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Colleges; \*Student Characteristics

#### ABSTRACT

In the fall of 1971, a survey instrument calling for respondents to give basic data about themselves (race, sex, age), to indicate their educational status (class in college), to indicate their educational plans, and to give other related information was administered to entering students in selected private colleges and universities throughout Florida. A copy of a printout of the survey results for each of the participating private colleges and universities was forwarded to the institutions in early 1972. Following the dissemination of these printouts, questionnaire responses for the total number of respondents in the participating institutions were analyzed according to sex, race, age, and other factors. This volume contains these analyses. (Author/HS)

**E**D 066126



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CHARACTERISTICS OF COLLEGES & UNIVERSITIES IN FLORIDA

# CHARACTERISTICS OF COLLEGE STUDENTS, ENTERING FRESHMEN AND TRANSFER UNDERGRADUATES

FLORIDA'S PRIVATE SENIOR UNIVERSITIES AND COLLEGES

FALL 1971

Sponsored by The Florida Board of Regents

Tallahassee, Florida May 1972

72-10



The data contained in this book reflect the combined responses of students in the below named institutions that participated in the Fall 1971 administration of the statewide survey—Characteristics of Entering Freshmen and Transfer Undergraduates.

Florida Southern College Lakeland, Florida

Jacksonville University Jacksonville, Florida

Saint Leo College Saint Leo, Florida

Stetson University De Land, Florida

#### PREFACE

In the fall of 1971, a survey instrument calling for respondents to give basic data about themselves (race, sex, age), to indicate their educational status (class in college), to report their long-range educational plans, and to give other related information was administered to entering students in selected private colleges and universities throughout Florida. In some institutions, all or nearly all of the students participated in the survey; in other institutions. a sample of entering students was selected to take part in the survey.

A copy of a print-out of the survey results for each of the participating private colleges and universities was forwarded to the institutions in early 1972. Following the dissemination of the these print-outs, questionnaire responses for the total number of respondents in the participating institutions were analyzed according to sex, race, age, and other factors. This volume contains these analyses.

Two companion volumes were prepared, one reporting the survey results for the public universities, and the other reporting similar information for the public junior colleges and community colleges in Florida.

The results of the fall 1971 survey reported in this volume give a cross-sectional picture of students entering the private colleges and universities in Florida that participated in the survey that year. In using the volume, one should keep in mind that the total number of students in the survey does not represent the total number of students entering those private institutions in the fall of 1971. The number of students in the survey represents a substantial proportion of entering students, however, and therefore the percentage of responses to each item can be taken as indicative of the responses of the total population of students entering the private colleges and universities that took part in the survey in the fall of 1971.

This volume is the last in the series of published results of the survey sponsored by the Office of the Florida Board of Regents, titled "Characteristics of Entering Freshmen and Transfer Undergraduate Students." This series, begun in 1966, collected data from students entering Florida's colleges and universities during the period of the most rapid expansion in the state's history. These volumes mirror the group changes in the students' characteristics and should be useful as basic references for some years to come.

Tallahassee, Florida May, 1972 G. Emerson Tully Director of Educational Research Florida Board of Regents 

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## UNDERGRADUATE QUESTIONNAIRE

| Total Population                  | • |
|-----------------------------------|---|
| White                             |   |
| Black                             |   |
| Other Race                        |   |
| Male                              |   |
| Female                            |   |
| Male White                        | 4                                       |
| Male Black                        |   |
| Male Other Race                   |   |
| Female White                      | 6                                       |
| Female Black                      |   |
| Female Other Race                 |   |
| Age 18 and Under                  |   |
| Age 19                            |   |
| Age 20                            |   |
| Age 21                            |   |
| Age 22                            |   |
| Age 23-25                         |   |
| Age 26-30                         |   |
| Age Over 30                       |   |
| Selected Because Inexpensive      |   |
| Entered Directly from High School | 1                                       |
| Transferred from a 4-Year School  |   |
| Transferred from a 2-Year School  |   |
| Military Before Entering          |   |
| Worked Before Entering            |   |



| FALL 1971 COMPLETE   | PRIVATE                                 |    | 02/1   | 7/72   |
|--|---|----|--|--|
| 1. WHITE 2. BLACK 3. OTHER BLANK   |   | N= | 1755<br>1480<br>34<br>14<br>227  | %<br>84.3<br>1.9<br>.8<br>12.9                                 |
| 1. SEX 1. MALE 2. FEMALE BLANK   | , ·                                     | N= | 1755<br>945,<br>781<br>29  | %<br>53.9<br>44.5<br>1.7                                       |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK   |   | N= | 1755<br>1407<br>194<br>83<br>32<br>5<br>17<br>7<br>6                         | 80.2<br>11.1<br>4.7<br>1.8<br>.3<br>1.0<br>.4                  |
| 3. CLASS IN COLLEGE  1. FRESHMAN  2. SOPHOMORE  3. JUNIOR  4. SENIOR  5. FIFTH YEAR OF 5-YEAR BACHELO  6. OTHER (SPECIAL, TEMPORARY, EACH BACHELO  BLANK   |   | N= | 1755<br>1481<br>124<br>109<br>4<br>0<br>5                                    | 84.4<br>7.1<br>6.2<br>.2<br>.0<br>.3<br>1.8                    |
| IN SHAPING YOUR DECISION TO ENTE  1. INEXPENSIVE  2. CLOSE TO HOME  3. FRIENDS WERE TO ATTEND HERE  4. GENERAL ACADEMIC REPUTATION  5. STRONG PROGRAM IN INTENDED &  6. FINANCIAL AID OPPORTUNITIES  7. GENERAL IMPRESSION OF CAMPUS  8. OPPORTUNITY FOR INDEPENDENT  9. I THINK I CAN SUCCEED HERE  10. OTHER REASON  BLANK | THIS UNIVERSITY?  MAJOR  S AND STUDENTS | N= | 1755<br>21<br>155<br>29<br>267<br>251<br>126<br>373<br>23<br>130<br>373<br>7 | 1.2<br>8.8<br>1.7<br>15.2<br>14.3<br>7.2<br>21.3<br>1.3<br>7.4 |



| FEORIBA BOARD OF RECEIVING   | ENTERNO ONDENOMADONIA GOLDINA   |    |  |   |
|--|---|----|--|---|
| FALL 1971 COMPLETE   | PRIVATE   |    | 02/1   | 7/72  |
| FOR PORTIONS OF THE SCHOOL DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASS  | YOU TO ENROLL YEAR ROUND, OR<br>YEAR. WHICH ENROLLMENT (PLAN)<br>SES YEAR ROUND<br>SES FOR TWO QUARTERS OR LESS<br>E QUARTERS | N= | 1755<br>190<br>203<br>1035<br>277<br>50                                | %<br>10.8<br>11.6<br>59.0<br>15.8<br>2.9                                    |
| CONTINUE YOUR EDUCATION I<br>SCHOOL?<br>1. DEFINITELY YES<br>2. PROBABLY YES<br>3. PROBABLY NOT<br>4. DEFINITELY NOT                         | SH ABOUT THIS MATTER TO SAY   | N= | 1755<br>343<br>581<br>349<br>71<br>376<br>35                           | %<br>19.5<br>33.1<br>19.9<br>4.1<br>21.4<br>2.0                             |
| RECEIVING YOUR BACHELOR'S IT BE ACCORDING TO YOUR P 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK | OR OTHER PERFORMING ART SCHOOL  | N= | 924<br>10<br>83<br>159<br>17<br>193<br>134<br>58<br>62<br>182          | % 1.1 9.0 17.2 1.8 20.9 14.5 6.3 6.7  |
| FLORIDA, WHERE DO YOU PLA  | AND MECHANICAL UNIVERSITY VERSITY L UNIVERSITY L UNIVERSITY A FLORIDA LORIDA LORIDA   | N= | 924<br>7<br>23<br>12<br>54<br>16<br>115<br>11<br>31<br>7<br>262<br>386 | * 8<br>2.5<br>1.3<br>5.8<br>1.7<br>12.5<br>1.2<br>3.4<br>.8<br>28.4<br>41.8 |



| FALL 1971 COMPLETE  | PRIVATE   | 02/17/72  |
|---|---|---|
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL D 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN I 3. NO, I PLAN TO WORK ONLY FOR A MA 4. NO, I PLAN TO DO ONLY THE GRADUA A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE BLANK   | N MY INTENDED FIELD<br>STER'S DEGREE<br>TE WORK NECESSARY FOR | 924 % 356 38.5 86 9.3 242 26.2 56 6.1 127 13.7 57 6.2                                 |
| 10. IN WHICH ONE OF THE FOLLOWING SERVICE INTERESTED IN RECEIVING HELP WHILE E 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK  |   | 1755 % 963 54.9 235 13.4 84 4.8 9 .5 60 3.4 25 1.4 40 2.3 5 .3 23 1.3 254 14.5 57 3.3 |
| 11. WHAT IS THE BEST ESTIMATE OF YOUR FAIL<br>1. BELOW \$3,000<br>2. \$3,000 TO \$5,999<br>3. \$6,000 TO \$7,499<br>4. \$7,500 TO \$8,999<br>5. \$9,000 TO \$11,999<br>6. \$12,000 TO \$19,999<br>7. ABOVE \$20,000<br>8. CANNOT ESTIMATE.<br>BLANK                                   | MILY INCOME? N=   | 1755 % 41 2.3 78 4.4 74 4.2 111 6.3 198 11.3 339 19.3 399 22.7 482 27.5 33 1.9        |
| 12. APPROXIMATELY WHAT PROPORTION OF THE A COLLEGE EDUCATION MUST COME FROM THE 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK   |   | 1755 % 167 9.5 351 20.0 195 11.1 203 11.6 755 43.0 84 4.8                             |
| 13. WHAT IS THE EXTENT OF YOUR FATHER'S E  1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRAD 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST THO YEARS OF C 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING ( 7. DID POST-GRADUATE STUDY BLANK | OLLEGE LAW, MEDICINE, ETC.)                                   | 1755 % 83 4.7 123 7.0 495 28.2 264 15.0 381 21.7 213 12.1 134 7.6 62 3.5              |

8



| FALL 1971 COMPLETE   | RIVATE   | 02/1  | 7/72                                      |
|--|--|---|---|
| 14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUC<br>1. COMPLETED EIGHTH GRADE OR LESS<br>2. SOME HIGH SCHOOL BUT DID NOT GRADUAT<br>3. COMPLETED HIGH SCHOOL<br>4. COMPLETED AT LEAST TWO YEARS OF COLL<br>5. RECEIVED A BACHELOR'S DEGREE<br>6. COMPLETED PROFESSIONAL TRAINING (LAW<br>7. DID POST—GRADUATE STUDY<br>BLANK   | EGE  |   | 5.5<br>42.0<br>20.5<br>16.0<br>6.3<br>2.0 |
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A CUNIVERSITY, TO HOW MANY INSTITUTIONS DID APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK  |  |   | 30 · 5<br>20 · 7<br>20 · 9                |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION THAT YOU ARE NOW ENTERING RE 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK   |  | 1145<br>733<br>286<br>76<br>41<br>9               |   |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK   | OF STUDY IN MIND? N≃   | 1317  |   |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJO   | R FIELDS   |   |   |
| 19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY SCHOOL, OR HAS THERE BEEN AN INTERVENING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVENING ARMED FORCES, ETC.?  1. ENTERED HERE DIRECTLY FROM A FOUR—YR 2. TRANSFERRED DIRECTLY FROM A TWO—YEAR 4. WAS IN MILITARY SERVICE MOST OF THE HIGH SCHOOL OR COLLEGE AND ENTERING 5. WORKED FOR A YEAR OR MORE BETWEEN LEGENING COLLEGE AND ENTERING BLANK | PERIOD DURING  YED IN THE  N=  YOU  COLLEGE OR UNIVERSITY  COLLEGE  TIME BETWEEN LEAVING  THIS UNIVERSITY  AVING HIGH SCHOOL | 1755<br>1329<br>83<br>121<br>11<br>;<br>40<br>171 | -   |



**PRIVATE** 

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| TRANSFER | STUDENTS     | INSTITUTION | PREVIOUSLY   | ATTENDED |
|----------|--------------|-------------|--------------|----------|
| IKANSEEK | 2111111-1212 | IMPLIATION  | PKE VI DUSLY | ALIENUEL |

|     | INSTITUTION   | FREQUENCY | PERCENT      |
|-----|---|-----------|--------------|
| 003 | FLORIDA A + M UNIV. FLA. STATE UNIV. UNIVERSITY OF FLA. UNIV. OF SOUTH FLA. UNIV. OF W. FLA. BREVARD COMM. COL. CHIROLA UR. COLLEGE   | 1         | • 5          |
| 150 | FLA. STATE UNIV.  | 1         | • 5          |
| 045 | UNIVERSITY OF FLA.  | 3         | 1.5          |
| 147 | UNIV. OF SOUTH FLA.   | 3         | 1.5          |
| 174 | UNIV. OF W. FLA.  | . 1       | • 5          |
| 221 | BREVARD COMM. COL.  | 5         | 2.5          |
| 232 | CHIPOLA JR. COLLEGE   | 1         | • 5          |
| 239 | DAYTONA BCH COM. COL  | 3         | 1.5          |
| 256 | EDISON JR. COLLEGE  | 3         | 1.5          |
| 268 | FLA. JR. COLLEGE JAX  | 13        | 6.4          |
| 303 | INDIAN RIVER COM COL  | 1         | • 5          |
| 318 | BROWARD COMM. COL.  | 4         | 2.0          |
| 334 | LAKE SUMTER COMM COL  | 1         | • 5          |
| 346 | MANATEE JR COLLEGE  | 2         | 1.0          |
| 350 | MIAMI DADE NORTH  | 3         | 1.5          |
| 351 | MIAMI DADE SOUTH  | 6         | 2.9          |
| 364 | NORTH FLA JR COLLEGE  | 3         | 1.5          |
| 380 | PALM BCH JR COLLEGE   | 1         | • 5          |
| 386 | POLK COMM. COLLEGE  | 11        | 5.4          |
| 410 | ST JOHNS RIVER JR CO  | 3         | 1.5          |
| 412 | ST. PETE. J. C. CLWT  | 1         | <b>.</b> 5   |
| 413 | ST. PETE. J. C. ST.P  | 3         | 1.5          |
| 414 | SANTE FE JR COLLEGE   | 1         | • 5          |
| 416 | SEMINOLE JR COLLEGE   | 4         | 2.0          |
| 419 | SOUTH FLA JR COLLEGE  | 1         | • 5          |
| 424 | TALLAHASSEE COMM COL  | 1         | • 5          |
| 446 | VALENCIA COMM. COL.   | 3         | 1.5          |
| 544 | EMBRY RIDDLE AERO IN  | 1         | • 5          |
| 562 | FLA. PRESBYTERIAN   | 1         | <b>.</b> 5   |
| 565 | FLA. SOUTHERN   | 2         | 1.0          |
| 718 | SOUTHEAST. BIBLE COL  | 1         | • 5          |
| 799 | OTHER FLASR. INST.  | 3         | 1.5          |
| 860 | ORLANDO JR COLLEGE  | 2         | 1.0          |
| 899 | OTHER PVT FLA JR CL   | 1         | • 5          |
| 999 | OUT-OF-STATE COL/UNI  | 61        | 29.9         |
| 998 | OUT OF STATE JR COLG  | 32        | 15 <b>.7</b> |
|     | NOT INDICATED   | 15        | 7.4          |
| ZZZ | UNIV. OF W. FLA. BREVARD COMM. COL. CHIPOLA JR. COLLEGE DAYTONA BCH COM. COL EDISON JR. COLLEGE FLA. JR. COLLEGE JAX INDIAN RIVER COM COL BROWARD COMM. COL. LAKE SUMTER COMM COL MANATEE JR COLLEGE MIAMI DADE NORTH MIAMI DADE SOUTH NORTH FLA JR COLLEGE PALM BCH JR COLLEGE POLK COMM. COLLEGE ST JOHNS RIVER JR CO ST. PETE. J. C. CLWT ST. PETE. J. C. ST.P SANTE FE JR COLLEGE SEMINOLE JR COLLEGE SOUTH FLA JR COLLEGE SOUTH FLA JR COLLEGE TALLAHASSEE COMM COL VALENCIA COMM. COL. EMBRY RIDDLE AERO IN FLA. PRESBYTERIAN FLA. SOUTHERN SOUTHEAST. BIBLE COL OTHER FLA SR. INST. ORLANDO JR COLLEGE OTHER PVT FLA JR CL OUT-OF-STATE COL/UNI OUT OF STATE JR COLG NOT INDICATED INVALID CODES | 2         | 1.0          |



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| CODE                 | FIELD   | FREQUENCY        | PERCENT     |
|----------------------|---|------------------|-------------|
| 0001                 | AGRICULTURAL BUSINESS MANAGEMENT                  | 3                | • 2         |
| 0005                 | AGRI CULTURE                                      | 1                | • 1         |
| 0006                 | AGRONOMY  | 1                | .1          |
| 0011                 | FRUIT CROPS                                       | 2                | • 2         |
| 00 <b>1</b> 2        | HORT I CUL TUR E                                  | 1                | .1          |
| 0024                 | VETERINARY SCIENCE                                | 1                | •1          |
| 0025                 | OTHER AGRICULTURE MAJOR NOT LISTED ABOVE          | 1                | •1          |
| 0100                 | ARCHITECTURE                                      | 2                | •2          |
| 0203                 | HUMANITIES  | 1                | •1          |
| 0300                 | BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES | 7                | •5          |
| 0301                 | ANTHROPOLOGY                                      | 1                | •1          |
| 0303                 | AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)   | 1                | .1          |
| 0304                 | ART   | 30               | 2.3         |
| 030 <b>7</b><br>0308 | BIOCHEMISTRY BIOLOGICAL SCIENCES                  | 1                | .1          |
| 0308                 | BIOLOGICAL SCIENCES BIOLOGY                       | 15               | 1.1         |
| 0309                 | CHEMICAL SCIENCE                                  | 43               | 3.3         |
| 0312                 | CHEMISTRY   | 1                | .1          |
| 0312                 | ENGLISH   | <b>1</b> 6<br>27 | 1.2         |
| 0315                 | FINE ARTS   | 10               | 2.1         |
| 0316                 | GEOGRAPHY   | 1                | .8          |
| 0317                 | GEOLOGY   | 2                | • 2         |
| 0318                 | GOVERNMENT  | 2                | • 2         |
| 0319                 | HISTORY   | 28               | 2.1         |
| 0320                 | HUMANITIES  | 11               | •8          |
| 0322                 | INTERNATIONAL AFFAIRS/STUDIES                     | 6                | •5          |
| 0323                 | LANGUAGES CLASSICAL (GREEK, LATIN)                | ĭ                | .1          |
| 0324                 | L ANGUAGES-MDDERN                                 | 22               | 1.7         |
| 0327                 | MARINE BIOLOGY                                    | 13               | 1.0         |
| :0329                | MATHEMATICS                                       | 50               | 3.8         |
| 0330                 | MEDICAL TECHNOLOGY                                | 13               | 1.0         |
| 0331                 | METEOROLOGY                                       | 1                | •1          |
| 0333                 | OCEANO GRAPHY .                                   | 8                | •6          |
| 0334                 | PHILOSOPHY  | 1                | •1          |
| 0335                 | PHYSICS   | 4                | •3          |
| 0336                 | POLITICAL SCIENCE                                 | 28               | 2.1         |
| 0337                 | PSYCHOLOGY  | 69               | 5.2         |
| 0339                 | RELIGION  | 13               | 1.0         |
| 0340                 | SOCIAL SCIENCE                                    | 8                | •6          |
| 0341                 | SOCIOLOGY   | 16               | 1.2         |
| 0342                 | SPEECH -  | 2                | • 2         |
| 0344                 | THEATRE ARTS                                      | 20               | 1.5         |
| 0346                 | VISUAL ARTS                                       | 1                | •1          |
| 0348<br>0400         | OTHER A & S MAJORS NOT LISTED ABOVE               | 2                | .2          |
| 0400                 | BUSINESS ACCOUNTING                               | 25               | 1.9         |
| 0401                 | BANKING AND FINANCE                               | 49               | 3.7         |
| 0404                 | BUSINESS ADMINISTRATION                           | 3<br>56          | •2          |
| 0405                 | BUSINESS LAW                                      | 6                | <b>4.</b> 3 |
| 040€                 | BUSINESS STATISTICS                               | 1                | •1          |
|                      | DECAMBO OFFICO 1200                               | _                | • 1         |



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| CODE         | FIELD                                 | FREQUENCY | PERCENT  |
|--------------|---------------------------------------|-----------|----------|
| 0407         | ECONOMICS (GENERAL ECONOMICS)         | 6         | •5       |
| 0408         | FINANCE                               | 5         | •4       |
| 0409         | FOREIGN TRADE AND TRANSPORTATION      | 1         | . 1      |
| 0410         | HOTEL AND RESTAURANT ADMINISTRATION   | 4         | .3       |
| 0411         | INDUSTRIAL MANA GEMENT                | 1         | • 1      |
| 0412         | INSURANCE                             | 1         | • 1      |
| 0414         | INTERNATIONAL BUSINESS/TRADE          | 1         | •1       |
| 0415         | LABOR AND INDUSTRIAL RELATIONS        | 1         | • 1      |
| 0416         | MANAGEMENT                            | 23        | 1.8      |
| 0418         | MARKETING                             | 17        | 1.3      |
| 0419         | OFFICE ADMINISTRATION                 | 4         | .3       |
|              | PERSONNEL MANAGEMENT                  | 2         | . 2      |
| 0422         | SECRETARIAL SCIENCE                   | 7         | • 5      |
| 0424         | OTHER BUSINESS MAJOR NOT LISTED ABOVE | 3         | • 2      |
| 0500         | EDUCATION AND CURE MISSEN             | 8         | •6       |
|              | ADMINISTRATION AND SUPERVISION        | 2         | • 2      |
|              | ADULT EDUCATION                       | 1         | • 1      |
| 0503<br>0504 | AGRICULTURAL EDUCATION ART EDUCATION  | 1         | •1       |
| 0505         | BUSINESS EDUCATION                    | 4         | ۰3       |
| 0507         | DISTRIBUTIVE EDUCATION                | 4<br>2    | • 3      |
| 0508         | EARLY CHILDHOOD EDUCATION             | 12        | •2       |
| 0510         | EDUCATIONAL RESEARCH AND TESTING      | 2         | .9<br>.2 |
| 0511         | ELEMENTARY EDUCATION                  | 86        | 6.5      |
| 0512         | ENGLISH EDUCATION                     | 9         | •7       |
| 0513         | EXCEPTIONAL CHILD (SPECIAL) EDUCATION | 11        | .8       |
| 0514         | FOREIGN LANGUAGE EDUCATION            | 7         | ້,5      |
| 0517         | HEALTH EDUCATION                      | 2         | •2       |
| 0521         | LANGUAGE ARTS EDUCATION               | 1         | •1       |
| 0523         | K-12 EDUCATION                        | 5         | . 4      |
| 0524         | MATHEMATICS EDUCATION                 | 11        | •8       |
|              | PERSONNEL SERVICES                    | 1         | •1       |
|              | PHYSICAL EDUCATION AND RECREATION     | 54        | 4.9      |
| 0529         | SCIENCE EDUCATION                     | 3         | .2       |
| 0530         | SECONDARY EDUCATION                   | 8         | •6       |
| 0532         | TEACHER EDUCATION                     | 1         | •1       |
| 0534         | VOCATIONAL EDUCATION                  | 1         | ٥l       |
| 0600         | ENGINEER IN G                         | 2         | •2       |
| 0606         | CHEMICAL ENGINEERING                  | 1         | •1       |
| 0607         | CIVIL ENGINEERING                     | 2         | •2       |
| 0608         | COASTAL/OCEANOGRAPHIC ENGINEERING     | 2         | • 2      |
| 0609         | ELECTRICAL : ENGINEER ING             | 1.        | •1       |
| 0614         | ENGINEERING SCIENCE                   | 1         | • 1      |
| 0618         | MECHANICAL ENGINEERING                | 1         | •1       |
| 0700         | FORESTRY                              | 2         | •2       |
| 0703         | WILDLIFE                              | 1         | •1       |
| 0801         | CLINICAL PSYCHOLOGY                   | 2         | • 2      |
| 0804         | MEDICAL TECHNOLOGY                    | 4         | •3       |
| 0806         | PHYSICAL THERAPY                      | 2         | •2       |
| 0900         | HOME ECONOMICS                        | 1         | • 1      |

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| CODE         | FIELD  | FREQUENCY | PERCENT |
|--------------|--|-----------|---------|
| 0903         | FOOD, NUTRITION AND INSTITUTIONAL MANAGEMENT | 1         | .1      |
| 0908         | INTERDEPARTMENTAL PROGRAM                    | 1         | . 1     |
| 1000         | JOURN AL ISM                                 | 11        | .8      |
| 1004         | BROADCASTING                                 | 1         | .1      |
| 1007         | INTERNATIONAL COMMUNICATIONS                 | 2         | •2      |
| 1009         | JOURNALISM, NEWS EDITORIAL SEQUENCE          | 2         | •2      |
| 1011         | MASS COMMUNICATIONS                          | 1         | •1      |
| 1013         | RADIO AND TELEVISION                         | 1         | .1      |
| 1100         | LIBRARY SCIENCE                              | 2         | •2      |
| 1201         | APPLIED MUSIC, CHORAL                        | 3         | • 2     |
| 1202         | APPLIED MUSIC. INSTRUMENTAL                  | 7         | • 5     |
| 1203         | COMPOSITION                                  | 2         | •2      |
| 1204         | MUSIC (UNDESIGNATED)                         | 5         | •4      |
| 1206         | MUSIC EDUCATION                              | 22        | 1.7     |
| 1207         | MUSIC EDUCATION, CHORAL                      | 4         | •3      |
| 1208         | MUSIC EDUCATION INSTRUMENTAL                 | 12        | •9      |
| 1213         | ORGAN LITERATURE                             | 3         | .2      |
| 1214         | PIANO LITERATURE                             | 1         | .1      |
| 1215         | SACRED MUSIC                                 | 1         | .1      |
| 1218         | VOCAL LITERATURE                             | 2         | •2      |
| 1300         | NURSING                                      | 4         | .3      |
| 1400         | PHARMACY                                     | 2         | • 2     |
| 150 <b>0</b> | PRE-PROFESS IONAL                            | 5         | .4      |
| 1501         | PRE-DENTAL                                   | 10        | •8      |
| 1502         | PRE-L AW                                     | 66        | 5.0     |
| 1504         | PRE-MEDICAL                                  | 45        | 3.4     |
| 1505         | PRE-OPTOMETRY                                | 1         | .1      |
| 1506         | PRE-THEOLOGY/MINISTERIAL                     | 3         | •2      |
| 1507         | PRE-VETERINARY MEDICINE                      | 2         | •2      |
| 1600         | SOCIAL WELFARE                               | 4         | .3      |
| 1603         | CRIMINOLOGY AND CORRECTIONS                  | 1         | •1      |
| 1604         | LAW ENFORCEMENT AND POLICE SCIENCE           | 2         | •2      |
| 1606         | MARRIAGE COUNSELING                          | 1         | .1      |
| 1608         | SOCIAL WORK                                  | 8         | •6      |
|              | NO CODE SPECIFIED                            | 74        | 5.6     |
|              | INVALID CODE                                 | 34        | 2.6     |
|              |  |           |         |

## FLORIDA BOARD OF REGENTS

## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FLORIDA BOARD OF REGENTS   | ENTERING UNDERGRADUATE QUESTIONNA                                | IRE       |   | 1 <b>7/7</b> 2  |
|--|--|-----------|---|---|
| FALL 1971 WHITE  | PRIVATE  |           | 102/  |   |
| RACE  1. WHITE  2. BLACK  3. OTHER   |  | N=        | 1480<br>1480<br>0<br>0  | 7<br>100.0<br>.0<br>.0  |
| 1. SEX 1. MALE 2. FEMALE BLANK   |  | N=        | 1480<br>758<br>700<br>22  | %<br>51.2<br>47.3<br>1.5  |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK   |  | N=        | 1480<br>1187<br>155<br>76<br>26<br>5<br>15<br>7<br>6                        | \$ 51.2<br>47.3<br>1.5<br>80.2<br>10.5<br>5.1<br>1.8<br>.3<br>1.0<br>.4<br>.2             |
| 3. CLASS IN COLLEGE  1. FRESHMAN  2. SOPHOMORE  3. JUNIOR  4. SENIOR  5. FIFTH YEAR OF 5-YEAR  6. OTHER (SPECIAL, TEMPORE)  BLANK  | BACHELOR'S PROGRAM<br>Drary, etc.)                               | <b>N=</b> | 1480<br>1238<br>110<br>99<br>3<br>0<br>4<br>26                              | 83.7<br>7.4<br>6.7<br>.2<br>.0<br>.3<br>1.8   |
| 4. WHICH ONE OF THE FOLLOWIN IN SHAPING YOUR DECISION 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEN 4. GENERAL ACADEM IC REPUS 5. STRONG PROGRAM IN INT 6. FINANCIAL AID OPPORTUT 7. GENERAL IMPRESSION OF 8. OPPORTUNITY FOR INDEP 9. I THINK I CAN SUCCEED 10. OTHER REASON BLANK | TATION TENDED MAJOR INITIES TO CAMPUS AND STUDENTS TENDENT STUDY | N=        | 1480<br>15<br>137<br>22<br>239<br>219<br>107<br>321<br>15<br>88<br>312<br>5 | 00<br>.3<br>1.8<br>1.0<br>9.3<br>1.5<br>16.2<br>14.8<br>7.2<br>21.7<br>1.0<br>6.0<br>21.1 |



| FALL 1971 WHITE   | PRIVATE   |    | 102/1  | 7/72  |
|---|---|----|--|---|
| GALENDER INTENDED TO ALLOW Y FOR PORTIONS OF THE SCHOOL Y DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSES 2. TO REGISTER FOR THREE Q 4. I CAN'T SAY AT THIS TIM BLANK  | OU TO ENROLL YEAR ROUND, OR EAR. WHICH ENROLLMENT (PLAN)  YEAR ROUND FOR TWO QUARTERS OR LESS UARTERS | N= | 164<br>912<br>212  | 8<br>9.9<br>11.1<br>61.6<br>14.3<br>3.1                                   |
| 6. AFTER OBTAINING YOUR BACHEL CONTINUE YOUR EDUCATION IN SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVENOT THOUGHT ENOUGH BLANK  | A GRADUATE OR PROFESSIONAL  | N= | 486<br>301<br>63   | %<br>19.7<br>32.8<br>20.3<br>4.3<br>21.1<br>1.8                           |
| IT BE ACCORDING TO YOUR PRE  1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK   | EGREE, WHAT KIND OF SCHOOL WILL SENT THINKING?  R OTHER PERFORMING ART SCHOOL                         | N= | 778<br>5<br>65<br>134<br>17<br>167<br>109<br>46<br>53<br>158         | 3<br>.6<br>8.4<br>17.2<br>2.2<br>21.5<br>14.0<br>5.9<br>6.8<br>20.3       |
| 8. IF YOU PLAN TO GO TO GRADUA FLORIDA, WHERE DO YOU PLAN 1. FLOR I DA AGRICULTURAL AN 2. FLOR I DA ATLANTIC UN I VER 3. FLOR I DA INTERNATIONAL U 4. FLOR I DA TECHNOLOGICAL U 5. FLOR I DA TECHNOLOGICAL U 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLOR 8. UNIVERSITY OF SOUTH. FLOR 9. UNIVERSITY OF WEST FLOR 10. OTHER UNIVERSITY OR COL | TO ATTEND: D MECHANICAL UNIVERSITY SITY NIVERSITY Y NIVERSITY RIDA RIDA IDA                           | N= | 778<br>2<br>21<br>9<br>42<br>12<br>99<br>10<br>20<br>6<br>225<br>332 | 3<br>2.7<br>1.2<br>5.4<br>1.5<br>12.7<br>1.3<br>2.6<br>.8<br>28.9<br>42.7 |



## FLORIDA BOARD OF REGENTS

## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 WHITE  | PRI   | VATE  | 10               | 2/ 17/72   |
|--|---|---|------------------|--|
| 1. YES 2. NO, THE DOC 3. NO, I PLAN 4. NO, I PLAN A TEACHING   | TORATE IS NOT GIVEN IN MY INTO WORK ONLY FOR A MASTER'S TO DO ONLY THE GRADUATE WORK ONLY THE GRADUATE WORK ON SOME OF THAN THOSE LISTERS | NTENDED FIELD<br>DEGREE<br>RK NECESSARY FOR | 2                | 78 %<br>01 38.7<br>72 9.3<br>12 27.3<br>43 5.5<br>04 13.4<br>46 5.9                            |
|  | S<br>LLS<br>RMATION<br>ALITY<br>DN<br>DUCATION<br>ICULTIES  |   | 2                | 80 % 52 57.6 88 12.7 62 4.2 6 .4 46 3.1 20 1.4 38 2.6 3 .2 17 1.2 13.9 43 2.9                  |
| 1. WHAT IS THE BES 1. BELOW \$3,00 2. \$3,000 TO \$ 3. \$6,000 TO \$ 4. \$7,500 TO \$ 5. \$9,000 TO \$ 6. \$12,000 TO 7. ABOVE \$20,0 8. CANNOT ESTI | 5,999<br>7,499<br>8,999<br>11,999<br>\$19,999   | INCOME?                                     | 1<br>2<br>3<br>4 | 80 % 31 2.1 64 4.3 67 4.5 93 6.3 155 10.5 297 20.1 346 23.4 601 27.1 1.8                       |
|  | HAT PROPORTION OF THE COST<br>TION MUST COME FROM THE FA  |   | 2<br>1<br>1<br>6 | 480 %<br>142 9.6<br>279 18.9<br>163 11.0<br>164 11.1<br>361 44.7<br>71 4.8                     |
| 1. COMPLETED E 2. SOME HIGH S 3. COMPLETED H 4. COMPLETED A 5. RECEIVED A  | T LEAST TWO YEARS OF COLLEGE BACHELOR'S DEGREE ROFESSIONAL TRAINING (LAW.   | GE<br>MEDICINE, ETC.)                       | 4<br>2<br>3      | 480 %<br>58 3.9<br>89 6.0<br>404 27.3<br>232 15.7<br>334 22.6<br>191 12.9<br>127 8.6<br>45 3.0 |

| FALL 1971 WHITE PRIVATE  |    | 102/1                                       | . <b>7/</b> 72                              |
|--|----|---|---|
| 14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST-GRADUATE STUDY  BLANK  |    | 73<br>609<br>324<br>243<br>92<br>27         | 2.0<br>4.9<br>41.2<br>21.9<br>16.4          |
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY. TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK   | N= | 314<br>304<br>184                           | 32.2<br>21.2<br>20.5<br>12.4<br>9.7         |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION: THIS  INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR  1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK  | N= | 946<br>630<br>229<br>52<br>29<br>6          | %<br>66.6<br>24.2<br>5.5<br>3.1             |
| 1. YES 2. NO. NOT EVEN TENTATIVELY BLANK   | N= |   | <b>77</b> .5                                |
| L8. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS   |    |   |   |
| L9. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.?  1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL  2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY  3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE  4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY  5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY BLANK |    | 1480<br>1125<br>72<br>105<br>9<br>35<br>134 | %<br>76.0<br>4.9<br>7.1<br>.6<br>2.4<br>9.1 |

### PRIVATE

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|             | TRANSFER STUD   | ENTS INSTI | TUTION PREVIO | DUSLY ATTENDED |
|-------------|---|------------|---------------|----------------|
|             | FLORIDA A + M UNIV. FLA. STATE UNIV. UNIVERSITY OF FLA. UNIV. OF SOUTH FLA. UNIV. OF W. FLA. BREVARD COMM. COL. CHIPOLA JR. COLLEGE DAYTONA BCH CCM. CO EDISON JR. COLLEGE FLA. JR. COLLEGE FLA. JR. COLLEGE MIAMI DADE NORTH MIAMI DADE NORTH MIAMI DADE NORTH MIAMI DADE SOUTH NORTH FLA JR COLLEGE POLK COMM. COLLEGE ST JOHNS RIVER JR CO ST. PETE. J. C. CLW ST. PETE. J. C. ST. SANTE FE JR COLLEGE SEMINOLE JR COLLEGE SOUTH FLA JR COLLEGE SOUTH FLA JR COLLEGE SOUTH FLA JR COLLEGE TALLAHASSEE COMM. COL. EMBRY RIDDLE AERO IN FLA. SOUTHERN SOUTHEAST. BIBLE CON OTHER FLA SR. INST. ORLANDO JR COLLEGE OTHER PVT FLA JR CL OUT-OF-STATE COL/UN OUT OF STATE JR COLO NOT INDICATED INVALID CODES | FREQU      | JENCY PERCEN  | IT             |
| 003         | FLORIDA A + M UNIV.   |            | 1 .6          |                |
| 150         | FLA. STATE UNIV.  |            | 1 .6          |                |
| 045         | UNIVERSITY OF FLA.  |            | 3 1.7         |                |
| 147         | UNIV. OF SOUTH FLA.   |            | 2 1.1         |                |
| 174         | UNIV. OF W. FLA.  |            | 1 .6          |                |
| 221         | BREVARD COMM. COL.  |            | 4 2.3         |                |
| 2 <b>32</b> | CHIPOLA JR. COLLEGE   |            | 1 .6          |                |
| 239         | DAYTONA BCH COM. CO   |            | 3 1.7         |                |
| 256         | EDISON JR. COLLEGE  |            | 3 1.7         |                |
| 268         | FLA. JR. COLLEGE JA   | X 1        | .2 6.8        |                |
| 318         | BROWARD COMM. COL.  | _          | 4 2.3         |                |
| 3 <b>34</b> | LAKE SUMTER COMM CO   |            | 1 .6          |                |
| 346         | MANATEE JR COLLEGE  |            | 2 1.1         |                |
| 350         | MIAMI DADE NORTH  |            | 3 1.7         |                |
| 351         | MIAMI DADE SOUTH  |            | 5 2.8         |                |
| 364         | NORTH FLA JR COLLEG   | E          | 2 1.1         |                |
| 380         | PALM BCH JR COLLEGE   |            | 1 .6          |                |
| 386         | POLK COMM. COLLEGE  | 1          | .0 5.7        |                |
| 410         | ST JOHNS RIVER JR C   | _<br>ס     | 2 1.1         |                |
| 412         | ST. PETE. J. C. CLW   | T          | 1 .6          |                |
| 413         | ST. PETE. J. C. ST.   | )          | 2 1.1         |                |
| 414         | SANTE FE JR COLLEGE   |            | 1 .6          | •              |
| 416         | SEMINOLE JR COLLEGE   |            | 4 2.3         |                |
| 419         | SOUTH FLA JR COLLEG   | <b>=</b>   | 1 .6          |                |
| 424         | TALLAHASSEE COMM COI  | -          | 1 .6          |                |
| 446         | VALENCIA COMM. COL.   |            | 3 1.7         |                |
| 544         | EMBRY RIDDLE AERO II  | រុ         | 1 .6          |                |
| 565         | FLA. SOUTHERN   |            | 2 1.1         |                |
| 718         | SOUTHEAST. BIBLE CO   |            | 1 .6          |                |
| 799         | OTHER FLASR. INST.  |            | 3 1.7         |                |
| 860         | ORLANDO JR COLLEGE  |            | 2 1.1         |                |
| 8 <b>99</b> | OTHER PVT FLA JR CL   |            | 1 .6          |                |
| 999         | OUT-OF-STATE COL/UN   | 5          | 4 30.5        |                |
| 998         | OUT OF STATE JR COL   | 3 2        | 8 15.8        |                |
|             | NOT INDICATED   | ī          | 0 5.7         |                |
| ZZZ         | INVALID CODES   | _          | 1 .6.         |                |

### PRIVATE

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| CODE         | FIELD  | FREQUENCY | PERCENT    |
|--------------|--|-----------|------------|
| 0001         | AGRICULTURAL BUSINESS MANAGEMENT                   | 2         | • 2        |
| )005         | AGRICULTURE  | 1         | • 1        |
| 1006         | AGRONOMY   | ī         | •1         |
| 0011         | FRUIT CROPS  |           | • 2        |
| 0012         | HORTICUL TURE                                      | 2<br>1    | •1         |
| )025         | OTHER AGRICULTURE MAJOR NOT LISTED ABOVE           | 1         | • 1        |
| )100         | ARCHITECTURE                                       | 1         | • 1        |
| )203         | HUMANITIES   | 1         | - 1        |
| )300         | BEHAVIOR AL, PHYSICAL, SOCIAL AND APPLIED SCIENCES | 7         | • 6        |
| )301         | ANTHROPOLOGY                                       | 1         | • 1        |
| )303         | AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)    | 1         | .1         |
| )304         | ART  | 25        | 2.2        |
| )307<br>)308 | BIOCHEMISTRY<br>BIOLOGICAL SCIENCES                | 1         | -1         |
| 1308         | BIOLOGY  | 12<br>39  | 1.1<br>3.4 |
| 3311         | CHEMICAL SCIENCE                                   | 1         | .1         |
| )312         | CHEMISTRY  | 14        | 1.2        |
| 313          | ENGLISH  | 23        | 2.0        |
| )315         | FINE ARTS  | 9         | •8         |
| 51316        | GEOGRAPHY  | í         | •1         |
| 1317         | GEOLOGY  | 2         | • 2        |
| ∋)318        | GOVERNMENT   | 1         | • 1        |
| 91319        | HISTORY  | 27        | 2.4        |
| 320          | HUMANITIES   | 10        | • 9        |
| 1322         | INTERNATIONAL AFFAIRS/STUDIES                      | 5         | •4         |
| 1323         | LANGUAGES CLASSICAL (GREEK, LATIN)                 | 1         | • 1        |
| 1324         | LANGUAGES MODERN                                   | 21        | 1.8        |
| 1327         | MARINE BIOLOGY                                     | 11        | 1.0        |
| 329          | MATHEMATICS  | 45        | 3.9        |
| ) 330        | MEDICAL TECHNOLOGY                                 | 10        | •9         |
| ⇒331<br>⇒333 | METEOROLOGY<br>OCEANOGRAPHY                        | 1 7       | • 1        |
| 334          | PHILOSOPHY   | 7<br>1    | .6<br>.1   |
| 335          | PHYSICS  | 3         | • 3        |
| 336          | POLITICAL SCIENCE                                  | 25        | 2.2        |
| 337          | PSYCHOLOGY   | 59        | 5.1        |
| 339          | RELIGION   | 13        | 1.1        |
| 340          | SOCIAL SCIENCE                                     | 7         | •6         |
| 341          | SOCIOLOGY  | 14        | 1.2        |
| 342          | SPEECH   | 1         | • 1        |
| 344          | THEATRE ARTS                                       | 18        | 1.6        |
| 346          | VISUAL ARTS  | 1         | • 1        |
| 348          | OTHER A & S MAJORS NOT LISTED ABOVE                | 1         | • 1        |
| 400          | BUSINESS   | 24        | 2 • 1      |
| 401          | ACCOUNTING  RANKING AND FINANCE                    | 41        | 3.6        |
| 403<br>404   | BANKING AND FINANCE                                | 3         | •3         |
| 405          | BUSINESS ADMINISTRATION BUSINESS LAW               | 47        | 4.1        |
| 406          | BUSINESS STATISTICS                                | 6<br>1    | •5<br>•1   |
| 407          | ECONOMICS (GENERAL ECONOMICS)                      | 5         | • 4        |
|              | #A   | ,         | • •        |



