#### DOCUMENT RESUME

ED 077 941 TM 002 742

TITLE Goals for Kentucky Schools. Kentucky Assessment and

Evaluation Project. A Progress Report.

INSTITUTION Kentucky State Dept. of Education, Frankfort.

REPORT NO R-2

PUB DATE 26 Apr 71

NOTE 51p.

EDRS PRICE MF-\$0.65 HC-\$3.29

DESCRIPTORS Annual Reports; \*Educational Needs; Educational Objectives; \*Evaluation; Models; Sampling; School

Districts; \*State Programs; Statewide Planning;

\*Student Needs

IDENTIFIERS \*Kentucky

#### **ABSTRACT**

A second-year interim report on a three-year cooperative study involving a regional sampling of 41 Kentucky school districts is presented. The ultimate goal of the project is to develop methods of sampling and annually assessing the extent of learners' needs and to stimulate educational programming based on the reduction of learners' needs. Major activities of Phase II, the subject of this report, centered around: (1) the development and implementation of a learner needs reduction plan; (2) orientation and training sessions for school district teams; and (3) assessing educational outcomes in sampling districts. The learner needs reduction concept model is described, as are implementation steps and sampling procedures. A preview is Phase III is also provided. Presented in appendices are a working paper on common goals for Kentucky education, a chart of behavioral objectives and measurement instruments, and details of sampling procedures. (KM)



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# **GOALS FOR KENTUCKY SCHOOLS**

KENTUCKY EDUCATIONAL

NEEDS ASSESSMENT STUDY



PROGRESS REPORT
FY 71

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KENTUCKY DEPARTMENT OF EDUCATION

Wendell P. Butler Superintendent of Public Instruction

April, 1971

**Report Number Two** 



# KENTUCKY ASSESSMENT AND EVALUATION PROJECT

### A PROGRESS REPORT

## Submitted as a supplement to:

KENTUCKY STATE PLAN FOR SUPPLEMENTARY EDUCATIONAL CENTERS AND SERVICES UNDER SECTION 131 OF TITLE III OF THE ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965, P.L. 89-10 AS AMENDED BY P.L. 90-247

# Submitted by

# KENTUCKY DEPARTMENT OF EDUCATION

Wendell P. Butler
Superintendent of Public Instruction

April 26, 1971

Report Number Two



#### **FOREWORD**

This is a second-year interim report on a three-year cooperative study sponsored by the Kentucky Department of Education and involving a regional sampling of forty-one Kentucky school districts during the period of September, 1970 through May 1971. The Pilot Program deals specifically with criterion-referenced objectives and establishing base-line data and was a requirement for the 1970 ESEA Title III State Plan. It is recognized that Phase I of the needs assessment study, "What Are Kentucky's Learners' Greatest Needs?" was a necessary prerequisite to Phase II of the study which is directed toward translating needs into goals and objectives and assessing educational outcomes in Kentucky.

Major activities of Phase II were centered around (1) the development and implementation of a learner needs reduction plan, (2) orientation and training sessions for school district teams, and (3) assessing educational outcomes in sampling districts. The Kentucky Department of Education expresses its appreciation to those at state and local levels who are giving of their time, energy and skill to assist in this important foundation program step. In particular, special thanks are due school superintendents, project leaders, and other school personnel participating in the project, and to the special consultants who have provided technical assistance throughout the study.

With the evaluation phase nearing completion, the Department of Education is looking forward to the final report and the all-important next step-expansion of the cooperative effort underway and extension of the project to other school districts.

Hensell P. Butler

Superintendent of Public Instruction

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#### Introduction

This document is submitted as a second supplement to Kentucky's State

Plan for FY 70 and is an interim report of progress in compliance with the

recommendation contained in B. Alden Lilywhite's letter of July 30, 1969 in

which specific reference was made to Section 2.3.1-- Assessment of Educational

Needs. That letter stated:

"This section should be redeveloped by adding a phase or phases which would provide for a systematic collection of additional data concerning the cognitive, affective and psychomotor needs of the learner as opposed to institutional or administrative needs. Such data to be shown to be current, reliable, valid and appropriately treated. The evidence so obtained should then be refined into a clear-cut statement of critical needs in terms of learner needs. This latter statement should include procedures and criteria for determining criticality of needs, extent to which the needs are actually based on the assessment data, and the extent to which the needs of various areas of the State are reflected in the needs."

In response to this directive, the Department of Education in September, 1969 launched the Kentucky Educational Needs Assessment Study and established the following planning goals to be achieved in FY 70:

- 1) To carry on a state-wide assessment study (regionalized) seeking to obtain a significant sample of professional and lay citizen opinion concerning the criticality of learner needs in Kentucky.
- 2) To use a representative sample of both lay and professional groups in validating the representativeness of opinions expressed via instrumentation in "1" above.
- 3) To develop regionalized and state profiles of critical learner needs which should have utility in developing performance goals in programming—especially in Title III—to reduce the intensity of such needs.

<sup>1.</sup> Letter from B. Alden Lilywhite, Deputy Associate Commissioner of Elementary are Secondary Education, U. S. Office of Education, Washington, D.C., dated July 30, 1969.



# Educational Needs Assessment Study

The above broad objectives formed the nucleus for an extensive state-wide cooperative study in FY 70 identified as Phase I of a three-year Assessment/
Evaluation Study. On August 5, 1970 a report of Phase I was submitted to the U. S. Office of Education as a first progress report and supplement to the FY 70 State Plan. Throughout the Report, it is emphasized that Needs Assessment is a planned recycling of a foundation step--a setting the stage or creating an awareness-- of a total educational program cailing for a comprehensive planning capability at state and local levels.

An important outcome of Phase I contributing to both process and product development is the State's first regionalized rankings of learner needs. Rank-order correlations for the ten general needs areas and the ten specific needs under each indicate a high level of agreement among participating groups within regions but significant differences in the rankings among the regions. Both the responses to the formal items and open-end statements of the more than 5,000 citizens and educators are reflected in the goal priorities for Phase II, or the current year's development program. Continuity or linkage of Phase I and Phase II is provided by a Learner Needs Reduction Plan prepared by Dr. Fred Edmonds, Bureau of School Services, University of Kentucky, and consultant to the study. Other than minor modifications introduced through a pilot-project, the guidelines set forth in this Concept Model provided the general framework for Phase II activities during the current fiscal year.



# Phase II: Learner Needs Reduction Theoretical Framework

The goal of Phase II of the Kentucky Needs Assessment study for FY 71 is to translate the findings of Phase I—the determination of the criticality of learners' needs—into programmatic strategies for the reduction of such needs. This goal necessitates the development of a theoretical rationale, the establishment of a viable organizational arrangement for the operational development of procedures for experimentation to discover efficacious ways of translating critical learner needs into efficient and accountable instructional strategies, and processes for evaluation and recycling.

Obviously, the theoretical rationale for this endeavor must be constructed around what has been termed "diagnostic instruction." That is, learners' needs must be identified, the curriculum must be examined to determine where these needs might be treated most effectively, criterion measures must be developed to assess the extent of need reduction, instructional strategies must be projected, and, following instruction, the entire cycle must be evaluated for further modification and proficiency.

