.
- (4) Hark believed that nationalistic sentiments are also part of the superstructure to help preserve the interests of the ruling class, He argued that workers should be internationalist and have no nationalistic feelings.
- (5) Marx believed that leaders could affect history, but that they became leaders because of the economic relationships which existed; in other words, the economic stage of society made it possible for them to use their talents and gave birth to their ideas.
- 3) Marx believed that there had always been a struggle between the governing class (or those who owned the means of production) and those beneath them. History was a history of class struggle.

things valued by a society e, there will be differenuss to and control of these d scarce things by subthin the society.



55. Read aloud quotations from Marx and Engels on the class struggle through the ages and their statement that capitalism carried within itself the seeds of its own destruction.

"Excerpts fro and Fredrick Selection #7.



quotations from Marx and Engels on the class through the ages and their statement that caparried within itself the seeds of its own de-

"Excerpts from Karl Marx and Fredrich-Engels," Selection #7.



Have pupils try to figure out, on the basis of what they already know why Marx and Engels believed that capitalism would be overthrown. Ask specific questions as needed to bring out the ideas. (e.g. If workers were paid only subsistence wages, who would buy the goods produced? What might happen if goods remained unsold? What would this mean to workers? etc.)

Now have the class read the statements by Marx and Engels on why capitalism would be overthrown.

66. Ask: If you accepted Marx's ideas up to this point, in what kind of a country would you expect the first proletarian revolution to come? Why? (Now tell the class what Marx believed.)



- S. Applies previously-learned concepts and generalizations to new data.
- G. Struggle may bring together otherwise unrelated groups. Coalitions and temporary associations will result from conflicts where primarily pragmatic interests of the participants are involved.
- G. Ideology is associated with those people in the political system with the greatest political awareness, involvement, and information.
- G. If an individual is aware of his membership in a class, this awareness may affect his behavior.
- G. Those who benefit most from the stratification system are most likely to accept it and most likely to oppose change.
- G. In political conflict there is a struggle over scarce values or goals; each side tries to use the political system to attain its goals.
- S. Sets up hypotheses.

- g) Marx urged his with the bourg revolutions ag this would mak tablishment of cieties which socialist revoplace. Then, should work to geois and builetarian revo
- 5) Marx believed the evitable. However until the workers of what was happed of the need for the job of the land socialist greathem and make the of their misery.
 - a) At first Marx revolution wo lent, that th of production this ownershi
 - b) After the fai commune, Marx somewhat.
 - (1) He became workers b ever win with mode



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who benefit most from the fication system are most to accept it and most like-oppose change.

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up hypotheses.

- g) Marx urged his supporters to work with the bourgeois to aid their revolutions against old rulers; this would make possible the establishment of the capitalist societies which must exist before socialist revolutions could take place. Then, however, the workers should work to hamper the bourgeois and build support for a proletarian revolution.
- 5) Marx believed that revolution was inevitable. However, it would not come until the workers had become aware of what was happening to them and of the need for revolution. It was the job of the labor organizations and socialist groups to help educate them and make them aware of the cause of their misery.
 - a) At first Marx believed that this revolution would have to be violent, that the owners of the means of production would never give up this ownership without a fight.
 - b) After the failure of the Paris commune, Marx shifted his position somewhat.
 - (1) He became worried about whether workers behind barricades could ever win against troops armed with modern weapons. He felt



67. Ask the class to consider Marx's ideas. What advice do they think he would have given to workers in countries which still had feudalism or at least governments not controlled by the middle class? (Have each pupil pretend he is Marx and write out two or three sentences of advice.)

"Excerpts from Fredrich Engel #8.

Now have pupils read quotes from Marx's actual advice about working with the burgeoise. Compare with pupils' ideas.

68. Have pupils read and discuss quotations from Mark and Engels on the note of communist groups, the inevitability of a socialist society, and on chances for peaceful change. Ask: What affect do you think his statement about the possibilities of peaceful changes in such countries as the U.S. and England had upon his followers? Tell pupils what did happen.

"Excerpts from and Fredrich T tions #9-12%



is to consider Marx's ideas. What advice do he would have given to workers in countries had feudalism or at least governments not by the middle class? (Have each puril pro-Marx and write out two or three sentences "Excerpts from KarlMarx and Fredrich Engels," Selection #8.

pils read quotes from Marx's actual advice ng with the burgeoise. Compare with pupils'

read and discuss quotations from Marx and to note of communist groups, the inovitabilialist society, and on chances for peaceful to What affect do you think his statement as ibilities of peaceful changes in such the U.S. and England had upon his followers? what did happen.