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| CODE         | FIELD                                      | FREQUENCY | PERCENT  |
|--------------|--|-----------|----------|
| 0408         | FINANCE                                    | 4         | •4       |
| 0409         | FOREIGN TRADE AND TRANSPORTATION           | 1         | •1       |
| 0410         | HOTEL AND RESTAURANT ADMINISTRATION        | 4         | •4       |
| 0411         | ÎN DUSTRI AL MANA GEMENT                   | 1         | •1       |
| 0412         | INSURANCE                                  | 1         | •1       |
| 0414         | INTERNATIONAL BUSINESS/TRADE               | · 1       | •1       |
| 0415         | LABOR AND INDUSTRIAL RELATIONS             | 1         | •1       |
| 0416         | MANAGEMENT                                 | 18        | 1.6      |
| 0418         | MARKETING                                  | 13        | 1.1      |
| 0419         | OFFICE ADMINISTRATION                      | 3         | •3       |
| 0 4 2 0      | PERSONNEL MANAGEMENT                       | 2         | •2       |
| 0422         | SECRETARIAL SCIENCE                        | 7         | •6       |
| 0 424        | OTHER BUSINESS MAJOR NOT LISTED ABOVE      | 3         | •3       |
| 0500         | EDUCATION ADMINISTRATION AND SUBSERVICION  | 6         | •5       |
| O501<br>O502 | ADMINISTRATION AND SUPERVISION             | 1         | •1       |
| 0502         | ADULT EDUCATION AGRICULTURAL EDUCATION     | 1         | -1       |
| 0504         | ART EDUCATION                              | 1         | •1<br>•3 |
| 0505         | BUSINESS EDUCATION                         |           | • 4      |
| 0 507        | DISTRIBUTIVE EDUCATION                     | 7         | ·1       |
| 0 508        | EARLY CHILDHOOD EDUCATION                  | 12        | 1.1      |
| 0510         | EDUCATION AL RESEARCH AND TESTING          | 2         | •2       |
| 0511         | EL EMENTARY EDUCATION                      | 79        | 6.9      |
| 0512         | ENGLISH EDUCATION                          | 8         | .7       |
| 0513         | EXCEPTIONAL CHILD (SPECIAL) EDUCATION      | 10        | •9       |
| 0514         | FOREIGN LANGUAGE EDUCATION                 | . 7       | •6       |
| 0517         | HEALTH EDUCATION                           | 2         | • 2      |
| 0521         | LANGUAGE ARTS EDUCATION                    | 1         | •1       |
| 0 5 2 3      | K-12 EDUCATION                             | 5         | .4       |
| 0524         | MATHEMATICS EDUCATION                      | 10        | •9       |
| 0526         | PERSONNEL SERVICES                         | 1         | .1       |
| 0527         | PHYSICAL EDUCATION AND RECREATION          | 55        | 4.8      |
| 0529         | SCIENCE EDUCATION                          | 3         | • 3      |
| 0530         |  | 6         | • 5      |
|              | TEACHER EDUCATION                          | 1         | •1       |
|              | VOCATION AL EDUCATION                      | 1         | •1       |
|              | ENGINEER ING                               | 2         | •2       |
|              | CHEMICAL ENGINEER ING                      | 1         | •1       |
|              | CIVIL ENGINEERING                          | 2         | •2       |
|              | COASTAL/OCEANOGRAPHIC ENGINEERING          | 2         | • 2      |
|              | ELECTRICAL ENGINEERING                     | 1         | • 1      |
|              | ENGINEERING SCIENCE MECHANICAL ENGINEERING | 1         | •1       |
|              | FORESTRY                                   | 1 2       | •1       |
|              | WILDLIFE                                   | 2         | .1       |
| 0801         | CLINICAL PSYCHOLOGY                        | 2         | • 1      |
|              | MEDICAL TECHNOLOGY                         | L<br>L    | • 4      |
|              | PHYSICAL THERAPY                           | 2         | •2       |
|              | HOME ECONOMICS                             | 1         | .1       |
| 0908         | INTERDEPARTMENTAL PROGRAM                  | i         | • 1      |
| <b></b>      |  | -         | -        |



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| CODE        | FIELD                                | FREQUENCY | PERCENT    |
|-------------|--------------------------------------|-----------|------------|
| 1000        | JOURN AL ISM                         | 10        | •9         |
| 1004        | BROADC ASTING                        | 1         | •1         |
| 1007        | INTERNATIONAL COMMUNICATIONS         | 2         | • 2        |
| 1009        | JOURNAL ISM, NEWS EDITORIAL SEQUENCE | 1         | •1         |
| 1011        | MASS COMMUNICATIONS                  | 1         | .1         |
| 1013        | RADIO AND TELEVISION                 | ì         | •1         |
| 1100        | LIBRARY SCIENCE                      | 2         | • 2        |
| 1201        | APPLIED MUSIC. CHORAL                | 3         | • 3        |
| 1202        | APPLIED MUSIC. INSTRUMENTAL          | 6         | • 5        |
| 1203        | COMPOS ITION                         | 2 .       | • 2        |
| 1204        | MUSIC (UNDESIGNATED)                 | 5         | <b>.</b> 4 |
| 1206        | MUSIC EDUCATION                      | 21        | 1.8        |
| 1207        | MUSIC EDUCATION, CHORAL              | 4         | • 4        |
| 1208        | MUSIC EDUCATION INSTRUMENTAL         | 12        | 1.1        |
| 1213        | ORGAN LITERATURE                     | 3         | •3         |
| 1214        | PIANO LITERATURE                     | 1         | •1         |
| 1215        | SACRED MUSIC                         | 1         | • 1        |
| 1218        | VOCAL LITERATURE                     | 1         | .1         |
| 1300        | NURS IN G                            | 4         | •4         |
| 1400        | PHARMACY                             | 2         | • 2        |
| 1500        | PRE-PROFESSIONAL                     | 4         | .4         |
| 1501        | PRE-DEN TAL                          | 9         | •8         |
| 1502        | PRE-LAW                              | 55        | 4.8        |
| L504        | PRE-MEDICAL                          | 38        | 3.3        |
| 1506        | PRE=THEOLOGY/M IN ISTER I AL         | 3         | •3         |
| 1507        | PRE-VETERINARY MEDICINE              | 2         | •2         |
| 1600        | SOCIAL WELFARE                       | 4         | .4         |
| 1603        | CRIMINOLOGY AND CORRECTIONS          | 1         | •1         |
| 1604        | LAW ENFORCEMENT AND POLICE SCIENCE   | 2         | •2         |
| <b>1606</b> | MARRIAGE COUNSELING                  | 1         | .1         |
| 1608        | SOCIAL WORK                          | _5        | •4         |
| :           | NO CODE SPECIFIED                    | 54        | 4.7        |
| 2           | INVALID CODE                         | 29        | 2.5        |



| FLORIDA | BOARD | ΩE | REGENTS    |
|---------|-------|----|------------|
|         | DUAND |    | KENERY I N |

## ENTERING UNDERGRADUATE QUESTIONNAIRE

Section of the sectio

| FALL 1971 BLACK   | PR I VATE  |    | 02/1                              | 7/72                                   |
|---|--|----|-----------------------------------|--|
| RACE  1. WHITE  2. BLACK  3. OTHER  |  | N≃ | 34<br>0<br>34<br>0                | ************************************** |
| 1. SEX 1. MALE 2. FEMALE  |  | N= | 34<br>14<br>20                    | %<br><b>41.</b> 2<br><b>58.</b> 8      |
| 2. AGE LAST BIRTHDAY 1. 18 OR UN DER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK   |  | N= | 34<br>25<br>6<br>0<br>1<br>0<br>1 | 73.5<br>17.7<br>.0<br>2.9<br>.0<br>2.9 |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5—YEAR B 6. OTHER (SPECIAL, TEMPOR  |  | N= | 34<br>29<br>2<br>2<br>0<br>0      | 85.3<br>5.9<br>5.9<br>.0<br>.0         |
| 4. WHICH ONE OF THE FOLLOWING IN SHAPING YOUR DECISION T 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND 4. GENERAL ACADEMIC REPUT 5. STRONG PROGRAM IN INTE 6. FINANCIAL AID OPPORTUN 7. GENERAL IMPRESSION OF 8. OPPORTUNITY FOR INDEPE 9. I THINK I CAN SUCCEED 10. OTHER REASON BLANK | HERE ATION NDED MAJOR ITIES CAMPUS AND STUDENTS NDENT STUDY  | N= | 2<br>1<br>8<br>3<br>10<br>2<br>1  | 8.8<br>29.4<br>5.9<br>2.9              |
| FOR PORTIONS OF THE SCHOOL DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSE  | YOU TO ENROLL YEAR ROUND, OR YEAR. WHICH ENROLLMENT (PLAN)  S YEAR ROUND S FOR TWO QUARTERS OR LESS QUARTERS | N= | 34<br>8<br>3<br>20<br>3           | 23.5<br>8.8                            |

| FALL 1971 BLACK  | PRIVATE   | 02/17/72   |
|--|---|--|
| 6. AFTER OBTAINING YOUR BACHELOR'S DEGRE CONTINUE YOUR EDUCATION IN A GRADUATE SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS BLANK   | OR PROFESSI CNAL N=                                 | 34 %<br>8 23.5<br>14 41.2<br>6 17.7<br>0 .0<br>5 14.7<br>1 2.9         |
| 7. IF YOU ARE PLANNING TO GO TO A PROFES RECEIVING YOUR BACHELOR'S DEGREE, WHA IT BE ACCORDING TO YOUR PRESENT THINK 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PE 9. OTHER PROFESSIONAL OR GRADUATE SC  | T KIND OF SCHOOL WILL N= RFORMING ART SCHOOL        | 22   |
| 8. IF YOU PLAN TO GO TO GRADUATE OR PROF<br>FLORIDA, WHERE DO YOU PLAN TO ATTEND:<br>1. FLORIDA AGRICULTURAL AND MECHANIC<br>2. FLORIDA ATLANTIC UNIVERSITY<br>3. FLORIDA INTERNATIONAL UNI VERSITY<br>4. FLORIDA STATE UNIVERSITY<br>5. FLORIDA TECHNOLOGICAL UNIVERSITY<br>6. UNIVERSITY OF FLORIDA<br>7. UNIVERSITY OF NORTH FLORIDA<br>8. UNIVERSITY OF SOUTH FLORIDA<br>9. UNIVERSITY OF WEST FLORIDA<br>10. OTHER UNIVERSITY OR COLLEGE IN FL<br>BLANK | AL UNI VERSITY                                      | 22 % 3 13.6 0 .0 0 .0 1 4.6 1 4.6 6 27.3 0 .0 1 4.6 0 .0 5 22.7 5 22.7 |
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL DE- 1. YES 2. NO. THE DOCTORATE IS NOT GIVEN IN 3. NO. I PLAN TO WORK ONLY FOR A MAS 4. NO. I PLAN TO DO ONLY THE GRADUAT A TEACHING CREDENTIAL OR LICENSE 5. NO. FOR REASONS OTHER THAN THOSE BLANK   | MY INTENDED FIELD TER'S DEGREE E WORK NECESSARY FOR | 22 % 8 36 6 4 1 4 6 6 7 31 8 3 13 6 6 2 9 1 1 4 6                      |



| FA  | LL 1971 BLACK   | PRI VATE          |           | 02/17/72   |
|-----|---|-------------------|-----------|--|
| 10. | IN WHICH ONE OF THE FOLLOWING SERVI INTERESTED IN RECEIVING HELP WHILE 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK        |                   | N=        | 34   |
| 11. | WHAT IS THE BEST ESTIMATE OF YOUR F  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  BLANK  | AMILY INCOME?     | <b>N=</b> | 34   |
| 12. | APPROXIMATELY WHAT PROPORTION OF TH<br>A COLLEGE EDUCATION MUST COME FROM<br>1. NONE<br>2. 1% TO 25%<br>3. 26% TO 50%<br>4. 51% TO 75%<br>5. MORE THAN 75%  |                   | N=        | 34 %<br>7 20.6<br>19 55.9<br>2 5.9<br>3 8.8<br>3 8.8     |
| 13. | WHAT IS THE EXTENT OF YOUR FATHER'S  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING  7. DID POST-GRADUATE STUDY  BLANK | ADUATE<br>COLLEGE | N=        | 34 % 10 29.4 6 17.7 14 41.2 1 2.9 1 2.9 1 2.9 0 .0 1 2.9 |
| 14. | WHAT IS THE EXTENT OF YOUR MOTHER'S  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRA  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST THO YEARS OF  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING  7. DID POST-GRADUATE STUDY  BLANK   | ADUATE<br>COLLEGE | N=        | 34   |

| FAI | LL 1971 BLACK PI   | RI VATE           |    | 02/1                        | 7/72   |
|-----|--|-------------------|----|-----------------------------|--|
| 15. | IN YOUR EFFORTS TO GAIN ADMISSION TO A COUNIVERSITY, TO HOW MANY INSTITUTIONS DID APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK | YOU SUBMIT        | N= | 34<br>9<br>6<br>9<br>5<br>4 | %<br>26.5<br>17.7<br>26.5<br>14.7<br>11.8<br>2.9 |
| 16. | IF YOU APPLIED TO MORE THAN ONE INSTITUTE INSTITUTION THAT YOU ARE NOW ENTERING REPORT OF THE SECOND CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE              |                   | N= | 24<br>11<br>10<br>3<br>0    | #<br>45.8<br>41.7<br>12.5                        |
| 17. | DO YOU HAVE A MAJOR UNDERGRADUATE FIELD ( 1. YES 2. NO, NOT EVEN TENTATIVELY   | OF STUDY IN MIND? | N= |                             | <b>%</b> 76.5 23.5                               |
| 18. | SEE FOLLOWING PAGES FOR ANALYSIS OF MAJO   | RFIELDS           |    |                             |  |
| 19. | ARE YOU ENTERING THE UNIVERSITY DIRECTLY SCHOOL, OR HAS THERE BEEN AN INTERVENING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVI  | PERIOD DURING     |    |                             |  |
|     | ARMED FORCES, ETC.?  |                   | N= | 34                          | *  |
|     | 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL  |                   |    | 26                          | 76.5   |
|     | 2. TRANSFERRED DIRECTLY FROM A FOUR-YR   |                   | 1  | 3                           | 8.8  |
|     | 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR 4. WAS IN MILITARY SERVICE MOST OF THE   |                   |    | 1                           | 2.9  |
|     | HIGH SCHOOL OR COLLEGE AND ENTERING TO WORK ED FOR A YEAR OR MORE BETWEEN LE   | THIS UNIVERSITY   |    | 1                           | 2.9  |
|     | OR COLLEGE AND ENTERING THIS UNIVERS   | ITY               |    | 1                           | 2.9  |
|     | BL ANK   |                   |    | 2                           | 5.9  |



FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 BLACK

PRIVATE

02/17/72

|     | TRANSFER STUDENTS                       | INSTITUTION | PREVIOUSLY   | ATTENDED |
|-----|---|-------------|--------------|----------|
|     | INSTITUTION                             | FREQUENCY   | PERCENT      |          |
| 562 | BREVARD COMM. COL.<br>FLA. PRESBYTERIAN | 1           | 25.0<br>25.0 |          |
| 399 | OUT-OF-STATE COL/UNI                    | 2           | 50.0         |          |



## FALL 1971 BLACK

## PRIVATE

02/17/72

| CODE | FIELD                                 | FREQUENCY | PERCENT |
|------|---------------------------------------|-----------|---------|
| 0312 | CHEMISTRY                             | 1         | 3.9     |
| 0318 | GOVERNMENT                            | 1         | 3.9     |
| 0329 | MATHEMATICS                           | 2         | 7.7     |
| 0330 | MEDICAL TECHNOLOGY                    | 2         | 7.7     |
| 033€ | POLITICAL SCIENCE                     | 2         | 7.7     |
| 0337 | PSYCHOLOGY                            | 1         | 3.9     |
| 0401 | ACCOUNTING                            | 4         | 15.4    |
| 0419 | OFFICE ADMINISTRATION                 | 1         | 3.9     |
| 0501 | ADMINISTRATION AND SUPERVISION        | 1         | 3.9     |
| 0511 | ELEMENTARY EDUCATION                  | 2         | 7.7     |
| 0513 | EXCEPTIONAL CHILD (SPECIAL) EDUCATION | . 1       | 3.9     |
| 0527 | PHYSICAL EDUCATION AND RECREATION     | 2         | 7.7     |
| 1502 | PRE-L AW                              | 2         | 7.7     |
| 1608 | SOCIAL WORK                           | 2         | 7.7     |
|      | NO CODE SPECIFIED                     | 1         | 3.9     |
|      | INVALID CODE                          | 1         | 3.9     |

| FALL 1971 OTHER RACE  | PRIVATE   |    | 102/1                                 | 7/72   |
|---|---|----|---------------------------------------|--|
| RACE  1. WHITE  2. BLACK  3. OTHER  |   | N= | 14<br>0<br>0<br>14                    | .0<br>.0<br>100.0  |
| 1. SEX 1. MALE 2. FEMALE  |   | N= | 1 <u>4</u><br>9<br>5                  | %<br>64•3<br>35•7  |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30  |   | N= | 14<br>8<br>1<br>3<br>1<br>0<br>1<br>0 | 7.1<br>7.1<br>21.4<br>7.1<br>.0<br>7.1                                   |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHE 6. OTHER (SPECIAL, TEMPORARY,  |   | N= | 14<br>10<br>0<br>3<br>1<br>0          | 71.4<br>.0<br>21.4<br>7.1<br>.0  |
| 4. WHICH ONE OF THE FOLLOWING REA IN SHAPING YOUR DECISION TO EN 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HER 4. GENERAL ACADEMIC REPUTATIO 5. STRONG PROGRAM IN INTENDED 6. FINANCIAL AID OPPORTUNITIE 7. GENERAL IMPRESSION OF CAMP 8. OPPORTUNITY FOR INDEPENDEN 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON | E MAJOR STUDENTS  | N= | 2<br>0<br>3<br>1<br>2<br>0            | 8<br>.0<br>14.3<br>.0<br>21.4<br>7.1<br>14.3<br>.0<br>.0<br>14.3<br>28.6 |
| 5. THE SCHOOL YEAR IS ORGANIZED ON CALENDER INTENDED TO ALLOW YOU FOR PORTIONS OF THE SCHOOL YEAR DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSES YE 2. TO REGISTER FOR CLASSES FO 3. TO REGISTER FOR THREE QUAR 4. I CAN'T SAY AT THIS TIME BLANK   | TO ENROLL YEAR ROUND, OR . WHICH ENROLLMENT (PLAN)  AR ROUND R TWO QUARTERS OR LESS | N= |                                       | 2<br>14.3<br>14.3<br>42.9<br>21.4<br>7.1                                 |



| FALL 1971 OTHER RACE  | PRIVATE  |    | 102/1                           | 7/72   |
|---|--|----|---------------------------------|--|
| 6. AFTER OBTAINING YOUR BACHELOR CONTINUE YOUR EDUCATION IN A ( SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABO   | GRADUATE OR PROFESSIONAL   | N= | 14<br>3<br>6<br>2<br>0<br>3     |  |
| 7. IF YOU ARE PLANNING TO GO TO RECEIVING YOUR BACHELOR'S DEGIT BE ACCORDING TO YOUR PRESENT. ARCHITECTURE  2. BUSINESS  3. EDUCATION  4. ENGINEERING  5. LAW  6. MEDICAL  7. SOCIAL WORK  8. SPEECH, DRAMA, MUSIC, OR  9. OTHER PROFESSIONAL OR GRAM   | REE, WHAT KIND OF SCHOOL WILL NT THINKING?  OTHER PERFORMING ART SCHOOL                      | N= | 0<br>1<br>0<br>0                | % .0<br>11.1<br>.0<br>.0<br>22.2<br>11.1<br>11.1<br>.0<br>44.4     |
| 8. IF YOU PLAN TO GO TO GRADUATE FLORIDA, WHERE DO YOU PLAN TO 1. FLORIDA AGRICULTURAL AND 2. FLORIDA ATLANTIC UNIVERSI 3. FLORIDA INTERNATIONAL UNI 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNI 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIS 8. UNIVERSITY OF SOUTH FLORIS 9. UNIVERSITY OF WEST FLORID 10. OTHER UNIVERSITY OR COLLEGE | ATTEND: MECHANICAL UNIVERSITY TY VERSITY  DA DA A  | N= | 0<br>0<br>0<br>0<br>0<br>1<br>1 | .0<br>.0<br>.0<br>.0<br>.0<br>11.1<br>11.1<br>11.1<br>22.2<br>44.4 |
| 9. DO YOU PLAN TO WORK FOR A DOC<br>1. YES<br>2. NO, THE DOCTORATE IS NOT<br>3. NO, I PLAN TO WORK ONLY FOR<br>4. NO, I PLAN TO DO ONLY THE<br>A TEACHING CREDENTIAL OR<br>5. NO, FOR REASONS OTHER THA   | GIVEN IN MY INTENDED FIELD<br>OR A MASTER'S DEGREE<br>GRADUATE WORK NECESSARY FOR<br>LICENSE | N= | 9<br>5<br>1<br>2<br>0<br>1      | \$ 55.6 11.1 22.2 .0 11.1  |



| FALL 1971 OTHER RACE   | PRIVATE                      |    | 102/1  | <b>7</b> /72  |
|--|------------------------------|----|--|---|
| 10. IN WHICH ONE OF THE FOLLOWING SE INTERESTED IN RECEIVING HELP WHI 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER  |                              | N= | 14<br>5<br>2<br>1<br>0<br>1<br>0<br>1<br>1<br>0<br>3 | %<br>35.7<br>14.3<br>7.1<br>.0<br>7.1<br>.0<br>7.1<br>7.1<br>.0 |
| 11. WHAT IS THE BEST ESTIMATE OF YOU  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  BLANK  | R FAMILY INCOME?             | N= | 14<br>1<br>0<br>1<br>0<br>1<br>2<br>3<br>5           | 7.1<br>.0<br>7.1<br>.0<br>7.1<br>14.3<br>21.4<br>35.7<br>7.1    |
| 12. APPROXIMATELY WHAT PROPORTION OF A COLLEGE EDUCATION MUST COME FR 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK  |                              | N= | 14<br>2<br>1<br>1<br>4<br>5                          | 8<br>14.3<br>7.1<br>7.1<br>28.6<br>35.7<br>7.1                  |
| 13. WHAT IS THE EXTENT OF YOUR FATHE  1. COMPLETED EIGHTH GRADE OR LE  2. SOME HIGH SCHOOL BUT DID NOT  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAIN  7. DID POST GRADUATE STUDY  BLANK | SS<br>GRADUATE<br>OF COLLEGE | N= | 14<br>2<br>4<br>1<br>1<br>0<br>1                     | 28.6<br>14.3<br>28.6<br>7.1<br>7.1<br>7.1                       |
| 14. WHAT IS THE EXTENT OF YOUR MOTHE  1. COMPLETED EIGHTH GRADE OR LE 2. SOME HIGH SCHOOL BUT DID NOT 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAIN 7. DID POST-GRADUATE STUDY              | SS<br>GRADUATE<br>OF COLLEGE | N= | 14<br>4<br>0<br>4<br>2<br>2<br>1<br>1                | 28.6<br>.0<br>28.6<br>14.3<br>14.3<br>7.1<br>7.1                |

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ERIC

FLORIDA BOARD OF REGENTS

## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 OTHER RACE   | PRIVATE                              |    | 102/1                            | 7/72                            |
|--|--------------------------------------|----|----------------------------------|---------------------------------|
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO UNIVERSITY, TO HOW MANY INSTITUTIONS APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK   |                                      | N= | 14<br>2<br>3<br>1<br>1<br>5<br>2 |                                 |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTINCTION THAT YOU ARE NOW ENTERING 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE  | TITUTION, THIS<br>NG REPRESENTS YOUR | N= | 10<br>6<br>2<br>2<br>0           | %<br>60 • 0<br>20 • 0<br>20 • 0 |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE FOR THE SECOND SECON | IELD OF STUDY IN MIND?               | N= |                                  | \$<br>57.1<br>21.4<br>21.4      |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF  | MAJOR FIELDS                         |    |                                  |                                 |
| 19. ARE YOU ENTERING THE UNIVERSITY DIRI<br>SCHOOL, OR HAS THERE BEEN AN INTERVE<br>WHICH YOU ATTENDED ANOTHER COLLEGE,  | NING PERIOD DURING                   |    |                                  |                                 |
| ARMED FORCES, ETC.?  |                                      | N= | 14                               |                                 |
| 1. ENTERED HERE DIRECTLY FROM HIGH   |                                      |    |                                  | 50.0                            |
| 2. TRANSFERRED DIRECTLY FROM A FOUR  |                                      |    | _                                | 7.1                             |
| 3. TRANSFERRED DIRECTLY FROM A TWO-<br>4. WAS IN MILITARY SERVICE MOST OF  | THE TIME BETWEEN LEAVING             |    |                                  | 14.3                            |
| HIGH SCHOOL OR COLLEGE AND ENTER<br>5. WORKED FOR A YEAR OR MORE BETWEE  | N LEAVING HIGH SCHOOL                |    | 1                                | 7.1                             |
| OR COLLEGE AND ENTERING THIS UNI   | VERSITY                              |    | 1                                | 7.1                             |
| BLANK  |                                      |    | 2                                | 14.3                            |

# FLORIDA BOARD OF REGENTS

## ENTERING UNDERGRADUATE QUESTIONNAIRE

# FALL 1971 OTHER RACE

## PRIVATE

102/17/72

| TRANSFER STUDENTS  | INSTITUTION | PREVIOUSLY ATTENDED  |
|--|-------------|----------------------|
| INSTITUTION  | FREQUENCY   | PERCENT              |
| 268 FLA. JR. COLLEGE JAX<br>364 NORTH FLA JR COLLEGE<br>999 OUT-OF-STATE COL/UNI | 1<br>1      | 33.3<br>33.3<br>33.3 |

FALL 1971 OTHER RACE

### PRIVATE

102/17/72

| CODE | FIELD  | FREQUENCY | PERCENT |
|------|--|-----------|---------|
| 0308 | BIOLOGICAL SCIENCES CHEMISTRY ENGLISH MARINE BIOLOGY PSYCHOLOGY BUSINESS ADMINISTRATION MANAGEMENT | 1         | 12.5    |
| 0312 |  | 1         | 12.5    |
| 0313 |  | 1         | 12.5    |
| 0327 |  | 1         | 12.5    |
| 0337 |  | 1         | 12.5    |
| 0404 |  | 1         | 12.5    |
| 0416 |  | 2         | 25.0    |



| FALL 1971 MALE  | PRIVATE  |    | 02/1   | 17/72  |
|---|--|----|--|--|
| RACE  1. WHITE  2. BLACK  3. OTHER  BLANK   |  | N= | 945<br>758<br>14<br>9<br>164   | %<br>80.2<br>1.5<br>1.0<br>17.4                  |
| 1. SEX 1. MALE 2. FEMALE  |  | N= | 945<br>945<br>0  | 7<br>100.0<br>.0                                 |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK  |  | N≃ | 945<br>727<br>122<br>47<br>20<br>3<br>14<br>4<br>5                   | 76.9<br>12.9<br>5.0<br>2.1<br>.3<br>1.5<br>.4    |
| 3. CLASS IN COLLEGE  1. FRESHMAN  2. SOPHOMORE  3. JUNIOR  4. SENIOR  5. FIFTH YEAR OF 5-YEAR  6. OTHER (SPECIAL, TEMP BLANK  |  | N= | 945<br>810<br>61<br>58<br>1<br>0<br>2                                | 85.7<br>6.5<br>6.1<br>.1<br>.0<br>.2<br>1.4      |
| 4. WHICH ONE OF THE FOLLOWI IN SHAPING YOUR DECISION 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTE 4. GENERAL ACADEMIC REP 5. STRONG PROGRAM IN IN 6. FINANCIAL AID OPPORT 7. GENERAL IMPRESSION D 8. OPPORTUNITY FOR INDE 9. I THINK I CAN SUCCEE 10. OTHER REASON BLANK | UTATION TENDED MAJOR UNITIES F CAMPUS AND STUDENTS PENDENT STUDY | N= | 945<br>14<br>74<br>17<br>131<br>128<br>63<br>180<br>16<br>100<br>221 | 1.5<br>7.8<br>1.8<br>13.9<br>13.5<br>6.7<br>19.1 |



| FALL 1971 MALE   | PRIVATE  |    | 02/1  | 7/72  |
|--|--|----|---|---|
| 5. THE SCHOOL YEAR IS ORGANIZED ON TO CALENDER INTENDED TO ALLOW YOU TO FOR PORTIONS OF THE SCHOOL YEAR.  DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSES YEAR 2. TO REGISTER FOR CLASSES FOR 3. TO REGISTER FOR THREE QUARTE 4. I CAN'T SAY AT THIS TIME BLANK   | DENROLL YEAR ROUND, OR WHICH ENROLLMENT (PLAN)  R ROUND TWO QUARTERS OR LESS | N= | 945<br>95<br>112<br>556<br>162<br>20                                | 7<br>10.1<br>11.9<br>58.8<br>17.1<br>2.1                                  |
| 6. AFTER OBTAINING YOUR BACHELOR'S CONTINUE YOUR EDUCATION IN A GRA SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT BLANK  | ADUATE OR PROFESSIONAL   | N= | 945<br>239<br>324<br>149<br>23<br>192<br>18                         |   |
| 7. IF YOU ARE PLANNING TO GO TO A PRECEIVING YOUR BACHELOR'S DEGREE IT BE ACCORDING TO YOUR PRESENT  1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTH 9. OTHER PROFESSIONAL OR GRADUA  | THINKING?  HER PERFORMING ART SCHOOL   | N= | 563<br>9<br>74<br>51<br>15<br>157<br>87<br>22<br>29<br>104          | 1.6<br>13.1<br>9.1<br>2.7<br>27.9<br>15.5<br>3.9<br>5.2<br>18.5           |
| 8. IF YOU PLAN TO GO TO GRADUATE OF FLORIDA, WHERE DO YOU PLAN TO AT 1. FLORIDA AGRICULTURAL AND MED 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVER 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVER 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE BLANK | TTEND:<br>CHANICAL UNIVERSITY<br>RSITY                                       | N= | 563<br>5<br>10<br>11<br>31<br>8<br>70<br>6<br>15<br>3<br>169<br>235 | %<br>1.8<br>2.0<br>5.5<br>1.4<br>12.4<br>1.1<br>2.7<br>.5<br>30.0<br>41.7 |



## FLORIDA BOARD OF REGENTS

## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 MALE  | PRIVATE   |    | 02/1   | 7/72   |
|---|---|----|--|--|
| 3. NO, I PLAN TO WORK ON<br>4. NO, I PLAN TO DO ONLY<br>A TEACHING CREDENTIAL   | NOT GIVEN IN MY INTENDED FIELD<br>LY FOR A MASTER®S DEGREE<br>THE GRADUATE WORK NECESSARY FOR | N= | 248<br>63<br>115<br>28   | 44.1<br>11.2<br>20.4                                       |
|   | WING SERVICES ARE YOU PRIMARILY HELP WHILE ENROLLED HERE?                                     | N≃ | 945<br>472<br>145<br>62<br>6<br>34<br>17<br>23<br>4<br>13<br>137<br>32 | 50.0<br>15.3<br>6.6<br>.6<br>3.6<br>1.8<br>2.4<br>.4       |
| 11. WHAT IS THE BEST ESTIMATE  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  BLANK    | OF YOUR FAMILY INCOME?  | N= | 945<br>23<br>44<br>42<br>59<br>123<br>204<br>223<br>213<br>14          | % 2.4<br>4.7<br>4.4<br>6.2<br>13.0<br>21.6<br>23.6<br>22.5 |
|   | TION OF THE COSTS OF OBTAINING COME FROM THE FAMILY INCOME?                                   | N= | 945<br>103<br>209<br>113<br>107<br>383<br>30                           | %<br>10.9<br>22.1<br>12.0<br>11.3<br>40.5<br>3.2           |
| 13. WHAT IS THE EXTENT OF YOU  1. COMPLETED EIGHTH GRAD  2. SOME HIGH SCHOOL BUT  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TH  5. RECEIVED A BACHELOR'S  6. COMPLETED PROFESSIONA  7. DID POST—GRADUATE STUBLANK | DE OR LESS DID NOT GRADUATE  O YEARS OF COLLEGE  DEGREE L TRAINING (LAW, MEDICINE, ETC.)      | N= | 945<br>51<br>74<br>287<br>142<br>186<br>110<br>65<br>30                | 5.4<br>7.8<br>30.4<br>15.0<br>19.7<br>11.6<br>6.9<br>3.2   |

| FAI | LL 1971 MALE PRIVATE  |                 | 02/1                          | 7/72  |
|-----|---|-----------------|-------------------------------|---|
| 14. | WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, E)  7. DID POST-GRADUATE STUDY  BLANK      | N=<br>ETC+)     | 32<br>50<br>439<br>179<br>134 | 3.4<br>5.3<br>46.5<br>18.9<br>14.2<br>5.9<br>1.8<br>4.0 |
| 15. | IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK  | N=              | 188                           | 24.7<br>19.9<br>23.5<br>15.3<br>12.6<br>4.0             |
| 16. | IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK   | ! <b>N</b> =    | 674<br>427<br>163<br>55<br>27 | 8<br>63.4<br>24.2<br>8.2<br>4.0                         |
| 17. | DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN M 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK  | II ND? N=       | 945<br>690<br>211<br>44       | 73.0<br>22.3<br>4.7                                     |
| 18. | SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS  |                 |                               |   |
| 19. | ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.?  1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL  2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UN  3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE | N=<br>N VERSITY | 945<br>700<br>42<br>67        | %<br>74.1<br>4.4<br>7.1                                 |
| ,   | 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY  5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCOR COLLEGE AND ENTERING THIS UNIVERSITY  | TY              | 22                            | 2.3   |
|     | BL ANK  |                 | 103                           | 10.9  |



FALL 1971 MALE

PRIVATE

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|     | TRANSFER STUDENTS  | INSTITUTION | PREVIOUSLY ATTENDED | ) |
|-----|--|-------------|---------------------|---|
|     | INSTITUTION  |             |                     |   |
| 045 | UNIVERSITY OF FLA. UNIV. OF SOUTH FLA. UNIV. OF W. FLA. BREVARD COMM. COL. CHIPOLA JR. COLLEGE DAYTONA BCH COM. COL EDISON JR. COLLEGE   | 3           | 2.8                 |   |
| 147 | UNIV. OF SOUTH FLA.  | 1           | • 9                 |   |
| 174 | UNIV. OF W. FLA.   | 1           | • 9                 |   |
| 221 | BREVARD COMM. COL.   | 2.          | 1.8                 |   |
| 232 | CHIPOLA JR. COLLEGE  | 1           | • 9                 |   |
| 239 | DAYTONA BCH COM. COL   | 3           | 2.8                 |   |
| 256 | EDISON JR. COLLEGE   | 2           | 1.8                 |   |
| 268 | FLA. JR. COLLEGE JAX   | 10          | 9.2                 |   |
| 303 | INDIAN RIVER COM COL   | 1           | • 9                 |   |
| 318 | BROWARD COMM. COL.   | 1           | 。9                  |   |
| 346 | MANATEE JR COLLEGE   | 2           | 1.8                 |   |
| 351 | MIAMI DADE SOUTH   | 3           | 2.8                 |   |
| 364 | NORTH FLA JR COLLEGE   | 3           | 2.8                 |   |
| 380 | PALM BCH JR COLLEGE  | 1           | ۰9                  |   |
| 386 | POLK COMM. COLLEGE   | 5           | 4.6                 |   |
| 410 | ST JOHNS RIVER JR CO   | 3           | 2.8                 |   |
| 413 | ST. PETE. J. C. ST.P   | 1           | • 9                 |   |
| 414 | SANTE FE JR COLLEGE  | 1           | • 9                 |   |
| 416 | SEMINOLE JR COLLEGE  | 2           | 1.8                 |   |
| 419 | SOUTH FLA JR COLLEGE   | 1           | • 9                 |   |
| 446 | VALENCIA COMM. COL.  | 2           | 1.8                 |   |
| 544 | EMBRY RIDDLE AERO IN   | 1           | • 9                 |   |
| 562 | FLA. PRESBYTERIAN  | 1           | • 9                 |   |
| 718 | SOUTHEAST. BIBLE COL   | 1           | •9                  |   |
| 799 | OTHER FLA SR. INST.  | 2           | 1.8                 |   |
| 899 | EDISON JR. COLLEGE FLA. JR. COLLEGE JAX INDIAN RIVER COM COL BROWARD COMM. COL. MANATEE JR COLLEGE MIAMI DADE SOUTH NORTH FLA JR COLLEGE PALM BCH JR COLLEGE POLK COMM. COLLEGE ST JOHNS RIVER JR CO ST. PETE. J. C. ST.P SANTE FE JR COLLEGE SEMINOLE JR COLLEGE SOUTH FLA JR COLLEGE VALENCIA COMM. COL. EMBRY RIDDLE AERO IN FLA. PRESBYTERIAN SOUTHEAST. BIBLE COL OTHER FLA SR. INST. OTHER PVT FLA JR CL OUT—OF—STATE COL/UNI OUT OF STATE JR COLG NOT INDICATED INVALID CODES | 1           | • 9                 |   |
| 999 | OUT-OF-STATE COL/UNI   | 26          | 23.9                |   |
| 998 | OUT OF STATE JR COLG   | 13          | 11.9                |   |
|     | NOT INDICATED  | 14          | 12.8                |   |
| ZZZ | INVALID CODES  | 1           | • 9                 |   |



FALL 1971 MALE

PRI VATE

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| CODE          | FIELO   | FREQUENCY | PERCENT |
|---------------|---|-----------|---------|
| 0001          | AGRICULTURAL BUSINESS MANAGEMENT                  | . 3       | .4      |
| 0005          | AGR I CULTUR E                                    | 1         | .1      |
| 0006          | AGRONOMY  | 1         | .1      |
| 0011          | FRUIT CROPS                                       | 1         | .1      |
| 0024          | VETERINARY SCIENCE                                | 1         | .1      |
| 0025          | OTHER AGRICULTURE MAJOR NOT LISTED ABOVE          | 1         | .1      |
| 0100          | ARCHITECTUR E                                     | 2         | .3      |
| 0203          | HUMANITIES  | 1         | .1      |
| 0300          | BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES | 1         | .1      |
| 0304          | ART   | 7         | 1.0     |
| 0307          | BIOCHEMISTRY                                      | 1         | .1      |
| 0308          | BIOLOGICAL SCIENCES                               | 9         | 1.3     |
| 0309          | BIOLOGY   | 19        | 2.8     |
| 0311          | CHEMICAL SCIENCE                                  | 1         | .1      |
|               | CHEMISTRY   | 10        | 1.5     |
| 0313          | ENGL ISH  | 7         | 1.0     |
| 0315          | FINE ARTS   | 1         | .1      |
| 0316          | GEDGRAPHY   | 1         | .1      |
| 0317          | GEOLOGY   | 1         | .1      |
| 0318          | GOV ERNMENT                                       | 1         | .1      |
| 0319          | HISTORY   | 20        | 2.9     |
| 0320          | HUMANITIES  | 5         | .7      |
| 0322          | INTERNATION AL AFFA IR S/STUDIES                  | 4         | •6      |
| 0324          | LANGUAGESMODERN                                   | 3         | .4      |
| 0327          | MARINE BIOLOGY                                    | 10        | 1.5     |
| 0329          | MATHEMATICS                                       | 18        | 2.6     |
| 0330          | MEDICAL TECHNOLOGY                                | 4         | •6      |
| 0331          | METEOROLOGY                                       | 1         | •1      |
| 0 <b>33</b> 3 | DCEANOGRAPHY                                      | 6         | •9      |
| 0335          | PHYSICS   | 4         | •6      |
| 0336          | POLITICAL SCIENCE                                 | 21        | 3.0     |
| 0337          | PSYCHOLOGY  | 26        | 3.8     |
| 0339          | REL IGION   | 9         | 1.3     |
|               | SOCIAL SCIENCE                                    | 3         | .4      |
| 0341          | SOCIOLOGY   | 3         | •4      |
|               | SPEECH  | 1         | •1      |
| 0344          | THEATRE ARTS                                      | 3         | •4      |
| 0348          | OTHER A & S MAJORS NOT LISTED ABOVE               | 1         | •1      |
| 0400          | BUSINESS  | 23        | 3.3     |
| 0401          | ACCOUNTING  | 38        | 5.5     |
| 0403          | BANKING AND FINANCE                               | 3         | •4      |
| 0 <b>40</b> 4 | BUS INESS ADMINISTRATION                          | 52        | 7.5     |
| 0405          | BUS INESS LAW                                     | 5         | •7      |
| 0406          | BUSINESS STATISTICS                               | 1         | •1      |
| 0407          |   | 5         | •7      |
| 0408          | FINANCE   | 4         | •6      |
| 0410          | HOTEL AND RESTAURANT ADMINISTRATION               | 4         | •6      |
| 0411          |   | 1         | •1      |
|               | INSURANCE   | 1         | •1      |
| 0414          | INTERNATIONAL BUSINESS/TRADE                      | 1         | •1      |
|               | 39  |           |         |