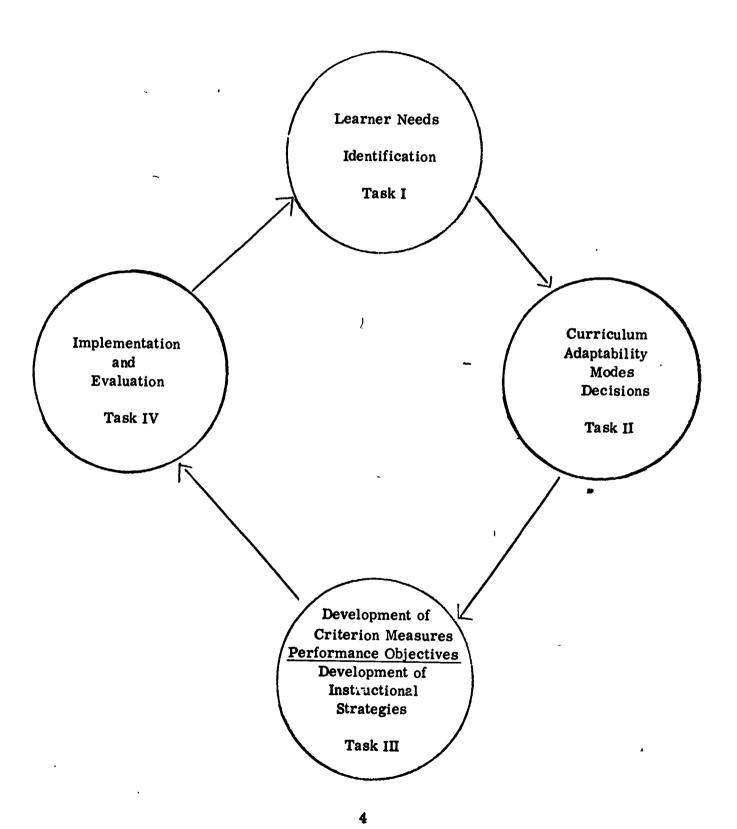
The conceptual model for such an undertaking is presently schematically in Figure 1. In explanation, Task I includes all efforts to determine the nature of the needs of learners. (The Kentucky Needs Assessment Study: Phase I is an initial gross effort in this direction though any school would need to refine these "critical" needs more precisely.) Task II represents the determination of curriculum areas which would be receptive to efforts to reduce the identified needs. For example, the learner need "Thinking logically and critically in solving problems" might best be attacked in science



FIGURE 1

# LEARNER NEEDS REDUCTION

Concept Model



and/or social science depending upon situational factors in a given school.

Task III represents two events which should occur almost simultaneously:

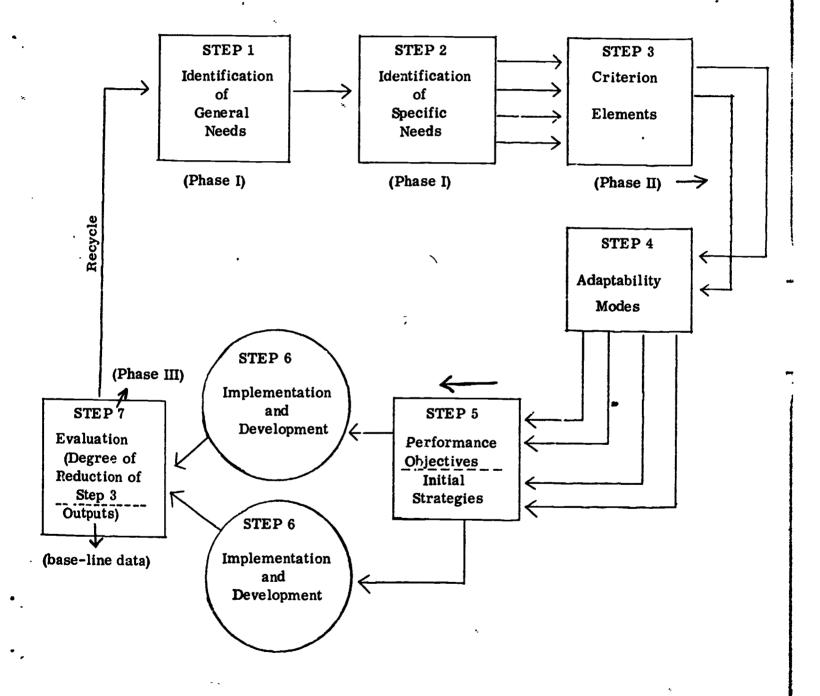
(1) the development of criterion-referenced measures-behavioral or performance objectives for learners, and (2) the development of instructional strategies for state and local supervisory staff designed in keeping with the use of the criterion measures of learner accomplishment.

Task IV represents both the implementation of the instruction to reduce learner needs and the evaluation of the decisions and processes followed in Tasks I, II, III, and the implementation phase of Task IV.

Figure 2 is a schematic representation of the implementation model for the reduction of learner needs. Briefly, Steps 1, 2, and 3, are components of Task I, just described in the conceptual model. Step 4 is the same as Task II. Step 5 is Task III. Step 6 suggests efforts to employ both criterion measures and instructional strategies developmentally (experimentally). And Step 7 represents the evaluation of the adequacy of the entire needs reduction cycle.

FIGURE 2

# LEARNER NEEDS REDUCTION Implementation Model





# Implementation Steps Phase II, FY 71

Major developmental activities engaged in during FY 71 toward achieving a functional needs assessment model were of four types: (1) general orientation and training sessions for pilot districts (2) carrying out tasks set forth in needs reduction plan (3) determining sampling procedures, and (4) assessing educational outcomes.

# Orientation and Training

General orientation of state and local administrative and supervisory staff was provided through two Superintendents' Conferences called by the Superintendent of Public Instruction and related program emphasis in the annual meeting of the Kentucky Association of School Administrators.

At the July Superintendents' Conference, key program sessions were devoted to: (1) comprehensive planning, (2) learners' critical needs and task of the school, and (3) innovation and change. A highlight of the conference was the address by Dr. Leon Lessinger, "Program Accountability and Educational Needs of the '70s."

At the October Superintendents' Meeting on Planning and Evaluation, two major topics were stressed: (1) Kentucky Educational Needs
Assessment, and (2) Kentucky's Foundation Program. Of special importance in furthering the Needs Assessment Project was the address by Dr. Arthur Olson, "Educational Needs Assessment and its Relation to Resources for Education."

At the December meeting of KASA, all sessions were built around the theme, "Planning for Education in the Seventies." Again, the accountability theme was stressed in an address by Wendell P. Butler, State Superintendent of Public Instruction. The sampling design for the Pilot Program was a significant outcome of this session.

The general statewide programs focusing on the broad area of planning and accountability in education helped to set the stage for the two general orientation meetings, and regional training sessions for local school district teams. The sample of forty-one



participating school districts by regions is broadly representative of county and independent districts in the eight regions of the state.

