

DOCUMENT RESUME

ED 060 186

VT 014 622

AUTHOR Anderson, Edward T.; Zook, Wayne H.
TITLE An Analysis of Area Vocational Centers in Illinois.
Final Report.
INSTITUTION Illinois State Univ., Normal.
SPONS AGENCY Illinois State Board of Vocational Education and
Rehabilitation, Springfield. Vocational and Technical
Education Div.
PUB DATE Jul 71
NOTE 311p.
EDRS PRICE MF-\$0.65 HC-\$13.16
DESCRIPTORS *Area Vocational Schools; College Cooperation;
Employment Trends; Evaluation; *Facilities;
*Financial Support; Population Trends; Program
Effectiveness; School Community Relationship;
Secondary Schools; *State Programs; *Statistical
Analysis; Tables (Data)
IDENTIFIERS *Illinois

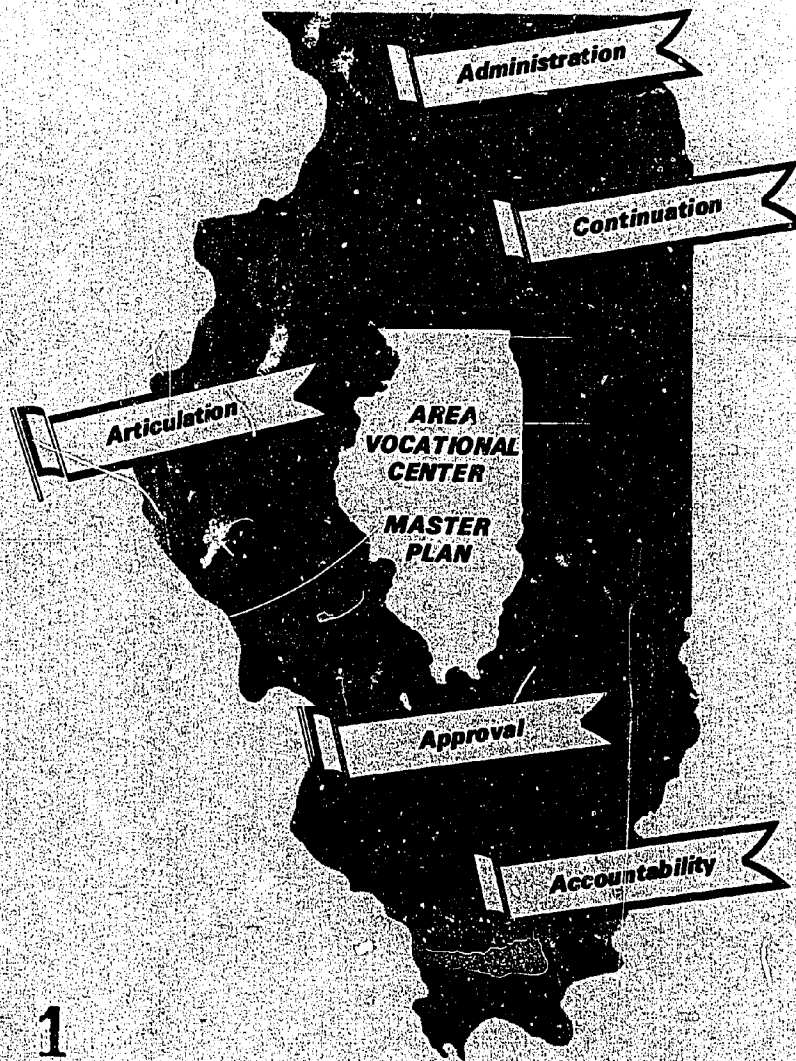
ABSTRACT

The purpose of this study was to quantitatively assess 17 secondary area vocational centers in Illinois. Data were intended for use in the decision-making process relative to new programs, and were not used as a means of comparing the efficiency or effectiveness of the centers studied. Factors included in the study were the length of operation, physical facilities, number of students, financial structure, curriculum, growth and trends, and community impact. Also, an effort was made to identify and analyze population groups and employment opportunities, relationships with junior colleges, and the population not being served. Data collection was broken into two phases and the study was based on information from the 1969-1970 school year. It was concluded that in order to achieve total statewide planning, the aspects of articulation, administration, accountability, approval, and continuation are essential to develop an efficient and effective concept. (GEB)

AN ANALYSIS OF SECONDARY AREA VOCATIONAL CENTERS IN ILLINOIS

ED 060186

FINAL REPORT
RESEARCH AND DEVELOPMENT UNIT
Project No. RDB-A1-037



VT014622

State of Illinois
Board of Vocational Education and Rehabilitation
Division of Vocational and Technical Education
Dr. Michael J. Bakalls, Executive Officer
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**AN ANALYSIS OF
AREA VOCATIONAL CENTERS IN ILLINOIS**

Project RDB-A1-037

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July, 1971

The Research reported herein was performed pursuant to a contract with the State of Illinois, Board of Vocational Education and Rehabilitation, Division of Vocational and Technical Education, Research and Development Unit. Contractors undertaking projects under such sponsorship are encouraged to express freely their professional judgment in the conduct of the project. Points of view or opinions stated do not, therefore, necessarily represent official Board of Vocational Education and Rehabilitation position or policy.

**STATE OF ILLINOIS
BOARD OF VOCATIONAL EDUCATION AND REHABILITATION
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ACKNOWLEDGEMENTS

This research study was supported as a joint effort by the Illinois State Board of Vocational Education and Rehabilitation and Illinois State University.

The project directors wish to express their gratitude to the State Staff of the Division of Vocational and Technical Education for their support and help throughout the duration of the study. Special thanks are extended to Dr. Charles Porter, Dean of the College of Applied Science and Technology, and Dr. Joe Talkington, Chairman of the Department of Industrial Technology at Illinois State University, for allowing the necessary flexibility in staff scheduling to allow the time needed to complete this project. Much of the essential information for compiling this report was supplied by Area Vocational Center Directors who unselfishly shared their time to make the information available.

The project directors wish to express their appreciation to the research assistants and staff who made their contributions to the project as it progressed: Tom Frieberg, Tom Stuart, Kathy Tcheng, Anna Tso, Cheryl Beamer, Kathy Beningo, and Debbie Mundell.

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SECTION I
INTRODUCTION

Technological change in the industrial world has increased the demands for vocational education. The concept of a shrinking world extends into the educational field as greater responsibility falls into the hands of the educator. Universal education has resulted in the paradox that equal education does not cope with the inequalities of student needs, interests, and abilities, nor does it result in a qualified work force for our changing economy and society.

Rapid and continued change was one of the few certainties throughout the 1960's and now the 1970's. Education must make on-going assessments of its efforts and make the necessary changes to prepare the young people of the nation to accept a productive role in a society of constant change. Flexibility must be one of the essential elements of today's educational system. However, the constant changes must be based on empirical data, not intuition. State and national educational leaders must show leadership for the development of educational programs. Education must lead the charge rather than attempt to mirror the industrial world in training programs which reflect twenty years of obsolescence.

Rationale

The opportunity for a majority of the American people to receive the training necessary to earn a livelihood to be self-supporting, and to contribute to the welfare of this country is dependent upon the quality of the vocational and technical

education programs provided for them. The programs supported by funds made available under the provisions of the Vocational Education Act of 1963 and the Amendments of 1968 were to be readily accessible to all persons and geared realistically to meet the challenge of our changing technology.

The Congress recognized that a massive country-wide movement was needed to provide these programs. Consequently, Federal funds were authorized for construction of area vocational technical school facilities. The kinds of facilities planned and constructed to accommodate these programs have played an extremely important part in creating the environment conducive to the types of education and training needed.

By Federal definition, an "Area Vocational Education School" may be any public school or public institution, the facilities of which can be constructed or renovated and equipped with Federal funds under the provisions of the 1963 Act. Illinois has formulated guidelines defining these schools or centers as:

- (a) A specialized high school used exclusively or principally for the provision of vocational education to persons who are available for full-time study in preparation for entering the labor market, or
- (b) The department of a high school exclusively or principally used for providing vocational education in no less than five different occupational fields to persons who are entering the labor market, or
- (c) A technical or vocational school used exclusively or principally for the provision of vocational education to persons who have completed or left high school and who are entering the labor market, or

- (d) The department or division of a junior college or community college or university which provides vocational education in no less than five different occupational fields under the supervision of the State Board of Vocational Education leading to immediate employment but not leading to a Baccalaureate Degree.

These area vocational education schools defined above must be available to all residents of the State or an area of the State designated and approved by the State Board of Vocational Education and Rehabilitation (State Board). In the case of a technical or vocational school or a department or division of a community college, junior college, or university, it must admit as regular students both persons who have completed high school and persons who have left high school.

The Division of Vocational and Technical Education, using the foregoing guidelines, has received permission from the State Board of Vocational Education to approve 23 Secondary Area Vocational Centers in Illinois. Eighteen of these centers are operational. Planning contracts have been submitted seeking financial assistance for the development of ten additional centers in the state. An investment of over fourteen million dollars of Federal assistance has been made for construction, equipping, and operating area centers in Illinois over the past five years.

The growth and development of secondary area vocational centers has been rapid since 1965. School populations have increased and requests for new centers are continually rising. Directions for the future need clarification. It therefore seems apparent that the time has come to assess the efforts of the past five years and suggests alternatives for the future.

Purpose of the Study

The purpose of this study was to make an assessment or analysis of Secondary Area Vocational Centers in Illinois. Factors included in the assessment were as follows:

- I. Assessment and impact of existing Area Vocational Centers
 - A. Length of Operation
 - B. Physical Facilities
 - C. Number of Students Served
 - D. Financial Structure
 1. Reimbursement
 2. Tuition
 - E. Curriculum
 1. In Area Vocational Centers
 2. In Feeder Schools
 - F. Growth and Trends
 - G. Community Impact
- II. Identify and Analyze Population Groups and Employment Opportunities
- III. Relationship with Junior Colleges
- IV. Population not being served by Area Vocational Centers

Delimitations of the Study

The study was limited to the seventeen (17) operational centers at the time the study was started. The George Westinghouse Area Vocational Center was not included in the study due to its uniqueness in the city of Chicago. The adult continuing education programs operated as an integral part of the area centers were not considered in the analysis process. The state supported junior colleges offering vocational and technical programs were not considered beyond recognizing the basic curriculum offered at junior colleges within close proximity to existing Secondary Area Vocational Centers. All data collected was considered and treated

as quantitative rather than qualitative data. No attempt was made to evaluate the quality of an existing Area Vocational Center program curriculum.

The data were not used as a means of comparing the efficiency and effectiveness of the Area Vocational Center studied. The data collected were analyzed and organized and presented to the D.V.T.E. for consideration in the decision making process relative to the implementation and development of new Area Vocational Centers and procedural operation of the existing centers.

Procedures

The 1963 Vocational Education Act provided the impetus and financial assistance needed for the establishment of Area Vocational Centers in Illinois. The first Area Vocational Center in Illinois was approved in 1965. The Area Vocational Center growth has continued until a large portion of the state is presently served by vocational education through the area vocational center concept. The major problem concerned with the creation of Area Vocational Centers was the lack of guidelines and criteria for the development of such centers. The reason for the lack of guidelines stems from the fact that the concept in itself was new. For this reason it was decided that study should be conducted to ascertain the existing status of the Illinois Area Vocational Centers.

A research proposal stating the objectives of the study, method of procedure, and budget required to defray the cost of the study was submitted to the Illinois State Department of Public Instruction, Division of Vocational Education in August of 1970. The study was approved for funding through the Research Coordinating Unit of the Division of Vocational Education.

The data collection process to fulfill the objective slated for the study was broken into two main parts or phases. The majority of the raw data was collected during phase I. The data used in this study were based on the 1969-1970 school year. The sources of the data were as follows:

- I. Area Center Directors
- II. Vocational Education Division of the State Department of Public Instruction
- III. Office of the Superintendent of Public Instruction
- IV. Education Service Region Superintendent
- V. Parochial Schools within AVC District
- VI. Personal Interview
- VII. Presentation

The data for Phase I were compiled into usable form and resulted in the publication of State Bulletin #28-1070. The bulletin was a concise report containing base data on the financial involvement, program development, student and district participation. The report concerns itself with the eighteen operational area vocational centers as of the 1969-1970 school year.

Phase II of the study was an analysis and assessment of the impact of the area centers with the purpose of using the data to make recommendations to D.V.T.E. for future area center development.

The final phase of the project was the preparation of a final report outlining in detail the status of the Area Vocational Centers in light of the objectives slated for the study.

SECTION II

PRESENTATION OF THE DATA

The data presented in this study were based upon statistics compiled for the 1969-1970 school year. Publications from the Office of the Superintendent of Public Instruction, claim vouchers from the Division of Vocational and Technical Education, and information provided by the Area Vocational Center Directors served as the major resources. Additional information was gained through personal visits, observations, and interviews conducted within Secondary Area Vocational Centers.

Since the purpose of this study was to assess and analyze the impact of the Secondary Area Vocational Centers and to make recommendations for future Secondary Area Vocational Center development, the authors have elected to present the data in a graphical format without detailed narrative describing each and every detail associated with the many facets of the analysis.

The format used in Section II was designed to present a general summary of the growth and development of the Secondary Area Vocational Centers, a detailed analysis of each of the Centers, and a follow-up study of the individuals graduating from center programs.

From the period between 1966 to 1970, the State Board of Vocational Education and Rehabilitation, Division of Vocational and Technical Education has provided the assistance and encouragement for the development of 18 operational Secondary Area Vocational Centers in Illinois. In addition to the 18 operational centers, the State Board has granted approval to three additional districts for construction and approval to 12 other districts for a Phase I

study.

A.V.C. Locations

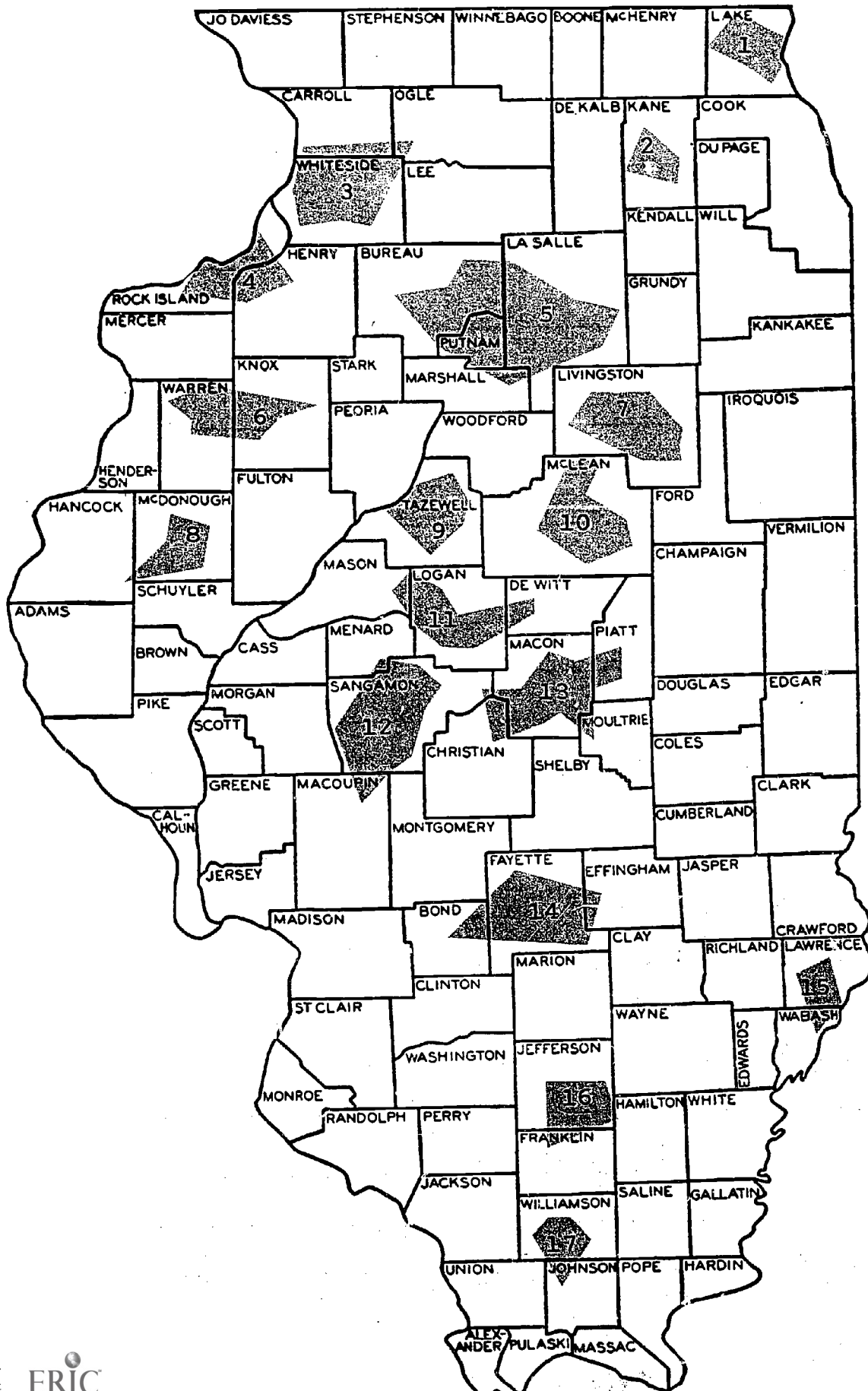
Figure 1 identifies the geographical locations of the Secondary Area Vocational Centers analyzed in this study. These Centers were established following the criteria found in "Information and Guidelines for Formation/Construction of Area Secondary/Post-Secondary Vocational Education Center Facilities, "Misc. Pub. No. 202, Board of Vocational and Technical Education, Springfield, Illinois."

Growth and Development

The dates that each of the Secondary Area Vocational Centers opened and the trends in student enrollments may be noted in Figure 2. The 5799 students enrolled in the 17 centers represents 13 percent of the 11th and 12th grade students enrolled in the 135 participating schools and the 17 administrative districts studied. Detailed enrollment figures for each Center may be found in the specific data section pertaining to each center presented later in Section II. Although specific enrollment information is presented, Figure 3 has been inserted to make note of the percentage of students served for each Center. Percentages were calculated by comparing the number of juniors and seniors in each school participating in the Center and the number of students enrolled in the Center program. One must be cautious about making comparisons among the Centers since a variety of variables do not appear in Figure 3. These variables include such factors as the date the Center was opened, facility size, program offerings, proximity of feeder schools to administrative center, per capita cost, to mention only a few.

FIGURE 1

A.V.C. Locations



Location

1. Waukegan
2. Maple Park
3. Sterling
4. East Moline
5. La Salle
6. Galesburg
7. Pontiac
8. Macomb
9. Pekin
10. Bloomington
11. Lincoln
12. Springfield
13. Decatur
14. Vandalia
15. Lawrenceville
16. Mt. Vernon
17. Marion

FIGURE 2
GROWTH AND TRENDS

| CITY | DATE OPENED | 66-67 | 67-68 | 68-69 | 69-70 |
|--------------|-------------|-------|-------|-------|-------|
| Ambraw | 5/67 | | 174 | 338 | 251 |
| Bloomington | 9/67 | | | 161 | 242 |
| Decatur | 5/66 | 130 | 338 | 418 | 458 |
| Galesburg | 1/69 | | | | 407 |
| LaSalle | 2/58 | | | 502 | 478 |
| Lincoln | 5/67 | | 198 | 215 | 235 |
| Livingston | 8/68 | | | | 154 |
| Marion | 5/67 | | 75 | 213 | 247 |
| Maple Park | 7/67 | | | | 272 |
| Mt. Vernon | 5/66 | 80 | 79 | 121 | 167 |
| Vandalia | 7/67 | | 59 | 116 | 187 |
| Pekin | 2/69 | | | 200 | 657 |
| Springfield | 5/66 | 213 | 274 | 298 | 463 |
| E. Moline | 5/66 | | 203 | 326 | 654 |
| Waukegan | 7/66 | 187 | 191 | 208 | 227 |
| Macomb | 7/67 | | 85 | 95 | 243 |
| Sterling | 1/66 | 227 | 552 | 591 | 457 |
| TOTAL | | 837 | 2228 | 3802 | 5799 |
| Rockford | 5/68 | | | | |
| Collinsville | 4/70 | | | | |

FIGURE 3
PERCENTAGE OF STUDENTS SERVED
IN EACH CENTER

| | |
|-----------------------------|-------|
| Ambraw-Lawrenceville | 37.69 |
| Bloomington | 9.04 |
| Decatur | 11.71 |
| Galesburg | 18.57 |
| LaSalle | 14.18 |
| Lincoln | 22.16 |
| Livingston | 14.08 |
| Marion | 17.86 |
| Maple Park | 15.60 |
| Mt. Vernon | 15.64 |
| Okaw (Vandalia) | 14.77 |
| Pekin | 18.18 |
| Springfield | 9.08 |
| United Township (E. Moline) | 14.44 |
| Waukegan | 2.58 |
| West Central (Macomb) | 44.16 |
| Whiteside | 35.01 |

Programs

The 18 Secondary Area Vocational Centers offered 293 separate programs in occupational education. The cluster breakdown is as follows:

| | |
|---|--------------|
| Industrial Oriented Occupations | 160 programs |
| Health Occupations | 18 programs |
| Personal & public Service Occupations | 35 programs |
| Business Marketing & Management Occupations | 61 programs |
| Applied Biological & Agricultural Occupations | 15 programs |
| Special CWT Programs | 4 programs |

Figure 4 notes the programs offered in each of the Secondary Area Vocational Centers. It would appear that the major curriculum emphasis has been placed in the industrial oriented area. Physical facilities, equipment, and the number of staff also support this position. At the first glance, one might conclude that the foregoing direction is not appropriate. However, when a comparison of existing programs and projected employment opportunities is made, the number of programs in the curriculum correlates highly with projected needs as noted in Figure 5.

Expenditures

The initial financial involvement of the Board of Vocational Education and Rehabilitation occurred in Fiscal 1966. Funds for initial construction, remodeling and renovation, and equipment has totaled \$5,900,116 for 1966, 1967, 1968, 1969, and 1970. Local contribution has matched this total. Figure 6 provides a summary of expenditures from 1966 to 1970. The 20

FIGURE 4
EXISTING PROGRAM OFFERINGS FOR SECONDARY
AREA VOCATIONAL SCHOOLS

| INSTRUCTIONAL PROGRAM AREAS | | | | | | |
|-----------------------------|---------------------|--------------------|-------------------------------------|------------------------------------|-----------------------------|--|
| | INDUSTRIAL ORIENTED | HEALTH OCCUPATIONS | APPLIED BIOLOGICAL AND AGRICULTURAL | BUSINESS, MARKETING AND MANAGEMENT | PERSONAL AND PUBLIC SERVICE | |
| AMBRAW VALLEY | 12 | 2 | 3 | 7 | 3 | |
| BLOOMINGTON | 4 | 1 | 0 | 2 | 1 | |
| DECATUR | 11 | 2 | 0 | 0 | 2 | |
| GALESBURG | 7 | 1 | 1 | 3 | 1 | |
| LASALLE | 12 | 2 | 1 | 5 | 1 | |
| LINCOLNLAND | 6 | 0 | 0 | 2 | 7 | |
| LIVINGSTON | 4 | 1 | 1 | 4 | 1 | |
| MARION | 4 | 1 | 3 | 7 | 1 | |
| MID-VALLEY | 7 | 1 | 0 | 3 | 1 | |
| MT. VERNON | 7 | 1 | 0 | 3 | 1 | |
| OKAW | 4 | 0 | 2 | 5 | 1 | |
| PEKIN | 6 | 2 | 0 | 6 | 5 | |
| SPRINGFIELD | 8 | 2 | 0 | 3 | 0 | |
| UNITED TOWNSHIP | 10 | 1 | 0 | 9 | 1 | |
| WAUKEGAN | 5 | 0 | 0 | 0 | 1 | |
| WEST CENTRAL | 6 | 1 | 1 | 2 | 2 | |
| WESTINGHOUSE | 9 | 2 | 0 | 3 | 4 | |
| WHITESIDE | 8 | 1 | 1 | 2 | 0 | |

FIGURE 5

EMPLOYMENT OPPORTUNITIES

| OCCUPATIONS | CURRENT | PROJECTED | |
|-----------------------|-----------|-----------|--------|
| | | 1971 | 1975 |
| Trade & Indus. Occup. | 1,637,200 | 73,400 | 83,500 |
| Health Occup. | 342,300 | 42,000 | 53,000 |
| Home Ec. Occup. | 451,000 | 19,000 | 22,400 |
| Office Occup. | 1,108,000 | 50,700 | 57,200 |
| Agric. Occup. | | | |
| Production | 108,000 | 1,090 | 1,070 |
| Related Occup. | 387,000 | 17,240 | 19,500 |
| Distribution Occup. | 889,100 | 48,500 | 57,000 |

*Data from Illinois Employment Service

Centers reported in this summary include the Centers at Rockford, Collinsville, and the George Westinghouse Center in Chicago which were not included in this study.

FIGURE 6
Financial Involvement

| Year | Number of Centers Opened | Student Enrollment | Operational Costs | Construction Equipments Costs | Renovation Costs |
|------|--------------------------|--------------------|-------------------|-------------------------------|------------------|
| 1966 | 6 | | | 3,000,000 | |
| 1967 | 7 | 837 | 224,118 | 183,718 | |
| 1968 | 4 | 2228 | 584,162 | 2,189,183 | |
| 1969 | 2 | 3802 | 1,195,814 | 214,667 | |
| 1970 | 1 | 5799 | <u>2,060,846</u> | <u>312,548</u> | |
| | | | 4,065,010 | 5,900,116 | |

The data presented in Figure 6 have been expanded on the following two pages to provide a more detailed description of the expenditures for the Area Vocational Centers in Illinois. Total funds expended for Illinois Secondary Area Vocational Centers from 1966-1970 was \$9,965,126.

Figure 7 contains a graphical analysis of the secondary vocational education money used for Illinois Area Vocational Centers. In 1967, 5.66 percent of the total secondary money was used for Center operation and construction/renovation and equipment expenses. The percentage increased to 36 percent in 1968. During

**ILLINOIS SECONDARY AREA VOCATIONAL
CENTER EXPENDITURES: 1967 - 1970**

| Operational Expenditures | 1967 | 1968 | 1969 | 1970 | TOTAL |
|--------------------------|--------|--------|---------|------------------------|---------|
| AMBRAW VALLEY | - | 35,282 | 64,331 | (18,987) * 85,033 | 184,646 |
| BLOOMINGTON | - | - | 64,870 | (14,257) 95,629 | 160,499 |
| DECATUR | 35,468 | 78,050 | 109,252 | (10,886) 107,231 | 330,001 |
| GALESBURG | - | - | - | (40,926) 116,999 | 116,999 |
| LASALLE | - | 3,153 | 143,622 | (21,478) * 120,388 | 267,163 |
| LINCOLNLAND | - | 62,484 | 57,592 | (6,698) * 69,838 | 189,914 |
| LIVINGSTON | - | - | 9,584 | (24,208) * 74,532 | 84,116 |
| MARION | - | 39,935 | 57,008 | (10,721) 83,410 | 180,353 |
| MID-VALLEY | - | 11,313 | 24,449 | (100,217) * 161,087 | 196,849 |
| MT. VERNON | 17,128 | 29,049 | 44,027 | (7,380) 69,938 | 160,142 |
| OKAW | - | 25,465 | 33,891 | (3,578) 43,761 | 103,117 |
| PEKIN | - | - | 10,138 | (18,273) 155,255 | 165,393 |
| SPRINGFIELD | 33,930 | 57,140 | 106,780 | (31,901) * 156,793 | 354,643 |
| UNITED TOWNSHIP | - | 28,432 | 52,550 | (16,536) 165,696 | 246,678 |

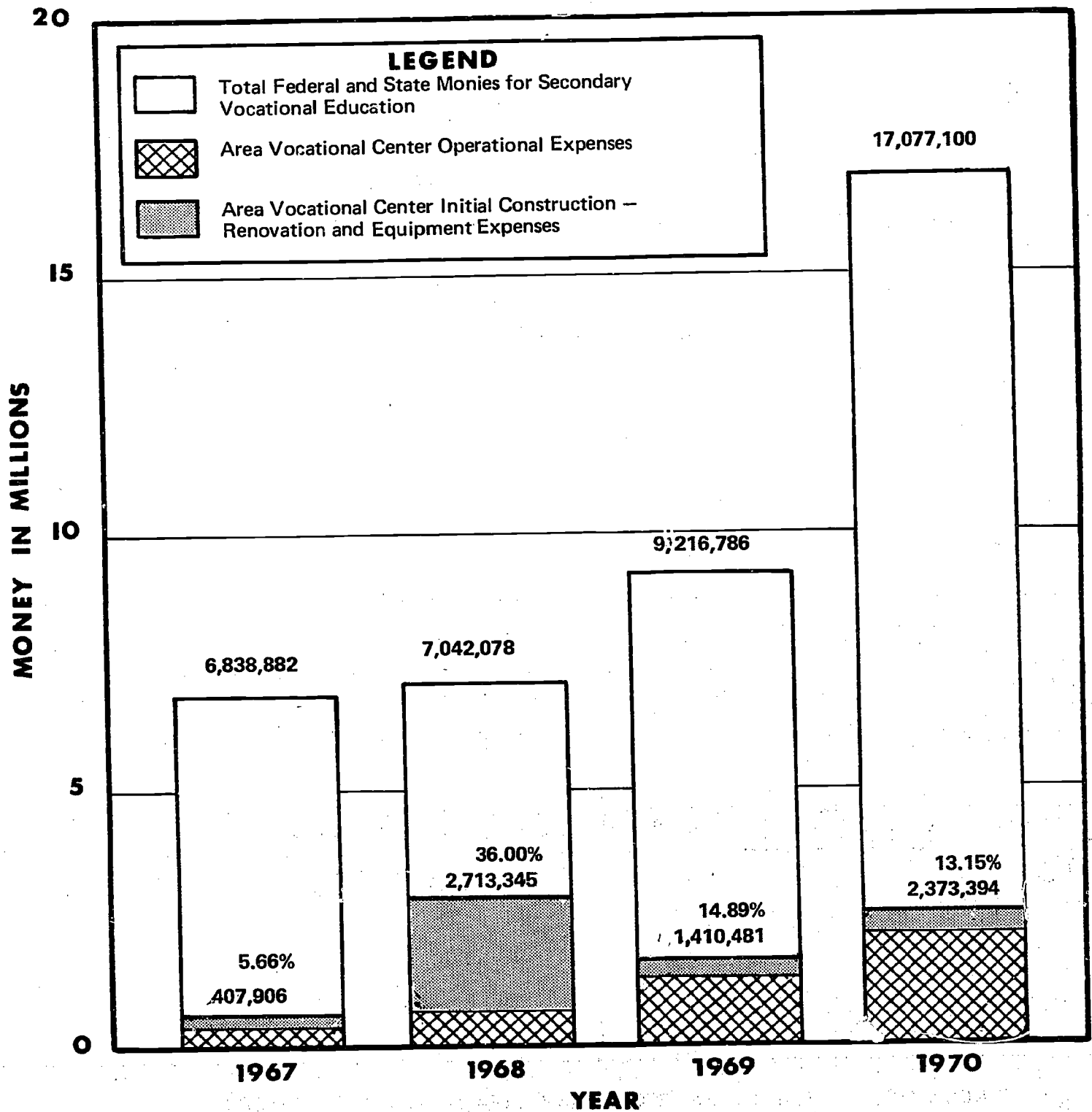
ILLINOIS SECONDARY AREA VOCATIONAL CENTERS

| | | 1967 | 1968 | 1969 | 1970 | TOTAL |
|----------------------|-----------------------|----------------|----------------|------------------|----------------------|------------------|
| AREA CENTERS (Cont.) | WAUKEGAN | 57,810 | 54,867 | 47,189 | (1,588) 54,182 | 214,048 |
| | WEST CENTRAL ILLINOIS | — | 12,789 | 28,421 | (17,126) 62,885 | 104,095 |
| | WESTINGHOUSE | 41,333 | 77,289 | 258,068 | (19,807) 260,150 | 636,840 |
| | WHITESIDE | 38,519 | 68,914 | 84,042 | (59,054)* 178,039 | 369,514 |
| TOTAL | | 224,188 | 584,162 | 1,195,814 | 2,060,846 | 4,065,010 |

FY 1970: () Equipment Other Than Original
 * Includes Rental

| ORIGINAL CONSTRUCTION/ RENOVATION/ EQUIPMENT COSTS | 1966 | 1967 | 1968 | 1969 | 1970 | TOTAL |
|--|------------------|----------------|------------------|----------------|----------------|------------------|
| | | 3,000,000 | 183,718 | 2,189,183 | 214,667 | 312,548 |
| TOTAL | 3,000,000 | 183,718 | 2,189,183 | 214,667 | 312,548 | 5,900,116 |

| | |
|---|------------------|
| TOTAL FUNDS EXPENDED FOR ILLINOIS SECONDARY AREA VOCATIONAL CENTERS: 1966 — 1970 | 9,965,126 |
|---|------------------|



SECONDARY VOCATIONAL EDUCATION MONEY USED FOR ILLINOIS AREA VOCATIONAL CENTERS

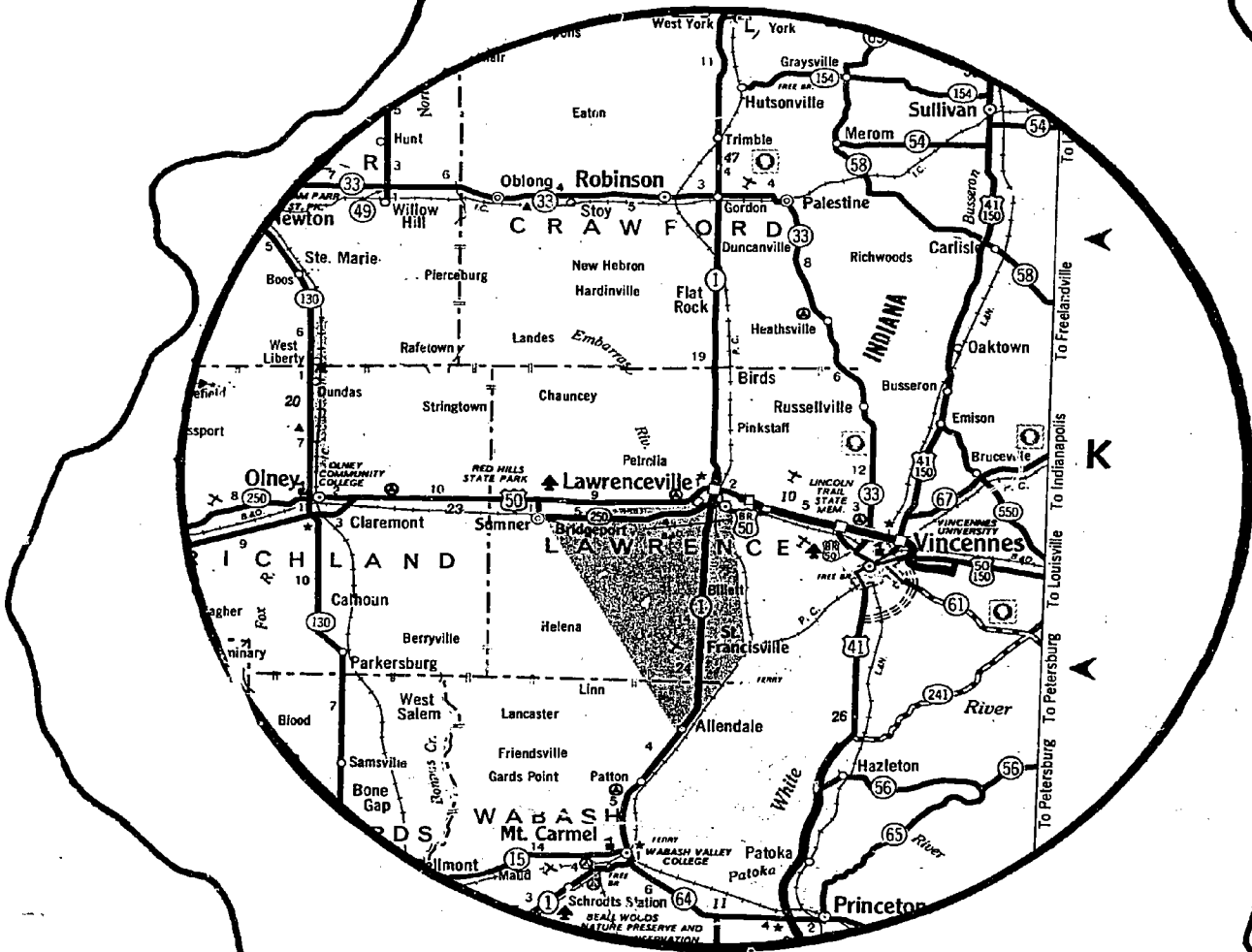
1969, the expenditures decreased to approximately 15 percent and in 1970, the expenditures were 13.15 percent.

Detailed Analysis Of The Secondary Area Vocational Centers Studies

The following segment of Section II contains a detailed analysis of the 17 Centers analyzed in this study. Each section contains a shaded area that shows the geographical area of the various schools participating in the Center program superimposed upon a map that identifies a 30 mile radius from the Administrative District of the Area Center. The Descriptive data provided gives an overview of the Center's operation during 1969-1970. The participating school information is numerical in nature and also shows program offerings within the total Center complex.

A brief, but detailed, written description has been included which tends to provide a summarization of the nature of the programs provided in each Center. Articulation data have been provided to offer the reader an opportunity to make further analysis if so desired.

AMBRAW VALLEY AREA VOCATIONAL CENTER
Lawrenceville, Illinois



FEEDER SCHOOLS

1. Lawrenceville
2. Allendale
3. Bridgeport
4. St. Francisville
5. Sumner

DESCRIPTIVE DATA

| | |
|---|--------|
| Number of Years In Operation | 3 |
| Total Number of 11th & 12th Grade Students Served in Center | 251 |
| Maximum Enrollment Capacity | 400 |
| New Square Feet | 0 |
| Existing Square Feet | 24,300 |
| Remodeled Sq. Feet | 0 |
| Total Sq. Feet | 24,300 |
| Cost Per Sq. Foot | - |
| Building Costs | - |

| | |
|--|--------|
| Total number of 11th & 12th Grade Students in Participating Schools | 1,339 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | 174 |
| 1968-1969 | 338 |
| 1969-1970 | 251 |
| Number of Programs Offered | |
| 1968-1969 | 17 |
| 1969-1970 | 19 |
| Staff | |
| Part-Time | 12 |
| Full-Time | 3 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 37.7 |
| 1969-1970 State Funds | 85,033 |
| 1969-1970 Tuition Per Course | \$136 |

PARTICIPATING SCHOOLS

| Participating Schools | School | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|------------------|----------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| | Lawrenceville | Lawrence | 167 | 138 | 305 | 183 | 60.0 | 72.9 | OD | 625 | 6136 | \$ 8707 | 14 | 4 |
| | Allendale | Wabash | 20 | 29 | 49 | 23 | 46.9 | 9.2 | OD | 94 | 465 | \$ 4847 | 6 | 6 |
| | Bridgeport | Lawrence | 108 | 78 | 186 | 18 | 9.7 | 7.2 | OD | 370 | 2260 | \$ 9575 | 8 | 10 |
| | St. Francesville | Lawrence | 24 | 25 | 49 | 12 | 24.5 | 4.8 | OD | 94 | 1040 | \$ 3465 | 4 | 6 |
| | Sumner | Lawrence | 43 | 34 | 77 | 15 | 19.5 | 6.0 | OD | 156 | 1035 | \$ 3004 | 3 | 1 |
| | | | | | 666 | 251 | 37.7 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Ambraw Valley Area Vocational Center

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Auto Mechanics I | | | 28 | 27 |
| Auto Mechanics II | | | 10 | 10 |
| Cabinetmaking I | | | 8 | 7 |
| Cabinetmaking II | | | 2 | 2 |
| Occupational Drafting I | | | 14 | 15 |
| Occupational Drafting II | | | 1 | 1 |
| Electronics I | | | 11 | 11 |
| Electronics II | | | 2 | 2 |
| Welding I | | | 18 | 17 |
| Welding II | | | 8 | 8 |
| Diversified Occ. - Coop. (CWT) | | | 25 | 28 |
| Building Trades | | | 11 | 10 |
| <u>HEALTH</u> | | | | |
| Nursing Services I | | | 16 | 16 |
| Nursing Services II | | | 2 | 2 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Child Care Services | | | 14 | 13 |
| Food Service Occup. I | | | 8 | 7 |
| Food Service Occup. II | | | 1 | 1 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Bookkeeping | | | 12 | 12 |
| Data Processing | | | 33 | 33 |
| Clerical Office Education | | | 7 | 8 |
| Secretarial Office Education | | | 12 | 9 |
| Typing II | | | 17 | 16 |
| Office Occupations | | | 12 | 12 |
| Distributive Education | | | 18 | 15 |
| <u>AGRICULTURE</u> | | | | |
| Agricultural Business (CWT) | | | 7 | 6 |
| Agricultural Power Tech. I | | | 14 | 14 |
| Agricultural Power Tech. II | | | 3 | 3 |

PARTICIPATING SCHOOL

SCHOOL: LAWRENCEVILLE HIGH SCHOOL

| | 9 & 10 | | 11 & 12 | |
|--|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| | 29 | 32 | | |
| | 46 | 45 | | |
| | 30 | 33 | | |
| | | | | |
| | 18 | 20 | | |
| | 33 | 37 | | |
| | | 42 | 32 | |
| | | | | |
| | 47 | 45 | | |
| | 24 | 14 | | |
| | 121 | 96 | | |
| | | | | |
| | 14 | 15 | | |
| | 17 | 19 | | |
| | | 6 | 7 | |
| | | 6 | 6 | |
| | | 8 | 8 | |
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INDUSTRIAL ORIENTED

- Woodworking
- Industrial Arts I
- Metals

PERSONAL AND PUBLIC SERVICES

- Foods
- Home Economics I
- Clothing

BUSINESS AND MARKETING

- Recordkeeping & Business Math
- General Business & Consumer Ec.
- Typing I

AGRICULTURE

- Basic Agriculture
- Advanced Agriculture
- Crop Science & Farm Mgt.
- Agriculture Mechanics
- Agriculture Elec. & Const.