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#### PRIVATE

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| CODE         | FIELD                                  |   | FREQUENCY | PERCENT |
|--------------|--|---|-----------|---------|
| 0415         | LABOR AND INDUSTRIAL RELATIONS         |   | 1         | .1      |
| 0416         | MANAGEMENT                             |   | 22        | 3.2     |
| 0418         | MARKETING                              |   | 15        | 2.2     |
| 0419         | OFFICE ADMINISTRATION                  |   | 3         | •4      |
| 0420         | PERSONNEL MANAGEMENT                   |   | 1         | •1      |
| 0424         | OTHER BUSINESS MAJOR NOT LISTED ABOVE  |   | 3         | •4      |
| 0500         | EDUCAT ION                             |   | 2         | •3      |
| 0501         | ADMINISTRATION AND SUPERVISION         |   | 1         | .1      |
| 0502         | ADULT EDUCATION                        |   | 1         | •1      |
| 0503         | AGRICULTURAL EDUCATION                 |   | 1         | .1      |
| 0504         | ART EDUCATION                          |   | 1         | •1      |
| 0505         | BUSINESS EDUCATION                     |   | 1         | •1      |
| 0511         | ELEMENTARY EDUCATION                   |   | 5         | •7      |
| 0512         | ENGLISH EDUCATION                      |   | 3         | .4      |
| 0514         | FOREIGN LANGUAGE EDUCATION             |   | 1         | •1      |
| 0517         | HEALTH EDUCATION                       |   | 2         | .3      |
| 0523         | K=12 EDUCATION                         |   | 1         | .1      |
| 0524         | MATHEMATICS EDUCATION                  |   | 4         | .6      |
| 0527         | PHYSICAL EDUCATION AND RECREATION      |   | 34        | 4.9     |
| 0529         | SCIENCE EDUCATION                      |   | 1         | •1      |
| 0530         | SECONDARY EDUCATION                    |   | 3         | .4      |
| 0600         | ENGINEER ING                           |   | 2         | •1      |
| 0606         | CHEMICAL ENGINEERING CIVIL ENGINEERING |   | 1         | • 3     |
| 0607         | COASTAL/OCEANOGRAPHIC ENGINEERING      |   | 2         | .3      |
| 0608         | ELECTRICAL ENGINEERING                 |   | 1         | .1      |
| 0609<br>0614 | ENGINEER ING SCIENCE                   |   | 1         | ii      |
| 0618         | MECHANICAL ENGINEERING                 |   | 1         | .1      |
| 0700         | FORESTRY                               |   | 2         | •3      |
| 0804         | MEDICAL TECHNOLOGY                     |   | 2         | .3      |
| 0908         | INTERDEP ARTHENTAL PROGRAM             |   | i         | .1      |
| 1000         | JOURNAL I SM                           |   | 3         | •4      |
| 1004         | BROADCASTING                           |   | ĭ         | .1      |
| 1013         | RADIO AND TELEVISION                   |   | ī         | •1      |
| 1201         | APPLIED MUSIC, CHORAL                  |   | 3         | •4      |
| 1202         | APPLIED MUSIC, INSTRUMENTAL            |   | 5         | .7      |
| 1203         | COMPOSITION                            |   | 2         | •3      |
| 1204         | MUSIC (UNDESIGNATED)                   |   | 3         | .4      |
| 1206         | MUSIC EDUCATION                        |   | 8         | 1.2     |
| 1208         | MUSIC EDUCATION INSTRUMENTAL           | • | 6         | •9      |
| 1213         | ORGAN LITERATURE                       |   | 2         | .3      |
| 1215         | SACRED MUSIC                           | r | 1         | .1      |
| 1400         | PHARM ACY                              |   | 1         | .1      |
| 1500         | PRE-PROFESSIONAL                       |   | 4         | •6      |
| 1501         | PRE-DENTAL                             |   | 9         | 1.3     |
| 1502         | PRE-LAW                                |   | 51        | 7.4     |
| 1504         | PRE-MEDICAL                            |   | 29        | 4.2     |
| 1505         | PRE-OPTOMETRY                          |   | 1         | .1      |
| 1506         | PRE-THEOLOGY/M IN ISTER I AL           |   | 3         | .4      |
| 1507         | PRE-VETERINARY MEDICINE                |   | 1         | •1      |
|              |  |   |           |         |



FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 MALE

#### PRI VATE

02/17/72

| CODE | FIELD  | FRE QUENCY                   | PERCENT                     |
|------|--|------------------------------|-----------------------------|
|      | SOCIAL WELFARE LAW ENFORCEMENT AND POLICE SCIENCE MARRIAGE COUNSELING SOCIAL WORK NO CODE SPECIFIED INVALID CODE | 3<br>2<br>1<br>3<br>52<br>24 | .4<br>.3<br>.1<br>.4<br>7.5 |



# FLORIDA BOARD OF REGENTS

## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 FEMALE   | PRIVATE  |    | 02/   | 17/72  |
|--|--|----|---|--|
| RACE  1. WHITE  2. BLACK  3. OTHER  BLANK  |  | N= | 781<br>700<br>20<br>5<br>56                                       | %<br>89.6<br>2.6<br>.6<br>7.2  |
| 1. SEX 1. MALE 2. FEMALE   |  | N= | 781<br>0<br>781   | .0<br>100.0  |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK   |  | N= | 781<br>658<br>67<br>34<br>12<br>2<br>3<br>3                       | 84.3<br>8.6<br>4.4<br>1.5<br>.3<br>.4<br>.4                          |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BA 6. OTHER (SPECIAL, TEMPORA BLANK   |  | N= | 781<br>652<br>61<br>50<br>3<br>0<br>3                             | 8<br>83.5<br>7.8<br>6.4<br>.4<br>.0<br>.4                            |
| 4. WHICH ONE OF THE FOLLOWING IN SHAPING YOUR DECISION TO 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND 4. GENERAL ACADEMIC REPUTA 5. STRONG PROGRAM IN INTEN 6. FINANCIAL AID OPPORTUNI 7. GENERAL IMPRESSION OF C 8. OPPORTUNITY FOR INDEPEN 9. I THINK I CAN SUCCEED H 10. OTHER REASON BLANK | HERE TION DED MAJOR TIES AMPUS AND STUDENTS DENT STUDY | N= | 781<br>7<br>78<br>11<br>127<br>117<br>62<br>191<br>7<br>30<br>147 | 3<br>10.0<br>1.4<br>16.3<br>15.0<br>7.9<br>24.5<br>.9<br>3.8<br>18.8 |

| FALL 1971 FEMALE   | PRI VATE   |           | 02/1   | 7/72   |
|--|--|-----------|--|--|
| CALENDER INTENDED TO ALLO<br>FOR PORTIONS OF THE SCHOOL<br>DO YOU INTEND TO FULLOW?<br>1. TO REGISTER FOR CLAS                               | SES FOR TWO QUARTERS OR LESS<br>E QUARTERS   | N=        | 781<br>92<br>88<br>469<br>109<br>23                        | 2<br>11.8<br>11.3<br>60.1<br>14.0<br>2.9                           |
| CONTINUE YOUR EDUCATION SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT  | HELOR'S DEGREE DO YOU EXPECT TO IN A GRADUATE OR PROFESSIONAL  GH ABOUT THIS MATTER TO SAY | <b>N=</b> | 97<br>248<br>195<br>48                                     | 8<br>12.4<br>31.8<br>25.0<br>6.2<br>22.9<br>1.8                    |
| RECEIVING YOUR BACHELOR'S IT BE ACCORDING TO YOUR F 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK | OR OTHER PERFORMING ART SCHOOL   | N=        | 345<br>1<br>9<br>105<br>1<br>33<br>44<br>36<br>31<br>77    | %<br>2.6<br>30.4<br>.3<br>9.6<br>12.8<br>10.4<br>9.0<br>22.3       |
| FLORIDA, WHERE DO YOU PLA  | AND MECHANICAL UNI VERSITY VERSITY L UNIVERSITY SITY L UNIVERSITY VELORIDA FLORIDA LORIDA  | N=        | 345<br>2<br>13<br>1<br>22<br>7<br>44<br>5<br>16<br>4<br>89 | .6<br>3.8<br>.3<br>6.4<br>2.0<br>12.8<br>1.5<br>4.6<br>1.2<br>25.8 |



## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 FEMALE  | PRIVATE   |    | 02/1   | 17/72  |
|---|---|----|--|--|
| 3. ND, I PLAN TO WORK   | IS NOT GIVEN IN MY INTENDED FIELD ONLY FOR A MASTER'S DEGREE ONLY THE GRADUATE WORK NECESSARY FOR             | N= | 104<br>21  |  |
| A TEACHING CREDEN<br>5. NO: FOR REASONS O'<br>BLANK   | TIAL OR LICENSE THER THAN THOSE LISTED ABOVE  |    |  | 8.1<br>13.0<br>6.4   |
|   | N<br>ON   | N= | 781<br>472<br>90<br>22<br>3<br>25<br>8<br>17<br>1<br>10<br>109<br>24 | 8<br>60.4<br>11.5<br>2.8<br>.4<br>3.2<br>1.0<br>2.2<br>.1<br>1.3<br>14.0<br>3.1  |
| 11. WHAT IS THE BEST ESTIMATE.  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  BLANK | NATE OF YOUR FAMILY INCOME?   | N= | 781<br>18<br>32<br>32<br>51<br>71<br>133<br>167<br>260               | 2 · 3<br>4 · 1<br>4 · 1<br>6 · 5<br>9 · 1<br>17 · 0<br>21 · 4<br>33 · 3<br>2 · 2 |
|   | OPORTION OF THE COSTS OF OBTAINING UST COME FROM THE FAMILY INCOME?   | N= | 781<br>59<br>138<br>77<br>93<br>360<br>54                            | 7.6<br>17.7<br>9.9<br>11.9<br>46.1<br>6.9  |
| 1 - COMPLETED EIGHTH ( 2 - SOME HIGH SCHOOL E 3 - COMPLETED HIGH SCHOOL 4 - COMPLETED AT LEAST 5 - RECEIVED A BACHELO   | BUT DID NOT GRADUATE<br>HOOL<br>I TWO YEARS OF COLLEGE<br>DR'S DEGREE<br>HONAL TRAINING (LAW, MEDICINE, ETC.) | N= | 781<br>32<br>45<br>200<br>120<br>190<br>99<br>67<br>28               | 8<br>4.1<br>5.8<br>25.6<br>15.4<br>24.3<br>12.7<br>8.6<br>3.6                    |

| FALL 1971 FEMALE   | PRIVATE  |    | 02/1                               | <b>7/</b> 72                              |
|--|--|----|------------------------------------|---|
| 14. WHAT IS THE EXTENT OF YOUR MOTHER'S 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRA 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING 7. DID POST-GRADUATE STUDY BLANK  | DUATE<br>COLLEGE   | N= |                                    | 5.4<br>36.2<br>22.3<br>18.2<br>7.0<br>2.3 |
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO UNIVERSITY, TO HOW MANY INSTITUTIONS APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK   |  | N= | 298<br>171<br>140<br>80            | 38.2<br>21.9<br>17.9<br>10.2<br>8.2       |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTINSTITUTION THAT YOU ARE NOW ENTERING 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK  |  | N= | 455<br>297<br>121<br>20<br>12<br>5 | 65.3                                      |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE FI 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK  | ELD OF STUDY IN MIND?  | N= | 781<br>614<br>136<br>31            | 78.6<br>17.4<br>4.0                       |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF  | MAJOR FIELDS   |    |                                    |   |
| 19. ARE YOU ENTERING THE UNIVERSITY DIRE SCHOOL, OR HAS THERE BEEN AN INTERVE WHICH YOU ATTENDED ANOTHER COLLEGE, ARMED FORCES, ETC.?  1. ENTERED HERE DIRECTLY FROM A FOUR 3. TRANSFERRED DIRECTLY FROM A TWO-4. WAS IN MILITARY SERVICE MOST OF HIGH SCHOOL OR COLLEGE AND ENTER 5. WORKED FOR A YEAR OR MORE BETWEE OR COLLEGE AND ENTERING THIS UNIBLANK | NING PERIOD DURING SERVED IN THE  SCHOOL -YR COLLEGE OR UNIVERSITY YEAR COLLEGE THE TIME BETWEEN LEAVING ING THIS UNIVERSITY N LEAVING HIGH SCHOOL | N= | 781<br>614<br>39<br>52<br>0        | 78.6<br>5.0<br>6.7<br>.0<br>2.2<br>7.6    |

## FALL 1971 FEMALE

## PRI VATE

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|     | TRANSFER STUDENTS  | INSTITUTION | PRE VI OUSLY | ATTENDED |
|-----|--|-------------|--------------|----------|
|     | INSTITUTION  | FREQUENC Y  | PERCENT      |          |
| 003 | FLORIDA A + M UNIV. UNIV. OF SOUTH FLA. BREVARD COMM. COL. EDISON JR. COLLEGE FLA. JR. COLLEGE JAX BROWARD COMM. COL. LAKE SUMTER COMM COL. MIAMI DADE NORTH MIAMI DADE SOUTH POLK COMM. COLLEGE ST. PETE. J. C. CLWT ST. PETE. J. C. ST.P SEMINOLE JR COLLEGE TALLAHASSEE COMM COL. VALENCIA COMM. COL. FLA. SOUTHERN OTHER FLA SR. INST. ORLANDO-JR COLLEGE OUT-OF-STATE COL/UNI | 1           | 1.1          |          |
| 147 | UNIV. OF SOUTH FLA.  | 2           | 2.2          |          |
| 221 | BREV ARD COMM. COL.  | 3           | 3.3          |          |
| 256 | EDISON JR. COLLEGE   | 1           | 1.1          |          |
| 268 | FLA. JR. COLLEGE JAX   | 3           | 3.3          |          |
| 318 | BROWARD COMM. COL.   | 3           | 3.3          |          |
| 334 | LAKE SUMTER COMM COL   | i           | 1.1          |          |
| 350 | MIAMI DADE NORTH   | 3           | 3.3          |          |
| 351 | MIAMI DADE SOUTH   | 3           | 3.3          |          |
| 386 | POLK COMM. COLLEGE   | 6           | 6.6          |          |
| 412 | ST. PETE. J. C. CLWT   | ī           | 1.1          |          |
| 413 | ST. PETE. J. C. ST.P   | 2           | 2.2          |          |
| 416 | SEMINOLE JR COLLEGE  | 2           | 2.2          |          |
| 424 | TALLAHASSEE COMM COL   | ī           | 1.1          |          |
| 446 | VALENCIA COMM. COL.  | ī           | 1.1          |          |
| 565 | FLA SOUTHERN   | 2           | 2011         |          |
| 790 | OTHER ELA CR. INST.  | ī           | 1.1          |          |
| RAN | OPLANDOIP COLLEGE  | 2           | 2.2          |          |
| 000 | OUT-OF-STATE COL/UNI   | 22          | 36.3         |          |
| 000 | OUT OF STATE OF COLFORD  | 10          | 10.8         |          |
| プフロ | OUT OF STATE JR COLG<br>NOT INDICATED<br>INVALID CODES   | 10          | 1 1          |          |
| 777 | IN N 10 CODES  | 1           | 1 1          |          |
| LLL | INVALIU CUUES  | T           | 101          |          |



### FALL 1971 FEMALE

#### PRIVATE

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| CODE         | FIELD   | FREQUENCY | PERCENT |
|--------------|---|-----------|---------|
| 0011         | FRUIT CROPS                                       | 1         | •2      |
| 0012         | HORTICULTURE                                      | 1         | •2      |
| 0300         | BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES | 6         | 1.0     |
| 0301         | ANTHROPOLOGY                                      | 1         | •2      |
| 0303         | AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)   | 1         | •2      |
| 0304         | ART   | 22        | 3.6     |
| 0308         | BIOLOGICAL SCIENCES                               | 6         | 1.0     |
| 0309         | BIOLOGY   | 24        | 3.9     |
| 0312         | CHEMISTRY   | 6         | 1.0     |
| 0313         | ENGL ISH  | 20        | 3.3     |
| 0315         | FINE ARTS   | 9         | 1.5     |
| 0317         | GEOLOGY   | 1         | •2      |
| 0318         | GOV ERNMENT                                       | 1         | •2      |
| 0319         | HISTORY   | 8         | 1.3     |
| 0320         | HUMANITIES  | 6         | 1.0     |
| 0322         | INTERNATIONAL AFFAIR S/STUDIES                    | 1         | •2      |
| 0323         | LANGUAGES-CLASSICAL (GREEK, LATIN)                | 1         | •2      |
| 0324         | LANGUA GES-MO DERN                                | 19        | 3.1     |
| 0327         | MARINE BIOLOGY                                    | 3         | .5      |
| 0329         | MATHEM ATICS                                      | 30        | 4.9     |
| 0330         | MEDICAL TECHNOLOGY                                | 9         | 1.5     |
| 0333         | OCEANO GRAPHY                                     | 2         | •3      |
| 0334         | PHILOSOPHY  | 1         | •2      |
| 0336         | POLITICAL SCIENCE                                 | 6         | 1.0     |
| 0337         | PSYCHOLOGY  | 42        | 6.8     |
| 0339         | RELIGION  | 4         | .7      |
| 0340         | SOCIAL SCIENCE                                    | 5         | •8      |
| 0341         | SOCIOLOGY   | 13        | 2.1     |
| 0342         | SPEECH  | 1         | •2      |
| 0344         | THEATRE ARTS                                      | 17        | 2.8     |
| 0346         | VISUAL ARTS                                       | 1         | •2      |
| 0348         | OTHER A & S MAJORS NOT LISTED ABOVE               | 1         | •2      |
| 0400         | BUSINESS  | 2         | .3      |
| 0401         | ACCOUNT ING                                       | 11        | 1.8     |
| 0404         | BUSINESS ADMINISTRATION                           | 3         | .5      |
| 0405         | BUSINESS LAW                                      | 1         | •2      |
| 0407         | ECONOMICS (GENERAL ECONOMICS)                     | 1         | .2      |
| 0408         | FINANCE   | 1         | •2      |
| 0409         | FOREIGN TRADE AND TRANSPORTATION                  | 1         | •2      |
| 0416         | MANAGEMENT  | 1         | •2      |
| 0418         | MARKET ING  | 2         | .3      |
| 0419         | OFFICE ADMINISTRATION                             | 1         | •2      |
| 0420         | PERSONNEL MANAGEMENT                              | 1         | .2      |
| 0422<br>0500 | SECRET ARIAL SCIENCE                              | •         | 1.1     |
| 0500         | EDUCATION AND SUBSERVISION                        | 6         | 1.0     |
| 0504         | ADMINISTRATION AND SUPERVISION                    | 1         | •2      |
| 0505         | ART EDUCATION BUSINESS EDUCATION                  | 3         | •5      |
| 0505         | DISTRIBUTIVE EDUCATION                            | 3         | •5      |
| 0508         | EARLY CHILDHOOD EDUCATION                         | 1         | .2      |
| . 0200       | CANET CHIEDROOD EDUCATION                         | 12        | 2.0     |



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ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 FEMALE

PR I VATE

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| CODE  | F I ELO                                      | FREQUENCY        | PERCENT |
|-------|--|------------------|---------|
| 0510  | EDUCATIONAL RESEARCH AND TESTING             | 2                | •3      |
|       | ELEMENTARY EDUCATION                         | 81               | 13.2    |
|       | ENGLISH EDUCATION                            | 6                | 1.0     |
|       | EXCEPTIONAL CHILD (SPECIAL) EDUCATION        | 11               | 1.8     |
|       | FOREIGN LANGUAGE EDUCATION                   | 6                | 1.0     |
|       | LANGUAGE ARTS EDUCATION                      | 1                | •2      |
|       | K-12 EDUCATION                               | 4                | .7      |
|       | MATHEMATICS EDUCATION                        | 7                | 1.1     |
|       | PERSONNEL SERVICES                           | 1                | •2      |
|       | PHYSICAL EDUCATION AND RECREATION            | 30               | 4.9     |
|       | SCIENCE EDUCATION                            | 2                | •3      |
|       | SECONDARY EDUCATION                          | 5                | .8      |
|       | TEACHER EDUCATION                            | 1                | .2      |
|       | VOCATIONAL EDUCATION                         | 1                | •2      |
|       | WILDLIFE                                     | 1                | •2      |
|       | CL INICAL PSYCHOLOGY                         | 2                | .3      |
|       | MEDICAL TECHNOLOGY                           | 2                | .3      |
|       | PHYSICAL THERAPY                             | 2<br>2<br>2      | .3      |
|       | HOME ECONOMICS                               | 1                | •2      |
|       | FOOD, NUTRITION AND INSTITUTIONAL MANAGEMENT | 1                | •2      |
|       | JOURNALISM                                   | 8                | 1.3     |
| 1 1 1 | INTERNATIONAL COMMUNICATIONS                 | 2                | •3      |
|       | JOURNALISM, NEWS EDITORIAL SEQUENCE          | 2                | .3      |
|       | MASS COMMUNICATIONS                          | 2<br>1<br>2<br>2 | .2      |
|       | LIBRARY SCIENCE                              | 2                | .3      |
| 1 202 | APPLIED MUSIC, INSTRUMENTAL                  | 2                | •3      |
| 1 204 | MUSIC (UNDESIGNATED)                         | 2                | .3      |
| 1206  | MUSIC EDUCATION                              | 14               | 2.3     |
| 1207  | MUSIC EDUCATION, CHORAL                      | 4                | .7      |
|       | MUSIC EDUCATION INSTRUMENTAL                 | 6                | 1.0     |
| 1213  | ORGAN LITERATURE                             | 1                | .2      |
|       | PIANO LITERATURE                             | 1                | •2      |
| 1300  | NURSING                                      | 4                | .7      |
| 1400  | PHARMACY                                     | 1                | •2      |
| 1500  | PRE-PROFESS IONAL                            | 1                | .2      |
| 1501  | PR E-DENTAL                                  | 1                | •2      |
| 1502  | PRE-LAW                                      | 15               | 2.4     |
| 1504  | PRE-MEDICAL                                  | 16               | 2.6     |
|       | PRE-VETERINARY MEDICINE                      | 1                | .2      |
|       | SOCIAL WELFARE                               | 1                | •2      |
| 1603  |  | l                | •2      |
| 1608  | SOCIAL WORK                                  | 5                | -8      |
| 1     | NO CODE SPECIFIED                            | 19               | 3.1     |
| :     | INVALID CODE                                 | 10               | 1.6     |
|       |  |                  |         |



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## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 MALE WHITE   | PRIVATE  |    | 02/1   | 7/72  |
|--|--|----|--|---|
| RACE  1. WHITE  2. BLACK  3. OTHER   |  | N= | 758<br>758<br>0<br>0   | 100 • O<br>• O<br>• O                         |
| 1. SEX 1. MALE 2. FEMALE   |  | N= | <b>7</b> 58<br><b>75</b> 8<br>0                                    | 100 • O<br>• O                                |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK   |  | N= | 758<br>584<br>91<br>42<br>15<br>3<br>12<br>4<br>5                  | 77.0<br>12.0<br>5.5<br>2.0<br>.4<br>1.6<br>.5 |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YE 6. OTHER (SPECIAL, TE BLANK                             | EAR BACHELOR'S PROGRAM<br>Emporary, etc.)                                      | N= | 758<br>643<br>50<br>51<br>1<br>0<br>2                              | 84.8<br>6.6<br>6.7<br>.1<br>.0<br>.3          |
| IN SHAPING YOUR DECIST  1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO AT 4. GENERAL ACADEMIC R 5. STRONG PROGRAM IN 6. FINANCIAL AID OPPO | REPUTATION INTENDED MAJOR DRTUNITIES I OF CAMPUS AND STUDENTS IDEPENDENT STUDY | N= | 758<br>9<br>67<br>12<br>114<br>107<br>55<br>146<br>10<br>66<br>171 | 8.8<br>1.6<br>15.0                            |
| CALENDER INTENDED TO AL<br>FOR PORTIONS OF THE SCH<br>DO YOU INTEND TO FOLLOW<br>1. TO REGISTER FOR CL   | ASSES YEAR ROUND ASSES FOR TWO QUARTERS OR LESS REE QUARTERS                   | N= | 758<br>69<br>85<br>471<br>115<br>18                                |   |

## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 MALE WHITE  | PRI VATE   | 02/1   | 7/72  |
|---|--|--|---|
| 6. AFTER OBTAINING YOUR BACHELOR'S DEGREE CONTINUE YOUR EDUCATION IN A GRADUATE SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS BLANK   | OR PROFESSIONAL<br>N=                            |  | 25.9  |
| 7. IF YOU ARE PLANNING TO GO TO A PROFESS RECEIVING YOUR BACHELOR'S DEGREE, WHAT IT BE ACCORDING TO YOUR PRESENT THINKI  1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PER 9. OTHER PROFESSIONAL OR GRADUATE SCH   | KIND OF SCHOOL WILL NG? N= FORMING ART SCHOOL    | 26   | 2<br>•9<br>12•7<br>8•2<br>3•2<br>28•9<br>14•3<br>3•9<br>5•6<br>19•4 |
| 8. IF YOU PLAN TO GO TO GRADUATE OR PROFE FLORIDA, WHERE DO YOU PLAN TO ATTEND:  1. FLORIDA AGRICULTURAL AND MECHANICA 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA | N=<br>L UNI VERSITY                              | 463<br>1<br>8<br>8<br>21<br>5<br>61<br>6<br>8<br>2<br>140<br>203 | * .2<br>1.7<br>1.7<br>4.5<br>1.1<br>13.2<br>1.3<br>1.7<br>.4        |
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL DEG 1. YES 2. NO. THE DOCTORATE IS NOT GIVEN IN 3. NO. I PLAN TO WORK ONLY FOR A MAST 4. NO. I PLAN TO DO ONLY THE GRADUATE A TEACHING CREDENTIAL OR LICENSE 5. NO. FOR REASONS OTHER THAN THOSE L BLANK  | MY INTENDED FIELD ER'S DEGREE WORK NECESSARY FOR | 463<br>207<br>50<br>101<br>20<br>62<br>23                        | 44.7<br>10.8<br>21.8  |



| FALL 1971 MALE WHITE  | PRIVATE  |    | 02/1   | 7/72  |
|---|--|----|--|---|
| 10. IN WHICH ONE OF THE FOLLO INTERESTED IN RECEIVING H 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK | OWING SERVICES ARE YOU PRIMARILY NELP WHILE ENROLLED HERE?                             | N= | 758<br>400<br>105<br>46<br>4<br>26<br>12<br>22<br>3<br>10<br>106<br>24 | \$ 52.8 13.9 6.1 .5 3.4 1.6 2.9 .4 1.3 14.0 3.2                 |
| 11. WHAT IS THE BEST ESTIMATE  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  BLANK  | OF YOUR FAMILY INCOME?   | N= | 758<br>19<br>33<br>38<br>48<br>92<br>170<br>179<br>168<br>11           | 2.5<br>4.4<br>5.0<br>6.3<br>12.1<br>22.4<br>23.6<br>22.2<br>1.5 |
|   | TION OF THE COSTS OF OBTAINING COME FROM THE FAMILY INCOME?                            | N= | 758<br>84<br>159<br>92<br>82<br>318<br>23                              | 11.1<br>21.0<br>12.1<br>10.8<br>42.0<br>3.0                     |
| 13. WHAT IS THE EXTENT OF YOU  1. COMPLETED EIGHTH GRAD  2. SOME HIGH SCHOOL BUT  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TW  5. RECEIVED A BACHELOR'S  6. COMPLETED PROFESSIONA  7. DID POST-GRADUATE STUBLANK                                       | E OR LESS DID NOT GRADUATE  O YEARS OF COLLEGE DEGREE L TRAINING (LAW, MEDICINE, ETC.) | N= | 758<br>34<br>53<br>221<br>115<br>157<br>98<br>62<br>18                 | 4.5<br>7.0<br>29.2<br>15.2<br>20.7<br>12.9<br>8.2<br>2.4        |
| 14. WHAT IS THE EXTENT OF YOUR 1. COMPLETED EIGHTH GRAD 2. SOME HIGH SCHOOL BUT IT 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO 5. RECEIVED A BACHELOR'S 6. COMPLETED PROFESSIONA 7. DID POST-GRADUATE STURBLANK  | E OR LESS DID NOT GRADUATE  O YEARS OF COLLEGE DEGREE L TRAINING (LAW, MEDICINE, ETC.) | N= | 758<br>16<br>35<br>346<br>155<br>110<br>46<br>13<br>37                 | 2.1<br>4.6<br>45.7<br>20.5<br>14.5<br>6.1<br>1.7<br>4.9         |

|     | Entering Charles 400   | ···         |   |                      |
|-----|--|-------------|---|----------------------|
| FAI | LL 1971 MALE WHITE PRIVATE   |             | 02/1  | 7/72                 |
| 15. | IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK | N=          | 758<br>195<br>153<br>174<br>119<br>88<br>29 | 25.7<br>20.2<br>23.0 |
| 16. | IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK                | . <b>N=</b> | 534<br>352<br>123<br>39<br>19               |                      |
| 17. | DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MALANK   | IIND? N=    | 758<br>580<br>145<br>33                     | 76.5<br>19.1<br>4.4  |
| 18. | SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS   |             |   |                      |
| 19. | ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE  | iG          |   |                      |
|     | ARMED FORCES, ETC.?  | N=          | 758   | Z                    |
|     | 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL  |             | 563   | 74.3                 |
|     | 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UN   | IIVERSITY   | 34  | 4.5                  |
|     | 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE  |             | 55  | 7.3                  |
|     | 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN  |             | _   |                      |
|     | HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSI  |             | 9   | 1.2                  |
|     | 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SC   | ,nuuL       | 10  | 2.5                  |
|     | OR COLLEGE AND ENTERING THIS UNIVERSITY BLANK  |             | 19<br>78                                    | 10.3                 |
|     | UL AIII  |             | 10  | IV • J               |



FALL 1971 MALE WHITE

PRIVATE

and the control of the

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|     | TRANSFER STUDENTS   | INSTITUTION | PREVIOUSLY ATTENDED |  |
|-----|---|-------------|---------------------|--|
|     | INSTITUTION   | FREQ UENCY  | PERCENT             |  |
| 045 | UNIVERSITY OF FLA. UNIV. OF W. FLA. BREVARD COMM. COL. CHIPOLA JR. COLLEGE DAYTONA BCH COM. COL EDISON JR. COLLEGE FLA. JR. COLLEGE JAX BROWARD COMM. COL. MANATEE JR COLLEGE MIAMI DADE SOUTH NORTH FLA JR COLLEGE POLK COMM. COLLEGE ST JOHNS RIVER JR CO SANTE FE JR COLLEGE SEMINOLE JR COLLEGE SOUTH FLA JR COLLEGE VALENCIA COMM. COL. EMBRY RIDDLE AERO IN SOUTHEAST. BIBLE COL OTHER FLA SR. INST. OTHER PVT FLA JR CL OUT-OF-STATE COL/UNI | 3           | 3.4                 |  |
| 174 | UNIV. OF W. FLA.  | 1           | 1.1                 |  |
| 221 | BREVARD COMM. COL.  | 2           | 2.3                 |  |
| 232 | CHIPOLA JR. COLLEGE   | 1           | 1.1                 |  |
| 239 | DAYTONA BCH COM. COL  | 3           | 3.4                 |  |
| 256 | EDISON JR. COLLEGE  | 2           | 2.3                 |  |
| 268 | FLA. JR. COLLEGE JAX  | 9           | 10.1                |  |
| 318 | BROWARD COMM. COL.  | 1           | 1.1                 |  |
| 346 | MANATEE JR COLLEGE  | 2           | 2.3                 |  |
| 351 | MIAMI DADE SOUTH  | 3           | 3.4                 |  |
| 364 | NORTH FLA JR COLLEGE  | 2           | 2.3                 |  |
| 380 | PALM BCH JR COLLEGE   | 1           | 1.1                 |  |
| 386 | POLK COMM. COLLEGE  | 5           | 5.6                 |  |
| 410 | ST JOHNS RIVER JR CO  | 2           | 2.3                 |  |
| 414 | SANTE FE JR COLLEGE   | 1           | 1.1                 |  |
| 416 | SEMINOLE JR COLLEGE   | 2           | 2.3                 |  |
| 419 | SOUTH FLA JR COLLEGE  | 1           | 1.1                 |  |
| 446 | VALENCIA COMM. COL.   | 2           | 2.3                 |  |
| 544 | EMBRY RIDDLE AERO IN  | 1           | 1.1                 |  |
| 718 | SOUTHEAST. BIBLE COL  | 1           | 1.1                 |  |
| 799 | OTHER FLA SR. INST.   | 2           | 2.3                 |  |
| 899 | OTHER PVT FLA JR CL   | 1           | 1.1                 |  |
| 999 | OUT-OF-STATE COL/UNI  | 22          | 24.7                |  |
| 998 | OUT OF STATE JR COLG  | 10          | 11.2                |  |
|     | OUT OF STATE JR COLG  | 9           | 10.1                |  |

FALL 1971 MALE WHITE

PRIVATE

02/17/72

| CODE         | FIELD   | FREQUENCY | PERCENT  |
|--------------|---|-----------|----------|
| 0001         | AGRICULTURAL BUSINESS MANAGEMENT                  | 2         | •3       |
| 0005         | AGRICULTURE                                       | 1         | • 2      |
| 0006         | AGRONOMY  | 1         | • 2      |
| 0011         | FRUIT CROPS                                       | 1         | • 2      |
| 0025         | OTHER AGRICULTURE MAJOR NOT LISTED ABOVE          | 1         | •2       |
| 0100         | ARCHITECTURE                                      | 1         | •2       |
| 0203         | HUMANITIES  | 1         | •2       |
| 0300         | BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES | 1         | •2       |
| 0304         | ART   | 6         | 1.0      |
| 0307         | BIOCHEMISTRY                                      | 1         | .2       |
| 0308         | BIOLOGICAL SCIENCES                               | 6         | 1.0      |
| 0309         | BIOLOGY   | 16        | 2.8      |
| 0311         | CHEMICAL SCIENCE                                  | 1         | •2       |
| 0312         | CHEMISTRY   | 9         | 1.6      |
| 0313<br>0315 | ENGLISH   | 6         | 1.0      |
| _            | FINE ARTS   | 1         | •2       |
| 0316         | GEOGRAPHY   | 1         | •2       |
| 0317         | GEOLOGY   | 1         | •2       |
| 0319         | HISTORY   | . 19      | 3.3      |
| 0320         | HUMANITIES  | 5         | •9       |
| 0322<br>0324 | INTERNATIONAL AFFAIRS/STUDIES                     | 3         | •5       |
| 0327         | LANGUAGESMODERN MARINE BIOLOGY                    | 2         | .3       |
| 0327         | MATHEMATICS                                       | . 8       | 1.4      |
| 0329         | MEDICAL TECHNOLOGY                                | 15        | 2.6      |
| 0331         | METEOROLOGY                                       | 2         | •3<br>•2 |
| 0333         | OC EANOGRAPHY                                     | 1<br>5    | • 2      |
| 0335         | PHYSICS   | 3         | •5       |
| 0336         | POLITICAL SCIENCE                                 | 19        | 3.3      |
| 0337         | PSYCHOLOGY  | 22        | 3.8      |
| 0339         | RELIGION  | 9         | 1.6      |
| 0340         | SOCIAL SCIENCE                                    | . 3       | •5       |
| 0341         | SOCIOLOGY   | 3         | •5       |
| 0342         | SPEECH  | ĭ         | • 2      |
| 0344         | THEATRE ARTS                                      | 2         | •3       |
| 0348         | OTHER A & S MAJORS NOT LISTED ABOVE               | ī         | •2       |
| 0400         | BUSINESS  | 22        | 3.8      |
| 0401         | ACCOUNTING  | 32        | 5.5      |
| 0403         | BANKING AND FINANCE                               | 3         | •5       |
| 0404         | BUSINESS ADMINISTRATION                           | 43        | 7.4      |
| 0405         | BUSINESS LAW                                      | 5         | •9       |
| 0406         | BUSINESS STATISTICS                               | 1         | • 2      |
| 0407         | ECONOMICS (GENERAL ECONOMICS)                     | 4         | .7       |
| 0408         | FINANCE   | 3         | •5       |
| 0410         | HOTEL AND RESTAURANT ADMINISTRATION               | 4         | .7       |
| 0411         | INDUSTRIAL : MANAGEMENT                           | 1         | • 2      |
| 0412         | INSURANCE   | 1         | • 2      |
| 0414         | INTERNATIONAL BUSINESS/TRADE                      | 1         | • 2      |
| 0415         | LABOR AND INDUSTRIAL RELATIONS                    | 1         | •2       |
| 0416         | MANAGEMENT  | 17        | 2.9      |
|              |   |           |          |

## FALL 1971 MALE WHITE

#### PRI VATE

02/17/72

| CODE         | FIELD   | FREQUENCY | PERCENT   |
|--------------|---|-----------|-----------|
| 0418         | MARKEYING   | 11        | 1.9       |
| 0419         | OFFICE ADMINISTRATION                               | 3         | •5        |
| 0420         | PERSONNEL MANAGEMENT                                | ī         | •2        |
| 0424         | OTHER BUSINESS MAJOR NOT LISTED ABOVE               | 3         | •5        |
| 0500         | EDUCATION   | 2         | •3        |
| 0502         | ADULT EDUCATION                                     | 1         | •2        |
| 0503         | AGRICULTURAL EDUCATION                              | 1         | •2        |
| 0505         | BUSINESS EDUCATION                                  | 1         | •2        |
| 0511         | ELEMENTARY EDUCATION                                | 4         | •7        |
|              | ENGLISH EDUCATION                                   | 2         | •3        |
|              | FOREIGN LANGUAGE EDUCATION                          | 1         | •2        |
| 0517         | HEALTH EDUCATION                                    | 2         | •3        |
| 0523         | K-12 EDUCATION                                      | 1         | •2        |
| 0524         | MATHEMATICS EDUCATION                               | 4         | .7        |
| 0527         | PHYSICAL EDUCATION AND RECREATION                   | 29        | 5.0       |
| 0529         | SCIENCE EDUCATION                                   | 1         | •2        |
| 0530         | SECONDARY EDUCATION                                 | 3         | •5        |
| 0600         | ENGINEER ING  | 2         | •3        |
| 0606<br>0607 | CHEMICAL ENGINEERING                                | 1<br>2    | •2        |
| 0608         | CIVIL ENGINEERING COASTAL/OCEANOGRAPHIC ENGINEERING | 2         | •3        |
| 0609         | ELECTRICAL ENGINEERING                              | 2         | •2        |
| 0614         | ENGINEERING SCIENCE                                 | 1         | •2        |
| 0618         | MECHANICAL ENGINEERING                              | ,<br>1    | •2        |
| 0700         | FORESTRY  | 2         | •3        |
| 0804         | MEDICAL TECHNOLOGY                                  | 2         | •3        |
| 0908         | INTERDEPARTMENTAL PROGRAM                           | ์<br>เ    | •2        |
| 1000         | JOURNAL ISM   | 2         | •3        |
| 1004         | BROADCASTING  | ī         | •2        |
| 1013         | RADIO AND TELEVISION                                | ī         | •2        |
| 1201         | APPLIED MUSIC, CHORAL                               | 3         | •5        |
| 1202         | APPLIED MUSIC, INSTRUMENTAL                         | 4         | .7        |
| 1203         | COMPOSITION   | 2         | •3        |
| 1204         | MUSIC (UNDESIGNATED)                                | 3         | •5        |
| 1206         | MUSIC EDUCATION                                     | 7         | 1.2       |
| 1208         | MUSIC EDUCATION INSTRUMENTAL                        | 6         | 1.0       |
| 1213         | ORGAN LITERATURE                                    | 2         | •3        |
| 1215         | SACRED MUSIC  | 1         | •2        |
| 1400         | PHARMACY  | 1         | •2        |
| 1500         | PRE-PROFESS IONAL                                   | 3         | •5        |
| 1501         | PRE-DENTAL .  | 8         | 1.4       |
| 1502         | PRE-LAW   | 41        | 7.1       |
| 1504         | PRE-MEDICAL   | 24        | 4.1       |
| 1506         | PRE-THEOLOGY/MINISTERIAL                            | 3         | •5        |
| 1507         | PRE-VETERINARY MEDICINE                             | 1         | •2        |
| 1600         | SOCIAL WELFARE                                      | 3         | •5        |
| 1604         | LAW ENFORCEMENT AND POLICE SCIENCE                  | 2         | •3        |
| 1606         | MARRIAGE COUNSELING                                 | 1 2       | •2        |
| 1608         | SOCIAL WORK NO CODE SPECIFIED                       | 2<br>36   | •3<br>6•2 |
|              | NU CODE SPECIFIED                                   | 20        | 0.2       |