The East and West area orientation meetings for superintendents and project leaders dealt with the operational planning phase of "Needs Assessment and Performance Goals and Objectives." The seven regional training sessions were conducted for local district leadership teams consisting of five to ten represe se, with a strong emphasis on involvement of classroom teachers at sampling grade levels—4, 7, and 11. All orientation and training sessions were under the direction of EPIC Diversified Systems Corporation, general consultants to the Needs Assessment Study. By way of summary, a Calendar of Events detailing activities and actual meeting dates or expected completion dates when work is to be performed is grouped by major categories and shown in Table 1.

# Translating Learner Needs to Program Goals

The term "learner needs" throughout the Needs Assessment Project are those cognitive, affective, and psychomotor learnings in which Kentucky's public and private school students appear deficient. The difference between where a learner "is" and where he "ought to be" constitutes his needs. A strategy employed early in Phase II development was directed toward translating general and specific learner needs as identified in Phase I into positive statements of goals and obje. 3s or the "ought" model for learners in Kentucky's schools. Thus, the high priority general needs of Phase I became the equivalent high priority Common Goals of Kentucky Education as set forth in Appendix A.



TABLE 1
Calendar of Events

| Date                | Activity   | Pľace                                      |
|---------------------|--|--|
| July 30-31, 1       | KDE/Superintendents' Conference on Planning                      | Seelbach Hotel<br>Louisville, Kentucky     |
| October 29          | KDE/Superintendent's Meeting on Planning and Evaluation          | Ramada Inn<br>Frankfort, Kentucky          |
| December 6-8        | KASA Annual Conference "Planning for Education in the Seventies" | Seelbach Hotel<br>Louisville, Kentucky     |
|                     | Orientation Conferences  | ,  |
| January 13-14, 1971 | Regions 1, 2, 3, 6 (West)  | Park Mammoth Cave City, Kentucky           |
| January 15-16       | Regions 4-A, 4-B, 5, 7, (East)                                   | Ramada Imperial Inn<br>Lexington, Kentucky |
|                     | Team Training Sessions   |  |
| February 2-3        | Region 2   | Gabes Motel<br>Owensboro, Kentucky         |
| February 4-5        | Region 1   | Holiday Inn<br>Paducah, Kentucky           |
| February 15-16      | Region 5   | DuPont Lodge<br>Cumberland Lake            |
| February 16-17      | Regions 4-A and 4-B  | Continental Inn<br>Lexington, Kentucky     |
| February 18-19      | Region 6   | DuFont Lodge<br>Cumberland Lake            |
| February 25-26      | Region 7   | Carter Caves<br>Grayson, Kentucky          |
| March 23            | Team Leaders' Meeting at Frankfort                               | State Board Room Dept. of Education        |



# TABLE 1 (cont'd)

| Date        | Activity   |
|-------------|--|
| March 25-26 | Sampling procedures were developed at EPIC   |
| March 25-29 | Standardized tests were selected and objectives were re-written utilizing suggestions from March 23 meetings at the KDE.   |
| March 29    | EPIC telephoned Dr. Elswick to have the standardized tests ordered. A follow-up letter was mailed.   |
| March 29    | A firm date as to the time for scoring tests should be obtained from the test companies.   |
| April 1-2   | State Department staff should decide on the primary variables to be used in analysis of needs.  These should be communicated to EPIC.  |
| April 5-9   | EPIC will re-design the affective instruments and the psychomotor checklist and send a copy to the State Department to be printed and prepared for administration.                                   |
| April 5-9   | District person(s) responsible for test administrations should be notified and requested to attend an orientation meeting to discuss sampling and test administration during the last week in April. |
| April 12-16 | Put together an information packet for task leaders.   |
| April 19-20 | Orientation meetings for distribution of materials and directions for conducting tests.  |
| April 19-23 | Test week for performance objectives.  |
| April 27    | Mail Test Results (answer sheets and CTBS) to Department of Education. Collect and box all test instruments and hold for pickup.   |



Selected criterion elements. The publication of the Final Report of "What Are Kentucky's Learners' Critical Needs?" and a statewide meeting to explore its findings marked the close of Phase I of Kentucky's Educational Needs Assessment Study.

From the top priority general need in the eight regions labeled "Learning Skills", the following specific learning skills were regarded as critical and placed in the upper fifty per cent of total responses by the more than five thousand lay and professional personnel participating in the study. These skills and their rank-order among the one-hundred specific needs included in the survey form are as follows:

Thinking logically and critically in solving problems. (1)

Reading, writing, mathematics, listening, and speaking. (2)

Analyzing their own learning skills, abilities, and needs and seeking assistance when it is needed. (4)

Making choices and decisions based on the best information available. (9)

Applying knowledge or information to problems in a variety of situations. (11)

Relating information from one subject area to another. (20)

Using a variety of materials and equipment in locating and using information. (23)

The behavioral objectives and measurement instruments for grades 4, 7, and 11 are shown in Appendix B. The schedule of testing by guidance counselors and/or supervisory personnel for the specific cognitive, affective, and psychomotor skills is the week of April 19-26, 1971.

Subject or discipline focus. Criterion measures and the parallel assessment instrument(s) will be restricted to the general learner need "Learning Skills," to the subject areas of reading and mathematics, and to grades 4, 7, and 11. This restriction is necessary for this experimental effort simply because of a lack of time and personnel.



# Determining Sampling Procedures

Stratified random sampling of elementary and secondary schools in fortyone school districts in the eight regions of the state was employed in selecting
participating schools and the 6,020 students at grades 4, 7, and 11 in these schools.
The average number of school districts per region was 5.9 with a range of 4 to 7
school districts per region.

Rationale for sampling procedure. Because time and personnel are at a premium, and because it is simply impossible to conduct the proposed project on a state-wide basis, it was determined to use a sample representing schools and districts in the state. In random sampling, each pupil in the classroom has an equal chance of being included in the sample. Random sampling will help the district to validate their propositions widely and thus to assess their scope. Random samples possess the particular advantage of aiding the districts to generalize-with a known degree of error-findings based on the sample data to the population from which the sample is drawn.

Sampling techniques, procedures for identifying schools and sample students, and a listing of all schools to be sampled are shown in Appendix C.

Collection of data. Data collected in the spring of 1971 will serve as baseline data for the following year. The lists of behavioral objectives collected will be disseminated to other districts within the region and perhaps districts state-wide which are interested in writing objectives. What is foreseen is an exchange of objectives from district to district as the objectives are refined. In brief, if the objective is a good one, it should be shared.



### Assessing Educational Outcomes

It is increasingly evident that schools are receiving criticism for the lack of firm evidence to prove that they are accomplishing those tasks to which they have been assigned. This criticism is being reflected in many ways: through adverse comments in the press and news media, through student unrest, through alienation of the school from its community, and through expressions of distrust and disagreement as reflected in the public's unwillingness to provide additional financial support. Much as we may dislike to admit, many of these criticisms have a basis in fact and, therefore, should not be ignored. Perhaps, it is time to stop pretending that additional financial support will cure all our ills and enable us to meet such criticism with assurance. Perhaps there are some needs that can be met without additional massive funds. Perhaps we need to take inventory of our performance and, thereby, be able to provide our constituency with undeniable evidence that we can, indeed, be productive in the performance of our functions.

But, of course, we realize that we should be spurred to greater productivity simply because of our professional commitment toward improving the quality of educational programming and not entirely because we are experiencing severe criticism. If we have that commitment, even derogatory criticism will be regarded as informative and perhaps useful.