PARTICIPATING SCHOOL

SCHOOL: ALLENDALE HIGH SCHOOL

| | 9 & 10 | | 11 & 12 | |
|----|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| | | | 20 | 0 |
| | | | 9 | 0 |
| 16 | 0 | | | |
| | | | | |
| | | | 5 | 5 |
| | | | 14 | 14 |
| 18 | 19 | | | |
| 10 | 11 | | | |
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| 15 | 15 | | | |
| 15 | 15 | | | |
| 15 | 15 | | | |
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PERSONAL AND PUBLIC SERVICE

Consumer Management

Food Service

Basic Clothing

BUSINESS AND MARKETING

Office Practice

Bookkeeping

Typing I

General Business

AGRICULTURE

Basic Ag. Shop

Basic Livestock Science

Basic Crop & Soils

Advanced Shop

Livestock Science

PARTICIPATING SCHOOL

SCHOOL: BRIDGEPORT HIGH SCHOOL

INDUSTRIAL ORIENTED
 Building Trades
 Electronics I & II
 Industrial Arts I
 Industrial Arts II
PERSONAL AND PUBLIC SERVICE
 Home Economics I
 Home Economics II
BUSINESS AND MARKETING
 Office Practice
 Bookkeeping
 Shorthand I
 Shorthand II
 Typing I
 Typing II
 General Business
AGRICULTURE
 Agriculture I
 Agriculture II
 Agriculture III
 Agriculture IV
COOPERATIVE EDUCATION

| | | 9 & 10 | | 11 & 12 | |
|----|--|----------|----------|----------|----------|
| | | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | 13 | 12 |
| | | | | 7 | 7 |
| 32 | | 32 | | | |
| 24 | | 23 | | | |
| | | | | | |
| 20 | | 18 | | | |
| 26 | | 26 | | | |
| | | | | | |
| | | | | 8 | 5 |
| | | | | 11 | 11 |
| | | | | 20 | 20 |
| | | | | 5 | 5 |
| 47 | | 47 | | | |
| | | | | 23 | 23 |
| 25 | | 22 | | | |
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| 15 | | 16 | | | |
| 8 | | 7 | | | |
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PARTICIPATING SCHOOL

SCHOOL: ST. FRANCISVILLE HIGH SCHOOL

| 9 & 10 | | 11 & 12 | |
|-------------|-------------|-------------|-------------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |

PERSONAL AND PUBLIC SERVICES

Home Economics Occ. Prep.

Home Economics Food & Clothing

| 9 & 10 | | 11 & 12 | |
|-------------|-------------|-------------|-------------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| 7 | 7 | | |
| | | 10 | 10 |
| | | | |
| 20 | 20 | | |
| | | 7 | 7 |
| | | 11 | 10 |
| | | | |
| 9 | 9 | | |
| 4 | 4 | | |
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BUSINESS AND MARKETING

Typing I

Office Practice

Bookkeeping

AGRICULTURE

Agriculture I

Agriculture II

Agriculture Mech.

Agriculture Met. I

Agriculture Met. II

PARTICIPATING SCHOOL

SCHOOL: SUMNER HIGH SCHOOL

PERSONAL & PUBLIC SERVICE
 Home Economics I & II

BUSINESS AND MARKETING
 Typing I

AGRICULTURE
 Agriculture Prod. I & II
 Agriculture Prod. III & IV

| | 9 & 10 | | 11 & 12 | |
|----|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| 50 | 43 | | | |
| 27 | 23 | | | |
| 26 | 27 | | | |
| | | 13 | 13 | |
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AMBRAW VALLEY CENTER

The Ambraw Valley Area Vocational Center, located in Lawrenceville, Illinois served 251 students or 38 percent of all the eleventh and twelfth grade students enrolled in Lawrenceville High School and four other high schools within a 25 mile radius of Lawrenceville during 1969-1970. Seventy-three percent of the students participating in the Area Vocational Center were students enrolled in the Lawrenceville High School while 27 percent were students from the four other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Lawrenceville Center. There were 4643 secondary students enrolled in the ten high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the ten different high schools, there could be a potential of 2321 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders were used, the potential student population would be reduced to 1160 which exceeds the reported maximum capacity by 760 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the center programs, the present facility would have to be expanded to accommodate 679 students.

The Center contains 24,300 square feet of floor space and accommodated 12 Industrial Oriented programs, two Health programs, seven Business and Marketing programs, three Personal and Public Service programs, and three Agriculture programs. Three programs offered in the Center had enrollments of more than 20 students per class. Thirteen of the 27 programs had ten or fewer students enrolled while the average class size was 12 for the first semester and 11 for the second semester. The Center received \$85,033 reimbursement for the 1969-1970 school year while the five feeder programs which had 35 orientation programs and 27 training programs received \$29,598.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. | | No. 11 & 12 | | Center | | 25% | |
|------------------|-------------|------------|-------------|------------|------------|------------|-----------|-----------|
| | Attendance | Students | Attendance | Students | Attendance | Potential | Potential | Potential |
| Lawrenceville | 625 | 305 | 183 | 183 | 152 | 76 | | |
| Allendale | 94 | 49 | 23 | 23 | 25 | 12 | | |
| Bridgeport | 370 | 186 | 18 | 18 | 93 | 46 | | |
| St. Francisville | 94 | 49 | 12 | 12 | 25 | 12 | | |
| Sumner | 156 | 77 | 15 | 15 | 38 | 19 | | |
| | <u>1339</u> | <u>666</u> | <u>251</u> | <u>251</u> | <u>333</u> | <u>165</u> | | |

NON-PARTICIPATING SCHOOLS *

| | | | | | | | | |
|------------|-------------|-------------|----------|----------|------------|------------|--|--|
| Mt. Carmel | 909 | 454 | 0 | 0 | 227 | 113 | | |
| Oblong | 313 | 156 | 0 | 0 | 78 | 39 | | |
| Olney | 1047 | 523 | 0 | 0 | 266 | 133 | | |
| Palestine | 186 | 93 | 0 | 0 | 46 | 23 | | |
| Robinson | 849 | 425 | 0 | 0 | 212 | 106 | | |
| | <u>3304</u> | <u>1651</u> | <u>0</u> | <u>0</u> | <u>829</u> | <u>414</u> | | |

* The Number of 11th & 12th Grade Students Calculated By Using 50% of Total Enrollment.

ARTICULATION DATA

Orientation Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

Training Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

NUMBER OF PROGRAMS OFFERED

LAWRENCEVILLE

ALLENDALE

BRIDGEPORT

ST. FRANCISVILLE

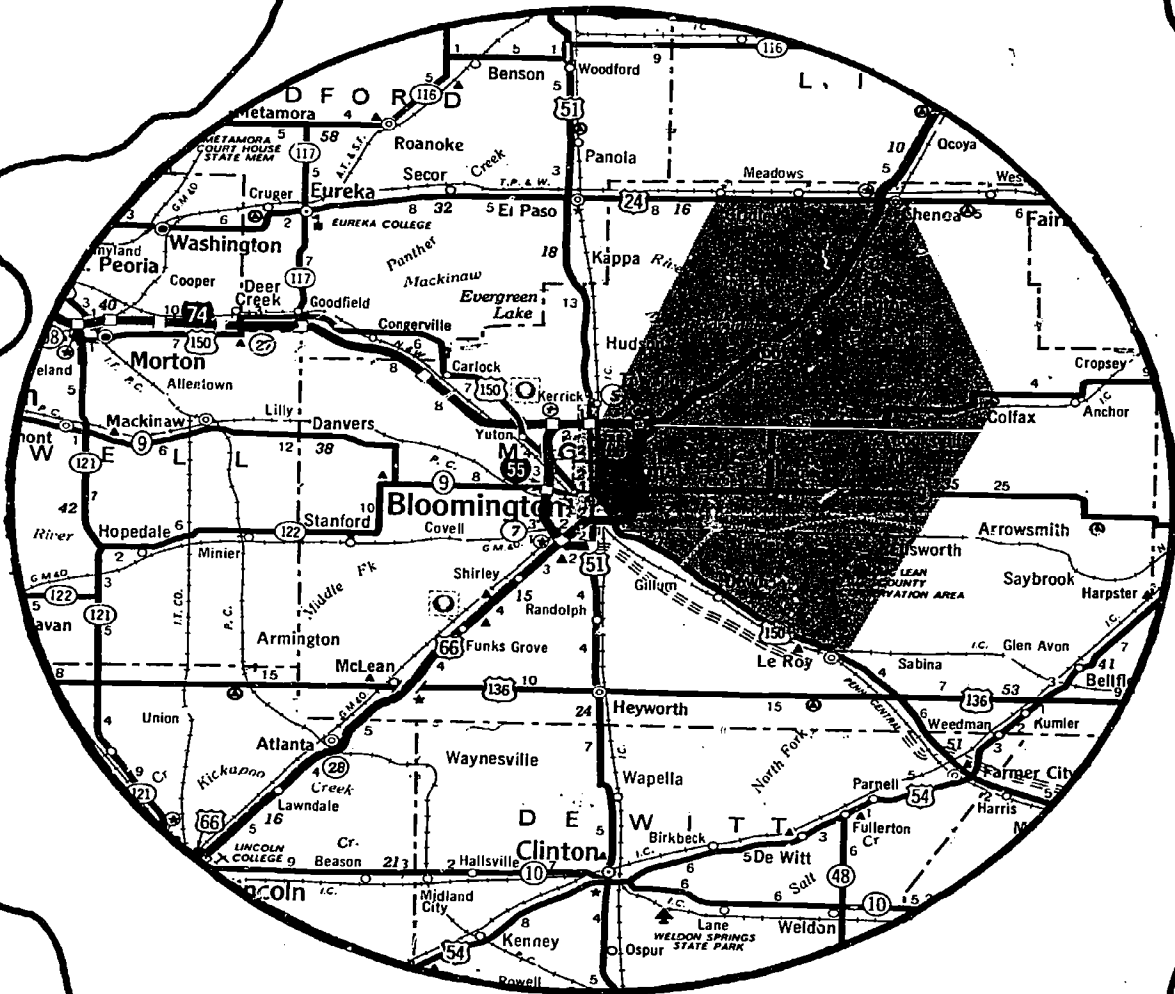
SUMNER

Total

Total 35

Total 27

AREA CENTER AT BLOOMINGTON
Bloomington, Illinois



FEEDER SCHOOLS

1. Bloomington
2. Central Catholic
3. Chenoa
4. Colfax
5. Gridley
6. LeRoy
7. Lexington
8. Normal Comm.
9. Tri-Valley
10. University H.S.

D E S C R I P T I V E D A T A

| | |
|---|---------|
| Number of Years In Operation | 2 |
| Total Number of 11th & 12th Grade Students Served in Center | 242 |
| Maximum Enrollment Capacity | 475 |
| New Square Feet | 19,000 |
| Existing Square Feet | 0 |
| Remodeled Sq. Feet | 8,000 |
| Total Sq. Feet | 27,000 |
| Cost Per Sq. Foot | \$18.62 |
| Building Costs | 502.662 |

| | |
|--|--------|
| Total number of 11th & 12th Grade Students in Participating Schools | 2,676 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | - |
| 1968-1969 | 161 |
| 1969-1970 | 242 |
| Number of Programs Offered | |
| 1968-1969 | 5 |
| 1969-1970 | 10 |
| Staff | |
| Part-Time | 5 |
| Full-Time | 5 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 9.04 |
| 1969-1970 State Funds | 95,629 |
| 1969-1970 Tuition Per Course | \$315 |

PARTICIPATING SCHOOLS

| Participating Schools | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|--------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| Bloomington | McLean | 427 | 445 | 872 | 182 | 20.87 | 75.21 | OD | 2039 | 37791 | 19364 | 7 | 11 |
| Central Catholic | McLean | 97 | 97 | 195 | 7 | 3.59 | 2.89 | OD | - | 37791 | - | - | - |
| Chenoa | McLean | 63 | 57 | 120 | 18 | 15.00 | 7.44 | OD | 252 | 1846 | 4142 | 8 | 11 |
| Colfax | McLean | 53 | 74 | 127 | 4 | 3.14 | 1.65 | OD | 235 | 894 | 4352 | 4 | 10 |
| Gridley | McLean | 37 | 39 | 76 | 8 | 10.40 | 3.31 | OD | 135 | 889 | 2283 | 3 | 4 |
| LeRoy | McLean | 68 | 65 | 133 | 2 | 1.50 | .83 | OD | 260 | 2436 | 8936 | 14 | 17 |
| Lexington | McLean | 44 | 45 | 99 | 2 | 2.02 | .83 | OD | 243 | 1244 | 6460 | 10 | 11 |
| Normal Comm. | McLean | 333 | 306 | 639 | 7 | 1.09 | 2.89 | OD | 1509 | 23213 | 39548 | 15 | 222 |
| Tri-Valley | McLean | 37 | 39 | 76 | 7 | 9.20 | 2.89 | OD | 140 | 654 | 8608 | 6 | 11 |
| University H.S. | McLean | 164 | 174 | 338 | 5 | 1.47 | 2.07 | OD | 655 | 23213 | - | - | - |
| | | | | 2676 | 242 | 9.04 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Bloomington Area Center

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| | | | 7 | 6 |
| | | | 53 | 49 |
| | | | 20 | 21 |
| | | | 6 | 6 |
| | | | 26 | 22 |
| | | | | |
| | | | 6 | 6 |
| | | | | |
| | | | 23 | 21 |
| | | | 17 | 15 |
| | | | | |
| | | | 62 | 57 |
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INDUSTRIAL ORIENTED

- Draft
- Diversified Occupations
- Electrical Occupations
- Metals

HEALTH

PERSONAL AND PUBLIC SERVICES

- Foods

BUSINESS AND MARKETING

- Distributive Education
- Office Occupations

VOCATIONAL ORIENTED

- CWT
- Special Education CWT

PARTICIPATING SCHOOL

SCHOOL: BLOOMINGTON HIGH SCHOOL

9 & 10

11 & 12

| | | | |
|-------------|-------------|-------------|-------------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
|-------------|-------------|-------------|-------------|

INDUSTRIAL ORIENTED

Basic Graphic Arts
Basic Metals
Basic Power
Basic Drafting
Basic Electricity

PERSONAL AND PUBLIC SERVICES

Foods for Mod.

BUSINESS AND MARKETING

Accounting I
Accounting II
Office Practice
Steno Practice
Typing I
Typing II

| 10 | 23 | 20 | 13 |
|-----|----|-----|-----|
| 9 | 28 | 29 | 9 |
| 16 | 36 | 16 | 21 |
| 10 | 31 | 0 | 21 |
| 11 | 47 | 20 | 13 |
| | | | |
| 16 | 26 | 0 | 0 |
| | | | |
| | | 57 | 44 |
| | | 13 | 10 |
| | | 38 | 35 |
| | | 17 | 17 |
| 101 | | 114 | 124 |
| | | 55 | 46 |
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PARTICIPATING SCHOOL

SCHOOL: CHENOA HIGH SCHOOL

| | | | | |
|--|-------------|-------------|-------------|-------------|
| | 9 & 10 | | 11 & 12 | |
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |

INDUSTRIAL ORIENTED

Woodworking Occupations
 Drafting Occupations
 Beg. Machines (Metals)
 Drafting Occupations
 Drafting Occupations
 Metalworking Occupations
 Exploratory Elec.
 Adv. Metals
 Mill Work & Cabinet Making

BUSINESS AND MARKETING

Typing I
 Shorthand I
 Office Practice
 Typing II
 Bookkeeping
 Bus. Law

AGRICULTURE

Basic Ag.
 Ag. Science
 Ag. Mechanics

| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
|--|-------------|-------------|-------------|-------------|
| | | | | |
| | 10 | 19 | | |
| | 10 | | | |
| | 20 | | | |
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| | 15 | 14 | 11 | 11 |
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PARTICIPATING SCHOOL

SCHOOL: OCTAVIA HIGH SCHOOL

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Mechanics | | | 7 | 7 |
| Industrial Arts | 9 | 9 | | |
| Industrial Arts II | 6 | 6 | 6 | 6 |
| Industrial Arts III | | | 9 | 9 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | | | 38 | 38 |
| Shorthand I | | | 8 | 8 |
| Typing II | | | 22 | 22 |
| Office Practice | | | 4 | 4 |
| Bookkeeping & Accounting | | | 48 | 48 |
| <u>AGRICULTURE</u> | | | | |
| Ag. Production | 11 | 11 | | |
| Ag. Mechanics | 6 | 6 | | |
| Adv. Ag. Mechanics | | | 9 | 9 |
| Farm Management | | | 10 | 10 |
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PARTICIPATING SCHOOL

SCHOOL: GRIDLEY HIGH SCHOOL

| 9 & 10 | | 11 & 12 | |
|----------|----------|----------|----------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |

BUSINESS AND MARKETING

- Accounting & Computing
- Typing & Related
- Stenographic

AGRICULTURE

- Ag. Science I
- Ag. Science II
- Farm Mech.

| | | 14 | 14 |
|----|----|----|----|
| 15 | 15 | 10 | 7 |
| | | 14 | 12 |
| | | | |
| 6 | 6 | | |
| 10 | 10 | | |
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PARTICIPATING SCHOOL

SCHOOL: LE ROY HIGH SCHOOL

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Woodworking | 14 | 15 | 1 | |
| Mech. Drawing | 5 | | 4 | |
| Power Mech. I | 5 | | 6 | |
| Electricity | 4 | 5 | 9 | 10 |
| Arch. Drawing | | 8 | | 10 |
| Metal Work | | 5 | | 8 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Ec. Occupations | 11 | 11 | | |
| Beg. Skills in H.E. Occ. | 10 | 10 | | |
| Care & Guidance of Children | 1 | 1 | 9 | 9 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Office Occ. Serv. | 47 | 47 | 1 | 1 |
| Typing I | 12 | 12 | 23 | 23 |
| Stenography I | | | 13 | 13 |
| Stenography II | | | 2 | 1 |
| Filing Office Mach. & Gen. Off. | | | 13 | 13 |
| Clerical, Acc. & Computing | | | 23 | 23 |
| Superv. & Adm. Mgm. | | | 10 | 11 |
| <u>AGRICULTURE</u> | | | | |
| Basic Ag. Science | 8 | 8 | | |
| Adv. Ag. Science | 8 | 8 | | |
| Electricity & Tractor Maint. | | | 16 | 16 |
| <u>PRE-VOCATIONAL (ORIENTATION)</u> | | | | |
| | 2 | 2 | 4 | 3 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| | | | 27 | 26 |
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PARTICIPATING SCHOOL

SCHOOL: LEXINGTON HIGH SCHOOL

| | 9 & 10 | | 11 & 12 | |
|--|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| T & I Occupations | 9 | 10 | | |
| Drafting Occupations | 10 | 12 | | |
| Electricity Occupations | 10 | 12 | | |
| Woodworking Occupations | | | 12 | 12 |
| Metal Working Occupations | | | 12 | 12 |
| Other T & I Occupations | | | 15 | 14 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Orientation | 66 | 77 | | |
| Home Economics I | 29 | 28 | | |
| Home Economics II | 21 | 22 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Bookkeeping Accounting | | | 23 | 22 |
| Basic Business | 20 | 22 | | |
| Typing | | | 45 | 42 |
| Shorthand | | | 19 | 18 |
| Transcription | | | 6 | 5 |
| Office Practice | | | 14 | 14 |
| <u>AGRICULTURE</u> | | | | |
| Basic Agriculture | 6 | 6 | | |
| Adv. Agriculture | 7 | 7 | | |
| Ag. Pwr. & Mech. | | | 10 | 10 |
| Management | | | 4 | 4 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| C.W.T. | 6 | 5 | 2 | 5 |
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PARTICIPATING SCHOOL

SCHOOL: NORMAL COMMUNITY HIGH SCHOOL

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Wood I | 34 | 34 | | |
| Wood II | 36 | 36 | | |
| Wood II & III | | | 17 | 17 |
| Metals II & III | | | 20 | 20 |
| Metals I | 40 | 40 | | |
| Metals II | 38 | 38 | | |
| Drafting I | 21 | 21 | | |
| Drafting II | 38 | 38 | | |
| Architectural Drawing | | | 23 | 23 |
| Power I | 40 | 40 | | |
| Power II | | | 38 | 38 |
| Electricity | 16 | 16 | | |
| Building Trades | | | 14 | 14 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Related Home Ec. | | | 23 | 23 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Gen. Business | 119 | 119 | | |
| Typing I | 194 | 194 | 91 | 91 |
| Clerical Typing | 24 | 24 | 11 | 11 |
| Typing II | | | 59 | 59 |
| Clerical Practice | 1 | | 16 | 16 |
| Business Machines | | | 54 | 54 |
| Shorthand I | | | 36 | 36 |
| Shorthand II | | | 25 | 25 |
| Bookkeeping | | | 113 | 113 |
| Salesmanship | | | 26 | 26 |
| Merchandising | | | 26 | 26 |
| <u>AGRICULTURE</u> | | | | |
| Basic Ag. | 22 | 22 | | |
| Ad. Livestock Prod. | 19 | 19 | | |
| Ad. Crop Prod. | 13 | 13 | | |

PARTICIPATING SCHOOL

SCHOOL: NORMAL COMMUNITY HIGH SCHOOL Con't.

| | 9 & 10 | | 11 & 12 | |
|------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| Ag. Management | | | 16 | 16 |
| Ag. Con. Elec. Cons. | | | 18 | 18 |
| Ag. Related Occ. | | | 13 | 13 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| D.E. | | | 10 | 10 |
| D.O. | | | 21 | 21 |
| C.W.T. | | | 26 | 26 |
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PARTICIPATING SCHOOL

SCHOOL: TRI VALLEY HIGH SCHOOL

INDUSTRIAL ORIENTED

Drafting

Adv. Woods

Adv. Metals

BUSINESS AND MARKETING

Typing

Gen. Business

Shorthand I

Shorthand II

Business English

Office Practice

Accounting

AGRICULTURE

Ag. I

Ag. II

Ag. Power & Mach.

Ag. Industries

| 9 & 10 | | 11 & 12 | |
|----------|----------|----------|----------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | |
| 15 | 15 | | |
| 10 | 10 | 6 | 6 |
| | | 7 | 7 |
| | | | |
| 44 | 44 | 12 | 12 |
| 21 | 21 | 4 | 4 |
| | | 10 | 10 |
| | | 10 | 10 |
| | | 12 | 12 |
| | | 15 | 15 |
| | | 14 | 14 |
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| 8 | 8 | | |
| 14 | 14 | | |
| | | 6 | 6 |
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BLOOMINGTON AREA VOCATIONAL CENTER

The Bloomington Area Vocational Center served 242 students or nine percent of all the eleventh and twelfth grade students enrolled in Bloomington High School and nine other high schools within a 25 mile radius of Bloomington. Seventy-five percent of the students participating in the Area Vocational Center were students enrolled in the Bloomington High School while 25 percent were students from the nine other participating schools in the area.

The following table contains figures for the participating and non-participating schools within a 25 mile radius of the Bloomington Center. There were 7473 secondary students enrolled in the 14 high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the 14 high schools, there could be a potential of 3473 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders in the area were used, the potential student population would be reduced to 1732 which exceeds the reported maximum capacity by 1257 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center program, the present facility and program would need to accommodate 914 students.

The Center contains 27,000 square feet of floor space and accommodated four Industrial Oriented programs, two Business and Marketing programs, one Personal and Public Services program, two Vocational Oriented programs, and one Health Occupations program. Six programs offered in the Center had enrollments of more than 20 students per class. Three of ten programs had ten or fewer students enrolled while the average class size was 25 for the first semester and 23 for the second semester. The Center received \$95,629 reimbursement for the 1969-1970 school year while the ten feeder programs which had 67 orientation programs and 97 training programs received \$93,696.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Bloomington | 2,039 | 872 | 182 | 436 | 218 |
| Central Catholic | 390 | 195 | 7 | 97 | 48 |
| Chenoa | 252 | 120 | 18 | 60 | 30 |
| Colfax | 235 | 127 | 4 | 63 | 31 |
| Gridley | 135 | 76 | 8 | 38 | 19 |
| LeRoy | 260 | 133 | 2 | 66 | 33 |
| Lexington | 243 | 99 | 2 | 49 | 25 |
| Normal | 1,509 | 639 | 7 | 319 | 159 |
| Tri-Valley | 140 | 76 | 7 | 38 | 19 |
| University H.S. | 676 | 338 | 5 | 169 | 84 |
| | <u>5,879</u> | <u>2,676</u> | <u>242</u> | <u>1,335</u> | <u>716</u> |

NON-PARTICIPATING SCHOOLS *

| | | | | | |
|---------------------|--------------|------------|----------|------------|------------|
| Elpaso | 322 | 161 | 0 | 80 | 40 |
| Heyworth | 264 | 132 | 0 | 66 | 33 |
| Olympia | 878 | 439 | 0 | 219 | 109 |
| Saybrook-Arrowsmith | 130 | 65 | 0 | 32 | 16 |
| | <u>1,594</u> | <u>797</u> | <u>0</u> | <u>397</u> | <u>198</u> |

*The Number Of 11th And 12th Grade Students Calculated By Using 50% Of Total Enrollment.

ARTICULATION DATA

Orientation Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

Training Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

NUMBER OF PROGRAMS OFFERED

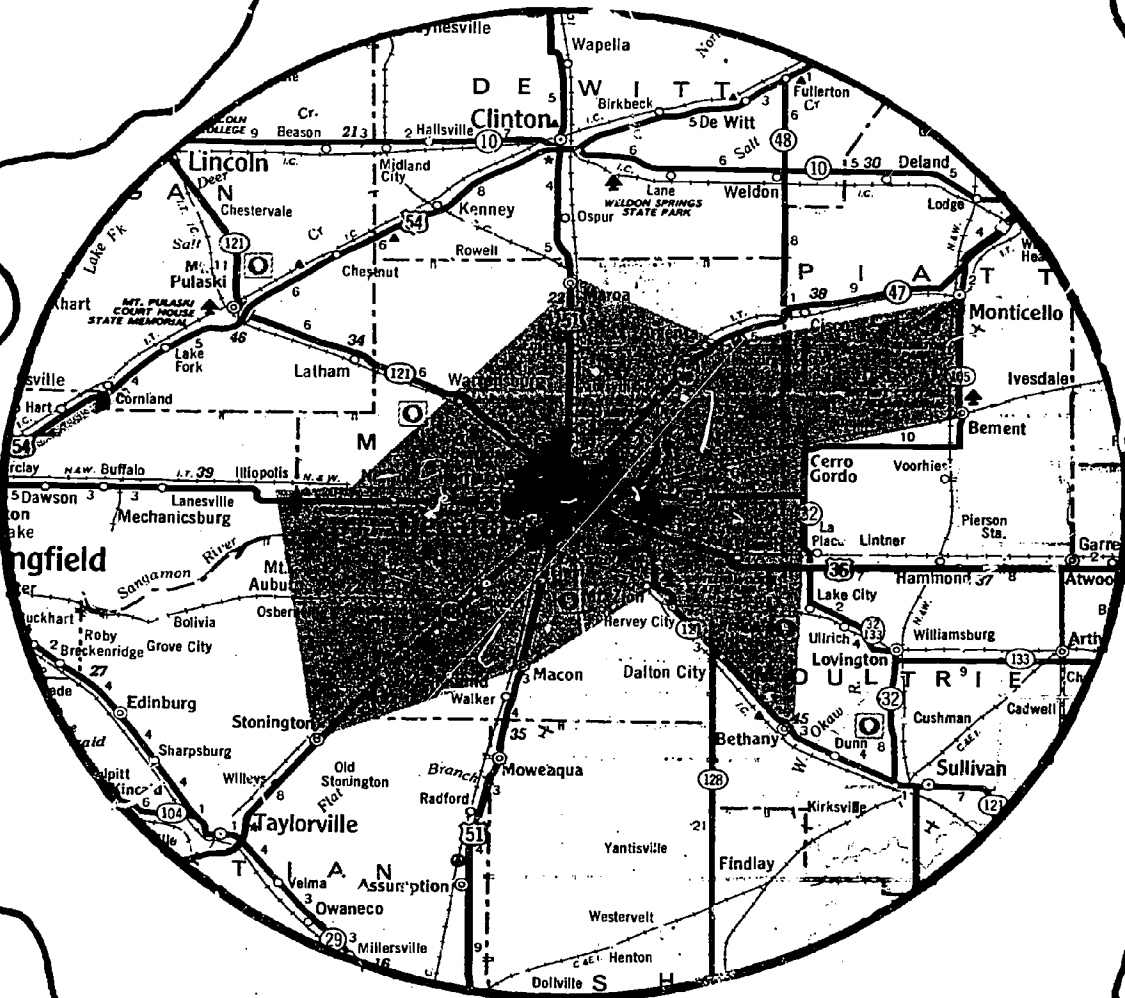
| | Orientation Programs | | | | | | Training Programs | | | | | |
|--------------------------|----------------------|--------|-------------------|-----------|--------|-------|-------------------|--------|-------------------|-----------|--------|-------|
| | Ind. Orient. | Health | Pers. & Pub. Svc. | Bus. Mkt. | Agric. | Other | Ind. Orient. | Health | Pers. & Pub. Svc. | Bus. Mkt. | Agric. | Other |
| BLOOMINGTON | 5 | 0 | 1 | 1 | 0 | 0 | 5 | 0 | 0 | 6 | 0 | 0 |
| LEROY | 6 | 0 | 3 | 2 | 2 | 1 | 6 | 0 | 1 | 7 | 1 | 2 |
| TRI-VALLEY | 2 | 0 | 0 | 2 | 2 | 0 | 2 | 0 | 0 | 7 | 2 | 0 |
| NORMAL | 8 | 0 | 0 | 4 | 3 | 0 | 5 | 0 | 1 | 10 | 3 | 3 |
| LEXINGTON | 3 | 0 | 3 | 1 | 2 | 1 | 3 | 0 | 0 | 5 | 2 | 1 |
| GRIDLEY | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 3 | 1 | 0 |
| COLFAX | 2 | 0 | 0 | 0 | 2 | 0 | 3 | 0 | 0 | 5 | 2 | 0 |
| CHENOA | 5 | 0 | 0 | 1 | 2 | 0 | 4 | 0 | 0 | 6 | 1 | 0 |
| UNIVERSITY HIGH (Normal) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CENTRAL CATHOLIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
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| Total | | | | | | | | | | | | |

Total 67

Total 97



DECATUR AREA VOCATIONAL CENTER
Decatur, Illinois



FEEDER SCHOOLS

1. Decatur
2. Argenta-Oreana
3. Bement
4. Bethany
5. Cerro Gordo
6. Illiopolis
7. Macon
8. Maroa-Forsyth
9. Monticello
10. Mt. Zion
11. Niantic-Harr.
12. Stonginton

DESCRIPTIVE DATA

| | |
|---|-----------|
| Number of Years In Operation | 4 |
| Total Number of 11th & 12th Grade Students Served in Center | 458 |
| Maximum Enrollment Capacity | 475 |
| New Square Feet | 0 |
| Existing Square Feet | 10,000 |
| Remodeled Sq. Feet | 26,000 |
| Total Sq. Feet | 36,000 |
| Cost Per Sq. Foot | 14.06 |
| Building Costs | 1,015,177 |

| | |
|--|---------|
| Total number of 11th & 12th Grade Students in Participating Schools | 4,142 |
| Enrollment | |
| 1966-1967 | 130 |
| 1967-1968 | 338 |
| 1968-1969 | 418 |
| 1969-1970 | 458 |
| Number of Programs Offered | |
| 1968-1969 | 14 |
| 1969-1970 | 15 |
| Staff | |
| Part-Time | - |
| Full-Time | - |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 11.71 |
| 1969-1970 State Funds | 107,231 |
| 1969-1970 Tuition Per Course | 387.06 |

PARTICIPATING SCHOOLS

| Participating Schools | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Pro. edure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|-----------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|----------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| Decatur | Macon | 1382 | 1249 | 2631 | 277 | 10.53 | 60.48 | OD | 6256 | 89186 | 139748 | 4 | 11 |
| Argenta-Oreana | Macon | 71 | 70 | 141 | 12 | 8.51 | 2.62 | OD | 331 | 1022 | 6911 | 5 | 8 |
| Bement | Piatt | 61 | 58 | 119 | 2 | 1.68 | 0.44 | OD | 234 | 1558 | 6140 | 9 | 12 |
| Bethany | Moultrie | 35 | 33 | 68 | 3 | 4.41 | 0.66 | OD | 149 | 1118 | 2690 | 4 | 4 |
| Cerro Gordo | Piatt | 62 | 64 | 126 | 20 | 15.87 | 4.37 | OD | 253 | 1067 | 5259 | 9 | 9 |
| Illiopolis | Sangamon | 36 | 37 | 73 | 23 | 31.51 | 5.02 | OD | 175 | 1080 | 2909 | 2 | 7 |
| Macon | Macon | 51 | 51 | 102 | 23 | 22.55 | 5.02 | OD | 249 | 1229 | 4042 | 7 | 5 |
| Maroa-Forsyth | Macon | 69 | 51 | 120 | 6 | 5.00 | 1.31 | OD | 262 | 1235 | 5212 | 5 | 8 |
| Monticello | Piatt | 111 | 118 | 229 | 13 | 5.68 | 2.84 | OD | 571 | 3511 | 5936 | 5 | 15 |
| Mt. Zion | Macon | 161 | 159 | 320 | 43 | 13.44 | 9.39 | OD | 597 | 925 | 23106 | 8 | 11 |
| Niantic-Harr. | Macon | 61 | 49 | 110 | 24 | 21.82 | 5.24 | OD | 262 | 1794 | | | |
| Stonington | Christian | 37 | 36 | 73 | 12 | 11.65 | 2.62 | OD | 220 | 1076 | 3029 | 3 | 7 |
| | | | | 4141 | 458 | 11.71 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Decatur Area Vocational Center

| | | | |
|----------|----------|----------|----------|
| 9 & 10 | | 11 & 12 | |
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |

INDUSTRIAL ORIENTED

- Vocational Auto Body
- Vocational Welding
- Vocational Machine Shop
- Vocational Building Trades
- Vocational Electricity
- Vocational Graphic Arts
- Vocational Electronics
- Vocational Cabinet Making
- Vocational Auto Mechanics
- Vocational Arch. Drafting
- Vocational Machine Drafting

PERSONAL AND PUBLIC SERVICES

- Food Services (Coop.)
- Food Services (Coop.)

HEALTH OCCUPATIONS

- Vocational Health Services
- Vocational Health Services

| | | 27 | 25 |
|--|--|----|----|
| | | 29 | 27 |
| | | 30 | 25 |
| | | 61 | 59 |
| | | 30 | 27 |
| | | 29 | 28 |
| | | 16 | 14 |
| | | 31 | 29 |
| | | 37 | 37 |
| | | 38 | 37 |
| | | 11 | 11 |
| | | | |
| | | 45 | 45 |
| | | 37 | 38 |
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| | | 13 | 13 |
| | | 23 | 22 |
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PARTICIPATING SCHOOL

SCHOOL: Decatur Public Schools

INDUSTRIAL ORIENTED
 Occupational Prep.
 Ind. Co-op. Ed.
BUSINESS AND MARKETING
 Marketing & Sales
 Office Occupations Co-op.
 Typing I
 Typing II
 Bookkeeping II
 Office Practice
 Shorthand
SPECIAL PROGRAMS
 Dist. Ed. (Co-op)
 C.W.T. (Co-op)
 C.W.T.
 A.C.E.

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | 492 | 449 | | |
| | | | 48 | 43 |
| | | | 232 | 216 |
| | | | 95 | 89 |
| | 267 | 283 | | |
| | | | 279 | 229 |
| | | | 311 | 292 |
| | | | 72 | 70 |
| | | | 142 | 127 |
| | | | 82 | 68 |
| | | | 106 | 99 |
| | 6 | 5 | 15 | 17 |
| | 16 | 10 | 142 | 114 |
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PARTICIPATING SCHOOL

SCHOOL: Argenta-Orean High School

| | | 9 & 10 | | 11 & 12 | |
|--|----|----------|----------|----------|----------|
| | | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | | |
| | 29 | | | 7 | 15 |
| | 17 | | | 9 | 15 |
| | 29 | | | 19 | 28 |
| | | | | | |
| | 41 | | | | 41 |
| | | | | 21 | |
| | | | | 29 | 29 |
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| | | | | 15 | 15 |
| | 45 | | | | 45 |
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INDUSTRIAL ORIENTED

- Welding
- Graphic Arts
- Woods

BUSINESS AND MARKETING

- Typing I
- Office Practice
- Bookkeeping

COMMERICAL ART

BASIC ART

PARTICIPATING SCHOOL

SCHOOL: BEMENT HIGH SCHOOL

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | 11 | 12 |
| | 16 | 15 | | |
| | | | | |
| | 12 | 13 | | |
| | | | | |
| | 108 | 82 | 118 | 112 |
| | | | | |
| | | | 10 | 12 |
| | | | 18 | |
| | 19 | | | |
| | | | | |
| | | | | 19 |
| | | | | |
| | 12 | | | |
| | 12 | | | |
| | | | | |
| | 48 | 38 | | |
| | | | 21 | 19 |
| | | | 12 | 13 |
| | | | 3 | 4 |
| | | | 26 | 21 |
| | | | | |
| | 6 | 6 | | |
| | 7 | 10 | | |
| | | | 11 | 16 |
| | | | 2 | 2 |
| | | | | |
| | | | 4 | 4 |
| | | | | |
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INDUSTRIAL ORIENTED

Wood & Metal Finishing
 Use of Tools/Met. & Wood
 Drafting & Woodworking/Use of
 Machines

HEALTH OCCUPATIONS

Health

PERSONAL AND PUBLIC SERVICES

Care & Guidance of Children
 Clothing Marketing & Prod. Ser.
 Production & Services
 Child Care & Guidance Plus Con.
 Buying
 Food and Clothing Services for
 You
 Foods for You

BUSINESS AND MARKETING

Beginning Typing
 Shorthand
 Clerical Practice
 Secretarial Procedures
 Basic Accounting

AGRICULTURE

Plant Science
 Animal Science
 Ag. Mech.
 Ag. Management

COOPERATIVE EDUCATION

Interrelated

PARTICIPATING SCHOOL

SCHOOL: Bethany High School

9 & 10

11 & 12

1st Sem. 2nd Sem. 1st Sem. 2nd Sem.

INDUSTRIAL ORIENTED

Ind. Arts I

Ind. Arts II

Ind. Arts III & IV

PERSONAL AND PUBLIC SERVICES

Tayloring & Sewing

BUSINESS AND MARKETING

Office Practice

Bookkeeping

Typing

Gen. Business

| | | | |
|----|----|----|----|
| | | | |
| 17 | 17 | | |
| 15 | 15 | | |
| | | 22 | 20 |
| | | | |
| | | 2 | 2 |
| | | | |
| | | 16 | 16 |
| | | 15 | 15 |
| 36 | 38 | | |
| 24 | 24 | | |
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PARTICIPATING SCHOOL

SCHOOL: Cerro Gordo Community Unit

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Arts I | 19 | 19 | | |
| Ind. Arts II | 16 | | | 16 |
| Ind. Arts III | | 5 | 10 | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Ec. I | 24 | 21 | | |
| Home Ec. II | 11 | 11 | | |
| Occ. Prep. | | 7 | | 7 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Shorthand I | | | 14 | 12 |
| Vocational Typing | 11 | | | 12 |
| Office Practice | | | 6 | 7 |
| Bookkeeping | | | 16 | 13 |
| <u>AGRICULTURE</u> | | | | |
| Basic Ag. | 13 | 13 | | |
| Adv. Ag. | 7 | 7 | | |
| Ag. Management | | | 13 | 12 |
| Plant Physiology | | | 8 | |
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PARTICIPATING SCHOOL

SCHOOL: Illiapolis High School

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Office Practice | | | 3 | 3 |
| Typing I | | | 39 | 24 |
| Typing II | | | 12 | 12 |
| Bookkeeping | | | 12 | 12 |
| Shorthand | | | 8 | 7 |
| | | | | |
| | 2 | 2 | | |
| | 11 | 11 | | |
| | | | 8 | 8 |
| | | | 7 | 7 |
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AGRICULTURE

Voc. Ag. I
 Voc. Ag. II
 Voc. Ag. III
 Voc. Ag. IV



PARTICIPATING SCHOOL

SCHOOL: Macon High School

9 & 10

11 & 12

1st Sem. 2nd Sem. 1st Sem. 2nd Sem.

INDUSTRIAL ORIENTED

Ind. Occ. I

Ind. Occ. II

Practical Math

PERSONAL AND PUBLIC SERVICES

Social Living

Voc. Home Ec. I

Voc. Home Ec. II

Voc. Home Ec. III

BUSINESS AND MARKETING

Typing

Business (Basic)

Bookkeeping

AGRICULTURE

Advanced Biology

COOPERATIVE EDUCATION

C.W.T.

| | 9 & 10 | 11 & 12 | | |
|-------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| Ind. Occ. I | 24 | 23 | | |
| Ind. Occ. II | 14 | 15 | | |
| Practical Math | 36 | | | |
| | | | | |
| | | | | 28 |
| Social Living | | | | |
| Voc. Home Ec. I | 27 | 27 | | |
| Voc. Home Ec. II | 10 | 11 | | |
| Voc. Home Ec. III | | | 13 | 15 |
| | | | | |
| | | | | |
| Typing | 67 | 47 | | |
| Business (Basic) | 29 | 27 | | |
| Bookkeeping | | | 13 | 15 |
| | | | | |
| | | | 24 | 24 |
| | | | | |
| | | | 19 | 20 |
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PARTICIPATING SCHOOL

SCHOOL: Maroa Fersyth High School

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Drafting | 13 | 12 | | |
| Woodworking | 21 | 17 | | |
| Advanced Woodworking | | | 11 | 11 |
| Metals and Welding | | | 2 | 2 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| General Business | 64 | 58 | | |
| Bookkeeping | | | 23 | 19 |
| Typing I | | | 54 | 61 |
| Typing II | | | 12 | 11 |
| Shorthand | | | 8 | 6 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 12 | 11 | | |
| Ag. II | 12 | 12 | | |
| Ag. III | | | 16 | 15 |
| Ag. IV | | | 4 | 4 |
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PARTICIPATING SCHOOL

SCHOOL: Monticello High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Arts I | 53 | 59 | | |
| Electronics | | | 13 | 10 |
| Ind. Arts II | 34 | 34 | | |
| Ind. Arts III | | | 13 | 13 |
| Ind. Arts IV-Metal | | | 5 | 4 |
| Ind. Arts IV-Drawing | | | 15 | 13 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 83 | 68 | | |
| Recordkeeping | | | 15 | 12 |
| Bookkeeping | | | 14 | 9 |
| Office Practice | | | 9 | 8 |
| Office Machines - Typing II | | | 14 | 20 |
| Shorthand I | | | 12 | 11 |
| Shorthand II | | | 6 | 5 |
| <u>AGRICULTURE</u> | | | | |
| Basic Ag. Science | 16 | 15 | | |
| Adv. Ag. Science | 8 | 8 | | |
| Ag. Bus. I - Farm Mang. I | | | 7 | 5 |
| Ag. Bus. II - Farm Mang. II | | | 6 | 7 |
| Ag. Placement | | | 2 | 3 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| I.O. Co-op Work | | | 23 | 22 |
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PARTICIPATING SCHOOL

SCHOOL: Mt. Zion High School

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| General Shop I | 30 | 30 | | |
| General Shop II | 25 | 25 | | |
| General Shop III | | | 11 | 11 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Homemaking I | 66 | 66 | | |
| Homemaking II | 40 | 40 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 82 | 82 | | 69 |
| Typing II | | | 58 | 58 |
| Shorthand | | | 40 | 40 |
| Bookkeeping | | | 65 | 65 |
| General Business | 41 | | 26 | 26 |
| Office Occupations | | | 18 | 18 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 13 | 13 | | |
| Ag. II | 12 | 12 | | |
| Ag. III | | | 11 | 11 |
| Ag. IV | | | 8 | 8 |
| Horticulture | | | 14 | 14 |
| Interrelated | | | 21 | 21 |
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PARTICIPATING SCHOOL

SCHOOL: Stonington High School

9 & 10 11 & 12

1st 2nd 1st 2nd

Sem. Sem. Sem. Sem.