FALL 1971 MALE WHITE

PRI VATE

02/17/72

MAJOR FIELD DISTRIBUTION

CODE

FIELD

FREQUENCY

PERCENT

INVALID CODE

20

3.5

| F  | ALL 1971 MALE BLACK  | PRI VATE   |    | 02/1  | 17/72   |
|----|--|--|----|---|---|
| RA | CE 1. WHITE 2. BLACK 3. OTHER  |  | N= | 14<br>0<br>14<br>0  | * .0<br>100.0<br>.0   |
| 1  | • SEX<br>1• MALE<br>2• FEMALE  |  | N= | 14<br>14<br>0   | 100.0<br>.0   |
| 2  | . AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK  |  | N= | 14<br>10<br>2<br>0<br>0<br>0<br>1<br>0<br>0               | 71.4<br>14.3<br>.0<br>.0<br>.0<br>7.1<br>.0                 |
| 3  | CLASS IN COLLEGE  1. FRESHMAN  2. SOPHOMORE  3. JUNIOR  4. SENIOR  5. FIFTH YEAR OF 5-YEAR 6  6. OTHER (SPECIAL; TEMPOR  |  | N= | 14<br>13<br>1<br>0<br>0<br>0                              | 92.9<br>7.1<br>.0<br>.0                                     |
| 4, | WHICH ONE OF THE FOLLOWING IN SHAPING YOUR DECISION TO SHAPING YOUR DECISION TO SHAPING YOUR DECISION TO SHAPING TO SERVER TO ATTENDE AS THE SERVER OF THE S | O HERE FATION ENDED MAJOR NITIES CAMPUS AND STUDENTS ENDENT STUDY  | N= | 14<br>1<br>0<br>1<br>1<br>2<br>4<br>0<br>1<br>1<br>1<br>3 | 7.1<br>.0<br>7.1<br>7.1<br>14.3<br>28.6<br>.0<br>7.1<br>7.1 |
| 5. | FOR PORTIONS OF THE SCHOOL DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSE   | YOU TO ENROLL YEAR ROUND, OR YEAR. WHICH ENROLLMENT (PLAN)  ES YEAR ROUND ES FOR TWO QUARTERS OR LESS QUARTERS | N= | 14<br>3<br>1<br>9   | 2<br>21.4<br>7.1<br>64.3<br>7.1                             |



| FALL 1971 MALE BLACK   | PRIVATE   |    | 02/1  | 17/72   |
|--|---|----|---|---|
| CONTINUE YOUR EDUCATION SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT                                      | ACHELOR'S DEGREE DO YOU EXPECT TO<br>N IN A GRADUATE OR PROFESSIONAL<br>DUGH ABOUT THIS MATTER TO SAY     | N= | _   | 21.4  |
| RECEIVING YOUR BACHELOR IT BE ACCORDING TO YOUR 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK | IC, OR OTHER PERFORMING ART SCHOOL  | N= |   | .0<br>25.0<br>25.0                            |
| FLORIDA, WHERE DO YOU F  | AL AND MECHANICAL UNIVERSITY NIVERSITY NAL UNIVERSITY ERSITY CAL UNIVERSITY IDA H FLORIDA FLORIDA FLORIDA | N= | 8<br>2<br>0<br>0<br>1<br>0<br>3<br>0<br>0<br>0<br>2 | 25.0<br>.0<br>.0<br>12.5<br>.0<br>37.5<br>.0  |
| 3. NO, I PLAN TO WORK 4. NO, I PLAN TO DO ON A TEACHING CREDENTI   | IS NOT GIVEN IN MY INTENDED FIELD<br>ONLY FOR A MASTER'S DEGREE<br>ILY THE GRADUATE WORK NECESSARY FOR    | N= | 8<br>5<br>0<br>0                                    | 2<br>62.5<br>.0<br>.0<br>12.5<br>12.5<br>12.5 |



FLORIDA BOARD OF REGENTS

## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 MALE BLACK   | PRIVATE  |           | 02/1   | 7/72   |
|--|--|-----------|--|--|
| 10. IN WHICH ONE OF THE FOUNTERESTED IN RECEIVING 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIE 9. PERSONAL PROBLEMS 10. OTHER | IN   | <b>N=</b> | 14<br>5<br>4<br>2<br>0<br>0<br>0<br>0<br>1<br>0<br>2 | 35.7<br>28.6<br>14.3<br>.0<br>.0<br>.0<br>.0<br>.0<br>14.3 |
| 11. WHAT IS THE BEST ESTIM  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.                                       | ATE OF YOUR FAMILY INCOME?   | N=        | 14<br>2<br>5<br>1<br>0<br>0<br>1<br>0<br>5           | 7<br>14.3<br>35.7<br>7.1<br>.0<br>.0<br>7.1<br>.0<br>35.7  |
|  | PORTION OF THE COSTS OF OBTAINING ST COME FROM THE FAMILY INCOME?  | N=        | 14<br>5<br>7<br>0<br>0<br>2                          | 35.7<br>50.0<br>.0<br>.0                                   |
| 13. WHAT IS THE EXTENT OF 1. COMPLETED EIGHTH G 2. SOME HIGH SCHOOL B 3. COMPLETED HIGH SCH 4. COMPLETED AT LEAST 5. RECEIVED A BACHELO  | RADE OR LESS UT DID NOT GRADUATE OOL TWO YEARS OF COLLEGE R'S DEGREE ONAL TRAINING (LAW, MEDICINE, ETC.) | N=        | 14<br>4<br>3<br>5<br>0<br>1<br>0                     | 28.6<br>21.4<br>35.7<br>.0<br>7.1<br>.0                    |
| 14. WHAT IS THE EXTENT OF 1. COMPLETED EIGHTH G 2. SOME HIGH SCHOOL B 3. COMPLETED HIGH SCH 4. COMPLETED AT LEAST 5. RECEIVED A BACHELO 6. COMPLETED PROFESSI 7. DID POST-GRADUATE   | RADE OR LESS UT DID NOT GRADUATE OOL TWO YEARS OF COLLEGE R'S DEGREE ONAL TRAINING (LAW, MEDICINE, ETC.) | N=        | 14<br>5<br>1<br>6<br>1<br>1<br>0                     | 35.7<br>7.1<br>42.9<br>7.1<br>7.1<br>.0                    |



| FALL 1971 MALE BLACK  | RIVATE               | 02/1                   | 7/72                        |
|---|----------------------|------------------------|-----------------------------|
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A CUNIVERSITY, TO HOW MANY INSTITUTIONS DID APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS |                      | 4<br>2<br>5            | 28.6<br>14.3<br>35.7<br>7.1 |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUT INSTITUTION THAT YOU ARE NOW ENTERING RE 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE                 |                      | 10<br>5<br>4<br>1<br>0 |                             |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD 1. YES 2. NO. NOT EVEN TENTATIVELY  | OF STUDY IN MIND? N= |                        | 78.6<br>21.4                |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJO  | R FIELDS             |                        |                             |
| 19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY SCHOOL, OR HAS THERE BEEN AN INTERVENING WHICH YOU ATTENDED ANOTHER COLLEGE, SERV  | PERIOD DURING        |                        |                             |
| ARMED FORCES, ETC.?   | N=                   |                        | *                           |
| 1. ENTERED HERE DIRECTLY FROM HIGH SCHO 2. TRANSFERRED DIRECTLY FROM A FOUR-YR  |                      | 12                     | 85.7<br>7.1                 |
| 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR   | COLLEGE              | ō                      | •0                          |
| 4. WAS IN MILITARY SERVICE MOST OF THE HIGH SCHOOL OR COLLEGE AND ENTERING  |                      | 1                      | 7.1                         |
| 5. WORKED FOR A YEAR OR MORE BETWEEN LE   |                      | 1                      | 7 • 1                       |
| OR COLLEGE AND ENTERING THIS UNIVERS  |                      | 0                      | •0                          |

FLORIDA BOARD OF REGENTS FALL 1971 MALE BLACK

ENTERING UNDERGRADUATE QUESTIONNAIRE

PRI VATE

02/17/72

TRANSFER STUDENTS

INSTITUTION PREVIOUSLY ATTENDED

INSTITUTION

FREQUENCY PERCENT

562 FLA. PRESBYTERIAN

1 100.0



# FALL 1971 MALE BLACK

#### PRI VATE

02/17/72

| CODE                                 | FIELD   | FREQUENCY             | PERCENT                          |
|--------------------------------------|---|-----------------------|----------------------------------|
| 0318<br>0330<br>0336<br>0401<br>0501 | GOVERNMENT MEDICAL TECHNOLOGY POLITICAL SCIENCE ACCOUNTING ADMINISTRATION AND SUPERVISION | 1<br>1<br>1<br>3<br>1 | 9.1<br>9.1<br>9.1<br>27.3<br>9.1 |
| 1502<br>1608                         | PRE-LAW SOCIAL WORK NO CODE SPECIFIED INVALID CODE  | 1<br>1<br>1<br>1      | 9.1<br>9.1<br>9.1<br>9.1         |

| FALL 1971 MALE OT   | HER RACE   | PRIVATE                                |    | 02/1                                      | 17/72                                      |
|---|--|--|----|---|--|
| 1. WHITE 2. BLACK 3. OTHER  |  |  | N= | 9<br>0<br>0<br>9                          | .0<br>.0<br>100.0                          |
| 1. SEX 1. MALE 2. FEMALE  |  |  | N= | 9<br>9<br>0                               | 100.0<br>.0                                |
| 2. AGE LAST BIRTHI<br>1. 18 OR UNDER<br>2. 19<br>3. 20<br>4. 21<br>5. 22<br>6. 23 TO 25<br>7. 26 TO 30<br>8. OVER 30                              |  |  | N= | 9<br>5<br>1<br>1<br>1<br>0<br>1<br>0      | 55.6<br>11.1<br>11.1<br>11.1<br>.0<br>11.1 |
|   | GE<br>OF 5-YEAR BACHELOR'S P<br>CIAL, TEMPORARY, ETC.)   | ROGRAM                                 | N= | 9<br>6<br>0<br>3<br>0<br>0                | \$<br>66.7<br>.0<br>33.3<br>.0             |
| IN SHAPING YOUR  1. INEXPENSIVE  2. CLOSE TO HO  3. FRIENDS WER  4. GENERAL ACA  5. STRONG PROCE  6. FINANCIAL AT  7. GENERAL IMP  8. OPPORTUNITY | OME RE TO ATTEND HERE ADEMIC REPUTATION GRAM IN INTENDED MAJOR AID OPPORTUNITIES PRESSION OF CAMPUS AND Y FOR INDEPENDENT STUDY CAN SUCCEED HERE | S UNIVERSITY?                          | N= | 9<br>0<br>2<br>0<br>3<br>1<br>0<br>0<br>0 | 22.2<br>.0<br>33.3<br>11.1<br>.0<br>.0     |
| CALENDER INTENDE<br>FOR PORTIONS OF<br>DO YOU INTEND TO<br>1. TO REGISTER<br>2. TO REGISTER   | R FOR CLASSES YEAR ROUNI<br>R FOR CLASSES FOR TWO QU<br>R FOR THREE QUARTERS   | LL YEAR ROUND, OR<br>ENROLLMENT (PLAN) | N= |   | 2<br>11.1<br>11.1<br>44.4<br>33.3          |



| FA | ALL 1971 MALE OTHER RACE PRIVATE   |               | 02/1   | 7/72   |
|----|--|---------------|--|--|
| 6. | AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPEC CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSION SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY  | AL<br>N=      | 9<br>3<br>2<br>2<br>0<br>2                               | 22.2<br>22.2<br>.0   |
| 7. | IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOIT BE ACCORDING TO YOUR PRESENT THINKING?  1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART S 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL  | OL WILL<br>N= | 5<br>0<br>1<br>0<br>0<br>2<br>1<br>0                     | * .0<br>20.0<br>.0<br>.0<br>40.0<br>20.0                   |
| 8. | IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL FLORIDA, WHERE DO YOU PLAN TO ATTEND:  1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY  2. FLORIDA ATLANTIC UNIVERSITY  3. FLORIDA INTERNATIONAL UNIVERSITY  4. FLORIDA STATE UNIVERSITY  5. FLORIDA TECHNOLOGICAL UNIVERSITY  6. UNIVERSITY OF FLORIDA  7. UNIVERSITY OF NORTH FLORIDA  8. UNIVERSITY OF SOUTH FLORIDA  9. UNIVERSTIY OF WEST FLORIDA  10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA  BLANK | L IN N=       | 5<br>0<br>0<br>0<br>0<br>0<br>1<br>0<br>0<br>0<br>2<br>2 | 20.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0 |
| 9. | DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE?  1. YES  2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FOR A MASTER'S DEGREE  4. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE  4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSAN A TEACHING CREDENTIAL OR LICENSE  5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE   |               | 5<br>3<br>1<br>0   | %<br>60.0<br>20.0<br>.0<br>.0<br>20.0                      |



| FALL 1971 MALE OTHER RACE   | PRI VATE  |    | 02/1                                      | 7/72  |
|---|---|----|---|---|
| IN WHICH ONE OF THE FOLLOWIN INTERESTED IN RECEIVING HELF 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER |   | N= | 9<br>4<br>2<br>1<br>0<br>0<br>0<br>0<br>0 | 2<br>44.4<br>22.2<br>11.1<br>.0<br>.0<br>.0<br>.0<br>.0     |
| 11. WHAT IS THE BEST ESTIMATE OF 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE.  | F YOUR FAMILY INCOME?   | N= | 9<br>0<br>0<br>1<br>0<br>1<br>1<br>3<br>3 | 2<br>.0<br>.0<br>11.1<br>.0<br>11.1<br>11.1<br>33.3<br>33.3 |
| 12. APPROXIMATELY WHAT PROPORTION A COLLEGE EDUCATION MUST COLL. 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75%  | ON OF THE COSTS OF OBTAINING ME FROM THE FAMILY INCOME?                       | N= | 9<br>1<br>1<br>2<br>4                     | 11.1<br>11.1<br>11.1<br>22.2<br>44.4                        |
| 13. WHAT IS THE EXTENT OF YOUR 1. COMPLETED EIGHTH GRADE 0 2. SOME HIGH SCHOOL BUT DID 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO 5. RECEIVED A BACHELOR S DO 6. COMPLETED PROFESSIONAL 7. DID POST-GRADUATE STUDY                                | OR LESS D NOT GRADUATE  YEARS OF COLLEGE EGREE TRAINING (LAW, MEDICINE, ETC.) | N= | 9<br>3<br>1<br>3<br>1<br>0<br>0           | 33.3<br>11.1<br>33.3<br>11.1<br>11.1<br>.0                  |
| 14. WHAT IS THE EXTENT OF YOUR  1. COMPLETED EIGHTH GRADE  2. SOME HIGH SCHOOL BUT DI  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO  5. RECEIVED A BACHELOR S D  6. COMPLETED PROFESSIONAL  7. DID POST-GRADUATE STUDY                             | OR LESS D NOT GRADUATE YEARS OF COLLEGE EGREE TRAINING (LAW, MEDICINE, ETC.)  | N= | 9<br>2<br>0<br>4<br>1<br>1<br>1<br>C      | 22.2<br>.0<br>44.4<br>11.1<br>11.1                          |



| FALL 1971 MALE OTHER RACE PRIVATE  |      | 02/1                  | 7/72                                      |
|--|------|-----------------------|---|
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY. TO HOW MANY INSTITUTIONS OID YOU SUBMIT APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS | N=   | -                     | %<br>11.1<br>33.3<br>11.1<br>11.1<br>33.3 |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE                | N=   | 8<br>5<br>2<br>1<br>0 | \$<br>62.5<br>25.0<br>12.5                |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND?  1. YES  2. NO, NOT EVEN TENTATIVELY  BLANK  | N=   | 9<br>6<br>2<br>1      | 8<br>66.7<br>22.2<br>11.1                 |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS   |      |                       |   |
| 19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE                                      |      |                       |   |
| ARMED FORCES, ETC.?  | N=   | 9                     |   |
| 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL  | TV   | 5                     | 55.6                                      |
| 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSI 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE   | 1. 4 | 1 2                   | 11.1<br>22.2                              |
| 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVIN   | iG   | 2                     | 2202                                      |
| HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNI VERSITY   | . •  | 1                     | 11.1                                      |
| 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL   |      |                       |   |
| OR COLLEGE AND ENTERING THIS UNIVERSITY  |      | 0                     | •0  |



FALL 1971 MALE OTHER RACE

PRIVATE

02/17/72

|     | TRANSFER STUDENTS    | INSTITUTION | PREVIOUSLY ATTENDED |
|-----|----------------------|-------------|---------------------|
|     | INSTITUTION          | FREQ UENCY  | PERCENT             |
| 268 | FLA. JR. COLLEGE JAX | 1           | 33.3                |
|     | NORTH FLA JR COLLEGE | 1           | 33.3                |
| -   | OUT-OF-STATE COL/UNI | 1           | 33.3                |



FALL 1971 MALE OTHER RACE

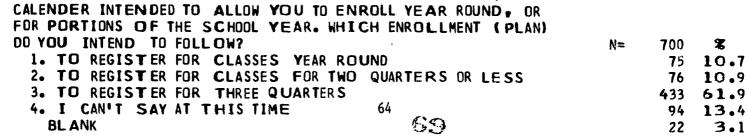
PRIVATE

02/17/72

| CODE         | , FIELD   | FREQUENCY        | PERCENT                              |
|--------------|---|------------------|--------------------------------------|
| 0312<br>0327 | BIOLOGICAL SCIENCES CHEMISTRY MARINE BIOLOGY BUSINESS ADMINISTRATION MANAGEMENT | 1<br>1<br>1<br>2 | 16.7<br>16.7<br>16.7<br>16.7<br>33.3 |



| FLORIDA BOARD OF REGENTS ENTERING UNDERGRADUATE QUESTION  | INNATRE |   |   |
|---|---------|---|---|
| FALL 1971 FEMALE WHITE PRIVATE  |         | 02/   | 17/72   |
| RACE  1. WHITE  2. BLACK  3. OTHER  | N=      | 700<br>700<br>0<br>0  | %<br>100.0<br>.0<br>.0                          |
| 1. SEX 1. MALE 2. FEMALE  | N=      | 700<br>0<br>700   | *<br>•0<br>100•0                                |
| 2. AGE LAST BIRTHDAY 1. 18 OR UN DER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK   | N=      | 700<br>587<br>60<br>32<br>11<br>2<br>3<br>3                       | 83.9<br>8.6<br>4.6<br>1.6<br>.3<br>.4<br>.4     |
| 3. CLASS IN COLLEGE  1. FRESHMAN  2. SOPHOMORE  3. JUNIOR  4. SENIOR  5. FIFTH YEAR OF 5—YEAR BACHELOR'S PROGRAM  6. OTHER (SPECIAL, TEMPORARY, ETC.)  BLANK  | N=      | 700<br>580<br>58<br>47<br>2<br>0<br>2                             | 82.9<br>8.3<br>6.7<br>.3<br>.0                  |
| 4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTAN IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY?  1. INEXPENSIVE  2. CLOSE TO HOME  3. FRIENDS WERE TO ATTEND HERE  4. GENERAL ACADEMIC REPUTATION  5. STRONG PROGRAM IN INTENDED MAJOR  6. FINANCIAL AID OPPORTUNITIES  7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS  8. OPPORTUNITY FOR INDEPENDENT STUDY  9. I THINK I CAN SUCCEED HERE  10. OTHER REASON  BLANK | T<br>N= | 700<br>6<br>68<br>10<br>117<br>108<br>52<br>173<br>5<br>22<br>136 | 9.7<br>1.4<br>16.7<br>15.4<br>7.4<br>24.7<br>.7 |
| 5. THE SCHOOL YEAR IS OR GANIZED ON THE QUARTER SYSTEM. A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND. OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW?   | N=      | 700   | *   |





| FALL 1971 FEMALE WHITE   | PRIVATE   |           | 02/1                                     | 7/72   |
|--|---|-----------|--|--|
| 6. AFTER OBTAINING YOUR BACHELOR SDEG<br>CONTINUE YOUR EDUCATION IN A GRADUA<br>SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THE  | TE OR PROFESSIONAL  | N=        | 213<br>179<br>43                         | 12.7   |
| 7. IF YOU ARE PLANNING TO GO TO A PROF<br>RECEIVING YOUR BACHEL OR'S DEGREE, W<br>IT BE ACCORDING TO YOUR PRESENT THI<br>1. ARCHITECTURE<br>2. BUSINESS<br>3. EDUCATION<br>4. ENGINEERING<br>5. LAW<br>6. MEDICAL<br>7. SOCIAL WORK<br>8. SPEECH, DRAMA, MUSIC, OR OTHER<br>9. OTHER PROFESSIONAL OR GRADUATE  | PERFORMING ART SCHOOL                                       | <b>N=</b> | 1<br>30<br>41<br>28<br>27                | 2.0<br>30.8<br>.3  |
| FLORIDA, WHERE DO YOU PLAN TO ATTEN  1. FLORIDA AGRICULTURAL AND MECHAN  2. FLORIDA ATLANTIC UNIVERSITY  3. FLORIDA INTERNATIONAL UNIVERSIT  4. FLORIDA STATE UNIVERSITY  5. FLORIDA TECHNOLOGICAL UNIVERSIT  6. UNIVERSITY OF FLORIDA  7. UNIVERSITY OF NORTH FLORIDA  8. UNIVERSITY OF SOUTH FLORIDA  9. UNIVERSITY OF WEST FLORIDA  10. OTHER UNIVERSITY OR COLLEGE IN  BLANK | DECAL UNIVERSITY Y  | N=        |  | .3<br>4.3<br>6.6<br>2.0<br>12.3<br>1.3<br>4.0<br>1.3<br>27.2 |
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL  1. YES  2. NO. THE DOCTORATE IS NOT GIVEN  3. NO. I PLAN TO WORK ONLY FOR A M  4. NO. I PLAN TO DO ONLY THE GRADU  A TEACHING CREDENTIAL OR LICENS  5. NO. FOR REASONS OTHER THAN THOS  BLANK   | IN MY INTENDED FIELD ASTER'S DEGREE HATE WORK NECESSARY FOR | N=        | 302<br>91<br>20<br>109<br>23<br>39<br>20 | 7<br>30.1<br>6.6<br>36.1<br>7.6<br>12.9<br>6.6               |

| FAL   | L 1971 FEMALE WHITE   | PRIVATE   |    | 02/1   | 7/72   |
|-------|---|---|----|--|--|
| 10.   |   | LOWING SERVICES ARE YOU PRIMARILY HELP WHILE ENROLLED HERE?   | N= | 700<br>437<br>83<br>16<br>2<br>19<br>8<br>16<br>0<br>7<br>94 | 62.4<br>11.9<br>2.3<br>.3<br>2.7<br>1.1<br>2.3<br>.0<br>1.0<br>13.4<br>2.6 |
| 11.   | WHAT IS THE BEST ESTIMATION BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOV E \$20,000  8. CANNOT ESTIMATE. BLANK        | TE OF YOUR FAMILY INCOME?   | N= | 700<br>12<br>30<br>29<br>44<br>60<br>126<br>160<br>226       | 2<br>1.7<br>4.3<br>4.1<br>6.3<br>8.6<br>18.0<br>22.9<br>32.3<br>1.9        |
|       |   | ORTION OF THE COSTS OF OBTAINING F COME FROM THE FAMILY INCOME?                                     | N= | 700<br>54<br>117<br>69<br>79<br>333<br>48                    | %<br>7.7<br>16.7<br>9.9<br>11.3<br>47.6<br>6.9                             |
| 13.   | WHAT IS THE EXTENT OF YOU  1. COMPLETED EIGHTH GRA  2. SOME HIGH SCHOOL BUT  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TO  5. RECEIVED A BACHELOR  6. COMPLETED PROFESSION  7. DID POST-GRADUATE ST  BLANK      | ADE OR LESS F DID NOT GRADUATE OL FWO YEARS OF COLLEGE 'S DEGREE IAL TRAINING (LAW, MEDICINE, ETC.) | N= |  | 3.4<br>4.7<br>25.1<br>16.6<br>24.7<br>12.7                                 |
| 14. I | HAT IS THE EXTENT OF YO<br>1. COMPLETED EIGHTH GRA<br>2. SOME HIGH SCHOOL BUT<br>3. COMPLETED HIGH SCHOOL<br>4. COMPLETED AT LEAST TO<br>5. RECEIVED A BACHELOR OF SOMPLETED PROFESSION<br>7. DID POST-GRADUATE STORY | ADE OR LESS T DID NOT GRADUATE OL TWO YEARS OF COLLEGE 'S DEGREE IAL TRAINING (LAW, MEDICINE, ETC.) | N= | 35<br>252<br>164<br>130<br>46                                | 7<br>1.9<br>5.0<br>36.0<br>23.4<br>18.6<br>6.6<br>2.0<br>6.6               |

### FLORIDA BOARD OF REGENTS

### ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 FEMALE WHITE PRIVATE   | 02/1                                       | 7/72                            |
|--|--|---------------------------------|
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK | 700<br>277<br>157<br>127<br>64<br>53<br>22 | % 39.6 22.4 18.1 9.1 7.6 3.1    |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR  1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK               | 401<br>271<br>104<br>12<br>10<br>4         | 8<br>67.6<br>25.9<br>3.0<br>2.5 |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? N= 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK  | 700<br>558<br>115<br>27                    | 79.7<br>16.4<br>3.9             |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS   |  |                                 |
| 19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE  |  |                                 |
| ARMED FORCES, ETC.?  | 700  | *                               |
| 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL  | 551  | 78.7                            |
| 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE   | 36<br>48                                   | 5.1<br>6.9                      |
| 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING  | 70   | 0.7                             |
| HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNI VERSITY   | 0  | •0                              |
| 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY   | 15   | 2 1                             |
| BLANK  | 15<br>50                                   | 2.1<br>7.1                      |



FALL 1971 FEMALE WHITE

PRIVATE

02/17/72

|     | TRANSFER STUDENTS  | INSTITUTION | PREVIOUSLY | ATTENDE |
|-----|--|-------------|------------|---------|
|     | INSTITUTION  | FREQUENCY   | PERCENT    |         |
| 003 | FLORIDA A + M UNIV. UNIV. OF SOUTH FLA. BREVARD COMM. COL. EDISON JR. COLLEGE FLA. JR. COLLEGE JAX BROWARD COMM. COL. LAKE SUMTER COMM COL MIAMI DADE NORTH MIAMI DADE SOUTH POLK COMM. COLLEGE ST. PETE. J. C. CLWT ST. PETE. J. C. ST.P SEMINOLE JR COLLEGE TALLAHASSEE COMM COL VALENCIA COMM. COL. FLA. SOUTHERN OTHER FLA SR. INST. ORLANDO JR COLLEGE OUT-OF-STATE COL/UNI | 1           | 1.2        |         |
| 147 | UNIV. OF SOUTH FLA.  | 2           | 2.4        |         |
| 221 | BREVARD COMM. COL.   | 2           | 2.4        |         |
| 256 | EDISON JR. COLLEGE   | 1           | 1.2        |         |
| 268 | FLA. JR. COLLEGE JAX   | 3           | 3.6        |         |
| 318 | BROWARD COMM. COL.   | 3           | 3.6        |         |
| 334 | LAKE SUMTER COMM COL   | 1           | 1.2        |         |
| 350 | MIAMI DADE NORTH   | 3           | 3.6        |         |
| 351 | MIAMI DADE SOUTH   | 2           | 2.4        |         |
| 386 | POLK COMM. COLLEGE   | 5           | 6.0        |         |
| 412 | ST. PETE. J. C. CLWT   | 1           | 1.2        |         |
| 413 | ST. PETE. J. C. ST.P   | 2           | 2.4        |         |
| 416 | SEMINOLE JR COLLEGE  | 2           | 2.4        |         |
| 424 | TALLAHASSEE COMM COL   | 1           | 1.2        |         |
| 446 | VALENCIA COMM. COL.  | 1           | 1.2        |         |
| 565 | FLA. SOUTHERN  | 2           | 2.4        |         |
| 799 | OTHER FLA SR. INST.  | 1           | 1.2        |         |
| 860 | ORLANDO JR COLLEGE   | 2           | 2.4        |         |
| 999 | OUT-OF-STATE COL/UNI   | 30          | 35.7       |         |
| 998 | OUT OF STATE JR COLG   | 17          | 20.2       |         |
|     | NOT INDICATED  | 1           | 1.2        |         |
| ZZZ | OUT OF STATE JR COLG<br>NOT INDICATED<br>INVALID CODES   | 1           | 1.2        |         |
|     |  |             |            |         |

FALL 1971 FEMALE WHITE

PRI VATE

02/17/72

| CODE                         | FIELD   | FRE QUENCY      | PERCENT     |
|------------------------------|---|-----------------|-------------|
| 0011                         | FRUIT CROPS                                       | 1               | •2          |
| 0012                         | HORT I CULTUR E                                   | 1               | •2          |
| 0300                         | BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES | 6               | 1.1         |
| 0301                         | ANTHROPOLOGY                                      | 1               | .2          |
| 0303                         | AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)   | 1               | .2          |
| 0304                         | ART   | 19              | 3.4         |
| 0308                         | BIOLOGICAL SCIENCES                               | 6               | 1.1         |
| 0309                         | BIOLOGY   | 23              | 4.1         |
| 0312                         | CHEM ISTRY  | 5               | .9          |
| 0313                         | ENGL ISH  | 17              | 3.1         |
| 0315                         | FINE ARTS   | 8               | 1.4         |
| 0317                         | GEOL D GY   | 1               | •2          |
| 0318                         | GOVERNMENT  | 1               | •2          |
| 0319                         | HISTORY   | 8               | 1.4         |
| 0320                         | HUMANITIES  | 5               | .9          |
| 0322                         | INTERNATIONAL AFFAIRS/STUDIES                     | 1               | •2          |
| 0323                         | LANGUAGES-CLASSICAL (GREEK, LATIN)                | 1.              | •2          |
| 0324                         | L ANGU AGESMODERN                                 | 19              | 3.4         |
| 0327                         | MARINE BIOLOGY                                    | 3               | •5          |
| 0329                         | MATHEMATICS                                       | 28              | 5.0         |
| 0330                         | MEDICAL TECHNOLOGY                                | 8               | 1.4         |
| 0333                         | OCEANO GRAPHY                                     | 2               | .4          |
| 0334                         | PHILOSOPHY  | 1               | •2          |
| 0336                         | POLITICAL SCIENCE                                 | 5               | •9          |
| 0337                         | PSYCHOLOGY  | 36              | 6.5         |
| 0339                         | RELIGION  | 4               | .7          |
| 0340                         | SOCIAL SCIENCE                                    | 4               | .7          |
| 0341                         | SOCIOLOGY   | 11              | 2.C         |
| 0344                         | THEATRE ARTS                                      | 16              | 2.9         |
| 0346                         | VISUAL ARTS                                       | 1               | •2          |
| 0400                         | BUSINESS  | 2               | •4          |
| 0401                         | ACCOUNTING  | 9               | 1.6         |
| 0404                         | BUSINESS ADMINISTRATION                           | 3               | 5،          |
| 0405                         | BUSINESS LAW                                      | 1               | .2          |
| 0407                         | ECONOMICS (GENERAL ECONOMICS)                     | 1               | •2          |
| 0408                         | FINANCE   | 1               | •2          |
| 0409                         | FOREIGN TRADE AND TRANSPORTATION                  | 1               | •2          |
| 0416                         | MANAGEMENT  | 1               | •2          |
| 0418                         | MARK ETING  | 2               | .4          |
| 0420                         |   | 1               | .2          |
|                              | SECRETARIAL SCIENCE                               | 7               | 1.3         |
| 0500                         |   | 4               | .7          |
| 0501                         | ADMINISTRATION AND SUPERVISION                    | 1               | •2          |
| 05 <b>04</b><br>05 <b>05</b> | ART EDUCATION                                     | 3               | .5          |
| 0507                         | BUSINESS EDUCATION DISTRIBUTIVE EDUCATION         | 3               | .5<br>2     |
| 0508                         | DISTRIBUTIVE EDUCATION  EARLY CHILDHOOD EDUCATION | 1               | .2          |
| 0510                         |   | 12              | 2.2         |
| 0510                         | ELEMENTARY EDUCATION                              | 2<br><b>7</b> 5 | ،د.<br>13،4 |
| 0512                         | ENGLISH EDUCATION                                 | 6               | 15.4        |
| 0712                         | LINGE I SHI LUUCA FION                            | O               | 701         |

FALL 1971 FEMALE WHITE

#### PRIVATE

02/17/72

| CODE         | FIELD                                 | FREQUENCY | PERCENT  |
|--------------|---------------------------------------|-----------|----------|
| 0513         | EXCEPTIONAL CHILD (SPECIAL) EDUCATION | 10        | 1.8      |
| 0514         | FOREIGN LANGUAGE EDUCATION            | 6         | 1.1      |
| 0521         | LANGUAGE ARTS EDUCATION               | 1         | • 2      |
| 0523         | K-12 EDUCATION                        | 4         | •7       |
| 0524         | MATHEMATICS EDUCATION                 | 6         | 1.1      |
| 0526         | PERSONNEL SERVICES                    | 1         | • 2      |
| 0527         | PHYSICAL EDUCATION AND RECREATION     | 26        | 4.7      |
| 0529         | SCIENCE EDUCATION                     | 2         | •4       |
| 0530         | SECONDARY EDUCATION                   | 3         | •5       |
|              | TEACHER EDUCATION                     | Ţ         | •2       |
| 0534<br>0703 | VOCATIONAL EDUCATION WILDLIFE         | 1         | •2       |
|              | CLINICAL PSYCHOLOGY                   | 1         | •2       |
|              | MEDICAL TECHNOLOGY                    | 2<br>2    | •4<br>•4 |
| 0804         | PHYSICAL THERAPY                      | 2         | • 4      |
| 0900         | HOME ECONOMICS                        | 1         | •2       |
| 1000         | JOURNAL ISM                           | 8         | 1.4      |
| 1007         | INTERNATIONAL COMMUNICATIONS          | ž         | .4       |
| 1009         | JOURNALISM, NEWS EDITORIAL SEQUENCE   | ì         | •2       |
| 1011         | MASS COMMUNICATIONS                   | ī         | •2       |
| 1100         | LIBRARY SCIENCE                       | 2         | •4       |
| 1202         | APPLIED MUSIC, INSTRUMENTAL           | 2         | .4       |
| 1204         | MUSIC (UNDESIGNATED)                  | 2         | .4       |
| 1206         | MUSIC EDUCATION                       | 14        | 2.5      |
| 1207         | MUSIC EDUCATION, CHORAL               | 4         | .7       |
| 1208         | MUSIC EDUCATION INSTRUMENTAL          | 6         | 1.1      |
| 1213         | ORGAN LITERATURE                      | 1         | •2       |
| 1214         | PIANO LITERATURE                      | 1         | •2       |
| 1300         | NURS IN G                             | 4         | .7       |
| 1400         | PHARM A CY                            | 1         | •2       |
| 1500         | PRE=PROFESS IDNAL                     | 1         | •2       |
| 1501         | PRE-DENTAL                            | 1         | •2       |
| 1502         | PRE-LAW                               | 14        | 2.5      |
| 1504         | PRE-MEDICAL                           | 14        | 2.5      |
| 1507         | PRE-VETERINAR Y MEDIC INE             | 1         | •2       |
| 1600         | SOCIAL WELFAR E                       | 1         | •2       |
| 1603         | CRIMINOLOGY AND CORRECTIONS           | 1         | •2       |
| 1608         | SOCIAL WORK                           | 3         | •5       |
|              | NO CODE SPECIFIED                     | 16        | 2.9      |
|              | INVALID CODE                          | 9         | 1.6      |



| FALL 1971 FEMALE BLACK  | PRIVATE  |    | 02/1  | 17/72                                    |
|---|--|----|---|--|
| RACE  1. WHITE  2. BLACK  3. OTHER  |  | N= | 20<br>0<br>20<br>0                              | .0<br>100.0<br>.0                        |
| 1. SEX 1. MALE 2. FEMALE  |  | N= | 20<br>0<br>20                                   | .0<br>100.0                              |
| 2. AGE LAST BIRTHDAY  1. 18 OR UNDER  2. 19  3. 20  4. 21  5. 22  6. 23 TO 25  7. 26 TO 30  8. OVER 30  |  | N= | 20<br>15<br>4<br>0<br>1<br>0<br>0               | 75.0<br>20.0<br>.0<br>5.0<br>.0          |
| 3. CLASS IN COLLEGE  1. FRES HMAN  2. SOPHOMORE  3. JUNIOR  4. SENIOR  5. FIFTH YEAR OF 5-YEAR B  6. OTHER (SPECIAL, TEMPOR   |  | N= | 20<br>16<br>1<br>2<br>0<br>0                    | 80.0<br>5.0<br>10.0<br>.0<br>.0          |
| 4. WHICH ONE OF THE FOLLOWING IN SHAPING YOUR DECISION T 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND 4. GENERAL ACADEMIC REPUT 5. STRONG PROGRAM IN INTE 6. FINANCIAL AID OPPORTUN 7. GENERAL IMPRESSION OF 8. OPPORTUNITY FOR INDEPE 9. I THINK I CAN SUCCEED 10. OTHER REASON BLANK | HERE ATION NDED MAJOR ITIES CAMPUS AND STUDENTS NDENT STUDY  | N= | 20<br>0<br>2<br>0<br>7<br>1<br>6<br>2<br>0<br>0 | 35.0<br>5.0<br>30.0<br>10.0<br>.0<br>5.0 |
| FOR PORTIONS OF THE SCHOOL DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSE   | YOU TO ENROLL YEAR ROUND, OR YEAR. WHICH ENROLLMENT (PLAN)  S YEAR ROUND S FOR TWO QUARTERS OR LESS QUARTERS | N= | 20<br>5<br>2<br>11<br>2                         | 25.0                                     |



| FALL 1971 FEMAL E BLACK  | PR I VATE   |      | 02/1  | .7/72   |
|--|---|------|---|---|
| CONTINUE YOUR EDUCATION IN SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT  | LOR'S DEGREE OD YOU EXPECT TO A GRADUATE OR PROFESSIONAL  ABOUT THIS MATTER TO SAY                      | N=   | 20<br>4<br>10<br>3<br>0<br>2                              | 50.0<br>15.0  |
| RECEIVING YOUR BACHELOR'S IT BE ACCORDING TO YOUR PRI  1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEER ING 5. LAW 6. MEDICAL: 7. SOCIAL WORK  | DR OTHER PERFORMING ART SCHOOL  | l/i= | 0<br>2<br>4<br>0<br>3                                     | 20<br>14.3<br>28.6<br>.0<br>21.4<br>7.1<br>7.1<br>.0<br>21.4      |
| 8. IF YOU PLAN TO GO TO GRADUA FLORIDA, WHERE DO YOU PLAN 1. FLORIDA AGRICULTURAL AN 2. FLORIDA ATLANTIC UNIVER 3. FLORIDA INTERNATIONAL UNIVERSITA STATE UNIVERSITA STATE UNIVERSITA OF FLORIDA T. UNIVERSITY OF FLORIDA T. UNIVERSITY OF NORTH FLORIDA STATE UNIVERSITY OF SOUTH FLORIDA SUNIVERSITY OF SOUTH FLORIDA SUNIVERSITY OF SOUTH FLORIDA SUNIVERSITY OF WEST FLORIDA OTHER UNIVERSITY OR COURT BLANK | TO ATTEND: ND MECHANICAL UNIVERSITY R SITY UNIVERSITY TY UNIVERSITY ORIDA ORIDA RIDA                    | N=   | 14<br>1<br>0<br>0<br>0<br>1<br>3<br>0<br>1<br>0<br>3<br>5 | 7.1<br>.0<br>.0<br>7.1<br>21.4<br>.0<br>7.1<br>.0<br>21.4<br>35.7 |
| 3. NO, I PLAN TO WORK ONLY   | OT GIVEN IN MY INTENDED FIELD<br>FOR A MASTER'S DEGREE<br>THE GRADUATE WORK NECESSARY FOR<br>OR LICENSE | N=   | 3   | 21.4<br>7.1<br>50.0<br>14.3<br>7.1                                |



FLORIDA BOARD OF REGENTS

### ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 FEMALE BLACK   | PRT VATE                                      |    | 02/1  | 7/72   |
|--|---|----|---|--|
| 10. IN WHICH ONE OF THE FOLLOWING INTERESTED IN RECEIVING HELP 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK |   | N= | 20<br>10<br>3<br>1<br>0<br>1<br>0<br>0<br>0 | \$ 50.0<br>15.0<br>5.0<br>5.0<br>5.0<br>5.0            |
| 11. WHAT IS THE BEST EST IMATE OF  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  BLANK   | YOUR FAMILY INCOME?                           | N= | 5<br>0<br>2<br>3<br>3                       | 25.0<br>.0<br>10.0<br>15.0<br>15.0<br>.0<br>15.0<br>.0 |
| 12. APPROXIMATELY WHAT PROPORTION A COLLEGE EDUCATION MUST COME 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75%  |   | N= | 20<br>2<br>12<br>2<br>3<br>1                | 10.0   |
| 13. WHAT IS THE EXTENT OF YOUR FAT  1. COMPLETED EIGHTH GRADE OR  2. SOME HIGH SCHOOL BUT DID IT  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YES  5. RECEIVED A BACHELOR'S DEGIT  6. COMPLETED PROFESSIONAL TRA  7. DID POST—GRADUATE STUDY                 | LESS<br>NOT GRADUATE<br>ARS OF COLLEGE<br>REE | N= | 6   | 15.0   |
| 14. WHAT IS THE EXTENT OF YOUR MOT  1. COMPLETED EIGHTH GRADE OR  2. SOME HIGH SCHOOL BUT DID IT  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEAR  5. RECEIVED A BACHELOR'S DEGIT  6. COMPLETED PROFESSIONAL TRA  7. DID POST—GRADUATE STUDY  BLANK         | LESS<br>NOT GRADUATE<br>ARS OF COLLEGE<br>REE | N= | 1<br>3<br>4<br>4<br>1                       | 5.0<br>15.0<br>20.0<br>20.0<br>5.0<br>30.0             |

