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## ABSTRACT

Prepared by the director of Indian Education in Oklahoma, this 1968-69 annual report presents information and statistical data pertaining to each district supported by Johnson O'Malley (JOM) funds. Discussed in the narrative portion are the visiting coordinator program and its accomplishments, the basis on which JOM funds are allocated, the bilingual education program at Northwestern State College, the workshops conducted with the aid of Oklahoma University, and the Foundation Aid Program for the State of Oklahoma. The statistical report includes exhibits such as the enrollment and attendance report for 1967-68, the enrollment-age-grade-dropout-graduate table and key for 1967-68, the expenditure of schools and administration contract funds, the estimated American Indian pupil enrollment for 1970, the financial statement, the total funds allocated to schools for enrichment, special services and special programs allocations, and lunch reimbursement to general support and special service schools. A summary of the aforementioned tables is presented. Included in the appendix are the Indian Public School Contract and 2 modifications, the Oklahoma State plan for administration of JOM funds, the enrollment and attendance table for 1968-69, the enrollment-age-grade-dropout-graduate table for 1968-69, a map of Indian tribes in Oklahoma, and a high school Indian senior questionnaire. (HBC)

ED 066273

TWENTY-SECOND ANNUAL REPORT OF  
INDIAN EDUCATION IN OKLAHOMA  
UNDER STATE CONTRACT



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BY

L. J. Laney, Director

STATE DEPARTMENT OF EDUCATION  
D. D. Creech, Superintendent  
Oklahoma City, Oklahoma

1969

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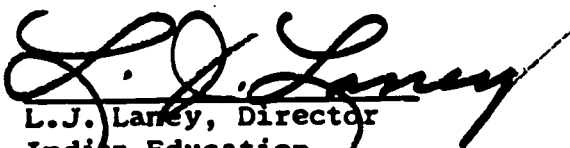
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RECOGNITION

My deepest respect and gratitude goes to Mr. Dick Pryor, Assistant Director and Mrs. Geraldine Harry, Administrative Assistant, who will retire June 30, 1970, for their loyalty and contributions to the Division of Indian Education.

  
L.J. Laney, Director  
Indian Education

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## COVER

The cover illustration represents the emblem in the center of the Oklahoma State Flag, which is an Osage Warrior's buckskin shield, decorated with pendant eagle feathers. Across the face of the shield runs the red man's calumet, or pipe of peace, crossed with the white man's peace symbol, the olive branch. The shield implies defensive or protective warfare. The small crosses on the shield are the Indian's graphic sign for stars, which indicate lofty ideals or a purpose for high endeavor. The important symbols, however, are the calumet and the olive branch. These override the shield, the symbol of war, and represent a pre-dominate love of peace by a united people, and the union of the Indian Territory and the Oklahoma Territory into the one great State of Oklahoma.

FOREWORD

The Indian Education Program in Oklahoma is financed and operated under the provisions of a contract between the U. S. Bureau of Indian Affairs, Department of The Interior, and the State Department of Education. The supervision of the program is carried out entirely by the State Department of Education as authorized by the Johnson-O'Malley Act of 1936. Prior to 1947, the program was administered by the Indian Bureau.

This Twenty-second Annual Report of Indian Education in Oklahoma has been prepared by the Division of Indian Education to comply with State Contract No. GOOC 14201396.

We wish to extend our appreciation to Mr. Virgil N. Harrington, Area Director of the Muskogee Area, to Mr. Sidney Carney, Area Director of the Anadarko Area, and to their staff members for their cooperation and assistance in carrying out the program of Indian Education.

Sincerely,



D. D. Creech  
State Superintendent  
State Department of Education

Oklahoma City, Oklahoma

TWENTY-SECOND ANNUAL REPORT OF INDIAN EDUCATION  
IN OKLAHOMA UNDER STATE CONTRACT

I

INTRODUCTION

The statistical tables outlined below are in accordance with  
State Contract No. GOOC 14201396.

1. A statistical table giving
  - (a) number of schools
  - (b) tax rate
  - (c) enrollment and average daily attendance of all pupils
  - (d) enrollment and average daily attendance of Indian pupils
  - (e) Table IE 5-A
2. A statistical table showing how much of the Johnson-O'Malley funds were expended for
  - (a) instruction
  - (b) transportation
  - (c) Lunches for indigent Indian pupils
  - (d)-1 other expenses (d)-2 special programs
  - (e) total amount expended
3. A table showing the expenditures of contract funds for administration and supervision, visiting coordinators, (with titles and individual salaries) and expenses.
4. Any additional tables and information necessary to meet the needs of the State and Area Offices may be included, but must be separate and apart from the first three (3) requirements.



5. A brief narrative statement of the problems involved with Indian Education within the State and steps being taken to solve them.

For convenience in the preparation and use of this report, the following divisions will be used:

- I. Introduction
- II. A Narrative of the Conditions of Indian Education in Oklahoma
- III. Statistical Tables in two groups, namely
  - (a) Exhibit "A" (1) through "A" (4) meets the minimum requirement of the Manual.
  - (b) Exhibits "B" through "F" contain the additional statistics necessary to the efficient operation of the program.
- IV. A brief Summary
- V. Appendix

I I  
NARRATIVE

We think this has been the most successful year in the history of Johnson-O'Malley in Oklahoma.

The most acute problem has been in the area of free or reduced cost lunches for the indigent. We are hopeful that this important function will be relieved under new policies of the National School Lunch Program.

We have been more involved in establishing special programs in such areas as:

- 1) counselling,
- 2) teacher aides (where possible bilingual aides have been employed),
- 3) aid to kindergarten programs,
- 4) employment of teachers to reduce class load,
- 5) remedial classes,
- 6) home bound program,
- 7) cosmetology,
- 8) special transportation, and
- 9) visiting coordinator program.

The most outstanding, and no doubt the most popular with the school people and Indian parents, is that of our visiting coordinator program. These ten coordinators have done a remarkable job with the schools, the Indian parents, and their children. This has been accomplished by the visiting coordinators working an area with considerable amount of freedom of operation. Following are some of

duties of a visiting coordinator, in an assigned area of the state:

- 1) visits schools and confers with school personnel in order to learn the problems confronting the Indian students and attempts to locate and enroll all school-aged Indian children in an area; attempts to alleviate problems which might keep children out of school, or cause them to leave,
- 2) visits Indian homes and explains the importance of regular school attendance; explains various school policies and regulations, school lunches, and other school matters; encourages parents to attend school sponsored meetings,
- 3) \*counsels with Indian students and drop-outs to encourage them to further their education; help students make decisions concerning higher education or vocational training. ( See page 5 for \*).
- 4) cooperates with the local branches of government, the Department of Institutions, Social and Rehabilitative Services, the State Employment Office, the Bureau of Indian Affairs, and with local organizations, such as civic groups and churches; attends meetings concerning matters such as tribal council meetings,
- 5) arranges for medical care, transportation, free lunches, etc. for students unable to provide for themselves.

Graduating seniors are counselled by a representative from this division and informed and encouraged to take advantage of the educational opportunities available through the Bureau of Indian Affairs and other sources for post high school training. Graduating Indian seniors in metropolitan high schools and other non-Johnson-O'Malley high schools are also provided the same service. This service has been highly successful in increasing the number of students pursuing post high school courses, and guiding them into fields in which they are most likely to be successful. Questionnaires and all information is furnished the two Area Offices, Muskogee on the East side and Anadarko on the West side of the state.

In 1958-59 the Muskogee Area Office awarded 67 scholarships for higher education, and in 1968-69, 952 scholarships were awarded and

and accepted. These students are being served at this time.

In 1958-59, the Anadarko Area Office gave 77 scholarships, and in 1968-69, 385 scholarship were awarded and accepted.

This great increase in Indian high school graduates, and interest in higher education, is largely the result of the counseling and encouragement given by the State Department Indian Education representatives, and their efforts to keep each Indian child in school through graduation.

The Indian Education Division did not start the visitations and counselling with high school seniors until 1957-58. From 1957-58 until 1966-67 there was only two staff members counselling and obtaining applications for higher education. \*Since 1966-67 the ten visiting coordinators have been working throughout the state in schools with large Indian enrollments. We hope that funds may be made available to employ additional visiting coordinators where their services are so urgently needed.

There is a general overall trend in the schools enrolling Indian children to provide an improved program for the Indian child. This has been true with local funds and Title I funds as well as Johnson-O'Malley.

Aid was provided Bureau of Indian Affairs Boarding School pupils, who attend the public schools, for books, fees, supplies, and lunches in the amount of \$32,941.44.

Johnson-O'Malley funds are allocated to the schools in Oklahoma by the Division of Indian Education in context with the Oklahoma Plan of Operation and conditions set forth in the Contract with the Bureau of Indian Affairs. These funds are allocated on a formula basis for General Support. To qualify, a school district must have voted a minimum levy of 20 mills for support of their local program.

Title I funds have been used to provide programs in such areas as, remedial reading; counselling; teacher aides; special education, and other areas. Title I funds, in many instances, were inadequate to provide the needed program. In such cases Johnson-O'Malley funds were supplemented in the amount needed to secure the program.

The Special Education Section of the State Department of Education funded programs in 128 school districts in the state. The schools enrolling Johnson-O'Malley pupils receive benefits from this service even though the class is not specifically set up for Indian children. In fact the total program of the State Department of Education provides identical services for the Indian child as is provided the non-Indian.

Thirty-one teachers, teacher aides, a visiting coordinator, and administrators have been involved in a three week workshop at Northern Arizona State University in Flagstaff, Arizona, during the month of June 1969. All funded from Johnson-O'Malley, in the amount of \$11,429.14.

Two people were employed during the summer, one in the Anadarko Area, and one in the Muskogee Area, to make a survey of Indian enrollment in the Colleges and Universities in the State of Oklahoma and Mississippi. Travel and per diem was paid from the Johnson-O'Malley Fund.

Northeastern State College, Tahlequah, Oklahoma, is operating an Institute for Disadvantaged Youth, June 13, to July 25. The Institute has been funded through Title I, and has 26 teachers and 26 teacher aides in training for "team teaching" in areas of Adair, Cherokee and Delaware Counties. The majority of the aides are Cherokee and speak the language.

This program is, no doubt, the first and most outstanding program that has been initiated by an Educational Institution in the State's history.

Northeastern State College has also developed a Bilingual Education Program funded by Title VII, P.L. 89-10, Five Year Program; \$98,500 for 1969-70. This program will begin with the fall term of school in four selected schools in the Cherokee Country, Bell and Greasy Schools in Adair County; Lost City School in Cherokee County; and Kenwood School in Delaware County. This program will provide teacher aides who speak Cherokee and will be functional in the operation of visual equipment, listen stations, and other unique aids in the classroom. This program will be one of close supervision and on the job training. Both programs are under the very able leadership of Dr. Ross Underwood, Project Director. Dr. Underwood is one-fourth Cherokee Indian and has a very wholesome, dynamic personality and attitude toward the needs of Indian parents and their children.