"Excerpts from Karl Marx and Fredrich Engels," Selections #9-121



they could wi troops come o of the worker

- (2) He stated that some countries and the U.S., could come pe
- (3) This shift in followers to between those should work a lution and all work for poly

Applies previously-learned concepts and generalizations to new data.

would set up an occ.
which the means of
be owned in common.
would now be only o
society of communist
final stage in econ
There would be no m
gles or revolutions

6) Following the revolu

A. IS COMMITTED TO THE FREE EXAMINA-TION OF SOCIAL ATTITUDES AND DATA.

- c. Marx merely mentioned dictatorship of the pri would serve as a trans between capitalism and
 - Marx said that the worker would abolis state or coercive if the bourgeois to op



they could win only if the troops came over to the side of the workers.

- (2) He stated that perhaps in some countries such as England and the U.S., the revolution could come peacefully.
- (3) This shift in position led his followers to divide sharply between those who thought they should work for violent revolution and those who tried to work for peaceful change.
- 6) Following the revolution, the workers would set up an economic society in which the means of production would be owned in common. Since there would now be only one class, this society of communism would be the final stage in economic development. There would be no more class struggles or revolutions.
- c. Marx merely mentioned the stage of the dictatorship of the proletariat which would serve as a transitional stage between capitalism and communism.
 - 1) Marx said that the proletariat or worker would abolish the bourgeoise state or coercive forces used by the bourgeois to oppress the workers.

reviously-learned concepts alizations to new data.

TED TO THE FREE EXAMINA-OCIAL ATTITUDES AND DATA.

69. Ask some pupil to summarize Marx's ideas about the dialectic as applied to history. Tell class that Marx indicated that communism would be the final stage in society. Ask: Given Marx's other ideas, how do you think he arrived at this conclusion?

70. Have pupils read the very brief references Marx made to the dictatorship of the proletariat. What do pupils think he thought this stage of society would be like? What would be the role of the state in Marx's sense of this word? Did Marx think of this stage as a dictatorship by the proletariat or of the proletariat by some smaller group? How did he think this state would resemble that in England or the U.S. in his era?

"Excerpts and Fredr Selection



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"Excerpts from Karl Marx and Fredrich Engels," Selection #13-14.



In its place, it was which would use conthose who opposed

- Marx apparently set one in which the w the government the forms.
- 3) Marx seemed to have dictatorship of the meaning dictatorship tariat (or a provide would be a dictate sense that he saw ois governments in U.S. as being dictathough they had the democracy.
- 4) Marx envisioned the which people would their ability and of their work. It be enough product payment in accord

S. Applies previously-learned concepts and generalizations to new data. d. Marx barely mentione ering away of the stinterpretation of tilleds people to belithat the coercive forment would wither avenuesioned some other tions as remaining.



In its place, it would set up a state which would use coercive force against those who opposed the new society.

- Marx apparently saw this stage as one in which the workers would run the government through democratic forms.
- 3) Marx seemed to have thought of the dictatorship of the proletariat as meaning dictatorship by the proletariat (or a proletariat state). It would be a dictatorship in the same sense that he saw the older bourget ois governments in England and the U.S. as being dictatorships even though they had the forms of liberal democracy.
- 4) Marx envisioned this stage as one in which people would work according to their ability, and be paid in terms of their work. There would not yet be enough production to provide for payment in accord with need.
- d. Mark barely mentioned the eventual withering away of the state. Knowing his interpretation of the meaning of "state" leads people to believe that he meant that the coercive forces of the government would wither away, Mark probably envisioned some other governmental functions as remaining.

previously-learned concepts

Pupils will not be able to arrive at conclusions about this from the brief excerpts, but after they make guesses about these questions, point out a number of conclusions which have been drawn by those who have studied Marx's life and writings in more detail.

e.g. Hook, Marx Marxists, pp. 3

71. Have pupils read the brief references Marx and Engels made to the withering away of the state and the kind of society which would exist in this final communist stage. Ask: Given Marx's ideas about what the state was, do you think he thought there would be no governmental functions carried out in this final stage? Why or why not? Why do you think he thought the coercive forces could be abandoned? Why did he think production would increase rapidly during the previous stage of the dictatorship or the proletariat? What effect did he think

"Excerpts from and Fredrich En Selections #15-



not be able to arrive at conclusions about brief excerpts, but after they make guesses questions, point out a number of conclusions ben drawn by those who have studied Marx's lings in more detail.

e.g. Hook, Marx and the Marxists, pp. 33-34.

ead the brief references Marx and Engels ithering away of the state and the kind of would exist in this final communist stage. Marx's ideas about what the state was, do thought there would be no governmental ried out in this final stage? Why or why you think he thought the coercive forces adoned? Why did he think production would

dly during the previous stage of the dic-

"Excerpts from Karl Marx and Fredrich Engels," Selections #15-16, 18.