ERIC

73

| FALL 19                            | 71  | FEMALE                                   | BL ACK                        |                               |               |               | PRI                | VATE           | •                    |      | t          | 02/1             | 7/72  |
|------------------------------------|---|--|-------------------------------|-------------------------------|---------------|---------------|--------------------|----------------|----------------------|------|------------|------------------|---|
| APPL<br>1.<br>2.<br>3.<br>4.<br>5. | ERSI<br>ICAI<br>ON E<br>TWO<br>THRI<br>FOUL | ITY, TO<br>FIONS OF<br>EE<br>R<br>E THAN | D HOW!<br>FOR AD!             | GAIN AE<br>MANY IN<br>MISSION | ISTITU1<br>I? |               |                    |                |                      | N    | <b>∤=</b>  | 5<br>4<br>4<br>2 | 25.0<br>20.0<br>20.0<br>20.0<br>10.0<br>5.0 |
| 1.<br>2.<br>3.                     | FIR:<br>SECI                                | TION TO<br>ST CHO<br>DND CHO<br>RD CHO   | HAT YOU<br>ICE<br>DICE<br>ICE | ORE THA<br>U ARE N<br>R MORE  | IN ONE        | INST<br>TERIN | TITUTIO<br>IG REPR | N, THISE SENTS | S<br>YOUR            |      | <b>1</b> = | 6<br>6           | 7<br>42.9<br>42.9<br>14.3                   |
| 1.                                 | YES   |  |                               | UNDER(                        |               | TE FI         | ELD OF             | STUDY          | IN MIND?             | • •  | <b>1=</b>  | 15               | 75.0<br>25.0                                |
| 18 . SEE                           | FOL   | LOWING                                   | PAGES                         | FOR AN                        | IAL YSI       | S OF          | MA JOR             | FIELDS         |                      |      |            |                  |   |
| WHIC<br>ARM                        | OOL,<br>CH YO<br>ED FO                      | OR HAS<br>DU ATT<br>DRCES,               | S THER<br>ENDED<br>ETC.?      | E BEEN<br>Another             | AN IN         | TËRVE<br>EGE, | NING P<br>SERVED   | ERIOD (        | OURING               | ŀ    | <b>\</b> = |                  | %<br>70•0                                   |
| 2.                                 | TRA   | NSFERR                                   | ED DIR                        | ECTLY F                       | ROM A         | FOUR          | -YR CO             | LLEGE (        | OR UNIVER            | SITY |            | _                | 10.0  |
| 3•<br>4•                           | WAS   | IN MI                                    | LITARY                        | ECTLY F                       | E MOS         | T OF          | THE TI             | ME BET         | HEEN LEAV            | ING  |            | 1                | 5.00  |
|                                    | HIG   | H SCHO                                   | DL OR                         | COLLEGE                       | AND           | ENTER         | ING TH             | IS UNI         | VERSITY<br>SH SCHOOL |      |            | 0                | •0  |
|                                    |   | COLL EG                                  |                               | EN TER IN                     |               |               |                    |                |                      | -    |            | 1 2              | 5.0<br>10.0                                 |



FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 FEMAL E BLACK

PRI VATE

02/17/72

TRANSFER STUDENTS INSTITUTION PREVIOUSLY ATTENDED

INSTITUTION

FREQUENCY PERCENT

221 BREVARD COMM. COL.

33.3 2

999 OUT-OF-STATE COL/UNI

66.7

FALL 1971 FEMALE BLACK

PRIVATE

02/17/72

| CODE | FIELD                                 | FREQUENCY      | PERCENT |
|------|---------------------------------------|----------------|---------|
| 0312 | CHEMISTRY                             | 1              | 6.7     |
| 0329 | MATHEMATICS                           | ž              | 13.3    |
| 0330 | MEDICAL TECHNOLOGY                    | $\overline{1}$ | 6.7     |
| 0336 | POLITICAL SCIENCE                     | 1              | 6.7     |
| 0337 | PSYCHOL O GY                          | 1              | 6.7     |
| 0401 | ACCOUNT ING                           | 1              | 6.7     |
| 0419 | OFFICE ADMINISTRATION                 | 1              | 6.7     |
| 0511 | ELEMENTARY EDUCATION                  | 2              | 13.3    |
| 0513 | EXCEPTIONAL CHILD (SPECIAL) EDUCATION | 1              | 6.7     |
| 0527 | PHYSICAL EDUCATION AND RECREATION     | 2              | 13.3    |
| 1502 | PRE-LAW                               | 1              | 6.7     |
| 1608 | SOCIAL WORK                           | 1              | 6.7     |



| FALL                                    | 1971 FEMALE OTHER RACE  | PRIVATE   |    | 102/   | 17/72                                   |
|---|---|---|----|--|---|
| ;                                       | 1. WHITE<br>2. BLACK<br>3. OTHER  |   | N= | 5<br>0<br>0<br>5                               | .0<br>.0<br>100.0                       |
|   | EX<br>1. MALE<br>2. Female  |   | N= | 5<br>0<br>5                                    | .0<br>100.0                             |
|   | GE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 5. 23 TO 25 7. 26 TO 30 8. OVER 30  |   | N= | 5<br>3<br>0<br>2<br>0<br>0<br>0<br>0           | # 60.0<br>.0<br>40.0<br>.0<br>.0        |
| ]<br>3<br>4                             | LASS IN COLLEGE L. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BAC 5. OTHER (SPECIAL, TEMPORAR  |   | N= | 5<br>4<br>0<br>0<br>1<br>0<br>0                | \$<br>80.0<br>.0<br>.0<br>20.0<br>.0    |
| 1 N 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | HICH ONE OF THE FOLLOWING RESEARCH STAPPING YOUR DECISION TO L. INEXPENSIVE C. CLOSE TO HOME B. FRIENDS WERE TO ATTEND HE GENERAL ACADEMIC REPUTATES STRONG PROGRAM IN INTENDES FINANCIAL AID OPPORTUNITY GENERAL IMPRESSION OF CASE OPPORTUNITY FOR INDEPENDED ITHINK I CAN SUCCEED HE OF THE REASON | HERE TION DED MAJOR TIES MPUS AND STUDENTS DENT STUDY     | N= | 5<br>0<br>0<br>0<br>0<br>2<br>0<br>0<br>2<br>1 | * 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| CAL<br>FOR<br>DO<br>1                   |   | YEAR ROUND  YEAR ROUND  FOR TWO QUARTERS OR LESS  JARTERS | N= | 5<br>1<br>1<br>2<br>0<br>1                     | 3<br>20.0<br>20.0<br>40.0<br>.0<br>20.0 |

| FALL 1971 FEMALE OTHER RACE  | PRIVATE  |           | 102/1  | 7/72  |
|--|--|-----------|--|---|
| 6. AFTER OBTAINING YOUR BACHELOR'S CONTINUE YOUR EDUCATION IN A GRASCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT   | ADUATE OR PROFESSIONAL   | N=        | 0  | %<br>•0<br>80•0<br>•0<br>•0<br>20•0                 |
| 7. IF YOU ARE PLANNING TO GO TO A PRECEIVING YOUR BACHELOR'S DEGREE IT BE ACCORDING TO YOUR PRESENT  1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTH 9. OTHER PROFESSIONAL OR GRADUA  | HAT KIND OF SCHOOL WILL THINKING?  | N=        | 4<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1<br>0<br>3      | * 0<br>• 0<br>• 0<br>• 0<br>• 0<br>25 • 0<br>75 • 0 |
| 8. IF YOU PLAN TO GO TO GRADUATE OR FLORIDA, WHERE DO YOU PLAN TO AT 1. FLORIDA AGRICULTURAL AND MEC 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVER 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVER 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE BLANK | THEND: CHANICAL UNIVERSITY SITY SITY   | <b>N=</b> | 4<br>0<br>0<br>0<br>0<br>0<br>0<br>1<br>1<br>1<br>0<br>2 | 25.0<br>25.0<br>50.0                                |
| 9. DO YOU PLAN TO WORK FOR A DOCTOR 1. YES 2. NO, THE DOCTORATE IS NOT GIV 3. NO, I PLAN TO WORK ONLY FOR 4. NO, I PLAN TO DO ONLY THE GR A TEACHING CREDENTIAL OR LIC 5. NO, FOR REASONS OTHER THAN T   | VEN IN MY INTENDED FIELD<br>A MASTER'S DEGREE<br>LADUATE WORK NECESSARY FOR<br>LENSE | N=        | 4<br>2<br>0<br>2<br>0                                    | \$ 50.0<br>.0<br>50.0                               |



| F   | LL 1971 FEMALE OTHER RACE  | PRI VATE   |    | 102/1                                     | 7/72  |
|-----|--|--|----|---|---|
| 10. | IN WHICH ONE OF THE FOLL INTERESTED IN RECEIVING  1. CAREER INFORMATION  2. STUDY SKILLS  3. READING SKILLS  4. HEALTH INFORMATION  5. YOUR PERSONALITY  6. SEX EDUCATION  7. RELIGIOUS EDUCATION  8. SPEECH DIFFICULTIES  9. PERSONAL PROBLEMS  10. OTHER | OWING SERVICES ARE YOU PRIMARILY HELP WHILE ENROLLED HERE?                       | N= | 5<br>1<br>0<br>0<br>0<br>1<br>0<br>1      | 20.0<br>.0<br>.0<br>.0<br>20.0<br>20.0<br>20.0<br>20.0    |
| 11. | WHAT IS THE BEST ESTIMATOR 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK   | E OF YOUR FAMILY INCOME?   | N= | 5<br>1<br>0<br>0<br>0<br>1<br>0<br>2<br>1 | 20 · 0<br>· 0<br>· 0<br>· 0<br>20 · 0<br>40 · 0<br>20 · 0 |
| 12. |  | RTION OF THE COSTS OF OBTAINING COME FROM THE FAMILY INCOME?                     | N= | 5<br>1<br>0<br>0<br>2<br>1                | 20.0<br>.0<br>.0<br>40.0<br>20.0<br>20.0                  |
| 13. | 1. COMPLETED EIGHTH GRAD 2. SOME HIGH SCHOOL BUT 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TO 5. RECEIVED A BACHELOR'S  | DID NOT GRADUATE  NO YEARS OF COLLEGE  DEGREE  AL TRAINING (LAW, MEDICINE, ETC.) | N= | 5<br>1<br>1<br>0<br>0<br>0<br>1<br>1      | 20.0  |
| 14. | WHAT IS THE EXTENT OF YOU  1. COMPLETED EIGHTH GRAD  2. SOME HIGH SCHOOL BUT  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TW  5. RECEIVED A BACHELOR'S  6. COMPLETED PROFESSIONA  7. DID POST-GRADUATE STU   | DE OR LESS DID NOT GRADUATE  OF COLLEGE DEGREE L TRAINING (LAW, MEDICINE, ETC.)  | N= | 5<br>2<br>0<br>0<br>1<br>1<br>0<br>1      | %<br>40.0<br>.0<br>.0<br>20.0<br>20.0<br>20.0             |

| FALL  | 1971 FEMALE OTHER RACE  | PRIVATE                   |           | 102/1                           | 7/72                       |
|-------|---|---------------------------|-----------|---------------------------------|----------------------------|
| L     | IN YOUR EFFORTS TO GAIN ADMISSION TO A CONIVERSITY, TO HOW MANY INSTITUTIONS DID APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK | YOU SUBMIT                | N=        | 5<br>1<br>0<br>0<br>0<br>2<br>2 | \$ 20.0 .0 .0 .0 40.0 40.0 |
| 16. 1 | IF YOU APPLIED TO MORE THAN ONE INSTITUTIONSTITUTION THAT YOU ARE NOW ENTERING RELACION OF THE SECOND CHOICE  3. THIRD CHOICE  4. FOURTH CHOICE OR MORE                           | TION, THIS EPRESENTS YOUR | N=        | 2<br>1<br>0<br>1<br>0           | \$<br>50.0<br>.0<br>50.0   |
| 17. ( | DO YOU HAVE A MAJOR UNDERGRADUATE FIELD  1. YES  2. NO, NOT EVEN TENTATIVELY BLANK  | GF STUDY IN MIND?         | N=        | 5<br>2<br>1<br>2                | \$<br>40.0<br>20.0<br>40.0 |
| 18. 9 | SEE FOLLOWING PAGES FOR ANALYSIS OF MAJO  | OR FIELDS                 |           |                                 |                            |
| 9     | ARE YOU ENTERING THE UNIVERSITY DIRECTLY SCHOOL, OR HAS THERE BEEN AM INTERVENING WHICH YOU ATTENDED ANOTHER COLLEGE, SERV  | S PERIOD DURING           |           |                                 |                            |
| •     | ARMED FORCES, ETC.?   |                           | <b>N=</b> | 5                               | *                          |
|       | 1. ENTERED HERE DIRECTLY FROM HIGH SCHO   |                           | ,         | 2                               | 40.0                       |
|       | 2. TRANSFERRED DIRECTLY FROM A FOUR-YR 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR 4. WAS IN MILITARY SERVICE MOST OF THE   | R COLLEGE                 |           | 0                               | •0                         |
|       | HIGH SCHOOL OR COLLEGE AND ENTERING 5. WORKED FOR A YEAR OR MORE BETWEEN LE   | THIS UNIVERSITY           |           | 0                               | •0                         |
|       | OR COLLEGE AND ENTERING THIS UNIVERSE   |                           |           | 1 2                             | 20.0<br>40.0               |



FALL 1971 FEMALE OTHER RACE

PRIVATE

102/17/72

| CODE | FIELD      | FREQUENCY | PERCENT |
|------|------------|-----------|---------|
|      | ENGLISH    | 1         | 50.0    |
|      | PSYCHOLOGY | 1         | 50.0    |



| FALL 1971 AGE 18 AND UNDER  | PRI VATE                |    | 02/  | 17/72  |
|---|-------------------------|----|--|--|
| RACE  1. WHITE  2. BLACK  3. OTHER  BLANK   |                         | N= | 1407<br>1187<br>25<br>8<br>187   | %<br>84.4<br>1.8<br>.6<br>13.3                                 |
| 1. SEX 1. MALE 2. FEMALE BLANK  |                         | N= | 1407<br>727<br>658<br>22   |  |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30  |                         | N= | 1407<br>1407<br>0<br>0<br>0<br>0<br>0  | #<br>100.0<br>.0<br>.0<br>.0<br>.0                             |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S F 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK   |                         | N= | 1407<br>1338<br>36<br>4<br>0<br>0<br>2<br>27                                 | %<br>95.1<br>2.6<br>.3<br>.0<br>.0<br>.1<br>1.9                |
| 4. WHICH ONE OF THE FOLLOWING REASONS WAIN SHAPING YOUR DECISION TO ENTER THIT 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK | S UNI VERSITY? STUDENTS | N= | 1407<br>20<br>100<br>25<br>215<br>205<br>101<br>315<br>18<br>109<br>292<br>7 | 1.4<br>7.1<br>1.8<br>15.3<br>14.6<br>7.2<br>22.4<br>1.3<br>7.8 |



| FLORIDA BUARD OF REGENTS  | ENTERING UNDERGRADUATE QUESTIUNNAL   | <b>(</b> E |   |   |
|---|--|------------|---|---|
| FALL 1971 AGE 18 AND UNDER  | PRIVATE  |            | 02/1  | <b>7/7</b> 2                                  |
| FOR PORTIONS OF THE SCHOOL DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSE  | YOU TO ENROLL YEAR ROUND, OR YEAR. WHICH ENROLLMENT (PLAN)  ES YEAR ROUND ES FOR TWO QUARTERS OR LESS QUARTERS | N=         | 1407<br>137<br>165<br>848<br>220<br>37                              | 9.7<br>11.7<br>60.3<br>15.6                   |
| CONTINUE YOUR EDUCATION IN SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT                                       | ELOR'S DEGREE DO YOU EXPECT TO<br>N A GRADUATE OR PROFESSIONAL<br>H ABOUT THIS MATTER TO SAY                   | N=         | 455<br>279  | 19.3<br>32.3<br>19.8<br>3.9                   |
| RECEIVING YOUR BACHELOR'S IT BE ACCORDING TO YOUR PR 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK | OR OTHER PERFORMING ART SCHOOL   | N=         | 123<br>14<br>162<br>113<br>44                                       | .8<br>7.4<br>16.9<br>1.9                      |
| FLORIDA, WHERE DO YOU PLAT  | AND MECHANICAL UNIVERSITY ERSITY UNIVERSITY ITY UNIVERSITY LORIDA LORIDA DRIDA                                 | N=         | 727<br>5<br>19<br>6<br>41<br>14<br>89<br>5<br>24<br>7<br>216<br>301 | 3 .7 2.6 .8 5.6 1.9 12.2 .7 3.3 1.0 29.7 41.4 |



| FALL 1971 AGE 18 AND UNDER PRIVATE   |    | 02/1  | 7/72   |
|--|----|---|--|
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK                              | N= | 727<br>290<br>68*<br>178<br>48<br>94<br>49                              | % 39.9 9.4 24.5 6.6 12.9 6.7                             |
| 10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE?  1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. DTHER BLANK                      | N= | 1407<br>776<br>194<br>64<br>7<br>47<br>19<br>30<br>5<br>15<br>206<br>44 | 55.2<br>13.8<br>4.6<br>.5<br>3.3<br>1.4<br>2.1           |
| 11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME?  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  BLANK  | N= | 1407<br>31<br>47<br>53<br>85<br>158<br>271<br>325<br>409<br>28          | 2.2<br>3.3<br>3.8<br>6.0<br>11.2<br>19.3<br>23.1<br>29.1 |
| 12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME?  1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK   | N= | 1407<br>112<br>278<br>167<br>160<br>621<br>69                           | 8.0<br>19.8<br>11.9<br>11.4<br>44.1<br>4.9               |
| 13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST-GRADUATE STUDY  BLANK  84 80 | N= | 1407<br>52<br>87<br>399<br>210<br>316<br>177<br>113<br>53               | 3.7<br>6.2<br>28.4<br>14.9<br>22.5<br>12.6<br>8.0<br>3.8 |



| FALL 1971 AGE 18 AND UNDER PRIVATE   |    | 02/1  | 17/72                                     |
|--|----|---|---|
| 14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST-GRADUATE STUDY  BLANK  |    | 1407<br>33<br>70<br>585<br>292<br>230<br>95<br>31 | 5.0<br>41.6<br>20.8<br>16.4<br>6.8<br>2.2 |
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK   | N= | 1407<br>403<br>299<br>307<br>186<br>159<br>53     | 28.6<br>21.3<br>21.8<br>13.2              |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK  | N≈ | 951<br>620<br>233<br>58<br>34<br>6                | %<br>65.2<br>24.5<br>6.1<br>3.6           |
| 17. DO YOÙ HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND?  1. YES  2. NO, NOT EVEN TENTATIVELY  BLANK  | N= | 1407<br>1046<br>298<br>63                         | 74.3                                      |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS   |    |   |   |
| 19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.?  1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY BLANK | Y  | 1407<br>1247<br>15<br>8<br>1                      |   |



### FLORIDA BOARD OF REGENTS

ZZZ INVALID CODES

### ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 18 AND UNDER

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|     | TRANSFER STUDENTS    | INSTITUTION | PREVIOUSLY ATTENDE | D |
|-----|----------------------|-------------|--------------------|---|
|     | INSTITUTION          | FREQUENCY   | PERCENT            |   |
| 003 | FLORIDA A + M UNIV.  | 1           | 4.4                |   |
| 150 | FLA. STATE UNIV.     | 1           | 4.4                |   |
| 221 | BREVARD COMM. COL.   | 1           | 4.4                |   |
| 268 | FLA. JR. COLLEGE JAX | 1           | 4.4                |   |
| 318 | BROWARD COMM. COL.   | 1           | 4.4                |   |
| 351 | MIAMI DADE SOUTH     | 1           | 4.4                |   |
| 544 | EMBRY RIDDLE AERO IN | 1           | 4.4                |   |
| 565 | FLA. SOUTHERN        | 1           | 4.4                |   |
| 799 | OTHER FLA SR. INST.  | 1           | 4.4                |   |
| 999 | OUT-OF-STATE COL/UNI | 9           | 39.1               |   |
| 998 | OUT OF STATE JR COLG | 3           | 13.0               |   |
|     | NOT INDIGATED        | 1           | 4.4                |   |
|     |                      | _           |                    |   |



FALL 1971 AGE 18 AND UNDER

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| CODE         | FIELD   | FREQUENCY | PERCENT    |
|--------------|---|-----------|------------|
| 0001         | AGRICULTURAL BUSINESS MANAGEMENT                    | 3         | • 3        |
| 0005         | AGRICULTURE   | ī         | •1         |
| 0006         | AGRONOMY  | 1         | •1         |
| 0011         | FRUIT CROPS   | 1         | •1         |
| 0024         | VETERINARY SCIENCE                                  | 1         | •1         |
| 0025         | OTHER AGRICULTURE MAJOR NOT LISTED ABOVE            | 1         | • 1        |
| 0100         | ARCHIT ECTUR E                                      | 1         | • 1        |
| 0203         | HUMANITIES  | 1         | • 1        |
| 0300         | BEHAVIORAL , PHYSICAL , SOCIAL AND APPLIED SCIENCES | 7         | •7         |
| 0301         | ANTHROPOLOGY  | 1         | •1         |
| 0303         | AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)     | 1         | • 1        |
| 0304         | ART   | 26        | 2.5        |
| 0307         | BIOCHEMISTRY  | 1         | •1         |
| 0308         | BIOLOGICAL SCIENCES                                 | 14        | 1.3        |
| 0309         | BIOLOGY   | 35        | 3.4        |
| 0311<br>0312 | CHEMICAL SCIENCE<br>CHEMISTRY                       | 1         | .1         |
| 0312         | ENGLISH   | 13        | 1.2        |
| 0315         | FINE ARTS   | 20        | 1.9        |
| 0317         | GEOLOGY   | 8         | -8         |
| 0318         | GOVERNMENT  | 2         | •2         |
| 0319         | HISTORY   | 1         | .1         |
| 0320         | HUMANITIES  | 22<br>10  | 2.1<br>1.0 |
| 0322         | INTERNATION AL AFFAIRS/STUDIES                      | 5         | •5         |
| 0324         | LANGUAGES-MODERN                                    | 20        | 1.9        |
| 0327         | MARINE BIOLOGY                                      | 12        | 1.2        |
| 0329         | MATHEMATICS   | 43        | 4.1        |
| 0330         | MEDICAL TECHNOLOGY                                  | 9         | •9         |
| 0331         | METEOROLOGY   | í         | .1         |
| 0333         | OC EANOGRAPHY                                       | . 7       | .7         |
| 0335         | PHYSICS   | 4         | .4         |
| 0336         | POLITICAL SCIENCE                                   | 23        | 2.2        |
| 0337         | PSYCHOLOGY  | 52        | 5.0        |
| 0339         | RELIGION  | 10        | 1.0        |
| 0340         | SOCIAL SCIENCE                                      | 6         | .6         |
| 0341         | SOCIOLOGY   | 10        | 1.0        |
| 0342         | SPEECH  | 1         | •1         |
| 0344         | THEATRE ARTS  | 18        | 1.7        |
| 0346         | VISUAL ARTS   | 1         | .1         |
| 0348         | OTHER A & S MAJORS NOT LISTED ABOVE                 | 2         | .2         |
| 0400         | BUSINESS  | 16        | 1.5        |
| 0401         | ACCOUNTING  | 34        | 3.3        |
| 0403         | BANKING AND FINANCE                                 | 2         | •2         |
| 0404         | BUSINESS ADMINISTRATION                             | 43        | 4.1        |
| 0405         | BUSINESS LAW  | 5         | •5         |
| 0406         | BUSINESS STATISTICS                                 | 1         | .1         |
| 0407         | ECONOMICS (GENERAL ECONOMICS)                       | 4         | .4         |
| 0408         | FINANCE   | 4         | .4         |
| 0409         | FOREIGN TRADE AND TRANSPORTATION                    | 1         | •1         |
| 0410         | HOTEL AND RESTAURANT ADMINISTRATION                 | 4         | .4         |

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| CODE                         | FIELD  | FREQUENCY | PERCENT  |
|------------------------------|--|-----------|----------|
| 0411                         | INDUSTRIAL MANAGEMENT                        | 1         | •1       |
|                              | INTERNATIONAL BUSINESS/TRADE                 | ī         | •1       |
| 0415                         | LABOR AND INDUSTRIAL RELATIONS               | 1         | •1       |
| 0416                         | MANAGEMENT                                   | 16        | 1.5      |
| 0418                         | MARK ET ING                                  | 8         | •8       |
| 0419                         | OFFICE ADMINISTRATION                        | 3         | •3       |
| 0420                         | PERSONNEL MANAGEMENT                         | 2         | •2       |
| 0422                         | SECRETARIAL SCIENCE                          | 6         | •6       |
| 3424                         | OTHER BUSINESS MAJOR NOT LISTED ABOVE        | <u>1</u>  | •1       |
| 0500                         | EDUCATION AND SUBSECULOR                     | 7         | •7       |
| 0501                         | ADMINISTRATION AND SUPERVISION               | 2         | •2       |
| 0 <b>502</b><br>0 <b>503</b> | ACRICAL TURAL FRUCATION                      | i         | •1       |
| 0505<br>0504                 | AGRICULTURAL EDUCATION ART EDUCATION         | 1         | •1       |
| 3505                         | BUSINESS EDUCATION                           |           | •3       |
| 3507                         | DISTRIBUTIVE EDUCATION                       | 7         | •4       |
| 3508                         | EARLY CHILDHOOD EDUCATION                    | 9         | •1<br>•9 |
| 0510                         | EDUCATIONAL RESEARCH AND TESTING             | 2         | •2       |
| 0511                         | ELEMENTARY EDUCATION                         | 68        | 6.5      |
| 0512                         | ENGLISH EDUCATION                            | 6         | •6       |
| 0513                         | EXCEPTIONAL CHILD (SPECIAL) EDUCATION        | 9         | •9       |
| 0514                         | FOREIGN LANGUAGE EDUCATION                   | 7         | •7       |
| 0521                         | LANGUAGE ARTS EDUCATION                      | 1         | •1       |
| <b>352</b> 3                 | K=12 EDUCATION                               | 5         | •5       |
| 0524                         | MATHEMATICS EDUCATION                        | 9         | •9       |
| <b>3527</b>                  | PHYSICAL EDUCATION AND RECREATION            | 40        | 3.8      |
| 0529                         | SCIENCE EDUCATION                            | 2         | •2       |
| 0530                         | SECONDARY EDUCATION                          | 7         | .7       |
| 0600                         | ENGINEERING                                  | 2         | •2       |
| 3606                         | CHEMICAL ENGINEERING                         | 1         | .1       |
| 0607                         | CIVIL ENGINEERING                            | 2         | •2       |
| 0608                         | COASTAL/OCEANOGRAPHIC ENGINEERING            | 2         | •2       |
| 0614                         | ENGINEERING SCIENCE                          | 1         | •1       |
| 0618<br>07 <b>00</b>         | MECHANICAL ENGINEERING FORESTRY              | i         | •1       |
| 0703                         | WILDLIFE                                     | 1         | •1       |
| 0801                         | CLINICAL PSYCHOLOGY                          | 2         | •1<br>•2 |
| 0804                         | MEDICAL TECHNOLOGY                           | 3         | •3       |
| 0806                         | PHYSICAL THERAPY                             | 2         | •2       |
| 0900                         | HOME ECONOMICS                               | 1         | .1       |
| 0903                         | FOOD, NUTRITION AND INSTITUTIONAL MANAGEMENT | î         | .1       |
| 0908                         | INTERDEPARTMENTAL PROGRAM                    | 1         | •1       |
| 1000                         | JOURN AL ISM                                 | 9         | •9       |
| 1004                         | BROADCASTING                                 | ì         | .1       |
| 1007                         | INTERNATIONAL COMMUNICATIONS                 | 2         | •2       |
| 1009                         | JOURNALISM, NEWS EDITORIAL SEQUENCE          | 2         | •2       |
| 1100                         | LIBRARY SCIENCE                              | 2         | •2       |
| 1201                         | APPLIED MUSIC, CHORAL                        | 2         | •2       |
| 1202                         | APPLIED MUSIC. INSTRUMENTAL                  | 4         | •4       |
| 1203                         | COMPOSITION                                  | 2         | • 2      |

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#### PR I VATE

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| CODE         | FIELD                              | FREQUENCY | PERC ENT |
|--------------|------------------------------------|-----------|----------|
| 1204         | MUSIC (UNDESIGNATED)               | 5         | •5       |
| 1206         | MUSIC EDUCATION                    | 19        | 1.8      |
| 1207         | MUSIC EDUCATION, CHORAL            | 4         | •4       |
| 1208         | MUSIC EDUCATION INSTRUMENTAL       | 12        | 1.2      |
| 1213         | ORGAN LITERATURE                   | 2         | • 2      |
| 1214         | PIANO LITERATURE                   | 1         | •1       |
| 1215         | S ACRED MUSIC                      | 1         | •1       |
| 1218         | VOCAL LITERATURE                   | 2         | • 2      |
| 1300         | NURSING                            | 3         | •3       |
| 1400         | PHARMACY                           | 2         | • 2      |
| 1500         | PRE-PROFESSIONAL                   | 4         | •4       |
| 1501         | PRE-DENTAL                         | 9         | •9       |
| 1502         | PRE-LAW                            | 56        | 5.4      |
| 1504         | PRE-MEDICAL                        | 41        | 3.9      |
| 1505         | PRE-OPTOMETRY                      | 1         | -1       |
| 1506         | PRE-THEOLOGY/MIN I STERIAL         | 2         | • 2      |
| 1507         | PRE-VETER INARY MEDICINE           | 2         | • 2      |
| 1600         | SOCIAL WELFARE                     | 3         | •3       |
| 1603         | CRIMINOLOGY AND CORRECTIONS        | 1         | .1       |
| 1604         | LAW ENFORCEMENT AND POLICE SCIENCE | 1         | .1       |
| 1608         | SOCIAL WORK                        | 7         | •7       |
| <del>-</del> | NO CODE SPECIFIED                  | 60        | 5.7      |
|              | INVALID CODE                       | 30        | 2.9      |



| FALL 1971 AGE 19   | PRI VATE  |    | 02/1                                       | 7/72   |
|--|---|----|--|--|
| R ACE  1. WHITE  2. BLACK  3. OTHER  BLANK   |   | N= | 194<br>155<br>6<br>1<br>32                 | 79.9<br>3.1<br>.5<br>16.5                                      |
| 1. SEX 1. MALE 2. FEMALE BLANK   |   | N= | 194<br>122<br>67<br>5                      | %<br>62.9<br>34.5<br>2.6                                       |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30   |   | N= | 194<br>0<br>194<br>0<br>0<br>0<br>0        | % .0<br>100.0<br>.0<br>.0<br>.0                                |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEA 6. OTHER (SPECIAL, TEM BLANK                                       |   | N= | 194<br>117<br>52<br>18<br>0<br>0<br>3<br>4 | 8<br>60.3<br>26.8<br>9.3<br>.0<br>.0<br>1.6<br>2.1             |
| IN SHAPING YOUR DECISIO  1. IN EXPENSIVE  2. CLOSE TO HOME  3. FRIENDS WERE TO ATT  4. GENERAL ACADEMIC RE  5. STRONG PROGRAM IN I  6. FINANCIAL AID OPPOR | PUTATION NTENDED MAJOR TUNITIES OF CAMPUS AND STUDENTS EPENDENT STUDY | N= | 3<br>26<br>23<br>7<br>43<br>4              | .5<br>11.3<br>1.6<br>13.4<br>11.9<br>3.6<br>22.2<br>2.1<br>7.7 |
| CALENDER INTENDED TO ALL FOR PORTIONS OF THE SCHOOD YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLA  | SSES YEAR ROUND SSES FOR THO QUARTERS OF LESS EE QUARTERS             | N= | 194<br>30<br>21<br>102<br>32<br>9          | 15.5<br>10.8<br>52.6   |

| FALL 1971 AGE 19   | PRIVATE                             | 02/1           | .7/72                 |
|--|-------------------------------------|----------------|-----------------------|
| 6. AFTER OBTAINING YOUR BACHELOR'S DEGREE CONTINUE YOUR EDUCATION IN A GRADUATE SCHOOL?                | DO YOU EXPECT TO OR PROFESSIONAL N= | 194            | <b>2</b> 7            |
| <ul> <li>DEFINITELY YES</li> <li>PROBABLY YES</li> <li>PROBABLY NOT</li> <li>DEFINITELY NOT</li> </ul> | N-2                                 | 35<br>68<br>35 | 18.7<br>35.<br>18.0   |
| 5. HAVEN T THOUGHT ENOUGH ABOUT THIS BLANK   | MATTER TO SAY                       | 11<br>42<br>3  | 5.7<br>21.7<br>1.6    |
| 7. IF YOU ARE PLANNING TO GO TO A PROFESS RECEIVING YOUR BACHELOR'S DEGREE, WHAT                       | KIND OF SCHOOL WILL                 |                |                       |
| IT BE ACCORDING TO YOUR PRESENT THINKI   | NG ? N=                             | 103            | %                     |
| <pre>1. ARCHITECTURE 2. BUSINESS</pre>   |                                     | . 4            | 3.9                   |
| 3. EDUCATION   |                                     | 15<br>13       | 14.6<br>12.6          |
| 4. ENGINEERING   |                                     | Õ              | •0                    |
| 5. LAW   |                                     | 20             |                       |
| 6. MEDICAL   |                                     | 15             |                       |
| 7. SOCIAL WORK   | 500 MIND 10 T 6011071               | 9              | 8.7                   |
| 8. SPEECH, DRAMA, MUSIC, OR OTHER PER<br>9. OTHER PROFESSIONAL OR GRADUATE SCH                         |                                     | 6              | 5.8                   |
| JO OTHER PROFESSIONAL OR GRADUATE SCH  | ouc                                 | 16             | 15.5                  |
| 8. IF YOU PLAN TO GO TO GRADUATE OR PROFE FLORIDA, WHERE DO YOU PLAN TO ATTEND:                        | SSIONAL SCHOOL IN                   | 102            | œ                     |
| 1. FLURIDA AGRICULTURAL AND MECHANICA  |                                     | 103<br>2       | %<br>1.9              |
| 2. FLORIDA ATLANTIC UNIVERSITY   | C OM VERSE !!                       | ő              | •0                    |
| 3. FLORIDA INTERNATIONAL UNIVERSITY  |                                     | ž              | 2.9                   |
| 4. FLORIDA STATE UNIVERSITY  |                                     | 7              | 6.8                   |
| 5. FLORIDA TECHNOLOGICAL UNIVERSITY  |                                     | 2              | 1.9                   |
| 6. UNIVERSITY OF FLORIDA   |                                     | 12             | 11.7                  |
| 7. UNIVERSITY OF NORTH FLORIDA   |                                     | 0              | •0                    |
| 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSTIY OF WEST FLORIDA   |                                     | 2              | 1.9                   |
| 10. OTHER UNIVERSITY OR COLLEGE IN FLO   | DINA                                | 0<br>27        | •0<br>26•2            |
| BLANK  | KIDA                                | 48             | 46.6                  |
|  |                                     | 70             | 7500                  |
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGI   | REE? N=                             |                | <b>%</b>              |
| 2. NO, THE DOCTORATE IS NOT GIVEN IN   | MY INTENDED EIELD                   | 34<br>15       | 33.0<br>14.6          |
| 3. NO. I PLAN TO WORK ONLY FOR A MAST  |                                     | 24             | 23.3                  |
| 4. NO. I PLAN TO DO ONLY THE GRADUATE  |                                     | £ <b>7</b>     | <b>6</b> 3 <b>9</b> 3 |
| A TEACHING CREDENTIAL OR LICENSE   |                                     | 5              | 4.9                   |
| 5. NO, FOR REASONS OTHER THAN THOSE L  | ISTED ABOVE                         | 19             | 18.5                  |
| BL ANK   | ·                                   | 6              | 5•8                   |
|  |                                     |                |                       |

| FALL 1971 AGE 19   | PRIVATE  |    | 02/1  | 7/72  |
|--|--|----|---|---|
| 10. IN WHICH ONE OF THE FOLLOWING INTERESTED IN RECEIVING HELP W 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK | SERVICES ARE YOU PRIMARILY HILE ENROLLED HERE? | N= | 194<br>103<br>28<br>11<br>1<br>5<br>3<br>4<br>0<br>3<br>28<br>8 | 8<br>53.1<br>14.4<br>5.7<br>.5<br>2.6<br>1.6<br>2.1<br>.0<br>1.6<br>14.4<br>4.1 |
| 11. WHAT IS THE BEST ESTIMATE OF Y 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK   | OUR FAMILY INCOME?                             | N= | 194<br>3<br>12<br>6<br>14<br>22<br>38<br>51<br>45               | %<br>1.6<br>6.2<br>3.1<br>7.2<br>11.3<br>19.6<br>26.3<br>23.2<br>1.6            |
| 12. APPROXIMATELY WHAT PROPORTION A COLLEGE EDUCATION MUST COME 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK  |  | N= | 194<br>17<br>40<br>20<br>23<br>80<br>14                         | 8 · 8<br>20 · 6<br>10 · 3<br>11 · 9<br>41 · 2<br>7 · 2                          |
| 13. WHAT IS THE EXTENT OF YOUR FATE  1. COMPLETED EIGHTH GRADE OR  2. SOME HIGH SCHOOL BUT DID NO  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEAR  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRA  7. DID POST-GRADUATE STUDY  BLANK         | LESS<br>OT GRADUATE<br>RS OF COLLEGE<br>EE     | N= | 12<br>14<br>43<br>28<br>52<br>24                                | \$ 6.2 7.2 22.2 14.4 26.8 12.4 7.7 3.1  |
| 14. WHAT IS THE EXTENT DF YOUR MOTE 1. COMPLETED EIGHTH GRADE OR 2. SOME HIGH SCHOOL BUT DID NO 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEAR 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAFT 7. DID POST-GRADUATE STUDY BLANK               | LESS<br>DT GRADUATE<br>RS DF COLLEGE<br>EE     | N= | 194<br>6<br>13<br>71<br>38<br>41<br>12<br>3<br>10               | 3.1<br>6.7<br>36.6<br>19.6<br>21.1<br>6.2<br>1.6<br>5.2                         |

| FALL 1971 AGE 19  | PRI VATE               |    | 02/1                       | 7/72                        |
|---|------------------------|----|----------------------------|-----------------------------|
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO UNIVERSITY, TO HOW MANY INSTITUTION APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK |                        | N= | 60<br>29<br>37<br>32<br>21 | 15.0                        |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION THAT YOU ARE NOW ENTER!  1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK                      |                        | N= | 119<br>62<br>37<br>13<br>5 | 52.1<br>31.1<br>10.9<br>4.2 |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE F 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK  | IELD OF STUDY IN MIND? | N= | 194<br>138<br>43<br>13     |                             |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF   | MAJOR FIELDS           |    |                            |                             |
| 19. ARE YOU ENTER ING THE UNIVERSITY DIR<br>SCHOOL, OR HAS THERE BEEN AN INTERV<br>WHICH YOU ATTENDED ANOTHER COLLEGE,  | ENING PERIOD DURING    |    |                            |                             |
| ARMED FORCES, ETC.?   | . SCHOOL               | N= | 194                        |                             |
| 1. ENTERED HERE DIRECTLY FROM HIGH 2. TRANSFERRED DIRECTLY FROM A FOU   | 3CHOOL                 |    | 77<br>27                   |                             |
| 3. TRANSFERRED DIRECTLY FROM A THO  |                        |    | 34                         | 19.1<br>17.5                |
| 4. WAS IN MILITARY SERVICE MOST OF  |                        |    | - 1                        |                             |
| HIGH SCHOOL OR COLLEGE AND ENTE   |                        |    | 0                          | •0                          |
| 5. WORKED FOR A YEAR OR MORE BETWE  |                        |    | 14                         | 0.3                         |
| OR COLLEGE AND ENTERING THIS UN<br>BLANK  | I AEK 21 I A           |    | 16<br>30                   | 8.3<br>15.5                 |
|   |                        |    | 20                         | ~~0,                        |



### FALL 1971 AGE 19

#### PRI VATE

02/17/72

|     | TRANSFER STUDENTS    | INSTITUTION | PREVIOUSLY ATTENDED |
|-----|----------------------|-------------|---------------------|
|     | INSTITUTION          | FREQUENCY   | PERCENT             |
| 045 | UNIVERSITY OF FLA.   | 1           | 1.4                 |
| 147 | UNIV. OF SOUTH FLA.  | 3           | 4.2                 |
| 221 | BREVARD COMM. COL.   | 3<br>3      | 4.2                 |
| 268 | FLA. JR. COLLEGE JAX | 2           | 2.8                 |
|     | BROWARD COMM. COL.   | <u>1</u>    | 1.4                 |
|     | LAKE SUMTER COMM COL | 1           | 1.4                 |
|     | MIAMI DADE NORTH     | 2           | 2.8                 |
|     | MIAMI DADE SOUTH     | ī           | 1.4                 |
|     | NORTH FLA JR COLLEGE | ī           | 1.4                 |
|     | POLK COMM. COLLEGE   | 2           | 2 • 8               |
|     | ST JOHNS RIVER JR CO | 2           | 2.8                 |
|     | SANTE FE JR COLLEGE  | ์<br>ī      | 1.4                 |
|     | SEMINOLE JR COLLEGE  | 4           | 5.6                 |
|     | FLA. PRESBYTERIAN    | 1           | 1.4                 |
|     | FLA. SOUTHERN        | 1           | 1.4                 |
|     | ORLANDO JR COLLEGE   | 2           |                     |
|     |                      |             | 2.8                 |
|     | OUT-OF-STATE COL/UNI | 27          | 38.0                |
| 998 | DUT OF STATE JR COLG | 10          | 14.1                |
|     | NOT INDICATED        | 6           | 8.5                 |