Oklahoma University has made a token contribution in the area of providing services to the Oklahoma Indian by holding a one week workshop at Stilwell, in Adair County, in the area of educational problems of Indian youth, May 26 through 30, 1969. This workshop is designed to aid the teachers of Adair County in understanding how psychological and sociological problems effect the educational opportunity in the public school classroom. A similar workshop was jointly sponsored by the Human Relations Consultative Center of the University of Oklahoma and Northeastern State College, held at College Union of Northeastern State College, in Tahlequah, Oklahoma, July 14 through 19, 1969, this with the same design described for the Stilwell workshops. This Division has had favorable reports on each of these workshops. Evidently we are experiencing a period of increased interest

and concern for the Indian children in Oklahoma.

The Foundation Aid Program for the State of Oklahoma is a comparison between the school year 1963-64 and the current school year. This comparison is made on superintendent and principal increments, minimum program salaries for same number of teachers a school district qualified for in 1963-64, transportation allowance, transfer fees receivable, net 15 mills on personal property and public service valuation, and gross production taxes. The increase or decrease of these items is added to base years equalization aid. The 1963-64 average daily attendance is divided into current years adjustments to establish a Q factor. The Q factor is multiplied by previous years average daily attendance to determine the amount of Foundation Aid receivable.

Incentive Aid for 1969-70 is a flat grant of \$72.00 times previous years average daily attendance, provided a school district votes the 5 mill emergency levy.

The sum of Foundation Aid and Incentive Aid is the total State Aid a district receives.

My sincere thanks to the Bureau Officials in the Muskogee and Anadarko Area Offices, and the Albuquerque Office, for their most excellent cooperation and attitude toward our effort; and, an endearing gratitude to a wonderful and dedicated staff of employees for their fine effort and loyalty.

I I I

STATISTICAL REPORT

Statistical Tables:

1. EXHIBITS "A" (1) THROUGH "A" (4). This part of the annual report contains tables of statistical data to comply with State Contract No. GOOC 14201396.
2. EXHIBITS "B" THROUGH "F". These tables contain information necessary to the operation of the program in so far as the Division of Indian Education, State Department of Education, and the Area Offices are concerned.

The explanation accompanying each table gives, briefly, the nature of the data it contains. All of the tables are shown by counties where a breakdown is given. The county totals were compiled from the reports of each district participating in the program. All of the data of each individual district is on file in the office of the Division of Indian Education.

NUMBER OF DISTRICTS AND SCHOOLS. There were 312 districts with 312 schools located in 58 counties participating on the program for 1967-68. 1/ Of the 312 schools, 41 were Equalization Enrichment, or GENERAL SUPPORT, AS THEY ARE NOW IDENTIFIED, and 237 were Special Service. 2/

TAX RATE. All schools to receive Johnson-O'Malley Funds, must levy the maximum of twenty (20) mills. This is equal to the fifteen (15) mills required for state equalization aid plus the five (5) mills local initiative. This rate applies to all classes of schools.

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1/ 1967-68 is the qualifying year for fiscal year 1969  
See Appendix for 1968-69 Statistics

2/ The difference in number of schools is due to annexations



Exhibit "A" (1)

ENROLLMENT AND ATTENDANCE FOR 1967-68, TO COMPLY WITH  
STATE CONTRACT NO. GOOC 14201396

| 1          | 2                       | 3                    | 4                      | 5      | 6                         | 7      |
|------------|-------------------------|----------------------|------------------------|--------|---------------------------|--------|
| County     | Number<br>Of<br>Schools | Tax<br>Rate<br>Mills | All Pupils<br>Enrolled | A.D.A. | Indian Pupils<br>Enrolled | A.D.A. |
| Adair      | 16                      | 20                   | 4,422                  | 3,690  | 1,289                     | 1,201  |
| Atoka      | 7                       | 20                   | 2,579                  | 2,380  | 160                       | 148    |
| Blaine     | 5                       | 20                   | 2,251                  | 2,018  | 192                       | 169    |
| Bryan      | 6                       | 20                   | 2,219                  | 1,919  | 114                       | 99     |
| Caddo      | 9                       | 20                   | 5,721                  | 4,950  | 782                       | 695    |
| Canadian   | 3                       | 20                   | 395                    | 357    | 50                        | 46     |
| Carter     | 4                       | 20                   | 6,843                  | 5,937  | 300                       | 270    |
| Cherokee   | 20                      | 20                   | 4,533                  | 3,900  | 809                       | 757    |
| Choctaw    | 6                       | 20                   | 1,997                  | 1,346  | 157                       | 141    |
| Cleveland  | 3                       | 20                   | 1,121                  | 974    | 88                        | 80     |
| Coal       | 4                       | 20                   | 719                    | 636    | 136                       | 121    |
| Comanche   | 7                       | 20                   | 2,597                  | 2,394  | 376                       | 323    |
| Cotton     | 3                       | 20                   | 1,721                  | 1,521  | 35                        | 33     |
| Craig      | 2                       | 20                   | 522                    | 451    | 33                        | 31     |
| Creek      | 10                      | 20                   | 9,040                  | 7,744  | 216                       | 193    |
| Custer     | 6                       | 20                   | 4,943                  | 4,284  | 281                       | 234    |
| Delaware   | 11                      | 20                   | 4,031                  | 3,634  | 1,034                     | 953    |
| Dewey      | 1                       | 20                   | 526                    | 465    | 104                       | 92     |
| Garvin     | 3                       | 20                   | 1,559                  | 1,390  | 37                        | 31     |
| Haskell    | 5                       | 20                   | 2,166                  | 1,904  | 107                       | 105    |
| Hughes     | 6                       | 20                   | 2,989                  | 2,520  | 354                       | 317    |
| Jackson    | 2                       | 20                   | 475                    | 403    | 27                        | 23     |
| Johnston   | 8                       | 20                   | 1,818                  | 1,556  | 181                       | 166    |
| Kay        | 3                       | 20                   | 7,269                  | 6,449  | 173                       | 147    |
| Kingfisher | 1                       | 20                   | 1,160                  | 1,003  | 19                        | 15     |
| Kiowa      | 4                       | 20                   | 2,017                  | 1,797  | 186                       | 165    |
| Latimer    | 5                       | 20                   | 1,790                  | 1,537  | 144                       | 134    |
| LeFlore    | 6                       | 20                   | 3,488                  | 2,983  | 285                       | 268    |
| Lincoln    | 2                       | 20                   | 1,411                  | 1,194  | 48                        | 40     |
| Love       | 3                       | 20                   | 1,126                  | 1,015  | 26                        | 23     |
| Marshall   | 3                       | 20                   | 1,696                  | 1,425  | 127                       | 110    |
| Mayer      | 7                       | 20                   | 2,221                  | 1,912  | 535                       | 496    |
| McClain    | 2                       | 20                   | 548                    | 498    | 22                        | 13     |
| McCurtain  | 16                      | 20                   | 6,672                  | 5,805  | 698                       | 666    |
| McIntosh   | 7                       | 20                   | 3,017                  | 2,637  | 349                       | 316    |
| Murray     | 1                       | 20                   | 733                    | 629    | 21                        | 19     |
| Muskogee   | 5                       | 20                   | 1,415                  | 1,217  | 135                       | 129    |
| Noble      | 1                       | 20                   | 1,250                  | 1,144  | 19                        | 18     |
| Nowata     | 1                       | 20                   | 239                    | 211    | 6                         | 6      |
| Okfuskee   | 7                       | 20                   | 1,598                  | 1,366  | 256                       | 235    |
| Oklahoma   | 2                       | 20                   | 4,118                  | 3,599  | 72                        | 70     |
| Okmulgee   | 10                      | 20                   | 8,023                  | 7,185  | 224                       | 215    |

Exhibit "A" (1) Continued

ENROLLMENT AND ATTENDANCE FOR 1967-68, TO COMPLY WITH  
STATE CONTRACT NO. GOOC 14201396

| 1            | 2                       | 3                    | 4              | 5              | 6             | 7             |
|--------------|-------------------------|----------------------|----------------|----------------|---------------|---------------|
| County       | Number<br>Of<br>Schools | Tax<br>Rate<br>Mills | All Pupils     |                | Indian Pupils |               |
|              |                         |                      | Enrolled       | A.D.A.         | Enrolled      | A.D.A.        |
| Osage        | 3                       | 20                   | 1,474          | 1,330          | 70            | 66            |
| Ottawa       | 1                       | 20                   | 410            | 155            | 31            | 29            |
| Pawnee       | 1                       | 20                   | 901            | 812            | 155           | 151           |
| Payne        | 2                       | 20                   | 611            | 528            | 23            | 19            |
| Pittsburg    | 9                       | 20                   | 3,420          | 2,898          | 396           | 325           |
| Pontotoc     | 9                       | 20                   | 3,751          | 3,202          | 319           | 286           |
| Pottawatomie | 8                       | 20                   | 2,338          | 1,737          | 258           | 225           |
| Pushmataha   | 8                       | 20                   | 2,273          | 1,917          | 172           | 151           |
| Rogers       | 4                       | 20                   | 2,664          | 2,262          | 112           | 97            |
| Seminole     | 15                      | 20                   | 6,448          | 5,368          | 639           | 557           |
| Sequoyah     | 10                      | 20                   | 5,708          | 4,978          | 574           | 534           |
| Tillman      | 1                       | 20                   | 138            | 116            | 8             | 7             |
| Tulsa        | 2                       | 20                   | 1,101          | 963            | 70            | 65            |
| Wagoner      | 2                       | 20                   | 2,085          | 1,762          | 29            | 28            |
| Washington   | 2                       | 20                   | 528            | 466            | 24            | 21            |
| Washita      | 2                       | 20                   | 538            | 458            | 32            | 28            |
| <b>Total</b> | <b>312</b>              |                      | <b>149,366</b> | <b>128,931</b> | <b>13,119</b> | <b>11,902</b> |

According to the Reports, Form 68-IE-5, made by each school on the Johnson-O'Malley Program to the Division of Indian Education, there were 37 Indian school age pupils not enrolled in school during 1967-68. Of the 37 pupils reported as not enrolled, 12 were physically or mentally unable to attend school; 7 lack of interest; 7 in the Armed Forces; 11 unknown.

NOTE: This Enrollment and Attendance Table is for the school year 1967-68, on which the payments for 1968-69 were made.