INDUSTRIAL ORIENTED

Exp. Ind. Areas

Beg. Drafting & Wood

Beg. Metal Work

Adv. Voc. Shop Skills

BUSINESS AND MARKETING

Gen. Office Practice

Voc. Shorthand

Voc. Typing

Voc. Bookkeeping

AGRICULTURE

Animal Science

Ag. Elective

| | 9 & 10 | 11 & 12 | |
|----|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. |
| | | | 2nd Sem. |
| | | | |
| 18 | 18 | | |
| 25 | 25 | | |
| 10 | 10 | | |
| | | 7 | 7 |
| | | | |
| | | 14 | 14 |
| | | 7 | 7 |
| | | 11 | 11 |
| | | 10 | 10 |
| | | | |
| | | 13 | 13 |
| | | 11 | 11 |
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DECATUR AREA VOCATIONAL CENTER

The Decatur Area Vocational Center, located in Decatur, Illinois served 458 students or 11 percent of all eleventh and twelfth grade students enrolled in Decatur High Schools and 11 other high schools within a 25 mile radius of Decatur during 1969-1970. Sixty percent of the students participating in the Area Vocational Center were students enrolled in the Decatur High Schools while 40 percent were students from the 11 other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Decatur Center. There were 11,087 secondary students enrolled in the 18 high schools (all Decatur public high schools being counted as one) within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the eighteen different high schools, there could be a potential of 5543 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders were used, the potential student population would be reduced to 2771 which exceeds the reported maximum capacity of the Center by 2296 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center programs, the present facility would have to be expanded to accommodate 732 students.

The Center contains 36,000 square feet of floor space and accommodated 11 Industrial Oriented programs, two Health programs, and two Personal and Public Service programs. Twelve programs offered in the Center had enrollments of more than 20 students per class. No programs had ten or fewer students enrolled while the average class size was 30 for the first semester and 29 for the second semester. The Center received \$107,231 reimbursement for the 1969-1970 school year while the 12 feeder programs which had 59 orientation programs and 83 training programs received \$204,982.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. | | Center | | Potential | 25% |
|--------------------|--------------|--------------|------------|--------------|--------------|-----|
| | Attendance | No. 11 & 12 | Students | Attendance | | |
| Decatur | 6,256 | 2,631 | 277 | 1,315 | 657 | |
| Argenta-Oreana | 331 | 141 | 12 | 70 | 35 | |
| Bement | 234 | 119 | 2 | 59 | 29 | |
| Bethany | 149 | 68 | 3 | 34 | 17 | |
| Cerro Gordo | 253 | 126 | 20 | 63 | 31 | |
| Illiopolis | 175 | 73 | 23 | 36 | 18 | |
| Macon | 249 | 102 | 23 | 51 | 25 | |
| Maroa-Forsyth | 262 | 120 | 6 | 60 | 30 | |
| Monticello | 571 | 229 | 13 | 114 | 57 | |
| Mt. Zion | 697 | 320 | 43 | 160 | 80 | |
| Niantic-Harristown | 262 | 110 | 24 | 55 | 27 | |
| Stonington | 220 | 103 | 12 | 51 | 25 | |
| | <u>9,659</u> | <u>4,142</u> | <u>458</u> | <u>2,068</u> | <u>1,031</u> | |

NON-PARTICIPATING SCHOOLS *

| | | | | | |
|--------------------|--------------|------------|----------|------------|------------|
| Assumption | 286 | 143 | 0 | 71 | 35 |
| Atwood-Hammond | 246 | 123 | 0 | 61 | 30 |
| Deland-Weldon | 160 | 80 | 0 | 40 | 20 |
| Lovington | 160 | 80 | 0 | 40 | 20 |
| Mowequa | 215 | 107 | 0 | 53 | 26 |
| Warrensburg-Latham | 361 | 180 | 0 | 90 | 45 |
| | <u>1,428</u> | <u>713</u> | <u>0</u> | <u>355</u> | <u>176</u> |

*The Number of 11th and 12th Grade Students Calculated By Using 50 % of Total Enrollment.

ARTICULATION DATA

Orientation Programs

| | | | | | |
|--------------|--------|-------------------|-----------|--------|-------|
| Ind. Orient. | Health | Pers. & Pub. Svc. | Bus. Mkt. | Agric. | Other |
|--------------|--------|-------------------|-----------|--------|-------|

Training Programs

| | | | | | |
|--------------|--------|-------------------|-----------|--------|-------|
| Ind. Orient. | Health | Pers. & Pub. Svc. | Bus. Mkt. | Agric. | Other |
|--------------|--------|-------------------|-----------|--------|-------|

NUMBER OF PROGRAMS OFFERED

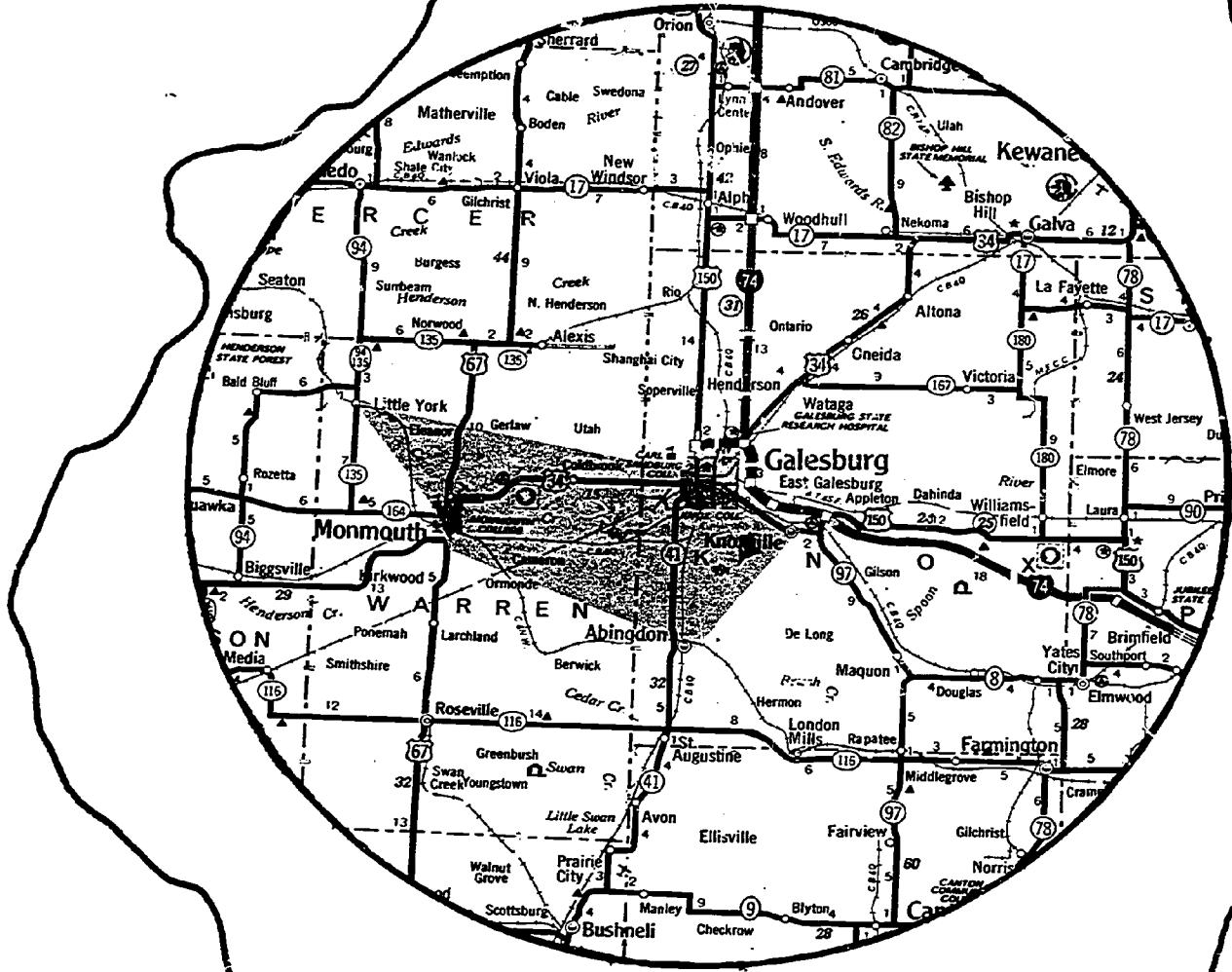
| | Ind. Orient. | Health | Pers. & Pub. Svc. | Bus. Mkt. | Agric. | Other |
|--------------------|--------------|--------|-------------------|-----------|--------|-------|
| DECATUR | 2 | 0 | 0 | 0 | 0 | 0 |
| ARGENTA-OREANA | 3 | 0 | 0 | 1 | 0 | 1 |
| BEMENT | 2 | 0 | 3 | 1 | 2 | 0 |
| BETHANY | 2 | 0 | 0 | 2 | 0 | 0 |
| CERRO GORDO | 3 | 0 | 3 | 1 | 2 | 0 |
| ILLIOPOLIS | 0 | 0 | 0 | 0 | 2 | 0 |
| MACON | 3 | 0 | 2 | 2 | 0 | 0 |
| MAROA-FORSYTH | 2 | 0 | 0 | 1 | 2 | 0 |
| MONTICELLO | 2 | 0 | 0 | 1 | 2 | 0 |
| MT. ZION | 2 | 0 | 2 | 2 | 2 | 0 |
| NIANTIC-HARRISTOWN | 0 | 0 | 0 | 0 | 0 | 0 |
| STONINGTON | 3 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| | | | | | | |
| Total | | | | | | |

Total 58

| | Ind. Orient. | Health | Pers. & Pub. Svc. | Bus. Mkt. | Agric. | Other |
|--|--------------|--------|-------------------|-----------|--------|-------|
| | 1 | 0 | 0 | 0 | 0 | 0 |
| | 3 | 0 | 0 | 3 | 0 | 2 |
| | 1 | 1 | 3 | 4 | 2 | 1 |
| | 1 | 0 | 1 | 2 | 0 | 0 |
| | 2 | 0 | 1 | 4 | 2 | 0 |
| | 0 | 0 | 0 | 5 | 2 | 0 |
| | 0 | 0 | 2 | 1 | 1 | 1 |
| | 2 | 0 | 0 | 4 | 2 | 0 |
| | 4 | 0 | 0 | 6 | 3 | 1 |
| | 1 | 0 | 0 | 6 | 4 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| | 1 | 0 | 0 | 4 | 2 | 0 |
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Total 83

GALESBURG AREA VOCATIONAL CENTER
Galesburg, Illinois



FEEDER SCHOOLS

1. Galesburg
2. Abingdon
3. Costa (Parochial)
4. Knoxville
5. Monmouth
6. Warren (Rural)
7. Yorkwood (Little York)

DESCRIPTIVE DATA

| | |
|---|--------|
| Number of Years In Operation | 1 |
| Total Number of 11th & 12th Grade Students Served in Center | 407 |
| Maximum Enrollment Capacity | 600 |
| New Square Feet | 0 |
| Existing Square Feet | 28,000 |
| Remodeled Sq. Feet | 0 |
| Total Sq. Feet | 28,000 |
| Cost Per Sq. Foot | - |
| Building Costs | - |

| | |
|--|---------|
| Total number of 11th & 12th Grade Students in Participating Schools | 2,191 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | - |
| 1968-1969 | - |
| 1969-1970 | 407 |
| Number of Programs Offered | |
| 1968-1969 | - |
| 1969-1970 | 14 |
| Staff | |
| Part-Time | 11 |
| Full-Time | 4 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 18.57 |
| 1969-1970 State Funds | 116,999 |
| 1969-1970 Tuition Per Course | \$250 |

PARTICIPATING SCHOOL

SCHOOL: Galesburg Community Unit School District 205

| | 9 & 10 | | 11 & 12 | |
|--|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Arch. Drafting | | | 20 | 18 |
| Auto Mechanics | | | 30 | 22 |
| Electricity-Electronics | | | 37 | 32 |
| Graphic Arts | | | 10 | 8 |
| Machine Shop | | | 14 | 16 |
| Welding | | | 18 | 16 |
| Diversified Occupations | | | 65 | 63 |
| <u>HEALTH OCCUPATIONS</u> | | | | |
| Health Occupations | | | 21 | 17 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Economics (Co-op) | | | 20 | 17 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Office Machines | | | 42 | 32 |
| Office Occupations (Co-op) | | | 16 | 14 |
| Distributive Education | | | 28 | 27 |
| <u>AGRICULTURE</u> | | | | |
| Agric. Production | | | 18 | 17 |
| <u>SPECIAL PROGRAMS</u> | | | | |
| CWT | | | 68 | 73 |
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PARTICIPATING SCHOOL

SCHOOL: Galesburg Community Unit

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Mech. Drawing | 118 | 105 | | |
| Machine Shop | 14 | 41 | | |
| Graphic Arts | 15 | 22 | | |
| Basic Electricity | 15 | | | |
| Radio | 25 | | | |
| Gas Engines I | 16 | 37 | | |
| Gen. Metals | 30 | 45 | | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Ec. | 57 | 66 | | |
| Beg. Foods and Nutrition | 41 | 18 | | 4 |
| Adv. Foods and Nutrition | 43 | 6 | | 14 |
| Child Development | 29 | 20 | | 32 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Voc. Typing I | 133 | 32 | | |
| Voc. Typing II | | 108 | | |
| Prin. Salesman | | | 28 | |
| Adv. and Display | | | | 28 |
| Bookkeeping I | 142 | | | 103 |
| Shorthand | | | 45 | 42 |
| Gen. Business | 281 | 293 | | |
| <u>AGRICULTURE</u> | | | | |
| Ag. Prod. | 15 | 14 | | |
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PARTICIPATING SCHOOL

SCHOOL: Abingdon Community High School

9 & 10

11 & 12

1st
Sem.

2nd
Sem.

1st
Sem.

2nd
Sem.

INDUSTRIAL ORIENTED

Ind. Ed. I

Ind. Ed. II

BUSINESS AND MARKETING

Voc. Typing

Bookkeeping & Accounting

Stenography

Office Practice

Gen. Business

Basic Typing

AGRICULTURE

Ag. Production

Animal Science

Crop Science

| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
|--|----------|----------|----------|----------|
| | 16 | 16 | | |
| | 11 | 11 | | |
| | | | | |
| | | | 23 | 20 |
| | | | 21 | 20 |
| | | | 21 | 20 |
| | | | 15 | 15 |
| | 46 | 42 | | |
| | 43 | 43 | | |
| | | | | |
| | | | 10 | 10 |
| | 22 | 20 | | |
| | 8 | 8 | | 4 |
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P A R T I C I P A T I N G S C H O O L

SCHOOL: Monmouth High School

9 & 10

11 & 12

1st
Sem.

2nd
Sem.

1st
Sem.

2nd
Sem.

INDUSTRIAL ORIENTED

Gen. Shop

Power Mech., Drafting

Drafting I

Drafting II

Auto Mech. I

Auto Mech. II

PERSONAL AND PUBLIC SERVICES

Home Economics

BUSINESS AND MARKETING

Gen. Business

Beg. Typing

Bookkeeping I

Bookkeeping II

Clerical Typing

Business Machines

COOPERATIVE EDUCATION

Inter-related Co-op.

| | 9 & 10 1st Sem. | 9 & 10 2nd Sem. | 11 & 12 1st Sem. | 11 & 12 2nd Sem. |
|--|--------------------|--------------------|---------------------|---------------------|
| | 47 | 47 | | |
| | 11 | 11 | | |
| | | | 14 | 14 |
| | | | 7 | 7 |
| | | | 12 | 12 |
| | | | 12 | 12 |
| | | | | |
| | 73 | 73 | | |
| | | | | |
| | 22 | 22 | | |
| | 47 | 73 | | |
| | | | 52 | 52 |
| | | | 18 | 18 |
| | | | 26 | 26 |
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PARTICIPATING SCHOOL

SCHOOL: Yorkwood Community Unit High School - Little York

INDUSTRIAL ORIENTED

Small Motors

Welding

BUSINESS AND MARKETING

Typing

Shorthand

Office Practice

AGRICULTURE

Farm Management

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| | 16 | 9 | | 1 |
| | 23 | 23 | | |
| | | | | |
| | 22 | 47 | 15 | 15 |
| | | | 13 | 10 |
| | | | 8 | 8 |
| | | | | |
| | 23 | 23 | 12 | 11 |
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GALESBURG AREA VOCATIONAL CENTER

The Galesburg Area Vocational Center, located in Galesburg, Illinois, served 407 students or six percent of all eleventh and twelfth grade students enrolled in Galesburg High School and six other high schools within a 25 mile radius of Galesburg during 1969-1970. Ninety-two percent of the students participating in the Area Vocational Center were students enrolled in the Galesburg High School while eight percent were students from the six other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Galesburg Center. There were 6737 secondary students enrolled in the 18 high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the 18 different high schools, there could be a potential of 3368 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders were used, the potential student population would be reduced to 1684 which exceeds the reported maximum capacity by 1084 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center programs, the present facility would need to accommodate 1988 students.

The Center contains 28,000 square feet of floor space and accommodated seven Industrial Oriented programs, two Business and Marketing programs, one Health program, one Personal and Public Service program, one Agriculture program, and one Special program. Six programs offered in the Center had enrollments of more than 20 students per class. One program had ten or fewer students enrolled while the average class size was 29 for the first semester and 26 for the second semester. The Center received \$116,999 reimbursement for the 1969-1970 school year while the seven feeder programs which had 35 orientation programs and 38 training programs received \$52,508.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|------------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Galesburg | 1,843 | 1,156 | 374 | 578 | 289 |
| Abingdon | 382 | 163 | 7 | 81 | 40 |
| Costa (Parochial) | 272 | 136 | 1 | 68 | 34 |
| Knoxville | 632 | 209 | 6 | 104 | 52 |
| Monmouth | 686 | 323 | 4 | 161 | 80 |
| Warren | 206 | 94 | 4 | 1,197 | 598 |
| Yorkwood (Little York) | 334 | 110 | 11 | 1,205 | 602 |
| | <u>4,355</u> | <u>2,191</u> | <u>407</u> | <u>3,394</u> | <u>1,695</u> |

NON-PARTICIPATING SCHOOLS *

| | | | | | |
|-----------------------------|--------------|--------------|----------|------------|------------|
| Alleysis | 400 | 200 | 0 | 100 | 50 |
| Alpha, Alwood & Woodhull | 222 | 111 | 0 | 55 | 27 |
| Avon | 196 | 98 | 0 | 49 | 24 |
| Fairview | 167 | 83 | 0 | 41 | 20 |
| Galva | 383 | 191 | 0 | 96 | 48 |
| Lafayette | 52 | 26 | 0 | 13 | 6 |
| Oneida | 279 | 139 | 0 | 69 | 34 |
| Roseville | 210 | 105 | 0 | 52 | 26 |
| Viola | 235 | 117 | 0 | 58 | 29 |
| Williamsfield | 115 | 57 | 0 | 28 | 14 |
| Yates City | 123 | 61 | 0 | 30 | 15 |
| | <u>2,382</u> | <u>1,188</u> | <u>0</u> | <u>591</u> | <u>293</u> |

* The Number Of 11th And 12th Grade Students Calculated By Using 50% Of Total Enrollment.

ARTICULATION DATA

Orientation Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

Training Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

NUMBER OF PROGRAMS OFFERED

GALESBURG

| | | | | | |
|---|---|---|---|---|---|
| 7 | 0 | 4 | 4 | 1 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 3 | 4 | 0 | 0 |
|---|---|---|---|---|---|

ABINGTON

| | | | | | |
|---|---|---|---|---|---|
| 2 | 0 | 0 | 2 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 4 | 2 | 0 |
|---|---|---|---|---|---|

COSTA (Parochial)

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|

KNOXVILLE

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 4 | 1 | 0 |
|---|---|---|---|---|---|

MONMOUTH

| | | | | | |
|---|---|---|---|---|---|
| 2 | 0 | 1 | 2 | 0 | 0 |
|---|---|---|---|---|---|

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|---|---|---|---|---|---|
| 4 | 0 | 0 | 4 | 0 | 1 |
|---|---|---|---|---|---|

WARREN

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 4 | 2 | 0 |
|---|---|---|---|---|---|

YORKWOOD (Little York)

| | | | | | |
|---|---|---|---|---|---|
| 2 | 0 | 0 | 1 | 1 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 3 | 1 | 0 |
|---|---|---|---|---|---|

Total

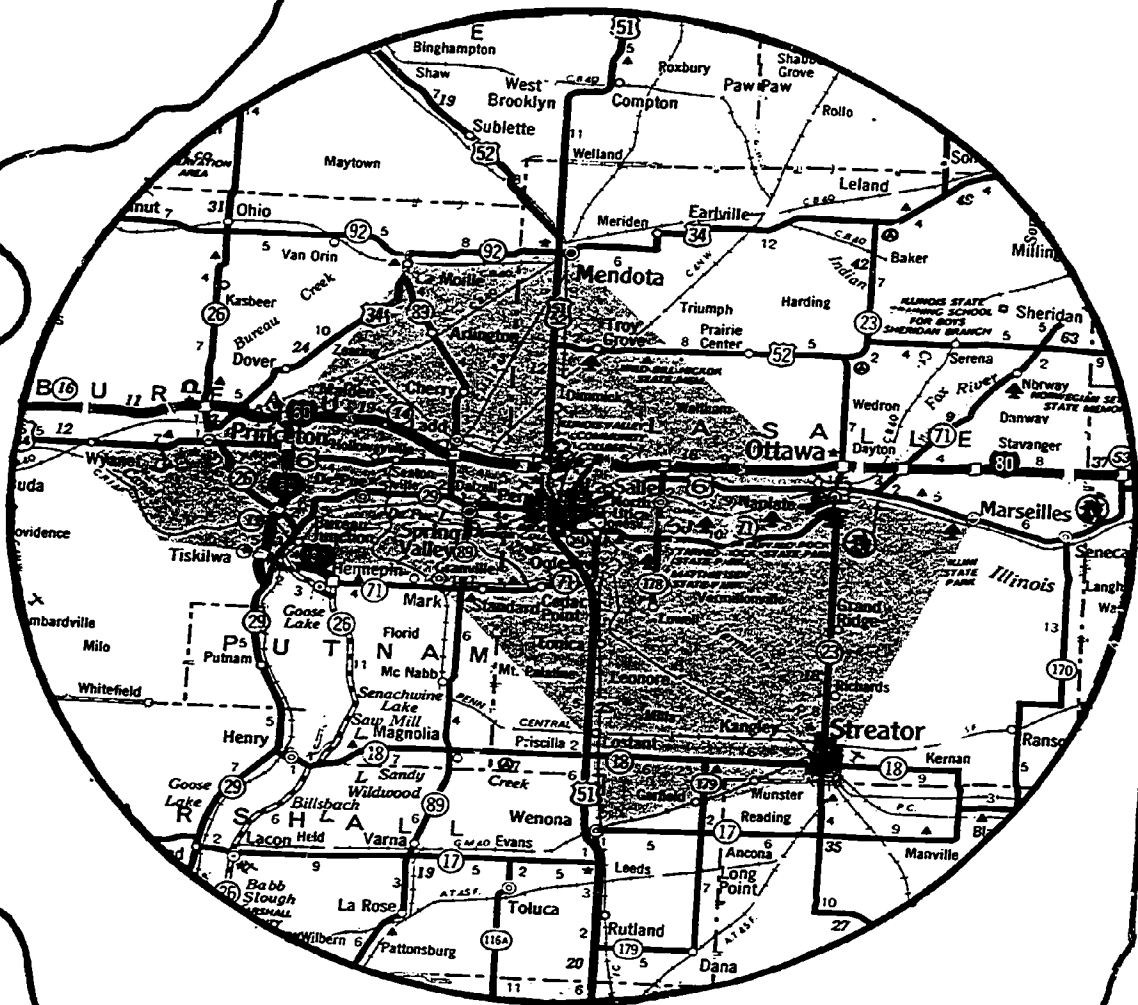
Total

35

Total

38

AREA VOCATIONAL CENTER AT LASALLE
LaSalle, Illinois



FEEDER SCHOOLS

1. LaSalle-Peru
2. De Pue
3. Hall (Spring Valley)
4. La Moille
5. Lostant
6. Malden
7. Marquette (Parochial)
8. Marseilles
9. Mendota
10. Princeton
11. Putnam Co.
12. Streator-Woodland
13. Tiskilwa
14. Tonica
15. Wenona
16. Wyanet
17. St. Bede (Parochial)

DESCRIPTIVE DATA

| | |
|---|---------|
| Number of Years In Operation | 2 |
| Total Number of 11th & 12th Grade Students Served in Center | 478 |
| Maximum Enrollment Capacity | 800 |
| New Square Feet | 7,200 |
| Existing Square Feet | 20,000 |
| Remodeled Sq. Feet | 9,000 |
| Total Sq. Feet | 36,200 |
| Cost Per Sq. Foot | \$ 3.60 |
| Building Costs | 130,244 |

| | |
|--|---------|
| Total number of 11th & 12th Grade Students in Participating Schools | 3,370 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | - |
| 1968-1969 | 502 |
| 1969-1970 | 478 |
| Number of Programs Offered | |
| 1968-1969 | 12 |
| 1969-1970 | 22 |
| Staff | |
| Part-Time | 12 |
| Full-Time | 22 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 14.18 |
| 1969-1970 State Funds Per course | 120,388 |
| 1969-1970 Tuition Per Course | \$277 |

PARTICIPATING SCHOOLS

| Participating Schools | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|----------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| LaSalle-Feru | LaSalle | 462 | 461 | 923 | 242 | 26.22 | 50.63 | OD | 2057 | 11897 | 9136 | 10 | 4 |
| De Pue | Bureau | 24 | 34 | 58 | 27 | 46.55 | 5.65 | OD | 131 | 1920 | 861 | 3 | 4 |
| Hall (Sp. Valley) | Bureau | 122 | 110 | 232 | 15 | 6.47 | 3.14 | OD | 491 | 5371 | 7528 | 5 | 9 |
| LaMoille | Bureau | 41 | 49 | 90 | 16 | 17.78 | 3.35 | OD | 182 | 655 | 4837 | 5 | 6 |
| Lostant | LaSalle | 21 | 16 | 37 | 3 | 8.11 | .63 | OD | 78 | 460 | 0 | - | - |
| Malden | Bureau | 8 | 18 | 26 | 3 | 11.54 | .63 | OD | 64 | UNINC. | 3345 | 7 | 11 |
| Marguerite (Par.) | LaSalle | 102 | 88 | 190 | 3 | 1.58 | .63 | OD | - | 19408 | 0 | - | - |
| Marseilles | LaSalle | 80 | 78 | 158 | 13 | 8.23 | 2.72 | OD | 325 | 4347 | 5036 | 3 | 7 |
| Mendota | LaSalle | 216 | 201 | 417 | 40 | 9.59 | 8.37 | OD | 869 | 6714 | 14658 | 9 | 21 |
| Princeton | Bureau | 199 | 186 | 385 | 10 | 2.60 | 2.09 | OD | 780 | 6771 | 12589 | 7 | 13 |
| Putnam Co. | Putnam | 72 | 89 | 161 | 44 | 27.33 | 9.21 | OD | 335 | 1048 | 3591 | 3 | 7 |
| Streator-Woodl. | LaSalle | 82 | 101 | 183 | 4 | 2.19 | .84 | OD | 1671 | 16868 | 13252 | 6 | 11 |
| Tiskilwa | Bureau | 36 | 40 | 76 | 20 | 26.32 | 4.81 | OD | 150 | 951 | 1620 | 5 | 4 |
| Tonica | LaSalle | 33 | 33 | 66 | 17 | 25.76 | 3.56 | OD | 134 | 750 | 2839 | 5 | 2 |
| Wenona | Marshall | 42 | 41 | 82 | 4 | 4.88 | .84 | OD | 160 | 1005 | 1608 | 5 | 4 |

PARTICIPATING SCHOOLS

| Participating Schools | School | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|-----------------|---------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| | Wyanet | Bureau | 37 | 30 | 67 | 8 | 11.94 | 1.67 | OD | 134 | 938 | 990 | 6 | 2 |
| | St. Bede (Par.) | LaSalle | 122 | 97 | 219 | 9 | 4.11 | 1.88 | OD | 438 | 11897 | 0 | - | - |
| | | | | | 3370 | 478 | 14.18 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: LaSalle Area Vocational Center

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Auto Mechanics I | | | 58 | 51 |
| Auto Mechanics II | | | 34 | 32 |
| Cabinet & Con. Trades I | | | 19 | 16 |
| Cabinet & Con. Trades II | | | 11 | 10 |
| Commercial Art | | | 31 | 29 |
| Diversified Occupations | | | 15 | 17 |
| Drafting I | | | 31 | 32 |
| Drafting II | | | 13 | 13 |
| Electronics I | | | 19 | 17 |
| Electronics II | | | 11 | 8 |
| Machine Shop I | | | 33 | 32 |
| Machine Shop II | | | 9 | 8 |
| Welding | | | 15 | 14 |
| <u>HEALTH OCCUPATIONS</u> | | | | |
| Health Occup. Careers | | | 26 | 24 |
| Health Occup. Special Aides | | | 13 | 13 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Food Service | | | 22 | 18 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Secretarial Office Practice | | | 16 | 15 |
| Office Occupations | | | 12 | 12 |
| Clerical Office Practice | | | 12 | 15 |
| Data Processing | | | 46 | 38 |
| Distributive Education | | | 14 | 14 |
| <u>AGRICULTURE</u> | | | | |
| Agriculture Mech. | | | 17 | 17 |
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P A R T I C I P A T I N G S C H O O L

SCHOOL: LaSalle-Peru Township

INDUSTRIAL ORIENTED

- Multi Shop
- Metal and Mach. Trades
- Electricity
- Graphic Arts
- Power Mechanics
- Wood Const. I
- Drafting I

PERSONAL AND PUBLIC SERVICES

- Foods I

BUSINESS AND MARKETING

- Shorthand I
- Comm. Typing I
- Comm. Typing II

AGRICULTURE

- Ag. Occupations
- Ag. Occupations
- Art I & II

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | 121 | 120 | | |
| Multi Shop | 24 | 24 | | |
| Metal and Mach. Trades | 24 | | | |
| Electricity | 14 | 23 | | |
| Graphic Arts | 21 | 18 | | |
| Power Mechanics | 16 | 20 | | |
| Wood Const. I | | 24 | | |
| Drafting I | | | | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Foods I | 54 | 55 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Shorthand I | | | 40 | 19 |
| Comm. Typing I | 188 | 151 | | |
| Comm. Typing II | | | 33 | 27 |
| <u>AGRICULTURE</u> | | | | |
| Ag. Occupations | | | 7 | 7 |
| Ag. Occupations | | | 25 | 25 |
| Art I & II | 73 | 70 | | |
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PARTICIPATING SCHOOL

SCHOOL: DePue Unit

| | | | |
|--------|------|---------|------|
| 9 & 10 | | 11 & 12 | |
| 1st | 2nd | 1st | 2nd |
| Sem. | Sem. | Sem. | Sem. |

PERSONAL AND PUBLIC SERVICES

Food Management

BUSINESS AND MARKETING

Typing I

Typing II

Shorthand I

Bookkeeping

| | 9 & 10 | 11 & 12 | 12 |
|--|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. |
| | | 10 | |
| | | | |
| | 8 | 8 | 4 |
| | 4 | 4 | 3 |
| | | | 3 |
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PARTICIPATING SCHOOL

SCHOOL: Hall Township High School, Spring Valley

INDUSTRIAL ORIENTED

Exploratory Shop
Sophomore Shop
Power Mechanics

BUSINESS AND MARKETING

Voc. Typewriting
General Business
Business Law
Bookkeeping & Acc.
Shorthand I
Shorthand II
Office Practice

AGRICULTURE

Agriculture

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | 17 | 33 | | |
| | 22 | 25 | 15 | 12 |
| | 5 | 20 | 5 | 20 |
| | 30 | 26 | 82 | 79 |
| | 57 | 61 | | |
| | | | 29 | 26 |
| | | | 48 | 42 |
| | | | 13 | 13 |
| | | | 8 | 8 |
| | | | 19 | 19 |
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PARTICIPATING SCHOOL

SCHOOL: LaMoille Community

9 & 10 11 & 12
 1st Sem. 2nd Sem. 1st Sem. 2nd Sem.

PERSONAL AND PUBLIC SERVICES

Home Ec. II

BUSINESS AND MARKETING

Typing (Disadvantaged)

General Business

Shorthand

Bookkeeping

Living Math (Disadvantaged)

AGRICULTURE

Production

Supplies

Mechanics

Biology (Disadvantaged)

Products

| | 9 & 10 | 11 & 12 | |
|-----------------------------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. |
| | | | 2nd Sem. |
| | | | |
| Home Ec. II | 18 | 18 | |
| | | | |
| Typing (Disadvantaged) | | | 46 |
| General Business | | | 15 |
| Shorthand | | | 6 |
| Bookkeeping | | | 22 |
| Living Math (Disadvantaged) | 8 | 8 | |
| | | | |
| Production | 9 | 9 | |
| Supplies | 13 | 13 | |
| Mechanics | | | 15 |
| Biology (Disadvantaged) | 10 | 5 | 1 |
| Products | | | 15 |
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PARTICIPATING SCHOOL

SCHOOL: Malden High School

9 & 10
11 & 12

| | | | |
|----------|----------|----------|----------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
|----------|----------|----------|----------|

INDUSTRIAL ORIENTED

V. Shop

PERSONAL AND PUBLIC SERVICES

Management, Prod. & Services

Production & Services

BUSINESS AND MARKETING

Preparation for Business (Dis.)

Voc. Typing I (Disad.)

Voc. Typing II (Disad.)

Voc. Bookkeeping

Voc. Shorthand I

Voc. Office Practice

AGRICULTURE

Basic Agriculture

Voc. Ag. Science

COOPERATIVE EDUCATION

P. Occupational Preparation

| | 9 & 10 | 11 & 12 | 1st Sem. | 2nd Sem. |
|----|--------|---------|----------|----------|
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| | | 5 | | 5 |
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| 1 | 1 | 8 | | 8 |
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| 9 | 10 | 2 | | 1 |
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PARTICIPATING SCHOOL

SCHOOL: Marseilles High School

9 & 10

11 & 12

1st
Sem.

2nd
Sem.

1st
Sem.

2nd
Sem.

INDUSTRIAL ORIENTED

Drafting and Electronics

BUSINESS AND MARKETING

Shorthand & Secretarial Prac.

Shorthand I

Typing II & Clerical Practice

Bookkeeping

Typing I

Gen. Business

COOPERATIVE EDUCATION

Interrelated Work Study

Inter. Prog.

| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
|--|-------------|-------------|-------------|-------------|
| | | | | |
| | 15 | 14 | | 2 |
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| | | | 6 | 5 |
| | | | 15 | 13 |
| | | | 12 | 9 |
| | | | 17 | 14 |
| | 16 | 12 | 48 | 39 |
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PARTICIPATING SCHOOL

SCHOOL: Mendota Township High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Arts I | 71 | 71 | 4 | 4 |
| Ind. Arts II - Drawing | 23 | 48 | 9 | 9 |
| Ind. Arts II - Metals | 22 | 14 | 12 | 6 |
| Ind. Arts II - Woods | 30 | 17 | 7 | 3 |
| Ind. Arts III - Metals | | | 12 | 12 |
| Ind. Arts III - Woods | | | | 12 |
| Arch. Drawing | | | 8 | 8 |
| Mech. Drawing | | | 18 | 18 |
| <u>HEALTH AND MARKETING</u> | | | | |
| Sec. Practice | | | 7 | 6 |
| Office Practice | | | 11 | 11 |
| Typing II | 15 | 15 | 32 | 32 |
| Shorthand I | | | 18 | 19 |
| Bookkeeping | | | 50 | 48 |
| Typing I-B | | 62 | | 21 |
| Data Processing | | | 11 | |
| Business Machines | | | | 22 |
| <u>AGRICULTURE</u> | | | | |
| Agriculture I | 26 | 26 | 1 | 1 |
| Agriculture II | 11 | 11 | 4 | 4 |
| Agriculture III | | | 11 | 11 |
| Ag. Related Occ. | 1 | 1 | 11 | 11 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Co-op. Work Training | | | 8 | 8 |
| Diversified Occ. | | | 19 | 19 |
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PARTICIPATING SCHOOL

SCHOOL: Princeton High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Arts I | 36 | 35 | | |
| Woodworking II | 39 | | | |
| Metalworking II | | | | 28 |
| Power Mech. II | | | | 10 |
| Electronics | | | 6 | 6 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| General Business | 57 | 55 | | |
| Typing I | 96 | 91 | | |
| Shorthand I | | | 29 | 25 |
| Typing II | | | 20 | |
| Shorthand II | | | | 8 |
| Machine Practice | | | 14 | 12 |
| Voc. Typing | | | 28 | 26 |
| Bookkeeping | 60 | 56 | | |
| Business Law | | | 26 | |
| Business Math. | | | | 18 |
| <u>AGRICULTURE</u> | | | | |
| Basic Ag. | 11 | 11 | | |
| Ad. Ag. | 11 | 10 | | |
| Ag. Mechanics | | | 12 | 11 |
| Ag. Management | | | 5 | 5 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Work Training Program | | | 33 | 31 |
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PARTICIPATING SCHOOL

SCHOOL: Putnam County High School - Granville

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Bookkeeping | | | 38 | 34 |
| Shorthand | | | 9 | 9 |
| Office Practice | | | 18 | 18 |
| Typing | 52 | 48 | 38 | 25 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 12 | 12 | | |
| Ag. II | 8 | 8 | | 4 |
| Ag. III | | | 13 | 13 |
| Ag. IV | | | 4 | 14 |
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PARTICIPATING SCHOOL

SCHOOL: Streator-Woodland High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Arts I | 23 | 20 | | |
| Ind. Arts I | 23 | 23 | | |
| Ind. Arts II | | | 17 | 17 |
| Ind. Arts III | | | 9 | 10 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 87 | 81 | 18 | 15 |
| Typing II | | | 12 | 12 |
| Office Practice | | | 13 | 13 |
| Bookkeeping | | | 26 | 25 |
| Shorthand I | 9 | 8 | 16 | 16 |
| Shorthand II | | | 14 | 14 |
| <u>AGRICULTURE</u> | | | | |
| Basic Ag. Science | 1 | 1 | 12 | 11 |
| Adv. Ag. Science | 12 | 12 | | |
| Ag. Power Mech. | | | 40 | 38 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Co-op. Education | | | 40 | 38 |
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PARTICIPATING SCHOOL

SCHOOL: Tonica Community High School

9 & 10

11 & 12

1st
Sem.

2nd
Sem.

1st
Sem.

2nd
Sem.

BUSINESS AND MARKETING

Office Occupations

Accounting

Stenography

Typing

AGRICULTURE

Agriculture I

COOPERATIVE EDUCATION

D.E.

| 9 & 10 1st Sem. | 9 & 10 2nd Sem. | 11 & 12 1st Sem. | 11 & 12 2nd Sem. |
|-----------------------|-----------------------|------------------------|------------------------|
| | | | |
| 5 | 5 | | |
| 10 | 10 | 5 | 5 |
| 7 | 7 | | |
| | | 22 | 22 |
| | | | |
| 24 | 24 | | |
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LA SALLE AREA VOCATIONAL CENTER

The La Salle Area Vocational Center, located in La Salle, Illinois served 478 students or 14.18 percent of all the eleventh and twelfth grade students enrolled in La Salle-Peru High School and 16 other high schools within a 25 mile radius of La Salle during 1969-1970. Fifty-one percent of the students participating in the Area Vocational Center were students enrolled in the La Salle-Peru High School while 49 percent were students from the 16 other participating schools in the area.

The following table contains the enrollment figures of the participating and non-participating schools within a 25 mile radius of the La Salle Center. There were 8489 secondary students enrolled in the 18 high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the 18 different high schools, there could be a potential of 4244 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders were used, the potential student population would be reduced to 2122 which exceeds the reported maximum capacity by 1322 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center programs, the present facility would have to be expanded to accommodate 1022 students.