The Kentucky Needs Assessment Project has been designed to provide procedures for inventorying the performance of the schools of the Commonwealth. In concert with many of the other forty-nine states, Kentucky is seeking to:



- 1) Identify what the public and profession regard as the needs of learners in the state.
- Determine the criticality of these learner needs by applying judgemental values based on opinion and in keeping with the goals of schools in Kentucky.
- 3) Establish performance goals for the alleviation of critical learner needs and develop programs specifically geared toward the attainment of such goals.
- 4) Apply measures of accountability, based upon performance goals, to the progress of such programs.

Phase I of the project, encompassing 1 and 2 above, has already been completed.

(These two steps are reported in <u>Kentucky Educational Needs Assessment Study Phase I</u>, published by the Kentucky Department of Education, September, 1970.)

# Summary of Project Through Phase II

Summarizing, the ultimate goal of the Kentucky Needs Assessment Project is to develop methods of sampling and annually assessing the extent of learners' needs in Kentucky, and to stimu ate educational programming based on the reduction of learners' needs. Thus, the completed Phase I of the project—1969-70 school year—was devoted to an identification of learners' needs and a determination of the criticality of those needs. Now for the 1970-71 year, Phase II is designed to result in the development of experimental assessment instruments and procedures to be used in measuring the extent of a limited number of learners' needs in selected school districts.

To accomplish the goal of Phase II, the following activities were carried out:

1) A sample of school districts was selected to: (a) help develop and verify criterion-referenced measures keyed to the limited number of learners' needs selected for Phase II attack; (b) help



develop and verify assessment instrument(s) containing test items which are based on the criterion measures; and (c) administer the assessment instrument(s) to a representative sample of students so that the instrument(s) may be validated and/or modified for further usage, and a perspective may be obtained concerning the precise extent of learners' needs.

- 2) Participating school districts were assisted at the regional and state level by teams of consultants competent in the development of criterion measures, the construction of test items, and the format of student assessment instrument(s). Additionally, work materials and pamphlets were made available to all participants. Each of the school districts were asked to form a team composed of a minimum of one each: elementary teacher, elementary principal, secondary teacher, secondary principal, and supervisor or central office curriculum worker.
- 3) School district teams were convened in seven of the eight
  Title III regions to: (a) provide advice and counsel in the
  writing of appropriate criterion measures; (b) provide advice
  and counsel in the development of the assessment instrument(s);
  (c) obtain information concerning the administration of the
  assessment instrument(s); and (d) provide advice and counsel
  in the modification of the assessment instrument(s) after they
  have been administered and scored.

The pattern for the sampling design and assessment procedures was developed under contractual arrangements by the EPIC Diversified Systems Corporation. Minor modifications of plan and administration of the total program was under the direction of the Office of Research and Planning.



### Looking Ahead to Phase III

The completion of Phase II of this project should result in the development of a method (test instruments and procedures) of making an annual assessment of the progress of schools in alleviating the specific learning needs of students. While the method will be but a tentative and experimental beginning toward what should result ultimately in a comprehensive method of assessing learners' status. it will represent a giant step toward educational accountability. Continued efforts during subsequent years should provide us with the experience and competence to achieve school programs that clearly meet the needs of learners.

While Phase II is a limited approach to the problem of accountability (limited to a sample of school districts, grade levels, students, and the subject areas of reading and mathematics) tentative State plans, open to review and modifications by local leaders, is that the project will be expanded considerably in Phase III. The benefits which should accrue from this total effort are obvious and need little elaboration.



# APPENDIX A

TRANSLATED GENERAL NEEDS:

GOALS FOR KENTUCKY EDUCATION



# Goals for Kentucky Education

#### Preamble

Goals serve to guide the development and operation of schools. Goals are both the hoped-for end products of schools and the processes which guide efforts toward the attainment of the end products. In a democracy, the ends and the means are equally crucial.

This document describes the <u>Product</u> and <u>Process</u> goals of the public schools in Kentucky. Variations of these goals in phraseology and extent of elaboration do exist; however, the goals defined in this document do characterize the central intent of and are commonly subscribed to by the public schools of Kentucky.

Kentucky Department of Education

Wendell P. Butler
Superintendent of Public Instruction
January, 1971



The statements of goals which follow are divided into two classifications: (1) Product Goals, which represent the anticipated outcomes pupils are expected to gain or possess as a result of their school experience; and (2) Process Goals, or the ways and means schools strive to follow or employ in attaining the Product Goals.

Page two lists the six major categories of <u>Product</u>

<u>Goals</u>, all of which are described more specifically on

pages three through eight. The <u>Product Goal</u>: "Kentucky's

schools seek to develop citizens who <u>have optimum learning</u>

skills" is elaborated further on Page three, et cetera.

Page nine describes the six <u>Process Goals</u> schools strive to reach as they seek to help pupils attain the <u>Product Goals</u>.



# PRODUCT COALS

KENTUCKY'S SCHOOLS SEEK TO DEVELOP CITIZENS WHO . . .

| Have optimum learning skills   | Page 3              |
|--|---------------------|
| Have an appropriate knowledge base   | Page 4              |
| Have the attitudes, understandings, and so<br>necessary for becoming economically pro-<br>in the world of work and for obtaining partisfaction in worthwhile recreational<br>leisure pursuits      | ductive<br>personal |
| Have the attitudes, understandings, and skills necessary for functioning effectively as cirizens in a democratic society   | Page 6              |
| Have the attitudes, understandings, and skinecessary for establishing satisfying, we some human relationships in the home, the school, the world of work, and other inter-active social situations | whole-              |
| Have the attitudes, understandings, skills, and characteristics associated with optimum physical and mental health   | Page 8              |



 $\overline{\phantom{a}}$ 

The COAL of learning skills includes:

Having communications skills:

Oral and written expression Reading and symbols of language, mathematics, science, etc.

Having critical thinking skills in:

Identifying problems
Finding information
Analyzing, synthesizing, and ordering
information
Using appropriate information and logic
in problem-solving

Page 4

The GOAL of an appropriate knowledge base includes:

Having an understanding of:

Methods of collecting information in the various learning disciplines (science, social science, mathematics, fine arts, et cetera).

Structures of the various learning disciplines Information in the various learning disciplines

Understanding one's self in relation co:

Capabilities Limitations Interests Prejudices



The GOAL of economic productivity and recreational satisfaction includes:

Understanding a wide variety of vocational career opportunities

Having occupational skills

Having wholesome attitudes concerning work

Having satisfying leisure activities



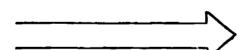
The <u>GOAL</u> of <u>functioning</u> <u>effectively</u> <u>as</u> <u>a citizen</u> includes:

Having attitudes of cooperation for the betterment of one's community, society, and environment

Understanding the necessity for organized social and political organizations

Understanding the interdependence of the individual's rights and responsibilities in a democracy





# The GOAL of human relations includes:

Understanding other people and developing positive attitudes for their worth and dignity

Understanding how to work with and relate to other individuals and groups

Understanding and appreciating our culture and valuing those attributes which have enabled man to survive and accomplish



The <u>COAL</u> of <u>physical</u> <u>and mental</u> <u>health</u> includes:

Having positive and realistic self-images

Understanding body processes and functions

Developing physical fitness through active physical activities



#### Page 9

#### PROCESS GOALS

KENTUCKY'S SCHOOLS SEEK TO ATTAIN PROCESS GOALS THROUGH PROCESSES WHICH MAKE EACH SCHOOL . . .