- Since there would be there would no longe state tool to put do classes.
- 2) Production would ince that there would be people would be work good since the means would be owned in comperiod of dictators that they would be for the common good, would reach the stage could put into effect "From each according to each accor
- 3) In a sense, the idea bility of a soclety was borrowed from the

cive forces to preve

- Marx's ideas spread to Rus different Russians interpi ly differently.
 - a. Lenin became the leader which finally won contr ist party in Russia.

- G. Culture may change through a process of diffusion.
- G. The greatest push to improve levels of living is more likely to come from those above the bottom strata of society than from those at the bottom.
- G. Culture may change through a process of diffusion.



- Since there would be only one class, there would no longer need to be a state tool to put down the lower classes.
- 2) Production would increase greatly so that there would be enough for all. People would be working for their own good since the means of production would be owned in common. During the period of dictatorship of the proletariat they would be educated to work for the common good. Production would reach the stage at which society could put into effect the slogan: "From each according to his ability, to each according to his need." With enough for all, there would no longer be any reason to steal or for coercive forces to prevent stealing.
- 3) In a sense, the idea of the possibility of a society without a state was borrowed from the anarchists.
- Marx's ideas spread to Russia, although different Russians interpreted them slightly differently.
 - a. Lenin became the leader of the group which finally won control of the communist party in Russia.

- ay change through a proiffusion.
- est push to improve levels is more likely to come e above the bottom strata y than from those at the
- ay change through a proiffusion.



this greatly increased production would have upon crime? Why? Now have pupils read Engel's description of this stage.

- 72. Ask pupils if they can think of any group from which Marx might have gotten the idea that society could exist without a state. Review what they learned earlier about anarchists.
- 73. Very briefly, tell pupils about the early developments of the communist party in Russia and Lenin's role. Have a pupil who has read a biography of Lenin (and prepared a written report) tell the class about Lenin's background. Discuss: Does Lenin's social class background support or contradict your earlier generalizations about those who push for social change?

Coolidge, Make Revolution Baker, Lenin



ncreased production would have upon crime? pupils read Engel's description of this

they can think of any group from which ve gotten the idea that society could exist ce. Review what they learned earlier about

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s Lenin's social class background support or
ur earlier generalizations about those who

Coolidge, <u>Makers of the Red</u> Revolution Baker, Lenin



al change?

- S. Detects inconsistencies.
- G. Groups engaged in continued struggle with the outside tend to be intolerant within. They are unlikely to tolerate more than limited departures from group unity.
- G. The conflict between democratic and non-democratic political systems may be looked at as a conflict in basic underlying values.

- b. Lenin added to and reinted ideas even though he also cannot eliminate even one tion, one substantial part osophy of Marxism (it is a solid block of steel) wing objective truth, with to the arms of the bourge ary falsehood."
 - Lenin argued that the should be a secret reverty, dominated from to preserve its secred would be the vanguard tion. Workers even is could not be expected their own interests is without the work of the communist party makes are fully trained, zero ient workers who would reconstruct the revolution.
 - 2) Although Lenin believe that a bourgeois revodevelopment of capital a proletarian revoluti finally gave up this a chance to selze power
 - 3) Lenin developed the idea is the countries in sear would finally go to wover such markets and These wars would lead misery among the work might then come in the



nsistencies.

ed in continued strugoutside tend to be innin. They are unlikely more than limited dem group unity.

between democratic and ic political systems ed at as a conflict in ying values.

- b. Lenin added to and reinterpreted Marx's ideas even though he also stated: "You cannot eliminate even one basic assumption, one substantial part of this philosophy of Marxism (it is as if it were a solid block of steel) without abandoning objective truth, without falling into the arms of the bourgeois-reactionary falsehood."
 - 1) Lenin argued that the communist party should be a secret revolutionary party, dominated from above in order to preserve its secrecy; the party would be the vanguard of the revolution. Workers even in labor unions could not be expected to recognize their own interests in revolution without the work of this vanguard. The communist party must consist of carefully trained, zealous, and obedient workers who would plan and carry out the revolution.
 - 2) Although Lenin believed for many years that a bourgeois revolution and further development of capitalism must preced a proletarian revolution in Russia, he finally gave up this idea when he saw a chance to seize power in Russia.
 - 3) Lenin developed the idea that capitalist countries in search of new markets,
 would finally go to war with each other
 over such markets and raw materials.
 These wars would lead to increasing
 misery among the workers. The revolution
 might then come in the country which was



74. Read aloud Lenin's comment about the importance of not eliminating any of Marx's assumptions. Tell the class that they are about to read excerpts from Lenin's writings. They should try to decide whether or not he followed his own advice. Now have pupils read excerpts. (Go over a few at a time to make sure the pupils understand them.)

"Quotations State and Re

Afterwards discuss: Did Lenin follow his own advice? (Repeat Lenin's comment used at beginning of activity.) Did Lenin differ at all from Marx? If so, how did he differ? What did he add to Marx's discussion of the withering away of the state? to his discussion of the seeds of destruction within capitalism?