FALL 1971 AGE 19

PRI VATE 02/17/72

#### MAJOR FIELD DISTRIBUTION

| CODE          | FIELD                                 | FREQUENCY | PERCENT  |
|---------------|---------------------------------------|-----------|----------|
| 0011          | FRUIT CROPS                           | 1         | •7       |
| 0012          | HORTICULTURE                          | ī         | •7       |
| 0100          | ARCHIT ECTUR E                        | $\vec{1}$ | •7       |
| 0304          | ART                                   | <u>1</u>  | •7       |
| 2 <b>30</b> 8 | BIOLOGICAL SCIENCES                   | ī         | •7       |
| <b>3309</b>   | BIOLOGY                               | 5         | 3.6      |
| 0312          | CHEMISTRY                             | 2         | 1.5      |
| 0313          | ENGLISH                               | 2         | 1.5      |
| 0315          | FINE ARTS                             | 1         | •7       |
| 0316          | GEOGRAPHY                             | 1         | .7       |
| 0318          | GOVERNMENT                            | 1         | .7       |
| 0319          | HISTORY                               | 5         | 3.6      |
| 0320          | HUMANITIES                            | 1         | .7       |
| <b>332</b> 3  | LANGUAGES-CLASSICAL (GREEK, LATIN)    | 1         | .7       |
| 2324          | L ANGUAGES-MODERN                     | 2         | 1.5      |
| 0327          | MARINE BIOLOGY                        | 1         | •7       |
| 0329          | MATHEMATICS                           | 3         | 2.2      |
| 0330          | MEDICAL TECHNOLOGY                    | 1         | •7       |
| 0333          | OCEANOGRAPHY                          | 1         | •7       |
| 0336          | POLITICAL SCIENCE                     | 4         | 2.9      |
| 2337          | PSYCHOLOGY                            | 8         | 5.8      |
| 3339          | RELIGION                              | 2         | 1.5      |
| <b>341</b>    | SOCIOLOGY                             | 4         | 2.9      |
| <b>3342</b>   | SPEECH                                | 1         | •7       |
| 244           | THEATRE ARTS                          | . 2       | 1.5      |
| 2400          | BUSINESS                              | 6         | 4.4      |
| <b>0401</b>   | ACCOUNTING                            | 4         | 2.9      |
| <b>0403</b>   | BANKING AND FINANCE                   | 1         | •7       |
| 0404<br>0405  | BUSINESS ADMINISTRATION               | 6         | 4.4      |
| 3 <b>407</b>  | BUSINESS LAW                          | 1         | •7       |
| 3407          | ECONOMICS (GENERAL ECONOMICS) FINANCE | 1         | •7       |
| 3416          | MANAGEMENT                            | 1         | •7       |
| 0418          | MARKETING                             | 4         | 2.9      |
| 3419          | OFFICE ADMINISTRATION                 | 2         | 1.5      |
|               | EARLY CHILDHOOD EDUCATION             | 1         | •7       |
| 3511          | ELEMENTARY EDUCATION                  | 1         | .7       |
|               | EXCEPTIONAL CHILD (SPECIAL) EDUCATION | 10        | 7.3      |
| <b>3524</b>   | MATHEMATICS EDUCATION                 | 2         | 1.5      |
| 0526          | PERSONNEL SERVICES                    | 1         | •7       |
| 3527          | PHYSICAL EDUCATION AND RECREATION     | 10        | •7       |
| 2700          | FORESTRY                              | 10        | 7.3      |
| 1000          | JOURNAL I SM                          | <b>i</b>  | •7<br>•7 |
| 1011          | MASS COMMUNICATIONS                   | <b>†</b>  | •7       |
| 1202          | APPLIED MUSIC, INSTRUMENTAL           | 2         | 1.5      |
| 1206          | MUSIC EDUCATION                       | 2         | 1.5      |
| 1500          | PRE-PROFESS IONAL                     | ī         | .7       |
| 1501          | PRE-DENTAL                            | î         | .7       |
| 1502          | PRE-LAW                               | 6         | 4.4      |
| 1504          | PRE-MEDICAL                           | 4         | 2.9      |
| •             |                                       | •         | /        |



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FALL 1971 AGE 19

PRIVATE

02/17/72

| CODE | FIELD               | FREQUENCY | PERCENT |
|------|---------------------|-----------|---------|
| 1606 | MARRIAGE COUNSELING | 1         | •7      |
|      | NO CODE SPECIFIED   | 10        | 7•3     |
|      | INVALID CODE        | 3         | 2•2     |



| FALL 1971 AGE 20   | PRIVATE   |           | 02/1   | 17/72   |
|--|---|-----------|--|---|
| RACE  1. WHITE  2. BLACK  3. OTHER  BLANK  |   | <b>N=</b> | 83<br>76<br>0<br>3<br>4                              | %<br>91.6<br>.0<br>3.6<br>4.8                     |
| 1. SEX 1. MALE 2. FEMALE BLANK   |   | N=        | 83<br>47<br>34<br>2                                  | \$<br>56.6<br>41.0<br>2.4                         |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30   | ·;  | N=        | 83<br>0<br>0<br>83<br>0<br>0<br>0                    | **************************************            |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YE 6. OTHER (SPECIAL, TE BLANK                             | AR BACHELOR'S PROGRAM<br>MPORARY, ETC.)                                   | N=        | 83<br>10<br>20<br>51<br>1<br>0<br>0                  | 2<br>12.1<br>24.1<br>61.5<br>1.2<br>.0<br>.0      |
| IN SHAPING YOUR DECISI  1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO AT 4. GENERAL ACADEMIC R 5. STRONG PROGRAM IN 6. FINANCIAL AID OPPO | EPUTATION INTENDED MAJOR RTUNITIES DF CAMPUS AND STUDENTS DEPENDENT STUDY | N=        | 83<br>0<br>12<br>1<br>14<br>11<br>10<br>11<br>1<br>4 | 1.2<br>16.9<br>13.3<br>12.1<br>13.3<br>1.2<br>4.8 |
| CALENDER INTENDED TO AL<br>FOR PORTIONS OF THE SCH<br>DO YOU INTEND TO FOLLOW<br>1. TO REGISTER FOR CL   | ASSES YEAR ROUND ASSES FOR TWO QUARTERS OR LESS IREE QUARTERS             | N=        | 83<br>4<br>12<br>51<br>15                            |   |

| PLUKI  | IDA BUARO OF REGENTS ENTERLING UNDERGRADUATE QUE  | SITOMATEL    |   | 1  |
|--------|---|--------------|---|--|
| FALL   | . 1971 AGE 20 PRIVATE   |              | 02/1  | 7/72   |
| C<br>S | AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL CHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK   | L<br>N=      | 83<br>13<br>37<br>18<br>3<br>11             | %<br>15.7<br>44.6<br>21.7<br>3.6<br>13.3                                 |
| R      | IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFRECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL IT BE ACCORDING TO YOUR PRESENT THINKING?  1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCI   | L WILL<br>N= | 50<br>0<br>5<br>14<br>3<br>6<br>3<br>4<br>1 | 3<br>.0<br>10.0<br>28.0<br>6.0<br>12.0<br>6.0<br>8.0<br>2.0              |
| F      | F YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL LORIDA, WHERE DO YOU PLAN TO ATTEND:  1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY  2. FLORIDA ATLANTIC UNIVERSITY  3. FLORIDA INTERNATIONAL UNIVERSITY  4. FLORIDA STATE UNIVERSITY  5. FLORIDA TECHNOLOGICAL UNIVERSITY  6. UNIVERSITY OF FLORIDA  7. UNIVERSITY OF NORTH FLORIDA  8. UNIVERSITY OF SOUTH FLORIDA  9. UNIVERSITY OF WEST FLORIDA  O. OTHER UNIVERSITY OR COLLEGE IN FLORIDA  BLANK | TN N=        | 0<br>3<br>2<br>4                            | 3<br>6.0<br>4.0<br>8.0<br>.0<br>18.0<br>4.0<br>2.0<br>.0<br>22.0<br>36.0 |
|        | OD YOU PLAN TO WORK FOR A DOCTORAL DEGREE?  1. YES  2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FILE  3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE  4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY A TEACHING CREDENTIAL OR LICENSE  5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK  |              | 50<br>15<br>1<br>22<br>2<br>8<br>2          | %<br>30.0<br>2.0<br>44.0<br>4.0<br>16.0<br>4.0                           |



| FALL 1971 AGE 20   | PRI VATE   |    | 02/1   | 7/72   |
|--|--|----|--|--|
|  |  | N= | 83<br>43<br>9<br>2<br>1<br>8<br>2<br>0<br>4<br>10<br>2 | 751.8<br>10.8<br>2.4<br>1.2<br>9.6<br>2.4<br>2.4<br>.0<br>4.8<br>12.1<br>2.4 |
| 11. WHAT IS THE BEST ESTIMA  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  BLANK | TE OF YOUR FAMILY INCOME?  | N= | 83<br>1<br>7<br>4<br>8<br>7<br>19<br>14<br>21          | 1.2<br>8.4<br>4.8<br>9.6<br>8.4<br>22.9<br>16.9<br>25.3<br>2.4               |
|  | PORTION OF THE COSTS OF OBTAINING ST COME FROM THE FAMILY INCOME?  | N= | 83<br>18<br>15<br>3<br>10<br>36                        | 21.7<br>18.1<br>3.6<br>12.1<br>43.4  |
| 13. WHAT IS THE EXTENT OF A  1. COMPLETED EIGHTH GR  2. SOME HIGH SCHOOL BU  3. COMPLETED HIGH SCHO  4. COMPLETED AT LEAST  5. RECEIVED A BACHELOR  6. COMPLETED PROFESSION  7. DID POST-GRADUATE SELANK           | RADE OR LESS JT DID NOT GRADUATE DOL TWO YEARS OF COLLEGE R'S DEGREE DNAL TRAINING (LAW, MEDICINE, ETC.) | N= | 83<br>7<br>11<br>26<br>17<br>9<br>8<br>3               | 8.4<br>13.3<br>31.3<br>20.5<br>10.8<br>9.6<br>3.6<br>2.4                     |
| 14. WHAT IS THE EXTENT OF NO. COMPLETED EIGHTH GR 2. SOME HIGH SCHOOL BU 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST 5. RECEIVED A BACHELOW 6. COMPLETED PROFESSION 7. DID POST-GRADUATE SELANK                 | RADE OR LESS UT DID NOT GRADUATE DOL THO YEARS OF COLLEGE R'S DEGREE DNAL TRAINING (LAW, MEDICINE, ETC.) | N= | 83<br>6<br>8<br>46<br>10<br>6<br>3<br>0<br>4           | 7.2<br>9.6<br>55.4<br>12.1<br>7.2<br>3.6<br>.0<br>4.8                        |

| FALL 1                             | 971 AGE 20   | PRIVATE                              | ,  | 02/1                    | 7/72                       |
|------------------------------------|--|--------------------------------------|----|-------------------------|----------------------------|
| UNI<br>APP<br>1.<br>2.<br>3.<br>4. | YOUR EFFORTS TO GAIN ADMISSION TO A VERSITY, TO HOW MANY INSTITUTIONS DIVIDED TO THE E STATE OF  | D YOU SUBMIT                         | N= | 9<br>4                  |                            |
| INS<br>1.<br>2.<br>3.              | YOU APPLIED TO MORE THAN ONE INSTITUTION THAT YOU ARE NOW ENTERING FOR SECOND CHOICE THIRD CHOICE OF THE CHOICE OF | ITION, THIS<br>REPRESENTS YOUR       | N= | 45<br>32<br>9<br>3<br>1 | 71.1<br>20.0<br>6.7<br>2.2 |
| 1.<br>2.                           | YOU HAVE A MAJOR UNDERGRADUATE FIELD<br>YES<br>NO. NOT EVEN TENTATIVELY<br>BLANK   | OF STUDY IN MIND?                    | N= | 83<br>68<br>4<br>11     | 81.9<br>4.8<br>13.3        |
| 18. SEE                            | FOLLOWING PAGES FOR ANALYSIS OF MA   | JOR FIELDS                           |    |                         |                            |
| SCH                                | YOU ENTERING THE UNIVERSITY DIRECTS HOOL, OR HAS THERE BEEN AN INTERVENIE ICH YOU ATTENDED ANOTHER COLLEGE, SE   | NG PERIOD DURING                     |    |                         |                            |
|                                    | SED FORCES. ETC.?  |                                      | N= | 83                      |                            |
|                                    | ENTERED HERE DIRECTLY FROM HIGH SCI  | 100L                                 |    | 1                       | 1.2                        |
| 2.                                 | TRANSFERRED DIRECTLY FROM A FOUR-YE  | COLLEGE OR UNIVERSITY                | ,  |                         | 21.7                       |
| 3.                                 | TRANSFERRED DIRECTLY FROM A TWO-YEA<br>WAS INMILITARY SERVICE MOST OF THE  | AR COLLEGE<br>E TIME BETWEEN LEAVING |    | <b>4</b> 8              | 57.8                       |
| 5.                                 | HIGH SCHOOL OR COLLEGE AND ENTERING WORKED FOR A YEAR OR MORE BETWEEN  | THIS UNIVERSITY LEAVING HIGH SCHOOL  |    | 2                       | 2.4                        |
| - •                                | OR COLLEGE AND ENTERING THIS UNIVE   |                                      |    | 5                       | 6.0                        |
|                                    | BLANK  |                                      |    | 9                       | 10-8                       |



FALL 1971 AGE 20

### PRIVATE

02/17/72

| TRANSFER STUDENTS | INSTITUTI ON   | PRE VI OUSLY  | ATTENDED   |
|-------------------|--|---|--|
| INSTITUTION       | FREQUENCY  | PERCENT   |  |
| RSITY OF FLA.     | 1  | 1.5   |  |
| RD COMM . COL .   | 1  | 1.5   |  |
| LA JR. COLLEGE    | 1  | 1.5   |  |
| NA BCH COM. COL   | 1  | 1.5   |  |
| N JR. COLLEGE     | 3  | 4.6   |  |
| JR. COLLEGE JAX   | 2  | 3.0   |  |
| N RIVER COM COL   | 1  | 1.5   |  |
| RD COMM . COL .   | 2  | 3.0   |  |
| EE JR COLLEGE     | 2  | 3.0   |  |
| DADE NORTH .      | 1  | 1.5   |  |
| DADE SOUTH        | 3  | 4.6   |  |
| I FLA JR COLLEGE  | 1  | 1.5   |  |
| BCH JR COLLEGE    | 1  | 1.5   |  |
| COMM . COLLEGE    | 1  | 1.5   |  |
| HNS RIVER JR CO   | 1  | 1.5   |  |
| ETE. J. C. CLWT   | 1  | 1.5   |  |
| ETE. J. C. ST.P   | 2  | 3.0   |  |
| FLA JR COLLEGE    | 1  | 1.5   |  |
| ICIA COMM. COL.   | 2  | 3.0   |  |
| EAST. BIBLE COL   | 1  | 1.5   |  |
| FLA SR. INST.     | 2  | 3.0   |  |
| F-STATE COL/UNI   | 14   | 21.2  |  |
| F STATE JR COLG   | 13   | 19.7  |  |
| NDICATED          | 7  | 10.6  |  |
| ID CODES          | 1  | 1.5   |  |
|                   | INSTITUTION  RSITY OF FLA.  RD COMM. COL.  RA JR. COLLEGE  INA BCH COM. COL.  IN JR. COLLEGE  JR. COLLEGE  JR. COLLEGE  JR. COLLEGE  AN RIVER COM COL.  RD COMM. COL.  EE JR COLLEGE  DADE NORTH  DADE SOUTH  FLA JR COLLEGE  COMM. COLLEGE  HNS RIVER JR COLLEGE  HNS RIVER JR COLLEGE  COMM. COLLEGE  HNS RIVER JR COLLEGE  COMM. COLLEGE  COL | INSTITUTION FREQUENCY  RSITY OF FLA.  RD COMM. COL.  LA JR. COLLEGE INA BCH COM. COL IN JR. COLLEGE JR. COLLEGE JR. COLLEGE JR. COLLEGE RD COMM. COL.  RD COMM. COL.  EE JR COLLEGE DADE NORTH DADE SOUTH JELA JR COLLEGE INSTITUTION  FLA JR COLLEGE INSTITUTION  FREQUENCY  FLA JR. COLLEGE  1  FLA JR. COLLEGE 1  FLA JR COLLEGE 1 | INSTITUTION FREQUENCY PERCENT  RESITY OF FLA.  RESIT OF |



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FALI 1971 AGE 20

PR I VATE

02/17/72

| CODE        | FIELD                                 | FREQUENCY | PERCENT |
|-------------|---------------------------------------|-----------|---------|
| 3304        | ART                                   | 1         | 1.5     |
| <b>309</b>  | BIOLOGY                               | 1         | 1.5     |
| 0313        | ENGLISH                               | 3         | 4.4     |
| 3319        | HISTORY                               | 1         | 1.5     |
| <b>3322</b> | INTERNATIONAL AFFAIRS/STUDIES         | 1         | 1.5     |
| 3329        | MATHEMATICS                           | 3         | 4.4     |
| 3330        | MEDICAL TECHNOLOGY                    | 1         | 1.5     |
| 0336        | POLITICAL SCIENCE                     | 1         | 1.5     |
| 2337        | PSYCHOLOGY                            | 6         | 8.8     |
| 0340        | SOCIAL SCIENCE                        | 1         | 1.5     |
| 0341        | SOCIOLOGY                             | 2         | 2.9     |
| 0400        | BUSINESS                              | 2         | 2.9     |
| 0401        | ACCOUNTING                            | 4         | 5.9     |
| 3 404       | BUSINESS ADMINISTRATION               | 4         | 5.9     |
| 0412        | INSURANCE                             | 1         | 1.5     |
| 3416        | MANAGEMENT                            | 1         | 1.5     |
| 0418        | MARKETING                             | ī         | 1.5     |
| 0422        | SECRETARIAL SCIENCE                   | ī         | 1.5     |
| 0424        | OTHER BUSINESS MAJOR NOT LISTED ABOVE | ī         | 1.5     |
| 0500        | EDUCATION                             | ī         | 1.5     |
| 0 504       | ART EDUCATION                         | 1         | 1.5     |
| 0507        | DISTRIBUTIVE EDUCATION                | ī         | 1.5     |
| 0511        | EL EMENTARY EDUCATION                 | 6         | 8.8     |
| 0512        | ENGLISH EDUCATION                     | 1         | 1.5     |
| 0517        | HEALTH EDUCATION                      | ī         | 1.5     |
| 0527        | PHYSICAL EDUCATION AND RECREATION     | 5         | 7.4     |
| 0529        | SCIENCE EDUCATION                     | 1         | 1.5     |
| 0534        | VOCATIONAL EDUCATION                  | 1         | 1.5     |
| 0609        | EL ECTRICAL ENGINEERING               | 1         | 1.5     |
| 1000        | JOURNALISM                            | 1         | 1.5     |
| 1013        | RADIO AND TELEVISION                  | 1         | 1.5     |
| 1213        | ORGAN LITERATURE                      | ī         | 1.5     |
| 1300        | NURSING                               | 1         | 1.5     |
| 1502        | PRE=LAW                               | ī         | 1.5     |
| 1600        | SOCIAL WELFARE                        | 1         | 1.5     |
| 1604        | LAW ENFORCEMENT AND POLICE SCIENCE    | ĭ         | 1.5     |
| 1608        | SOCIAL WORK                           | ī         | 1.5     |
|             | NO CODE SPECIFIED                     | 4         | 5.9     |
|             | INVALID CODE                          | 1         | 1.5     |



| FALL 1971 AG  | 21   | PRI VATE                               |      | 02/1   | 17/72  |
|---|--|--|------|--|--|
| RACE  1. WHITE 2. BLACK 3. OTHER BLANK  |  |  | N=   | 32<br>26<br>1<br>1<br>4                          | 81.3<br>3.1<br>3.1<br>12.5                                   |
| 1. SEX<br>1. MALE<br>2. FEMALE  | <b></b>  |  | N=   | 32<br>20<br>12                                   | 8<br>62.5<br>37.5  |
| 2 o AGE LAST 6 1 o 18 OR 2 o 19 3 o 20 4 o 21 5 o 22 6 o 23 TO 7 o 26 TO 8 OVER 3         | UN D ER  |  | N=   | 32<br>0<br>0<br>0<br>32<br>0<br>0                | 0<br>.0<br>.0<br>.0<br>100.0<br>.0<br>.0                     |
|   | IAN<br>IOR E   | ROGRAM                                 | N= . | 32<br>3<br>11<br>16<br>2<br>0                    | %<br>9°4<br>34°4<br>50°0<br>6°3<br>°0                        |
| IN SHAPING 1. INEXPE 2. CLOSE 3. FRIEND 4. GENERA 5. STRONG 6. FINANC 7. GENERA 8. OPPORT | TO HOME OS WERE TO ATTEND HERE OL ACADEMIC REPUTATION OF PROGRAM IN INTENDED MAJOR OTHER O | S UNI VERSITY? STUDENTS                | N=   | 32<br>0<br>10<br>0<br>4<br>8<br>4<br>2<br>0<br>1 | 30<br>31.3<br>.0<br>12.5<br>25.0<br>12.5<br>6.3<br>.0<br>3.1 |
| CALENDER IN<br>FOR PORTION<br>DO YOU INTE<br>1. TO REG<br>2. TO REG<br>3. TO REG          | YEAR IS ORGANIZED ON THE QUITENDED TO ALLOW YOU TO ENROUS OF THE SCHOOL YEAR. WHICH NO TO FOLLOW? SISTER FOR CLASSES YEAR ROUNTISTER FOR CLASSES FOR TWO QUISTER FOR THREE QUARTERS TO SAY AT THIS TIME  | LL YEAR ROUND, GR<br>ENROLLMENT (PLAN) | N=   | 32<br>9<br>2<br>13<br>7<br>1                     | 28.1<br>6.3  |

| FA | LL 1971  | AGE 21  |  |   | PRIVATE  |           | 02/   | 17/72                             |
|----|--|---|--|---|--|-----------|---|-----------------------------------|
| 6. | CONTINU<br>SCHOOL<br>1. DE<br>2. PRI<br>3. PRI<br>4. DEI                         | UE YOUR<br>?<br>FINITELY<br>OBABLY Y<br>OBABLY NO<br>FINITELY                                       | EDUCATION II  YES ES DT NOT  | N A GRADUATE  | E DO YOU EXPECT<br>OR PROFESSIONA<br>MATTER TO SAY |           | 9<br>11<br>7<br>1   |                                   |
| 7. | 1. ARI 2. BU: 3. EDI 4. ENI 5. LAI 6. ME: 7. SOI 8. SPI                          | ING YOUR ACCORDING CHITECTUR SINESS UCATION GINEERING WICAL CIAL WORK EECH, OR                      | BACHELOR S<br>G TO YOUR PI<br>R E<br>G<br>K<br>Ama, Music,   | DEGREE, WHA<br>RESENT THINK   | RFORMING ART SO                                    | OL WILL N | = 20<br>0<br>5<br>7<br>0<br>1<br>2<br>0                     | 25.0<br>35.0<br>.0<br>5.0<br>10.0 |
| 8. | FLORID: 1. FLORID: 2. FLORID: 3. FLORID: 4. FLORID: 5. FLORID: 7. UN 8. UN 9. UN | A+ WHERE DRIDA AGO DRIDA ATO DRIDA STA DRIDA TEO IVERSITY IVERSITY IVERSITY IVERSITY HER UNIVERSITY | DO YOU PLANT RICULTURAL LANTIC UNIVERS CHNOLOGICAL OF FLORIDA OF SOUTH FOR SOUTH FLORIDA OF WEST FLORIDA | N TO ATTEND: AND MECHANICA ERSITY UNIVERSITY ITY UNIVERSITY LORIDA LORIDA | ESSIONAL SCHOOL<br>AL UNIVERSITY<br>DRIDA          |           | = 20<br>0<br>0<br>0<br>1<br>0<br>3<br>4<br>2<br>0<br>2<br>8 | 5.0<br>15.0<br>20.0<br>10.0       |
| 9. | 1. YES<br>2. NO:<br>3. NO:<br>4. NO:<br>A.                                       | S THE DOO I PLAN I PLAN FEACHING  | CTORATE IS TO WORK ON TO DO ONLY CREDENTIAL  | LY FOR A MAST   | MY INTENDED FI<br>FER'S DEGREE<br>E WORK NECESSAR  | ELD       | = 20<br> 5<br> 1<br> 10<br> 1<br> 3                         | 5.0<br>50.0                       |





| FALL 1971 AGE 21   | PRI VATE                    | 02/1   | 7/72   |
|--|-----------------------------|--|--|
| 10. IN WHICH ONE OF THE FOLLOWING SERVINTERESTED IN RECEIVING HELP WHILE 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK |                             | 32<br>20<br>0<br>3<br>0<br>0<br>1<br>1<br>0<br>0<br>5<br>2 | 3.1<br>.0<br>.0<br>3.1<br>3.1<br>.0<br>.0              |
| 11. WHAT IS THE BEST ESTIMATE OF YOUR  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  |                             | 32<br>3<br>4<br>5<br>2<br>6<br>6<br>4<br>2                 |  |
| 12. APPROXIMATELY WHAT PROPORTION OF TA COLLEGE EDUCATION MUST COME FROM 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75%   |                             | 32<br>5<br>14<br>0<br>6<br>7                               | 2<br>15.6<br>43.8<br>.0<br>18.8<br>21.9                |
| 13. WHAT IS THE EXTENT OF YOUR FATHERS 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GO 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF SECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING 7. DID POST—GRADUATE STUDY BLANK       | S<br>GRADUATE<br>DF COLLEGE | 3<br>5<br>14<br>6  | 9.4<br>15.6<br>43.8<br>18.8<br>6.3<br>3.1<br>.0<br>3.1 |
| 14. WHAT IS THE EXTENT OF YOUR MOTHERS 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT G 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF SECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING 7. DID POST—GRADUATE STUDY              | S<br>GRADUATE<br>OF COLLEGE | 2<br>2<br>15<br>9  | 6.3<br>6.3   |

| FALL 1971 AGE 21 PRIVATE   |        | 02/1                   | 7/72                      |
|--|--------|------------------------|---------------------------|
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY. TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS | N=     |                        | \$ 56.3 28.1 9.4 .0 6.3   |
| .6. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE                | N=     | 14<br>9<br>4<br>1<br>0 | \$<br>54.3<br>28.6<br>7.1 |
| .7. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIN 1. YES 2. NO, NOT EVEN TENTATIVELY   | D? N=  | 32<br>29<br>3          | %<br>90.6<br>9.4          |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS   |        |                        |                           |
| 19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE                                      |        |                        |                           |
| ARMED FORCES, ETC.?  | N=     | 32                     | 7,                        |
| 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIV   | EDCITY | 0<br>9                 | .0<br>28.1                |
| 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE OR ONLY  | EVOILL | 13                     | 40.6                      |
| 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LE   | AVING  |                        |                           |
| HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHO   |        | 0                      | •0                        |
| OR COLLEGE AND ENTERING THIS UNIVERSITY  |        | 9                      | 28.1                      |
| BL ANK   |        | 1                      | 3.1                       |

## ENTERING UNDERGRADUATE QUESTIONNAIRE

## FALL 1971 AGE 21

## PRI VATE

02/17/72

|                 | TRANSFER STUDENTS    | INSTITUTI ON | PRE VI OUSLY | ATTENDED |
|-----------------|----------------------|--------------|--------------|----------|
|                 | INSTITUTION          | FREQUENCY    | PERCENT      |          |
| )45             | UNIVERSITY OF FLA.   | 1            | 4.6          |          |
| L74             | UNIV. OF W. FLA.     | 1            | 4.6          |          |
| 239             | DAYTONA BCH COM. COL | 1            | 4.6          |          |
| 268             | FLA. JR. COLLEGE JAX | 4            | 18.2         |          |
| 386             | POLK COMM. COLLEGE   | 3            | :13.6        |          |
| <b>413</b>      | ST. PETE. J. C. ST.P | 1            | 4.6          |          |
| 424             | TALLAHASSEE COMM COL | 1            | 4.6          |          |
| <del>3</del> 99 | OUT-OF-STATE COL/UNI | 7            | 31.8         |          |
| <del>39</del> 8 | OUT OF STATE JR COLG | 3            | 13.6         |          |
|                 |                      |              | •            |          |

## ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 21

PRIVATE

02/17/72

#### MAJOR FIELD DISTRIBUTION

| CODE | FIELD                                 | FREQUENCY | PERCENT |
|------|---------------------------------------|-----------|---------|
| 0304 | ART                                   | 1         | 3.5     |
| 0309 | BIOLOGY                               | 1         | 3.5     |
| 0312 | CHEMISTRY                             | 1         | 3.5     |
| 0329 | MATHEM ATICS                          | 1         | 3.5     |
| 0330 | MEDICAL TECHNOLOGY                    | 2         | 6.9     |
| 0334 | PHILOSOPHY                            | 1         | 3.5     |
| 0337 | PSYCHOLOGY                            | 1         | 3.5     |
| 0340 | SOCIAL SCIENCE                        | 1         | 3.5     |
| 0401 | ACCOUNT ING                           | 1         | 3.5     |
| 0404 | BUSINESS ADMINISTRATION               | 2         | 6.9     |
| 0407 | ECONOMICS (GENERAL ECONOMICS)         | 1         | 3.5     |
| 0416 | MANAGEMENT                            | 1         | 3.5     |
| 0418 | MARK ET ING                           | 4         | 13.8    |
| 0424 | OTHER BUSINESS MAJOR NOT LISTED ABOVE | 1         | 3.5     |
| 0508 | EARLY CHILDHOOD EDUCATION             | 1         | 3.5     |
| 0512 | ENGLISH EDUCATION                     | 1         | 3.5     |
| 0517 | HEALTH EDUCATION                      | 1         | 3.5     |
| 0527 | PHYSICAL EDUCATION AND RECREATION     | 4         | 13.8    |
| 0530 | SECONDARY EDUCATION                   | 1         | 3.5     |
| 1202 | APPLIED MUSIC. INSTRUMENTAL           | 1         | 3.5     |
| 1206 | MUSIC EDUCATION                       | ī         | 3.5     |

| FALL 1971 AGE 22   | PRIVATE   |           | 02/1                                 | 7/72                                     |
|--|---|-----------|--------------------------------------|--|
| RACE  1. WHITE  2. BLACK  3. OTHER   |   | N=        | 5<br>5<br>0<br>0                     | 7<br>100.0<br>0<br>0                     |
| 1. SEX 1. MALE 2. FEMALE   | ,   | N=        | 5<br>3<br>2                          | ቼ<br>60 • 0<br>40 • 0                    |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30   |   | N=        | 5<br>0<br>0<br>0<br>0<br>5<br>0      | * .0<br>.0<br>.0<br>.0<br>.0<br>.0       |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BA 6. OTHER (SPECIAL, TEMPORA   |   | <b>N≃</b> | 5<br>0<br>1<br>3<br>1<br>0           | * 0<br>20 0<br>60 0<br>20 0<br>0         |
| 4. WHICH ONE OF THE FOLLOWING IN SHAPING YOUR DECISION TO 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND 4. GENERAL ACADEMIC REPUTA 5. STRONG PROGRAM IN INTEN 6. FINANCIAL AID OPPORTUNI 7. GENERAL IMPRESSION OF C 8. OPPORTUNITY FOR INDEPEN 9. I THINK I CAN SUCCEED H 10. OTHER REASON | HERE ATION IDED MAJOR TIES EAMPUS AND STUDENTS IDENT STUDY                        | N=        | 5<br>0<br>2<br>0<br>1<br>0<br>0<br>1 | % .0<br>40 .0<br>20 .0<br>20 .0<br>20 .0 |
| 5. THE SCHOOL YEAR IS ORGANIZED CALENDER INTENDED TO ALLOW Y FOR PORTIONS OF THE SCHOOL Y DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSES 2. TO REGISTER FOR THREE Q 4. I CAN'T SAY AT THIS TIM   | YEAR. WHICH ENROLLMENT (PLAN)  S YEAR ROUND  S FOR TWO QUARTERS OR LESS  SUARTERS | <b>N=</b> | 5<br>2<br>0<br>2<br>1                | %<br>40.0<br>•0<br>40.0<br>20.0          |

#### ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 AGE 22  | PRIVATE   | 02/17/72  |
|---|---|---|
| 6. AFTER OBTAINING YOUR BACHELOR'S DEGREE CONTINUE YOUR EDUCATION IN A GRADUATE SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS BLANK   | OR PROFESSIONAL N=                                | 5 %<br>0 .0<br>2 40.0<br>1 20.0<br>0 .0<br>1 20.0 |
| 7. IF YOU ARE PLANNING TO GO TO A PROFESS RECEIVING YOUR BACHELOR'S DEGREE, WHAT IT BE ACCORDING TO YOUR PRESENT THINKS 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PER 9. OTHER PROFESSIONAL OR GRADUATE SCH  | REFORMING ART SCHOOL                              | 2   |
| 8. IF YOU PLAN TO GO TO GRADUATE OR PROFE FLORIDA, WHERE DO YOU PLAN TO ATTEND:  1. FLORIDA AGRICULTURAL AND MECHANICA  2. FLORIDA ATLANTIC UNIVERSITY  3. FLORIDA INTERNATIONAL UNIVERSITY  4. FLORIDA STATE UNIVERSITY  5. FLORIDA TECHNOLOGICAL UNIVERSITY  6. UNIVERSITY OF FLORIDA  7. UNIVERSITY OF NORTH FLORIDA  8. UNIVERSITY OF SOUTH FLORIDA  9. UNIVERSITY OF WEST FLORIDA  10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA  BLANK | N=<br>AL UNIVERSITY                               | 2   |
| 9. DG YOU PLAN TO WORK FOR A DOCTORAL DEC<br>1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN 3. NO, I PLAN TO WORK ONLY FOR A MASS 4. NO, I PLAN TO DO ONLY THE GRADUATE A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE &   | MY INTENDED FIELD FER'S DEGREE WORK NECESSARY FOR | 2   |



| FALL 1971 AGE 22  | PRI VATE   |           | 02/1                                      | 7/72  |
|---|--|-----------|---|---|
| 10. IN WHICH ONE OF THE FOLLOW INTERESTED IN RECEIVING HE 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK | TING SERVICES ARE YOU PRIMARILY ELP WHILE ENROLLED HERE?                         | <b>N=</b> | 5<br>3<br>0<br>0<br>0<br>0<br>0<br>0<br>1 | 8<br>60.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>20.0<br>20.0 |
| 11. WHAT IS THE BEST ESTIMATE 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE.   | OF YOUR FAMILY INCOME?   | N=        | 5<br>0<br>0<br>1<br>1<br>0<br>0<br>1<br>2 | 20.0<br>20.0<br>20.0<br>.0<br>.0<br>20.0<br>40.0              |
| 12. APPROXIMATELY WHAT PROPORT A COLLEGE EDUCATION MUST C 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75%   | ION OF THE COSTS OF OBTAINING OME FROM THE FAMILY INCOME?                        | N=        | 5<br>2<br>0<br>0<br>0<br>3                | <b>2 40.0 .0 .0 .0 .0</b>                                     |
| 13. WHAT IS THE EXTENT OF YOUR 1. COMPLETED EIGHTH GRADE 2. SOME HIGH SCHOOL BUT D 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST THO 5. RECEIVED A BACHELOR'S 6. COMPLETED PROFESSIONAL 7. DID POST-GRADUATE STUD  | OR LESS DID NOT GRADUATE  YEARS OF COLLEGE DEGREE TRAINING (LAW, MEDICINE, ETC.) | N=        | 5<br>1<br>0<br>2<br>0<br>0<br>2<br>0      | %<br>20.0<br>.0<br>40.0<br>.0<br>.0<br>40.0                   |
| 14. WHAT IS THE EXTENT OF YOUR 1. COMPLETED EIGHTH GRADE 2. SOME HIGH SCHOOL BUT D 3. COMPLETED HIGH SCHOOL: 4. COMPLETED AT LEAST TWO 5. RECEIVED A BACHELOR'S 6. COMPLETED PROFESSIONAL 7. DID POST-GRADUATE STUD   | OR LESS OF OF COLLEGE DEGREE TRAINING (LAW, MEDICINE, ETC.)                      | N=        | 5<br>0<br>0<br>2<br>3<br>0<br>0           | 20<br>.0<br>.0<br>40.0<br>60.0<br>.0                          |



1.6

#### ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 AGE 22   | PRI VATE                              | 02 | /17/72                         |
|--|---------------------------------------|----|--------------------------------|
| 15. IN YOUR EFFORTS TO GAIN ADMISSION UNIVERSITY, TO HOW MANY INSTITUTION APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS | TO A COLLEGE OR ONS DID YOU SUBMIT    | (  | 5                              |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION THAT YOU ARE NOW ENTER 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE                     | ISTITUTION, THIS RING REPRESENTS YOUR | (  | 1 %<br>1 100.0<br>0 .0<br>0 .0 |
| 17. 00 YOU HAVE A MAJOR UNDERGRADUATE 1. YES 2. NO. NOT EVEN TENTATIVELY   | FIELD OF STUDY IN MIND?               |    | 5 %<br>4 80.0<br>1 20.0        |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS O   | F MAJOR FIELDS                        |    |                                |
| 19. ARE YOU ENTER ING THE UNIVERSITY DI<br>SCHOOL, OR HAS THERE BEEN AN INTER<br>WHICH YOU ATTENDED ANOTHER COLLEGE  | EVENING PERIOD DURING                 |    |                                |
| ARMED FORCES. ETC.?  |                                       |    | 5 %                            |
| 1. ENTERED HERE DIRECTLY FROM HIG<br>2. TRANSFERRED DIRECTLY FROM A FO   |                                       |    | 0 •0<br>0 •0                   |
| 3. TRANSFERRED DIRECTLY FROM A TH  |                                       |    | 4 80.0                         |
| 4. WAS IN MILITARY SERVICE MOST C  | F THE TIME BETWEEN LEAVING            |    |                                |
| HIGH SCHOOL OR COLLEGE AND ENT   |                                       | (  | 0 •0                           |
| 5. WORKED FOR A YEAR OR MORE BETWOOD OR COLLEGE AND ENTERING THIS U  |                                       | ,  | 1 20 -0                        |
| CIT COLLEGE MID LIMITATION 1813 U  | NAT ALUGII I                          | •  | 1 /1/4//                       |



#### ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 22

## PRIVATE

02/17/72

| INSTITUTION | PRE VI OUSLY | ATTENDED                   |
|-------------|--------------|----------------------------|
| FRE QUENCY  | PERCENT      |                            |
| 1           | 25.0         |                            |
| 1           | 25.0         |                            |
| 1           | 25.0         |                            |
| 1           | 25.0         |                            |
|             |              | 1 25.0<br>1 25.0<br>1 25.0 |



FALL 1971 AGE 22

#### PRIVATE

02/17/72

#### MAJOR FIELD DISTRIBUTION

| CODE | FIELD                             | FREQUENCY | PERCENT |
|------|-----------------------------------|-----------|---------|
| 0337 | PSYCHOLD GY                       | 1         | 25.0    |
| 0400 | BUSINESS                          | 1         | 25.0    |
| 0511 | ELEMENTARY EDUCATION              | 1         | 25.0    |
| 0527 | PHYSICAL FOUCATION AND RECREATION | 1         | 25.0    |



| FALL 1971 AGE 23=25   | PRIVATE   |    | 02/1  | 7/72  |
|---|---|----|---|---|
| RACE  1. WHITE  2. BLACK  3. OTHER  |   | N= | 17<br>15<br>1                                   | 3<br>88.2<br>5.9<br>5.9                       |
| 1. SEX 1. MALE 2. FEMALE  |   | N= | 17<br>14<br>3                                   | 82.4<br>17.7                                  |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30  |   | N= | 17<br>0<br>0<br>0<br>0<br>0<br>0<br>17<br>0     | .0<br>.0<br>.0<br>.0<br>.0                    |
| 3. CLASS IN COLLEGE 1. FRES HMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR 6. OTHER (SPECIAL, TEMPO  |   | N= | 17<br>4<br>4<br>9<br>0<br>0                     | 23,5<br>23,5<br>52,9<br>.0<br>.0              |
| 4. WHICH ONE OF THE FOLLOWIN IN SHAPING YOUR DECISION 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEN 4. GENERAL ACADEMIC REPU 5. STRONG PROGRAM IN INT 6. FINANCIAL AID OPPORTU 7. GENERAL IMPRESSION OF 8. OPPORTUNITY FOR INDEP 9. I THINK I CAN SUCCEED 10. OTHER REASON | D HERE ITATION ENDED MAJOR INITIES CAMPUS AND STUDENTS ENDENT STUDY   | N= | 17<br>0<br>5<br>0<br>4<br>2<br>0<br>1<br>0<br>5 | 29.4<br>.0<br>23.5<br>11.8<br>.0<br>5.9<br>.0 |
| FOR PORTIONS OF THE SCHOOL DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASS   | YOU TO ENROLL YEAR ROUND, OR YEAR. WHICH ENROLLMENT (PLAN) SES YEAR ROUND SES FOR TWO QUARTERS OR LESS E QUARTERS | N= | 17<br>4<br>2<br>11<br>0                         | 23.5<br>11.8<br>64.7                          |



| FAL | L 1971 AGE 23-25   | PRIVATE  | 02/1  | 7/72                                    |
|-----|--|--|---|---|
| 6.  | AFTER OBTAINING YOUR BACHELOR'S DEGREE CONTINUE YOUR EDUCATION IN A GRADUATE SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS   | OR PROFESSIONAL N=                                     | 5<br>5<br>5                                     | %<br>29.4<br>29.4<br>29.4<br>.0<br>11.8 |
| 7.  | IF YOU ARE PLANNING TO GO TO A PROFESS RECEIVING YOUR BACHELOR'S DEGREE, WHAT IT BE ACCORDING TO YOUR PRESENT THINKI 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PER 9. OTHER PROFESSIONAL OR GRADUATE SCH  | KIND OF SCHOOL WILL NG?  FORMING ART SCHOOL            | 10<br>0<br>3<br>1<br>0                          | .0<br>30.0<br>10.0<br>.0                |
| 8.  | IF YOU PLAN TO GO TO GRADUATE OR PROFE<br>FLORIDA, WHERE DO YOU PLAN TO ATTEND:<br>1. FLORIDA AGRICULTURAL AND MECHANICA<br>2. FLORIDA ATLANTIC UNIVERSITY<br>3. FLORIDA INTERNATIONAL UNIVERSITY<br>4. FLORIDA STATE UNIVERSITY<br>5. FLORIDA TECHNOLOGICAL UNIVERSITY<br>6. UNIVERSITY OF FLORIDA<br>7. UNIVERSITY OF NORTH FLORIDA<br>8. UNIVERSITY OF SOUTH FLORIDA<br>9. UNIVERSITY OF WEST FLORIDA<br>10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA | N=<br>L UNI VERSI TY                                   | 10<br>0<br>1<br>0<br>0<br>0<br>0<br>0<br>2<br>0 | _                                       |
| 9.  | DO YOU PLAN TO WORK FOR A DOCTURAL DEG<br>1. YES<br>2. NO, THE DOCTORATE IS NOT GIVEN IN<br>3. NO, I PLAN TO WORK ONLY FOR A MAST<br>4. NO, I PLAN TO DO ONLY THE GRADUATE<br>A TEACHING CREDENTIAL OR LICENSE<br>5. NO, FOR REASONS OTHER THAN THOSE L  | MY INTENDED FIELD<br>ER S DEGREE<br>WORK NECESSARY FOR | 10<br>4<br>0<br>4                               | <b>40.0 .0 40.0 .0 20.0</b>             |