17

Table IE 5-A

STATE Oklahoma

Johnson-O'Malley Enro

AVERAGE DAILY ATTENDANCE - INDIAN

Elem. 9232.22  
H. S. 3529.59

1967 - 68

| GRADE            | AGE |      |      |      |      |      |      |      |      |      |      |      |     |     |     |        |        |  |     | Indian Enroll |
|------------------|-----|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|--------|--------|--|-----|---------------|
|                  | 4   | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16  | 17  | 18  | 19 +   |        |  |     |               |
| Kg.              | 146 | 7    |      |      |      |      |      | 1    |      |      |      |      |     |     |     |        |        |  | 15  |               |
| 1                | 3   | 1139 | 333  | 29   | 4    | 1    |      |      |      |      |      |      |     |     |     |        |        |  | 150 |               |
| 2                |     | 30   | 845  | 370  | 60   | 10   | 1    |      |      |      |      |      |     |     |     |        |        |  | 131 |               |
| 3                |     |      | 49   | 792  | 353  | 81   | 16   | 3    |      |      |      |      |     |     |     |        |        |  | 129 |               |
| 4                |     |      |      | 47   | 751  | 360  | 65   | 26   | 6    | 1    |      |      |     |     |     |        |        |  | 125 |               |
| 5                |     |      |      |      | 50   | 737  | 402  | 85   | 13   | 7    | 1    |      |     |     |     |        |        |  | 129 |               |
| 6                |     |      |      |      | 1    | 59   | 768  | 358  | 95   | 22   | 4    |      |     |     |     |        |        |  | 130 |               |
| 7                |     |      |      |      |      | 3    | 61   | 707  | 443  | 99   | 31   | 1    | 1   |     |     |        |        |  | 134 |               |
| 8                |     |      |      |      |      |      | 1    | 47   | 648  | 384  | 100  | 34   | 9   | 0   | 1   |        |        |  | 122 |               |
| El. Ug.          |     |      |      |      |      |      |      |      |      |      |      |      |     |     |     |        |        |  |     |               |
| Total El.        | 149 | 1176 | 1227 | 1238 | 1219 | 1251 | 1315 | 1226 | 1205 | 513  | 136  | 35   | 10  | 0   | 1   | 10,700 |        |  |     |               |
| 9                |     |      |      |      |      |      |      | 2    | 51   | 583  | 423  | 116  | 24  | 11  | 1   | 121    |        |  |     |               |
| 10               |     |      |      |      |      |      |      |      | 52   | 497  | 352  | 100  | 29  | 2   | 103 |        |        |  |     |               |
| 11               |     |      |      |      |      |      |      |      | 1    | 25   | 457  | 297  | 64  | 21  | 86  |        |        |  |     |               |
| 12               |     |      |      |      |      |      |      |      |      | 1    | 31   | 439  | 232 | 71  | 77  |        |        |  |     |               |
| Sec. Ug.         |     |      |      |      |      |      |      |      |      |      |      |      |     |     |     |        |        |  |     |               |
| Total Sec.       |     |      |      |      |      |      |      | 2    | 51   | 636  | 946  | 956  | 860 | 336 | 95  | 386    |        |  |     |               |
| Total El. & Sec. | 1   | 149  | 1176 | 1227 | 1238 | 1219 | 1251 | 1315 | 1228 | 1256 | 1149 | 1082 | 991 | 870 | 336 | 96     | 14,586 |  |     |               |

No. of 8th Grade Graduates 1115  
 No. of 12th Grade Graduates 660

AGE

|     | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16  | 17  | 18  | 19+ | Indian Enroll. | Transfers | Dropouts                               | Total Compl. | Total Enroll. |
|-----|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|----------------|-----------|--|--------------|---------------|
| 7   |      |      |      |      | 1    |      |      |      |      |     |     |     |     | 155            |           |  | 155          | 2,077         |
| 139 | 333  | -29  | 4    | 1    |      |      |      |      |      |     |     |     |     | 1509           | 109       | 10a, 2h                                | 1307         | 12,824        |
| 30  | 845  | 370  | 60   | 10   | 1    |      |      |      |      |     |     |     |     | 1316           | 67        | 13a, 1f                                | 1176         | 11,817        |
|     | 49   | 792  | 353  | 81   | 16   | 3    |      |      |      |     |     |     |     | 1294           | 70        | 10a, 4h                                | 1187         | 11,818        |
|     |      | 47   | 751  | 360  | 65   | 26   | 6    | 1    |      |     |     |     |     | 1256           | 48        | 9a, 1e, 1h                             | 1172         | 11,786        |
|     |      |      | 50   | 737  | 402  | 85   | 13   | 7    | 1    |     |     |     |     | 1295           | 59        | 8a, 4h                                 | 1200         | 11,785        |
|     |      |      | 1    | 59   | 768  | 358  | 95   | 22   | 4    |     |     |     |     | 1397           | 62        | 10a, 1d, 1e, 1f, 4h                    | 1208         | 12,077        |
|     |      |      |      | 3    | 61   | 707  | 443  | 99   | 31   | 1   | 1   |     |     | 1346           | 74        | 10a, 1e, 1f, 9h                        | 1241         | 12,204        |
|     |      |      |      |      | 1    | 47   | 648  | 384  | 100  | 34  | 9   | 0   | 1   | 1224           | 66        | 5a, 1b, 17h                            | 1115         | 12,018        |
| 176 | 1227 | 1238 | 1219 | 1251 | 1315 | 1226 | 1205 | 513  | 136  | 35  | 10  | 0   | 1   | 10,702         | 555       | 75a, 1b, 1d, 3e, 3f, 41h               | 9761         | 98,406        |
|     |      |      |      |      |      | 2    | 51   | 583  | 423  | 116 | 24  | 11  | 1   | 1211           | 68        | 7a, 7b, 4c, 1d, 2e, 1g, 41h            | 1066         | 12,476        |
|     |      |      |      |      |      |      |      | 52   | 497  | 352 | 100 | 29  | 2   | 1032           | 46        | 16a, 14b, 5c, 7d, 1e, 4g, 33h          | 906          | 11,874        |
|     |      |      |      |      |      |      |      | 1    | 25   | 457 | 297 | 64  | 21  | 865            | 34        | 7a, 20b, 8c, 2d, 3e, 1f, 2g, 36h       | 750          | 10,796        |
|     |      |      |      |      |      |      |      |      | 1    | 31  | 439 | 232 | 71  | 774            | 20        | 8a, 19b, 14c, 1d, 1e, 1f, 1g, 28h      | 660          | 9,335         |
|     |      |      |      |      |      | 2    | 51   | 636  | 946  | 956 | 860 | 336 | 95  | 3882           | 168       | 38a, 60b, 31c, 11d, 7e, 2f, 8g, 138h   | 3382         | 44,481        |
| 176 | 1227 | 1238 | 1219 | 1251 | 1315 | 1228 | 1256 | 1149 | 1082 | 991 | 870 | 336 | 96  | 14,584         | 723       | 113a, 61b, 31c, 12d, 10e, 5f, 8g, 179h | 13,143       | 142,887       |

**EXPLANATION**

Re: IE-5-A

**KEY TO INDIAN ENROLLMENT, FORM IE-5-A**

1/ Students known to have re-enrolled in another school of any type.

2/ Alphabetical keys for dropouts as follows:

- (a) with-drawn by parents
- (b) marriage
- (c) employment
- (d) detained by law agencies
- (e) illness
- (f) death
- (g) expelled
- (h) other

Note that each column, EXCEPT at the extreme right, is for Johnson-O'Malley assisted Indian students only. The extreme right column is total enrollment of all students, regardless of ethnic group, enrolled in Johnson-O'Malley participating schools.

In the second column from the extreme right, TOTAL COMPL. means the total completing the GRADE.

The difference in total enrollment, total 8th grade graduates, and total 12th grade graduates shown on the regular Attendance Table, Exhibit "A" (1) in the Appendix, and the Enrollment (Age-Grade-Dropout) Table, is due to two or three Johnson-O'Malley Schools including some pupils residing in town; and ten schools not filing the IE-5-A Report. Payments are made on the basis of the Enrollment as shown on the Attendance Table Exhibit "A"-(1).

Exhibit "A" (2)

EXPENDITURE OF CONTRACT FUNDS FOR INSTRUCTION, TRANSP., LUNCHES, SPECIAL PROGRAMS, AND OTHER SERVICES FOR 1968-69, TO COMPLY WITH STATE CONTRACT NO. GOOC14201396

| 1          | 2           | 3        | 4                       | 5                   | 6           | 7            |
|------------|-------------|----------|-------------------------|---------------------|-------------|--------------|
| County     | Instr.      | Transp.  | EXPENDITURES<br>Lunches | SPECIAL<br>Programs | Other       | Total        |
| Adair      | \$ 1,650.64 | \$ -0-   | \$ 38,814.82            | \$ 3,670.00         | \$ 3,230.30 | \$ 47,365.76 |
| Atoka      | -0-         | -0-      | 4,197.20                | -0-                 | 1,332.00    | 5,529.20     |
| Blaine     | -0-         | -0-      | 4,478.00                | 2,975.00            | -0-         | 7,453.00     |
| Bryan      | 281.10      | -0-      | 4,163.00                | -0-                 | 94.00       | 4,538.10     |
| Caddo      | -0-         | -0-      | 19,663.00               | 12,500.00           | -0-         | 32,163.00    |
| Carter     | 4,657.97    | 4,668.00 | 12,893.60               | -0-                 | 235.00      | 22,454.57    |
| Cherokee   | 890.95      | -0-      | 21,014.38               | 2,383.00            | 382.34      | 24,670.67    |
| Choctaw    | 3,601.80    | -0-      | 3,732.31                | -0-                 | 997.52      | 8,331.63     |
| Cleveland  | -0-         | -0-      | 2,743.00                | 1,000.00            | -0-         | 3,743.00     |
| Coal       | 1,384.71    | -0-      | 2,562.57                | -0-                 | -0-         | 3,947.28     |
| Comanche   | -0-         | -0-      | 1,071.00                | 2,500.00            | -0-         | 3,571.00     |
| Cotton     | -0-         | -0-      | 377.00                  | -0-                 | -0-         | 377.00       |
| Craig      | -0-         | -0-      | 475.08                  | -0-                 | -0-         | 475.08       |
| Creek      | 57.50       | -0-      | 3,909.50                | 33.00               | -0-         | 4,000.00     |
| Custer     | -0-         | -0-      | 6,455.00                | 2,500.00            | -0-         | 8,955.00     |
| Delaware   | 3,110.97    | 2,894.71 | 28,196.49               | 4,000.00            | 4,063.11    | 42,265.28    |
| Dewey      | -0-         | -0-      | 2,585.70                | 2,837.00            | -0-         | 5,422.70     |
| Garvin     | -0-         | -0-      | 578.00                  | -0-                 | -0-         | 578.00       |
| Haskell    | 743.46      | -0-      | 2,015.00                | -0-                 | -0-         | 2,758.46     |
| Hughes     | -0-         | -0-      | 8,496.00                | -0-                 | -0-         | 8,496.00     |
| Johnston   | 35.95       | -0-      | 4,371.00                | -0-                 | -0-         | 4,406.95     |
| Kay        | -0-         | 595.00   | 4,275.64                | -0-                 | -0-         | 4,870.64     |
| Kingfisher | -0-         | -0-      | 427.00                  | -0-                 | -0-         | 427.00       |
| Kiowa      | -0-         | -0-      | 3,840.00                | -0-                 | -0-         | 3,840.00     |
| Latimer    | -0-         | -0-      | 3,399.47                | -0-                 | -0-         | 3,399.47     |
| LeFlore    | -0-         | -0-      | 7,487.04                | 2,500.00            | -0-         | 9,987.04     |
| Lincoln    | -0-         | -0-      | 1,049.00                | -0-                 | -0-         | 1,049.00     |
| Love       | 353.55      | -0-      | 400.00                  | -0-                 | -0-         | 753.55       |
| Marshall   | 1,264.22    | -0-      | 2,943.00                | -0-                 | -0-         | 4,207.22     |
| Mayes      | 1,120.46    | -0-      | 12,328.75               | 1,312.01            | -0-         | 14,761.22    |
| McClain    | -0-         | -0-      | 357.00                  | -0-                 | -0-         | 357.00       |
| McCurtain  | 5,025.76    | -0-      | 14,385.00               | -0-                 | -0-         | 19,410.76    |
| McIntosh   | -0-         | -0-      | 7,896.70                | 350.00              | 846.24      | 9,092.94     |
| Murray     | -0-         | -0-      | 526.00                  | -0-                 | -0-         | 526.00       |
| Muskogee   | -0-         | -0-      | 3,376.00                | -0-                 | -0-         | 3,376.00     |
| Noble      | -0-         | -0-      | -0-                     | 1,800.00            | -0-         | 1,800.00     |
| Okfuskee   | 108.00      | -0-      | 7,680.00                | -0-                 | -0-         | 7,788.00     |
| Oklahoma   | -0-         | -0-      | 1,921.00                | 1,699.00            | -0-         | 3,620.00     |
| Okmulgee   | 53.19       | -0-      | 5,550.00                | -0-                 | -0-         | 5,603.19     |
| Osage      | -0-         | -0-      | 1,535.00                | -0-                 | 105.00      | 1,640.00     |
| Ottawa     | -0-         | -0-      | 776.00                  | -0-                 | -0-         | 776.00       |
| Pawnee     | -0-         | -0-      | 4,247.00                | -0-                 | -0-         | 4,247.00     |
| Payne      | 182.00      | -0-      | 354.00                  | -0-                 | -0-         | 536.00       |