Tell pupils that Lenin might have thought the same act ethical if committed by one man and unethical if committed by another. Why? What implications would this kind of ethical system have for society if it were practiced by other groups?



enin's comment about the importance of not any of Marx's assumptions. Tell the class about to read excerpts from Lenin's writhould try to decide whether or not he foladvice. Now have pupils read excerpts. (Go t a time to make sure the pupils understand "Quotations from Lenin --State and Revolution."

iscuss: Did Lenin follow his own advice?

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t did he add to Marx's discussion of the

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the weakest link in cause it would be twithstand the problem

- 4) Lenin interpreted the Proletariat to ship of the proleta of the Communist Padictatorship over class. He also expending about what we complished during the though anyone whandle the general running industry:
- 5) Lenin developed fu the withering away explained that som not do as society people would rise

(This suggests pur out judicial safed

mind.)

- 6) Lenin expounded up ity; anything was the class struggle fairly fully the i justify the means.
- 4. The ideas of Marx and Lo on a series of assumptioned seriously by pres
 - tioned seriously by pres scientists. Moreover a predictions have not con
- A. IS SKEPTICAL OF THEORIES OF SINGLE CAUSATION IN THE SOCIAL SCIENCES.
- A. IS SKEPTICAL OF PANACEAS.



- the weakest link in capitalism because it would be the least able to withstand the problems raised by war.
- 4) Lenin interpreted the Dictatorship of the Proletariat to mean the dictatorship of the proletariat by the leaders of the Communist Party as well as the dictatorship over the older owning class. He also expanded upon Marx's writings about what this stage would be like and what would have to be accomplished during this stage. (At first he though anyone who was literate could handle the general bookkeeping jobs of running industry; later he changed his mind.)
- 5) Lenin developed further the idea of the withering away of the state. He explained that some people would still not do as society wished them to, but people would rise up and put them down. (This suggests punishment by mobs without judicial safeguards.)
 - 6) Lenin expounded upon communist morality; anything was moral which helped the class struggle. He developed fairly fully the idea that the ends justify the means.
- 4. The ideas of Marx and Lenin are based upon a series of assumptions which are questioned seriously by present-day social scientists. Moreover a number of their predictions have not come true.

PTICAL OF THEORIES OF SINGLE ION IN THE SOCIAL SCIENCES.

PTICAL OF PANACEAS.



75. Have pupils look back at the ideas of Marx and Lenin. They should make a list of the assumptions and a list of the predictions.

Hold a class discussion in which pupils analyze these assumptions and try to decide whether or not the pre-

Good analysis and prediction in Hunt, Theor of Communism a Marx and the M



s look back at the ideas of Marx and Lenin. d make a list of the assumptions and a list edictions.

ss discussion in which pupils analyze these s and try to decide whether or not the pre-

Good analysis of assumptions and predictions can be found in Hunt, Theory and Practice of Communism and in Hook, Marx and the Marxists.



- S. Identifies and examines assumptions to decide whether or not he can accept them.
- S. Applies previously-learned concepts and generalizations to new data.
- Checks facts against his own background of information and collects additional information when he needs it to check the facts.
- S. Rejects post-hoc arguments.
- S. Recognizes differences in difficulty of proving statements.
- G. Other things being equal, the price of a good rises when the good is in short supply as compared to the demand for the good and falls when the supply of the good is larger than the demand at the existing price.
- G. Capital formation through saving is a major means of increasing an economy's total output over time because it increases productive capacity.
- G. Labor productivity may rise both from the activities of workers themselves and from the accumulation of capital and technological and managerial advance.

- a. Economists challenge Marx value, his wage theory, and that there could ever be extion so that people would flict over the distribution Economists believe that per about what they need are of panding even as production conomists also challenge the depressions are inevitable italist country. They be ideas about built-in-stability prevent serious economic of
- tic interpretation of hist assumption of constant propoint out his own role and Leain and chance in changing a contradiction of his ide point out that inventions sarily lead to changes in production, and that somet tific ideas (such as the datomic energy) may have is stimulus but may have trem upon historical events.



- i examines assumple whether or not he em.
- ously-learned conaralizations to new
- ngainst his own backormation and collects formation when he heck the facts.
- noc arguments.
- fferences in diffi-
- being equal, the price es when the good is in as compared to the degood and falls when the good is larger and at the existing
- stion through saving eans of increasing an al output over time acreases productive
- livity may rise both vities of workers and from the accumulated and technological advance.