## ENTERING UNDERGRADUATE QUESTIONNAIRE

ethe bear contributions to be a second of the contribution of the

| FALL 1971 AGE 23-25   | PRI VATE   |           | 02/1  | 7/72  |
|---|--|-----------|---|---|
| 10. IN WHICH ONE OF THE FOLLO INTERESTED IN RECEIVING H 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER | OWING SERVICES ARE YOU PRIMARILY HELP WHILE ENROLLED HERE?                             | N=        | 17<br>10<br>2<br>1<br>0<br>0<br>0<br>2<br>0<br>0<br>2 | 58.8<br>11.8<br>5.9<br>.0<br>.0<br>11.8<br>.0 |
| 11. WHAT IS THE BEST ESTIMATE  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.   | OF YOUR FAMILY INCOME?   | <b>N=</b> | 2<br>3<br>3<br>0<br>1                                 | % 11.8 17.7 17.7 .0 5.9 17.7 11.8             |
|   | TION OF THE COSTS OF OBTAINING COME FROM THE FAMILY INCOME?                            | N=        | 17<br>6<br>1<br>4<br>3<br>3                           | %<br>35.3<br>5.9<br>23.5<br>17.7              |
| 13. WHAT IS THE EXTENT OF YOU  1. COMPLETED EIGHTH GRAD  2. SOME HIGH SCHOOL BUT  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TW  5. RECEIVED A BACHELOR'S  6. COMPLETED PROFESSIONA  7. DID POST-GRADUATE STU                                      | E OR LESS DID NOT GRADUATE  D YEARS OF COLLEGE DEGREE L TRAINING (LAW, MEDICINE, ETC.) | N=        | 4<br>3<br>3<br>3                                      |   |
| 1. COMPLETED EIGHTH GRAD 2. SOME HIGH SCHOOL BUT 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TW 5. RECEIVED A BACHELOR'S   | DID NOT GRADUATE  O YEARS OF COLLEGE  DEGREE L TRAINING (LAW, MEDIGINE, ETC.)          | N=        | 17<br>1<br>1<br>7<br>7<br>1<br>0                      | %<br>5.9<br>5.9<br>41.2<br>41.2<br>5.9        |

## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 AGE 23-25 PRIVATE   | 0:             | 2/17/72                              |
|---|----------------|--------------------------------------|
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OF UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBTAPPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS | MIT            | 17 % 7 41.2 5 29.4 4 23.5 1 5.9 0 .0 |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THI INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK             | S<br>YOUR N= 1 | 10                                   |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY 1. YES 2. NO. NOT EVEN TENTATIVELY   |                | 17 %<br>16 94.1<br>1 5.9             |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FRELDS  | ,<br>)         |                                      |
| 19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HI SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN TH   | DURING         |                                      |
| ARMED FORCES, ETC.?   | N= 1           | 17 %                                 |
| 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL   |                | 0 .0                                 |
| 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE  | UK UNIVERSITY  | 3 17.7<br>8 47.1                     |
| 4. WAS IN MILITARY SERVICE MOST OF THE TIME BET   |                | 0 4/•1                               |
| HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNI 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HI  | VERSITY        | 6 35.3                               |
| OR COLLEGE AND ENTERING THIS UNIVERSITY   |                | 0 •0                                 |

#### ENTERING UNDERGRADUATE QUESTIONNAIRE

## FALL 1971 AGE 23-25

## PRI VATE

02/17/72

|     | TRANSFER STUDENTS                          | INSTITUTION | PREVIOUSLY ATTENDED |  |
|-----|--|-------------|---------------------|--|
|     | INSTITUTION                                | FREQUENCY   | PERCENT             |  |
|     | FLA. JR. COLLEGE JAX                       | 2           | 18.2                |  |
| 386 | NORTH FLA JR COLLEGE<br>POLK COMM. COLLEGE | 1<br>2      | 9.1<br>18.2         |  |
|     | OUT-OF-STATE COL/UNI                       | 3           | 27.3                |  |
| 998 | OUT OF STATE JR COLG                       | 2           | 18.2                |  |
|     | NOT INDICATED                              | •           | A 1                 |  |



#### FALL 1971 AGE 23-25

#### **PRIVATE**

02/17/72

#### MAJOR FIELD DISTRIBUTION

| CODE | FIELD                             | FREQUENCY        | PERCENT |
|------|-----------------------------------|------------------|---------|
| 0304 | ART                               | 1                | 6.3     |
| 0315 | FINE ARTS                         | ī                | 6.3     |
| 0401 | ACCOUNTING                        | 3                | 18.8    |
| 2404 | BUSINESS ADMINISTRATION           | 1                | 6.3     |
| 3416 | MANAGEMENT                        | $ar{\mathbf{i}}$ | 6.3     |
| 0418 | MARKET ING                        | 2                | 12.5    |
| 0508 | EARLY CHILDHOOD EDUCATION         | ī                | 6.3     |
| 0512 | ENGLISH EDUCATION                 | $ar{1}$          | 6.3     |
| 0527 | PHYSICAL EDUCATION AND RECREATION | 3                | 18.8    |
| 0804 | MEDICAL TECHNOLOGY                | ī                | 6.3     |
| 1201 | APPLIED MUSIC. CHORAL             | ī                | 6.3     |

## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 AGE 26-30  | PRIVATE   | C  | 2/17/72  |
|--|---|----|--|
| RACE  1. WHITE  2. BLACK  3. OTHER   |   | N= | 7 %<br>7 100.0<br>0 .0<br>0 .0                                 |
| 1. SEX 1. MALE 2. FEMALE   |   | N= | 7 %<br>4 57.1<br>3 42.9  |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30   |   | N= | 7 %<br>0 .0<br>0 .0<br>0 .0<br>0 .0<br>0 .0<br>7 100.0<br>0 .0 |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YE 6. OTHER (SPECIAL, TE   |   | N= | 7  |
| IN SHAPING YOUR DECISION  1. INEXPENSIVE  2. CLOSE TO HOME  3. FRIENDS WERE TO AT  4. GENERAL ACADEMIC ROSE  5. STRONG PROGRAM IN  6. FINANCIAL AID OPPOSE | EPUTATION INTENDED MAJOR RTUNITIES OF CAMPUS AND STUDENTS DEPENDENT STUDY | N= | 7 % 0 .0 0 .0 0 .0 3 42.9 0 .0 0 .0 1 14.3                     |
| FOR PORTIONS OF THE SCH<br>DO YOU INTEND TO FOLLOW<br>1. TO REGISTER FOR CLA   | ASSES YEAR ROUND<br>ASSES FOR TWO QUARTERS OR LESS<br>REE QUARTERS        | N= | 7  |



## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 AGE 26-30  | PRI VATE  |           | 02/1   | 7/72                                   |
|--|---|-----------|--|--|
| CONTINUE YOUR EDU<br>SCHOOL?<br>1. DEFINITELY YE<br>2. PROBABLY YES<br>3. PROBABLY NOT<br>4. DEFINITELY NO   |   | N=        | 7<br>3<br>2<br>2<br>0<br>0   | \$ 42.9 28.6 28.6 .0                   |
| RECEIVING YOUR BA<br>IT BE ACCORDING T<br>1. ARCHITECTURE<br>2. BUSINESS<br>3. EDUCATION<br>4. ENGINEERING<br>5. LAH<br>6. MEDICAL<br>7. SOCIAL WORK<br>8. SPEECH, DRAMA | ING TO GO TO A PROFESSIONAL SCHOOL AFTER ACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL TO YOUR PRESENT THINKING?  A, MUSIC, OR OTHER PERFORMING ART SCHOOL SIONAL OR GRADUATE SCHOOL                         | N=        | 5<br>0<br>0<br>1<br>0<br>0<br>0<br>3   | 20.0<br>20.0<br>20.0<br>0<br>0<br>0    |
| FLORIDA, WHERE DO  1. FLORIDA AGRIC  2. FLORIDA ATLAN  3. FLORIDA INTER  4. FLORIDA STATE  5. FLORIDA TECHN  6. UNIVERSITY OF  7. UNIVERSITY OF  8. UNIVERSITY OF        | RNATIONAL UNIVERSITY  UNIVERSITY  OLOGICAL UNIVERSITY  FIORIDA  NORTH FLORIDA  SOUTH FLORIDA  | N=        | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | ************************************** |
| 1. YES 2. NO, THE DOCTO 3. NO, I PLAN TO 4. NO, I PLAN TO A TEACHING CR  | ORK FOR A DOCTORAL DEGREE?  ORATE IS NOT GIVEN IN MY INTENDED FIELD  O WORK ONLY FOR A MASTER®S DEGREE  O DO ONLY THE GRADUATE WORK NECESSARY FOR REDENTIAL OR LICENSE  ONS OTHER THAN THOSE LISTED ABOVE | <b>N=</b> | 5<br>3<br>0<br>2<br>0  | \$<br>60.0<br>.0<br>40.0               |



## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 AGE 26-30   | PRIVATE  |    | 02/1                                 | <b>7/7</b> 2  |
|---|--|----|--------------------------------------|---|
|   |  | N= | 7<br>4<br>1<br>0<br>0<br>0<br>0<br>1 | 7<br>57.1<br>14.3<br>.0<br>.0<br>.0<br>14.3<br>.0<br>.0 |
| 11. WHAT IS THE BEST ESTIMA  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE. | TE OF YOUR FAMILY INCOME?  | N= | 7<br>1<br>2<br>1<br>1<br>2<br>0<br>0 | %<br>14.3<br>28.6<br>14.3<br>14.3<br>28.6<br>.0         |
|   | ORTION OF THE COSTS OF OBTAINING ST COME FROM THE FAMILY INCOME?                             | N= | 7<br>3<br>1<br>1<br>0<br>2           | %<br>42.9<br>14.3<br>14.3<br>.0<br>28.6                 |
| 13. WHAT IS THE EXTENT OF Y 1. COMPLETED EIGHTH GR 2. SOME HIGH SCHOOL BU 3. COMPLETED HIGH SCHO 4. COMPLETED AT LEAST 5. RECEIVED A BACHELOR 6. COMPLETED PROFESSION 7. DID POST-GRADUATE S                | ADE OR LESS IT DID NOT GRADUATE IDL TWO YEARS OF COLLEGE INAL TRAINING (LAW, MEDICINE, ETC.) | N= | 7<br>2<br>2<br>2<br>0<br>1<br>0<br>0 | 8<br>28.6<br>28.6<br>28.6<br>.0<br>14.3                 |
| 14. WHAT IS THE EXTENT OF Y  1. COMPLETED EIGHTH GR  2. SOME HIGH SCHOOL BU  3. COMPLETED HIGH SCHO  4. COMPLETED AT LEAST  5. RECEIVED A BACHELOR  6. COMPLETED PROFESSIO  7. DID POST-GRADUATE SERVING    | ADE OR LESS IT DID NOT GRADUATE IOL TWO YEARS OF COLLEGE INSL TRAINING (LAW, MEDICINE, ETC.) | N= | 7<br>1<br>1<br>4<br>0<br>0<br>0      | 7<br>14.3<br>14.3<br>57.1<br>.0<br>.0<br>.0             |



## LORIDA BOARD OF REGENTS ENTERING U

## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FAL | LL 197                                       | 71 AGE  | <b>26–</b> 30                      |                     |       |        | P       | RI VATE |             |          |     | 02/1                  | 17/72                   |
|-----|--|---|------------------------------------|---------------------|-------|--------|---------|---------|-------------|----------|-----|-----------------------|-------------------------|
| .5• | UNIV I<br>APPL I<br>1. (2. 1<br>3. 1<br>4. I | ERSITY,<br>ICATION<br>ONE<br>IWO<br>IHREE<br>FOUR | ORTS TO<br>TO HOW<br>S FOR AD      | MANY II<br>DMISSION | NSTIT | ŪTI ON |         |         |             |          | N=  | 7<br>6<br>1<br>0<br>0 | 85.7                    |
| .6• | 1. 1<br>2. 5<br>3. 1                         | ITUTION<br>FIRST C<br>SECOND<br>THIRD C           | CHOICE                             | OU ARE 1            |       |        |         |         |             | UR       | N=  | 1<br>1<br>0<br>0      | \$<br>100.0<br>.0<br>.0 |
| 17. | 1. Y   | / ES  | A MAJOR                            |                     |       | ATE F  | IELD    | OF STU  | DY IN       | MIND?    | N=  | 7<br>6<br>0<br>1      | 85.7<br>.0<br>14.3      |
| 18. | SEE 1  | FOLLOWI   | NG PAGES                           | S FOR A             | NALYS | IS OF  | MAJO    | R FIEL  | .D <b>S</b> |          |     |                       |                         |
| L9. | SCHOO  | OL, OR  | ER ING THER<br>HAS THER<br>TTENDED | E BEEN              | AN I  | NTERV  | ENI NG  | PERIO   | D DUR       | I NG     |     |                       |                         |
| •   |  |   | S. ETC.                            |                     |       |        |         |         |             |          | N=  | 7                     |                         |
|     |  |   | HERE DI                            |                     |       |        |         |         | E 00        | IMIVERS  | ITV | 1                     | .0<br>14.3              |
|     |  |   | RRED DIR<br>RRED DIR               |                     |       |        |         |         |             | OUT AEK2 | 1 T | 3                     | 42.9                    |
|     |  |   | MILITARY                           | . — — .             |       |        |         |         |             | N LEAVI  | NG  |                       | 100                     |
|     | 1  | HIGH SC   | HOOL OR                            | COLLEG              | E AND | ENTE   | RING    | THIS U  | INI VER     | SITY     |     | 0                     | •0                      |
|     |  |   | FOR A YE                           |                     |       |        |         |         | HIGH        | SCHOOL   |     | _                     | 40.0                    |
|     |  | DK COLL   | EGE AND                            | ENTER I             | NG TH | IS UN  | II VERS | I TY    |             |          |     | 3                     | 42.9                    |



FALL 1971 AGE 26-30

#### PRIVATE

02/17/72

|   | TRANSFER STUDENTS | INSTITUTION | PREVIOUSLY ATTENDED |
|---|-------------------|-------------|---------------------|
|   | INSTITUTION       | FREQUENCY   | PERCENT             |
| 268 FLA. J  | R. COLLEGE JAX    | 1           | 25.0                |
| 386 POLK C  | OMM. COLLEGE      | 1           | 25.0                |
| 146 VALENC  | IA COMM. COL.     | 1           | 25.0                |
| A contract of the contract of | -STATE COL/UNI    | 1           | 25.0                |



FALL 1971 AGE 26-30

#### PRI VATE

02/17/72

## MAJOR FIELD DISTRIBUTION

| CODE   | FJELD  | FREQUENCY             | PERCENT                              |
|--|--|-----------------------|--------------------------------------|
| 0313<br>0401<br>0511<br>0524<br>0532<br>1506 | ENGLISH ACCOUNTING ELEMENTARY EDUCATION MATHEMATICS EDUCATION TEACHER EDUCATION PRE-THEOLOGY/MINISTERIAL | 1<br>1<br>1<br>1<br>1 | 16.7<br>16.7<br>16.7<br>16.7<br>16.7 |

| FALL 1971 AGE OVER 30  | PRIVATE   | 02/         | 17/72   |
|--|---|-------------|---|
| RACE  1. WHITE  2. BLACK  3. OTHER   |   | N= 6        | 100.0   |
| 1. SEX 1. MALE 2. FEMALE   |   | N= 6        |   |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30   |   | N= 6        | 0 .0 .0 .0 .0 .0 .0 .0                        |
| 3. CLASS IN COLLEGE  1. FRESHMAN  2. SOPHOMORE  3. JUNIOR  4. SENIOR  5. FIFTH YEAR OF 5-YEAR BACH  6. OTHER (SPECIAL, TEMPORARY   | IELOR'S PROGRAM   | :<br>:<br>: | 5 %<br>50.0<br>0 .0<br>3 50.0<br>0 .0<br>0 .0 |
| 4. WHICH ONE OF THE FOLLOWING RE IN SHAPING YOUR DECISION TO E 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HE 4. GENERAL ACADEMIC REPUTATI 5. STRONG PROGRAM IN INTENDE 6. FINANCIAL AID OPPORTUNITI 7. GENERAL IMPRESSION OF CAM 8. OPPORTUNITY FOR INDEPENDE 9. I THINK I CAN SUCCEED HER 10. OTHER REASON | RE ON ED MAJOR IES IPUS AND STUDENTS  |             | 6   |
| 5. THE SCHOOL YEAR IS ORGANIZED OF CALENDER INTENDED TO ALLOW YOU FOR PORTIONS OF THE SCHOOL YEAR DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSES OF THE SCHOOL YEAR OF THE SECURITY OF THE STANK   | J TO ENROLL YEAR ROUND, OR<br>AR. WHICH ENROLLMENT (PLAN)<br>YEAR ROUND<br>FOR TWO QUARTERS OR LESS | (           | 6 % 1 16.7 0 .0 2 33.3 2 33.3 1 16.7          |



| FALL 1971 AGE OVER 30  | PRI VATE  |    | 02/17/72                             |
|--|---|----|--------------------------------------|
| 6. AFTER OBTAINING YOUR BACHELO CONTINUE YOUR EDUCATION IN A SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVENOT THOUGHT ENOUGH   | A GRADUATE OR PROFESSIONAL  | N= | 6 % 3 50.0 1 16.7 1 16.7 0 .0 1 16.7 |
| IT BE ACCORDING TO YOUR PREDOM ARCHITECTURE  2. BUSINESS  3. EDUCATION  4. ENGINEER ING  5. LAW  6. MEDICAL  7. SOCIAL WORK  | EGREE, WHAT KIND OF SCHOOL WILL SENT THINKING?  R OTHER PERFORMING ART SCHOOL               | N= | 4 % 0                                |
| 8. IF YOU PLAN TO GO TO GRADUAT FLORIDA, WHERE DO YOU PLAN 1. FLORIDA AGRICULTURAL AND 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 1. UNIVERSITY OF SOUTH FLORIDA 1. UNIVERSITY OF WEST FLORIDA 1. UNIVERSITY OF WEST FLORIDA 1. UNIVERSITY OF COLUMBLANK | TO ATTEND: D MECHANICAL UNI VERSITY SITY NIVERSITY Y NIVERSITY RIDA RIDA IDA                | N= | 4 % 0                                |
| 3. NO, I PLAN TO WORK ONLY   | F GIVEN IN MY INTENDED FIELD FOR A MASTER'S DEGREE HE GRADUATE WORK NECESSARY FOR R LIGENSE | N= | 4                                    |



## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 AGE OVER 30  | PRIVATE  |    | 02/17/72  |
|--|--|----|---|
|  | N  | N= | 6 % 3 50.0 1 16.7 1 16.7 0 .0 0 .0 0 .0 0 .0 1 16.7 |
| 11. WHAT IS THE BEST ESTIM  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE. |  | N= | 6 % 0   |
|  | PORTION OF THE COSTS OF OBTAINING IST COME FROM THE FAMILY INCOME?   | N= | 6 % 2 33.3 1 16.7 0 .0 1 16.7 2 33.3                |
| 13. WHAT IS THE EXTENT OF  1. COMPLETED EIGHTH G  2. SOME HIGH SCHOOL B  3. COMPLETED HIGH SCH  4. COMPLETED AT LEAST  5. RECEIVED A BACHELO  6. COMPLETED PROFESSI  7. DID POST—GRADUATE                  | GRADE OR LESS OUT DID NOT GRADUATE HOOL TOWN YEARS OF COLLEGE OR S DEGREE HONAL TRAINING (LAW, MEDICINE, ETC.) | N= | 6 % 1 16.7 1 16.7 4 66.7 0 .0 0 .0 0 .0             |
| 1. COMPLETED EIGHTH G 2. SOME HIGH SCHOOL B 3. COMPLETED HIGH SCH 4. COMPLETED AT LEAST 5. RECEIVED A BACHELO  | OUT DID NOT GRADUATE HOOL TIMO YEARS OF COLLEGE BRIS DEGREE HONAL TRAINING (LAW, MEDICINE, ETC.)               | N= | 6 % 1 16.7 0 .0 5 83.3 0 .0 0 .0 0 .0               |



| FALL 1971 AGE OVER 30 P   | RIVATE  | 02/         | 17/72                  |
|---|---|-------------|------------------------|
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A CUNIVERSITY, TO HOW MANY INSTITUTIONS DID APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS   |   |             | %<br>100.0<br>.0<br>.0 |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUT INSTITUTION THAT YOU ARE NOW ENTERING RE  1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE  |   | 0 0 0       | * .0<br>.0<br>.0       |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD 1. YES 2. NO, NOT EVEN TENTATIVELY  | OF STUDY IN MIND? N=  | 6<br>6<br>0 | 100.0<br>.0            |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJO  | R FIELDS  |             |                        |
| 19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY SCHOOL, OR HAS THERE BEEN AN INTERVENING WHICH YOU ATTENDED ANOTHER COLLEGE, SERV ARMED FORCES, ETC.?  1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR 4. WAS IN MILITARY SERVICE MOST OF THE | PERIOD DURING  OUT THE  OUT  COLLEGE OR UNIVERSITY  COLLEGE  TIME BETWEEN LEAVING | 0<br>0<br>3 | .0<br>.0<br>50.0       |
| HIGH SCHOOL OR COLLEGE AND ENTERING  5. WORKED FOR A YEAR OR MORE BETWEEN LE OR COLLEGE AND ENTERING THIS UNIVERS   | AVING HIGH SCHOOL   | 2           | 33.3<br>16.7           |
|   |   |             |                        |



FALL 1971 AGE DVER 30

#### PRIVATE

02/17/72

| TRANSFER STUDENTS        | INSTITUTION | PREVIOUSLY ATTENDED |
|--------------------------|-------------|---------------------|
| INSTITUTION              | FREQUENCY   | PERCENT             |
| 239 DAYTONA BCH COM. COL | 1           | 33.3                |
| 268 FLA. JR. COLLEGE JAX | 1           | 33.3                |
| 386 POLK COMM. COLLEGE   | 1           | 33.3                |



FALL 1971 AGE OVER 30

#### PRIVATE

02/17/72

## MAJOR FIELD DISTRIBUTION

| CODE         | FIELD                 | FREQUENCY | PERCENT      |
|--------------|-----------------------|-----------|--------------|
| 309          | BIOLOGY               | 1         | 16.7         |
| )313<br>)337 | ENGLISH<br>PSYCHOLOGY | 1         | 16.7         |
| <b>)339</b>  | RELIGION              | 1         | 16.7<br>16.7 |
| 2401         | ACCOUNTING            | 2         | 33.3         |



| FALL 1971 SELECTED BECAUSE INEXPENSIVE PRIVATE   |    | 02/17/72   |
|--|----|--|
| RACE  1. WHITE  2. BLACK  3. OTHER  BLANK  | N= | 21 %<br>15 71.4<br>1 4.8<br>0 .0<br>5 23.8                                   |
| 1. SEX 1. MAL E 2. FEMALE  | N= | 21 %<br>14 66.7<br>7 33.3  |
| 2. AGE LAST BIRTHDAY  1. 18 OR UNDER  2. 19  3. 20  4. 21  5. 22  6. 23 TO 25  7. 26 TO 30  8. OVER 30   | N= | 21   |
| 3. CLASS IN COLLEGE  1. FRESHMAN  2. SOPHOMORE  3. JUNIOR  4. SENIOR  5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM  6. OTHER (SPECIAL, TEMPORARY, ETC.)  | N= | 21 %<br>21 100 · O<br>0 · O<br>0 · O<br>0 · O<br>0 · O                       |
| 4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY?  1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON | N= | 21 \$ 21 100 • C 0 • C 0 • C 0 • C 0 • C 0 • C 0 • C 0 • C 0 • C 0 • C 0 • C |
| 5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR THO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME  | N= | 21 %<br>4 19.1<br>1 4.8<br>13 61.9<br>3 14.3                                 |



ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 SELECTED BECAUSE INEXPENSIVE PRIVATE   |                    | 02/17/72  |
|--|--------------------|---|
| 6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN T THOUGHT ENOUGH ABOUT THIS MATTER TO BLANK   | SSIONAL<br>N=      | 21 %<br>4 19.1<br>8 38.1<br>4 19.1<br>0 .0<br>4 19.1<br>1 4.8 |
| 7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SC<br>RECEIVING YOUR BACHELOR S DEGREE, WHAT KIND OF<br>IT BE ACCORDING TO YOUR PRESENT THINKING?<br>1. ARCHITECTURE<br>2. BUSIN ESS<br>3. EDUCATION<br>4. ENGIN EERING<br>5. LAW<br>6. MEDICAL<br>7. SOCIAL WORK<br>8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING<br>9. OTHER PROFESSIONAL OR GRADUATE SCHOOL   | SCHOOL WILL N=     | 12 % 1 8.3 0 .0 2 16.7 1 8.3 2 16.7 1 8.3 1 8.3 3 25.0        |
| 8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL FLORIDA, WHERE DO YOU PLAN TO ATTEND:  1. FLORI DA AGRICULTURAL AND MECHANICAL UNIVER  2. FLORI DA ATLANTIC UNIVERSITY  3. FLORI DA INTERNATIONAL UNIVERSITY  4. FLORI DA STATE UNIVER SITY  5. FLORI DA TECHNOLOGICAL UNIVERSITY  6. UNIVERSITY OF FLORIDA  7. UNIVERSITY OF NORTH FLORIDA  8. UNIVERSITY OF SOUTH FLORIDA  9. UNIVERSITY OF WEST FLORIDA  10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA  BLANK | · N=               | 12 % 0 .0 0 .0 1 8.3 0 .0 0 .0 0 .0 0 .0 0 .0 1 .0 0 .0 1 .0  |
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTEN 3. NO, I PLAN TO WORK ONLY FOR A MASTER S DEG 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NE A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED AB BLANK  | REE<br>Cessary for | 12 % 6 50.0 2 16.7 2 16.7 0 .0 1 8.3 1 8.3                    |

| FALL 1971 SELECTED BECAUSE INEXPENSIVE PRIVATE   |    | 02/1   | 7/72   |
|--|----|--|--|
| 10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE?  1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK                    | N= | 21<br>15<br>1<br>0<br>0<br>0<br>1<br>0<br>0<br>2 | 71.4<br>4.8<br>4.8<br>.0<br>.0<br>.0<br>4.8<br>.0<br>.0<br>.0<br>4.8 |
| 11. WHAT IS THE BEST EST IMATE OF YOUR FAMILY INCOME?  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  BL ANK  | N= | 21<br>0<br>0<br>1<br>2<br>3<br>4<br>0<br>10      | % 0<br>.0<br>4.8<br>9.5<br>14.3<br>19.1<br>.0<br>47.6<br>4.8         |
| 12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME?  1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK   | N= | 21<br>1<br>3<br>3<br>2<br>9                      | %<br>4.8<br>14.3<br>14.3<br>9.5<br>42.9<br>14.3                      |
| 13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID PDST—GRADUATE STUDY             | N= | 21<br>1<br>2<br>11<br>1<br>3<br>0<br>3           | % 4.8<br>9.5<br>52.4<br>4.8<br>14.3<br>.0<br>14.3                    |
| 14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NDT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW) MEDICINE, ETC.)  7. DID POST—GRADUATE STUDY  BLANK  135 | N= | 21<br>1<br>4<br>5<br>5<br>4<br>1<br>0            | %<br>4.8<br>19.1<br>23.8<br>23.8<br>19.1<br>4.8<br>.0<br>4.8         |

| FALL 1971 SELECTED BECAUSE INEXPENSIVE PRIVATE   |    | 02/1                    | 7/72                                     |
|--|----|-------------------------|--|
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK | N= |                         | 8<br>14.3<br>14.3<br>38.1<br>23.8<br>4.8 |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK                | N= | 17<br>10<br>6<br>0<br>0 | \$ 58.8 35.3 .0 .0 5.9                   |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO. NOT EVEN TENTATIVELY   | N= | 21<br>13<br>8           |  |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS   |    |                         |  |
| 19. ARE YOU ENTER ING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL. OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE. SERVED IN THE   |    |                         |  |
| ARMED FORCES, ETC.?  | N= |                         |  |
| 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERR ED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSIT   | v  | 19                      | 90.5                                     |
| 3. TRANSFERRED DIRECTLY FROM A FOUR—YR COLLEGE OR UNIVERSIT  | T  | 0<br>0                  | •0<br>•0                                 |
| 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING  | 1  | v                       | •1.7                                     |
| HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY  |    | 0                       | •0                                       |
| 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL   |    |                         |  |
| OR COLLEGE AND ENTERING THIS UNIVERSITY  |    | 1                       | 4.8                                      |
| BL ANK   |    | 1                       | 4.8                                      |



FALL 1971 SELECTED BECAUSE INEXPENSIVE PRIVATE

02/17/72

#### MAJOR FIELD DISTRIBUTION

| CODE  | FIELD                                 | FREQUENCY | PERCENT |
|-------|---------------------------------------|-----------|---------|
| .0313 | ENGL I S H                            | 1         | 7.7     |
| 0329  | MATHEM ATICS                          | ì         | 7.7     |
| :0337 | PSYCHOL OGY                           | ī         | 7.7     |
| 0341  | SOCIOLOGY                             | ī         | 7.7     |
| 0407  | ECONOMICS (GENERAL ECONOMICS)         | ĭ         | 7.7     |
| 0511  | ELEMENTARY EDUCATION                  | ĩ         | 7.7     |
| 0512  | ENGLISH EDUCATION                     | ī         | 7.7     |
| 0513  | EXCEPTIONAL CHILD (SPECIAL) EDUCATION | ī         | 7.7     |
| 1608  | SOCI AL - WORK                        | ī         | 7.7     |
|       | NO CODE SPECIFIED                     | 3         | 23.1    |
| *     | INVALID CODE                          | í         | 7.7     |



| FALL 1971 ENTER DIRECTLY  | FROM HS   | PRI VATE     |    | 02/1   | 7/72  |
|---|---|--------------|----|--|---|
| RACE  1. WHITE  2. BLACK  3. OTHER  BLANK   | <b>∕</b> .  |              | N= | 1329<br>1125<br>26<br>7<br>171   | %<br>84.7<br>2.0<br>.5<br>12.9  |
| 1. SEX 1. MALE 2. FEMALE BLANK  |   | ·            | N= | 1329<br>700<br>614<br>15   | %<br>52.7<br>46.2<br>1.1  |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK  |   |              | N= | 1329<br>1247<br>77<br>1<br>0<br>0<br>0<br>0<br>0                           | 78<br>93.8<br>5.8<br>.1<br>.0<br>.0<br>.0                                   |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-Y 6. OTHER (SPECIAL, TOBLANK  |   | DGRAM        | N= | 1329<br>1287<br>19<br>2<br>0<br>0<br>2<br>19                               | 76 · 8<br>1 · 4<br>• 2<br>• 0<br>• 0<br>• 2<br>1 · 4                        |
| 4. WHICH ONE OF THE FOLLO IN SHAPING YOUR DECISOR 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ACCOMMENTE OF THE STRONG PROGRAM IN GENERAL AID OPPORTUNITY FOR IN GENERAL IMPRESSION B. OPPORTUNITY FOR IN GENERAL IMPRESSION SOLO OTHER REASON BLANK | ION TO ENTER THIS  TTEND HERE REPUTATION INTENDED MAJOR ORTUNITIES N OF CAMPUS AND S NDEPENDENT STUDY | UNI VERSITY? | N= | 1329<br>19<br>95<br>19<br>201<br>195<br>98<br>306<br>19<br>100<br>271<br>6 | を<br>1・4<br>7・2<br>1・4<br>15・1<br>14・7<br>7・4<br>23・0<br>1・4<br>7・5<br>20・4 |



| FALL 1971  | ENTER DIRECTLY FROM HS   | PRIVATE  |    | 02/1  | 7/72  |
|--|--|--|----|---|---|
| CALENDER FOR PORT: DO YOU IN 1. TO I 2. TO I 3. TO I   | OL YEAR IS ORGANIZED ON THE INTENDED TO ALLOW YOU TO E IONS OF THE SCHOOL YEAR. WHATEND TO FOLLOW? REGISTER FOR CLASSES YEAR REGISTER FOR THREE QUARTERS ANOT SAY AT THIS TIME   | NROLL YEAR ROUND, OR ICH ENROLLMENT (PLAN) OUND O QUARTERS OR LESS | N= | 161<br>808<br>203   | 9.8<br>12.1<br>60.8   |
| CONTINUI<br>SCHOOL?<br>1. DEF<br>2. PROI<br>3. PROI<br>4. DEF  | BTAINING YOUR BACHELOR'S DE<br>E YOUR EDUCATION IN A GRADU<br>INITELY YES<br>BABLY YES<br>BABLY NOT<br>INITELY NOT<br>EN'T THOUGHT ENOUGH ABOUT T  | ATE OR PROFESSIONAL  | N= | 426<br>275<br>53<br>301   | 18.8<br>32.1<br>20.7<br>4.0   |
| RECEIVING TO BE ACT TO BE ACT TO BUS TO BUS TO BUS TO BUS TO BUS TO BE SPEIN TO SOCIOLOGICAL TO SOCIOLOGICA TO SOCIOLOG | CATION<br>INEERING   | WHAT KIND OF SCHOOL WILL INKING?                                   | N= | 41  | 1.2<br>8.4<br>16.1<br>1.9<br>22.8<br>16.0<br>6.1                                |
| FLORIDA<br>1. FLORIDA<br>2. FLORI<br>3. FLORI<br>4. FLORI<br>5. FLORI<br>6. UNIX<br>7. UNIX<br>9. UNIX   | PLAN TO GO TO GRADUATE OR F<br>WHERE DO YOU PLAN TO ATTE<br>RIDA AGRICULTURAL AND MECHA<br>RIDA INTERNATIONAL UNIVERSI<br>RIDA STATE UNIVERSITY<br>RIDA TECHNOLOGICAL UNIVERSI<br>VERSITY OF FLORIDA<br>VERSITY OF NORTH FLORIDA<br>VERSITY OF SOUTH FLORIDA<br>VERSITY OF WEST FLORIDA<br>ER UNIVERSITY OR COLLEGE IN | END:<br>ANICAL UNIVERSITY<br>ITY                                   | N= | 676<br>7<br>17<br>6<br>33<br>11<br>93<br>5<br>19<br>7<br>206<br>272 | %<br>1.0<br>2.5<br>.9<br>4.9<br>1.6<br>13.8<br>.7<br>2.8<br>1.0<br>30.5<br>40.2 |



| FALL 1971 ENTER DIRECTLY FROM HS PRIVATE   |    | 02/1  | 7/72                                     |
|--|----|---|--|
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK                            | N= | 268<br>67<br>163  | 9.9                                      |
| 10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE?  1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK                    | N= | 27<br>4<br>13   | 55 • 4<br>14 • 5<br>4 • 3<br>• 4         |
| 11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME?  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  BLANK  | N= |   | 2.0<br>3.5<br>3.7<br>5.5<br>11.1<br>20.2 |
| 12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME?  1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK   | N= | 261<br>160<br>153   | 7.9<br>19.6<br>12.0                      |
| 13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST—GRADUATE STUDY  BLANK  140 | N= | 1329<br>56<br>79<br>368<br>204<br>306<br>173<br>107<br>36 | 4.2<br>5.9<br>27.7<br>15.4<br>23.0       |

| FALL 1971 ENTER DIRECTLY FROM HS PRIVATE  |    | 02/1  | .7/72  |
|---|----|---|--|
| 14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST-GRADUATE STUDY  BLANK   |    | 550<br>276<br>234<br>90                       | 2.3<br>4.7<br>41.4<br>20.8<br>17.6<br>6.8<br>1.5 |
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK  | N= | 1329<br>375<br>295<br>288<br>191<br>146<br>34 | 28.2<br>22.2<br>21.7<br>14.4<br>11.0             |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK   | N= |   | 65.5<br>24.2<br>5.9                              |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND?  1. YES  2. NO, NOT EVEN TENTATIVELY BLANK  | N= | 1329<br>989<br>300<br>40                      |  |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS  |    |   |  |
| 19. APE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.?  1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL  2. TRANSFERRED DIRECTLY FROM A FOUR—YR COLLEGE OR UNIVERSI  3. TRANSFERRED DIRECTLY FROM A TWO—YEAR COLLEGE  4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVIN HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY  5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY | TY | 1329<br>1329<br>0<br>0                        | 2<br>100.0<br>.0<br>.0                           |



FALL 1971 ENTER DIRECTLY FROM HS PRIVATE

02/17/72

| CODE         | F I ELD   | FRE QUENCY | PERCENT   |
|--------------|---|------------|-----------|
| 0001         | AGRICULTURAL BUSINESS MANAGEMENT                  | 3          | •3        |
| 0005         | AGR I CULTUR E                                    | 1          | •1        |
| 0006         | AGRONOMY  | 1          | • 1       |
| 0011         | FRUIT CROPS                                       | 2          | • 2       |
| 0024         | VETERINARY SCIENCE                                | 1          | •1        |
| 0025         | OTHER AGRICULTURE MAJOR NOT LISTED ABOVE          | 1          | •1        |
| 0100         | AR CHITECTUR E                                    | 2          | • 2       |
|              | HUMANITIES  | 1          | • 1       |
| 0 300        | BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES | 7          | •7        |
| 0 301        | ANTHROPOLOGY                                      | 1          | •1        |
| 0303         | AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)   | 1          | .1        |
| 0 304        | ART   | 25<br>1    | 2.5<br>.1 |
| 0307         | BIOCHEMISTRY                                      | 13         | 1.3       |
| 0308         | BIOLOGICAL SCIENCES                               | 33         | 3.3       |
| 0309         | BIOLOGY<br>CHEMICAL SCIENCE                       | 1          | •1        |
| 0311         | CHEMISTRY   | 14         | 1.4       |
| 0312<br>0313 | ENGLISH   | 15         | 1.5       |
| 0315         | FINE ARTS   | 7          | •7        |
| 0316         | GEDGRAPHY   | 1          | • 1       |
| 0317         | GEDLOGY   | 2          | •2        |
| 0317         | GDV FRNMENT                                       | ī          | .1        |
| 0319         | HISTORY   | 23         | 2.3       |
| 0320         | HUMANITIES  | 10         | 1.0       |
|              | INTERNATION AL AFFA IRS/STUDIES                   | 5          | •5        |
|              | LANGUAGESCLASSICAL (GREEK, LATIN)                 | ĩ          | .1        |
| 0324         | LANGUAGESMODERN                                   | 20         | 2.0       |
| 0327         | MARINE BIOLOGY                                    | 12         | 1.2       |
| 0329         | MATHEMATICS                                       | 41         | 4.2       |
| 0330         | MEDICAL TECHNOLOGY                                | 8          | .8        |
| 0331         | METEOROLOGY                                       | ī          | . 1       |
| 0333         | OC E ANDGR AP HY                                  | 7          | .7        |
| 0335         | PHYSICS   | 4          | .4        |
| 0336         | POLITICAL SCIENCE                                 | 19         | 1.9       |
| 0337         | PSYCHOLOGY .                                      | 48         | 4.9       |
| 0339         | RELIGION  | 9          | •9        |
| 0340         | SOCIAL SCIENCE                                    | 6          | •6        |
| 0341         | SOCIOLOGY   | 11         | 1.1       |
| 0342         | SPEECH  | 1          | - 1       |
| 0344         | THEATRE ARTS                                      | 14         | 1.4       |
|              | VISUAL ARTS                                       | 1          | • 1       |
| 0348         | OTHER A & S MAJORS NOT LISTED ABOVE               | 1          | • 1       |
| 0400         | BUSINESS  | 21         | 2.1       |
| 0401         | ACCOUNT ING                                       | 30         | 3.0       |
| 0 403        | BANKING AND FINANCE                               | 2          | . 2       |
| 0404         | BUSINESS ADMINISTRATION                           | . 44       | 4.5       |
| 0405         | BUSINESS LAW                                      | 4          | .4        |
| 0 406        | BUSINESS STATISTICS                               | 1          | •1        |
| 0407         | ECONOMICS (GENERAL ECONOMICS)                     | •          | .4        |
| 0408         | FINANCE   | 5          | •3        |