Exhibit "A" (2) Continued

EXPENDITURE OF CONTRACT FUNDS FOR INSTRUCTION, TRANSP., LUNCHES, SPECIAL PROGRAMS,  
AND OTHER SERVICES FOR 1968-69, TO COMPLY WITH STATE CONTRACT NO. GOOC14201396

| 1            | 2           | 3          | 4                       | 5                   | 6           | 7            |
|--------------|-------------|------------|-------------------------|---------------------|-------------|--------------|
| County       | Instr.      | Transp.    | EXPENDITURES<br>Lunches | SPECIAL<br>Programs | Other       | Total        |
| Pittsburg \$ | -0-         | \$ -0-     | \$ 12,068.00            | \$ -0-              | \$ 3,047.04 | \$ 15,115.04 |
| Pontotoc     | 646.02      | -0-        | 8,951.16                | 5,300.00            | -0-         | 14,897.18    |
| Pott.        | -0-         | -0-        | 5,940.00                | 2,000.00            | -0-         | 7,940.00     |
| Pushmataha   | 1,014.04    | -0-        | 3,585.79                | -0-                 | 1,120.00    | 5,719.83     |
| Rogers       | -0-         | -0-        | 2,260.00                | -0-                 | -0-         | 2,260.00     |
| Seminole     | -0-         | -0-        | 13,551.75               | 900.00              | -0-         | 14,451.75    |
| Sequoyah     | 119.00      | -0-        | 16,716.30               | 2,500.00            | 866.61      | 20,201.91    |
| Tillman      | -0-         | -0-        | 439.00                  | -0-                 | -0-         | 439.00       |
| Tulsa        | -0-         | -0-        | 964.00                  | -0-                 | -0-         | 964.00       |
| Wagoner      | -0-         | -0-        | 784.00                  | -0-                 | -0-         | 784.00       |
| Washington   | -0-         | -0-        | 195.00                  | -0-                 | -0-         | 195.00       |
| Washita      | -0-         | -0-        | 754.00                  | -0-                 | -0-         | 754.00       |
| Totals       | \$26,301.29 | \$8,157.71 | \$323,754.25            | \$52,759.01         | \$16,319.16 | \$427,291.42 |

EXPLANATION. This table gives the data requested by the Central Office relative to the expenditures of Contract Funds for instruction, lunches, transportation, special programs, other services and total.

Exhibit "A-3"

EXPENDITURE OF CONTRACT FUNDS FOR ADMINISTRATION AND  
SUPERVISION TO COMPLY WITH STATE CONTRACT NO. GOOC 14201396

Administration and Supervision:

A. Salaries

|   |               |
|---|---------------|
| 1. L. J. Laney, Director                          | \$12,000.00*  |
| 2. Dick Pryor, Ass't. Director                    | 10,800.00*    |
| 3. Geraldine Harry, Ass't. Administrator          | 6,240.00      |
| 4. Elsie Roller, Stenographer-Sec.                | 4,980.00      |
| 5. Lynn Gibson, Typist-Bookkeeper                 | 4,040.00      |
| 6. Nora Griffin, Multilith-Operator<br>(2 months) | <u>660.00</u> |

Total Administration \$38,720.00

\* \$1,000.00 each, withheld for Annuities

|  |                                  |
|--|----------------------------------|
| B. Social Security Expense   | \$ 1,488.24                      |
| C. Supplies, Equipment and Maintenance   | 2,125.88                         |
| D. Travel and Communications   | 3,867.14                         |
| E. State Insurance Plan (to meet regulations<br>of the State Board of Education) | 442.88                           |
| F. Matching Retirement Fund  | <u>639.20</u> \$ <u>8,563.34</u> |

TOTAL

\$47,283.34



Exhibit "A" (4)

ESTIMATED INDIAN PUPIL  
ENROLLMENT AND ATTENDANCE FOR 1970

1. Estimated Enrollment 1/ 14,419
2. Estimated Average Daily Attendance 13,130

The following table is presented to substantiate the above estimated

| 1              | 2          | 3                                 | 4                              | 5                        | 6                                 | 7                              |
|----------------|------------|-----------------------------------|--------------------------------|--------------------------|-----------------------------------|--------------------------------|
| School<br>Year | Enrollment |                                   |                                | Average Daily Attendance |                                   |                                |
|                | Total      | Gain or<br>Loss over<br>Prev. Yr. | Per Cent<br>of Gain<br>or Loss | Total                    | Gain or<br>Loss over<br>Prev. Yr. | Per Cent<br>of Gain<br>or Loss |
| 1964           | 12,634     | 286                               | 2.31                           | 11,447                   | 259                               | 2.29                           |
| 1965           | 12,867     | 233                               | 1.84                           | 11,738                   | 291                               | 2.54                           |
| 1966           | 13,318     | 451                               | 3.50                           | 12,102                   | 364                               | 3.10                           |
| 1967           | 12,790     | (520)                             | (3.90)                         | 11,681                   | (421)                             | (3.47)                         |
| 1968           | 13,119     | 329                               | 2.57                           | 11,902                   | 221                               | 1.89                           |
| 1969           | 14,130     | 1,011                             | 7.706                          | 12,811                   | 909                               | 7.637                          |

1/ By applying the average per cent of gain of 2.048 for the past three (3) years, we arrive at the estimate of the enrollment of 14,419 for 1970. Likewise, by applying the average per cent of gain of 2.497 for the past three (3) years, we arrive at the estimate of 13,130 average daily attendance.

Exhibit "B"

FINANCIAL STATEMENT

Indian Education Funds  
For the Fiscal Year Ending June 30, 1969

|   |                   |                     |                     |
|---|-------------------|---------------------|---------------------|
| Cash, June 30, 1968 (State Education Contract Working Fund)           |                   | \$ 57,297.70        |                     |
| Receipts and Working Fund   |                   | <u>579,325.00*</u>  |                     |
| Total Receipts and Working Fund                                       |                   |                     | \$636,622.70        |
| <b>Disbursements:</b>   |                   |                     |                     |
| Administration  |                   |                     |                     |
| Salaries & Annuities  | \$38,720.00       |                     |                     |
| Social Security Expense   | 1,488.24          |                     |                     |
| State Insurance   | 442.88            |                     |                     |
| Travel-Communications   | 3,867.14          |                     |                     |
| Supplies-Equipment  | 2,125.88          |                     |                     |
| Matching Retirement Fund  | <u>639.20</u>     | \$ 47,283.34        |                     |
| <b>Schools:</b>   |                   |                     |                     |
| Equalization Enrichment (Ex. "C")                                     |                   | \$ 41,042.00        |                     |
| Special Services Lunch Reimbursement for Enrichment Schools (Ex. "E") | 34,119.00         |                     |                     |
| Special Services Schools Lunches (Ex. "F")                            | 269,691.00        |                     |                     |
| Other Special Services (Ex. "D-1")                                    |                   |                     |                     |
| Boarding Schools  | 32,941.44         |                     |                     |
| Special Programs ("D-2")  | <u>184,987.68</u> | <u>\$521,739.12</u> | <u>\$562,781.12</u> |
| Total Cash Disbursements  |                   |                     | \$610,064.46        |
| Cash, June 30, 1969   |                   |                     | 26,558.24           |
|   |                   |                     | <u>- 4,325.00*</u>  |
|   |                   |                     | <u>\$ 22,233.24</u> |

\*Payment came in too late for deposit and obligated for BIA Survey and Workshop in fiscal year 1969 and 1970. See below.

\$2,825.00 College Survey-Area Offices  
\$1,500.00 Kindergarten Workshop

EXPLANATION: This statement shows how the funds were disbursed for administration and to the schools.