- a. Economists challenge Marx's theory of value, his wage theory, and his idea that there could ever be enough production so that people would not be in conflict over the distribution of goods. Economists believe that people's ideas about what they need are constantly expanding even as production expands. Economists also challenge the idea that depressions are inevitable within a capitalist country. They believe that new ideas about built-in-stabilizers can prevent serious economic crashes.
- b. Historians challenge Marx's materialistic interpretation of history and his assumption of constant progress. They point out his own role and the role of Lenin and chance in changing history as a contradiction of his ideas. They also point out that inventions do not necessarily lead to changes in the mode of production, and that sometimes new scientific ideas (such as the discovery of atomic energy) may have little economic stimulus but may have tremendous impact upon historical events.

dictions have come true. If they cannot answer the questions about all of the predictions, let them wait to answer some of them until later in the unit. However, you may help them analyze the ideas by questions such as the following:

- a) Can you think of any country or countries in which the government of a capitalist economy was overthrown by a group which did not set up a dictatorship of the proletariat aimed at establishing communism? If so, how did this event fit in with Marx's predictions?
- b) How could Marx have explained in Marxian terms his own great influence on history? Would you accept such an explanation?

Draw upon what pupils have learned in seventh grade sociology, in ninth grade economics, in tenth grade American history, and in the unit on western Europe as you have pupils analyze Marxian theories. Tell pupils to keep the list of predictions to help them see how Marxian ideas have worked out in the Soviet Union.



- G. Every economic system faces scarcity or a lack of enough productive resources to satisfy all human wants.
- G. Economic wants of people seem never to be satisfied, since many goods and services must be replenished constantly as they are used up, since population is expanding, and since new inventions create new wants.
- c. Historians also point ou of some of Marx's predic true.
 - The poor got richer r poorer, and the midd larger rather than sn
 - Governments in democrations passed reform measure not be thought of as by the owners of the tion. Even in autocration are reforms came with volt (albeit through revolt).
 - 3) The communist revoluting a country which we dustrialized. Nor he economy reached anywer point of exhausting of increasing productions argued that capitaling furope had outlived



mic system faces scarack of enough producces to satisfy all hu-

ants of people seem never sfied, since many goods as must be replenished as they are used up, lation is expanding, and inventions create new wants.

- c. Historians also point out the failure of some of Marx's predictions to come true.
 - 1) The poor got richer rather than poorer, and the middle class grew larger rather than smaller.
 - 2) Governments in democratic countries passed reform measures which could not be thought of as measures desired by the owners of the means of production. Even in autocratic countries, some reforms came without actual revolt (albeit through the threat of revolt).
 - 3) The communist revolution came first in a country which was not highly industrialized. Nor had the capitalist economy reached anywhere near the point of exhausting its possibilities of increasing production. (Marx had argued that capitalism in western turope had outlived its usefulness



and that it was ready

- 4) Some governments of ca omies have been replac or Nazi governments; s violates Marx's idea o through which society
- 5) The state has not with Soviet Union or any ot ter a communist dictatestablished. Nor have brought about a class!
- 6) Countries under the collist parties may be just and nationalistic as tries. Indeed, for yearning to work for ests of Russia rather seemed best within the
- d. Social scientists also c of the Marxian assumptio nature.
 - They believe that crieconomic causes and to occur and would neagainst it even if the beenough production needs.
 - The believe that nontives may be powerful and that even owners acted out of motives motives.

- G. Frustration may result in agression.
- G. The incentive to achieve as large an income as possible is modified by other incentives.



and that it was ready for a revolt.)

- 4) Some governments of capitalist economies have been replaced by fascism or Nazi governments; such a change violates Marx's idea of the set stages through which society would pass.
- 5) The state has not withered away in the Soviet Union or any other country after a communist dictatorship has been established. Nor have any of them brought about a classless society.
- 6) Countries under the control of communist parties may be just as imperialist and nationalistic as capitalist countries. Indeed, for years the Soviet Union forced communist parties in other countries to work for the best interests of Russia rather than for what seemed best within their own country.
- d. Social scientists also challenge some of the Marxian assumptions about human nature.
 - 1) They believe that crime has many noneconomic causes and that it is likely to occur and would need state measures against it even if there could ever be enough production to satisfy all needs.
 - 2) The believe that non-economic incentives may be powerful incentives, and that even owners have frequently acted out of motives other than profit motives.

ion may result in agres-

entive to achieve as large ne as possible is modified incentives.



G. The means may make it difficult to achieve the stated ends or goals.

G. Although culture is always changing, certain parts or elements may persist over long periods of time.

S. Applies previously-learned concepts and generalizations to new data.

- S. Checks on the bias and competency of authors.
- A. IS SKEPTICAL OF THEORIES OF SINGLE CAUSATION IN THE SOCIAL SCIENCES.
- d. Political revolutions are usually the result of multiple causes.