- Sensitive and responsibe to the needs of all students regardless of socio-economic status, physical and mental abilities or limitations, ethnic origin, and religious beliefs . . .
- A laboratory for the practice of interpersonal relationships, democratic behavior, and individual self-realization . . .
- Strive for individualized learning opportunities for students in spite of the obvious limitations which permeate and condition mass education . . .
- Enjoyable, interesting, and challenging for youth who must spend a considerable portion of their formative years in it . . .
- Strive for an optimum mix of efforts to balance programming to meet individual, community, and societal needs . . .
- Strive to become more efficient in the expenditure of human and material resources and time . . .

# APPENDIX B

BEHAVIORAL OBJECTIVES
AND
MEASUREMENT INSTRUMENTS



# KENTUCKY NEEDS ASSESSMENT<sup>1</sup>

\*Tests covered some of the objectives, but not adequately \*\*Tests did not adequately measure these objectives

# OPJECTIVES

# MEASUREMENT INSTRUMENTS

Below are the basic minimum behavioral objectives for the majority of 4th, 7th, and 11th graders in the participating school districts. Although the objectives are similar for all three grades, the content and measurement items differ as to difficulty levels as determined by by items in the selected items.

The standardized tests were selected by district representatives. An important aspect of the analysis will match test items and subtests to the specific objectives. Some of the objectives are not measured by the tests selected for Phase II.

| COGNITIVE: AATH |
|-----------------|
| COGNITIVE       |
|                 |
|                 |
|                 |

29

- i. Apply basic operations of whole numbers and fractions
- a. add
- b. subtract
- c. multiply
  - d. divide
- 2. Comprehend units of measurement
- a. time
- b. money
- c. linear
  - d. liquid
- 3. Comprehend Arabic numbers and numerals
- 1. Source: EPIC

| 4th Grade         | 7th Grade        | 11th Grade                  |
|-------------------|------------------|-----------------------------|
| <br>CTBS, Level 1 | CAT, Level 3     | SAT, High<br>School Battery |
| Test 6            | Section 3        | Test 2                      |
| <br>Tests 7 and 8 | Sections 3 and 4 | Test 2                      |
| Tests 6, 7 and 8  | Section 4        | Test 2                      |

| Tests 7                      | Tests 7   | *  |   | *   |
|------------------------------|---|--|---|---|
| Comprehend terms and symbols | <ul> <li>a. greater than</li> <li>b. less than</li> <li>c. equal and unequal</li> <li>d. segment</li> <li>e. operations terms and symbols</li> <li>Knowledge of geometry</li> </ul> | <ul> <li>a. points</li> <li>b. lines</li> <li>c. planes</li> <li>d. angles</li> <li>Comprehend properties</li> </ul> | <ul> <li>a. associative</li> <li>b. cumulative</li> <li>c. distributive</li> <li>d. zero</li> <li>e. unity</li> </ul> | Comprehend sets  a. union b. intersection c. empty d. subsets |

|           | SAT, High<br>School Battery | Tests 2 and 3A   | Test 3A       | Test 3A | Test 3A   | Tests 2 and 3A Tests 2 and 3A |  |
|-----------|-----------------------------|------------------|---------------|---------|-----------|-------------------------------|--|
| 7th Grade | CAT, Level 3                | Sections 4 and 5 | *Section 4    | *       | Section 4 | Sections 4 and 5 *Section 5   |  |
| 4th Grade | CTBS, Level 1               | Tests 7 and 8    | Tests 7 and C | #       |           | Test 8<br>Test 9              |  |

s.

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Apply math skills, concepts, and operations to word problems (problem solving)

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Comprehend charts and graphs

6

|    |     | •   | _             |              |                              |
|----|-----|---|---------------|--------------|------------------------------|
| •  | ,   |   | 4th Grade     | 7th Grade    | 11th Grade                   |
| n. |     | COGNITIVE: READING  | CTBS, Level 1 | CAT, Level 3 | SAT, High<br>School Battery  |
|    | 10. | Knowledge of vocabulary words (sight recognition and identification)  | Test 1        | Section 1    | Test 4                       |
|    | 11. | Comprehend words and phrases (meaning and interpretation)   | Test 1        | Section 1    | Test 4                       |
|    | 12. | Apply word attack skills  a. phonics  b. syllabication  | #             | *            | * *                          |
|    |     | c. word structure d. context clues  | •             | ir           |                              |
|    | 13. | Comprehend reading content (determine main idea, paraphrase, translate, sequence, interpret, predict) utilizing:                  | Test 2        | Section 2    | Test 1, Part B & C<br>Test 4 |
| 31 |     | a. sentences b. paragraphs c. stories   | . ,           |              |                              |
|    | 7.  | Analyze reading content (make comparisons and relationships) utilizing:   | *Test 2       | Section 2    | Test 1C, Test 4              |
|    |     | a. sentences b. paragraphs c. stories   |               |              |                              |
|    | 15. | Appl  | Test 9        | Section 2    | *                            |
|    |     | <ul> <li>a. dictionary and glossary</li> <li>b. table of contents</li> <li>c. index</li> <li>d. library catalogue card</li> </ul> |               |              |                              |
|    |     |   |               |              |                              |



# III. AFFECTIVE

16. Students will respond positively toward:

self

school а Ф

peers ပံ

math **નં હ** 

reading

# IV. PSYCHOMOTOR

Students will demonstrate precision of selected psychomotor skills. 17.

32

pullups

situps

shuttle run

broad jump

50-yard dash

ball throw 600-yard run

| 11th Grade | SAT, High<br>School Battery | Attitude Inventory | President's Physical<br>Fitness Test   |   |
|------------|-----------------------------|--------------------|--|---|
| 7th Grade  | CAT, Level 3                | Attitude Inventory | l President's Physical<br>Fitness Test | • |
| 4th Grade  | CTBS, Level 1               | Attitude Inventory | President's Physical<br>Fitness Test   | > |

APPENDIX C
SAMPLING PROCEDURES

### SAMPLING PROCEDURES

The sampling procedures detailed in this description were determined adequate to arrive at regional norms. This description details the number of students for each grade and district to be included in the sample for the Ph2-e II Needs Assessment.

- I. The following steps were taken in arriving at the sample figures:
  - 1. The percent of statewide student enrollment for grades 4, 7, and 11 for each region was computed and applied to a sample size of 5,000 students to determine the number of students to be included for each region and grade level within regions.
  - 2. Assuming that the districts participating are representative of the various regions, the per cent enrollment for each district and grade level was computed and applied to the regional figures arrived at in step 1.
  - 3. Where figures for particular districts for any grade level fell below a sample N of 25, enough students were added to bring the sample N to a least 25. This was done in order to assure that district feedback from the needs assessment testing would be based on enough students to be valid and usable for decision making at the local level. Although the addition of students for particular districts does distort the percentage relationship to a slight degree, it is thought that the advantages of adding these students outweighs the disadvantages.