Exhibit "C"

INDIAN EDUCATION FUNDS ALLOCATED IN ACCORDANCE WITH THE STATE  
CONTRACT BY COUNTIES, FOR EQUALIZATION ENRICHMENT, FOR FISCAL YEAR 1969

| 1            | 2                          |
|--------------|----------------------------|
| County       | Equalization<br>Enrichment |
| Adair        | \$ 5,195.00                |
| Atoka        | 1,829.00                   |
| Bryan        | 880.00                     |
| Carter       | 3,069.00                   |
| Cherokee     | 2,123.00                   |
| Choctaw      | 2,637.00                   |
| Coal         | 1,320.00                   |
| Delaware     | 9,207.00                   |
| Johnston     | 775.00                     |
| Love         | 330.00                     |
| Marshall     | 378.00                     |
| Mayes        | 1,635.00                   |
| McCurtain    | 5,151.00                   |
| Okmulgee     | 110.00                     |
| Osage        | 105.00                     |
| Payne        | 182.00                     |
| Pottawatomie | 1,243.00                   |
| Pushmataha   | 1,123.00                   |
| Sequoyah     | 3,750.00                   |
| Total        | \$41,042.00                |

Exhibit "D-1"

ALLOCATION OF CONTRACT FUNDS FOR  
OTHER SPECIAL SERVICE, 1968-69

| 1                        | 2                           | 3          | 4             | 5            | 6              | 7                 | 8            |
|--------------------------|-----------------------------|------------|---------------|--------------|----------------|-------------------|--------------|
| County                   | Schools                     | Transp.    | No. of Pupils | No. of Meals | Am't for Meals | Am't for Supplies | County Total |
| <b>BOARDING SCHOOLS:</b> |                             |            |               |              |                |                   |              |
| Carter                   | Ardmore                     | \$4,668.00 | 147           | 22,895       | \$ 9,801.60    | \$2,341.86        | \$16,811.46  |
| McIntosh                 | Eufaula                     | -----      | 50            | 7,689        | 2,306.70       | 846.24            | 3,152.94     |
| Pittsburg                | Hartshorne                  |            | 245           | 39,720       | 9,930.00       | 3,047.04          | 12,977.04    |
|                          | Total Boarding Schools      | \$4,668.00 | 442           | 70,304       | \$22,038.30    | \$6,235.14        | \$32,941.44  |
|                          | Total Other Special Service | \$4,668.00 | 442           | 70,304       | \$22,038.30    | \$6,235.14        | \$32,941.44  |

See Exhibit "D-2" for Special Programs and total disbursements for Special Services and Special Programs.

Exhibit "D-2"

ALLOCATION OF CONTRACT FUNDS FOR  
SPECIAL PROGRAMS, 1968-69

| County       | School          | Purpose  | Special Programs Expenditures |
|--------------|-----------------|--|-------------------------------|
| Adair        | Zion            | Teacher Aide   | \$ 1,000.00                   |
|              | Bell            | Teacher Aide   | 2,670.00                      |
| Blaine       | Canton          | Teacher Aide & Transp.                                   | 2,975.00                      |
| Caddo        | Apache          | Teacher Aide   | 2,500.00                      |
|              | Anadarko        | 2½ Teacher Aides   | 5,000.00                      |
|              | Carnegie        | Supplement Counselling program & transportation          | 5,000.00                      |
| Cherokee     | Hulbert         | Counselling service                                      | 2,383.00                      |
| Cleveland    | Little Axe      | Teacher Aide   | 1,000.00                      |
| Comanche     | Indiahoma       | Remedial reading   | 2,500.00                      |
| Creek        | Lone Star       | Transportation   | 133.00                        |
| Custer       | Hammon          | Teacher Aide   | 2,500.00                      |
| Delaware     | Co. Supt.       | Assistance for Visiting                                  |                               |
|              | Depository Fund | Teacher  | 2,250.00                      |
|              | Jay             | Counselling service                                      | 2,000.00                      |
|              | Kansas          | Aid to kindergarten program                              | 2,000.00                      |
| Dewey        | Seiling         | Assistance with Special Education Teacher & Teacher Aide | 2,837.00                      |
| LeFlore      | Talihina        | Teacher for Medical Center                               | 2,500.00                      |
| Mayes        | Co. Supt.       | Assistance for Visiting                                  |                               |
|              | Depository Fund | Teacher  | 2,000.00                      |
|              | Salina          | Guidance Counselor                                       | 2,100.00                      |
| McIntosh     | Ryal            | Aid for kindergarten                                     | 350.00                        |
| Noble        | Red Rock        | Remedial reading & kindergarten Transportation           | 1,800.00                      |
| Oklahoma     | Jones           | Reducing class load in primary grades                    | 1,699.00                      |
| Pontotoc     | Byng            | Cosmetology & Special Education                          | 5,300.00                      |
| Pottawatomie | Acme            | Teacher Aide   | 2,000.00                      |
| Seminole     | Sasakwa         | Teacher Aide   | 900.00                        |
| Sequoyah     | Vian            | Teacher Aide or home counselling                         | 2,500.00                      |

Continued

Exhibit "D-2" Continued

ALLOCATION OF CONTRACT FUNDS FOR  
SPECIAL PROGRAMS, 1968-69

| County | Purpose   | Special Programs<br>Expenditures |
|--------|---|----------------------------------|
|        | Kindergarten Participants in Bureau of Indian Affairs, Dilcon,<br>Arizona     | \$ 2,505.58                      |
|        | Participants in Bureau of Indian Affairs, Flagstaff, Arizona                  | 11,429.14                        |
|        | B.I.A. Survey-Salary, travel & benefits                                       |                                  |
|        | Anadarko  | 822.62                           |
|        | Muskogee  | 1,908.81                         |
|        | Salary-Ass't. Administrator in charge of field operations                     | 10,260.00                        |
|        | Salaries-10 Visiting Coordinators for 10 months                               | 76,500.00                        |
|        | Social Security Expense   | 3,906.48                         |
|        | Travel  | 15,793.65                        |
|        | State Insurance Plan (to meet regulations of the State Board<br>of Education) | 800.00                           |
|        | Matching Retirement Fund  | <u>3,164.40</u>                  |
|        | <b>Total Special Programs</b>   | <b><u>\$184,987.68</u></b>       |

Exhibit "E"

SCHOOL LUNCH REIMBURSEMENT FOR 1968-69  
FROM SPECIAL SERVICES FUND TO SCHOOLS  
ALLOCATED EQUALIZATION ENRICHMENT

| 1            | 2                       | 3                      | 4                              | 5                                   |
|--------------|-------------------------|------------------------|--------------------------------|-------------------------------------|
| County       | Number<br>Of<br>Schools | Number<br>Of<br>Pupils | Number Of<br>Lunches<br>Served | Total Amount<br>Of<br>Reimbursement |
| Adair        | 4                       | 128                    | 19,698                         | \$ 3,151.00                         |
| Atoka        | 3                       | 71                     | 10,821                         | 1,731.00                            |
| Bryan        | 1                       | 50                     | 7,687                          | 1,230.00                            |
| Carter       | 2                       | 144                    | 17,022                         | 2,598.00                            |
| Cherokee     | 5                       | 86                     | 13,596                         | 2,175.00                            |
| Choctaw      | 2                       | 101                    | 15,791                         | 2,527.00                            |
| Coal         | 1                       | 74                     | 10,553                         | 1,688.00                            |
| Delaware     | 3                       | 220                    | 35,985                         | 5,757.00                            |
| Johnston     | 1                       | 28                     | 4,451                          | 712.00                              |
| Love         | 1                       | 13                     | 1,911                          | 306.00                              |
| Marshall     | 1                       | 19                     | 3,179                          | 509.00                              |
| Mayes        | 2                       | 76                     | 11,989                         | 1,919.00                            |
| McCurtain    | 5                       | 161                    | 25,504                         | 4,081.00                            |
| Okmulgee     | 1                       | 10                     | 1,702                          | 272.00                              |
| Payne        | 1                       | 13                     | 2,213                          | 354.00                              |
| Pontotoc     | 2                       | 60                     | 9,534                          | 1,526.00                            |
| Pushmataha   | 2                       | 55                     | 7,732                          | 1,237.00                            |
| Sequoyah     | 2                       | 96                     | 14,660                         | 2,346.00                            |
| <b>Total</b> | <b>39</b>               | <b>1,405</b>           | <b>214,028</b>                 | <b>\$34,119.00</b>                  |

Exhibit "F"

SPECIAL SERVICE  
REIMBURSEMENT FOR LUNCHES  
1968-69

| 1          | 2                       | 3                      | 4                              | 5                                   |
|------------|-------------------------|------------------------|--------------------------------|-------------------------------------|
| County     | Number<br>Of<br>Schools | Number<br>Of<br>Pupils | Number of<br>Lunches<br>Served | Total Amount<br>Of<br>Reimbursement |
| Adair      | 10                      | 1,242                  | 197,741                        | \$ 31,638.00                        |
| Atoka      | 4                       | 94                     | 11,610                         | 1,857.00                            |
| Blaine     | 5                       | 198                    | 27,987                         | 4,478.00                            |
| Bryan      | 5                       | 69                     | 10,257                         | 1,641.00                            |
| Caddo      | 9                       | 840                    | 123,893                        | 19,663.00                           |
| Canadian   | 2                       | 48                     | 6,608                          | 1,057.00                            |
| Carter     | 1                       | 6                      | 863                            | 138.00                              |
| Cherokee   | 10                      | 603                    | 96,313                         | 15,372.00                           |
| Choctaw    | 3                       | 55                     | 8,781                          | 1,405.00                            |
| Cleveland  | 3                       | 90                     | 13,989                         | 2,238.00                            |
| Coal       | 3                       | 63                     | 10,667                         | 1,706.00                            |
| Comanche   | 7                       | 349                    | 47,098                         | 6,939.00                            |
| Cotton     | 3                       | 34                     | 4,656                          | 742.00                              |
| Craig      | 2                       | 18                     | 3,035                          | 486.00                              |
| Creek      | 9                       | 205                    | 27,479                         | 4,363.00                            |
| Custer     | 6                       | 272                    | 38,752                         | 6,198.00                            |
| Delaware   | 6                       | 852                    | 131,886                        | 21,080.00                           |
| Dewey      | 1                       | 104                    | 16,090                         | 2,574.00                            |
| Garvin     | 2                       | 25                     | 3,614                          | 578.00                              |
| Haskell    | 4                       | 115                    | 17,490                         | 2,798.00                            |
| Hughes     | 6                       | 353                    | 53,879                         | 8,496.00                            |
| Jackson    | 2                       | 27                     | 3,729                          | 589.00                              |
| Johnston   | 7                       | 168                    | 24,788                         | 3,965.00                            |
| Kay        | 3                       | 163                    | 23,359                         | 5,576.00                            |
| Kingfisher | 1                       | 19                     | 2,666                          | 427.00                              |
| Kiowa      | 4                       | 180                    | 24,306                         | 3,886.00                            |
| Latimer    | 4                       | 147                    | 21,451                         | 3,397.00                            |
| LeFlore    | 5                       | 260                    | 42,198                         | 6,752.00                            |
| Lincoln    | 2                       | 45                     | 6,552                          | 1,049.00                            |
| Love       | 1                       | 5                      | 850                            | 129.00                              |
| Marshall   | 2                       | 102                    | 15,215                         | 2,434.00                            |
| Mayes      | 3                       | 450                    | 67,403                         | 10,784.00                           |
| McClain    | 2                       | 22                     | 2,261                          | 357.00                              |
| McCurtain  | 9                       | 518                    | 82,276                         | 13,104.00                           |
| McIntosh   | 5                       | 298                    | 45,966                         | 7,271.00                            |
| Murray     | 1                       | 21                     | 3,286                          | 526.00                              |
| Muskogee   | 5                       | 138                    | 19,992                         | 3,199.00                            |
| Noble      | 1                       | 19                     | 3,117                          | 499.00                              |
| Oklahoma   | 2                       | 80                     | 12,339                         | 1,921.00                            |
| Okfuskee   | 6                       | 249                    | 39,109                         | 6,343.00                            |
| Okmulgee   | 8                       | 217                    | 32,318                         | 5,110.00                            |
| Osage      | 2                       | 64                     | 9,590                          | 1,535.00                            |
| Ottawa     | 1                       | 35                     | 4,853                          | 776.00                              |