- 3) They believe that the mify the ends; that peop powerful dictators and serious repression againay not be willing to dictators.
 They may fear to as well sire to.
- 5. Russian communists, including influenced by Russian culture by Marx. This Russian influe partly responsible for differ Lenin and Marx over such mate of the communist party, the communist party and the dictiproletariat.
- 6. The Communists in Russia trice Marxist ideas, but they were their beliefs. They were account initiate the revolution of the first revolution of 1917 just one of a number of groun for change within Russia.
- I. The first Russian revolution of a strike rather than a revolt; spread. The revolution resulted of causes including the inabili ist government to cope with the food transport, military suppli during the war, the growing dis of the Russians with the inequa



make it difficult stated ends or

3) They believe that the means may modify the ends; that people who become powerful dictators and who have used serious repression against opponents may not be willing to give up power. They may fear to as well as not desire to.

ere is always changparts or elements may ong periods of time,

5. Russian communists, including Lenin, were influenced by Russian culture as well as by Marx. This Russian influence may be partly responsible for differences between Lenin and Marx over such matters as the role of the communist party, the control of the communist party and the dictatorship of the proletariat.

busly-learned concepts ations to new data.

6. The Communists in Russia tried to spread Marxist ideas, but they were divided in their beliefs. They were active but did not initiate the revolution of 1905 mor the first revolution of 1917. They were just one of a number of groups working for change within Russia.

bias and competency

OF THEORIES OF SINGLE THE SOCIAL SCIENCES.

olutions are usually multiple causes.

The first Russian revolution of 1917 began as a strike rather than a revolt; however it soon spread. The revolution resulted from a number of causes including the inability of the Tsarist government to cope with the problems of food transport, military supplies, and inflation during the war, the grawing disgust of some of of the Russians with the inequalities in the

76. Have pupils look once again at Lenin's ideas and the differences between them and those of Marx. Ask: Can you think of any Russian values or events which might have influenced Lenin to develop these differing ideas? (Tell pupils to consider this question further as they study the period in which tenin was in power in Russia.)

See McClosky and Sov. Dictatorshi

77. Tell pupils very briefly about some of the early work of the communists in Russia and about the split which developed. Point out that they will find out more about the role of the communists as they study the revolutions of 1917.

McClosky and Tur Dictatorship, p: "Selected Read! History." #32.

Now have pupils read the Bolshevist Manifesto about Wor d War I. Discuss: How does this manifesto fit in with Marxian theory?

78. Have several pupils read and compare different books and eye-witness reports dealing with the first Russian Revolution and the causes of revolution. They should prepare a panel discussion on the causes and precipitating events. They should tell the class something about their assessment of the bias and competency of the authors of the materials they have read.

Florinsky, End Empire; Carmichael, Sho the Russ, Revol Carmichael, Ill of Russia; Moorehead, Russ



bok once again at Lenin's ideas and the etween them and those of Marx. Ask: Can my Russian values or events which might ad Lenin to develop these differing ideas? To consider this question further as they and in which Lenin was in power in Russia.)

See McClosky and Turner, Sov. Dictatorship, ch. 3.

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McClosky and Turner, Sov. Dictatorship, pp. 46-57.
"Selected Readings on Russian History." #32.

Is read the Bolshevist Manifesto about Discuss: How does this manifesto fit in theory?

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Florinsky, End of the Russian Empire; Carmichael, Short Hist, of the Russ. Revolution; Carmichael, Illustrated Hist, of Russia; Moorehead, Russian Revolution;



- G. People do not change their culture unless they feel a need for change.
- G. There are many sources of national power in dealing with other nations. (Military capacity is an important factor in the development of national power, but not the only one. Differences in population resources, and economy may be reflected in differences in national process.)
- S. Generalizes from data.

- G. Wars have an important economic impact upon people.
- G. Political revolutions are usually the result of multiple causes.

G. The world is a community of interdependent countries. (important political happenings in one part of the world affect other parts.) social system, and the poverty combined with ideas about how to right be overcome, etc. Some di were taken over from Western Eu ot change their culture; feel a need for change.

any sources of national aling with other nations. apacity is an important the development of national not the only one. Diffropulation resources, may be reflected in diffractional property.

from data,

social system, and the poverty of the many combined with ideas about how this poverty might be overcome, etc. Some of these ideas were taken over from Western Europe.

an important economic n people.

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is a community of intercountries. (important poperior gs in one part of other parts.)

Adams, ed., Russ. and Bolshevik Vicand How?
Goldston, Russian pp. 90 ff;
Teali, From Tsar sars, chs. 6-8 and 107;
Hendel, ed., Soviepp. 194-200.

Have all pupils read an eye-witness account of the first revolt. Each should write a brief written statement comparing his account with the information presented bythe panel. He should also assess the bias and compatently of the author.

"Selected Readings History," # 33. Eisen and Filler, Adventure, vol 2. 130.

Now have the class compare the causes of the Russian revolution with those of other revolutions they have studied (in the U.S. and in Western Europe).