### II. Procedures for Identifying Schools

Districts with three or less schools at any grade level required (4, 7 or 11) will identify all three schools to be sampled. Districts with more than three but less than



ten schools will identify the schools to be sampled by numbering the schools consecutively on a porportionate basis and then drawing the numbers of two schools from a table of random numbers. School districts with more than ten schools will consecutively number each school on a porportionate basis and then draw from a table of random numbers twenty per cent of the total number of schools as the sample number of schools.

By basing the sample on a porportionate basis of school population at each grade level and then by randomly selecting the sample, the district can assure that the sample of schools would be representative of the schools in the district and consequently representative of the schools in the region. A base figure of twenty-five pupils per grade was used to determine the porportionate listing of schools.

### III. Procedures for Identifying Sample Students

- a. Districts with one or three or less schools at any grade level will sample students from each school. The students required for the sample will be as evenly divided among the schools as possible.

  In addition, the number of students required from each school will be as evenly divided among the English class sections as possible.
  - b. In order to randomly select the required number of students from each room, every 5th student will be selected beginning with the row of students furtherest to the left of the teacher as she faces the students and continuing down each row until the required number has been selected.



2. Districts with more than 4 but less than 10 schools at any grade level will sample from at least 2 schools.

Those districts with more than 10 schools will sample from 20% of the schools. When the schools have been identified, the procedure described in the above will be used to select the required number of students.

The proposed sample size, school, district, and region are shown on the following pages.

REGION I

Schools to be sampled

|                  | Test<br>CTBS | Test<br>CAT     | <u>Test</u><br>Stanford Basic Batte | ery   |
|------------------|--------------|-----------------|-------------------------------------|-------|
| Christian Co.    | Grade 4      | Grade 7         | Grade 11                            | Total |
| om isdan co.     |              |                 |                                     |       |
| Highland         | 23           |                 |                                     | 23    |
| Sir'-'ng Fork    | 22           | -               |                                     | 22    |
| Christian Co. M  | iddle        | 45              |                                     | 45    |
| Christian Co. H. | S            |                 | 36                                  | 36    |
| Total            | 45           | 45              | 36                                  | 126   |
| Henderson Co.    |              | • 1             |                                     |       |
| Ben Gate         | 17           |                 |                                     | 17    |
| Weaverton        | 17           |                 |                                     | 17    |
| Henderson Co. M  |              | 34              |                                     | 34    |
| Henderson Co. H  | .s           | -               | 28                                  | 28    |
| Total            | 34           | <sup>:</sup> 34 | 28                                  | 96    |
| Marshall Co.     |              | •               |                                     |       |
| Briensburg       | 16           | 16              |                                     | 32    |
| Benton           | 16           | 16              | 8                                   | 40    |
| N. Marshall      |              | ·               | 9 🕨                                 | 9     |
| S. Marshall      | -            |                 | 9                                   | 9     |
| Total            | 32           | 32              | 26                                  | 90    |
| McCracken Co.    |              |                 |                                     |       |
| Concord          | · 13         |                 |                                     | 13    |
| Lone Oak         | 15           |                 |                                     | 15    |
| Reidland         | <b>, 15</b>  |                 | **                                  | 15    |
| Lone Oak Upper   |              | 15              | -                                   | 15    |
| Reidland Middle  |              | 15              |                                     | 15    |
| Heath Middle     |              | 13              |                                     | 13    |
| Lone Oak H. S.   |              |                 | 12                                  | 12    |
| Reidland H. S.   |              |                 | 11                                  | 11    |
| Heath H. S.      | ****         |                 | _11_                                | 11    |
| Total            | 43           | 43              | 34                                  | 120   |



### Region I (continued)

|                  | Test<br>CTBS | Test<br>CAT | <u>Test</u><br>Stanford Basic Batt | ery        |
|------------------|--------------|-------------|------------------------------------|------------|
| Paducah Ind.     | Grade 4      | Grade 7     | Grade 11                           | . Total    |
| Cooper           | 20           |             |                                    | 20         |
| Jackson          | 21           |             |                                    | 21         |
| Brazelton Jr.    |              | 21          |                                    | 21         |
| Jetton Jr.       | •            | 20          |                                    | 20         |
| Paducah-Tilghmar | n H. S       |             | _32_                               | 32         |
| Total            | 41           | 41          | 32                                 | 114        |
| Union Co.        | ·            |             |                                    |            |
| Morganfield      | 16           |             |                                    | 16         |
| Sturgis          | 16           |             |                                    | 16         |
| Morganfield Jr.  |              | 16          |                                    | 16         |
| Sturgis Jr.      |              | 16          |                                    | 16         |
| Union Co. H.S.   |              |             | 26                                 | <u> 26</u> |
| Total            | → 32         | 32          | 26                                 | 90         |



REGION II
Schools to be sampled

|                      | Test    | Test      | Test               |                  |
|----------------------|---------|-----------|--------------------|------------------|
|                      | CTBS    | CAT       | Stanford Basic Bat | tery             |
|                      | Grade 4 | Grade 7   | Grade 11           | Total            |
| Daviess Co.          |         |           |                    | Iotai            |
| Maceo                | 17      |           |                    | 1.0              |
| Masonville           | 17      |           |                    | 17               |
| Sutherland           | 18      |           |                    | 17               |
| Apollo               |         | 26        |                    | 18               |
| Daviess Co. Jr.      |         | 97        |                    | 26               |
| Daviess Co. H.S.     |         | 1-        | 39                 | 27               |
| Total                | 52      | 53        | 39                 | 39<br>144        |
| Owensboro Ind.       |         |           |                    | -11              |
| OWOLDSOID ING.       |         |           |                    |                  |
| Benjamin Franklin    | 24      |           |                    | 24               |
| Newton Parrish       | 25      |           |                    |                  |
| John L. Foust        |         | 17        |                    | 25<br>17         |
| Southern Jr.         |         | 17        |                    | 17               |
| Kenneth A. Estes, Jr |         | 16        |                    | 17               |
| Owensboro H. S.      | •       |           | 27                 | 16               |
| Total                | 49      | 50        | <u>37</u><br>37    | 37<br>136        |
| Handin Co            |         |           |                    | 200              |
| Hardin Co.           |         |           | •                  |                  |
| Lincoln Trail        | 20      |           |                    | •                |
| East Hardin          | 20      |           |                    | 20               |
| N. Hardin Jr.        | 20      |           |                    | 20               |
| Howevalley           |         | 30        |                    | 20               |
| Lincoln Trail        |         | 31        |                    | 30               |
| N. Hardin            |         | <b>V1</b> | 16                 | 31               |
| E. Hardin            |         |           | 16                 | 16               |
| W. Hardin            |         |           | 16                 | 16               |
| Total                | 60      | 61        | 15<br>47           | $\frac{15}{168}$ |
| Ohio Co.             |         |           |                    | - 5 •            |
| Wayland Alexander    | 16      |           |                    |                  |
| Central Park         | 16      |           |                    | 16               |
| Hartford             | 4       | 16        |                    | 16               |
| Beaver Dam           | •       | 16        |                    | 16               |
| Ohio Co. H.S.        |         | 17        |                    | 17               |
| Total                | 32      |           | . <u>25</u><br>25  | <u>23</u>        |
|                      | J2      | 33        | 25                 | 90               |