Exhibit "F" (Continued)

SPECIAL SERVICE  
REIMBURSEMENT FOR LUNCHES  
1968-69

| 1            | 2                       | 3                      | 4                              | 5                                   |
|--------------|-------------------------|------------------------|--------------------------------|-------------------------------------|
| County       | Number<br>Of<br>Schools | Number<br>Of<br>Pupils | Number of<br>Lunches<br>Served | Total Amount<br>Of<br>Reimbursement |
| Pawnee       | 1                       | 165                    | 26,546                         | \$ 4,247.00                         |
| Payne        | 1                       | 13                     | 986                            | 158.00                              |
| Pittsburg    | 8                       | 117                    | 18,586                         | 2,975.00                            |
| Pontotoc     | 6                       | 277                    | 40,049                         | 6,387.00                            |
| Pottawatomie | 8                       | 265                    | 37,131                         | 5,940.00                            |
| Pushmataha   | 4                       | 120                    | 17,420                         | 2,786.00                            |
| Rogers       | 4                       | 98                     | 14,126                         | 2,260.00                            |
| Seminole     | 12                      | 594                    | 85,758                         | 13,700.00                           |
| Sequoyah     | 8                       | 483                    | 78,167                         | 12,507.00                           |
| Tillman      | 1                       | 8                      | 1,199                          | 192.00                              |
| Tulsa        | 2                       | 73                     | 11,036                         | 1,730.00                            |
| Wagoner      | 2                       | 30                     | 4,899                          | 784.00                              |
| Washington   | 1                       | 11                     | 1,239                          | 195.00                              |
| Washita      | 2                       | 34                     | 4,755                          | 754.00                              |
| <b>TOTAL</b> | <b>237</b>              | <b>11,150</b>          | <b>1,682,209</b>               | <b>\$269,691.00</b>                 |

I V

SUMMARY

As a brief summary of the Twenty-second Annual Report of Indian Education in Oklahoma under the State Contract, we wish to point out the following:

- (1) There was a total Indian pupil enrollment of 13,119 with an average daily attendance of 11,902 and a per cent of attendance of 91. This does not include those who live inside the corporate limits of towns and cities of 500 population or more.
- (2) There were 312 schools filing reports for 1967-68, 34 schools were annexed and funds were paid to the schools to which they were annexed. A total of 278 schools received Johnson-O'Malley funds.
- (3) In the allocation of funds to the schools, \$41,042.00 was for General Support, and \$336,751.44 was for Special Services.
- (4) Of the Special Service Allocation, \$303,810.00 was for lunches of indigent Indian pupils and \$32,941.44 for other special services. (See Exhibit "D" (1).
- (5) There was a total of \$184,978.68 spent for Special Programs. (See Exhibit "D" (2).
- (6) There was a total of 1,896,237 meals served in the public schools on the Johnson-O'Malley Program during the school year.

V  
APPENDIX

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Included: Senior Questionnaire, Form IE-35  
Map of Tribal Areas

Indian Education Program

Public School Contract

1. Definitions. (a) The term "Contracting Officer" as used in this contract refers to the official of the Bureau of Indian Affairs, who executes this contract on behalf of the United States of America or any persons authorized to act for him in his official capacity or his successor.

(b) The term "designated representative of the Contracting Officer" when used by the Contracting Officer during the performance of this contract means those persons designated by the Contracting Officer to perform certain specified functions required by the terms of the contract and the general provisions.

(c) The term "eligible Indian children" as used in this contract means those children who possess one-fourth or more degree of Indian blood whose parents reside outside the corporate limits of towns having a population of 500 or more.

(d) "State" means the State contracting for the education of Indian children.

(e) The term "school district" is the local unit of school administration as defined by the laws of the State in which it is located.

2. Indian Education Program.

The Contractor agrees:

(a) To provide education for all Indian children, residing in the State of Oklahoma under the same terms and conditions as for all other citizens of the State.

(b) To secure regular attendance of Indian children in public schools in accordance with the laws of the State and regulations promulgated by the Secretary of the Interior.

(c) To allot to schools enrolling eligible Indian children all funds and aids to which public schools of the State are legally entitled.

(d) To determine and justify the total amount of the contract and the amount allotted to each school district in keeping with the State plan formulated by representatives of the State and Bureau of Indian Affairs and approved by the Commissioner of Indian Affairs.

(e) To submit to the Contracting Officer an operational budget to be made a part of this contract and to provide other estimates and reports as may be required by the Contracting Officer or his designated representative.

(f) To allot funds provided under this contract only to school districts that (1) have eligible Indian children attending schools, (2) maintain standards of educational service equivalent to those required by the State, and (3) levy school taxes at a rate not less than the average for all similar type school districts in the State; (4) or assistance otherwise justified under the approved State plan or agreements with local school districts.

3. Payments. For carrying out the program agreed upon, payment will be made to the Contractor in the amount of Five Hundred Seventy Five Thousand Dollars and No Cents (\$575,000.00); payments to be made quarterly upon receipt and verification of invoices submitted by the Contractor, such invoices to be based on actual expenditures. (See following Modifications 1 and 2).

4. Contract Term - Termination - Renewal - Modification. This contract shall be for the period beginning July 1, 1968, and ending June 30, 1969, subject to termination at any time upon sixty (60) days' written notice given by either party to the other. Unless so terminated, the contract may be renewed annually by the Contracting Officer for successive one year terms commencing July 1 of each year upon submission and acceptance of an approved budget developed in accordance with the State plan, subject to the availability of appropriations

and subject to termination during any such period as provided above. This contract may be modified in writing by mutual consent of both parties.

5. Access to Facilities. The Contracting Officer or his designated representatives shall have access to the schools in which Indian children are enrolled, at any time for observation, consultation, and evaluation.

6. Inspection of Program. The Contractor shall make available to the Contracting Officer or his designated representatives such records and reports as may be necessary to enable them to conduct inspections of the school program in the schools receiving funds under this contract.

7. Approval. The Contractor shall secure the concurrence and approval of the Contracting Officer before appointing or terminating, the services of any employee in the Division of Indian Education, State Department of Education; when funds provided under this contract are used to pay all or any part of his salary and expenses.

8. Visiting Coordinators. Visiting Coordinators employed under this contract must be available to transport Indian children to clinics, doctors, dentists, children court, etc; and to and from home as may be necessary. When such transportation is provided, the coordinators must carry liability insurance in the amount of \$100,000 - \$300,000.

MODIFICATION OF  
NEGOTIATED CONTRACT

BETWEEN

THE UNITED STATES OF AMERICA  
BUREAU OF INDIAN AFFAIRS

AND

STATE OF OKLAHOMA  
DEPARTMENT OF EDUCATION  
OKLAHOMA CITY, OKLAHOMA

MODIFICATION NO. 1

October 25, 1968

Contract No. GOOC14201396 dated August 20, 1968, between the above parties is mutually modified in accordance with Article 4, Contract Term-Termination-Renewal-Modification, of the contract as described below:

Form 5-1251, Negotiated Contract.

AMOUNT OF CONTRACT: Change the amount of the contract from Five Hundred Seventy Five Thousand Dollars and No Cents (\$575,000.00) to Five Hundred Eighty Thousand Dollars and No Cents (\$580,000.00).

INDIAN EDUCATION PROGRAM - PUBLIC SCHOOL CONTRACT.

Paragraph 3, Payments.

Change the amount of payment from Five Hundred Seventy Five Thousand Dollars and No Cents (\$575,000.00) to Five Hundred Eighty Thousand Dollars and No Cents (\$580,000.00).

OPERATIONAL BUDGET FOR 1968-69

Delete the two-page Operational Budget in the contract and substitute therefor the attached Revised Operational Budget.

This modification is not intended to change, alter, modify or abrogate the original contract in any manner other than as set out herein.

MODIFICATION OF  
NEGOTIATED CONTRACT

BETWEEN

THE UNITED STATES OF AMERICA  
BUREAU OF INDIAN AFFAIRS

AND

STATE OF OKLAHOMA  
DEPARTMENT OF EDUCATION  
OKLAHOMA CITY, OKLAHOMA

MODIFICATION NO. 2

JUNE 6, 1969

Contract No. GOOC14201396 dated August 20, 1968, between the above parties is mutually modified in accordance with Article 4, Contract Term-Termination-Renewal-Modification, of the contract as described below:

Form 5-1251, Negotiated Contract.

AMOUNT OF CONTRACT: Change the amount of the contract from Five Hundred Eighty Thousand Dollars and No Cents (\$580,000.00) to Five Hundred Seventy-Nine Thousand Three Hundred Twenty Five Dollars and No Cents (\$579,325.00).

INDIAN EDUCATION PROGRAM - PUBLIC SCHOOL CONTRACT

Paragraph 3, Payments.

Change the amount of payment from Five Hundred Eighty Thousand Dollars and No Cents (\$580,000.00) to Five Hundred Seventy-Nine Thousand Three Hundred Twenty Five Dollars and No Cents (\$579,325.00).

OPERATIONAL BUDGET FOR 1968-69

Delete the two page Operational Budget in the contract and substitute therefor the attached Revised Operational Budget.

This modification is not intended to change, alter, modify or abrogate the original contract in any manner other than as set out herein.



OKLAHOMA STATE PLAN  
(for Administration of Johnson-O'Malley Funds)  
1968-69

Purpose

The purpose of this plan is to outline the procedure to be used in administration of Johnson-O'Malley funds received by the State of Oklahoma and to provide the guidelines within which the schools and school districts may participate in the program.

Provisions

1. Distribution of Johnson-O'Malley aid will be made on the basis of average daily attendance of eligible Indian children in schools which have limited and inadequate enrichment funds after all other sources of financing are considered (including Local, State and Federal).
2. Eligible Indian pupils shall include only those who possess one-fourth or more degree of Indian blood, and whose parents or guardians reside outside the corporate limits of towns having a population of 500 or more.
3. Eligibility of school districts and schools for Johnson-O'Malley funds from the State, is dependent upon their meeting the following requirements:
  - a. Levy at least an additional 10 mills above the required levy for State Equalization aid.