The Center contains 36,200 square feet of floor space and accommodated 13 Industrial Oriented programs, two Health programs, five Business and Marketing programs, one Personal and Public Service program, and one Agriculture program. Eight programs offered in the Center had enrollments of more than 20 students per class. Two of the 22 programs had ten or fewer students enrolled while the average class size was 21 for the first semester and 20 for the second semester. The Center received \$120,388 reimbursement for the 1969-1970 school year while the 16 feeder programs which had 74 orientation programs and 97 training programs received \$81,890.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|-----------------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| LaSalle-Peru | 2,057 | 923 | 242 | 461 | 231 |
| De Pue | 131 | 58 | 27 | 29 | 14 |
| Hall (Spring Valley) | 491 | 232 | 15 | 116 | 58 |
| LaMoille-Lostant | 182 | 91 | 0 | 45 | 22 |
| Malden | 64 | 32 | 0 | 16 | 8 |
| Marseilles | 325 | 162 | 0 | 81 | 40 |
| Mendota | 869 | 434 | 0 | 217 | 108 |
| Princeton | 780 | 390 | 0 | 195 | 97 |
| Putnam | 335 | 167 | 0 | 83 | 41 |
| Streator-Woodland | 1,671 | 835 | 0 | 417 | 208 |
| Tiskilwa | 150 | 75 | 0 | 37 | 18 |
| Tonica | 134 | 67 | 0 | 33 | 16 |
| Wenona | 160 | 80 | 0 | 40 | 20 |
| Wyanet | 134 | 67 | 0 | 33 | 16 |
| | <u>7,483</u> | <u>3,613</u> | <u>284</u> | <u>1,803</u> | <u>897</u> |
| NON-PARTICIPATING SCHOOLS * | | | | | |
| Earlville | 332 | 166 | 0 | 83 | 41 |
| Henry-Senachwine | 328 | 164 | 0 | 82 | 41 |
| Lacon-Varna | 194 | 97 | 0 | 48 | 24 |
| Toluca | 152 | 176 | 0 | 38 | 19 |
| | <u>1,006</u> | <u>603</u> | <u>0</u> | <u>251</u> | <u>125</u> |

* The Number Of 11th And 12th Grade Students Calculated By Using 50% Of Total Enrollment.

ARTICULATION DATA

Orientation Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

Training Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

NUMBER OF PROGRAMS OFFERED

LASALLE

DEPUE

HALL

LAMOILLE

MALDEN

MARSEILLES

MENDOTA

PRINCETON

PUTNAM

STREATOR-WOODLAND

TISKILWA

TONICA

WENONA

WYANET

Total

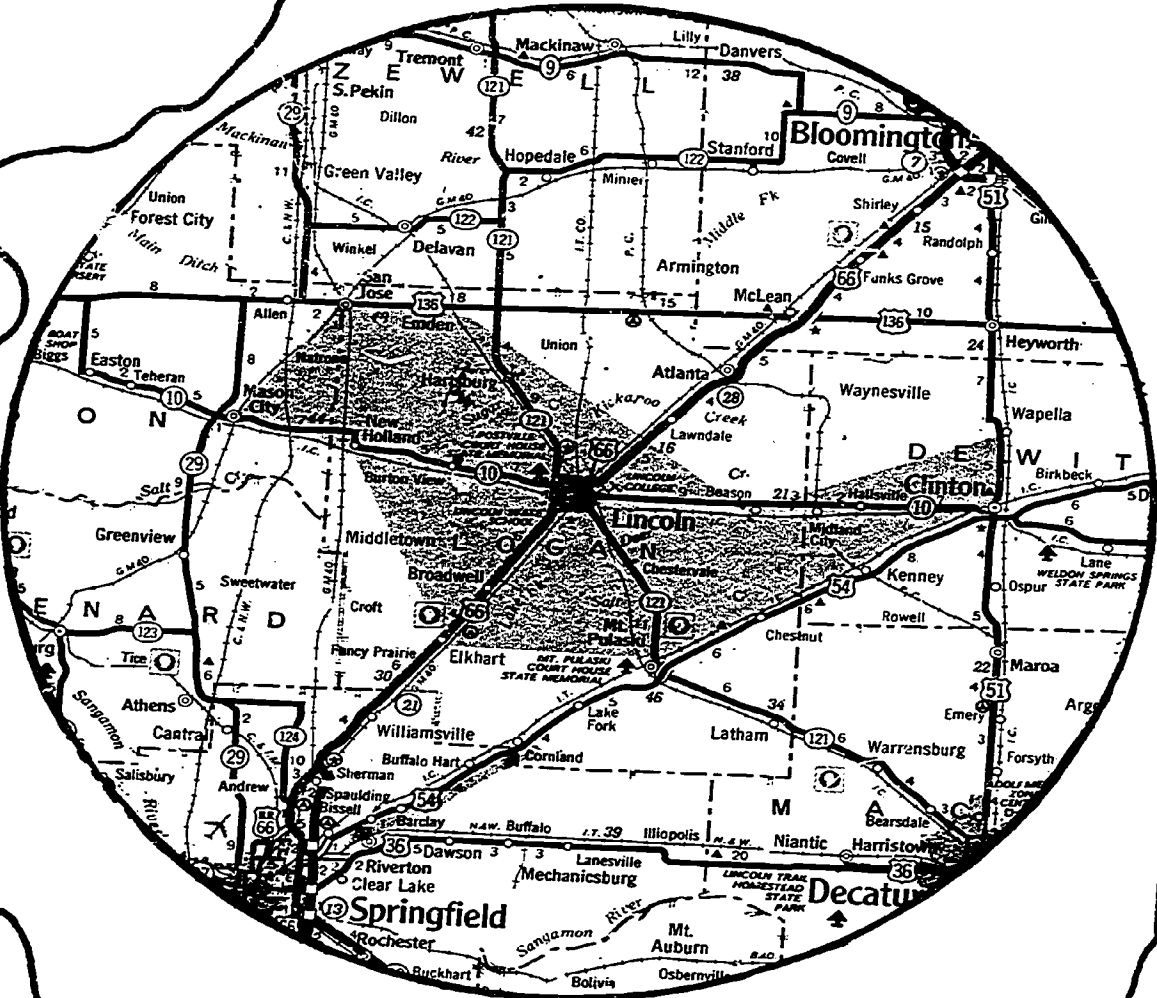
| | | | | | |
|---|---|---|---|---|---|
| 7 | 0 | 1 | 1 | 0 | 1 |
| 0 | 0 | 1 | 2 | 0 | 0 |
| | | | | | |
| 0 | 0 | 1 | 1 | 3 | 0 |
| 0 | 0 | 2 | 3 | 1 | 1 |
| 1 | 0 | 0 | 2 | 0 | 0 |
| 4 | 0 | 0 | 2 | 3 | 0 |
| 2 | 0 | 0 | 3 | 2 | 0 |
| 0 | 0 | 0 | 1 | 2 | 0 |
| 2 | 0 | 0 | 2 | 2 | 0 |
| 3 | 0 | 2 | 0 | 0 | 0 |
| 0 | 0 | 0 | 3 | 1 | 1 |
| 2 | 0 | 0 | 1 | 2 | 0 |
| 3 | 0 | 0 | 3 | 0 | 0 |
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|---|---|---|---|---|---|
| 0 | 0 | 0 | 2 | 2 | 0 |
| 0 | 0 | 0 | 4 | 0 | 0 |
| | | | | | |
| 0 | 0 | 0 | 4 | 3 | 0 |
| 0 | 0 | 2 | 6 | 1 | 1 |
| 1 | 0 | 0 | 5 | 0 | 1 |
| 8 | 0 | 0 | 8 | 4 | 2 |
| 3 | 0 | 0 | 7 | 2 | 1 |
| 0 | 0 | 0 | 4 | 3 | 0 |
| 2 | 0 | 0 | 6 | 2 | 1 |
| 0 | 0 | 0 | 4 | 0 | 0 |
| 0 | 0 | 0 | 2 | 0 | 0 |
| 0 | 0 | 0 | 3 | 1 | 0 |
| 0 | 0 | 0 | 2 | 0 | 0 |
| | | | | | |

Total 74

Total 97

LINCOLN AREA VOCATIONAL CENTER
Lincoln, Illinois



FEEDER SCHOOLS

1. Lincoln
2. Beason
3. Clinton
4. Elkhart
5. Hartsburg-Emden
6. Mason City
7. Mt. Pulaski
8. New Holland - Mid.
9. San Jose
10. Wapella

D E S C R I P T I V E D A T A

| | |
|---|---------|
| Number of Years In Operation | 3 |
| Total Number of 11th & 12th Grade Students Served in Center | 235 |
| Maximum Enrollment Capacity | 270 |
| New Square Feet | 0 |
| Existing Square Feet | 4,000 |
| Remodeled Sq. Feet | 5,600 |
| Total Sq. Feet | 9,600 |
| Cost Per Sq. Foot | \$ 3.75 |
| Building Costs | 35,919 |

| | |
|--|--------|
| Total number of 11th & 12th Grade Students in Participating Schools | 1,452 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | 198 |
| 1968-1969 | 215 |
| 1969-1970 | 235 |
| Number of Programs Offered | |
| 1968-1969 | 9 |
| 1969-1970 | 17 |
| Staff | |
| Part-Time | - |
| Full-Time | 10 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 9.79 |
| 1969-1970 State Funds | 69,838 |
| 1969-1970 Tuition Per Course | \$425 |

PARTICIPATING SCHOOLS

| Participating Schools | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | Reimbursement FY 1970 | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|---------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| Lincoln | Logan | 259 | 260 | 519 | 115 | 22.16 | 48.94 | Quotal,092 | 17,364 | 17,364 | \$21,381 | 7 | 16 |
| Beason | Logan | 22 | 23 | 45 | 4 | 8.89 | 1.70 | " | 86 | UNINC. | 2,641 | 5 | 11 |
| Clinton | De Witt | 162 | 174 | 336 | 16 | 4.76 | 6.81 | " | 692 | 7,355 | 15,508 | 14 | 23 |
| Elkhart | Logan | 25 | 26 | 51 | 8 | 15.68 | 3.40 | " | 93 | 418 | 2,226 | 5 | 7 |
| Hartsburg-Emden | Logan | 30 | 37 | 67 | 23 | 34.32 | 9.76 | " | 154 | 300 | 1,940 | 8 | 8 |
| Mason City | Mason | 53 | 58 | 111 | 16 | 14.41 | 6.81 | " | 247 | 2,160 | 1,765 | 3 | 7 |
| Mt. Pulaski | Logan | 66 | 71 | 137 | 16 | 11.68 | 6.81 | " | 296 | 1,689 | 6,025 | 7 | 12 |
| New Holland-Mid. | Logan | 34 | 31 | 65 | 13 | 20.00 | 5.53 | " | 127 | 314 | 3,140 | 9 | 8 |
| San Jose | Mason | 25 | 30 | 55 | 8 | 14.55 | 3.40 | " | 121 | 1,093 | 1,711 | 5 | 7 |
| Wapella | De Witt | 34 | 32 | 66 | 16 | 24.24 | 6.81 | " | 179 | 526 | 3,038 | 7 | 8 |
| | | | | 1452 | 335 | 16.27 | | | | | | | |
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PARTICIPATING SCHOOLS

SCHOOL: Lincolnland Area Vocational Center

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Auto Mechanics | | | 27 | 22 |
| Welding | | | 31 | 25 |
| Electricity | | | 18 | 17 |
| Building Trades | | | 29 | 28 |
| Diversified Occ. (Co-op) | | | 31 | 31 |
| CWT | | | 11 | 11 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Child Care (Co-op) | | | 34 | 32 |
| Food's (Co-op) | | | 9 | 9 |
| Child Care | | | 10 | 9 |
| E.I.H. (special education) | | | 4 | 5 |
| Management | | | 15 | 13 |
| Housing | | | 27 | 26 |
| Home Ec. I | | | 1 | 1 |
| Home Ec. II | | | 1 | 1 |
| Sewing (Beginning) | | | 13 | 13 |
| Sewing (advanced) | | | | 25 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Business Machines & Data Proc. | | | 32 | 32 |
| Distributive Education (Co-op) | | | 28 | 26 |
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P A R T I C I P A T I N G S C H O O L

SCHOOL: Lincoln Community High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Carpentry | | | 22 | 18 |
| Machine Shop | | | 11 | 11 |
| Drafting | | | 20 | 20 |
| Drafting and Carp. | 59 | 59 | 3 | 3 |
| Elec. & Metals | 65 | 63 | 1 | 1 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Voc. Typing I | 93 | 117 | 63 | 36 |
| Voc. Typing II | | | 36 | 32 |
| Shorthand I | | | 28 | 25 |
| Shorthand II | | | 12 | 12 |
| Business Letter Writing | | | 26 | 26 |
| Accounting | | | 12 | 11 |
| Marketing | 50 | 46 | | |
| Bookkeeping | | | 58 | 57 |
| <u>AGRICULTURE</u> | | | | |
| Ag. Production | | | 15 | 15 |
| Adv. Ag. | 8 | 8 | 3 | 3 |
| Ag. Mechanics | 1 | 1 | 9 | 9 |
| Basic Ag. | 23 | 23 | | |
| Ag. Occupations Co-op. | | | 6 | 6 |
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PARTICIPATING SCHOOL

SCHOOL: Beason Community High School

| 9 & 10 | | 11 & 12 | |
|----------|----------|----------|----------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |

PERSONAL AND PUBLIC SERVICES

Occ. Care & Guidance of Children
 Home Mang. & Sup. Services
 Orientation & Prep. Work in Food

| | | | |
|----|----|---|---|
| | | | |
| | | 2 | 2 |
| | | 6 | 6 |
| 12 | 12 | | |

BUSINESS AND MARKETING

Typing I (Voc.)
 Off. Prac. (Voc.)
 Shorthand I
 Bookkeeping
 Shorthand II

| | | | |
|----|----|----|----|
| | | | |
| 10 | 10 | | 1 |
| | | 9 | 9 |
| | | 2 | 2 |
| | | 13 | 13 |
| | | 1 | 1 |

AGRICULTURE

Ag. Orientation
 Ag. Mech. Orientation
 Ag. Mech. Orientation
 Machines Mang.
 Power Mechanics
 Ag. Occupations

| | | | |
|----|----|---|---|
| | | | |
| 12 | 12 | | |
| 12 | 12 | | |
| 6 | 6 | 1 | 1 |
| | | 6 | 6 |
| | | 9 | 9 |
| | | 3 | 3 |

PARTICIPATING SCHOOL

SCHOOL: Clinton High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Metals I | 25 | | 2 | |
| Electricity I | 9 | 8 | 4 | 4 |
| Woods I | 18 | 22 | 2 | 2 |
| Woods II | 1 | 1 | 9 | 9 |
| Drafting I | 17 | 13 | 3 | 4 |
| Mech. Drafting | 1 | 1 | 15 | 18 |
| Metals II | 9 | 9 | 6 | 6 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Food Services | | | 11 | 11 |
| Heo. I | | | 10 | 10 |
| Heo. II | | | 10 | 10 |
| Adv. Dressmaking | 1 | | 6 | |
| Tailoring | | | | 8 |
| Dressmaking | | 11 | | 1 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 1 | 1 | 34 | 34 |
| Clerical Office Practice | | | 25 | 25 |
| Sec. Office Practice | | | 8 | 8 |
| Data Processing | | | 11 | 20 |
| Shorthand I | | | 14 | 14 |
| <u>AGRICULTURE</u> | | | | |
| Ag. Prod. | 20 | 20 | | |
| Ag. Science | 14 | 14 | | |
| Ag. Mech. | | | 11 | 11 |
| Ag. Bus. & Farm Mgn. | | | 12 | 12 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Co-op. Worktraining | 4 | 4 | 27 | 27 |
| Div. Occupations | | | 27 | 27 |
| <u>TECHNICAL MATH</u> | | | | |
| | 2 | 2 | 13 | 13 |
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PARTICIPATING SCHOOL

SCHOOL: Elkhart Community High

| | 9 & 10 | | 11 & 12 | |
|--|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
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| | 3 | 3 | | |
| | 6 | 6 | | |
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| | 1 | 1 | 7 | 7 |
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PERSONAL AND PUBLIC SERVICES

- Home Economics I
- Home Economics II
- Home Economics III

BUSINESS AND MARKETING

- Typing I
- Office Practice
- Bookkeeping
- Shorthand I

AGRICULTURE

- Animal Science
- Sales & Agronomy
- Farm Furnance & Farm Mech.

COOPERATIVE EDUCATION

- D.E.



PARTICIPATING SCHOOL

SCHOOL: Hartsburg-Emden High School

INDUSTRIAL ORIENTED

Metaworking

Carpentry

PERSONAL AND PUBLIC SERVICES

Home Furnishing

BUSINESS AND MARKETING

Secretarial - Steno.

Clerical

Occ. Prep.

Typing Related

AGRICULTURE

Agriculture

Agriculture

Agriculture

Agriculture

| | | 9 & 10 | | 11 & 12 | |
|--|----|----------|----------|----------|----------|
| | | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | | |
| | 6 | 6 | | 5 | 5 |
| | 14 | 14 | | 5 | 5 |
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| | | | | 5 | 5 |
| | | | | | |
| | 18 | 18 | | 11 | 11 |
| | 10 | 10 | | 8 | 8 |
| | 12 | 12 | | | |
| | 39 | 39 | | 18 | 18 |
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P A R T I C I P A T I N G S C H O O L

SCHOOL: Mason City High School

INDUSTRIAL ORIENTED

Ind. Occ.
Drafting Occ.
Woodworking Occ.

BUSINESS AND MARKETING

Typing I
Typing II
Shorthand
Office Practice
Bookkeeping

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| | 7 | 7 | | |
| | 10 | | 1 | |
| | | 11 | | 2 |
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| | 10 | 6 | 3 | 3 |
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PARTICIPATING SCHOOLS

SCHOOL: Mt. Pulaski High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Drafting Occupations | 15 | 12 | 15 | |
| Elec. Occupations | 15 | 12 | 15 | |
| Metal Working Occupations | | | 17 | 17 |
| Woodworking Occ. | | | 19 | 19 |
| Const. & Main. Trd. | | | 10 | 10 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Ec. Occupations | | | 3 | 3 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing Occup. I | 40 | 36 | | |
| Gen. Office Clerical | | | 13 | 13 |
| Accounting | | | 36 | 34 |
| Sten. & Sec. I | | | 11 | 11 |
| Sten. & Sec. II | | | 10 | 10 |
| <u>AGRICULTURE</u> | | | | |
| Prod. Ag. | 10 | 12 | | |
| Ag. Management | 5 | 6 | 13 | 13 |
| Ag. Mech. | | | 8 | 8 |
| <u>SPECIAL PROGRAMS</u> | | | | |
| Occ. Prep. I | 14 | 8 | | |
| Occ. Prep. II | 13 | 14 | | |
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PARTICIPATING SCHOOL

SCHOOL: New Holland - Middletown High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Wood Cabinet Making | 11 | 11 | | |
| Adv. Cabinet Making | | | 2 | 2 |
| Drafting | 11 | 11 | | |
| Electronics | 4 | 4 | | |
| Metal Welding | 4 | 4 | | |
| | | | | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Homemaking Ed. | | | 8 | |
| Child Care | | | 2 | 2 |
| | | | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I (Vocational) | 9 | 9 | | |
| Typing II | | | 4 | 4 |
| Shorthand I (Voc. only) | 9 | 9 | | |
| Shorthand II | | | 4 | 4 |
| Consumer Ed. | | | 27 | |
| | | | | |
| <u>AGRICULTURE</u> | | | | |
| Ag. Production | 7 | 7 | | |
| Adv. Ag. Prod. | | | 11 | 11 |
| Ag. Production | 5 | 5 | | |
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PARTICIPATING SCHOOL

SCHOOL: San Jose High School

9 & 10 11 & 12
1st Sem. 2nd Sem. 1st Sem. 2nd Sem.

BUSINESS AND MARKETING

Typing I
Typing II
Shorthand
Gen. Business
Office Practice

AGRICULTURE

Ag. Science
Ag. Prod.
Ag. Management
Ag. Mech.

| | 9 & 10 | 9 & 10 | 11 & 12 | 11 & 12 |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | 15 | 15 | 1 | 1 |
| | | | 3 | 3 |
| | 2 | 2 | 8 | 8 |
| | 3 | 3 | 6 | 6 |
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| | 7 | 7 | | |
| | 12 | 12 | | |
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PARTICIPATING SCHOOL

SCHOOL: Wapella Community Unit

9 & 10

11 & 12

| | | | |
|----------|----------|----------|----------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
|----------|----------|----------|----------|

PERSONAL AND PUBLIC SERVICES

- Home Ec. I
- Adv. Food & Nutrition
- Voc. Child Care and Div.
- Home Ec. II
- Psychology of Living

BUSINESS AND MARKETING

- Voc. Typing
- Typing II
- Shorthand I
- Office Management
- Bookkeeping

AGRICULTURE

- Ag. I
- Adv. Plant Science
- Ag. III
- Ag. IV

| | | | |
|----|----|----|----|
| | | | |
| 14 | 14 | | |
| 10 | | | |
| | | 10 | 10 |
| 10 | | | |
| | | 31 | |
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| 26 | 26 | | |
| 7 | 7 | 10 | 10 |
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LINCOLN AREA VOCATIONAL CENTER

The Lincoln Area Vocational Center, located in Lincoln, Illinois, served 235 students or 16 percent of all the eleventh and twelfth grade students enrolled in Lincoln High School and nine other high schools within a 25 mile radius of Lincoln during 1969-1970. Forty-nine percent of the students participating in the Area Vocational Center were students enrolled in the Lincoln High School while 51 percent were students from the nine other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Lincoln Center. Please note that there are no non-participating schools within the 25 mile radius. There were 3087 secondary students enrolled in the ten high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the ten different high schools there could be a potential of 1543 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders were used, the potential student population would be reduced to 771 which exceeds the reported maximum capacity by 501 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center programs, the present facility would have to be expanded to accommodate 360 students.

The Center contains 9,600 square feet of floor space and accommodated six Industrial Oriented programs, two Business and Marketing programs, and ten Personal and Public Service programs. Eight programs offered in the Center had enrollments of more than 20 students per class. Five of the 18 programs had ten or fewer students enrolled while the average class size was 18 for the first semester and 18 for the second semester. The Center received \$69,838 reimbursement for the 1969-1970 school year while the ten feeder programs which had 70 orientation programs and 106 training programs received \$59,375.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|-----------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Lincoln | 1,092 | 519 | 115 | 259 | 129 |
| Beason | 86 | 45 | 4 | 27 | 13 |
| Clinton | 692 | 336 | 16 | 168 | 84 |
| Elkhart | 93 | 51 | 8 | 25 | 12 |
| Hartsburg-Emden | <u>154</u> | <u>67</u> | <u>23</u> | <u>33</u> | <u>16</u> |
| | 3,087 | 1,452 | 235 | 727 | 360 |

ARTICULATION DATA

Orientation Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

Training Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

NUMBER OF PROGRAMS OFFERED

LINCOLN

BEASON

CLINTON

WAPELLA

MT. FULASKI

ELKHART

NEW HOLLAND-MIDDLETOWN

MASON CITY

SAN JOSE

HARTSBURG-EMDEN

Total

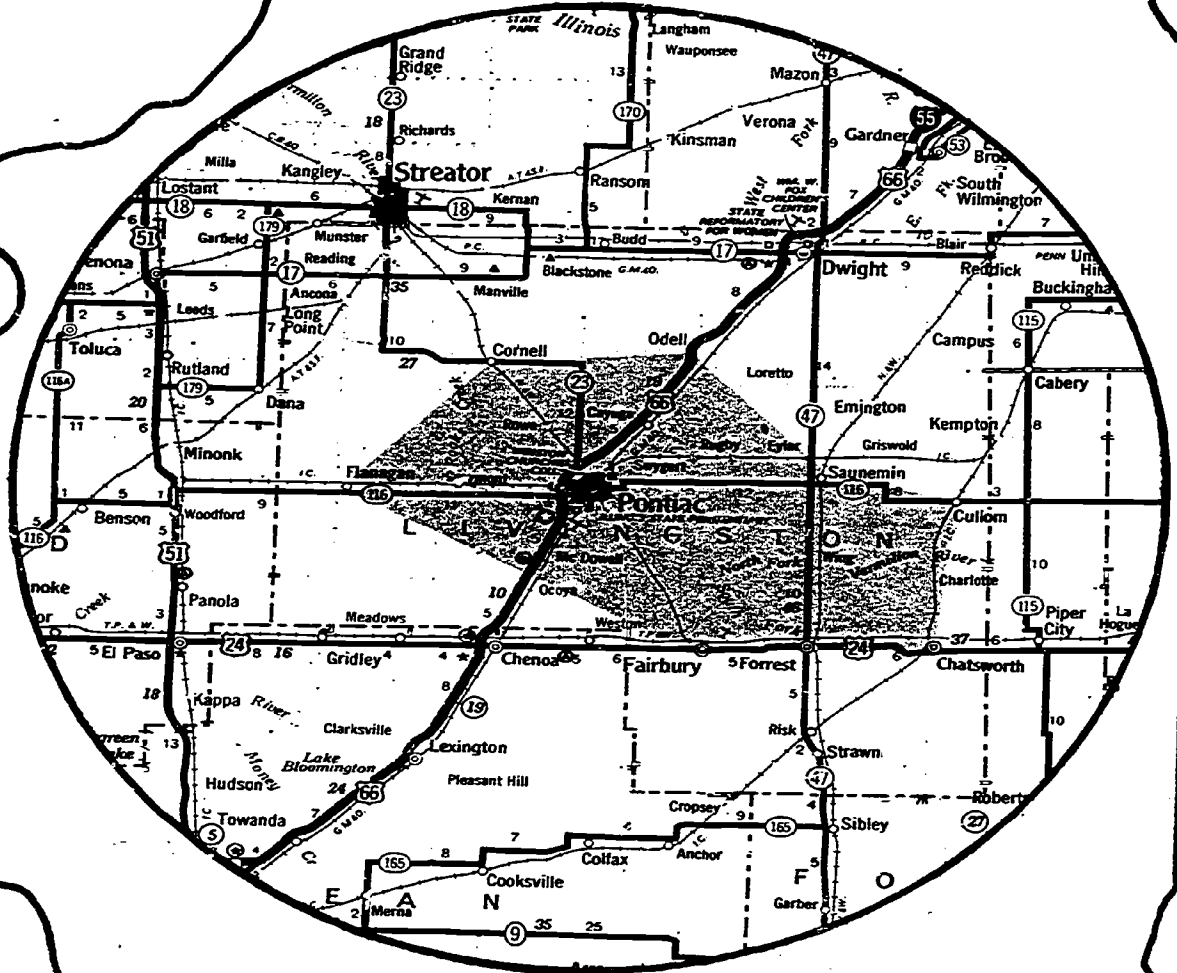
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|---|---|---|---|---|---|
| 2 | 0 | 0 | 2 | 3 | 0 |
| 0 | 0 | 1 | 1 | 3 | 0 |
| 7 | 0 | 2 | 1 | 2 | 2 |
| 0 | 0 | 3 | 2 | 2 | 0 |
| 2 | 0 | 0 | 1 | 2 | 2 |
| 0 | 0 | 2 | 1 | 2 | 0 |
| 4 | 0 | 0 | 2 | 2 | 0 |
| 3 | 0 | 0 | 1 | 0 | 0 |
| 0 | 0 | 0 | 3 | 2 | 0 |
| 2 | 0 | 0 | 4 | 2 | 0 |
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| 5 | 0 | 0 | 7 | 4 | 0 |
| 0 | 0 | 2 | 5 | 4 | 0 |
| 7 | 0 | 6 | 5 | 2 | 3 |
| 0 | 0 | 2 | 4 | 2 | 0 |
| 5 | 0 | 1 | 4 | 2 | 0 |
| 0 | 0 | 1 | 4 | 1 | 1 |
| 1 | 0 | 2 | 3 | 1 | 0 |
| 2 | 0 | 0 | 5 | 0 | 0 |
| 0 | 0 | 0 | 5 | 2 | 0 |
| 2 | 0 | 1 | 3 | 2 | 0 |
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Total 70

Total 106

LIVINGSTON AREA VOCATIONAL CENTER
Pontiac, Illinois



FEEDER SCHOOLS

1. Pontiac
2. Chatsworth
3. Cornell
4. Fairbury-Cropsey
5. Flanagan
6. Forrest - S.W.
7. Odell
8. Saunemin
9. Tri-Point (Cullom)

DESCRIPTIVE DATA

| | |
|---|---------|
| Number of Years In Operation | 1 |
| Total Number of 11th & 12th Grade Students Served in Center | 154 |
| Maximum Enrollment Capacity | 300 |
| New Square Feet | 20,000 |
| Existing Square Feet | 19,000 |
| Remodeled Sq. Feet | 0 |
| Total Sq. Feet | 39,000 |
| Cost Per Sq. Foot | \$8.97 |
| Building Costs | 350,000 |

| | |
|--|--------|
| Total number of 11th & 12th Grade Students in Participating Schools | 1,094 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | - |
| 1968-1969 | - |
| 1969-1970 | 154 |
| Number of Programs Offered | |
| 1968-1969 | - |
| 1969-1970 | 12 |
| Staff | |
| Part-Time | 6 |
| Full-Time | 4 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 14.08 |
| 1969-1970 State Funds Per course | 74,532 |
| 1969-1970 Tuition Per Course | \$300 |

PARTICIPATING SCHOOLS

| Participating Schools | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|------------|-----------------------|-----------------------|------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| Pontiac | Livingston | 201 | 185 | 386 | 73 | 18.91 | 47.40 | OD | 836 | 10069 | 4079 | 15 | 12 |
| Chatsworth | Livingston | 40 | 33 | 73 | 3 | 4.12 | 1.95 | OD | 149 | 1330 | 2778 | 5 | 6 |
| Cornell | Livingston | 30 | 28 | 58 | 11 | 18.97 | 7.14 | OD | 118 | 524 | 1999 | 3 | 10 |
| Fairbury-Cropsey | Livingston | 95 | 71 | 166 | 7 | 4.22 | 4.55 | OD | 341 | 2937 | 3746 | 2 | 5 |
| Flanagan | Livingston | 57 | 46 | 103 | 10 | 9.71 | 6.49 | OD | 210 | 841 | 2590 | 3 | 5 |
| Forrest - S.-W. | Livingston | 64 | 57 | 121 | 14 | 11.57 | 9.09 | OD | 235 | 1220 | 3530 | 3 | 7 |
| Odell | Livingston | 44 | 27 | 71 | 11 | 15.49 | 7.14 | OD | 164 | 936 | 2498 | 4 | 9 |
| Saunemin | Livingston | 25 | 27 | 52 | 14 | 26.92 | 9.09 | OD | 110 | 392 | 1172 | 4 | 3 |
| Tri-Point (Cullom) | Livingston | 46 | 32 | 78 | 11 | 14.10 | 7.14 | OD | 168 | 848 | 2142 | - | - |
| | | | | 1094 | 154 | 14.08 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Livingston Area Vocational Center

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Auto Mechanics | | | 34 | 28 |
| Building Trades | | | 30 | 28 |
| Elec. Occupational | | | 16 | 14 |
| Graphic Arts Occupations | | | 17 | 15 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Institutional Foods | | | 19 | 10 |
| <u>HEALTH OCCUPATIONS</u> | | | | |
| Health Occupations | | | 11 | 10 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Office Machines & Clerical | | | 19 | 18 |
| Typing I & II | | | 23 | 46 |
| Bookkeeping | | | 24 | 24 |
| Office Practice | | | 31 | 26 |
| <u>AGRICULTURE</u> | | | | |
| Agriculture | | | 13 | 13 |
| <u>SPECIAL PROGRAM</u> | | | | |
| CWT | | | 27 | 24 |
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PARTICIPATING SCHOOL

SCHOOL: Pontiac High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Preparation | 18 | 18 | | |
| Metals I | 11 | | | |
| Ind. Preparation | 18 | 18 | | |
| Woodworking I & II | 20 | 22 | | |
| Mech. Drawing | 10 | 10 | | |
| Special Needs & Woodworking | 5 | 5 | | |
| Ind. Preparation | 18 | 18 | | |
| Elec. & Elec. I | 10 | | | |
| Ind. Prep. | 18 | 18 | | |
| Metals II | | 24 | | |
| Graphic Arts I | 6 | 5 | | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Child Care, I, II | 47 | 55 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 115 | 115 | | |
| Gen. Business | 81 | 81 | | |
| <u>AGRICULTURE</u> | | | | |
| Ag. | 15 | 15 | | |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Voc. Studies | 11 | 10 | | |
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PARTICIPATING SCHOOL

SCHOOL: Chatsworth Community Unit

9 & 10 11 & 12

1st 2nd 1st 2nd
Sem. Sem. Sem. Sem.

PERSONAL AND PUBLIC SERVICES

Clothing Management & Food Mang.

BUSINESS AND MARKETING

Gen. Business

Typing I

Office Practice

AGRICULTURE

Ag. Prod. & Mech.

Ag. Resources

Ag. Supplies

Ag. Power & Mech.

| | 9 | 9 | 2 2 |
|--|----|----|----------|
| | | | |
| | 28 | 28 | 3 1 |
| | 25 | 44 | 22 21 |
| | | | 8 6 |
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PARTICIPATING SCHOOL

SCHOOL: Cornell Community High School

BUSINESS AND MARKETING

- Typing I
- Typing II
- Gen. Business
- Accounting
- Office Practice
- Business Math

AGRICULTURE

- Basic Ag.
- Adv. Ag.
- Ag. Mech.
- Ag. Business

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| | 15 | 15 | 15 | 15 |
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PARTICIPATING SCHOOL

SCHOOL: Fairbury-Cropsey High School

9 & 10

11 & 12

1st
Sem.

2nd
Sem.

1st
Sem.

2nd
Sem.

AGRICULTURE

- Ag. Occupation Co-op
- Ag. Mechanics
- Animal Science
- Plant Science

COOPERATIVE EDUCATION

Interrelated Co-op.

| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
|---|----------|----------|----------|----------|
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PARTICIPATING SCHOOL

SCHOOL: Flanagan High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Bookkeeping | | | 13 | 13 |
| Typing | 29 | 29 | 12 | 12 |
| Stenographic | | | 5 | 5 |
| <u>AGRICULTURE</u> | | | | |
| Basic Ag. I | 10 | 10 | | |
| Basic Ag. II | 11 | 11 | | |
| Ag. Business III | | | 8 | 8 |
| Ag. Business IV | | | 9 | 9 |
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PARTICIPATING SCHOOL

SCHOOL: Forrest-Strawn-Wing High School

| | 9 & 10 | | 11 & 12 | |
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BUSINESS AND MARKETING

- Typing I
- Bookkeeping & Acc.
- Shorthand I
- Shorthand II
- Office Practice

AGRICULTURE

- Basic Prod. Ag.
- Adv. Prod.
- Ag. Constr. & Cons.
- Ag. Management
- Ag. Power Mech.

P A R T I C I P A T I N G S C H O O L

SCHOOL: Odeli Community High School

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Welding | | | 4 | 4 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Business Math | 15 | 14 | 4 | 2 |
| Bookkeeping | | | 8 | 8 |
| Shorthand I & II | | | 9 | 8 |
| Typing | 9 | 9 | 19 | 12 |
| Office Practice | | | 5 | 5 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 11 | 11 | | 1 |
| Ag. II | 12 | 12 | | |
| Ag. III & IV | | | 8 | 8 |
| Ag. Business | | | 4 | 4 |
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PARTICIPATING SCHOOL

SCHOOL: Saunemin High School

| 9 & 10 | | 11 & 12 | |
|----------|----------|----------|----------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
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| 9 | 9 | 1 | |
| 13 | 13 | | |
| 16 | 15 | 5 | 5 |
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BUSINESS AND MARKETING

- Gen. Business
- Bus. Math.
- Basic Typing
- Shorthand

AGRICULTURE

- Basic Plant & Soil Science



LIVINGSTON AREA VOCATIONAL CENTER

The Livingston Area Vocational Center, located in Pontiac, Illinois served 154 students or 13.8 percent of all the eleventh and twelfth grade students enrolled in Pontiac High School and eight other high schools within a 25 mile radius of Pontiac during 1969-1970. Forty-seven percent of the students participating in the Area Vocational Center were students enrolled in the Pontiac High School while 53 percent were students from the eight other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Pontiac Center. There were 2641 secondary students enrolled in the ten high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the ten different high schools there could be a potential of 1320 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders were used, the potential student population would be reduced to 660 which exceeds the reported maximum capacity by 360 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center programs, the reported capacity of the present facility would have to accommodate 312 students.

The Center contains 39,000 square feet of floor space and accommodated four Industrial Oriented programs, one Health program, four Business and Marketing programs, one Agriculture program and one Special program. Six programs offered in the Center had enrollments of more than 20 students per class. No programs had ten or fewer students enrolled while the average class size was 22 for the first semester and 21 for the second semester. The Center received \$74,532 reimbursement for the 1969-1970 school year while the nine feeder programs which had 40 orientation programs and 45 training programs received \$22,392.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|-------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Pontiac | 836 | 386 | 73 | 193 | 96 |
| Chatsworth | 149 | 77 | 3 | 38 | 19 |
| Cornell | 118 | 58 | 11 | 29 | 14 |
| Fairbury | 341 | 166 | 7 | 83 | 41 |
| Flanagan | 210 | 103 | 10 | 51 | 25 |
| Forrest | 235 | 121 | 14 | 60 | 30 |
| Odell | 104 | 71 | 11 | 35 | 17 |
| Saunemin | 110 | 52 | 14 | 26 | 13 |
| Tri-Point | 168 | 78 | 11 | 39 | 19 |
| | <u>2,331</u> | <u>1,112</u> | <u>154</u> | <u>554</u> | <u>274</u> |

NON-PARTICIPATING SCHOOLS *

| | | | | | |
|---------------------|------------|------------|----------|-----------|-----------|
| Minonk-Dana-Rutland | <u>310</u> | <u>155</u> | <u>0</u> | <u>77</u> | <u>38</u> |
|---------------------|------------|------------|----------|-----------|-----------|

* The Number Of 11th and 12th Grade Students Calculated By Using 50% Of Total Enrollment.