### Region II (continued)

|                    | Test        | Test    | Test             |        |
|--------------------|-------------|---------|------------------|--------|
|                    | CTBS        | CAT .   | Stanford Basic B | attery |
|                    | Grade 4     | Grade 7 | Grade 11         | Total  |
| Warren Co.         |             |         |                  |        |
| N. Warren          | 20          |         | a•               | 20     |
| Oakland            | <b>` 20</b> |         | •                | 20     |
| Alvaton            |             | 21      |                  | 21     |
| Bristow            |             | 20      |                  | 20     |
| Warren Central     |             |         | 16               | 16     |
| Warren East        | -           |         | <u>15</u>        | 15     |
| Total              | 40          | 41      | 31               | 112    |
| Bowling Green Ind. |             | ٠       |                  |        |
| McNe il            | 19          |         |                  | 19     |
| Parker-Bennett     | 18          |         |                  | 18     |
| Bowling Green Jr.  |             | 38      |                  | 38     |
| Bowling Green H.S. |             |         | 29               | 29_    |
|                    | 37          | 38      | 29               | 104    |



### REGION III

|                    | Test    | Test        | Test                   |       |
|--------------------|---------|-------------|------------------------|-------|
|                    | CTBS    | CAT         | Stanford Basic Battery |       |
|                    | Grade 4 | Grade 7     | Grade 11               | Total |
| Bullitt Co.        |         |             |                        |       |
| Lebanon Junction   | 16      |             |                        | 16    |
| Ora L. Roby        | 16      |             |                        | 16    |
| Shepherdsville Jr. |         | 16          |                        | 16    |
| Mt. Washington Jr. |         | 16          |                        | 16    |
| Bullitt Co. H. S.  |         | <del></del> | <u> 26</u>             | _26   |
| Total              | 32      | 32          | 26                     | 90    |
| Jefferson Co.      |         |             |                        |       |
| Auburndale         | 26      |             | •                      | 26    |
| Bashford Manor     | 26      |             |                        | 26    |
| Fairdale           | 26      |             |                        | 26    |
| John Filson        | 26      |             |                        | 26    |
| Goldsmith          | 26      |             |                        | 26    |
| Greenwood          | 26      |             |                        | 26    |
| Kenwood            | 25      |             |                        | 25    |
| Mattie B. Luhr     | 25      |             |                        | 25    |
| Medora             | 25      |             |                        | 25    |
| Middletown         | 25      |             | •                      | 25    |
| .Gideon Shryock    | 25      |             |                        | 25    |
| Wade Shacklette    | 25      |             |                        | 25    |
| Alice Waller       | 25      |             |                        | 25    |
| Vinde S. Wilder    | 25      |             |                        | 25    |
| Suda E. Butler     |         | 89          | 70                     | 159   |
| Fairdale           |         | 89          | 70                     | 159   |
| Fern Creek         |         | 89          | <b>69</b>              | 158   |
| Thomas Jefferson   |         | 89          | <b>69</b>              | 158   |
| Total _            | 356     | 356         | 278                    | 990   |
| Oldham Co.         |         |             |                        |       |
| Crestwood          | 11      |             |                        | 11    |
| LaGrange           | 11      |             |                        | 11    |
| Liberty            | 10      |             |                        | . 10  |
| Oldham Co. Jr.     |         | 32          |                        | 32    |
| Oldham Co. H.S.    |         | _           | 26_                    | 26    |
| Total              | 32      | 32          | 26                     | 90    |



### REGION IV-A

|     |                    | Test<br>CTBS | $\frac{\mathbf{Test}}{\mathbf{CAT}}$ | Test Stanford Basic Battery |       |
|-----|--------------------|--------------|--------------------------------------|-----------------------------|-------|
|     |                    | Grade 4      | Grade 7                              | Grade 11                    | Total |
| ٠,• | Campbell Co.       |              |                                      |                             |       |
|     | Alexandria         | 22           |                                      | •                           | 22    |
| •   | Highland Heights   | 22           | 4                                    |                             | 22    |
|     | Campbell Co. Upper |              | 32                                   |                             | 32    |
|     | Campbeil Co. H.S.  |              |                                      | 24 24                       | 24    |
|     | Total              | 44           | 32                                   | 24                          | 100   |
|     | Trimble Co.        |              |                                      |                             |       |
|     | Bedford            | 22           |                                      |                             | . 22  |
|     | Milton             | 22           |                                      | •                           | 22    |
|     | Trimble Co. Middle |              | 32                                   |                             | 32    |
|     | Trimble Co. H. S.  |              |                                      | 24<br>24                    | 24    |
|     | Total              | 44           | 32                                   | 24                          | 100   |



### REGION IV-B

|                      | Test    | Test       | Test                   |           |
|----------------------|---------|------------|------------------------|-----------|
|                      | CTBS    | CAT        | Stanford Basic Battery |           |
|                      | Grade 4 | Grade 7    | Grade 11               | Total     |
|                      | •       |            |                        | 20001     |
| Clark Co.            |         |            |                        |           |
| Pilot View           | 23      |            |                        | 23        |
| Hickman Street       | 23      |            |                        | 23        |
| Belmont              |         | 16         |                        | 16        |
| Conkwright Middle    |         | 17         |                        | 17        |
| George R. Clark H.S. |         |            | <u>25</u>              | <u>25</u> |
| Total                | 46      | <b>3</b> 3 | 25                     | 104       |
| Bardstown Ind.       |         |            |                        |           |
| Bardstown            | 44      | <b>32</b>  | 121                    | 100       |
| Mercer Co.           | •       | -          |                        |           |
| Mercer Co. Elem.     | 44      | 32         | 24                     | 100       |
| Harrodsburg Ind.     |         |            | ·                      |           |
| Harrodsburg          | 22      | 32         | ⊀                      | 54        |
| Harlan               | 22      | ·          | •                      | 22        |
| Harrodsburg H. S.    |         |            | 24                     | 24        |
| Total                | 44      | 32         | 24                     | 100       |
| Fayette Co.          |         |            |                        |           |
| Douglas              | 40      |            |                        | 40        |
| Mary Todd            | 40      |            |                        | 40        |
| Picadome             | 40      |            |                        | 40        |
| Stonewall            | 41      |            |                        | 41        |
| Harrison             | 41      |            |                        | 41        |
| Jefferson Davis      | 41      |            |                        | 41        |
| Northern             | 41      |            |                        | 41        |
| Leestown Jr.         |         | 103        |                        | 103       |
| Lexington Jr.        |         | 103        |                        | 103       |
| Lafayette H. S.      |         |            | 78                     | 78        |
| Tates Creek H. S.    | ·       |            | 77                     | 77        |
| Total                | 284     | 206        | 155                    | 645       |