- b. Justify the request for funds based on the need after all other sources of revenue are considered including funds from P. L. 874.
  - c. Have an ADA of at least five eligible Indian pupils in small schools (total enrollment of less than 200 students) and at least 5% of the total ADA in schools enrolling more than 200 students, except as indicated in provisions 6 and 7 a.
  - d. Must be eligible for, and receive State Equalization Aid.
4. Any unobligated funds received from the Bureau of Indian Affairs for any fiscal year shall be offset against the consolidated State budget for ensuing fiscal year. An amount of the State annual contract may be carried over at the end of the fiscal year for administrative and operational costs by the Division of Indian Education, Oklahoma State Department of Education.
  5. Johnson-O'Malley funds may be requested by the State for three major purposes as follows: General Support, Special Services and Supervision.
  6. General Support funds may NOT be provided for schools receiving P. L. 874 payments.  
  
Schools with less than 200 total ADA must have had at least five or more eligible Indian pupils in ADA or 5% of the total ADA, whichever is the greater, the previous school year. Schools with 200 or more total ADA must have had at least 10% or more Indian pupils in ADA the previous year. The amounts granted to these schools is based on a formula as follows:

a. Schools with forty per cent (40%) or more Indian pupil average daily attendance:

(1) With less than one hundred (100) total ADA:

$(\$40.00 - *PLI) \times \text{total ADA.}$

(2) With one hundred (100) or more total ADA:

$(\$30.00 - PLI) \times \text{total ADA.}$

b. Schools with less than forty per cent (40%) Indian pupil average daily attendance:

$(\$40.00 - PLI) \times \text{Indian Pupil ADA.}$

\*PLI is the Per Capita Local Initiative which is determined by the net income from a levy of 5 mills based on the net valuation of the district for the previous year.

7. Special Services may be requested to provide for a variety of needed services to Indian students. State and Bureau officials will jointly develop Special Service Programs under sections d and e of this provision. Special Services may include, but are not limited, to the following:

- a. Reimbursement for lunches furnished by the schools to eligible Indian pupils who cannot afford to pay for them or for whom the school does not receive total reimbursement from other sources. If the claim is for fewer than five children the school is ineligible.
- b. Transportation of eligible Indian pupils who live 1-1/2 or more miles from school unless otherwise provided except in schools qualifying for Public Law 874 payments. This does not apply to Indian Boarding School pupils attending Public Schools.

- c. Reimbursement for necessary lunches and supplies to school districts enrolling children who stay in Bureau dormitories.
  - d. Counseling services in schools and communities with large numbers of Indian children attending school.
  - e. Other enrichment and special need programs which are designed to meet the different needs of Indian students.
8. Normally, administration costs should not exceed 5% of the total program. However, the allocation for administration should take into account the number of children served, special services provided, and other factors affecting administration provided.
9. Periodic and annual visitations to J.O.M. schools are to be made by State Johnson-O'Malley personnel. When it is the desire of Bureau Officials to visit J.O.M. schools for the purpose of observation or evaluation, under "Access to Facilities" clause of the State Contract, it shall be a joint venture with Johnson-O'Malley personnel. Visits to be made to the extent possible within budget and time limitations. The visits will be made to review schools (enrolling eligible Indian pupils) programs which are supported through Johnson-O'Malley funds. Johnson-O'Malley personnel may visit schools enrolling Indian pupils that are not supported by Johnson-O'Malley funds. It is very important that such programs recognize and provide for the special needs of Indian children. If there are program deficiencies that exist which cannot be fully funded locally or through other

sources this should form the basis for future Johnson-O'Malley budgetary requests.

10. A budget request shall be submitted on or before March 15, each year, for the 2nd succeeding fiscal year. Justifications shall accompany the budget request.
11. On, or before August 15, an annual review of the Johnson-O'Malley program and budget request shall be made by State and Bureau officials. Based on this review and visitations to schools, a State Johnson-O'Malley contract is negotiated between the Bureau of Indian Affairs and the State Department of Public Instruction to provide needed financial support within funds available to the Bureau.
12. An Annual Report shall be submitted on or before October 15 each year and shall contain narrative and statistical information regarding the Johnson-O'Malley program in the previous school year. It is mutually agreed by the State Department of Education, Indian Education Division and Bureau of Indian Affairs officials, that a consolidated Budget, by counties, be prepared in lieu of BIA Manual regulations on an individual school district basis as required by BIA Manual 62 IAM 3.2.11.C.

Exhibit "A" (1)

ENROLLMENT AND ATTENDANCE FOR 1968-69 TO COMPLY WITH  
STATE CONTRACT FOR 1969-70

| 1          | 2                       | 3                    | 4                      | 5      | 6                         | 7      |
|------------|-------------------------|----------------------|------------------------|--------|---------------------------|--------|
| County     | Number<br>Of<br>Schools | Tax<br>Rate<br>Mills | All Pupils<br>Enrolled | A.D.A. | Indian Pupils<br>Enrolled | A.D.A. |
| Adair      | 14                      | 25-35                | 4,434                  | 3,821  | 1,394                     | 1,305  |
| Atoka      | 7                       | 25-35                | 2,699                  | 2,370  | 186                       | 172    |
| Blaine     | 5                       | 35                   | 2,265                  | 2,057  | 218                       | 193    |
| Bryan      | 6                       | 25-35                | 2,533                  | 2,182  | 111                       | 104    |
| Caddo      | 12                      | 25-37                | 7,167                  | 6,062  | 864                       | 751    |
| Canadian   | 4                       | 25-35                | 727                    | 569    | 59                        | 59     |
| Carter     | 5                       | 25-35                | 7,357                  | 6,338  | 291                       | 265    |
| Cherokee   | 13                      | 25-35                | 4,933                  | 4,185  | 963                       | 872    |
| Choctaw    | 5                       | 25-35                | 2,075                  | 1,807  | 168                       | 160    |
| Cleveland  | 3                       | 25-35                | 1,342                  | 1,137  | 104                       | 94     |
| Coal       | 4                       | 25-35                | 806                    | 680    | 132                       | 125    |
| Comanche   | 7                       | 35                   | 2,657                  | 2,290  | 376                       | 341    |
| Cotton     | 3                       | 30-35                | 1,632                  | 1,446  | 68                        | 63     |
| Craig      | 1                       | 30                   | 233                    | 207    | 18                        | 12     |
| Creek      | 10                      | 30-35                | 8,999                  | 7,634  | 183                       | 170    |
| Custer     | 7                       | 25-33                | 5,337                  | 4,657  | 262                       | 234    |
| Delaware   | 9                       | 25-35                | 4,309                  | 3,682  | 1,061                     | 952    |
| Dewey      | 1                       | 35                   | 598                    | 497    | 100                       | 84     |
| Garvin     | 3                       | 35                   | 1,692                  | 1,444  | 35                        | 30     |
| Grady      | 1                       | 30                   | 382                    | 311    | 17                        | 16     |
| Haskell    | 4                       | 35                   | 2,316                  | 2,009  | 99                        | 90     |
| Hughes     | 6                       | 35                   | 2,882                  | 2,486  | 358                       | 327    |
| Jackson    | 1                       | 35                   | 190                    | 161    | 23                        | 19     |
| Johnston   | 8                       | 25-35                | 1,932                  | 1,537  | 203                       | 170    |
| Kay        | 4                       | 35                   | 8,217                  | 7,134  | 205                       | 177    |
| Kingfisher | 1                       | 35                   | 1,176                  | 1,005  | 18                        | 16     |
| Kiowa      | 4                       | 25-35                | 2,063                  | 1,742  | 167                       | 144    |
| Latimer    | 4                       | 35                   | 1,827                  | 1,590  | 147                       | 132    |
| LeFlore    | 5                       | 25-35                | 3,529                  | 2,918  | 279                       | 263    |
| Lincoln    | 3                       | 35                   | 1,720                  | 1,450  | 66                        | 57     |
| Love       | 3                       | 30-35                | 897                    | 793    | 28                        | 26     |
| Marshall   | 3                       | 30-35                | 1,714                  | 1,481  | 137                       | 120    |
| Mayes      | 7                       | 35                   | 4,521                  | 3,884  | 571                       | 515    |
| McClain    | 2                       | 31-35                | 553                    | 493    | 13                        | 9      |
| McCurtain  | 13                      | 30-35                | 7,818                  | 6,915  | 763                       | 693    |
| McIntosh   | 5                       | 25-35                | 3,030                  | 2,664  | 396                       | 361    |
| Murray     | 1                       | 30                   | 844                    | 746    | 16                        | 16     |
| Muskogee   | 5                       | 25-35                | 2,483                  | 2,128  | 167                       | 158    |
| Noble      | 3                       | 30-35                | 1,742                  | 1,573  | 93                        | 72     |
| Okfuskee   | 6                       | 35                   | 2,209                  | 1,883  | 401                       | 356    |
| Oklahoma   | 2                       | 35                   | 4,374                  | 3,628  | 87                        | 81     |

Exhibit "A" (1) Continued

ENROLLMENT AND ATTENDANCE FOR 1968-69 TO COMPLY WITH  
STATE CONTRACT FOR 1969-70

| 1            | 2                       | 3                    | 4                      | 5       | 6                         | 7      |
|--------------|-------------------------|----------------------|------------------------|---------|---------------------------|--------|
| County       | Number<br>Of<br>Schools | Tax<br>Rate<br>Mills | All Pupils<br>Enrolled | A.D.A.  | Indian Pupils<br>Enrolled | A.D.A. |
| Okmulgee     | 9                       | 30-35                | 4,336                  | 3,788   | 236                       | 215    |
| Osage        | 3                       | 30-35                | 1,707                  | 1,542   | 70                        | 65     |
| Ottawa       | 1                       | 25                   | 486                    | 438     | 54                        | 50     |
| Pawnee       | 1                       | 28                   | 1,032                  | 926     | 174                       | 157    |
| Payne        | 3                       | 25-35                | 875                    | 745     | 26                        | 25     |
| Pittsburg    | 8                       | 30-35                | 3,828                  | 3,249   | 412                       | 354    |
| Pontotoc     | 9                       | 25-35                | 3,864                  | 3,325   | 327                       | 312    |
| Pottawatomie | 8                       | 30-35                | 2,506                  | 2,129   | 295                       | 261    |
| Pushmataha   | 6                       | 35                   | 2,348                  | 2,008   | 176                       | 166    |
| Rogers       | 4                       | 35                   | 2,818                  | 2,380   | 99                        | 94     |
| Seminole     | 14                      | 25-35                | 6,656                  | 5,687   | 691                       | 629    |
| Sequoyah     | 10                      | 35                   | 5,908                  | 5,199   | 613                       | 579    |
| Tulsa        | 2                       | 38                   | 1,113                  | 959     | 62                        | 58     |
| Wagoner      | 1                       | 25                   | 491                    | 407     | 26                        | 25     |
| Washita      | 2                       | 35                   | 544                    | 552     | 22                        | 17     |
| Total        | 291                     |                      | 156,726                | 134,930 | 14,130                    | 12,811 |

The difference in the total enrollment and total A.D.A. shown in this table and table 5-A is due to Indian pupils enrolled and in attendance, but for whom no financial services were rendered.