ARTICULATION DATA

Orientation
Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

Training
Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

NUMBER OF PROGRAMS OFFERED

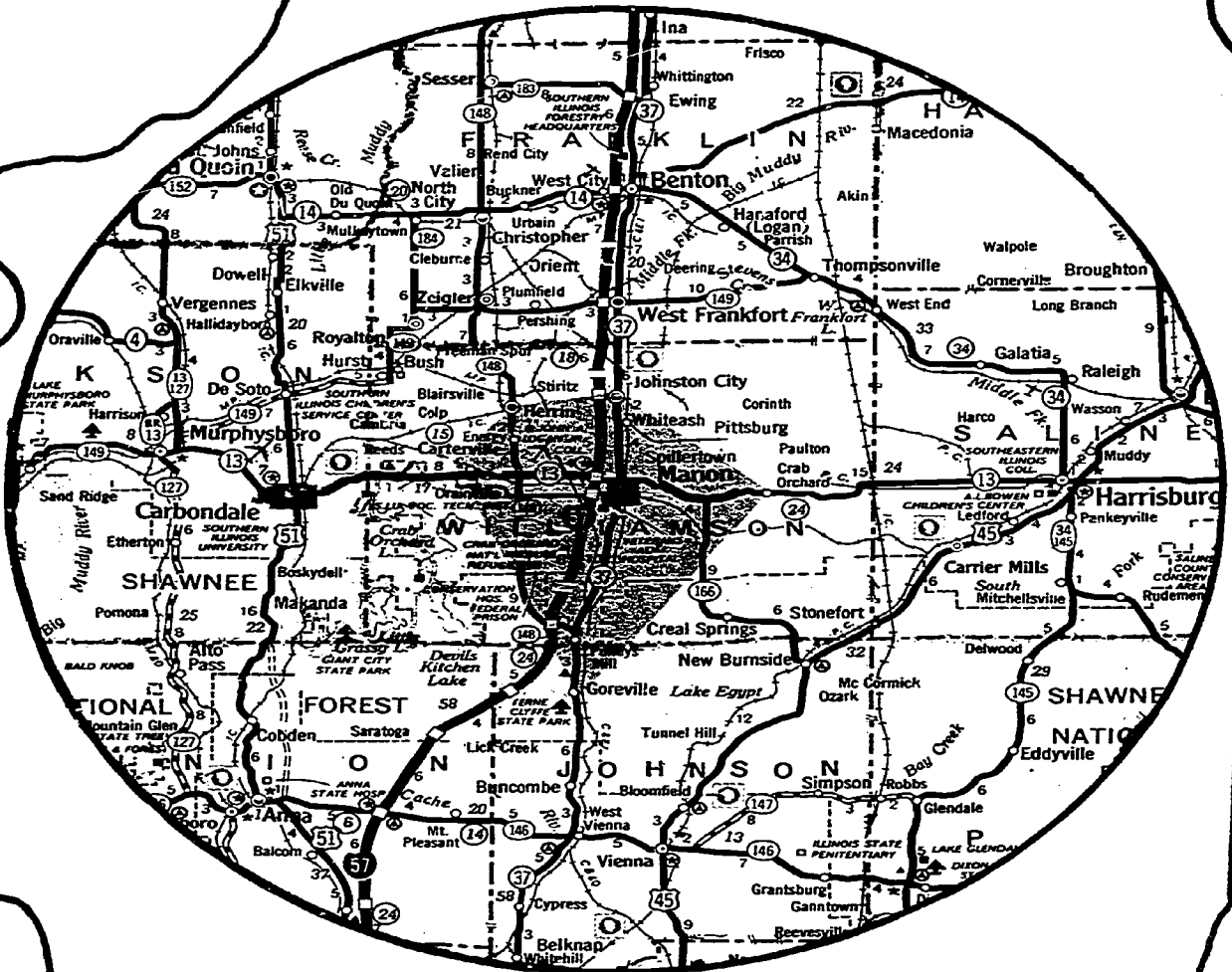
| | | | | | | | | | | | | | |
|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PONTIAC | 1 | 1 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHATSWORTH | 0 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 1 | 3 | 2 | 0 |
| CORNELL | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 6 | 4 | 0 |
| FAIRBURY | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 1 |
| FLANAGAN | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 3 | 2 | 0 |
| FORREST | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 4 | 3 | 0 |
| ODELL | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 1 | 0 | 0 | 5 | 3 | 0 |
| SAUNEMIN | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| TRI-POINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
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| Total | | | | | | | | | | | | | |

Total 40

138
135

Total 45

MARION AREA SECONDARY VOCATIONAL CENTER
Marion, Illinois



FEEDER SCHOOLS

1. Marion
2. Carterville
3. Crab Orchard
4. Goreville
5. Herrin
6. Johnston City

DESCRIPTIVE DATA

| | |
|---|--------|
| Number of Years In Operation | 3 |
| Total Number of 11th & 12th Grade Students Served in Center | 247 |
| Maximum Enrollment Capacity | 410 |
| New Square Feet | 0 |
| Existing Square Feet | 10,000 |
| Remodeled Sq. Feet | 0 |
| Total Sq. Feet | 10,000 |
| Cost Per Sq. Foot | - |
| Building Costs | - |

| | |
|--|--------|
| Total number of 11th & 12th Grade Students in Participating Schools | 1,383 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | 75 |
| 1968-1969 | 213 |
| 1969-1970 | 247 |
| Number of Programs Offered | |
| 1968-1969 | 8 |
| 1969-1970 | 16 |
| Staff | |
| Part-Time | 8 |
| Full-Time | 6 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 17.86 |
| 1969-1970 State Funds | 83,410 |
| 1969-1970 Tuition Per Course | \$305 |

PARTICIPATING SCHOOLS

| Participating Schools | School | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|---------------|------------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| | Marion | Williamson | 306 | 246 | 552 | 174 | 31.52 | 70.45 | OD | 929 | 12241 | \$44959 | 12 | 25 |
| | Cartersville | Williamson | 90 | 59 | 149 | 17 | 11.41 | 6.88 | OD | 325 | 2643 | 94140 | 7 | 7 |
| | Crab Orchard | Williamson | 28 | 38 | 66 | 11 | 16.67 | 4.45 | OD | 128 | UNIC. | - | - | - |
| | Goreville | Johnson | 24 | 22 | 46 | 3 | 6.52 | 1.21 | OD | 92 | 625 | 5177 | 3 | 5 |
| | Herrin | Williamson | 229 | 173 | 402 | 29 | 7.21 | 11.74 | OD | 984 | 9645 | 15950 | 10 | 17 |
| | Johnston City | Williamson | 88 | 80 | 168 | 13 | 7.74 | 5.26 | OD | 383 | 3891 | 12818 | 5 | 10 |
| | | | | | 1383 | 247 | 17.74 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Marion Area Secondary Vocational Center

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Auto Mechanics | | | 31 | 27 |
| Building Trades | | | 30 | 25 |
| Drafting | | | 16 | 15 |
| Electronics | | | 20 | 20 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Food Services | | | 21 | 21 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Retail Selling | | | 55 | 28 |
| Accounting and Bookkeeping | | | 55 | 54 |
| Beginner's Shorthand | | | 50 | 51 |
| Advanced Shorthand | | | 11 | 11 |
| Advanced Typing | | | 60 | 59 |
| In. Sch. of Ed. | | | 23 | 23 |
| Co-op O.O. | | | 15 | 16 |
| <u>AGRICULTURE</u> | | | | |
| Ag. Business and Ind. | | | 4 | 4 |
| Ag. Mech. | | | 29 | 30 |
| Ag. Resources | | | 15 | 15 |
| <u>SPECIAL PROGRAMS</u> | | | | |
| CWT | | | 32 | 32 |
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PARTICIPATING SCHOOL

SCHOOL: Marion Community

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| General Shop | 83 | 82 | | |
| Auto Mech. I | 25 | | 5 | |
| Drafting I | 11 | 14 | 12 | 10 |
| Metal I | 17 | 19 | 5 | 7 |
| Electricity I | 14 | 15 | 3 | 5 |
| Wood I | 20 | 14 | 21 | 8 |
| Woodworking Occ. | | | 25 | 25 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Homemaking I | 51 | 51 | 15 | 15 |
| Food Services | | | 21 | 21 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Gen. Business | 173 | 173 | | |
| Business Marketing | | | 19 | 53 |
| Typing I | 176 | 180 | 90 | 80 |
| <u>AGRICULTURE</u> | | | | |
| Agriculture | 32 | 30 | | |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Co-op O.O. | | | 15 | 16 |
| Special Needs C.W.T. | 70 | 70 | | |
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PARTICIPATING SCHOOL

SCHOOL: Cartersville High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Arts I | 49 | | | |
| Ind. Arts II | 15 | | 1 | |
| Voc. Ind. Arts I | | 47 | | |
| Voc. Ind. Arts II | | 12 | | 1 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Beg. Typing | 32 | 22 | 9 | 10 |
| Adv. Typing | 8 | 7 | 11 | 9 |
| Shorthand | 1 | 1 | 8 | 6 |
| Sec. & Office Practices | | | 16 | 15 |
| Bookkeeping | | | 16 | 15 |
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PARTICIPATING SCHOOL

SCHOOL: Goreville High School

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Gen. Bus. | 22 | 21 | | |
| Typing I | | | 21 | 19 |
| Typing II | | | 4 | 4 |
| Shorthand I | | | 5 | 7 |
| Bookkeeping | | | 4 | 4 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 9 | 9 | | |
| Ag. II | 13 | 14 | | |
| Ag. III | | | 15 | 15 |
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PARTICIPATING SCHOOL

SCHOOL: Herrin Community Unit

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| | 67 | 71 | | |
| | 25 | 25 | 9 | |
| | | | 14 | 11 |
| | 2 | | 14 | |
| | | | 18 | 15 |
| | 1 | | 17 | |
| | 6 | 6 | 12 | 12 |
| | | | 17 | 17 |
| | 10 | 10 | 5 | 5 |
| | 10 | 10 | 7 | 7 |
| | | | 13 | 13 |
| | | | | |
| | | | 53 | 52 |
| | | | 37 | 28 |
| | 16 | 13 | 43 | 43 |
| | 26 | 24 | 63 | 65 |
| | | | 4 | 4 |
| | 1 | 1 | 36 | 36 |
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INDUSTRIAL ORIENTED

- Ind. Arts
- Woodshop I
- Woodshop II
- Occ. Crafts
- Adv. Woodshop
- Drawing Int.
- Drafting
- Voc. Drafting
- Electricity
- Machine Shop
- Voc. Mach. Shop

BUSINESS AND MARKETING

- Bookkeeping
- Bud. Machines
- Basic Bus.
- Typing I
- Typing II
- Steno I
- Adv. Commerce

PARTICIPATING SCHOOL.

SCHOOL: Johnston City High School

INDUSTRIAL ORIENTED

Gen. Shop - Drafting
 Drafting II
 Voc. Drafting
 Gen. Shop - Woodworking
 Voc. Bldg. Trades
 Mach. Woodworking

BUSINESS AND MARKETING

Typing I & Related
 Bookkeeping I
 Intro. to Bus. Occ.
 Typing II and Related
 Shorthand I
 Voc. Office Work Exper.
 Gen. Office Practice

| | | 9 & 10 | | 11 & 12 | |
|--|----|-------------|-------------|-------------|-------------|
| | | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | | |
| | 32 | 20 | | 2 | |
| | 13 | 13 | | 5 | 5 |
| | | | | 20 | 19 |
| | | 30 | | | |
| | | | | 18 | 18 |
| | 19 | 19 | | | |
| | | | | | |
| | 49 | 47 | | 35 | 33 |
| | | | | 11 | 10 |
| | 24 | 22 | | | |
| | | | | 21 | 20 |
| | | | | 32 | 32 |
| | | | | 16 | 17 |
| | | | | 14 | 13 |
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MARION AREA SECONDARY VOCATIONAL CENTER

The Marion Area Secondary Vocational Center, located in Marion, Illinois, served 247 students or 17.8 percent of all the eleventh and twelfth grade students enrolled in Marion High School and five other high schools within a 25 mile radius of Marion during 1969-1970. Seventy percent of the students participating in the Area Vocational Center were students enrolled in the Marion High School while 30 percent were students from the five other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Marion Center. There were 8552 secondary students enrolled in the 19 high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the 19 different high schools there could be a potential of 4276 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders were used, the potential student population would be reduced to 2138 which exceeds the reported maximum capacity by 1728 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center programs, the present facility would have to be expanded to accommodate 1054 students.

The Center contains 10,000 square feet of floor space and accommodated four Industrial Oriented programs, seven Business and Marketing programs, one Personal and Public Service programs, three Agriculture programs, and one Special program. Ten programs offered in the Center had enrollments of more than 20 students per class. One program had fewer than ten students enrolled while the average class size was 29 for the first semester and 27 for the second semester. The Center received \$83,410 reimbursement for the 1969-1970 school year while the six feeder programs which had 37 orientation programs and 50 training programs received \$173,044.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|---------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Marion | 929 | 552 | 174 | 276 | 138 |
| Carterville | 325 | 149 | 17 | 74 | 37 |
| Crab Orchard | 128 | 66 | 11 | 33 | 16 |
| Goreville | 92 | 46 | 3 | 23 | 11 |
| Herrin | 984 | 402 | 29 | 201 | 100 |
| Johnston City | <u>383</u> | <u>168</u> | <u>13</u> | <u>84</u> | <u>42</u> |
| | 2,841 | 1,383 | 247 | 691 | 344 |

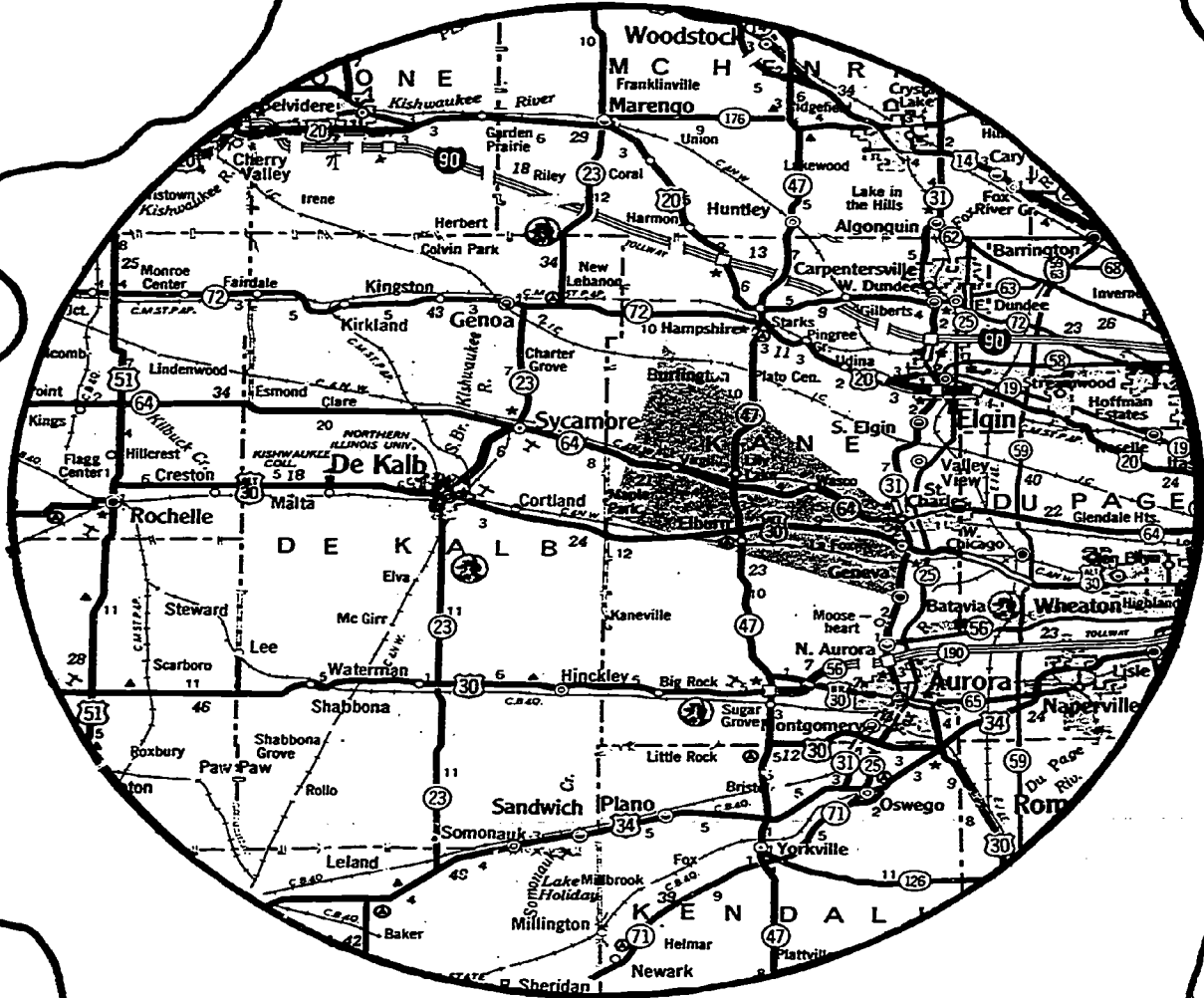
NON-PARTICIPATING SCHOOLS *

| | | | | | |
|----------------|-----|-----|---|-----|-----------|
| Benton | 736 | 368 | 0 | 184 | 92 |
| Carbondale | 936 | 468 | 0 | 234 | 117 |
| Carrier Mills | 178 | 89 | 0 | 44 | 22 |
| Christopher | 285 | 142 | 0 | 71 | 35 |
| Cobden | 207 | 103 | 0 | 51 | 25 |
| Elkville | 200 | 100 | 0 | 50 | 25 |
| Galatia | 116 | 58 | 0 | 29 | 14 |
| Harrisburg | 753 | 376 | 0 | 188 | 94 |
| Murphysboro | 877 | 438 | 0 | 219 | 109 |
| Thompsonville | 88 | 44 | 0 | 22 | 11 |
| Vienna | 384 | 192 | 0 | 96 | 48 |
| West Frankfort | 722 | 361 | 0 | 180 | 90 |
| Ziegler | 229 | 114 | 0 | 57 | <u>28</u> |
| | | | | | 710 |

*The Number Of 11th And 12th Grade Students Calculated By Using 50% Of Total Enrollment



MID-VALLEY VOCATIONAL CENTER
Maple Park, Illinois



FEEDER SCHOOLS

1. Kaneland
2. Batavia
3. Burlington Cent.
4. Geneva
5. St. Charles

DESCRIPTIVE DATA

| | |
|---|---------|
| Number of Years In Operation | 1 |
| Total Number of 11th & 12th Grade Students Served in Center | 272 |
| Maximum Enrollment Capacity | 600 |
| New Square Feet | 37,000 |
| Existing Square Feet | 0 |
| Remodeled Sq. Feet | 0 |
| Total Sq. Feet | 37,000 |
| Cost Per Sq. Foot | \$21.55 |
| Building Costs | 775,685 |

| | |
|--|---------|
| Total number of 11th & 12th Grade Students in Participating Schools | 1,744 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | - |
| 1968-1969 | - |
| 1969-1970 | 272 |
| Number of Programs Offered | |
| 1968-1969 | - |
| 1969-1970 | 13 |
| Staff | |
| Part-Time | 6 |
| Full-Time | 6 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 15.60 |
| 1969-1970 State Funds | 161,087 |
| 1969-1970 Tuition Per Course | \$240 |

PARTICIPATING SCHOOLS

| Participating Schools | School | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|------------------|--------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| | Kane/land | Kane | 149 | 122 | 271 | 124 | 45.76 | 45.59 | OD | 585 | 592 | 4027 | 8 | 5 |
| | Batavia | Kane | 180 | 158 | 338 | 33 | 9.76 | 12.13 | OD | 563 | 8742 | 15932 | 6 | 14 |
| | Burlington Cent. | Kane | 75 | 66 | 141 | 27 | 19.15 | 9.93 | OD | 293 | 360 | 4594 | 5 | 6 |
| | Geneva | Kane | 186 | 170 | 356 | 41 | 11.52 | 15.07 | OD | 788 | 8573 | 6935 | 3 | 10 |
| | St. Charles | Kane | 316 | 322 | 638 | 47 | 7.37 | 17.28 | OD | 1086 | 11158 | 23900 | 11 | 22 |
| | | | | | 1744 | 272 | 15.60 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Mid-Valley Vocational Center

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Auto Mechanics | | | 57 | 55 |
| Drafting | | | 9 | 9 |
| Electricity-Electronics | | | 22 | 20 |
| Graphic Arts | | | 15 | 15 |
| Machine Metals | | | 9 | 10 |
| Welding | | | 18 | 17 |
| Industrial Cooperative Education | | | 18 | 19 |
| <u>HEALTH OCCUPATIONS</u> | | | | |
| Health Occupations | | | 12 | 12 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Foods | | | 14 | 13 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Shorthand | | | 13 | 12 |
| Data Processing | | | 58 | 57 |
| Office Practice | | | 29 | 31 |
| <u>SPECIAL PROGRAMS</u> | | | | |
| CWT | | | 14 | 13 |
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PARTICIPATING SCHOOL

SCHOOL: Kaneland High School - Maple Park

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| INDUSTRIAL ORIENTED | | | | |
| Ind. Arts I | 39 | 36 | | |
| Ind. Arts II | 31 | 30 | | 15 |
| PERSONAL AND PUBLIC SERVICES | | | | |
| Home Economics I | 22 | 22 | | |
| Home Economics II | 24 | 22 | | |
| Home Economics III | | | 12 | 12 |
| Home Economics IV | | | 6 | 5 |
| BUSINESS AND MARKETING | | | | |
| Gen. Business | | 56 | | |
| Typing | 95 | 83 | | |
| AGRICULTURE | | | | |
| Ag. I | 11 | 13 | | |
| Ag. II | 14 | 12 | | |
| Ag. III | | | 6 | 8 |
| Ag. IV | | | 5 | 4 |
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PARTICIPATING SCHOOL

SCHOOL: Batavia High School

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Voc. Printing | | | 13 | 13 |
| Printing I | 42 | | 8 | 8 |
| Printing II | | | 11 | 11 |
| Woods II & III | 28 | 28 | 20 | 20 |
| Metals I & II | 26 | 25 | 21 | 21 |
| Drafting | 22 | 21 | 21 | 21 |
| Ind. Arts | 55 | 55 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Off. Occ. (Co-op) | | | 14 | 14 |
| Sec. Off. Prac. | | | 6 | 6 |
| Clerical Office Practice | | | 16 | 16 |
| Shorthand | | | 27 | 27 |
| Bookkeeping | | | 49 | 49 |
| Typewriting | 72 | 72 | 40 | 42 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| C.W.T. (Co-op) | | | 8 | 8 |
| I.C.E. (Co-op) | | | 8 | 8 |
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PARTICIPATING SCHOOL

SCHOOL: Burlingston Central High School

9 & 10

11 & 12

1st
Sem.

2nd
Sem.

1st
Sem.

2nd
Sem.

INDUSTRIAL ORIENTED

Ind. Arts II

Ind. Arts I

Drafting

BUSINESS AND MARKETING

Typing II

Office Practice

Shorthand I

Shorthand II

AGRICULTURE

Ag. I

Ag. II

Ag. Business Management

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| | 12 | 11 | | |
| | 34 | 29 | | |
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PARTICIPATING SCHOOL

SCHOOL: Geneva High School

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Drafting I, Wood I | 62 | 43 | 10 | 3 |
| Mechanical Drafting | | | 13 | 12 |
| Metals Electricity | 7 | 5 | 5 | 10 |
| Woods II | | | 24 | 21 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 55 | 24 | 36 | 63 |
| Typing II & III | | | 45 | 42 |
| Typing IV Office Practice | | | 11 | 9 |
| Shorthand I | | | 22 | 22 |
| Bookkeeping | | | 34 | 29 |
| Practical Bus. Voc. Bus. | | | 47 | 46 |
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PARTICIPATING SCHOOL

SCHOOL: St. Charles High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Gen. Shop | 106 | 96 | | |
| Woods I | 35 | 34 | 3 | 3 |
| Woods II | | | 23 | 20 |
| Home Mechanics | 1 | | 8 | |
| Voc. Drafting | | | 21 | 21 |
| Metals I | 33 | 32 | 12 | 12 |
| Metals II | | | 24 | 21 |
| Mech. Drawing | 20 | 20 | 29 | 29 |
| Metals III | | | 10 | 10 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Food Work Program | | | 9 | 9 |
| Homemaking | 87 | 85 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Office Practice | | | 12 | 12 |
| Typing I | 290 | 288 | 81 | 78 |
| Typing II | | | 53 | 54 |
| Shorthand I | | | 32 | 32 |
| Shorthand II | | | 10 | 10 |
| Intro. to Business | 107 | 111 | 12 | 14 |
| Bookkeeping | 1 | 1 | 38 | 35 |
| Retail Selling | | | 30 | 28 |
| Business Law | | | 32 | 27 |
| <u>AGRICULTURE</u> | | | | |
| Ag. Work Program | | | 7 | 6 |
| Ag. 1 & 2 | 6 | | 6 | |
| Ag. 3 & 4 | | | 14 | 13 |
| <u>CONSERVATION & FORESTRY</u> | | | | |
| | 4 | 3 | 19 | 21 |
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MID-VALLEY VOCATIONAL CENTER

The Mid-Valley Vocational Center, located in Maple Park, Illinois served 272 students or 15.5 percent of all eleventh and twelfth grade students enrolled in Kaneland High School and four other high schools within a 25 mile radius of Maple Park during 1969-1970. Forty-five percent of the students participating in the Area Vocational Center were students enrolled in Kaneland High School while 55 percent were students from the four other participating schools in the area.

The following table contains the enrollment of figures for the participating and non-participating schools within a 25 mile radius of the Maple Park Center. There were 19,068 secondary students enrolled in the 18 high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the 18 different high schools, there could be a potential of 9534 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders were used, the potential student population would be reduced to 4767 which exceeds the reported maximum capacity by 4167 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center programs, the present facility would need to accommodate 2395 students.

The Center contains 37,000 square feet of floor space and accommodated seven Industrial Oriented programs, one Health program, three Business and Marketing programs, one Personal and Public Service program, and one Special program. Four programs offered in the Center had enrollments of more than 20 students per class. Two of the 13 programs had ten or fewer students enrolled while the average class size was 22 for the first semester and 21 for the second semester. The Center received \$161,087 reimbursement for the 1969-1970 school year while the five feeder programs which had 33 orientation programs and 57 training programs received \$55,388.

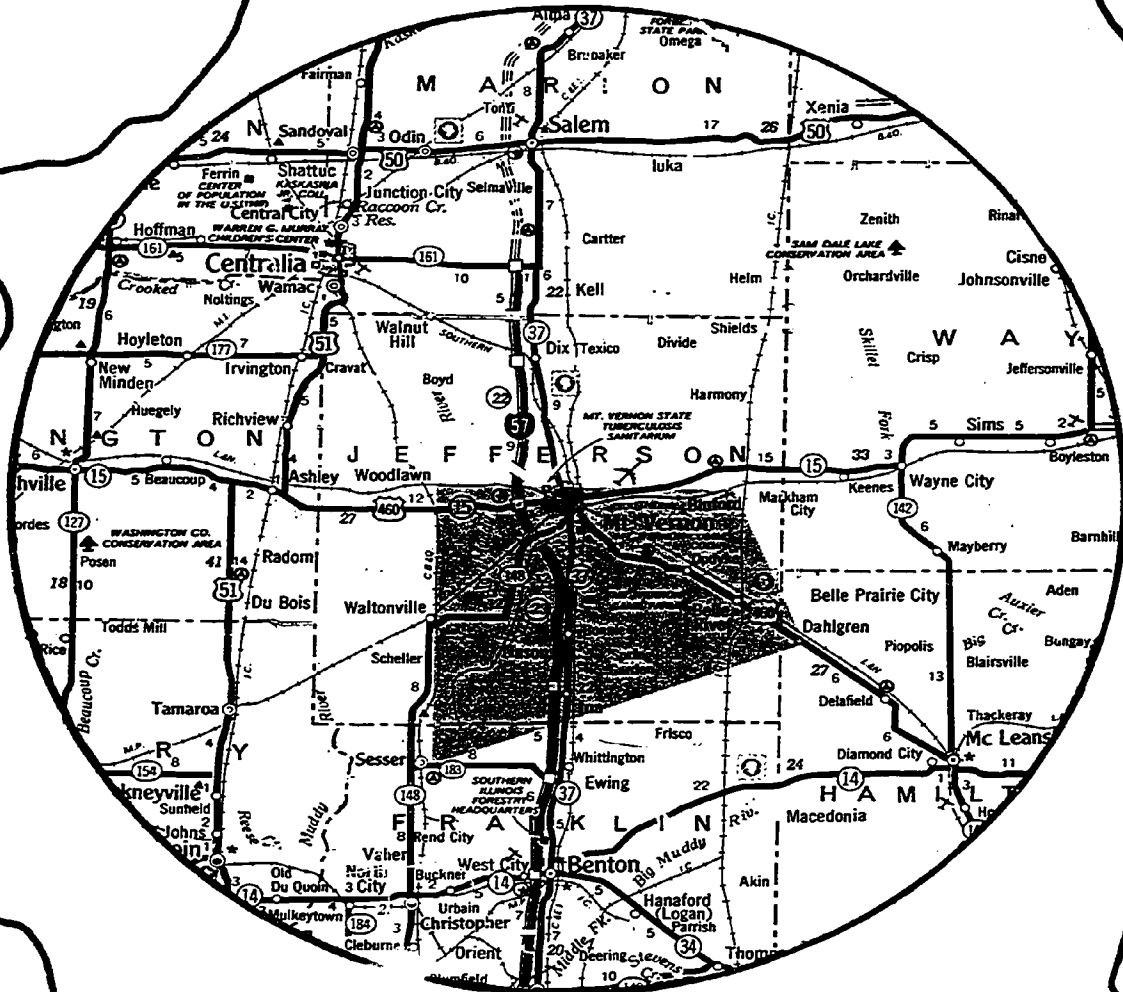
PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|--------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Kaneland | 585 | 271 | 124 | 135 | 67 |
| Batavia | 563 | 338 | 33 | 169 | 84 |
| Burlington Central | 293 | 141 | 27 | 70 | 35 |
| Geneva | 788 | 356 | 41 | 178 | 89 |
| St. Charles | 1,086 | 638 | 47 | 319 | 159 |
| | <u>3,315</u> | <u>1,744</u> | <u>272</u> | <u>871</u> | <u>434</u> |

NON-PARTICIPATING SCHOOLS *

| | | | | | |
|-----------------|---------------|--------------|----------|--------------|--------------|
| Aurora | 3,862 | 1,931 | 0 | 965 | 482 |
| Carpentersville | 3,097 | 1,548 | 0 | 774 | 387 |
| De Kalb | 1,119 | 559 | 0 | 279 | 139 |
| Elgin | 3,732 | 1,866 | 0 | 933 | 466 |
| Genoa | 451 | 225 | 0 | 112 | 56 |
| Hampshire | 319 | 159 | 0 | 79 | 39 |
| Huntley | 198 | 99 | 0 | 48 | 24 |
| Kirkland | 214 | 107 | 0 | 53 | 26 |
| Malta | 116 | 58 | 0 | 29 | 14 |
| Marengo | 565 | 282 | 0 | 141 | 70 |
| Rochelle | 1,020 | 510 | 0 | 255 | 127 |
| Shabbona | 315 | 107 | 0 | 53 | 26 |
| Sycamore | 845 | 422 | 0 | 211 | 105 |
| | <u>15,753</u> | <u>7,873</u> | <u>0</u> | <u>3,932</u> | <u>1,961</u> |

AREA VOCATIONAL CENTER AT MT. VERNON
Mt. Vernon, Illinois



FEEDER SCHOOLS

1. Mt. Vernon
2. Dahlgren
3. Sesser
4. Waltonville
5. Webber (Bluford)
6. Woodlawn

D E S C R I P T I V E D A T A

| | |
|---|--------|
| Number of Years In Operation | 5 |
| Total Number of 11th & 12th Grade Students Served in Center | 167 |
| Maximum Enrollment Capacity | 500 |
| New Square Feet | 0 |
| Existing Square Feet | 31,263 |
| Remodeled Sq. Feet | 0 |
| Total Sq. Feet | 31,263 |
| Cost Per Sq. Foot | - |
| Building Costs | 31,263 |

| | |
|--|--------|
| Total number of 11th & 12th Grade Students in Participating Schools | 1,068 |
| Enrollment | |
| 1966-1967 | 80 |
| 1967-1968 | 79 |
| 1968-1969 | 121 |
| 1969-1970 | 167 |
| Number of Programs Offered | |
| 1968-1969 | 7 |
| 1969-1970 | 12 |
| Staff | |
| Part-Time | 11 |
| Full-Time | 2 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 15.64 |
| 1969-1970 State Funds | 69,938 |
| 1969-1970 Tuition Per Course | \$142 |

PARTICIPATING SCHOOLS

| Participating Schools | School | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|-----------------|-----------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| | Mt. Vernon | Jefferson | 361 | 376 | 737 | 122 | 16.55 | 73.05 | OD | 1605 | 15907 | 45940 | 20 | 23 |
| | Dahlgren | Hamilton | 28 | 15 | 43 | 4 | 9.30 | 2.40 | OD | 92 | 480 | 12552 | 3 | 4 |
| | Sesser | Franklin | 63 | 58 | 121 | 15 | 12.40 | 8.98 | OD | 251 | 1764 | 5615 | 4 | 9 |
| | Waltonville | Jefferson | 17 | 24 | 41 | 15 | 36.59 | 8.98 | OD | 134 | 394 | 3454 | 4 | 6 |
| | Webber (Huford) | Jefferson | 38 | 24 | 62 | 6 | 9.68 | 3.59 | OD | 148 | 388 | 7730 | 4 | 5 |
| | Woodlawn | Jefferson | 26 | 38 | 64 | 5 | 7.81 | 2.99 | OD | 139 | UNINC. | 5738 | 3 | 6 |
| | | | 1068 | | 167 | 15.64 | | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Area Vocational Center at Mt. Vernon

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Auto Mechanics | | | 30 | 30 |
| Building Trades | | | 17 | 17 |
| Drafting | | | 20 | 20 |
| Electricity-Electronics | | | 16 | 16 |
| Machine Shop | | | 22 | 22 |
| Welding | | | 11 | 9 |
| Industrial Cooperative Education | | | 17 | 19 |
| | | | | |
| <u>HEALTH</u> | | | | |
| Health Service Aides | | | 14 | 15 |
| | | | | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Food Services (Co-op) | | | 14 | 13 |
| | | | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Vocational Office Practice | | | 12 | 12 |
| Distributive Education | | | 19 | 19 |
| Office Occupations (Co-op) | | | 20 | 20 |
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PARTICIPATING SCHOOL

SCHOOL: Mt. Vernon High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| General Shop | 121 | 121 | | |
| Drafting | 29 | 32 | | |
| Drafting | 29 | 32 | | |
| Electricity | 25 | 21 | | |
| Electricity | | | 19 | 10 |
| Metals | 22 | 16 | | |
| Metals | | | 19 | 10 |
| Power Mech. | 28 | 29 | | |
| Power Mech. | | | 21 | 19 |
| Welding | | | 13 | 11 |
| Wood | 23 | 28 | | |
| Wood | | | 13 | 11 |
| Skills and Crafts | 9 | 6 | | |
| Skills and Crafts | | | 3 | 3 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Ec. Fund | 13 | 13 | | |
| Personal & Family Relations | 23 | | | |
| Child Care and Guidance | | | 62 | |
| Home Economics | 3 | 3 | | |
| Home Economics | | | 1 | 1 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Bookkeeping | | | 136 | 133 |
| Clerical Training | | | 39 | 37 |
| Gen. Business | 48 | | | |
| Mkt. Fundamentals | | | 16 | 22 |
| Record Keeping | 92 | 94 | | |
| Record Keeping | | | 1 | |
| Voc. Typing | | | 76 | 76 |
| Typing I | | | 113 | |
| Cooperative Training | | | 15 | 15 |
| General Business II | | 46 | | |

PARTICIPATING SCHOOL

SCHOOL: Mt. Vernon High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| Typing II | | 60 | | |
| Typing II | | | | 68 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I & II | 32 | 29 | | |
| Ag. I & II | | | 9 | 8 |
| Ag. III & IV | | | 12 | 11 |
| Ag. (Co-op) | | | 14 | 14 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| D.V.R. | 7 | 7 | | |
| D.V.R. | | | 8 | 7 |
| <u>VOCATIONAL ORIENTATION</u> | | | | |
| Vocational Information | 8 | 6 | | |
| Vocational Math | 8 | 8 | | |
| Vocational Math | | | 2 | 2 |
| Orientation | 229 | 225 | | |
| Commercial Art IV | | | 136 | 133 |
| Aerospace | | | | 12 |
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PARTICIPATING SCHOOL

SCHOOL: Dahlgren Community High School

- PERSONAL AND PUBLIC SERVICES
 - Home Ec. I & II (Disadvantaged)
 - Food Prep. & Child Care (Disad.)
- BUSINESS AND MARKETING
 - Business Subjects
 - Vocational Typing (Disadvantaged)
 - Pre-Vocational Typing
- AGRICULTURE
 - Vocational Agriculture

| | 9 & 10 | | 11 & 12 | |
|----|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
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PARTICIPATING SCHOOL

SCHOOL: Sesser High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Industrial Arts I | | | 20 | 20 |
| Industrial Arts II | | | 20 | 20 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Ec. I | 18 | 18 | | |
| Home Ec. II | 18 | 18 | | |
| Home Economics Occupations | | | 15 | 15 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | | | 30 | 30 |
| Shorthand I | | | 18 | 18 |
| Typing II, Shorthand I | | | 12 | 12 |
| Bookkeeping | | | 17 | 17 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 14 | 14 | | |
| Ag. II | 14 | 14 | | |
| Ag. III & IV | | | 14 | 14 |
| Adv. Ag. | | | 6 | 6 |
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PARTICIPATING SCHOOL

SCHOOL: Waltonville High School

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|--|-------------|-------------|-------------|
| | 9 & 10 | 11 & 12 | |
| | 1st Sem. | 2nd Sem. | 1st Sem. |
| | | 2nd Sem. | 2nd Sem. |

BUSINESS AND MARKETING

Gen. Business
 Bookkeeping
 Shorthand I
 Shorthand II
 Office Practice
 Typing I

AGRICULTURE

Ag. Man Sci. Mech.
 Ag. Science
 Ag. Mech.
 Farm Bus. Mang.

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P A R T I C I P A T I N G S C H O O L

SCHOOL: Webber High School - Bluford

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Homemaking I | 18 | 20 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 19 | 17 | | |
| Typing II | | | 14 | 13 |
| Bookkeeping | | | 11 | 10 |
| Shorthand | | | 10 | 10 |
| Office Practice | | | 5 | 5 |
| <u>AGRICULTURE</u> | | | | |
| Agriculture I | 10 | 10 | | |
| Agriculture II | 11 | 11 | | |
| Agriculture III | | | 9 | |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Interrelated | | | 14 | 15 |
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PARTICIPATING SCHOOL

SCHOOL: Woodlawn Community High School

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
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| | | | 10 | 10 |
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| | | | 6 | 3 |
| | 37 | 37 | | |
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| | 17 | 17 | | |
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PERSONAL AND PUBLIC SERVICES

H.E. Clothing Mgnt.

BUSINESS AND MARKETING

Bus. Acc. & Comp.
 Typing II & Related
 Adv. Secretarial
 Typing I & Information

AGRICULTURE

Ag. Mgn. Sci. & Mech.
 Adv. Ag. Sci.
 Ag. Mech.
 Farm Bus. Mgn.

MT. VERNON AREA VOCATIONAL CENTER

The Area Vocational Center at Mt. Vernon, Illinois served 167 students or 15.6 percent of all the eleventh and twelfth grade students enrolled in Mt. Vernon High School and five other high schools within a 25 mile radius of Mt. Vernon during 1969-1970. Seventy-three percent of the students participating in the Area Vocational Center were students enrolled in the Mt. Vernon High School while 27 percent were students from the five other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Mt. Vernon Center. There were 6329 secondary students enrolled in the 14 high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the 14 different high schools there could be a potential of 3164 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders were used, the potential student population would be reduced to 1582 which exceeds the reported maximum capacity by 1082 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center programs, the present facility would have to be expanded to accommodate 758 students.

The Center contains 31,263 square feet of floor space and accommodated seven Industrial Oriented programs, one Health program, three Business and Marketing programs, and one Personal and Public Service program. Two programs offered in the Center had enrollments of more than 20 students per class. One of the 12 programs had ten or fewer students enrolled while the average class size was 17 for both the first and second semester. The Center received \$69,938 reimbursement for the 1969-1970 school year while the six feeder programs which had 38 orientation programs and 54 training programs received \$81,029.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Mt. Vernon | 1605 | 737 | 122 | 368 | 184 |
| Dahlgren | 92 | 43 | 4 | 21 | 10 |
| Sesser | 251 | 121 | 15 | 60 | 30 |
| Waltonville | 134 | 41 | 15 | 20 | 10 |
| Webber (Bluford) | 148 | 62 | 6 | 31 | 15 |
| Woodlawn | 139 | 64 | 5 | 32 | 16 |
| | <u>2,369</u> | <u>1,068</u> | <u>167</u> | <u>532</u> | <u>265</u> |

NON-PARTICIPATING SCHOOLS *

| | | | | | |
|------------|--------------|--------------|----------|------------|------------|
| Ashley | 104 | 52 | 0 | 26 | 13 |
| Benton | 736 | 368 | 0 | 184 | 92 |
| Centralia | 1602 | 801 | 0 | 400 | 200 |
| Odin | 105 | 52 | 0 | 26 | 13 |
| Salem | 877 | 438 | 0 | 219 | 109 |
| Sandoval | 195 | 97 | 0 | 48 | 24 |
| Tamoroa | 105 | 52 | 0 | 26 | 13 |
| Wayne City | 236 | 118 | 0 | 59 | 29 |
| | <u>3,960</u> | <u>1,978</u> | <u>0</u> | <u>988</u> | <u>493</u> |

* The Number of 11th And 12th Grade Students Calculated By Using 50% Of Total Enrollment.