79. Have pupils prepare a series of graphs showing what happened to different groups within Russia during World Warl. (e.g. Real wages of industrial workers, peasants, professionals, etc.) Project in class and discuss. Data for graphs ca in Florinsky, End Russian Empire, ch pp. 189-191.

80. Have a pupil pretend to be an American newspaper reporter who interviews the following people after the March 1917 revolution: (1) a factory worker, (2) a Russian soldier who has been wounded and has returned from the front, (3) a peasant, (4) a member of the intelligentsia.

Florinsky, End of Empire.

81. Have pupils prepare a mock newspread for a U.S. newspaper on reactions from capitals of the world to the overthrow of the Tsar.



read an eye-witness account of the first buld write a brief written statement count with the information presented byhould also assess the bids and compaten-

ss compare the causes of the Russian those of other revolutions they have 3.S. and in Western Europe).

are a series of graphs showing what hapnt groups within Russia during World Warges of industrial workers, peasants, pro-) Project in class and discuss.

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Adams, ed., Russ. Revolution and Bolstevik Vistory, Why and How?
Goldston, Russian Revolution, pp. 90 ff;
Teall, From Tsar to Commissars, chs. 6-8 and pp. 102-107;
Hendel, ed., Soviet Crucible, pp. 194-200.

"Selected Readings in Russian History," # 33. Eisen and Filler, eds., Human Adventure, vol 2., pp. 123-130.

Data for graphs can be found in Florinsky, End of the Russian Empire, chs. 6-7 and pp. 189-191.

Florinsky, End of the Russian Empire.



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- A. IS SKEPTICAL OF SINGLE FACTOR THEORIES OF CAUSATION.
- G. Political revolutions are usually the result of multiple causes.

- G. People with different ideologies may perceive the same scene and their ideologies will give it sharply different meaning and significance -- maybe even different perceptions of the facts.
- S. Checks on the bias and competency of authors.
- G. Political revolutions are usually the result of multiple causes.
- S. Identifies persuasion devices.
- S. Detects inconsistencies.
- G. Most political communication depends on the use of negative and positive symbols, stereotypes, and other communication shortcuts; effective communication depends on

J. The Bolshevists were able to gai a second revolution in large par Provisional government continued unable to win victories or handl and transport, and put off refor the peasants and workers until t war. -197-

OF SINGLE FACTOR USATION.

plutions are usually multiple causes.

J. The Bolshevists were able to gain control in a second revolution in large part because the Provisional government continued the war, was unable to win victories or handle supplies and transport, and put off reforms to satisfy the peasants and workers until the end of the war.

ifferent ideologies the same scene and ies will give it rent meaning and sigmaybe even different If the facts.

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olutions are usually multiple causes.

ersuasion devices. hsistencies.

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62. Have a group of pupils present a mock meeting of several of Lenin's conspirators to discuss what they should do about overthrowing the provisional government. (They should analyze the weaknesses of the Provisic al government as they discuss their plans.) Florinsky, End of Empire;
Moorhead, Russia Carmichael, Shorthe Russian Revolution, Russ.
Walsh, Russia and Union, pp. 379-17eall, From Tsaisars;
Hendel, ed., Sovpp. 200-219.

- 33. A pupil might write or present an imaginary speech of a Bolshevist just prior to the second revolution of 1917.
- 84. Have pupils read several eye-witness accounts of the second revolution of 1917 and of the way in which the Bolshevists threated the new Constitutional Assembly which met after they seized power.

Discuss: Was the second revolution of 1917 inevitable?

85. Now have pupils read some of the earliest posters and decrees issued by the Bolshevists after their revolution. Discuss the mersuasion devices used and the appeals made to the people. Also ask: Did the land decree seem to fit Marxian aims? Did the Declaration of the Rights of the Russian People seem to agree with Lenin's ideas about democracy and dictatorship of the communist party? What do you think was the purpose of the decree abolishing classes?

"Selected Readingsian History,"
Moss, et. al.,
view, pp. 426-2
Assembly).

"Selected Readi History," #1 3



pupils present a mock meeting of several pirators to discuss what they should do ing the provisional government. (They the weaknesses of the Provisional governscuss their plans.)

Florinsky, End of the Russian Empire;
Moorhead, Russian Revolution;
Carmichael, Short Hist. of the Russian Revolution;
Goldston, Russ. Revol.;
Walsh, Russia and the Sov. Union, pp. 379-388;
Teall, From Tsars to Commissars;
Hendel, ed., Sov. Crucible, pp. 200-219.

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"Selected Readings in Russian History," # 34.
Moss, et. al., Europe in Review, pp. 426-230 (Constituent Assembly).

"Selected Readings in Russian History," #' 35.

the effective manipulation of those symbolic tools.