NOTE: This Enrollment and Attendance Table is for the school year 1968-69, on which the payments for 1969-70 will be made.

Table IE-5-A

OKLAHOMA STATE TOTALS  
1968 - 69 Indian Education Johnson-O'Malley Enrollment

| GRADE            | AGE |     |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |   |   | Ind<br>Enr |    |
|------------------|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|---|---|------------|----|
|                  | 4   | 5   | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16  | 17  | 18  | 19  |     |   |   |            |    |
| Kg.              | 1   | 297 | 43    | 2     |       |       |       |       |       |       |       |       |     |     |     |     |     |   |   |            |    |
| 1                |     | 19  | 1,063 | 344   | 22    |       |       |       |       |       |       |       |     |     |     |     |     |   |   |            | 1, |
| 2                |     |     | 31    | 979   | 358   | 64    | 6     | 1     |       |       |       |       |     |     |     |     |     |   |   |            | 1, |
| 3                |     |     |       | 1     | 34    | 843   | 382   | 81    | 14    | 1     |       |       |     |     |     |     |     |   |   |            | 1, |
| 4                |     |     |       |       |       | 3     | 55    | 796   | 377   | 89    | 19    | 4     | 1   | 2   |     |     |     |   |   |            | 1, |
| 5                |     |     |       |       |       |       |       | 47    | 777   | 378   | 104   | 21    | 3   |     |     |     |     |   |   |            | 1, |
| 6                |     |     |       |       |       |       |       |       | 59    | 704   | 396   | 104   | 15  | 2   | 2   |     |     |   |   |            | 1, |
| 7                |     |     |       |       |       |       |       |       |       | 2     | 64    | 767   | 397 | 146 | 32  | 13  | 4   |   |   |            | 1, |
| 8                |     |     |       |       |       |       |       |       |       |       |       | 57    | 739 | 406 | 113 | 20  | 6   | 3 | 2 |            | 1, |
| El. Ug.          |     | 6   |       |       |       |       |       | 1     | 2     | 1     | 6     |       | 1   | 2   |     |     |     |   |   |            |    |
| Total El.        | 1   | 322 | 1,138 | 1,362 | 1,279 | 1,291 | 1,303 | 1,256 | 1,344 | 1,266 | 574   | 149   | 37  | 10  | 3   | 2   | 11, |   |   |            |    |
| 9                |     |     |       |       |       |       |       |       |       | 35    | 612   | 381   | 105 | 48  | 3   | 4   | 1,  |   |   |            |    |
| 10               |     |     |       |       |       |       |       |       |       |       | 45    | 561   | 336 | 106 | 26  | 9   | 1,  |   |   |            |    |
| 11               |     |     |       |       |       |       |       |       |       |       |       | 48    | 494 | 275 | 100 | 33  |     |   |   |            |    |
| 12               |     |     |       |       |       |       |       |       |       |       |       |       | 24  | 389 | 229 | 81  |     |   |   |            |    |
| Sec. Ug.         |     |     |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |   |   |            |    |
| Total Sec.       |     |     |       |       |       |       |       |       |       | 1     | 35    | 657   | 990 | 959 | 818 | 358 | 127 | 3 |   |            |    |
| Total El. & Sec. | 1   | 322 | 1,138 | 1,362 | 1,279 | 1,291 | 1,303 | 1,256 | 1,345 | 1,301 | 1,231 | 1,139 | 996 | 828 | 361 | 129 | 15  |   |   |            |    |

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- DROPOUT-CODE**
- 158 A Withdrawn By Parent
  - 49 B Marriage
  - 27 C Employment
  - 18 D Detailed By Law Agencies
  - 23 E Illness
  - 3 F Death
  - 7 G Expelled
  - 219 H Other

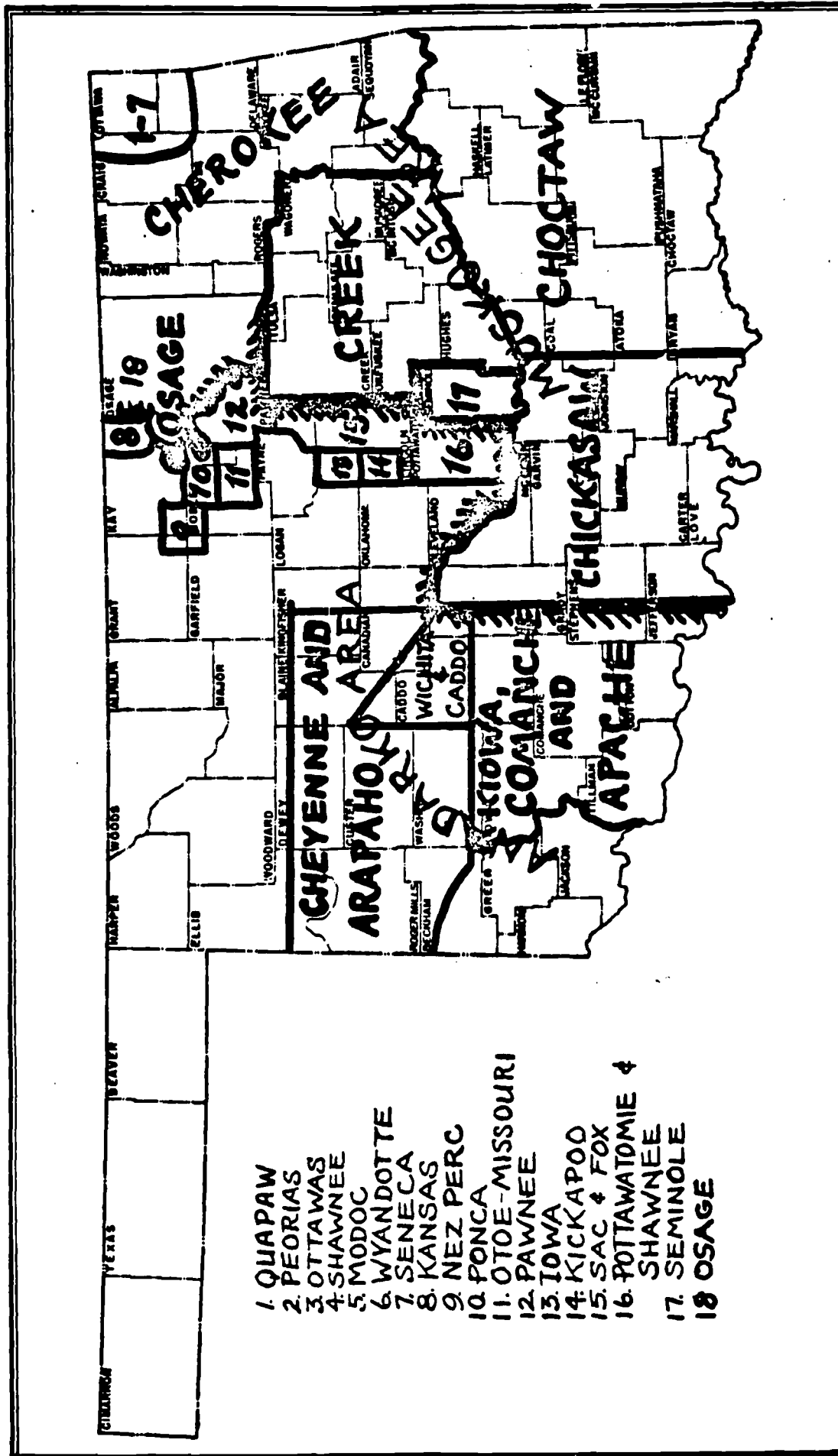
**AVERAGE DAILY ATTENDANCE**

Elementary 10,527.09  
High School 3,808.56





# INDIAN TRIBES IN OKLAHOMA



STATE DEPARTMENT OF PUBLIC INSTRUCTION  
 D. D. Creech, Superintendent  
 Division of Indian Education  
 L. J. Loney, Director  
 Oklahoma City, Oklahoma

HIGH SCHOOL INDIAN SENIOR QUESTIONNAIRE

INSTRUCTIONS: Please complete this questionnaire for each Indian high school Senior in your school and return two (2) copies of each to us not later than November 15.

1. Senior's name \_\_\_\_\_ Address \_\_\_\_\_

2. Age \_\_\_\_\_ Sex \_\_\_\_\_ Church Preference \_\_\_\_\_

3. Rank in graduating class based on grades: Lower 25% \_\_\_\_\_ 50 - 74% \_\_\_\_\_  
 (Check one) 25 - 49% \_\_\_\_\_ Upper 25% \_\_\_\_\_

4. Vocational Interest \_\_\_\_\_

5. How much financial help can family furnish? \_\_\_\_\_

6. Personal characteristics: (Check items that apply) Has initiative \_\_\_; Hard Worker \_\_\_; Has perseverance \_\_\_;  
 Good study habits \_\_\_; Good common sense \_\_\_; Conforms to rules \_\_\_; Works well with others \_\_\_; Adapta-  
 bility \_\_\_.

7. Test results: a. ACT TEST: (Date Tested \_\_\_\_\_)

|           |                       |                         |  |                                  |
|-----------|-----------------------|-------------------------|--|----------------------------------|
|           | Standard Score; _____ | Nat. Percentiles; _____ |  | College Bound Percentiles; _____ |
| COMPOSITE | _____                 | _____                   |  | _____                            |

b. GATE TEST: (Date Tested \_\_\_\_\_)

|                            |                 |                              |                 |
|----------------------------|-----------------|------------------------------|-----------------|
|                            | Aptitude score: |                              | Aptitude score: |
| G (Learning ability) _____ | _____           | T (Clerical) _____           | _____           |
| V (Verbal) _____           | _____           | K (Motor Coordination) _____ | _____           |
| N (Numerical) _____        | _____           | F (Finger) _____             | _____           |
| S (Spatial) _____          | _____           | M (Manual) _____             | _____           |
| P (Form) _____             | _____           |                              |                 |

8. Intelligence test: Mental Age \_\_\_\_\_ I. Q. \_\_\_\_\_

|                 |              |                 |
|-----------------|--------------|-----------------|
| 9. Other Tests: | Name of Test | Percentile Rank |
|                 | _____        | _____           |
|                 | _____        | _____           |
|                 | _____        | _____           |

10. Special aptitudes, e. g. athletics, music, art, dramatics, speech, leadership \_\_\_\_\_

11. Tribe \_\_\_\_\_ Degree Indian Blood \_\_\_\_\_

School \_\_\_\_\_ Dist. No. \_\_\_\_\_ County \_\_\_\_\_

Date \_\_\_\_\_ 19\_\_\_\_ Signed \_\_\_\_\_

Principal or Superintendent