ARTICULATION DATA

Orientation Programs

Training Programs

| | | | | | |
|-------------------|--|--|--|--|--|
| Ind. Orient. | | | | | |
| Health | | | | | |
| Pers. & Pub. Svc. | | | | | |
| Bus. Mkt. | | | | | |
| Agric. | | | | | |
| Other | | | | | |

| | | | | | |
|-------------------|--|--|--|--|--|
| Ind. Orient. | | | | | |
| Health | | | | | |
| Pers. & Pub. Svc. | | | | | |
| Bus. Mkt. | | | | | |
| Agric. | | | | | |
| Other | | | | | |

NUMBER OF PROGRAMS OFFERED

MT. VERNON

| | | | | | |
|---|---|---|---|---|---|
| 8 | 0 | 3 | 4 | 1 | 4 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 6 | 0 | 2 | 8 | 3 | 4 |
|---|---|---|---|---|---|

DAHLGREN

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 1 | 1 | 1 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 1 | 2 | 1 | 0 |
|---|---|---|---|---|---|

SESSER

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 2 | 0 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 2 | 0 | 1 | 4 | 2 | 0 |
|---|---|---|---|---|---|

WALTONVILLE

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 2 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 4 | 2 | 0 |
|---|---|---|---|---|---|

WEBBER (BLUFORD)

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 1 | 1 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 4 | 1 | 1 |
|---|---|---|---|---|---|

WOODLAWN

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 1 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 1 | 3 | 2 | 0 |
|---|---|---|---|---|---|

Total

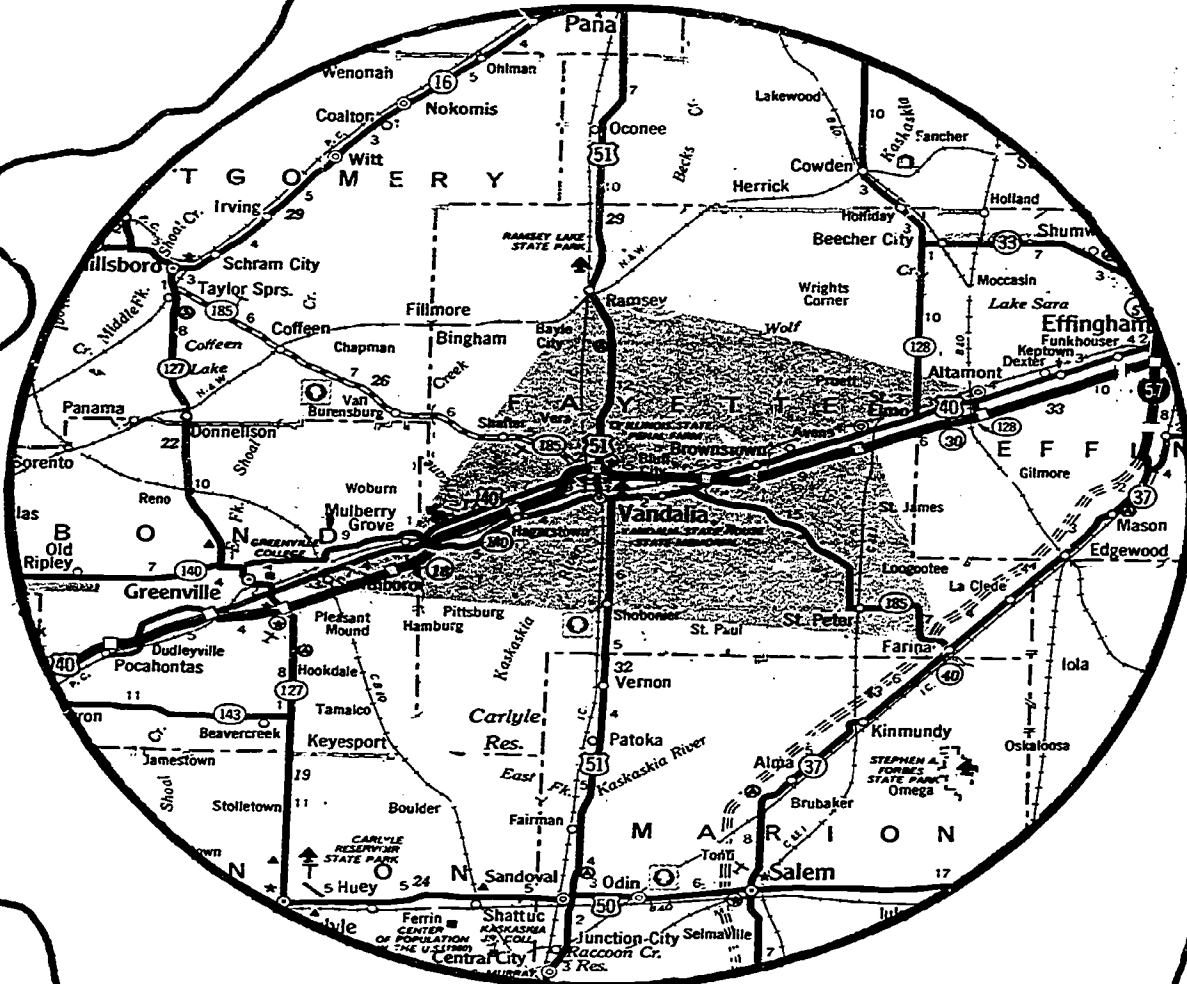
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Total 38
174 176

Total 54

OKAW AREA VOCATIONAL CENTER
Vandalia, Illinois



FEEDER SCHOOLS

1. Vandalia
2. Altamont
3. Brownstown
4. Greenville
5. La Grove (Farina)
6. Mulberry Grove
7. Ramsey
8. St. Elmo

177

DESCRIPTIVE DATA

| | |
|---|---------|
| Number of Years In Operation | 3 |
| Total Number of 11th & 12th Grade Students Served in Center | 187 |
| Maximum Enrollment Capacity | 225 |
| New Square Feet | 0 |
| Existing Square Feet | 16,972 |
| Remodeled Sq. Feet | 3,456 |
| Total Sq. Feet | 20,428 |
| Cost Per Sq. Foot | \$9.38 |
| Building Costs | 317,000 |

| | |
|--|--------|
| Total number of 11th & 12th Grade Students in Participating Schools | 1,266 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | 59 |
| 1968-1969 | 116 |
| 1969-1970 | 187 |
| Number of Programs Offered | |
| 1968-1969 | 6 |
| 1969-1970 | 13 |
| Staff | |
| Part-Time | - |
| Full-Time | - |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 14.77 |
| 1969-1970 State Funds | 43,761 |
| 1969-1970 Tuition Per Course | \$345 |

PARTICIPATING SCHOOLS

| Participating Schools | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|-----------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| Vandalia | Fayette | 152 | 160 | 312 | 125 | 40.06 | 66.84 | OD | 500 | 5537 | 9386 | 2 | 8 |
| Altamont | Effingham | 78 | 56 | 134 | 5 | 3.73 | 2.67 | OD | 272 | 1656 | 8350 | 5 | 10 |
| Brownstown | Fayette | 38 | 29 | 67 | 9 | 13.43 | 4.81 | OD | 157 | 659 | 3723 | 3 | 7 |
| Greenville | Bond | 169 | 187 | 356 | 12 | 3.37 | 6.42 | OD | 726 | 4806 | 17119 | 6 | 11 |
| La Grove (Farina) | Fayette | 37 | 39 | 76 | 9 | 11.84 | 4.81 | OD | 162 | 692 | 4312 | 4 | 5 |
| Mulberry Grove | Bond | 51 | 49 | 100 | 7 | 7.00 | 3.74 | OD | 201 | 745 | 4267 | 2 | 8 |
| Ramsey | Fayette | 54 | 53 | 107 | 15 | 14.02 | 8.02 | OD | 203 | 815 | 7478 | 4 | 6 |
| St. Elmo | Fayette | 52 | 62 | 114 | 5 | 4.39 | 2.67 | OD | 354 | 1647 | 6010 | 6 | 9 |
| | | | | 1266 | 187 | 14.77 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Okaw Area Vocational Center

| | 9 & 10 | | 11 & 12 | |
|------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Auto Mechanics | | | 46 | 41 |
| Building Trades. | | | 17 | 17 |
| Electronics | | | 14 | 14 |
| Machine Shop | | | 12 | 11 |
| <u>PERSONAL AND PUBLIC SERVICE</u> | | | | |
| Food Service | | | 18 | 18 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Secretarial | | | 9 | 9 |
| Office Machines | | | 25 | 24 |
| Distributive Education | | | 30 | 28 |
| Shorthand | | | 19 | 13 |
| Bookkeeping | | | 67 | 56 |
| <u>AGRICULTURE</u> | | | | |
| Agriculture | | | 1 | 1 |
| Agriculture | | | 19 | 19 |
| Agriculture Machines | | | 17 | 16 |
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PARTICIPATING SCHOOL

SCHOOL: Vandalia Community High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Industrial Arts | | | 81 | 81 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Economics | 101 | 100 | 72 | 70 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Bookkeeping | | | 67 | 56 |
| Typing | | | 51 | 51 |
| Shorthand | | | 19 | 13 |
| General Business | | | 108 | 105 |
| <u>AGRICULTURE</u> | | | | |
| Agriculture Production | 34 | 34 | 1 | 1 |
| Agriculture Supply & Service | | | 19 | 19 |
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PARTICIPATING SCHOOL

SCHOOL: Altamont Community High School

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | 9 | 9 |
| | | | | |
| | 24 | 24 | | |
| | 17 | 17 | | |
| | | | 33 | 33 |
| | | | | |
| | 60 | 60 | 5 | 6 |
| | | | 23 | 23 |
| | | | 29 | 29 |
| | | | 5 | 5 |
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| | 12 | 12 | | 6 |
| | 10 | 10 | | |
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INDUSTRIAL ORIENTED

Mech. Drawing

PERSONAL AND PUBLIC SERVICES

Home Economics I

Home Economics II

Home Economics III

BUSINESS AND MARKETING

Gen. Bus. & Personal Typing

Typing I

Bookkeeping

Office Practice

AGRICULTURE

Basic Ag.

Ag. Mechanics

Ag. Science

Farm Management & Economics

Ag. Occ.

P A R T I C I P A T I N G S C H O O L

SCHOOL: Brownstown Community Unit

| | | | |
|--------|------|---------|------|
| 9 & 10 | | 11 & 12 | |
| 1st | 2nd | 1st | 2nd |
| Sem. | Sem. | Sem. | Sem. |

BUSINESS AND MARKETING

- Typing I
- Shorthand I
- Shorthand II
- Typing II
- Bookkeeping

AGRICULTURE

- Ag. I
- Ag. II
- Ag. III
- Ag. IV

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| 15 | 15 | | |
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| | | 7 | 7 |
| | | 11 | 9 |
| | | 25 | 24 |
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| 9 | 9 | | |
| 14 | 14 | 1 | 1 |
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PARTICIPATING SCHOOL

SCHOOL: Greenville (Bond County Community Unit)

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Intro Ind. Ed. | 46 | 46 | | |
| Ind. Ed. II | 31 | 40 | 9 | |
| Ind. Ed. III | | | 19 | 19 |
| Ind. Ed. IV | | | 9 | 9 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Intro. Bus. | 47 | 45 | 7 | 12 |
| Bookkeeping | | | 67 | 66 |
| Typing | 87 | 77 | 86 | 86 |
| Shorthand | | | 49 | 50 |
| Clerical Practice | | | 39 | 33 |
| Sec. Practice | | | 28 | 28 |
| <u>AGRICULTURE</u> | | | | |
| Ag. Occup. I | 11 | 10 | | |
| Ag. Occup. II | 19 | 19 | | |
| Ag. Occup. III | | | 11 | 10 |
| Ag. Occup. IV | | | 16 | 16 |
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PARTICIPATING SCHOOL

SCHOOL: Ramsey Community Unit High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Arts | 20 | 20 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Bookkeeping | | | 37 | 37 |
| Office Practice | | | 17 | 17 |
| Shorthand | | | 8 | 8 |
| Typing II | | | 24 | 24 |
| Gen. Business | 8 | 8 | | |
| Typing I | | 8 | | |
| <u>AGRICULTURE</u> | | | | |
| Ag. | 29 | 28 | | |
| Ag. | | | 18 | 17 |
| Ag. | | | 7 | 7 |
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187



OKAW AREA VOCATIONAL CENTER

The Okaw Area Vocational Center, located in Vandalia, Illinois served 187 students or 14.7 percent of all the eleventh and twelfth grade students enrolled in Vandalia High School and seven other high schools within a 25 mile radius of Vandalia. Sixty-seven percent of the students participating in the Area Vocational Center were students enrolled in the Vandalia High School while 33 percent were students from the seven other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Vandalia Center. There were 3328 secondary students enrolled in the 11 high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the 11 high schools, there could be a potential of 1664 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders in the area were used, the potential student population would be reduced to 832 which exceeds the reported maximum capacity by 607 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center program, the present facility and program would need to accommodate 416 students.

The Center contains 20,428 square feet of floor space and accommodated four Industrial Oriented programs, five Business and Marketing programs, one Personal and Public Services program, and three Agriculture programs. Four programs offered in the Center had enrollments of more than 20 students per class. Two of the 13 programs had ten or fewer students enrolled while the average class size was 22 for the first semester and 20 for the second semester. The Center received \$43,761 reimbursement for the 1969-1970 school year while the eight feeder programs which had 32 orientation programs and 64 training programs received \$60,645.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

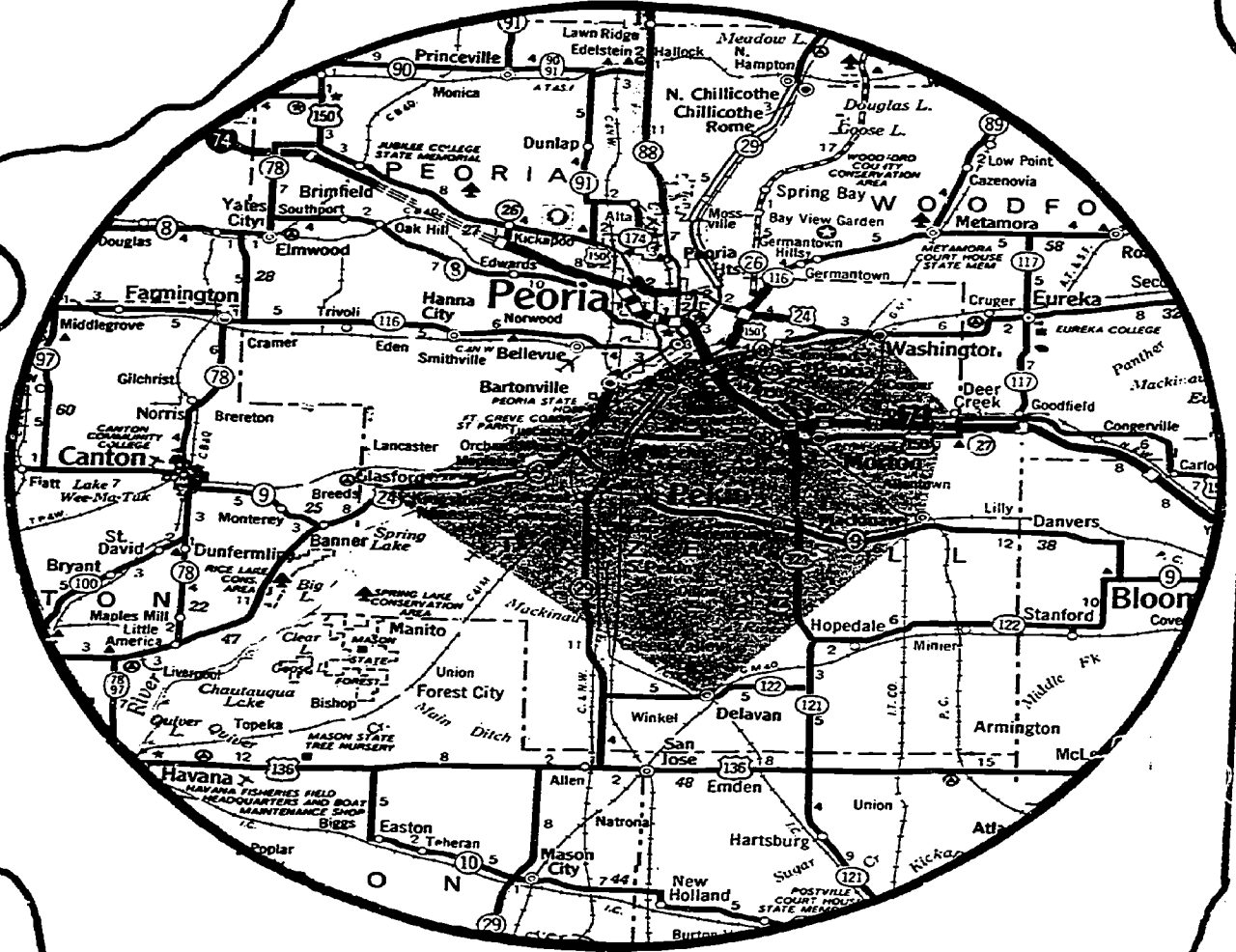
| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|-------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Vandalia | 500 | 312 | 125 | 156 | 78 |
| Altamont | 272 | 134 | 5 | 67 | 33 |
| Brownstown | 157 | 67 | 9 | 33 | 16 |
| Greenville | 726 | 356 | 12 | 178 | 89 |
| La Grove (Farina) | <u>162</u> | <u>76</u> | <u>9</u> | <u>38</u> | <u>19</u> |
| | <u>2,575</u> | <u>1,266</u> | <u>187</u> | <u>632</u> | <u>314</u> |

NON-PARTICIPATING SCHOOLS *

| | | | | | |
|--------------|------------|------------|----------|------------|-----------|
| Beecher City | 164 | 82 | 0 | 41 | 20 |
| Cowden | 87 | 43 | 0 | 21 | 10 |
| Herrick | 64 | 32 | 0 | 16 | 8 |
| Kinmundy | 183 | 91 | 0 | 45 | 22 |
| Patoka | 155 | 77 | 0 | 38 | 19 |
| Witt | <u>100</u> | <u>50</u> | <u>0</u> | <u>25</u> | <u>12</u> |
| | <u>753</u> | <u>375</u> | <u>0</u> | <u>186</u> | <u>91</u> |

*The Number of 11th And 12th Grade Students Calculated By Using 50% Of Total Enrollment.

PEKIN AREA VOCATIONAL CENTER
Pekin, Illinois



FEEDER SCHOOLS

1. Pekin
2. Deer Creek-Mackinaw
3. Delavan
4. East Peoria
5. Illini Bluffs
6. Morton
7. Washington

DESCRIPTIVE DATA

| | |
|---|--------|
| Number of Years In Operation | 1 |
| Total Number of 11th & 12th Grade Students Served in Center | 657 |
| Maximum Enrollment Capacity | 900 |
| New Square Feet | 0 |
| Existing Square Feet | 10,000 |
| Remodeled Sq. Feet | 14,000 |
| Total Sq. Feet | 24,000 |
| Cost Per Sq. Foot | - |
| Building Costs | - |

| | |
|--|---------|
| Total number of 11th & 12th Grade Students in Participating Schools | 3,613 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | - |
| 1968-1969 | 200 |
| 1969-1970 | 657 |
| Number of Programs Offered | |
| 1968-1969 | - |
| 1969-1970 | 19 |
| Staff | |
| Part-Time | 28 |
| Full-Time | 10 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 18.18 |
| 1969-1970 State Funds | 155,255 |
| 1969-1970 Tuition Per Course | \$120 |

PARTICIPATING SCHOOLS

| Participating Schools | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|----------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| Pekin | Tazewell | 754 | 639 | 1393 | 569 | 40.85 | 86.61 | Quota | 3225 | 26698 | \$8781 | 19 | 17 |
| Deer Creek-Mack. | Tazewell | 77 | 55 | 132 | 12 | 9.09 | 1.83 | " | 309 | 1746 | 3135 | 1 | 5 |
| Delavan | Tazewell | 62 | 47 | 109 | 6 | 5.50 | .91 | " | 266 | 1515 | 5536 | 0 | 13 |
| East Peoria | Tazewell | 443 | 371 | 814 | 38 | 4.67 | 5.78 | " | 2025 | 17158 | 27963 | 7 | 12 |
| Illini Bluffs | Peoria | 77 | 75 | 152 | 14 | 9.21 | 2.13 | " | 301 | 1012 | 5893 | 5 | 12 |
| Morton | Tazewell | 219 | 202 | 421 | 5 | 1.19 | .76 | " | 913 | 9733 | 22033 | 10 | 24 |
| Washington | Tazewell | 337 | 255 | 592 | 13 | 2.20 | 1.98 | " | 1346 | 5919 | 15941 | 17 | 27 |
| | | | | 3613 | 657 | 18.18 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Pekin Area Vocational Center

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Automotive Occupations | | | 56 | 51 |
| Welding | | | 37 | 30 |
| Welding | | | 31 | 15 |
| Machine Shop | | | 16 | 13 |
| Building Trades | | | 22 | 19 |
| Diversified Occupations | | | 48 | 44 |
| <u>HEALTH OCCUPATIONS</u> | | | | |
| Health Occupations | | | 15 | 12 |
| License Practical Nurse | | | 21 | 39 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Economics Occupations | | | 16 | 10 |
| Child Care | | | 46 | 44 |
| Food Services | | | 21 | 19 |
| Coop. Work Training | | | 59 | 55 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Distributive Education | | | 21 | 20 |
| Office Occupations | | | 10 | 8 |
| Marketing | | | 85 | 94 |
| Secretarial | | | 80 | 37 |
| Secretarial | | | 25 | 0 |
| Stenography | | | 78 | 58 |
| <u>AGRICULTURE</u> | | | | |
| Agricultural Occupations | | | 3 | 2 |
| <u>SPECIAL EDUCATION</u> | | | | |
| | | | 42 | 49 |
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PARTICIPATING SCHOOL

SCHOOL: Pekin Community High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Gen. Shop Prac. I | 62 | | | |
| Gen. Shop Prac. II | | 43 | | |
| Gen. Shop Prac. III | 41 | | | |
| Automotive Occ. | | | 56 | 51 |
| Welding | | | 37 | 30 |
| Machine Shop | | | 16 | 13 |
| Building Trades | | | 22 | 19 |
| Diversified Occ. | | | 48 | 44 |
| Power Mech. I | 40 | 22 | | |
| Power Mech. II | 23 | 41 | | |
| Drafting I | 69 | 24 | | |
| Drafting II | | 21 | | |
| Electricity | 23 | 16 | | |
| Wood Shop I | 43 | 78 | | |
| Wood Shop II | 23 | 20 | | |
| Gen. Metals I | 63 | 22 | | |
| Gen. Metals II | | 24 | | |
| | | | | |
| <u>HEALTH OCCUPATIONS</u> | | | | |
| Health Occupations | | | 15 | 12 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Foods II | 80 | | | |
| Foods III | | 52 | | |
| Home Econ. Occ. | | | 16 | 10 |
| Child Care | | | 46 | 44 |
| Food Service | | | 21 | 19 |
| | | | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Office Occupations | | | 10 | 8 |
| Marketing | | | 85 | 94 |
| Secretarial | | | 80 | 37 |
| Stenography | | | 78 | 58 |
| Gen. Business | 200 | 77 | | |

PARTICIPATING SCHOOL

SCHOOL: Pekin Community High School Con't.

| | 9 & 10 | | 11 & 12 | |
|------------------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| Gen. Business II | | 152 | | |
| Bookkeeping I | 44 | 30 | | |
| Typing | | 112 | | |
| Record Keeping | 79 | 31 | | |
| <u>AGRICULTURE</u> | | | | |
| Ag. Occ. | | | 3 | 2 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| D.E. | | | 21 | 20 |
| (Co-op) Work Training | | | 59 | 55 |
| Special Education | | | 42 | 49 |
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197

PARTICIPATING SCHOOL

SCHOOL: Deer Creek-Mackinaw Community Unit

9 & 10

11 & 12

1st Sem. 2nd Sem. 1st Sem. 2nd Sem.

BUSINESS AND MARKETING

Office Practice

Shorthand I

Shorthand II

Typing I

AGRICULTURE

Ag. II

Ag. III

| | | | |
|----|----|----|----|
| | | | |
| | | 6 | 6 |
| | | 23 | 17 |
| | | 6 | 5 |
| | | 23 | 17 |
| | | | |
| 12 | 12 | | |
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PARTICIPATING SCHOOL

SCHOOL: Delavan Community Unit

| | 9 & 10 | | 11 & 12 | |
|--|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| | | | 23 | 19 |
| | | | 22 | 22 |
| | | | 10 | 11 |
| | | | 22 | 21 |
| | | | | |
| | | | 8 | 7 |
| | | | 17 | 15 |
| | | | 11 | 11 |
| | | | 30 | 22 |
| | | | 24 | 23 |
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| | | | 10 | 10 |
| | | | 6 | 6 |
| | | | 12 | 11 |
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INDUSTRIAL ORIENTED

- Metal Trades
- Gen. Ind. Arts
- Drafting
- Electronics

BUSINESS AND MARKETING

- Adv. Secretarial
- Bookkeeping
- Shorthand
- Typing I
- Typing II

AGRICULTURE

- Ag. I
- Ag. II
- Ag. Tech.
- Ag. Mgt. & Economics



PARTICIPATING SCHOOL

SCHOOL: East Peoria Community High School

9 & 10

11 & 12

1st
Sem.

2nd
Sem.

1st
Sem.

2nd
Sem.

INDUSTRIAL ORIENTED

Exploratory Shop

Technical Elec.

Electricity II

Electronics II & IV

Technical Drafting

Drafting II

Drafting III, IV

Architectural Drafting

Technical Metals

Metals II

Metals III & IV

Metals V & VI

BUSINESS AND MARKETING

Gen. Business

Typing I

Shorthand I

Shorthand II, Trans.

Business Machines

Bookkeeping

Typing II

| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
|--|-------------|-------------|-------------|-------------|
| | | | | |
| | 182 | 181 | | |
| | 20 | 20 | | |
| | 23 | 25 | | |
| | | | 22 | 20 |
| | 32 | 22 | | |
| | 21 | 34 | | |
| | | | 36 | 33 |
| | | | 72 | 69 |
| | | | | 24 |
| | 22 | 23 | | |
| | | | 20 | 21 |
| | | | 2 | 2 |
| | | | | |
| | 86 | 82 | | |
| | | | 229 | 268 |
| | | | 70 | 68 |
| | | | 96 | 98 |
| | | | 38 | 37 |
| | | | 88 | 87 |
| | | | 68 | 68 |
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PARTICIPATING SCHOOL

SCHOOL: Illini Bluffs

INDUSTRIAL ORIENTED

- Soph. Mech. Drawing
- Adv. Drawing
- Blueprint Reading (1st sem.)
- Adv. Soph. Drawing

BUSINESS AND MARKETING

- Typing I.
- Typing II
- Shorthand I
- Shorthand II
- Gen. Business
- Bookkeeping
- Business Law (1st sem.)
- Office Practice

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | 29 | | 1 | |
| | | | 5 | 4 |
| | | | 10 | |
| | | 6 | | 1 |
| | | | | |
| | 46 | 38 | 18 | 9 |
| | | | 25 | 23 |
| | | | 29 | 21 |
| | | | 15 | 14 |
| | 27 | 28 | 1 | 3 |
| | | | 32 | 26 |
| | 1 | | 21 | |
| | | | 20 | 20 |
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PARTICIPATING SCHOOL

SCHOOL: Morton Township High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Metals II | | | 3 | 5 |
| Welding | 1 | | 5 | 13 |
| Metals I | 11 | 4 | 11 | 4 |
| Graphic Arts II | | | 16 | 17 |
| Graphic Arts I | 6 | 15 | 49 | 29 |
| Arch. & Struc. Drawing | | | 22 | 24 |
| Machine Drawing | | | 20 | 22 |
| Shop I | 54 | 56 | 3 | 6 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Office Occ. | | | 21 | 21 |
| Office Prac. | | | 19 | 19 |
| Shorthand II | | | 16 | 18 |
| Shorthand I | | | 37 | 43 |
| Bookkeeping | | | 73 | 78 |
| Typing III | | | 45 | 7 |
| Typing I | 61 | 87 | 19 | 53 |
| Typing II | 45 | | 22 | 56 |
| Business Machines | | | 21 | 20 |
| Record Keeping | 13 | 15 | 13 | 11 |
| Gen. Business | 17 | 25 | 1 | |
| <u>AGRICULTURE</u> | | | | |
| Ag. Occ. | | | 3 | 2 |
| Ag. IV | | | 2 | 2 |
| Ag. III | | | 8 | 7 |
| Ag. II | 11 | 12 | 2 | 2 |
| Ag. I | 8 | 7 | 7 | 7 |
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PARTICIPATING SCHOOL

SCHOOL: Washington Community High School

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Gen. Wood | 26 | 22 | 4 | 8 |
| Gen. Metal | 13 | 19 | 1 | 1 |
| Gen. Electricity | 3 | 3 | 4 | 4 |
| Building Trades | | | 11 | |
| Carpentry | | 2 | 11 | 13 |
| Cabinet Making | 4 | 12 | 4 | 12 |
| Gen. Drafting | 6 | 28 | 7 | 6 |
| Arch. Drafting | 4 | 7 | 4 | 8 |
| Mach. Drafting | 2 | 1 | 2 | 11 |
| Mach. Metals | 3 | 7 | 3 | 9 |
| Adv. Metals | 2 | 5 | 3 | 5 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Pwr. Mech. | | | 31 | 30 |
| Gen. Business | 45 | 43 | 2 | 2 |
| Recordkeeping | 25 | 20 | 15 | 15 |
| Bookkeeping | | | 45 | 45 |
| Business Law | | | 22 | 64 |
| Shorthand I | | | 29 | 29 |
| Shorthand II | | | 19 | 19 |
| Typing I | 40 | 40 | 17 | 17 |
| Secretarial Practice | | | 43 | 42 |
| Business English | | | 15 | 14 |
| Marketing | | | 19 | 15 |
| <u>AGRICULTURE</u> | | | | |
| Ag. Science | 12 | 12 | 1 | 1 |
| Ag. Production | 15 | 15 | 2 | 2 |
| Ag. Mechanics | | | 11 | 13 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Occ. Orient. Special Coop. | 12 | 12 | 4 | 4 |
| Work Training Assign. Coop. | 10 | 10 | 4 | 4 |

PEKIN AREA VOCATIONAL CENTER

The Pekin Area Vocational Center, located in Pekin, Illinois served 657 students or 18 percent of all the eleventh and twelfth grade students enrolled in Pekin High School and six other high schools within a 25 mile radius of Pekin during 1969-1970. Eighty-six percent of the students participating in the Area Vocational Center were students enrolled in Pekin High School while 14 percent were students from the six other participating schools within the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Pekin Center. There were 10,021 secondary students enrolled in the 12 high schools within the 25 mile radius of the Area Vocational Center. The city of Peoria was not included in this total count. If half of this group represents eleventh and twelfth grade students enrolled in the 12 different high schools there could be a potential of 5010 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth grades were used, the potential student population would be reduced to 2505 which exceeds the reported maximum capacity by 1605 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center programs, the present facility would have to be expanded to accommodate 1105 students.

The Center contains 24,000 square feet of floor space and accommodated six Industrial Oriented programs, two Health Occupations programs, six Business and Marketing programs, four Personal and Public Services programs, and one Agriculture program. Fifteen programs offered in the Center had enrollments of more than 20 students per class. Five of the 20 programs had ten or fewer students enrolled while the average class size was 36 for the first semester and 30 for the second semester. The Center received \$155,255 reimbursement for the 1969-1970 school year while the seven feeder programs which had 59 orientation programs and 110 training programs received \$89,282.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

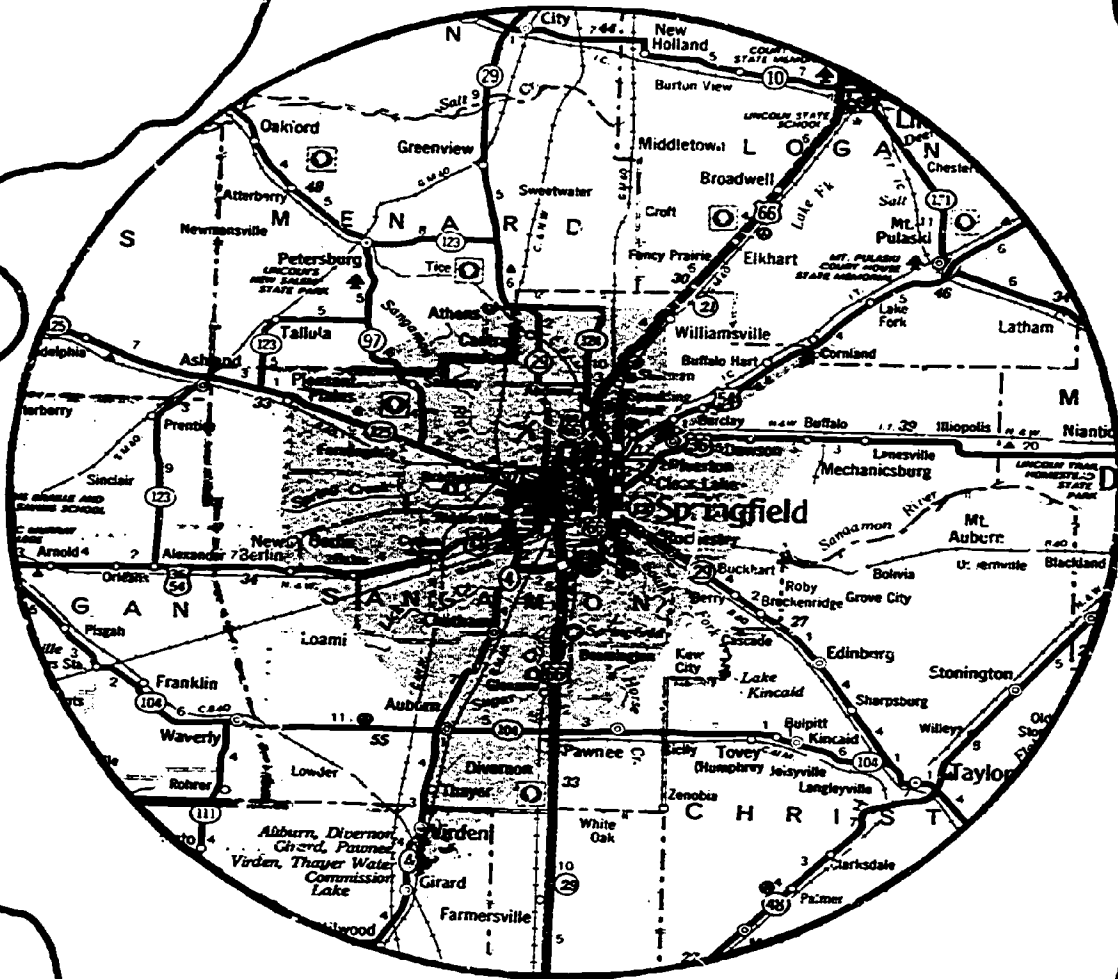
| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|-------------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Pekin | 3,225 | 1,393 | 569 | 696 | 348 |
| Deer Creek- Mackinaw | 309 | 132 | 12 | 66 | 33 |
| Delavan | 266 | 109 | 6 | 54 | 27 |
| East Peoria | 2,025 | 814 | 38 | 407 | 203 |
| Illini Bluffs | 301 | 152 | 14 | 76 | 38 |
| Morton | 913 | 421 | 5 | 210 | 105 |
| Washington | <u>1,346</u> | <u>592</u> | <u>13</u> | <u>296</u> | <u>148</u> |
| | 8,385 | 3,613 | 657 | 1,805 | 902 |

NON-PARTICIPATING SCHOOLS *

| | | | | | |
|--------------|------------|------------|----------|-----------|-----------|
| Eureka | 427 | 213 | 0 | 106 | 53 |
| Green Valley | 120 | 60 | 0 | 30 | 15 |
| Manito | 233 | 116 | 0 | 58 | 29 |
| Metamora | 618 | 309 | 0 | 154 | 77 |
| Tremont | <u>238</u> | <u>119</u> | <u>0</u> | <u>59</u> | <u>29</u> |
| | 1,636 | 817 | 0 | 407 | 203 |

* The Number Of 11th and 12th Grade Students Calculated By Using 50% Of Total Enrollment.

SPRINGFIELD AREA SECONDARY VOCATIONAL
CENTER
Springfield, Illinois



FEEDER SCHOOLS

1. Springfield
2. Athens
3. Auburn
4. Divernon
5. Girard
6. Glenwood (Chatham)
7. Griffin (Parochial)
8. New Berlin
9. Pawnee
10. Pleasant Plains
11. Riverton
12. Sacred Heart (Parochial)
13. Tri-City (Buffalo)
14. Williamsville

D E S C R I P T I V E D A T A

| | |
|---|--------|
| Number of Years In Operation | 3 |
| Total Number of 11th & 12th Grade Students Served in Center | 463 |
| Maximum Enrollment Capacity | 700 |
| New Square Feet | 9,000 |
| Existing Square Feet | 0 |
| Remodeled Sq. Feet | 69,218 |
| Total Sq. Feet | 78,218 |
| Cost Per Sq. Foot | \$.66 |
| Building Costs | 78,218 |

| | |
|--|---------|
| Total number of 11th & 12th Grade Students in Participating Schools | 5,099 |
| Enrollment | |
| 1966-1967 | 213 |
| 1967-1968 | 274 |
| 1968-1969 | 298 |
| 1969-1970 | 463 |
| Number of Programs Offered | |
| 1968-1969 | 8 |
| 1969-1970 | 13 |
| Staff | |
| Part-Time | - |
| Full-Time | - |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 908 |
| 1969-1970 State Funds | 156,793 |
| 1969-1970 Tuition Per Course | \$436 |

PARTICIPATING SCHOOLS

| Participating Schools | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|----------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| Springfield | Sangamon | 1617 | 1478 | 3095 | 282 | 9.11 | 60.91 | OD | 2541 | 91153 | 108410 | 12 | 20 |
| Athens | Menard | 57 | 50 | 107 | 9 | 8.41 | 1.94 | OD | 216 | 1035 | 4455 | 4 | 7 |
| Auburn | Sangamon | 74 | 61 | 135 | 7 | 3.19 | 1.51 | OD | 281 | 2441 | 2402 | 2 | 5 |
| Divernon | Sangamon | 24 | 34 | 58 | 13 | 22.41 | 2.81 | OD | 124 | 997 | 972 | 2 | 4 |
| Girard | Macoupin | 69 | 64 | 133 | 17 | 12.74 | 3.67 | OD | 260 | 1734 | 6373 | 5 | 5 |
| Glenwood | Sangamon | 135 | 124 | 259 | 40 | 15.44 | 8.64 | OD | 526 | 2023 | 7565 | 9 | 9 |
| Griffin (Par.) | Sangamon | 176 | 163 | 339 | 13 | 3.83 | 2.81 | OD | 678 | 91153 | - | - | - |
| New Berlin | Sangamon | 65 | 59 | 124 | 12 | 9.68 | 2.59 | OD | 245 | 744 | 4187 | 10 | 12 |
| Pawnee | Sangamon | 48 | 46 | 94 | 3 | 3.19 | .65 | OD | 198 | 1902 | 2068 | 1 | 8 |
| Pleasant Plains | Sangamon | 72 | 53 | 125 | 18 | 14.40 | 3.89 | OD | 262 | 518 | 4412 | 6 | 9 |
| Riverton | Sangamon | 58 | 51 | 109 | 14 | 12.84 | 3.02 | OD | 250 | 1812 | 5664 | 5 | 9 |
| Sacred Heart | Sangamon | 164 | 148 | 312 | 4 | 1.28 | .86 | OD | 624 | 91153 | - | - | - |
| Tri-City (Buffalo) | Sangamon | 52 | 58 | 110 | 11 | 10.00 | 2.38 | OD | 231 | 365 | 4780 | 2 | 8 |
| Williamsville | Sangamon | 48 | 51 | 99 | 20 | 20.20 | 4.32 | OD | 217 | 902 | 10525 | 6 | 6 |
| | | | | 5099 | 463 | 9.08 | | | | | | | |

PARTICIPATING SCHOOL

SCHOOL: Springfield Area Secondary Vocational Center

| | 9 & 10 | | 11 & 12 | |
|--------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Auto Mechanics | | | 74 | 57 |
| Building Trades | | | 59 | 55 |
| Drafting | | | 19 | 16 |
| Electronics | | | 41 | 39 |
| Graphic Arts | | | 18 | 19 |
| Machine Shop | | | 31 | 27 |
| Service Station Auto Mechanics | | | 46 | 54 |
| Welding | | | 44 | 44 |
| <u>HEALTH</u> | | | | |
| Health Occupations | | | 22 | 16 |
| Practical Nursing | | | 24 | 17 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Clerical Office Practice | | | 9 | 8 |
| Data Processing | | | 61 | 51 |
| Secretarial Office Practice | | | 5 | 5 |
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PARTICIPATING SCHOOL

SCHOOL: Springfield Public Schools

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Metal Working | 138 | 28 | | 20 |
| Home Maintenance | | 106 | 77 | 27 |
| Woodworking | 300 | 229 | 130 | 142 |
| Graphic Arts | 269 | 65 | | 77 |
| Drafting | | 98 | 170 | 108 |
| Photography | | 10 | 29 | 14 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Ec. Occ. | | 1 | 31 | 22 |
| Tailoring | | | 11 | |
| Child Care | | | 22 | 107 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Shorthand | | | 241 | 163 |
| Transcription | | | 50 | 22 |
| Office Practice | | | 111 | 87 |
| Typing | | 558 | 881 | 858 |
| Bookkeeping | 473 | 119 | 44 | 175 |
| Recording | | 106 | 217 | 82 |
| Gen. Business | 403 | 321 | | 36 |
| Office Occupations | | | 57 | 62 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Co-op. Work Training | 10 | 10 | 91 | 82 |
| D.E. | | | 50 | 51 |
| D.O. | | | 57 | 62 |
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PARTICIPATING SCHOOL

SCHOOL: Athens Community Unit School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 43 | 43 | 5 | 5 |
| Typing II | | | 20 | 20 |
| Bookkeeping | | | 15 | 15 |
| Shorthand I | 1 | 1 | 20 | 20 |
| Shorthand II | 1 | 1 | 20 | 20 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I & II | 14 | 13 | | |
| Ag. III & IV | | | 11 | 11 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Interrelated Program | | | 7 | 6 |
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PARTICIPATING SCHOOL

SCHOOL: Auburn Community Unit

9 & 10

11 & 12

1st
Sem.

2nd
Sem.

1st
Sem.

2nd
Sem.

INDUSTRIAL ORIENTED

Power Mech.

BUSINESS AND MARKETING

Secretarial Practice

AGRICULTURE

Horticulture

Ag. I

Ag. II

Ag. III

Ag. IV

| | 9 & 10 | | 11 & 12 | |
|---|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | 11 | 11 |
| | | | 13 | 13 |
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PARTICIPATING SCHOOL

SCHOOL: Divernon Community Unit

9 & 10

11 & 12

1st
Sem.

2nd
Sem.

1st
Sem.

2nd
Sem.

INDUSTRIAL ORIENTED

Ind. Oriented - Shop I
Shop II

BUSINESS AND MARKETING

Shorthand I
Shorthand II
Typing I
Typing II

| | 9 & 10 | 11 & 12 | |
|--|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. |
| | 2nd Sem. | 1st Sem. | 2nd Sem. |
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P A R T I C I P A T I N G S C H O O L

SCHOOL: Girard High School

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Arts I | 10 | 10 | | |
| Ind. Arts II | 10 | 10 | | |
| Ind. Arts III | | | 6 | 6 |
| Mang. Power Mech. | | | 5 | 5 |
| Spec. Ind. Arts Carpentry | 5 | 4 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 35 | 33 | | |
| Typing II | | | 17 | 16 |
| Office Practice | | | 14 | 13 |
| Shorthand I | 13 | 12 | | |
| Shorthand II | | | 10 | 10 |
| Bookkeeping | | | 19 | 17 |
| Business Law Economics | | | 8 | 7 |
| <u>AGRICULTURE</u> | | | | |
| Basic Ag. | 9 | 9 | | |
| Adv. Ag. | 9 | 10 | | |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Co-op. Ed. Prog. | | | 6 | 6 |
| Co-op. Ed. Prog. | | | 8 | 9 |
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PARTICIPATING SCHOOL

SCHOOL: Glenwood High School - Chatham

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Drafting | 36 | | | |
| Metals | 35 | | | |
| Prod. Tech. | | | 6 | 6 |
| Tech. Drafting | | | 12 | 16 |
| Woods | | 27 | | |
| Electricity | | 37 | | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Child Dev. | | 33 | | |
| Foods | 19 | | | |
| Clothing | | | 16 | |
| Tailoring | | | 7 | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing | 50 | 50 | | |
| Bookkeeping | | | 21 | 20 |
| Clerical Practice | | | 14 | 14 |
| Secretarial Practice | | | 14 | 14 |
| Shorthand | | | 25 | 21 |
| <u>AGRICULTURE</u> | | | | |
| Ag. | 13 | 16 | | |
| Ag. | 10 | 11 | | |
| Ag. | | | 12 | 13 |
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PARTICIPATING SCHOOL

SCHOOL: New Berlin Community Unit

| | 9 & 10 | | 11 & 12 | |
|----|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| 22 | | | | |
| 22 | | | | |
| 22 | | | 3 | |
| | | | 4 | |
| | | | 6 | |
| 22 | | | | |
| | 22 | | | |
| | | | | 4 |
| | 22 | | | 3 |
| | | | | |
| | | | 37 | 37 |
| 32 | 32 | | | |
| | | | 10 | 9 |
| | | | 7 | 7 |
| | | | 9 | 9 |
| 14 | | | 2 | |
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| 9 | 9 | | | |
| 11 | 11 | | | |
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INDUSTRIAL ORIENTED

- Drafting
- Electricity
- Adv. Woodworking
- Adv. Metalworking
- Selected Study
- Woodworking
- Beg. Metalwork
- Adv. Electronics
- Adv. Mach. Drawing

BUSINESS AND MARKETING

- Bookkeeping
- Gen. Business
- Office Practice
- Secretarial Practice
- Shorthand
- Typing II

AGRICULTURE

- Animal Science
- Plant Science
- Farm Mach. & Tractor
- Ag. Pwr. & Mech.