G. Struggle may bring together otherwise unrelated persons and groups.

G. The world is a community of interdependent countries. (Important political happenings in one part of the world affect other parts.) K. The Bolshevists faced a civil wa to serious economic as well as m lems. They adopted several polic fered from those they had advoca

- A. IS SKEPTICAL OF THEORIES OF SINGLE-CAUSATION IN THE SOCIAL SCIENCES.
- G. Wars have important economic impact upon people.
- S. Checks on the bias and competency of witnesses, authors, and producers of materials.



manipulation of those

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a community of interntries. (important penings in one part affect other parts.) K. The Bolshevists faced a civil war which led to serious economic as well as military problems. They adopted several policies which differed from those they had advocated earlier.

OF THEORIES OF SINGLE-THE SOCIAL SCIENCES.

ortant economic impact

bias and competency authors, and producers



- 36. A committee might prepare an imaginary newspaper after the second revolution of 1917. The newspaper should include news, editorials, biographical sketches of Lenin, news about other events at the same time -- such as war news, political cartoons, etc.
- 37. Have several pupils role-play a meeting of the President's cabinet in this country after the Bolshevik revolution and beginning of the Civil War.

Or have a pupil give an oral report on the Russian civil war and on the American and European expeditionary forces to Russia. Discuss: How do you think a Russian might react if he hears that America would never attack Russia unless Russia attacked first?

88. Have pupils read the report of an interview with an excaped Russian socialist about economic conditions in Russia in 1919. Ask: Suppose you had been an American cabinet member at the time. The President asks you if you think these economic conditions in Russia are the result of the Bolshevist economic measures. How would you reply?

Union, ch. 21.

Kennan, Decision

Walsh, Russia an

vene:

"Selected Readin History," # 36.

89. Show the film: Nightmare in Red. Discuss the factors lead- Film: Nightmare ing up to the revolution and the problems which arose as a reult of the civil war. Compare the film with things



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"Selected Readings in Russian History." # 36.

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- S. Identifies persuasion techniques.
- S. Looks for points of agreement and disagreement among witnesses and authors and other sources of information.
- S. Detects inconsistencies.
- G. Even when a major reorganization of a society take place (such as a revolution), not all of culture is completely modified.
- G. Groups engaged in contined struggle with the outside tend to be intolerant within. They are unlikely to tolerate more than limited departures from group unity.
- G. The contrast between democratic and non-democratic political systems may be looked at as a conflict in basic underlying values.
- G. The requirements for leadership may change; as an organization or government develops, the need for leaders with administrative skills tends to replace the need for a charismatic leader.

L. Stalin used his position as so Communist party to put his own sitions of control so that he out over Trotsky after Lenin's Stalin opposed Trotsky's ideal lution and industry-wide planthese ideas when he came to perform the second statement of the second statement of



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which pupils have read. Analyze the film for propaganda devices. (Postpone discussion of early years of Bolshe-vik rule until after reading in activity 90.)

90. Have pupils read different accounts about the early perlod of Bolshevist control until Stalin came to power.
(Each should read something at his own level of reading
ability.) Discuss the problems facing the Bolshevists'
government and how they tried to solve them. Discuss:
To what degree were lenin's actions influenced by his
ideology? by practical desire to stay in power? by Russian values and attitudes? How did Lenin view Stalin
shortly before he died? Why was Stalin able to win out
over Trotsky? How did their ideas differ? Tell pupils
to look carefully at Stalin's Ideas later in the unit
to see if he shifted them more or less readily than
Lenin did.

Teall. From Tsars sars, pp. 107-140: Goldston, Russian ch. 9: Shub, Since Stalin Coolidge, Makers o Revolution; Carmichael, Illus, Aussia; Ewing. Our Widening pp. 301-384: McClosky and Turner tetorship, chs. 4-1 Hendel, ed., Sov. pp. 220-226 and chs Walsh, Russia and Union, ch. 22; Elsen and Fuller, Adventure, vol. 2. Mosse, et.al., Euro pp. 210-11 (LenIn's on Stalln).

91. A pupil might read Animal Farm and analyze it in the light of the early period of the Bolshevik revolution. He will need to read a good history of this period or perhaps a biography of Stalin.

Orwell, Animal Farm



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-203-

S. Checks on the completeness of data and is wary of generalizations based on insufficient evidence.

S. Test hypotheses against data.

-204-

92. Give pupils an exercise on limitations of data dealing with changes in the early years of Bolshevism.

"Exercises on Rutory."

- 93. Have several pupils prepare a "Who's Who in Russian History." They should add to it during later phases of their study of the U.S.S.R.
- 94. Have pupils go back to the list of hypotheses which still remained untested at the end of the sub-unit on geography and to the hypotheses developed early in the sub-unit on history. Let them analyze these hypotheses in the light of the data they have collected during their study of Russian history. Which can they accept? Which should they reject? Which should they modify? Which ones remain untested?



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