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02/17/72

| CODE         | FIELD   | FREQUENCY | PERCENT    |
|--------------|---|-----------|------------|
| 0409         | FOREIGN TRADE AND TRANSPORTATION                      | 1         | •1         |
| 2410         | HOTEL AND RESTAURANT ADMINISTRATION                   | 3         | •3         |
| 0411         | INDUSTRIAL MANAGEMENT                                 | 1         | •1         |
| 0414         | INTERNATIONAL BUSINESS/TRADE                          | 1         | •1         |
| 0415         | LABOR AND INDUSTRIAL RELATIONS                        | 1         | •1         |
| 0416         | MANA GEMENT   | 14        | 1.4        |
| 0418         | MARK ET ING   | 7         | .7         |
| 0419         | OFFICE ADMINISTRATION                                 | 4         | .4         |
| 0420         |   | 2         | •2         |
| 0422         | SECRETARIAL SCIENCE                                   | 6         | .6         |
| 0424         | OTHER BUSINESS MAJOR NOT LISTED ABOVE                 | 1         | •1         |
| 0500         | EDUC AT ION   | 7         | .7         |
| 0501.        | ADMINISTRATION AND SUPERVISION                        | 2         | .2         |
| 0503         | AGRI CULTURAL EDUCATION                               | 1         | .1         |
| 0504         | ART EDUCATION   | 3         | .3         |
| 0505         | BUSINESS EDUCATION                                    | 1         | .4         |
| 0507         | DISTRIBUTIVE EDUCATION                                | 8         | • 1<br>• 8 |
| 0508         | EARLY CHILDHOOD EDUCATION                             | 2         | •2         |
| 0510         | EDUCATIONAL RESEARCH AND TESTING ELEMENTARY EDUCATION | 63        | 6.4        |
| 0511<br>0512 | ENGLISH EDUCATION                                     | 3         | .3         |
|              | EXCEPTIONAL CHILD (SPECIAL) EDUCATION                 | 9         | .9         |
| 0514         |   | 6         | .6         |
| 0521         | LANGUAGE ARTS EDUCATION                               | ĭ         | .1         |
| 0523         | K=12 EDUCATION  | 5         | .5         |
| 0524         | MATHEMATICS EDUCATION                                 | 9         | .9         |
| 0526         | PERSONNEL SERVICES                                    | 1         | .1         |
| 0527         |   | 35        | 3.5        |
| 0529         | SCIENCE EDUCATION                                     | 2         | •2         |
| 0530         | SECONDARY EDUCATION                                   | 6         | •6         |
| 0600         | ENGINEERING   | 2         | •2         |
| 0606         | CHEMICAL ENGINEERING                                  | 1         | .1         |
| 0607         | CIVIL ENGINEER ING                                    | 2         | .2         |
| 0608         | COASTAL/OCEANOGRAPHIC ENGINEERING                     | 1         | .1         |
|              | ENGINEERING SCIENCE                                   | 1         | •1         |
|              | FORESTRY  | 2         | •2         |
|              | CLINICAL PSYCHOLOGY                                   | 2         | •2         |
|              | MEDICAL TECHNOLOGY                                    | 3         | .3         |
|              | PHYSICAL THERAPY                                      | 2         | .2         |
|              | HOME ECUNOMICS  | 1         | .1         |
|              | FOOD, NUTRITION AND INSTITUTIONAL MANAGEMENT          | 1         | .1         |
|              | INTERDEPARTMENTAL PROGRAM                             | 8         | .8         |
| 1000         | JOURNAL ISM   | 1         | .1         |
|              | BROADCASTING INTERNATION AL COMMUNICATIONS            | 1         | .1         |
|              | JOURNALISM, NEWS EDITORIAL SEQUENCE                   | 2         | .2         |
|              | LIBRARY SCIENCE                                       | 2         | .2         |
|              | APPL IED MUSIC, CHORAL                                | 2         | .2         |
|              | APPLIED MUSIC, INSTRUMENTAL                           | 5         | .5         |
|              | COMPOSITION   | 2         | .2         |
|              |   | <b>-</b>  |            |



FALL 1971 ENTER DIRECTLY FROM HS PRIVATE

02/17/72

| CODE | FIELD                              | FREQUENCY | PERCENT |
|------|------------------------------------|-----------|---------|
|      |                                    | 5         | .5      |
| 1204 | MUSIC (UNDESIGNATED.)              | 17        | 1.7     |
| 1206 | MUSIC EDUCATION                    |           | .2      |
| 1207 | MUSIC EDUCATION, CHORAL            | . 2       |         |
| 1208 | MUSIC EDUCATION INSTRUMENTAL       | 11        | 1.1     |
| 1213 | ORGAN LITERATURE                   | 1         | .1      |
| 1214 | PIANO LITERATURE                   | 1         | .1      |
| 1215 | SACRED MUSIC                       | 1         | .1      |
| 1218 | VOCAL LITERATURE                   | 2         | .2      |
| 1300 | NURS ING                           | 3<br>2    | .3      |
| 1400 | PHARM ACY                          | 2         | .2      |
| 1500 | PRE=PROFESS IONAL                  | 4         | .4      |
| 1501 | PRE-DENTAL                         | 10        | 1.0     |
| 1502 | PRE-L AW                           | 60        | 6.1     |
| 1504 | PRE-MEDICAL                        | 41        | 4.2     |
| 1505 | PRE-OPTOMETRY                      | 1         | .1      |
| 1506 | PRE-THEOLOGY/M IN ISTER IAL        | 2         | .2      |
| , =  | PRE-VETERINARY MEDIC INE           | <u> </u>  | .2      |
| 1507 |                                    | 3         | .3      |
| 1600 | SOCIAL HELFARE                     | ĭ         | .1      |
| 1603 | CRIMINOLOGY AND CORRECTIONS        | î         | .ī      |
| 1604 | LAW ENFORCEMENT AND POLICE SCIENCE | 6         | .6      |
| 1608 | SOCI AL HORK                       |           | 5.3     |
| i    | NO CODE SPECIFIED                  | 52<br>25  |         |
| •    | INVALID CODE                       | 25        | 2.5     |



| FALL 1971 TRANSFER FROM 4 YR SCHL  | PRIVATE  |    | 02/1  | 7/72  |
|--|--|----|---|---|
| RACE  1. WHITE  2. BLACK  3. OTHER  BLANK  |  | N= | 83<br>72<br>3<br>1<br>7                                   | 86.8<br>3.6<br>1.2<br>8.4                                     |
| 1. SEX 1. MALE 2. FEMALE BLANK   |  | N= | 83<br>42<br>39<br>2                                       | \$<br>50.6<br>47.0<br>2.4                                     |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30   |  | N= | 83<br>15<br>37<br>18<br>9<br>0<br>3                       | 18.1<br>44.6<br>21.7<br>10.8<br>.0<br>3.6<br>1.2              |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR 6. OTHER (SPECIAL, TEMPORARY, ET   | –  | N= | 83<br>10<br>47<br>22<br>2<br>0                            | 2<br>12.1<br>56.6<br>26.5<br>2.4<br>.0<br>2.4                 |
| 4. WHICH ONE OF THE FOLLOWING REASON IN SHAPING YOUR DECISION TO ENTER 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MA 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS 8. OPPORTUNITY FOR INDEPENDENT S 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON | JOR AND STUDENTS   | N= | 83<br>0<br>18<br>1<br>13<br>11<br>1<br>12<br>0<br>2<br>25 | 20<br>21.7<br>1.2<br>15.7<br>13.3<br>1.2<br>14.5<br>.0<br>2.4 |
| 5. THE SCHOOL YEAR IS ORGANIZED ON TH<br>CALENDER INTENDED TO ALLOW YOU TO<br>FOR PORTIONS OF THE SCHOOL YEAR. W<br>DO YOU INTEND TO FOLLOW?<br>1. TO REGISTER FOR CLASSES YEAR<br>2. TO REGISTER FOR CLASSES FOR T<br>3. TO REGISTER FOR THREE QUARTER<br>4. I CAN'T SAY AT THIS TIME<br>BLANK  | ENROLL YEAR ROUND, OR HICH ENROLLMENT (PLAN) ROUND WO QUARTERS OR LESS | N= | 83<br>10<br>6<br>49<br>12<br>6                            | \$ 12.1 7.2 59.0 14.5 7.2                                     |

| FALL 1971 TRANSFER FROM 4 YR SCHL PRIVATE  |    | 02/1   | .7/72   |
|--|----|--|---|
| 6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK   | N= | 83<br>17<br>37<br>13<br>5<br>9                       |   |
| 7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING?  1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL  | N= | 54<br>1<br>2<br>10<br>2<br>7<br>8<br>4<br>6          | 3.7<br>13.0<br>14.8<br>7.4                                |
| 8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND:  1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY  2. FLORIDA ATLANTIC UNIVERSITY  3. FLORIDA INTERNATIONAL UNIVERSITY  4. FLORIDA STATE UNIVERSITY  5. FLORIDA TECHNOLOGICAL UNIVERSITY  6. UNIVERSITY OF FLORIDA  7. UNIVERSITY OF NORTH FLORIDA  8. UNIVERSITY OF SOUTH FLORIDA  9. UNIVERSITY OF WEST FLORIDA  10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA  BLANK | N= | 54<br>0<br>1<br>0<br>5<br>2<br>5<br>0<br>2<br>0<br>9 | * .0<br>1.9<br>.0<br>9.3<br>3.7<br>9.3<br>.0<br>3.7<br>.0 |
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK  | N= | 16<br>4<br>23  | 29.6<br>7.4<br>42.6<br>5.6<br>13.0<br>1.9                 |



| FALL 1971 TRANSFER FROM 4 YR SCHL PRIVATE   |    | 02/17/72   |
|---|----|--|
| 10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE?  1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK                         | N= | 83   |
| 11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME?  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  | N= | 83 %<br>4 4.8<br>2 2.4<br>3 3.6<br>6 7.2<br>12 14.5<br>15 18.1<br>20 24.1<br>21 25.3 |
| 12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME?  1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK  | N= | 83   |
| 13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST-GRADUATE STUDY  BLANK           | N= | 83   |
| 14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST-GRADUATE STUDY  BLANK  147  152 | N= | 83 %<br>0 .0<br>13 15.7<br>29 34.9<br>19 22.9<br>12 14.5<br>6 7.2<br>1 1.2<br>3 3.6  |

| FAI | LL 1971 TRANSFER FROM 4 YR SCHL PRIVATE  |    | 02/1                                | 17/72                             |
|-----|--|----|-------------------------------------|-----------------------------------|
| 15. | IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK | N= | 83<br>36<br>12<br>18<br>9<br>2<br>6 |                                   |
| 16. | IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE                      | N= | 41<br>17<br>17<br>6<br>1            | \$<br>41.5<br>41.5<br>14.6<br>2.4 |
| 17. | DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND?  1. YES  2. NO. NOT EVEN TENTATIVELY BLANK   | N= | 83<br>74<br>4<br>5                  | \$<br>89.2<br>4.8<br>6.0          |
| 18. | SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS   |    |                                     |                                   |
| •   | ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE  |    |                                     |                                   |
|     | ARMED FORCES, ETC.?  | N= | 83                                  | *                                 |
|     | 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSIT  | ~  | 0<br>83                             | 100.0                             |
|     | 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE  | •  | 0                                   | •0                                |
|     | 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING  | )  |                                     | -                                 |
|     | HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY  |    | 0                                   | •0                                |
|     | 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY   |    | 0                                   | •0                                |
|     | OU COLLEGE WAS FULLIAN HITS OMI AEKSI IA   |    | U                                   | • 0                               |

FALL 1971 TRANSFER FROM 4 YR SCHL

**PRIVATE** 

02/17/72

|     | TRANSFER STUDENTS    | INSTITUTION | PREVIOUSLY ATTENDED |  |
|-----|----------------------|-------------|---------------------|--|
|     | INSTITUTION          | FREQUENCY   | PERCENT             |  |
| )03 | FLORIDA A + M UNIV.  | 1           | 1.2                 |  |
| 150 | FLA. STATE UNIV.     | 1           | 1.2                 |  |
| 345 | UNIVERSITY OF FLA.   | 3           | 3.6                 |  |
| 147 | UNIV. OF SOUTH FLA.  | 3           | 3.6                 |  |
| 174 | UNIV. OF W. FLA.     | 1           | 1.2                 |  |
| 544 | EMBRY RIDDLE AERO IN | 1           | 1.2                 |  |
| 562 | FLA. PRESBYTERIAN    | ī           | 1.2                 |  |
| 565 | FLA. SOUTHERN        | 2           | 2.4                 |  |
| 718 | SOUTHEAST. BIBLE COL | 1           | 1.2                 |  |
| 799 | OTHER FLA SR. INST.  | 2           | 2.4                 |  |
| 999 | OUT-OF-STATE COL/UNI | 58          | 69.9                |  |
|     | NOT INDICATED        | q           | 10-8                |  |

FALL 1971 TRANSFER FROM 4 YR SCHL PRIVATE



02/17/72

| CODE | FIELD                                 | FREQUENCY | PERCENT |
|------|---------------------------------------|-----------|---------|
| 0012 | HORT I CULTUR E                       | 1         | 1.4     |
| 0304 | ART                                   | ī         | 1.4     |
| 0309 | BIOLOGY                               | 5         | 6.8     |
| 0312 | CHEMISTRY                             | 1         | 1.4     |
| 0313 | ENGLISH                               | 4         | 5.4     |
| 0318 | GOVERNMENT                            | 1         | 1.4     |
| 0319 | HISTORY                               | 2         | 2.7     |
| 0329 | MATHEM ATICS                          | 4         | 5.4     |
| 0333 | OCEANO GRAPHY                         | 1         | 1.4     |
| 0336 | POLITICAL SCIENCE                     | 1         | 1.4     |
| 0337 | PSYCHOL OGY                           | 4         | 5.4     |
| 0341 | SOCIOLOGY                             | 2         | 2.7     |
| 0342 | SPEECH                                | 1         | 1.4     |
| 0344 | THEATRE ARTS                          | 2         | 2.7     |
| 0400 | BUSINESS                              | 1         | 1.4     |
| 0401 | ACCOUNT ING                           | 7         | 9.5     |
| 0403 | BANKING AND FINANCE                   | 1         | 1.4     |
| 0404 | BUSINESS ADMINISTRATION               | 1         | 1.4     |
| 0416 | MANAGEMENT                            | 1         | 1.4     |
| 0418 | MARKETING                             | 2         | 2.7     |
| 0424 | OTHER BUSINESS MAJOR NOT LISTED ABOVE | 2<br>2    | 2.7     |
| 0500 | EDUCAT ION                            | 1         | 1.4     |
| 0508 | EARLY CHILDHOOD EDUCATION             | 1         | 1.4     |
| 0511 | ELEMENTARY EOUCATION                  | 5         | 6.8     |
| 0512 | ENGLISH EDUCATION                     | 1         | 1.4     |
| 0513 | EXCEPTIONAL CHILD (SPECIAL) EDUCATION | 2         | 2.7     |
| 0527 | PHYSICAL EDUCATION AND RECREATION     | 3         | 4.1     |
| 0529 | SCIENCE EDUCATION                     | 1         | 1.4     |
| 1011 | MASS COMMUNICATIONS                   | 1         | 1.4     |
| 1202 | APPLIED MUSIC, INSTRUMENTAL           | 2         | 2.7     |
| 1206 | MUSIC EDUCATION                       | 2         | 2.7     |
| 1207 | MUSIC EDUCATION, CHORAL               | 1         | 1.4     |
| 1213 | ORGAN LITERATURE                      | 1         | 1.4     |
| 1300 | NURSING                               | 1         | 1.4     |
| 1502 | PRE-LAW                               | 1         | 1.4     |
| 1504 | PRE-MEOICAL                           | 1         | 1.4     |
| :    | NO CODE SPECIFIED                     | 3         | 4.1     |
|      | INVALID CODE                          | 2         | 2.7     |
|      |                                       |           |         |



| FALL 1971 TRANSFER FROM 2 YR SCHL PRIVATE   |    | 02/1  | 7/72  |
|---|----|---|---|
| RACE  1. WHITE  2. BLACK  3. OTHER  BLANK   | N= | 121<br>105<br>1<br>2<br>13                                  | 86.8<br>.8<br>1.7<br>10.7   |
| 1. SEX 1. MALE 2. FEMALE BLANK  | N= | 121<br>67<br>52<br>2  | \$<br>55.4<br>43.0<br>1.7   |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30  | N= | 121<br>8<br>34<br>48<br>13<br>4<br>8<br>3                   | \$ 6.6 28.1 39.7 10.7 3.3 6.6 2.5                                       |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK   | N≃ | 121<br>11<br>40<br>69<br>0<br>0                             | 9.1<br>33.1<br>57.0<br>.0<br>.0   |
| 4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY?  1. INEXPENSIVE  2. CLOSE TO HOME  3. FRIENDS WERE TO ATTEND HERE  4. GENERAL ACADEMIC REPUTATION  5. STRONG PROGRAM IN INTENDED MAJOR  6. FINANCIAL AID OPPORTUNITIES  7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS  8. OPPORTUNITY FOR INDEPENDENT STUDY  9. I THINK I CAN SUCCEED HERE  10. OTHER REASON | N= | 121<br>0<br>25<br>2<br>18<br>17<br>14<br>13<br>1<br>3<br>28 | * 0<br>20.7<br>1.7<br>14.9<br>14.1<br>11.6<br>10.7<br>.8<br>2.5<br>23.1 |
| 5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK   | N= | 121<br>15<br>13<br>68<br>18<br>7                            | 12.4<br>10.7<br>56.2<br>14.9<br>5.8                                     |

# FLORIDA BOARD OF REGENTS

### ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 TRANSFER FROM 2 YR SCHL PRIVATE  |    | 02/1  | .7/72  |
|--|----|---|--|
| 6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK   | N= | 27<br>35<br>34<br>5                         | 22.3<br>28.9   |
| 7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING?  1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL  | N= | 62<br>0<br>11<br>16<br>0<br>6<br>5<br>1     | 2 .0<br>17.7<br>25.8<br>.0<br>9.7<br>8.1<br>1.6<br>24.2                  |
| 8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND:  1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY  2. FLORIDA ATLANTIC UNIVERSITY  3. FLORIDA INTERNATIONAL UNIVERSITY  4. FLORIDA STATE UNIVERSITY  5. FLORIDA TECHNOLOGICAL UNIVERSITY  6. UNIVERSITY OF FLORIDA  7. UNIVERSITY OF NORTH FLORIDA  8. UNIVERSITY OF SOUTH FLORIDA  9. UNIVERSITY OF WEST FLORIDA  10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA  BLANK | N= | 62<br>0<br>4<br>7<br>0<br>4<br>5<br>0<br>15 | 3<br>6.5<br>6.5<br>11.3<br>.0<br>6.5<br>6.5<br>8.1<br>.0<br>24.2<br>30.7 |
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK  | N= | 62<br>27<br>3<br>23                         | 2<br>43.6<br>4.8<br>37.1<br>1.6<br>8.1<br>4.8                            |



152

157

| FA  | LL 1971 TRANSFER FROM 2 YR SCHL PRIVATE  |    | 02/1  | 7/72  |
|-----|--|----|---|---|
| 10. | IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE?  1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK                    | N= | 121<br>71<br>11<br>4<br>3<br>5<br>1<br>4<br>0<br>2<br>14<br>6 | 8<br>58.7<br>9.1<br>3.3<br>2.5<br>4.1<br>.8<br>3.3<br>.0<br>1.7 |
| 11. | WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME?  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.   | N= | 121<br>2<br>15<br>13<br>15<br>18<br>21<br>13<br>24            | 1.7<br>12.4<br>10.7<br>12.4<br>14.9<br>17.4<br>10.7             |
| 12. | APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK  | N= | 121<br>29<br>33<br>10<br>10<br>35<br>4                        | 24.0<br>27.3<br>8.3<br>8.3<br>28.9<br>3.3                       |
| 13. | WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST-GRADUATE STUDY  BLANK      | N= | 7<br>3  | 9.1<br>10.7<br>41.3   |
|     | WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST—GRADUATE STUDY  BLANK  153 | N= | 69<br>20<br>7   |   |

| TECHTON SOURCE THE THE THE THE THE THE THE THE THE TH  |  |    |                         |                            |
|--|--|----|-------------------------|----------------------------|
| FALL 1971 TRANSFER FROM 2 YR SCHL  | PRIVATE  |    | 02/1                    | 7/72                       |
| 15. IN YOUR EFFORTS TO GAIN ADMISSION TO A UNIVERSITY, TO HOW MANY INSTITUTIONS DIAPPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK   | ID YOU SUBMIT  | N= |                         | 51.2<br>24.0               |
| 16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION THAT YOU ARE NOW ENTERING INSTITUTION THAT YOU ARE NOW ENTERING INSTITUTION THAT CHOICE  2. SECOND CHOICE  3. THIRD CHOICE  4. FOURTH CHOICE OR MORE  BLANK  | UTION, THIS<br>REPRESENTS YOUR   | N= | 56<br>44<br>8<br>2<br>1 | 78.6<br>14.3<br>3.6<br>1.8 |
| 17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELS 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK   | D OF STUDY IN MIND?  | N= | 121<br>104<br>7<br>10   |                            |
| 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MA   | JOR FIELDS   |    |                         |                            |
| 19. ARE YOU ENTERING THE UNIVERSITY DIRECT SCHOOL, OR HAS THERE BEEN AN INTERVENIE WHICH YOU ATTENDED ANOTHER COLLEGE, SEARMED FORCES, ETC.?  1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL OR COLLEGE AND ENTERING SOME SERVICE MOST OF THE HIGH SCHOOL OR COLLEGE AND ENTERINGS. WORKED FOR A YEAR OR MORE BETWEEN | NG PERIOD DURING RVED IN THE  HOOL R COLLEGE OR UNIVERSITY AR COLLEGE E TIME BETWEEN LEAVING G THIS UNIVERSITY | N= | 121<br>0<br>0<br>121    | .0<br>.0<br>100.0          |
| OR COLLEGE AND ENTER ING THIS UNIVE  | RSITY  |    | 0                       | •0                         |



FALL 1971 TRANSFER FROM 2 YR SCHL PRIVATE

02/17/72

|     | TRANSFER STUDENTS   | INSTITUTION | PREVIOUSLY | ATTENDED |
|-----|---|-------------|------------|----------|
|     | INSTITUTION  BREVARD COMM. COL. CHIPOLA JR. COLLEGE DAYTONA BCH COM. COL EDISON JR. COLLEGE FLA. JR. COLLEGE JAX INDIAN RIVER COM COL BROWARD COMM. COL. LAKE SUMTER COMM COL MANATEE JR COLLEGE MIAMI DADE NORTH MIAMI DADE SOUTH NORTH FLA JR COLLEGE POLK COMM. COLLEGE ST JOHNS RIVER JR CO ST. PETE. J. C. CLWT ST. PETE. J. C. ST.P SANTE FE JR COLLEGE SEMINOLE JR COLLEGE SEMINOLE JR COLLEGE SOUTH FLA JR COLLEGE SOUTH FLA JR COLLEGE TALLAHASSEE COMM COL VALENCIA COMM. COL. OTHER FLA SR. INST. ORLANDO JR COLLEGE OTHER PVT FLA JR CL OUT-OF-STATE COL/UNI OUT OF STATE JR COLG NOT INDICATED INVALID CODES | FREQUENCY   | PERCENT    |          |
| 221 | BREVARD COMM. COL.  | 5           | 4.1        |          |
| 232 | CHIPOLA JR. COLLEGE   | 1           | • 8        |          |
| 239 | DAYTONA BCH COM. COL  | 3           | 2.5        |          |
| 256 | EDISON JR. COLLEGE  | 3           | 2.5        |          |
| 268 | FLA. JR. COLLEGE JAX  | 13          | 10.7       |          |
| 303 | INDIAN RIVER COM COL  | 1           | • 8        |          |
| 318 | BROWARD COMM. COL.  | 4           | 3.3        |          |
| 334 | LAKE SUMTER COMM COL  | 1           | • 8        |          |
| 346 | MANATEE JR COLLEGE  | 2           | 1.7        |          |
| 350 | MIAMI DADE NORTH  | 3           | 2.5        |          |
| 351 | MIAMI DADE SOUTH  | 6           | 5.0        |          |
| 364 | NORTH FLA JR COLLEGE  | 3           | 2.5        |          |
| 380 | PALM BCH JR COLLEGE   | 1           | • 8        |          |
| 386 | POLK COMM. COLLEGE  | 11          | 9.1        |          |
| 410 | ST JOHNS RIVER JR CO  | 3           | 2.5        |          |
| 412 | ST. PETE. J. C. CLWT  | 1           | •8         |          |
| 413 | ST. PETE. J. C. ST.P  | 3           | 2.5        | -        |
| 414 | SANTE FE JR COLLEGE   | 1           | • 8        |          |
| 416 | SEMINOLE JR COLLEGE   | 4           | 3.3        |          |
| 419 | SOUTH FLA JR COLLEGE  | 1           | • 8        |          |
| 424 | TALLAHASSEE COMM COL  | 1           | • 8        |          |
| 446 | VALENCIA COMM. COL.   | 3           | 2.5        |          |
| 799 | OTHER FLA SR. INST.   | 1           | • 8        |          |
| 860 | ORLANDO JR COLLEGE  | 2           | 1.7        |          |
| 899 | OTHER PVT FLA JR CL   | 1           | • 8        |          |
| 999 | OUT-OF-STATE COL/UNI  | 3           | 2.5        |          |
| 998 | OUT OF STATE JR COLG  | 32          | 26.5       |          |
|     | NOT INDICATED   | . 6         | 5.0        |          |
| 227 | INVALID CODES   | 2           | 1.7        |          |



FALL 1971 TRANSFER FROM 2 YR SCHL PRIVATE

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| CODE         | FIELD                             | FREQUENCY | PERCENT |
|--------------|-----------------------------------|-----------|---------|
| 0304         | ART                               | 2         | 1.9     |
| 0308         | BIOLOGICAL SCIENCES               | ī         | 1.0     |
| 0309         | BIOLOGY                           | ī         | 1.0     |
| 0312         | CHEMISTRY                         | 1         | 1.0     |
| 0313         | ENGL I S H                        | · 2       | 1.9     |
| 0315         | FINE ARTS                         | 3         | 2.9     |
| 0319         | HISTORY                           | 1         | 1.0     |
| 0320         | HUMANITIES                        | 1         | 1.0     |
| 0324         | LANGUAGESMODERN                   | 1         | 1.0     |
| 0329         | MATHEM ATICS                      | 1         | 1.0     |
| 0330         | MEDICAL TECHNOLOGY                | 2         | 1.9     |
| 0336         | POLITICAL SCIENCE                 | 1         | 1.0     |
| 0337         | PSYCHOLOGY                        | 8         | 7.7     |
| 0339         | RELIGION                          | 2         | 1.9     |
| 0340         | SOCIAL SCIENCE                    | 1         | 1.0     |
| 0341         | SOCIOLOGY                         | 1         | 1.0     |
| 0344         | THEATRE ARTS                      | 1         | 1.0     |
| 0400         | BUSINESS                          | 3         | 2.9     |
| 0401         | ACCOUNT ING                       | 6         | 5.8     |
| 0404         | BUSINESS ADMINISTRATION           | 7         | 6.7     |
| 0405         | BUSINESS LAW                      | 1         | 1.0     |
| 0412         | INSURANCE                         | 1         | 1.0     |
| 0416         | MANAGEMENT                        | 4         | 3.9     |
| 0418         | MARKETING                         | 6         | 5.8     |
| 0422         | SECRET ARIAL SCIENCE              | 1         | 1.0     |
| 0504         | ART EDUCATION                     | 1         | 1.0     |
| 0507         | DISTRIBUTIVE EDUCATION            | 1         | 1.0     |
| 0508         | EARLY CHILDHOOD EDUCATION         | 3         | 2.9     |
| 0511         | ELEMENTARY EDUCATION              | 9         | 8.7     |
| 0512         | ENGLISH EDUCATION                 | 3         | 2.9     |
| 0517         | HEALTH EDUCATION                  | 1         | 1.0     |
| 0524         | MATHEMATICS EDUCATION             | 1         | 1.0     |
| 052 <b>7</b> | PHYSICAL EDUCATION AND RECREATION | 14        | 13.5    |
| 0530         | SECONDARY EDUCATION               | 2         | 1.9     |
| 0532         | TEACHER EDUCATION                 | 1         | 1.0     |
| 0534         | VOCATIONAL EDUCATION              | 1         | 1.0     |
| 0804         | MEDICAL TECHNOLOGY                | 1         | 1.0     |
| 1000         | JOURNAL I SM                      | 1         | 1.0     |
| 1013         | RADIO AND TELEVISION              | 1         | 1.0     |
| 1206         | MUSIC EDUCATION                   | 1         | 1.0     |
| 1502         | PRE-LAW                           | 1         | 1.0     |
| 1600         | SOCIAL WELFARE                    | 1         | 1.0     |
| 1606         | MARRIAGE COUNSELING               | 1         | 1.0     |
|              | NO CODE SPECIFIED                 | 1         | 1.0     |



## FLORIDA BOARD OF REGENTS

## ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 MILITARY BEFORE ENTERING PR   | IVATE                                 | 02/17/72   |
|---|---------------------------------------|--|
| RACE  1. WHITE  2. BLACK  3. OTHER  | N=                                    | 11 %<br>9 81.8<br>1 9.1<br>1 9.1                 |
| 1. SEX 1. MALE 2. FEMALE  | N=                                    | 11 %<br>11 100.0<br>0 .0                         |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30  | N=                                    | 11   |
| 3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGR 6. OTHER (SPECIAL, TEMPORARY, ETC.)   | N=                                    | 11 %<br>9 81.8<br>0 .0<br>2 18.2<br>0 .0<br>0 .0 |
| 4. WHICH ONE OF THE FOLLOWING REASONS WAS TH IN SHAPING YOUR DECISION TO ENTER THIS UN 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDE 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON | IVERSITY? N=                          | 11   |
| 5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTE CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLD YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR THO QUARTE 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME  | EAR ROUND+ OR<br>OLLMENT (PLAN)<br>N= | 11 %<br>0 •0<br>0 •0<br>8 72•7<br>3 27•3         |



| FALL 1971 MILITARY BEFORE ENTERING PRIVATE   |    | 02/1                        | 7/72   |
|--|----|-----------------------------|--|
| 6. AFT ER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY  | N= | 11<br>2<br>2<br>5<br>0<br>2 | %<br>18.2<br>18.2<br>45.5<br>.0<br>18.2      |
| 7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING?  1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL  | N= | 4 0 0 0 2 0 0 0 2           | \$<br>.0<br>.0<br>.0<br>50 .0<br>.0<br>.0    |
| 8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND:  1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY  2. FLORIDA ATLANTIC UNIVERSITY  3. FLORIDA INTERNATIONAL UNIVERSITY  4. FLORIDA STATE UNIVERSITY  5. FLORIDA TECHNOLOGICAL UNIVERSITY  6. UNIVERSITY OF FLORIDA  7. UNIVERSITY OF NORTH FLORIDA  8. UNIVERSITY OF SOUTH FLORIDA  9. UNIVERSITY OF WEST FLORIDA  10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA  BLANK | N= | 000000000                   | * .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0     |
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE?  1. YES  2. NO, THE OCCTORATE IS NOT GIVEN IN MY INTENDED FIELD  3. NO, I PLAN TO WORK ONLY FOR A MASTER S DEGREE  4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE  5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK   | N= | 4<br>1<br>0<br>2<br>0<br>0  | 25.0<br>.0<br>50.0<br>.0<br>.0<br>.0<br>25.0 |



| FALL 1971 MILITARY BEFORE ENTERING PRIVATE   |    | 02/17/72  |
|--|----|---|
| 10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE?  1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER              | N= | 11  |
| 11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME?  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.   | N= | 11  |
| 12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME?  1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75%   | N= | 11 %<br>3 27.3<br>2 18.2<br>3 27.3<br>1 9.1<br>2 18.2 |
| 13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST-GRADUATE STUDY | N= | 11  |
| 14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST-GRADUATE STUDY | N= | 11  |



| FAL | L 1971 MILITARY BEFORE ENTERING PRIVATE   | <b>!</b>         | 02/17/72                            |
|-----|---|------------------|-------------------------------------|
| 15. | IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SAPPLICATIONS FOR ADMISSION?  1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS |                  | 11 % 7 63.6 1 9.1 1 9.1 1 9.1 1 9.1 |
| 16. | IF YOU APPLIED TO MORE THAN ONE INSTITUTION. TINSTITUTION THAT YOU ARE NOW ENTERING REPRESENT. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE                   |                  | 4 % 3 75.0 1 25.0 0 .0 0            |
| 17. | DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STU<br>1. YES<br>2. NO. NOT EVEN TENTATIVELY   | JDY IN MIND? N=  | 11 <b>4</b><br>10 90.9<br>1 9.1     |
| 18. | SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIEL  | LDS              |                                     |
| 19. | ARE YOU ENTER ING THE UNIVERSITY DIRECTLY FROM SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN  | DD DURING<br>THE |                                     |
|     | ARMED FORCES, ETC.?  1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL  | N=               | 11 %                                |
|     | 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEG   |                  | 0 •0<br>0 •0                        |
|     | 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLE<br>4. WAS IN MILITARY SERVICE MOST OF THE TIME B  | -                | 0 •0                                |
|     | HIGH SCHOOL OR COLLEGE AND ENTERING THIS U  5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING  |                  | 11 100 - 0                          |
|     | OR COLLEGE AND ENTERING THIS UNIVERSITY   | mon senuol       | 0 •0                                |



FALL 1971 MILITARY BEFORE ENTERING PRIVATE

02/17/72

| CODE | FIELD                             | FREQUENCY  | PERCENT |
|------|-----------------------------------|------------|---------|
| 0304 | ART                               | 1          | 10.0    |
| 0401 | ACCOUNTING                        | 2          | 20.0    |
| 0416 | MANAGEMENT                        | · <b>1</b> | 10.0    |
| 0418 | MARKETING                         | 1          | 10.0    |
| 0527 | PHYSICAL EDUCATION AND RECREATION | 1          | 10.0    |
| 0609 | ELECTRICAL ENGINEERING            | 1          | 10.0    |
| 0618 | MECHANICAL ENGINEERING            | 1          | 10.0    |
| 1000 | JOURN AL ISM                      | 1          | 10.0    |
| 1201 | APPLIED MUSIC, CHORAL             | 1          | 10.0    |



| FALL 1971 WORKED BEFORE ENTERING PRIVATE  |           | 02/1  | 7/72   |
|---|-----------|---|--|
| RACE  1. WHITE  2. BLACK  3. OTHER  BLANK   | N= ·      | 40<br>35<br>1<br>1<br>3                         | %<br>87.5<br>2.5<br>2.5<br>7.5                               |
| 1. SEX 1. MALE 2. FEMALE BLANK  | N=        | 40<br>22<br>17<br>1                             | \$<br>55.0<br>42.5<br>2.5                                    |
| 2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30  | N=        | 40<br>5<br>16<br>5<br>9<br>1<br>0<br>3          | 8<br>12.5<br>40.0<br>12.5<br>22.5<br>2.5<br>.0<br>7.5<br>2.5 |
| 3. CLASS IN COLLEGE  1. FRESHMAN  2. SOPHOMORE  3. JUNIOR  4. SENIOR  5. FIFTH YEAR OF 5-YEAR BACHELOR S PROGRAM  6. OTHER (SPECIAL, TEMPORARY, ETC.)  BLANK  | N=        | 40<br>27<br>5<br>5<br>1<br>0<br>0               | 8<br>67.5<br>12.5<br>12.5<br>2.5<br>.0<br>.0                 |
| 4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY?  1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON | ANT<br>N= | 40<br>1<br>6<br>1<br>6<br>6<br>4<br>7<br>0<br>2 | 2.5<br>15.0<br>2.5<br>15.0<br>10.0<br>17.5<br>.0<br>5.0      |
| 5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN DO YOU INTEND TO FOLLOW?  1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME 162  | )<br>N=   | 40<br>13<br>3<br>17<br>7                        | %<br>32.5<br>7.5<br>42.5<br>17.5                             |

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ENTERING UNDERGRADUATE QUESTIONNAIRE

| FALL 1971 WORKED BEFORE ENTERING PRIVATE   |    | 02/1  | 17/72   |
|--|----|---|---|
| 6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL?  1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK   | N= | -   | 25.0<br>35.0<br>17.5<br>.0<br>20.0<br>2.5                                 |
| 7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING?  1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL  | N= | 24<br>0<br>3<br>4<br>0<br>2<br>4<br>2<br>2<br>5           | .0<br>12.5<br>16.7<br>.0<br>8.3<br>16.7<br>8.3<br>8.3                     |
| 8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND:  1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY  2. FLORIDA ATLANTIC UNIVERSITY  3. FLORIDA INTERNATIONAL UNIVERSITY  4. FLORIDA STATE UNIVERSITY  5. FLORIDA TECHNOLOGICAL UNIVERSITY  6. UNIVERSITY OF FLORIDA  7. UNIVERSITY OF NORTH FLORIDA  8. UNIVERSITY OF SOUTH FLORIDA  9. UNIVERSITY OF WEST FLORIDA  10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA  BLANK | N= | 24<br>0<br>0<br>0<br>3<br>0<br>6<br>2<br>0<br>0<br>7<br>6 | * .0<br>.0<br>.0<br>12.5<br>.0<br>25.0<br>8.3<br>.0<br>.0<br>29.2<br>25.0 |
| 9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO. THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO. I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO. I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO. FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK  | N= | 24<br>9<br>0<br>7<br>1<br>6                               | 2<br>37.5<br>.0<br>29.2<br>4.2<br>25.0<br>4.2                             |



| FALL 1971 WORKED BEFORE ENTERING PRIVATE  |    | 02/17/72 |
|---|----|----------|
| 10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE?  1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK               | N= | 40       |
| 11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME?  1. BELOW \$3,000  2. \$3,000 TO \$5,999  3. \$6,000 TO \$7,499  4. \$7,500 TO \$8,999  5. \$9,000 TO \$11,999  6. \$12,000 TO \$19,999  7. ABOVE \$20,000  8. CANNOT ESTIMATE.  | N= | 40       |
| 12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME?  1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK  | N= | 40       |
| 13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST-GRADUATE STUDY        | N= | 40       |
| 14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION?  1. COMPLETED EIGHTH GRADE OR LESS  2. SOME HIGH SCHOOL BUT DID NOT GRADUATE  3. COMPLETED HIGH SCHOOL  4. COMPLETED AT LEAST TWO YEARS OF COLLEGE  5. RECEIVED A BACHELOR'S DEGREE  6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.)  7. DID POST-GRADUATE STUDY  BLANK | N= | 40       |

| FALL 1                       | 1971 WORKED BEFORE ENTERING   | PRIVATE           |    | 02/1                              | 17/72                         |
|------------------------------|---|-------------------|----|-----------------------------------|-------------------------------|
| UNI<br>API<br>1.<br>2.<br>3. | YOUR EFFORTS TO GAIN ADMISSION TO A IVERSITY, TO HOW MANY INSTITUTIONS DIPLICATIONS FOR ADMISSION? ONE THO THREE FOUR MORE THAN FOUR INSTITUTIONS BLANK |                   | N= | 40<br>24<br>4<br>6<br>1<br>3<br>2 | \$ 60.0 10.0 15.0 2.5 7.5 5.0 |
| INS<br>1.<br>2.<br>3.        | YOU APPLIED TO MORE THAN ONE INSTITUTION THAT YOU ARE NOW ENTERING RESERVED FOR SECOND CHOICE THIRD CHOICE FOURTH CHOICE OR MORE                        |                   | N= | 14<br>7<br>5<br>1                 | 35.7                          |
| 1.                           | YOU HAVE A MAJOR UNDERGRADUATE FIELD<br>YES<br>NO: NOT EVEN TENTATIVELY<br>BLANK  | OF STUDY IN MIND? | N= | 40<br>30<br>8<br>2                | 75.0<br>20.0<br>5.0           |
| 18. SE                       | FOLLOWING PAGES FOR ANALYSIS OF MA.   | IOR FIELDS        |    |                                   |                               |
| SCI                          | E YOU ENTERING THE UNIVERSITY DIRECTO<br>HOOL, OR HAS THERE BEEN AN INTERVENIA<br>ICH YOU ATTENDED ANOTHER COLLEGE, SER                                 | G PERIOD DURING   |    | •                                 |                               |
|                              | IED FORCES, ETC.?   |                   | N≖ | 40                                | _                             |
|                              | . ENTERED HERE DIRECTLY FROM HIGH SCH<br>. TRANSFERRED DIRECTLY FROM A FOUR-YE  |                   | ,  | 0                                 | •0<br>•0                      |
|                              | TRANSFERRED DIRECTLY FROM A THO-YEA   |                   | •  | ŏ                                 | .0                            |
| 4.                           | . WAS IN MILITARY SERVICE MOST OF THE   |                   |    | _                                 | _                             |
| E                            | HIGH SCHOOL OR COLLEGE AND ENTERING<br>WORKED FOR A YEAR OR MORE BETWEEN I  |                   |    | 0                                 | •0                            |
| <b>7</b>                     | OR COLLEGE AND ENTERING THIS UNIVER   |                   |    | 40                                | 100.0                         |



FALL 1971 WORKED BEFORE ENTERING PRIVATE

02/17/72

| CODE | FIELD                             | FRE QUENCY | PERCENT |
|------|-----------------------------------|------------|---------|
| 0309 | BIOLOGY                           | 1          | 3.3     |
| 0330 | MEDICAL TECHNOLOGY                | 2          | 6.7     |
| 0334 | PHILOSOPHY                        | 1          | 3.3     |
| 0336 | POLITICAL SCIENCE                 | 2          | 6.7     |
| 0337 | PSYCHOLOGY                        | 3          | 10.0    |
| 0339 | RELIGION                          | 2          | 6.7     |
| 0340 | SOCIAL SCIENCE                    | 1          | 3.3     |
| 0341 | SOCIOLOGY                         | 1          | 3.3     |
| 0401 | ACCOUNTING                        | 2          | 6.7     |
| 0404 | BUSINESS ADMINISTRATION           | 1          | 3.3     |
| 0407 | ECONOMICS (GENERAL ECONOMICS)     | 1          | 3.3     |
| 0511 | ELEMENTARY EDUCATION              | 3          | 10.0    |
| 0524 | MATHEMATICS EDUCATION             | 1          | 3.3     |
| 0527 | PHYSICAL EDUCATION AND RECREATION | 3          | 10.0    |
| 1206 | MUSIC EDUCATION                   | 1          | 3.3     |
| 1207 | MUSIC EDUCATION, CHORAL           | 1          | 3.3     |
| 1506 | PRE-THEOLOGY/MINISTERIAL          | 1          | 3.3     |
| 1608 | SOCIAL HORK                       | 1          | 3.3     |
|      | NO CODE SPECIFIED                 | 2          | 6.7     |