PARTICIPATING SCHOOL

SCHOOL: Pawnee Community Unit

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Auto. Mech. I | | | 18 | 18 |
| Auto. Mech. II | | | 2 | 2 |
| Ind. Arts I | 15 | 15 | | |
| Ind. Arts IV | | | 5 | 5 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | | | 15 | 13 |
| Typing II | | | 13 | 13 |
| Shorthand I | | | 16 | 16 |
| Shorthand II | | | 10 | 10 |
| Bookkeeping | | | 14 | 14 |
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PARTICIPATING SCHOOL

SCHOOL: Pleasant Plains Community Unit

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Power Mech. | | 12 | 8 | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Gen. Business | 2 | 24 | | |
| Bookkeeping | | | 1 | 24 |
| Typing I | | 33 | 11 | |
| Shorthand I | | | 9 | 19 |
| Shorthand II | | | 6 | 6 |
| Office Practice | | | 7 | 13 |
| Typing I | | 33 | 1 | |
| Office Practice | | | 5 | |
| <u>AGRICULTURE</u> | | | | |
| Basic Ag. | 8 | | | |
| Adv. Ag. | 8 | | | 8 |
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PARTICIPATING SCHOOL

SCHOOL: Riverton Community High School

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Woods | 52 | 52 | 2 | 2 |
| Drafting | 52 | 52 | 2 | 2 |
| Electricity | 26 | 26 | 10 | 10 |
| Metals | 26 | 26 | 10 | 10 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 31 | 31 | | |
| Typing II | | | 12 | 12 |
| Bookkeeping | | | 9 | 9 |
| Office Practice | | | 10 | 10 |
| Shorthand | | | 19 | 19 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Cooperative Vocational | | | 7 | 7 |
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PARTICIPATING SCHOOL

SCHOOL: Rochester Community

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Arts I | 14 | 15 | 1 | 1 |
| Ind. Arts II | 11 | 11 | 1 | 1 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 32 | 29 | 8 | 7 |
| Shorthand I | | | 11 | 11 |
| Shorthand II | | | 7 | 7 |
| Office Practice | | | 16 | 16 |
| Bookkeeping | 1 | | 36 | 36 |
| Gen. Business | 16 | 15 | | |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 7 | 7 | | |
| Ag. II | 5 | 5 | | |
| Ag. III | | | 11 | 11 |
| Ag. IV | | | 2 | 2 |
| <u>SPECIAL PROGRAM</u> | | | | |
| High School (EHM) | 17 | 17 | | |
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PARTICIPATING SCHOOL

SCHOOL: Tri-City Community Unit

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Basic Ind. Arts | 16 | 23 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Accounting | | | 24 | 23 |
| Business Law | | | 9 | 27 |
| Office Practice | | | 17 | 14 |
| Shorthand I | | | 9 | 10 |
| Shorthand II | | | 5 | 4 |
| Typing I | | | 42 | 40 |
| Typing II | | | 21 | 14 |
| <u>AGRICULTURE</u> | | | | |
| Ag. Occupations | 20 | 22 | 17 | 16 |
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PARTICIPATING SCHOOL

SCHOOL: Williamsville High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Arts I | 22 | 22 | | |
| Ind. Arts II | 15 | 15 | | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Economics I | 16 | 16 | | |
| Home Economics II | 10 | | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing II | | | 13 | 13 |
| Office Practice | | | 6 | 6 |
| Shorthand | | | 12 | 12 |
| Bookkeeping | | | 19 | 19 |
| Typing I | 25 | 25 | | |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 12 | 12 | | |
| Ag. III | | | 8 | 8 |
| Horticulture | | | 11 | 11 |
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SPRINGFIELD SECONDARY AREA VOCATIONAL CENTER

The Springfield Area Secondary Vocational Center served 463 students or nine percent of all the eleventh and twelfth grade students enrolled in Springfield High Schools and 13 other high schools within a 25 mile radius of Springfield. Sixty-one percent of the students participating in the Area Vocational Center were students enrolled in the Springfield High Schools while 39 percent were students from the 18 other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Springfield Center. There were 12,376 secondary students enrolled in the 20 high schools within a 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the 20 high schools, there could be a potential of 6188 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders in the area were used, the potential student population would be reduced to 3094 which exceeds the reported maximum capacity by 2394 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center program, the present facility and program would need to accommodate 1547 students.

The Center contains 78,218 square feet of floor space and accommodated eight Industrial Oriented programs, three Business and Marketing programs, and two Health Occupations programs. Seven programs offered in the Center had enrollments of more than 20 students per class. Two of the 13 programs had ten or fewer students enrolled while the average class size was 34 for the first semester and 31 for the second semester. The Center received \$156,793 reimbursement for the 1969-1970 school year while the 14 feeder programs which had 74 orientation programs and 115 training programs received \$196,550.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|--------------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Springfield | 6,489 | 3,095 | 282 | 1,547 | 773 |
| Athens | 216 | 107 | 9 | 53 | 26 |
| Auburn | 281 | 135 | 7 | 67 | 33 |
| Divernon | 124 | 58 | 13 | 29 | 14 |
| Girard | 260 | 133 | 17 | 66 | 33 |
| Glenwood (Chatham) | 526 | 259 | 40 | 129 | 64 |
| Griffin (Parochial) | 678 | 339 | 13 | 169 | 84 |
| New Berlin | 245 | 124 | 12 | 62 | 31 |
| Pawnee | 198 | 94 | 3 | 47 | 23 |
| Pleasant Plains | 262 | 125 | 18 | 62 | 31 |
| Riverton | 250 | 109 | 14 | 54 | 27 |
| Sacred Heart (Parochial) | 624 | 312 | 4 | 156 | 78 |
| Tri-City | 231 | 110 | 11 | 55 | 27 |
| Williamsville | 217 | 99 | 20 | 49 | 24 |
| | 10,601 | 5,099 | 463 | 2,545 | 1,268 |

NON-PARTICIPATING SCHOOLS *

| | | | | | |
|-------------|-------|-----|---|-----|-----|
| Edinberg | 162 | 81 | 0 | 40 | 20 |
| Greenview | 172 | 86 | 0 | 43 | 21 |
| Kincaid | 172 | 86 | 0 | 43 | 21 |
| Mt. Auburn | 110 | 55 | 0 | 27 | 13 |
| Petersburg | 425 | 212 | 0 | 106 | 53 |
| Taylorville | 734 | 367 | 0 | 183 | 91 |
| | 1,775 | 887 | 0 | 442 | 219 |

*The Number Of 11th And 12th Grade Students Calculated By Using 50% Of Total Enrollment

ARTICULATION DATA

Orientation Programs

| | | | | | |
|--------------|--------|-------------------|-----------|--------|-------|
| Ind. Orient. | Health | Pers. & Pub. Svc. | Bus. Mkt. | Agric. | Other |
|--------------|--------|-------------------|-----------|--------|-------|

Training Programs

| | | | | | |
|--------------|--------|-------------------|-----------|--------|-------|
| Ind. Orient. | Health | Pers. & Pub. Svc. | Bus. Mkt. | Agric. | Other |
|--------------|--------|-------------------|-----------|--------|-------|

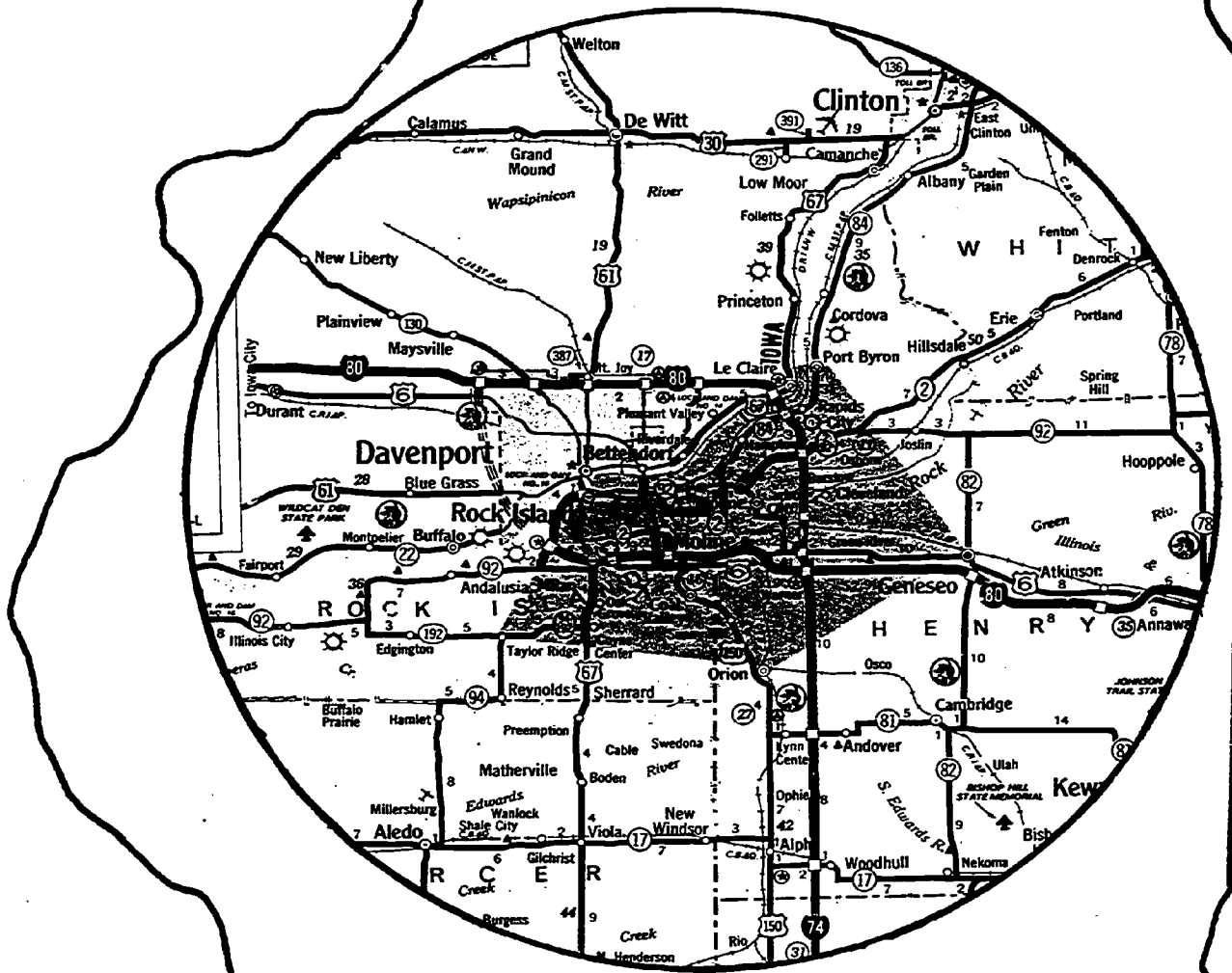
NUMBER OF PROGRAMS OFFERED

| | Ind. Orient. | Health | Pers. & Pub. Svc. | Bus. Mkt. | Agric. | Other | Ind. Orient. | Health | Pers. & Pub. Svc. | Bus. Mkt. | Agric. | Other |
|--------------------------|--------------|--------|-------------------|-----------|--------|-------|--------------|--------|-------------------|-----------|--------|-------|
| SPRINGFIELD | 6 | 0 | 1 | 4 | 0 | 1 | 6 | 0 | 3 | 8 | 0 | 3 |
| ATHENS | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 5 | 1 | 1 | 1 |
| AUBURN | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 3 | 0 | 0 |
| DIVERNON | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 |
| GIRARD | 3 | 0 | 0 | 2 | 2 | 0 | 2 | 0 | 5 | 0 | 2 | 2 |
| GLENNWOOD - CHATHAM | 4 | 0 | 2 | 1 | 2 | 0 | 2 | 0 | 4 | 1 | 0 | 0 |
| GRIFFIN (Parochial) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEW BERLIN | 6 | 0 | 0 | 2 | 2 | 0 | 5 | 0 | 5 | 2 | 0 | 0 |
| PAWNEE | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 5 | 0 | 0 | 0 |
| PLEASANT | 1 | 0 | 0 | 3 | 2 | 0 | 1 | 0 | 7 | 1 | 0 | 0 |
| RIVERTON | 4 | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 4 | 0 | 1 | 1 |
| ROCHESTER | 2 | 0 | 0 | 3 | 2 | 1 | 2 | 0 | 5 | 2 | 0 | 0 |
| SACRED HEART (Parochial) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRI-CITY (Buffalo) | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 7 | 1 | 0 | 0 |
| WILLIAMSVILLE | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 4 | 2 | 0 | 0 |
| Total | | | | | | | | | | | | |

Total 74

Total 115

UNITED TOWNSHIP VOCATIONAL CENTER
East Moline, Illinois



FEEDER SCHOOLS

1. East Moline
2. Alleman (Parochial)
3. Geneseo
4. Orion
5. Riverdale (Port Byron)
6. Rock Island
7. Rockridge (Taylor Ridge)

DESCRIPTIVE DATA

| | |
|---|---------|
| Number of Years In Operation | 2½ |
| Total Number of 11th & 12th Grade Students Served in Center | 654 |
| Maximum Enrollment Capacity | 850 |
| New Square Feet | 18,720 |
| Existing Square Feet | 0 |
| Remodeled Sq. Feet | 0 |
| Total Sq. Feet | 18,720 |
| Cost Per Sq. Foot | \$17.67 |
| Building Costs | 330,771 |

| | |
|--|---------|
| Total number of 11th & 12th Grade Students in Participating Schools | 4,529 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | 191 |
| 1968-1969 | 208 |
| 1969-1970 | 227 |
| Number of Programs Offered | |
| 1968-1969 | 10 |
| 1969-1970 | 18 |
| Staff | |
| Part-Time | 4 |
| Full-Time | 14 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 14.44 |
| 1969-1970 State Funds | 165,696 |
| 1969-1970 Tuition Per Course | \$196 |

PARTICIPATING SCHOOLS

| Participating Schools | School | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|-------------------|-------------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| | East Moline | Rock Island | 760 | 665 | 1425 | 509 | 35.72 | 78.30 | Quota | 3159 | 20999 | 41370 | 14 | 14 |
| | Alleman (Paroch.) | Rock Island | 259 | 298 | 557 | 19 | 3.41 | 2.91 | Quota | 1114 | 51863 | - | - | - |
| | Geneseo | Henry | 211 | 201 | 412 | 10 | 3.42 | 1.53 | Quota | 886 | 5761 | 21501 | 6 | 14 |
| | Orion | Henry | 102 | 100 | 202 | 18 | 8.91 | 2.75 | Quota | 397 | 1686 | 12529 | 8 | 12 |
| | Riverdale | Rock Island | 117 | 109 | 226 | 23 | 10.18 | 3.52 | Quota | 451 | 1232 | 9415 | 6 | 7 |
| | Rock Island | Rock Island | 784 | 701 | 1485 | 55 | 3.70 | 8.41 | Quota | 2347 | 51863 | 39087 | 7 | 24 |
| | Rockridge | Rock Island | 110 | 112 | 222 | 20 | 9.01 | 3.06 | Quota | 484 | UNINC. | 11235 | 4 | 6 |
| | | | | | 4529 | 654 | 14.44 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: United Township Vocational Center

| | 9 & 10 | | 11 & 12 | |
|---|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Air Cond. & Ref. | | | 40 | 35 |
| Graphic Arts | | | 18 | 18 |
| Welding | | | 91 | 104 |
| Electronics | | | 16 | 14 |
| Building Trades | | | 26 | 24 |
| Mach. Drafting & Arch. | | | 52 | 49 |
| Auto Mechanics | | | 58 | 56 |
| Machines | | | 51 | 50 |
| Shop Math | | | 38 | 34 |
| Auto Body | | | 48 | 43 |
| Diversified Occupations | | | 32 | 30 |
| <u>HEALTH</u> | | | | |
| Health Occupations | | | 19 | 18 |
| <u>PERSONAL AND PUBLIC SERVICE</u> | | | | |
| Food Services | | | 19 | 14 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Data Processing | | | 191 | 67 |
| Advanced Steno. | | | 33 | 30 |
| Distributive Education | | | 19 | 18 |
| Office Occupations | | | 26 | 24 |
| <u>SPECIAL PROGRAMS</u> | | | | |
| CWT | | | 25 | 25 |
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PARTICIPATING SCHOOL

SCHOOL: United Township East Moline

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Woods II & III | 121 | | 54 | 61 |
| Metals II | 60 | | 20 | 32 |
| Drafting II & III | 115 | | | 24 |
| Electricity II & III | 24 | | 22 | 18 |
| Foundry | 70 | 38 | | |
| Power Mechanics | 176 | 95 | | |
| Gen. Shop | 259 | 183 | | |
| Woods I | | 92 | | |
| Metals I | | 69 | | |
| Drafting I | | 72 | | |
| Electricity | | 16 | | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Foods | 91 | 150 | 53 | 50 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Gen. Business | 241 | 221 | 3 | |
| Business Arithmetic | | | 70 | 81 |
| Sec. Practice | | | 21 | 19 |
| Clerical Practice | | | 28 | 23 |
| Bookkeeping | | | 157 | 169 |
| Shorthand | | | 180 | 142 |
| Typing I & II | 288 | 290 | 270 | 281 |
| Accounting | | | 64 | 11 |
| Sales (Retail) | | | 46 | 39 |
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PARTICIPATING SCHOOL

SCHOOL: Geneseo Community Unit

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Woodwork & Drafting | 65 | 67 | | |
| Metals & Electricity | 48 | 49 | | |
| Electronics | | | 15 | 13 |
| Eng. Drafting | | | 22 | 20 |
| Div. Metals Occ. | | | 18 | 17 |
| Machng Shop & Welding | | | 46 | 48 |
| Business Engineering | | | | 23 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Ec. Co-op. Ed. | | | | 12 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Gen. Business | 49 | 55 | | |
| Typing I | 109 | 82 | 76 | 65 |
| Typing II | | | 46 | 41 |
| Shorthand I | | | 45 | 41 |
| Shorthand II | | | 20 | 18 |
| Bookkeeping | | | 52 | 38 |
| Bus. Mach. & Office Practice | | | 33 | 26 |
| <u>AGRICULTURE</u> | | | | |
| Plant & Soil Science | 18 | 18 | | |
| Animal Science & Ag. Supplies | 18 | 18 | | |
| Farm Bus. Mgnt. | | | 10 | 10 |
| Ag. Products | | | 13 | 12 |
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PARTICIPATING SCHOOL

SCHOOL: Orion Community Unit

| | 9 & 10 | | 11 & 12 | |
|--|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Ind. Arts I | 19 | 19 | | |
| Ind. Arts II | 14 | 13 | | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Occ. Prep. Foods | | | 18 | |
| Home Ec. Occ. | | | 8 | 8 |
| H.F. Equip. Serv. | | | | 25 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 45 | 45 | 36 | 36 |
| Bookkeeping | | | 43 | 40 |
| Shorthand I | 1 | 1 | 27 | 24 |
| Shorthand II | | | 10 | 10 |
| Clerical Office Practice | | | 24 | 24 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 15 | 16 | | |
| Ag. II | 7 | 6 | 12 | 10 |
| Ag. III | 5 | 5 | 5 | 5 |
| Ag. IV | 11 | 10 | 5 | 4 |
| Ag. IV Co-op. | | | 15 | 13 |
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PARTICIPATING SCHOOL

SCHOOL: Riverdale, Port Bryon

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Industrial Arts | 34 | 34 | | |
| Mechanical Drawing | 15 | 0 | | |
| Electronics | 0 | 13 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 41 | 33 | | |
| Typing II | | | 28 | 27 |
| Shorthand I | | | 19 | 17 |
| Accounting | | | 38 | 32 |
| Recordkeeping | | | 26 | 23 |
| Office Practice | | | 12 | 10 |
| <u>AGRICULTURE</u> | | | | |
| Basic Ag. | 10 | 10 | | |
| Ag. Power | 2 | 2 | 14 | 13 |
| Interrelated | | | 25 | 22 |
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PARTICIPATING SCHOOL

SCHOOL: Rock Island Public Schools

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Machine Shop Gen. | 66 | 48 | 14 | 22 |
| Machine Shop I | | | 35 | 45 |
| Machine Shop II | | | 18 | 20 |
| Printing Gen. | 25 | 28 | 19 | 19 |
| Printing I | | | 10 | 10 |
| Printing II | | | 7 | 9 |
| Electricity-Gen. | 41 | 45 | 7 | 7 |
| Electricity-Gen. I | | | 6 | 8 |
| Electricity-Gen. II | | | 12 | 12 |
| Mech. Dr. I | 57 | 59 | 32 | 34 |
| Mech. Dr. II | | | 34 | 38 |
| Mech. Dr. III | | | 10 | 9 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Ec. Rel. Occup. | | | 29 | 25 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Bookkeeping I | | | 103 | 112 |
| Bookkeeping II | | | 22 | 23 |
| Typing I | 175 | 200 | 122 | 117 |
| Typing II | | | 79 | 83 |
| Sec. Training | | | 23 | 25 |
| Clerical Practice | | | 59 | 68 |
| Bus. Math. | | 1 | 28 | 36 |
| Bus. Law | | | 79 | 98 |
| Retailing | | | 49 | 36 |
| Steno. | | | 5 | 62 |
| Gen. Business | 387 | 364 | | |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| C.W.T. | | | 66 | 66 |
| | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Rockridge High School

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| | 98 | 98 | 17 | 17 |
| | 18 | 18 | | |
| | 18 | 18 | | |
| | | | 33 | 33 |
| | | | | |
| | 114 | 114 | | |
| | | | 29 | 29 |
| | | | 32 | 32 |
| | | | 4 | 4 |
| | | | 66 | 66 |
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INDUSTRIAL ORIENTED

Drafting
 Ag. Prod.
 Animal Production
 Ag. Business

BUSINESS AND MARKETING

Typing I
 Typing II
 Shorthand I
 Secretarial Practice
 Bookkeeping

UNITED TOWNSHIP VOCATIONAL CENTER

The United Township Vocational Center, located in East Moline, Illinois served 654 students or 14.4 percent of all the eleventh and twelfth grade students enrolled in East Moline High School and six other high schools within a 25 mile radius of East Moline. Seventy-eight percent of the students participating in the Area Vocational Center were students enrolled in the East Moline High School while 22 percent were students from the six other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the center. There were 9876 secondary students enrolled in the 11 high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the eleven high schools, there could be a potential of 4938 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders in the area were used, the potential student population would be reduced to 2469 which exceeds the reported maximum capacity by 1619 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center program, the present facility and program would need to accommodate 1234 students.

The Center contains 18,720 square feet of floor space and accommodated 11 Industrial programs, two Business and Marketing programs, one Special program, and one Health Occupations program. Thirteen programs offered in the Center had enrollments of more than 20 students per class. No programs offered had fewer than ten students enrolled while the average class size was 44 for the first semester and 36 for the second semester. The Center received \$165,696 reimbursement for the 1969-1970 school year while the seven feeder programs which had 45 orientation programs and 78 training programs received \$291,418.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|---------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| East Moline | 3,159 | 1,425 | 509 | 712 | 356 |
| Alleman (Parochial) | 1,114 | 557 | 19 | 278 | 139 |
| Geneseo | 886 | 412 | 10 | 206 | 103 |
| Orion | 397 | 202 | 18 | 101 | 50 |
| Riverdale | 451 | 226 | 23 | 113 | 56 |
| Rock Island | 2,347 | 1,485 | 55 | 742 | 371 |
| Rockridge | 485 | 222 | 20 | 111 | 55 |
| | <u>8,839</u> | <u>4,529</u> | <u>654</u> | <u>2,263</u> | <u>1,130</u> |

NON-PARTICIPATING SCHOOLS*

| | | | | | |
|-----------|--------------|------------|----------|------------|------------|
| Atkinson | 157 | 78 | 0 | 39 | 19 |
| Cambridge | 230 | 115 | 0 | 57 | 28 |
| Sherrard | 415 | 207 | 0 | 103 | 51 |
| Winola | 235 | 117 | 0 | 58 | 29 |
| | <u>1,037</u> | <u>517</u> | <u>0</u> | <u>257</u> | <u>127</u> |

* The Number of 11th And 12th Grade Students Calculated By Using 50% Of Total Enrollment.

ARTICULATION DATA

Orientation Programs

Training Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

NUMBER OF PROGRAMS OFFERED

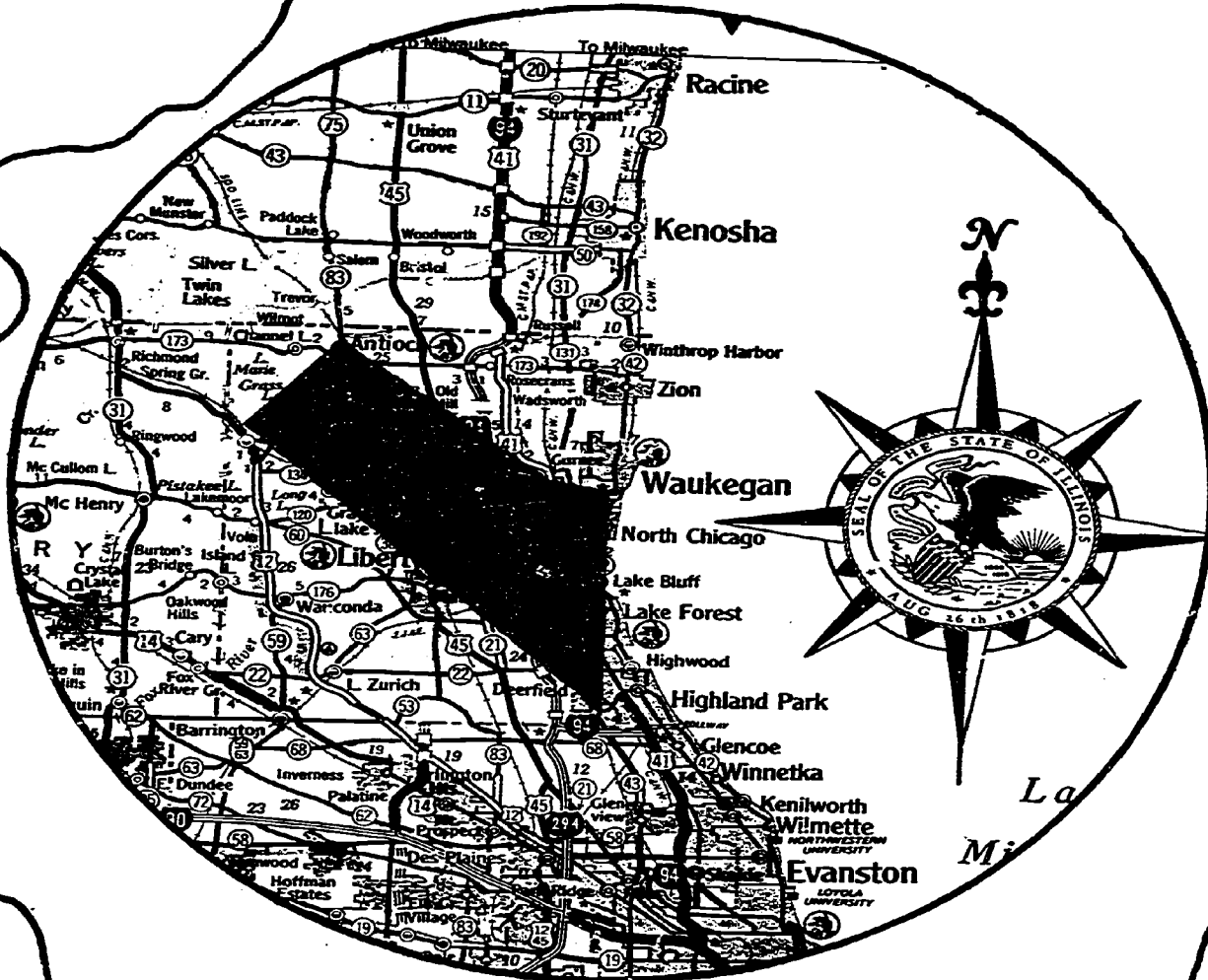
| | Ind. Orient. | Health | Pers. & Pub. Svc. | Bus. Mkt. | Agric. | Other |
|-------------------------------|--------------|--------|-------------------|-----------|--------|-------|
| EAST MOLINE | 11 | 0 | 1 | 2 | 0 | 0 |
| GENESECO | 2 | 0 | 0 | 2 | 2 | 0 |
| ORION | 2 | 0 | 0 | 2 | 4 | 0 |
| RIVERDALE - PORT BYRON | 0 | 0 | 0 | 0 | 0 | 0 |
| ROCKRIDGE | 3 | 0 | 0 | 1 | 0 | 0 |
| ROCK ISLAND (United Township) | 3 | 0 | 0 | 1 | 2 | 0 |
| ALLEMAN (Parochial) | 0 | 0 | 0 | 0 | 0 | 0 |
| ROCK ISLAND PUBLIC | 4 | 0 | 0 | 3 | 0 | 0 |
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| Total | | | | | | |

Total 45

Total 78



WAUKEGAN AREA VOCATIONAL CENTER
Waukegan, Illinois



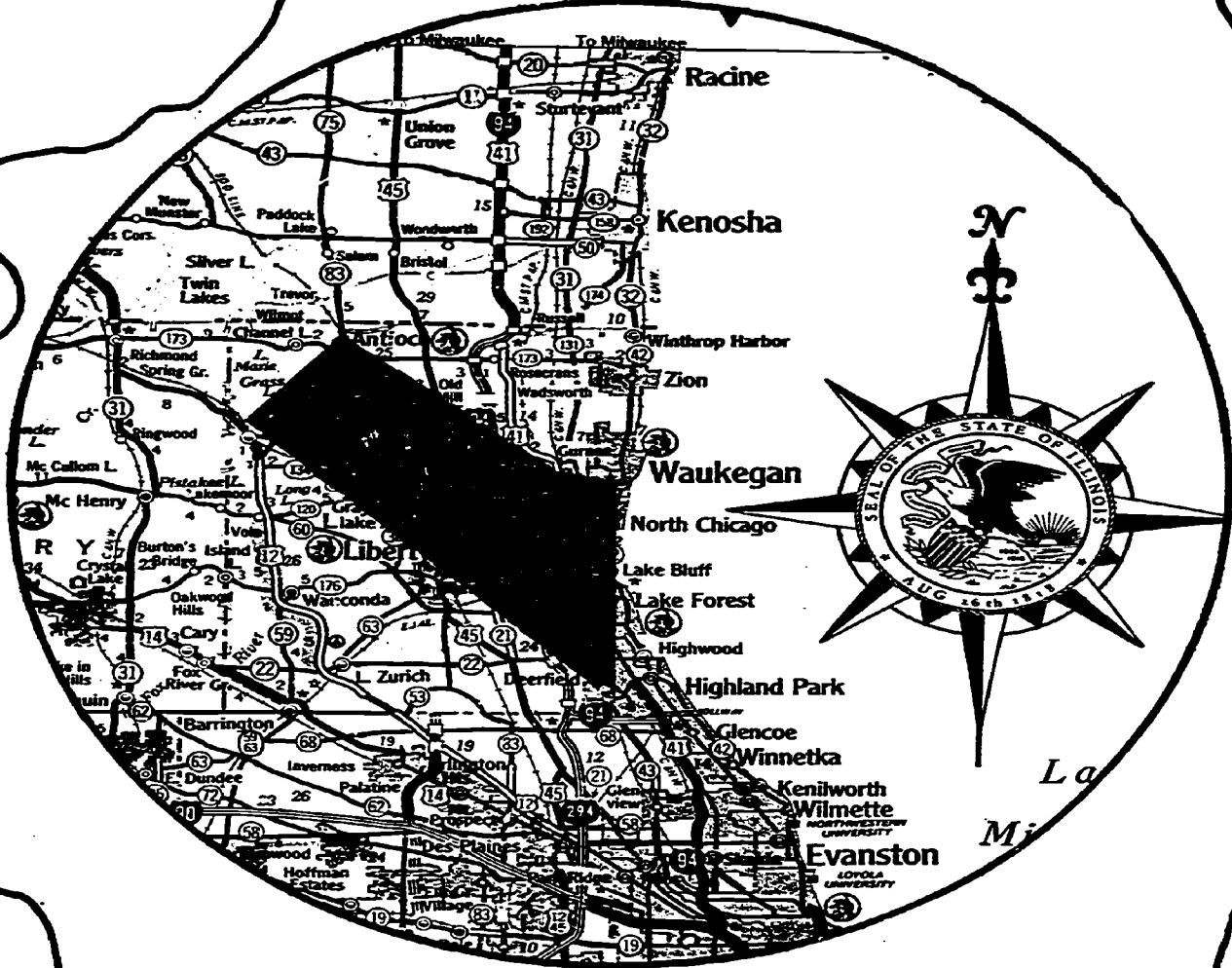
- FEEDER SCHOOLS
1. Waukegan
 2. Antioch
 3. Deerfield-Highland Park
 4. Fox Lake
 5. Grayslake
 6. Lake Forest
 7. Libertyville
 8. Mundelein
 9. N. Chicago
 10. Warren (Gurnee)

DESCRIPTIVE DATA

| | |
|---|---------|
| Number of Years In Operation | 4 |
| Total Number of 11th & 12th Grade Students Served in Center | 227 |
| Maximum Enrollment Capacity | 400 |
| New Square Feet | 0 |
| Existing Square Feet | 14,598 |
| Remodeled Sq. Feet | 3,995 |
| Total Sq. Feet | 18,593 |
| Cost Per Sq. Foot | \$ 2.56 |
| Building Costs | 47,462 |

| | |
|--|--------|
| Total number of 11th & 12th Grade Students in Participating Schools | 8,806 |
| Enrollment | |
| 1966-1967 | 187 |
| 1967-1968 | 191 |
| 1968-1969 | 208 |
| 1969-1970 | 227 |
| Number of Programs Offered | |
| 1968-1969 | 6 |
| 1969-1970 | 9 |
| Staff | |
| Part-Time | 3 |
| Full-Time | 4 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 2.58 |
| 1969-1970 State Funds | 54,182 |
| 1969-1970 Tuition Per Course | 298 |

WAUKEGAN AREA VOCATIONAL CENTER
Waukegan, Illinois



- FEEDER SCHOOLS
1. Waukegan
 2. Antioch
 3. Deerfield-Highland Park
 4. Fox Lake
 5. Grayslake
 6. Lake Forest
 7. Libertyville
 8. Mundelein
 9. N. Chicago
 10. Warren (Gurnee)

D E S C R I P T I V E D A T A

| | |
|---|---------|
| Number of Years In Operation | 4 |
| Total Number of 11th & 12th Grade Students Served in Center | 227 |
| Maximum Enrollment Capacity | 400 |
| New Square Feet | 0 |
| Existing Square Feet | 14,598 |
| Remodeled Sq. Feet | 3,995 |
| Total Sq. Feet | 18,593 |
| Cost Per Sq. Foot | \$ 2.56 |
| Building Costs | 47,462 |

| | |
|--|--------|
| Total number of 11th & 12th Grade Students in Participating Schools | 8,806 |
| Enrollment | |
| 1966-1967 | 187 |
| 1967-1968 | 191 |
| 1968-1969 | 208 |
| 1969-1970 | 227 |
| Number of Programs Offered | |
| 1968-1969 | 6 |
| 1969-1970 | 9 |
| Staff | |
| Part-Time | 3 |
| Full-Time | 4 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 2.58 |
| 1969-1970 State Funds | 54,182 |
| 1969-1970 Tuition Per Course | 298 |

PARTICIPATING SCHOOLS

| Participating Schools | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|--------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| Waukegan | Lake | 1020 | 857 | 1877 | 125 | 6.66 | 55.07 | Quota | 4222 | 70688 | 90268 | 28 | 38 |
| Antioch | Lake | 310 | 254 | 564 | 29 | 5.14 | 12.78 | Quota | 1260 | 2778 | 25198 | 10 | 23 |
| Deerfield - | | | | | | | | | | | | | |
| Highland Park | Lake | 1271 | 1128 | 2399 | 11 | .46 | 4.85 | Quota | 4999 | 32998 | 40050 | 37 | 50 |
| Fox Lake | Lake | 199 | 170 | 369 | 12 | 3.25 | 5.29 | Quota | 922 | 4336 | 16060 | 6 | 11 |
| Grayslake | Lake | 211 | 211 | 422 | 25 | 5.92 | 11.00 | Quota | 867 | 4347 | 160396 | 9 | 17 |
| Lake Forest | Lake | 385 | 412 | 797 | 2 | .25 | .88 | Quota | 1613 | 13345 | - | - | - |
| Libertyville | Lake | 385 | 313 | 671 | 10 | 1.49 | 4.41 | Quota | 1026 | 10537 | - | - | - |
| Mundelein | Lake | 335 | 297 | 632 | 0 | 0.00 | 0.00 | Quota | 1465 | 15617 | - | - | - |
| N. Chicago | Lake | 270 | 216 | 486 | 3 | .62 | 1.32 | Quota | 1156 | 51729 | 40222 | 10 | 24 |
| Warren (Gurnee) | Lake | 305 | 284 | 589 | 10 | 1.70 | 4.41 | Quota | 1291 | 2167 | 17658 | 7 | 9 |
| | | | | 8806 | 227 | 2.50 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Waukegan Township High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Drafting I | 186 | 170 | 81 | 70 |
| Drafting II | | | 25 | 25 |
| Drafting III | | | 53 | 54 |
| Electricity I | 58 | 56 | 32 | 24 |
| Electronics II | | | 16 | 14 |
| Metals I | 49 | 37 | 33 | 39 |
| Metals II | | | 13 | 13 |
| Power I | 64 | 44 | 63 | 64 |
| Power II | | | 16 | 16 |
| Print I | 106 | 102 | 63 | 49 |
| Print II | | | 72 | 63 |
| Print III | | | 26 | 26 |
| Welding I | | | 57 | 50 |
| Woods I | 64 | 66 | 44 | 39 |
| Woods II | | | 21 | 20 |
| Woods III | | | 19 | 19 |
| Ind. Arts I | 291 | 263 | | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Home Economics (Disadvantaged) | 13 | 12 | | |
| Work Lab. I | 9 | 9 | | |
| Work Lab. II | 9 | 11 | | |
| Work Lab. III | 28 | | 28 | 43 |
| Work Lab. IV | | | 21 | 16 |
| Rel. Job Skills I | 9 | 9 | | |
| Rel. Job Skills II | 9 | 11 | | |
| Rel. Job Skills III | | | 28 | 22 |
| Rel. Job Skills IV | | | 21 | 27 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Office Machines - Clerical | | | 48 | 48 |
| Bus. Comp. Program | | | 20 | 19 |
| Accounting | | | 54 | 50 |

PARTICIPATING SCHOOL

SCHOOL: Waukegan Township High School Con't.

| | 9 & 10 | | 11 & 12 | |
|-----------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| Bookkeeping | | | 109 | 105 |
| Bus. Data Processing | | | 52 | 51 |
| Advanced Typing | | | 188 | 182 |
| Typing I | 125 | 115 | | |
| Intro. to Business I | 25 | 25 | | |
| Intro. to Business I | 27 | 86 | | |
| Typing I | | | 51 | 105 |
| Intro. to Business II | 52 | 112 | | |
| Intro. to Business I | 31 | 25 | | |
| Intro. to Business I | 98 | 101 | | |
| Office Machines, Sec. Office | | | 20 | 20 |
| Business Office Coop. | | | 19 | 19 |
| Laboratory Training Advanced | | | 23 | 19 |
| Steno. Shorthand | | | 23 | 23 |
| Typewriting | | | 26 | 23 |
| Transcription, Pre-Vocational | | | | 26 |
| Typewriting I | 97 | 105 | | |
| Intro. to Business II | 57 | | | |
| Intro. to Business I | 85 | 26 | | |
| Typewriting I | 135 | | | |
| Intro. to Business II | | 51 | | |
| Intro. to Business I | | 80 | | |
| Intro. to Business I (Fast) | | 111 | | |
| Typing I | | 73 | | |
| General Mechanics (Disadvantaged) | 10 | 10 | | |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Dist. Ed. II | | | 6 | 12 |
| Dist. Ed. II | | | 7 | 14 |
| Rel. Dist. Education II | | | 7 | 14 |
| Dist. Education II | | | 13 | 62 |
| Dist. Education I | | | 75 | 74 |

PARTICIPATING SCHOOL

SCHOOL: Antioch Community High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Metals I | 27 | 16 | 10 | 8 |
| Architecture | | | 10 | 9 |
| Metals II | | | 23 | 21 |
| Basic Electricity | 27 | 11 | 9 | 11 |
| Woods I | 28 | 31 | 11 | 19 |
| Electronics | | | 10 | 9 |
| Woods II | | | 40 | 44 |
| Ind. Arts | 165 | 166 | | |
| Mech. Drafting I | 5 | 14 | 12 | 34 |
| Mech. Drafting II | 3 | | 12 | 16 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Basic Business | 42 | 29 | | |
| Bookkeeping | | | 79 | 69 |
| Bus. Math. | 27 | 20 | | 41 |
| Consumer Economics | | | 20 | |
| Marketing | | | 30 | |
| Office Machines | | | 19 | 9 |
| Shorthand I | | | 50 | 40 |
| Typing II | | 128 | | 28 |
| Shorthand II | | | 5 | 4 |
| Sales | | | | 18 |
| Typing III | | | 22 | 18 |
| Business English | | | 23 | 23 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| D.O. | | | 25 | 25 |
| C.W.T. | 4 | 6 | 20 | 19 |
| D.E. | | | 13 | 11 |
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PARTICIPATING SCHOOL

SCHOOL: Highland Park - Deerfield High School

INDUSTRIAL ORIENTED

Ind. Co-op. Ed.
 Mech. Drafting
 Woodshop
 Metal Shop
 Power Mech.
 Elec. & Electronics
 Elec. & Electronics 3 & 4
 Power Mech. 3 & 4
 Mach. Drafting 3 & 4
 Eng. Drafting 5 & 6
 Arch. 5 & 6
 Woodshop
 Power Mech. (Disadvantaged)
 Power Mech.
 Power Mech.
 Power Mech.
 Power Mech.
 Woods
 Woods
 Woods
 Woodshop I (Spec. Org.)
 Mech. Drawing
 Mech. Drawing
 Mech. Drawing
 Arch. Drafting
 Eng. Drafting
 Electronics
 Electronics
 Metals
 Metals
 Metals

| | 9 & 10 | | 11 & 12 | |
|----|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | 8 | 17 | 7 |
| 98 | 79 | | 12 | |
| 32 | 36 | | 13 | |
| 24 | 14 | | 10 | |
| 35 | 32 | | 16 | |
| 36 | 31 | | 18 | |
| | 10 | 22 | 11 | |
| | 7 | 16 | 9 | |
| | 8 | 26 | 17 | |
| | | 8 | 8 | |
| | | 14 | 14 | |
| | 4 | 16 | 12 | |
| 15 | 10 | | 9 | |
| 24 | 20 | | | |
| 19 | 4 | | 15 | |
| 18 | 5 | | 14 | |
| | | 18 | 19 | |
| 12 | 19 | | 4 | |
| 25 | 3 | | 18 | |
| | 6 | 11 | 8 | |
| 37 | 29 | | 5 | |
| 38 | 25 | | 5 | |
| 22 | 7 | | 13 | |
| 19 | 8 | | 16 | |
| | | 14 | 13 | |
| | | 7 | 6 | |
| 24 | 14 | | 4 | |
| | | 1 | 1 | |
| 26 | | | | |
| 15 | 3 | | 10 | |
| 13 | | | 1 | |

PARTICIPATING SCHOOL

SCHOOL: Highland Park - Deerfield High School Con't.

| | 9 & 10 | | 11 & 12 | |
|--------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| Metals | | 3 | 8 | 16 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Intro. Bus., Bus. Arithmetic | 75 | 53 | | 17 |
| Business Law | | | 25 | 24 |
| Business Org. & Mang. | | | 25 | 24 |
| Retailing | | | 52 | 47 |
| Bookkeeping & Accounting | | 3 | 65 | 45 |
| Typing | | 94 | 265 | 130 |
| Stenography | | 2 | 58 | 39 |
| Data Processing | | | 26 | 19 |
| Office Occupations | | | 8 | |
| Typing I & II | 114 | 124 | 128 | 73 |
| Office Machines | 14 | 14 | 34 | 33 |
| Intro. Business | 68 | 60 | | |
| Bookkeeping I & II | 3 | 2 | 21 | 18 |
| Data Processing | 2 | 5 | 21 | 16 |
| Steno. I & II | | | 40 | 35 |
| Retail Merch. I & II | 6 | 11 | 90 | 83 |
| Office Occupations | | | 15 | 13 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| D.E. | | | 36 | 18 |
| D.E. I & II | | | 30 | 28 |
| C.W.T. | | | 17 | 20 |
| E.M.H. | 13 | | 11 | |
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PARTICIPATING SCHOOL

SCHOOL: Grayslake Community High School

| | 9 & 10 | | 11 & 12 | |
|---|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Carpentry | | | 18 | 12 |
| Woodworking, Occ. I | | 36 | | |
| Woodworking, Occ. II | | 17 | | |
| Woodworking, Occ. III | | | | 15 |
| Metals I | 29 | 37 | | |
| Metals II | 49 | 44 | 10 | |
| Metals III | | | 13 | 10 |
| Mech. Drawing I | 31 | 40 | | |
| Mech. Drawing II | 22 | 22 | | |
| Mech. Drawing III | | | 15 | 13 |
| Pre-Vocational Work Study | | | 13 | |
| Voc. Auto Shop | | | 5 | 5 |
| Voc. Machine Shop | | | 6 | 5 |
| Voc. Electricity | | | 6 | 4 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Bookkeeping I | | | 49 | 42 |
| Bookkeeping II | | | 11 | 11 |
| Filing, Office Machines, General Office | | | 23 | 11 |
| Shorthand I | | | 34 | 28 |
| Typing & Related | | 75 | | 33 |
| Typing I | 86 | | 55 | |
| Typing II | 1 | | 36 | 34 |
| Data Processing | | | 9 | 8 |
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PARTICIPATING SCHOOL

SCHOOL: North Chicago High School

| | 9 & 10 | | 11 & 12 | |
|--|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Gen. Shop | 81 | 81 | | |
| Metals I | 8 | 8 | | |
| Machine Shop, II, III, IV, V | | | 16 | 11 |
| Electricity I | 7 | 9 | | |
| Electricity II & III | | | 6 | 5 |
| Wood I | 13 | 8 | | |
| Wood II & III | | | 8 | 8 |
| Auto I | 10 | 10 | | |
| Voc. Auto. | | | 10 | 9 |
| Drafting I | 10 | 10 | | |
| Drafting II & III | | | 8 | 8 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Food Services I Related | 8 | 8 | 4 | 4 |
| Food Service II Related (Disad.) | | | 20 | 20 |
| Food Service II Job | | | 20 | 20 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Accounting I, II | | | 17 | 17 |
| Typing I | 18 | 18 | 47 | 51 |
| Shorthand I & II | | | 24 | 23 |
| Clerical Practice & Off. Mach. | 22 | 22 | 47 | 45 |
| Data Processing | | | 18 | 18 |
| Typing II | | | 31 | 28 |
| Retailing | | | 10 | 8 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| D.E. Related | | | 18 | 19 |
| D.E. Job | | | 18 | 19 |
| O.O. Job | | | 21 | 19 |
| O.O. Related | | | 21 | 19 |
| C.W.T. Related (Disadvantaged) | | | 14 | 10 |
| C.W.T. Work | | | 14 | 10 |
| Ind. Co-op Job | | | 19 | 17 |



PARTICIPATING SCHOOL

SCHOOL: North Chicago High School Con't.