### REGION V

|    |                 | Test<br>CTBS | Test<br>CAT | Test Stanford Basic Battery |            |
|----|-----------------|--------------|-------------|-----------------------------|------------|
| •  | •               | Grade 4      | Grade 7     | Grade 11                    | Total      |
| ٠, | McCreary Co.    | ·_           |             |                             |            |
|    | Eagle           | . 16         |             |                             | 16         |
| ,  | Smithtown       | 17           | 16          |                             | 33         |
|    | Whitley City    | 1            | 16          |                             | 16         |
|    | McCreary Co.    |              |             | 13                          | 13         |
|    | Pine Knott      | <del></del>  |             | 12                          | 12         |
|    | Total           | 33           | 32          | 25                          | 90         |
|    | Taylor Co.      |              |             |                             |            |
|    | Taylor Co.      | 17           | 16          |                             | <b>3</b> 0 |
|    | Mannsville      | 16           | 16          |                             | <b>32</b>  |
|    | Taylor Co. H.S. |              |             | _25_                        | 25         |
|    | Total           | 33           | 32          | <b>25</b>                   | 90         |
|    | Pulaski Co.     |              | •           |                             |            |
|    | Burnside        | 18           | 18          | 13                          | 49         |
|    | Shopville       | <u> 19</u>   | 18          | 13                          | 50         |
|    | Total           | 37           | 36          | 26                          | 99         |
|    | Somerset Ind.   |              |             |                             |            |
|    | Hopkins         | 11           |             |                             | 11         |
|    | Memorial        | 11           |             |                             | 11         |
|    | Parker          | 11           |             |                             | 11         |
|    | Central         |              | 32          |                             | 32         |
|    | Somerset H. S.  |              |             | _25                         | 25         |
|    | Total           | 33           | 32          | 25                          | 90         |
| 4  | Wayne Co.       |              |             |                             |            |
| _  | Wayne Co. #3    |              | 16          |                             | 16         |
| 3  | Powersburg      | 16           | 16          |                             | 32         |
|    | Wayne Co. #2    | 17           |             |                             | 17         |
|    | Wayne Co. H. S. | -            |             | <u>25</u><br>25             | <u>25</u>  |
|    | Total           | 33           | 32          | 25                          | 90         |
|    | Monticello Ind. |              |             |                             | <b>.</b> - |
|    | Monticello      | 33           | 32          | 25                          | 90         |
|    |                 |              |             |                             |            |



### **REGION VI**

|                      | Test<br>CTBS | Test<br>CAT | Test Stanford Basic Battery |                  |
|----------------------|--------------|-------------|-----------------------------|------------------|
| •                    | Grade 4      | Grade 7     | Grade 11                    | Total            |
| Knox Co.             |              |             |                             |                  |
| Dewitt               | 19           | 19          |                             | 38               |
| Gridler              | 19           | 20          |                             | 39               |
| ' Knox Central       |              | •           | 14                          | 14               |
| Lynn Camp            |              |             | 13                          | 13               |
| Total                | 38           | 39          | 27                          | 104              |
| Harlan Co.           |              |             |                             |                  |
| Benham               | 30           | 30          |                             | 60               |
| Loyall               | 30           | 31          |                             | 61               |
| James A. Cawood      |              | -           | 14                          | 14               |
| Cumberland           |              |             | 1.4                         | 14               |
| Evarts               |              | •           | . 14<br>. 13                |                  |
| Total                | 60           | 61          | 41                          | $\frac{13}{162}$ |
| Perry Co.            |              |             |                             |                  |
| Combs                | 23           | 24          |                             | 47               |
| Leatherwood          | 23           | 23          | •                           | 46               |
| Napier               |              | •           | 15                          | 15               |
| Combs Memorial       |              |             | 15                          | 15               |
| Total                | 46           | 47          | 30                          | 123              |
| Hazard Ind.          |              |             |                             |                  |
| Eversole             | 19           | 19          |                             | 38               |
| Walkertown           | 18           | 19          |                             | 37               |
| Hazard H. S.         | ,            | -           | 25                          | 25               |
| Total                | 37           | 38          | 25                          | 100              |
| Madison Co.          |              |             | •                           |                  |
| • Kingston           | 18           | 19          |                             | 37               |
| Silver Creek         | 19           | 19          |                             | 38               |
| Madison Central H.S. | 37           |             | 25                          | 25               |
|                      | 91           | 38          | 25                          | 100              |



# Region VI (continued)

|                     | Test<br>CTBS | Test<br>CAT | <u>Test</u><br>Stanford Basic B | attery    |
|---------------------|--------------|-------------|---------------------------------|-----------|
|                     | Grade 4      | Grade 7     | Grade 11                        | Total     |
| Breathitt Co.       |              |             |                                 |           |
| L.B.J.              | 19           | 19          |                                 | 38        |
| Marie Roberts       | 18           | 19          |                                 | 37        |
| Breathitt Co. H. S. |              |             | 25                              | 25        |
| Total               | 37           | 38          | 25                              | 100       |
| Middlesboro Ind.    |              | •           |                                 |           |
| East End            | 18           |             |                                 | 18        |
| West End            | 19           |             |                                 | 19        |
| Middlesboro Upper   |              | 38          |                                 | 38        |
| Middlesboro H.S.    |              |             | <b>_25</b> _                    | <u>25</u> |
| Total               | 37           | 38          | 25                              | 100       |



### **REGION VII**

|                     | Test<br>CTBS | Test<br>CAT | Test Stanford Basic Battery |           |
|---------------------|--------------|-------------|-----------------------------|-----------|
|                     | Grade 4      | Grade 7     | Grade 11                    | Total     |
| Fleming Co.         |              |             |                             |           |
| Ewing               | 18           | 18          |                             | 36        |
| Flemingsburg        | 18           | 19          |                             | 37        |
| Fleming Co. H.S.    | ****         |             | _26_                        | 26        |
| Total               | 36           | 37          | 26                          | 100       |
| Greenup Co.         |              |             |                             |           |
| Argillite           | 32           | 32          |                             | 64        |
| S. Portsmouth       | 31           |             |                             | 31        |
| Greysbranch         | 33           |             |                             | 33        |
| Greenup Co.         |              | ,           | 15                          | 15        |
| Surtland            |              |             | 15                          | 15        |
| McKell              |              |             | <u> 16</u>                  | <u>16</u> |
| Total               | 63           | 65          | 46                          | 174       |
| Bath Co.            |              |             |                             |           |
| Bethel Consolidated | 12           | 13          |                             | 25        |
| Owingsville         | 12           | 13          | •                           | 25        |
| Salt Lick           | 12           | 12          |                             | 24        |
| Bath Co.            |              |             | 26                          | _26_      |
| Total               | 36           | 38          | 26                          | 100       |
| Mason Co.           |              |             |                             |           |
| Orangeburg          | 18           | 19          |                             | 37        |
| Washington          | 18           | 19          | <i>a</i> -                  | 37        |
| Mason Co. H.S.      |              |             | 26                          | 26        |
| Total               | 36           | 38          | 26                          | 100       |
| Paintsville Ind.    |              |             |                             |           |
| Paintsville         | 36           | 38          | 26                          | 100       |
| Boyd Co             |              |             |                             |           |
| Boyd Co.            | •            |             |                             |           |
| Cannonsburg         | 26           | 26          |                             | <b>52</b> |
| Ironville           | 26           | 27          | •                           | 53        |
| Boyd Co. H.S.       |              |             | 39                          | 39        |
| Total               | 52           | 53          | 39                          | 144       |