9 & 10

11 & 12

1st
Sem.

2nd
Sem.

1st
Sem.

2nd
Sem.

Ind. Co-op. Related

| 9 & 10 | | 11 & 12 | |
|----------|----------|----------|----------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | 19 | 17 |
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PARTICIPATING SCHOOL

SCHOOL: Warren High School Dist. 121 - Gurnee

9 & 10

11 & 12

1st
Sem.

2nd
Sem.

1st
Sem.

2nd
Sem.

INDUSTRIAL ORIENTED

General Shop 1-2

Metals 1-2

Woods 1-2

Electronics 1-2

Printing 1-2

Drafting 1-2

BUSINESS AND MARKETING

Bookkeeping 1-2

Typing 1-2

General Business 1-2

Shorthand 1-2

| | 9 & 10 | | 11 & 12 | |
|----------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| General Shop 1-2 | 106 | 106 | | |
| Metals 1-2 | 3 | 3 | 34 | 34 |
| Woods 1-2 | | | 55 | 55 |
| Electronics 1-2 | | | 17 | 17 |
| Printing 1-2 | 46 | 46 | 21 | 21 |
| Drafting 1-2 | 1 | 1 | 36 | 36 |
| | | | | |
| Bookkeeping 1-2 | | | 107 | 107 |
| Typing 1-2 | 162 | 162 | 177 | 177 |
| General Business 1-2 | 23 | 23 | 13 | 13 |
| Shorthand 1-2 | 28 | 28 | 79 | 79 |
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WAUKEGAN AREA VOCATIONAL CENTER

The Waukegan Area Vocational Center served 227 students or two and one-half percent of all the eleventh and twelfth grade students enrolled in Waukegan High School and nine other high schools within a 25 mile radius of Waukegan. Fifty-five percent of the students participating in the Area Vocational Center were students enrolled in the Waukegan High School while 45 percent were students from the nine other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Waukegan Center. There were 46,487 secondary students enrolled in the 21 high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the 21 high schools, there could be a potential of 23,243 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders in the area were used, the potential student population would be reduced to 11,621 which exceeds the reported maximum capacity by 11,221 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center program, the present facility would need to accommodate 5810 students.

The Center contains 18,593 square feet of floor space and accommodated five Industrial Oriented programs, and one Personal and Public Services program. All programs offered in the Center had enrollments of more than 20 students per class, while the average class size was 44 for the first semester and 42 for the second semester. The Center received \$54,182 reimbursement for the 1969-1970 school year while the ten feeder programs which had 107 orientation programs and 170 training programs received \$281,926.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|-----------------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Waukegan | 2,227 | 1,877 | 125 | 938 | 469 |
| Antioch | 1,260 | 564 | 29 | 282 | 141 |
| Fox Lake | 922 | 369 | 12 | 184 | 92 |
| Grayslake | 867 | 422 | 25 | 211 | 105 |
| Highland Park- Deerfield | 4,999 | 2,399 | 11 | 1,199 | 599 |
| Lake Forest | 1,613 | 797 | 2 | 398 | 199 |
| Libertyville | 1,026 | 671 | 10 | 335 | 167 |
| Mundelein | 1,465 | 632 | 0 | 316 | 158 |
| N. Chicago | 1,156 | 486 | 3 | 243 | 121 |
| Warren (Gurnee) | 1,291 | 589 | 10 | 294 | 147 |
| | <u>16,826</u> | <u>8,806</u> | <u>227</u> | <u>4,400</u> | <u>2,198</u> |

NON-PARTICIPATING SCHOOLS

| | | | | | |
|-------------|---------------|---------------|----------|--------------|--------------|
| Barrington | 2,480 | 1,240 | 0 | 620 | 310 |
| Cary-Grove | 1,031 | 515 | 0 | 257 | 128 |
| Evanston | 5,218 | 2,609 | 0 | 1,304 | 652 |
| Lake Zurich | 661 | 330 | 0 | 165 | 82 |
| McHenry | 1,746 | 873 | 0 | 636 | 218 |
| Niles | 8,064 | 4,032 | 0 | 2,016 | 1,008 |
| Salem | 877 | 438 | 0 | 219 | 109 |
| Wauconda | 794 | 397 | 0 | 198 | 99 |
| Winnetka | 6,176 | 3,088 | 0 | 1,544 | 772 |
| Yorkville | 483 | 241 | 0 | 120 | 60 |
| Zion-Benton | 2,131 | 1,065 | 0 | 532 | 266 |
| | <u>29,661</u> | <u>14,828</u> | <u>0</u> | <u>7,411</u> | <u>3,704</u> |

* The Number of 11th And 12th Grade Students Calculated By Using 50% Of Total Enrollment.

ARTICULATION DATA

Orientation Programs

Training Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

NUMBER OF PROGRAMS OFFERED

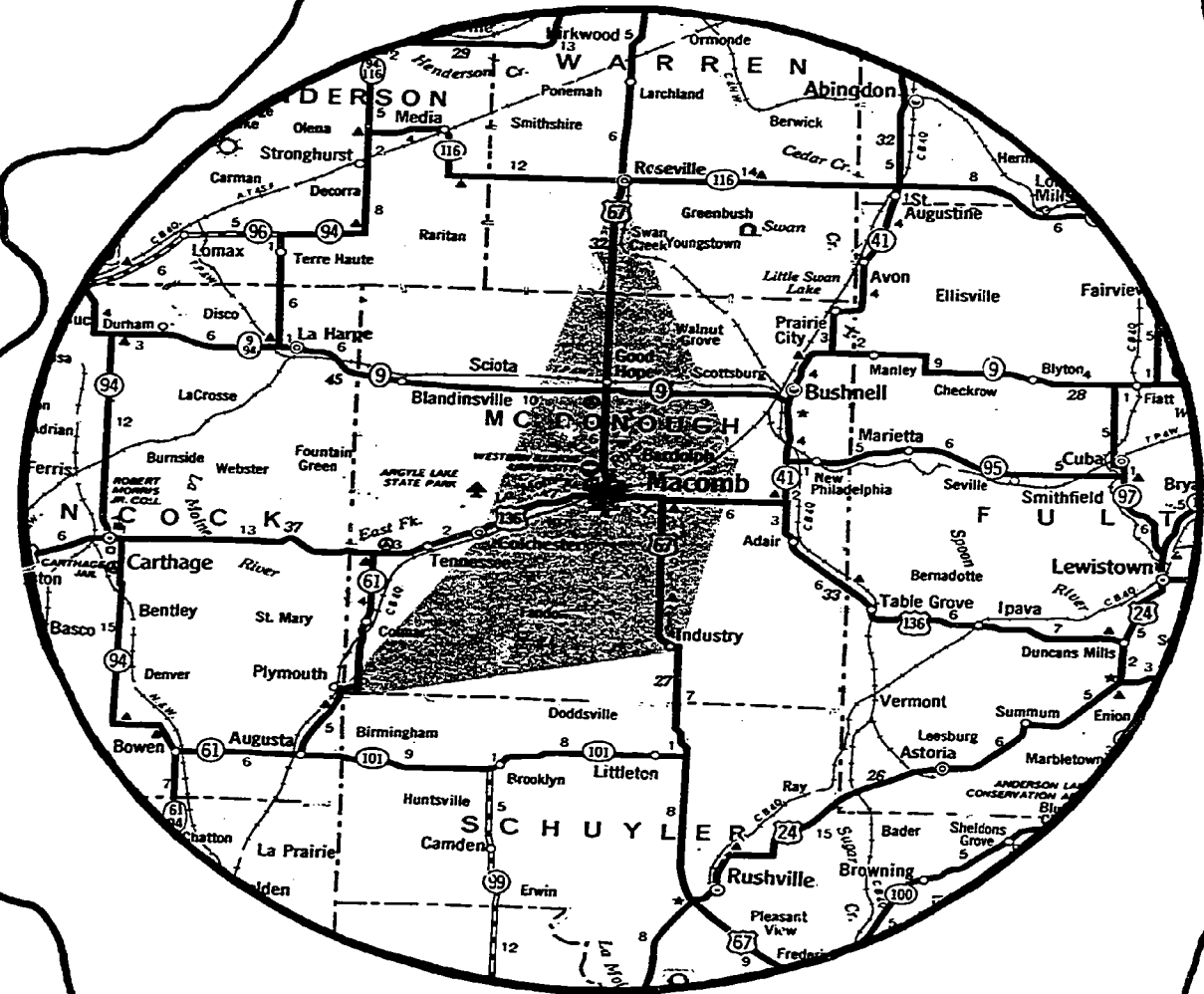
| | | | | | | |
|-------------------------|----|---|---|----|---|---|
| WAUKEGAN | 7 | 0 | 6 | 15 | 0 | 0 |
| ANTIOCH | 6 | 0 | 0 | 3 | 0 | 1 |
| DEERFIELD-HIGHLAND PARK | 26 | 0 | 0 | 10 | 0 | 1 |
| FOX LAKE | 5 | 0 | 0 | 1 | 0 | 0 |
| GRAYSLAKE | 6 | 0 | 0 | 3 | 0 | 0 |
| LAKE FOREST | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBERTYVILLE | 0 | 0 | 0 | 0 | 0 | 0 |
| MUNDELEIN | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTH CHICAGO | 6 | 0 | 2 | 2 | 0 | 0 |
| WARREN-GURNEE | 4 | 0 | 0 | 3 | 0 | 0 |
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| Total | | | | | | |

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|-------|---|---|----|---|---|
| 16 | 0 | 4 | 11 | 0 | 5 |
| 9 | 0 | 0 | 11 | 0 | 3 |
| 30 | 0 | 0 | 16 | 0 | 4 |
| 6 | 0 | 0 | 5 | 0 | 0 |
| 9 | 0 | 0 | 8 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 4 | 7 | 0 | 8 |
| 5 | 0 | 0 | 4 | 0 | 0 |
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| Total | | | | | |

Total 107
258 257

Total 170

WEST CENTRAL ILLINOIS VOCATIONAL CENTER
Macomb, Illinois



FEEDER SCHOOLS

1. Macomb
2. Bardolph
3. Coickchester
4. Industry
5. Northwestern (Sciota)
6. Plymouth
7. Roseville
8. Western (W.I.U.)

D E S C R I P T I V E D A T A

| | |
|---|---------|
| Number of Years In Operation | 1 |
| Total Number of 11th & 12th Grade Students Served in Center | 243 |
| Maximum Enrollment Capacity | 350 |
| New Square Feet | 36,000 |
| Existing Square Feet | 0 |
| Remodeled Sq. Feet | 0 |
| Total Sq. Feet | 36,000 |
| Cost Per Sq. Foot | 20.93 |
| Building Costs | 753,432 |

| | |
|--|--------|
| Total number of 11th & 12th Grade Students in Participating Schools | 878 |
| Enrollment | |
| 1966-1967 | - |
| 1967-1968 | 85 |
| 1968-1969 | 95 |
| 1969-1970 | 243 |
| Number of Programs Offered | |
| 1968-1969 | 6 |
| 1969-1970 | 12 |
| Staff | |
| Part-Time | - |
| Full-Time | 13 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 27.68 |
| 1969-1970 State Funds | 62,885 |
| 1969-1970 Tuition Per Course | 175 |

PARTICIPATING SCHOOLS

| Participating Schools | School | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|------------------|-----------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| Macomb | Macomb | McDonough | 182 | 169 | 351 | 155 | 44.16 | 63.79 | Quota | 741 | 19128 | 4199 | 9 | 5 |
| Bardolph | Bardolph | McDonough | 12 | 16 | 28 | 3 | 10.71 | 1.23 | Quota | 62 | UNINC. | 1130 | 3 | 4 |
| Colchester | Colchester | McDonough | 47 | 34 | 81 | 26 | 32.10 | 10.70 | Quota | 187 | 1495 | 4690 | 5 | 7 |
| Industry | Industry | McDonough | 33 | 28 | 61 | 8 | 13.11 | 3.29 | Quota | 136 | 514 | - | - | - |
| Northwestern | Northwestern | McDonough | 47 | 59 | 106 | 22 | 20.75 | 9.05 | Quota | 218 | UNINC. | 2568 | 2 | 5 |
| Plymouth | Plymouth | Hancock | 21 | 22 | 43 | 13 | 30.23 | 5.35 | Quota | 98 | 781 | 2037 | 1 | 3 |
| Roseville | Roseville | Warren | 43 | 60 | 103 | 15 | 14.56 | 6.17 | Quota | 210 | 1065 | 2862 | 7 | 4 |
| Western (W.I.U.) | Western (W.I.U.) | McDonough | 55 | 50 | 105 | 1 | 0.95 | 0.41 | Quota | 316 | 19128 | - | - | - |
| | | | | 878 | | 243 | 27.68 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: West Central Illinois Vocational Center

| | 9 & 10 | | 11 & 12 | |
|---|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Graphic Arts Occupation | | | 16 | 16 |
| Electronic Occupation | | | 19 | 19 |
| Welding Occupation | | | 12 | 12 |
| Machine Shop Occupation | | | 27 | 23 |
| Auto Mechanics | | | 38 | 38 |
| Drafting Occupation | | | 16 | 16 |
| <u>HEALTH</u> | | | | |
| Health Occupation | | | 15 | 15 |
| <u>PERSONAL AND PUBLIC SERVICE</u> | | | | |
| Care and Guidance of Child | | | 17 | 11 |
| Food Service | | | 12 | 10 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Cooperative | | | 24 | 24 |
| Steno - Sec. Rel. | | | 35 | 35 |
| <u>AGRICULTURE</u> | | | | |
| Ag. Resources | | | 12 | 11 |
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PARTICIPATING SCHOOL

SCHOOL: Macomb High School

9 & 10

11 & 12

1st Sem.

2nd Sem.

1st Sem.

2nd Sem.

INDUSTRIAL ORIENTED

Drafting Fund.

Welding Fund.

Auto. Mech.

Graphic Arts

Ind. Occupations

Machine Shop Fund.

BUSINESS AND MARKETING

Filing & Office Machines
& General Occupations

AGRICULTURE

Farm Management

Applied Ag. Science

COOPERATIVE EDUCATION

Occupations

| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
|--|----------|----------|----------|----------|
| | | | | |
| | 14 | 14 | 3 | 3 |
| | | 12 | | 18 |
| | 7 | 7 | 7 | 7 |
| | | 7 | | 3 |
| | 54 | 54 | | |
| | 16 | 16 | | |
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| | | | 52 | 52 |
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| | 8 | 8 | | |
| | 12 | 12 | | |
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PARTICIPATING SCHOOL

SCHOOL: Colchester High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 21 | 21 | 26 | 26 |
| Typing II | 2 | 2 | 6 | 6 |
| Office Practice | | | 11 | 11 |
| Shorthand | | | 12 | 12 |
| Bookkeeping | | | 20 | 20 |
| Business Law | | | 10 | 10 |
| | | | | |
| <u>AGRICULTURE</u> | | | | |
| Intro. Ag. Occupations | 11 | 13 | | |
| Advanced Management Technique | | | 9 | 9 |
| | | | | |
| <u>ORIENTATION</u> | | | | |
| In-Depth Orientation II | 18 | 18 | | |
| Occ. Orientation III | 9 | 9 | | |
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PARTICIPATING SCHOOL

SCHOOL: Plymouth

9 & 10 11 & 12

1st 2nd 1st 2nd
Sem. Sem. Sem. Sem.

BUSINESS AND MARKETING

Typing I
Clerical Practice
Bookkeeping

| | 9 & 10 1st Sem. | 9 & 10 2nd Sem. | 11 & 12 1st Sem. | 11 & 12 2nd Sem. |
|--|--------------------|--------------------|---------------------|---------------------|
| | 16 | 16 | 21 | 21 |
| | | | 6 | 6 |
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PARTICIPATING SCHOOL

SCHOOL: Roseville Community Unit

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Carpentry & Welding | | | 22 | 22 |
| Drafting | 19 | 19 | | |
| Electronics | 6 | 6 | | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Child Care | 14 | 14 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Acc. & Computing | | | 13 | 13 |
| Clerical Practice | | | 5 | 5 |
| Stenographic | | | 3 | 3 |
| Typing | 20 | 20 | | |
| <u>AGRICULTURE</u> | | | | |
| Yr. 1 Orientation | 9 | | | |
| Animal Science | | 9 | | |
| Yr. II Orientation | 8 | 8 | | |
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WEST CENTRAL ILLINOIS VOCATIONAL CENTER

The West Central Illinois Vocational Center, located in Macomb, Illinois served 243 students or 27 percent of all the eleventh and twelfth grade students enrolled in Macomb High School and seven other high schools within a 25 mile radius of Macomb. Sixty-three percent of the students participating in the Area Vocational Center were students enrolled in the Macomb High School while 37 percent were students from the seven other participating schools in the area.

The following table contains the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Macomb Center. There were 4505 secondary students enrolled in the 17 high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the 17 high schools, there could be a potential of 2252 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders in the area were used, the potential student population would be reduced to 1126 which exceeds the reported maximum capacity by 776 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center program, the present facility and program would need to accommodate 563 students.

The Center contains 36,000 square feet of floor space and accommodated six Industrial Oriented programs, two Business and Marketing programs, two Personal and Public Services programs, one Agriculture program, and one Health Occupations program. Four programs offered in the Center had enrollments of more than 20 students per class. No programs had fewer than ten students enrolled while the average class size was 20 for the first semester and 19 for the second semester. The Center received \$62,885 reimbursement for the 1969-1970 school year while the eight feeder programs which had 31 orientation programs and 36 training programs received \$20,261.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

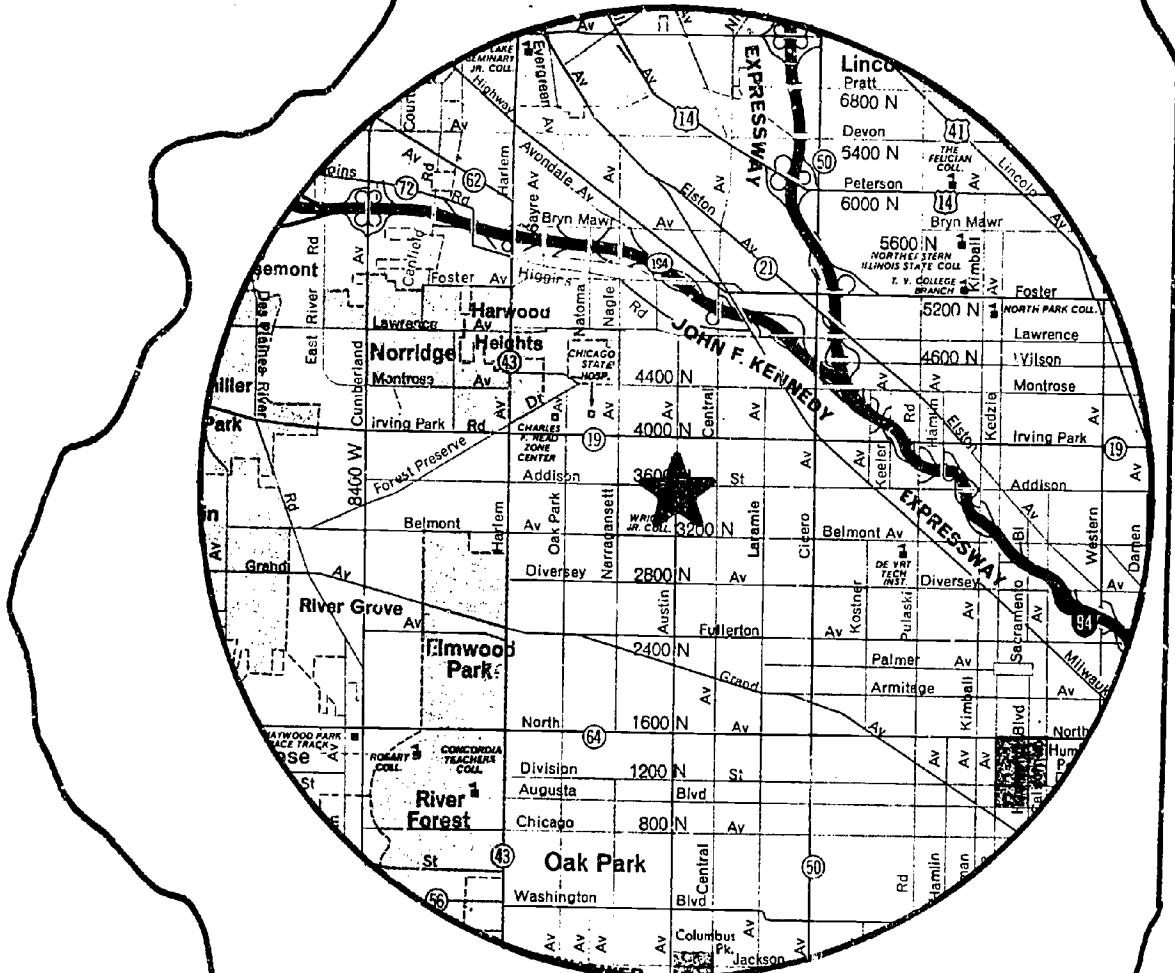
| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|-----------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Macomb | 741 | 351 | 155 | 175 | 87 |
| Bardolph | 62 | 28 | 3 | 14 | 7 |
| Colchester | 187 | 81 | 26 | 40 | 20 |
| Industry | 136 | 61 | 8 | 30 | 15 |
| Northwestern (Sciota) | 281 | 106 | 22 | 53 | 26 |
| Plymouth | 98 | 43 | 13 | 21 | 10 |
| Roseville | 210 | 103 | 15 | 51 | 25 |
| Western (WIU) | 316 | 105 | 1 | 52 | 26 |
| | <u>1,968</u> | <u>878</u> | <u>243</u> | <u>436</u> | <u>216</u> |

NON-PARTICIPATING SCHOOLS *

| | | | | | |
|----------------|--------------|--------------|----------|------------|------------|
| Astoria | 199 | 99 | 0 | 49 | 24 |
| Augusta | 112 | 56 | 0 | 28 | 14 |
| Avon | 196 | 98 | 0 | 49 | 24 |
| Bushnell-Paine | 459 | 229 | 0 | 114 | 57 |
| Carthage | 393 | 196 | 0 | 98 | 49 |
| LaHarpe | 238 | 119 | 0 | 59 | 29 |
| Rushville | 491 | 245 | 0 | 122 | 61 |
| Sciota | 218 | 109 | 0 | 54 | 27 |
| Table Grove | 231 | 115 | 0 | 57 | 28 |
| | <u>2,537</u> | <u>1,266</u> | <u>0</u> | <u>630</u> | <u>313</u> |

*The Number Of 11th And 12th Grade Students Calculated By Using 50% Of Total Enrollment.

GEORGE WESTINGHOUSE AREA VOCATIONAL CENTER
Chicago, Illinois



The Area Vocational Center concept was approved for implementation at the Westinghouse Area Vocational High School on September 1, 1965. This center was one of the first approved in the State of Illinois. Time has revealed that the area concept as applied in rural areas may not conveniently fit an urban area. Consequently, a plan was developed for the continued development of the Westinghouse Center and was approved by the State Board and Chicago Board of Education on November 12, 1968.

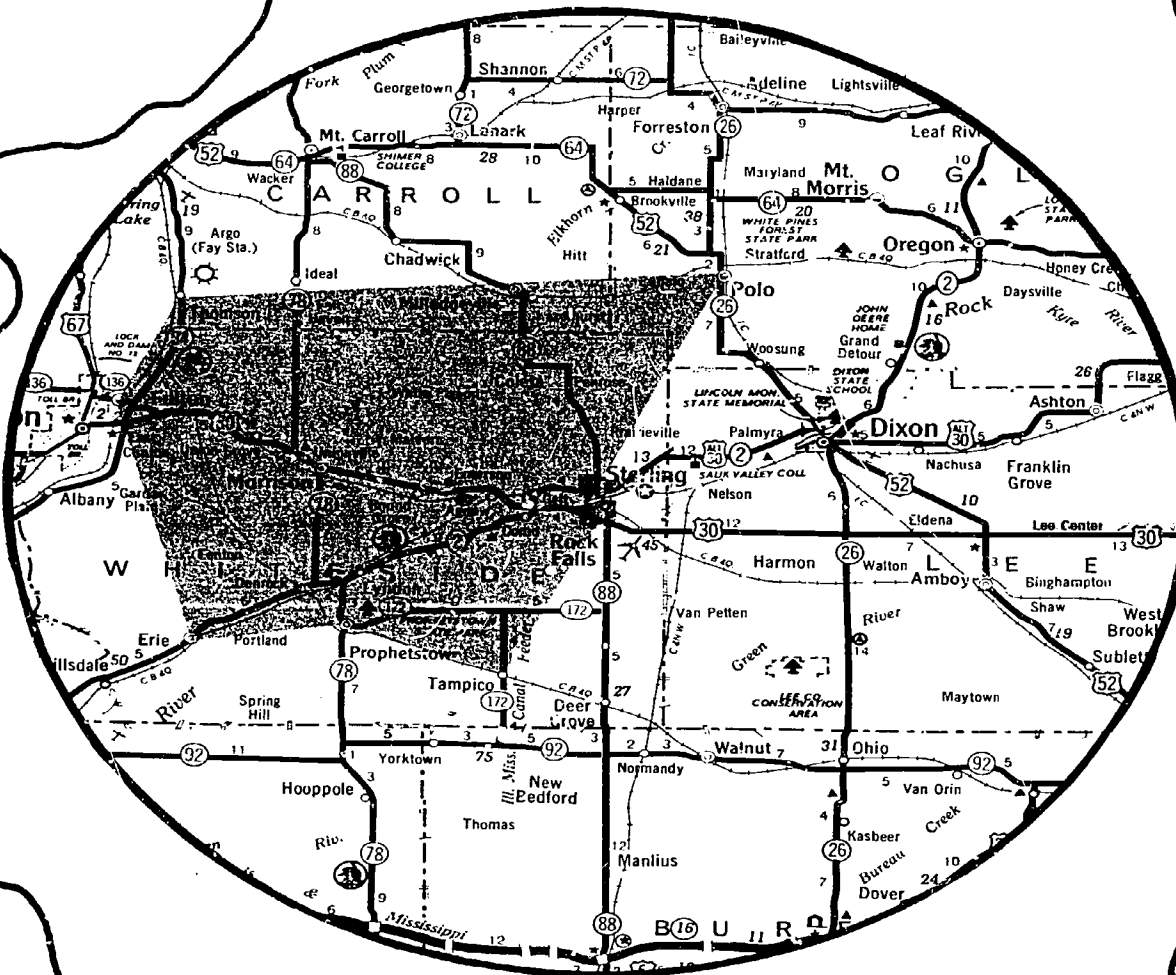
The Westinghouse Area Vocational School, encompassing 350,000 square feet of space, was developed to make vocational education available to youth and adults of all 27 districts of the City of Chicago, and to youth and adults from suburban school districts unable to obtain occupational education within their school community.

Student participation in downstate center programs is exclusively reserved for students of junior or senior standing in programs that are traditionally skill centered rather than cluster oriented. The Westinghouse Center serves freshmen, sophomores, juniors and seniors.

A new and imaginative approach is being developed wherein the incoming students without vocational skills are enrolled in occupational clusters. Each cluster affords a broad degree of occupational preparation and at the same time provides the student a saleable skill after forty weeks of training. (Continued)

The school is designed to develop and carry out new instructional patterns in occupational education to insure a saleable skill for every student who can be accommodated within the school who will seek gainful employment with less than a baccalaureate degree.

WHITESIDE AREA VOCATIONAL CENTER
Sterling, Illinois



FEEDER SCHOOLS

1. Sterling
2. Erie
3. Milledgeville
4. Morrison
5. Newman (Parochial)
6. Polo
7. Prophetstown
8. River Bend
9. Rock Falls
10. Tampico
11. Thomson

D E S C R I P T I V E D A T A

| | |
|---|---------|
| Number of Years In Operation | 3 |
| Total Number of 11th & 12th Grade Students Served in Center | 457 |
| Maximum Enrollment Capacity | 1,400 |
| New Square Feet | 18,500 |
| Existing Square Feet | 23,750 |
| Remodeled Sq. Feet | 0 |
| Total Sq. Feet | 42,250 |
| Cost Per Sq. Foot | \$17.36 |
| Building Costs | 785,950 |

| | |
|--|---------|
| Total number of 11th & 12th Grade Students in Participating Schools | 2,668 |
| Enrollment | |
| 1966-1967 | 227 |
| 1967-1968 | 552 |
| 1968-1969 | 591 |
| 1969-1970 | 457 |
| Number of Programs Offered | |
| 1968-1969 | 11 |
| 1969-1970 | 13 |
| Staff | |
| Part-Time | - |
| Full-Time | 33 |
| Percent Of 11th & 12th Grade Students Served In Area Vocational Center | 17.13 |
| 1969-1970 State Funds | 178,039 |
| 1969-1970 Tuition Per Course | \$360 |

PARTICIPATING SCHOOLS

| Participating Schools | County | 11th Grade Enrollment | 12th Grade Enrollment | Total Enrollment 11th & 12th Grades | Number Attending Center | Percent of Students Attending Center | Percent of Center Attendance | Selection Procedure | Total School Population | Community Size | FY 1970 Reimbursement | Reimbursed Orientation Programs | Reimbursed Training Programs |
|-----------------------|-----------|-----------------------|-----------------------|-------------------------------------|-------------------------|--------------------------------------|------------------------------|---------------------|-------------------------|----------------|-----------------------|---------------------------------|------------------------------|
| Sterling | Whiteside | 406 | 354 | 760 | 160 | 21.05 | 35.01 | OD | 1792 | 16482 | 39350 | 6 | 9 |
| Erie | Whiteside | 70 | 79 | 149 | 27 | 18.12 | 5.91 | OD | 327 | 1215 | 7180 | 5 | 7 |
| Milledgeville | Carroll | 49 | 46 | 95 | 16 | 16.84 | 3.50 | OD | 183 | 1205 | 5610 | 6 | 5 |
| Morrison | Whiteside | 116 | 118 | 234 | 37 | 15.81 | 8.10 | OD | 526 | 4159 | 8563 | 7 | 9 |
| Neuman (Paroch.) | Whiteside | 145 | 135 | 280 | 54 | 19.29 | 11.81 | OD | 560 | 16482 | -- | 8 | 14 |
| Polo | Ogle | 82 | 79 | 161 | 31 | 19.25 | 6.18 | OD | 348 | 2551 | 4408 | 4 | 7 |
| Prophetstown | Whiteside | 80 | 79 | 159 | 28 | 17.61 | 6.13 | OD | 336 | 1802 | 6414 | 6 | 6 |
| River Bend (Tul.) | Whiteside | 122 | 100 | 222 | 26 | 11.71 | 5.69 | OD | 518 | 3387 | 8402 | 9 | 14 |
| Rock Falls | Whiteside | 258 | 226 | 484 | 52 | 10.74 | 11.31 | OD | 1152 | 10439 | 21846 | 9 | 18 |
| Tampico | Whiteside | 34 | 27 | 61 | 15 | 24.59 | 3.28 | OD | 150 | 790 | 2353 | 7 | 9 |
| Thomson | Carroll | 29 | 34 | 63 | 11 | 17.46 | 2.41 | OD | 139 | 543 | 4985 | 6 | 5 |
| | | | | 2268 | 457 | 17.13 | | | | | | | |
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PARTICIPATING SCHOOL

SCHOOL: Whiteside Area Vocational Center

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Auto Mechanics | | | 72 | 71 |
| Carpentry I & II | | | 52 | 47 |
| Elec. Occupations | | | 40 | 39 |
| Graphic Arts Occupations | | | 50 | 48 |
| Drafting Occupations | | | 37 | 36 |
| Machine Shop I & II | | | 48 | 48 |
| Welding I & II | | | 53 | 49 |
| Industrial Co-op Education | | | 73 | 67 |
| <u>HEALTH OCCUPATIONS</u> | | | | |
| Nurses Aide | | | 55 | 52 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Steno. Related | | | 37 | 37 |
| Office Occupations | | | 15 | 15 |
| <u>AGRICULTURE</u> | | | | |
| Agriculture Related | | | 23 | 23 |
| <u>SPECIAL PROGRAMS</u> | | | | |
| CWT | | | 27 | 30 |
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PARTICIPATING SCHOOL

SCHOOL: Sterling Township High School

| | 9 & 10 | | 11 & 12 | |
|--|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| | 206 | 187 | 61 | 56 |
| | 39 | 39 | | |
| | | | | |
| | 92 | 81 | 91 | 69 |
| | | 29 | 73 | 64 |
| | | | 15 | 36 |
| | | | 64 | 59 |
| | | | 16 | 16 |
| | 82 | 82 | 24 | 24 |
| | | | 52 | 52 |
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INDUSTRIAL ORIENTED

Ind. Oriented

Tech. Math.

BUSINESS AND MARKETING

Typing I

Typing II

Typing III

Shorthand I

Shorthand II

Business Math.

Accounting

AGRICULTURE

Ag. Related

PARTICIPATING SCHOOL

SCHOOL: Erie High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Drafting | 19 | 19 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Acc. & Computing | | | 43 | 41 |
| Pre-Vocational Typing | 30 | 66 | 19 | |
| Voc. Typing | | | 47 | 18 |
| Office Practice | | | 26 | 7 |
| Steno. Key & Related | | | 20 | 18 |
| Pre-Vocational | 10 | 10 | | |
| <u>AGRICULTURE</u> | | | | |
| Animal Science | 16 | 16 | | |
| Crop & Soil Science | 7 | 7 | 13 | 12 |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Interrelated Co-op Ed. | | | 6 | 5 |
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PARTICIPATING SCHOOL

SCHOOL: Morrison High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Shop I | 36 | | 36 | |
| Shop II | 20 | | 18 | |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Inter. Coop. | | 15 | | 14 |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Gen. Business | 23 | 23 | | |
| Typing I | 74 | 63 | | |
| Typing II | | | 12 | 12 |
| Shorthand I & II | | | 29 | 24 |
| Office Practice | | | 15 | 14 |
| Bookkeeping | | | 35 | 32 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 19 | 19 | | |
| Ag. II | 3 | 3 | 14 | |
| Ag. IV | | | 13 | 13 |
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PARTICIPATING SCHOOL

SCHOOL: Newman High School (Parochial)

| | 9 & 10 | | 11 & 12 | |
|-------------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Intro. Ind. Arts | 11 | 11 | 1 | 1 |
| Drafting & Pwr. Mech. | 4 | 4 | 2 | 2 |
| Cabinet & Carpentry | 1 | 1 | 11 | 11 |
| Home Design & Development | | | 4 | 4 |
| <u>PERSONAL AND PUBLIC SERVICES</u> | | | | |
| Food Services | | | 5 | 5 |
| Child Care | | | 3 | 3 |
| Home Economics I | 19 | 19 | | |
| Home Economics II | 9 | 9 | 9 | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing I | 24 | 24 | 3 | 3 |
| Typing II | | | 6 | 6 |
| Bookkeeping | | | 7 | 7 |
| Shorthand | | | 7 | 7 |
| Clerical Practice | | | 4 | 2 |
| <u>AGRICULTURE</u> | | | | |
| Basic Ag. | 6 | 6 | | |
| Ag. Science | 4 | 4 | | |
| Adv. Ag. | | | 13 | 13 |
| Farm Operation | | | 10 | 10 |
| Ag. Business | | | 7 | 7 |
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PARTICIPATING SCHOOL

SCHOOL: Polo Community Unit

| | 9 & 10 | | 11 & 12 | |
|----|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| | | | | |
| 10 | | | | |
| | | 10 | | |
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| | | 20 | | |
| 24 | | | | |
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| | | 79 | | |
| | | | 10 | 9 |
| | | | 13 | |
| | | | 6 | 4 |
| | | 19 | | |
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| 5 | 5 | | | |
| 10 | 10 | | | |
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INDUSTRIAL ORIENTED

- Voc. Drafting
- Voc. Electronics
- Voc. Carpentry
- Voc. Metallurgy
- Voc. Shop Welding
- Voc. Shop Small Motors

BUSINESS AND MARKETING

- Beg. Typing
- Ad. Bus. Typing
- Accounting
- Shorthand
- Voc. Typing

AGRICULTURE

- Voc. Ag. I
- Voc. Ag. II
- Voc. Ag. III
- Ag. Occ.



P A R T I C I P A T I N G S C H O O L

SCHOOL: Prophetstown-Lyndon

| 9 & 10 | | 11 & 12 | |
|-------------|-------------|-------------|-------------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |

INDUSTRIAL ORIENTED

Dr., Wd., Mt. I

Dr., Mt. H.

BUSINESS AND MARKETING

Bookkeeping

Business Machines

Shorthand

Office Practice

Gen. Business

Typing

AGRICULTURE

Animal Science

Soil & Crop Science

Con. Const. Mgnt.

Ag. Power

| 9 & 10 | | 11 & 12 | |
|-------------|-------------|-------------|-------------|
| 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| 22 | 21 | | |
| 18 | 21 | | |
| | | 47 | 39 |
| | | 18 | 19 |
| | | 27 | 26 |
| | | 15 | 15 |
| 21 | | | |
| 89 | 85 | | |
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| 13 | 13 | | |
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PARTICIPATING SCHOOL

SCHOOL: River Bend High School

| | 9 & 10 | | 11 & 12 | |
|---------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Woods | | 20 | | |
| Carpentry | | | 2 | 2 |
| Drafting | 32 | 19 | | |
| Appliance Repair | | | 1 | 1 |
| Electricity | 11 | | | |
| Graphic Arts Occupations | | | 1 | 1 |
| Metals | 6 | 17 | | |
| Ind. Arts Survey | 49 | 46 | | |
| <u>HEALTH OCCUPATIONS</u> | | | | |
| Nurses Aid | | | 1 | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Typing | 76 | 50 | 41 | 37 |
| Gen. Business | 27 | 56 | | |
| Bookkeeping | | | 53 | 51 |
| Shorthand | | | 21 | 23 |
| Office Practice | | | 14 | |
| Business Data Processing System | | | 3 | 3 |
| Steno. - Secretarial | | | 1 | 1 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 8 | 8 | | |
| Ag. II | 5 | 5 | | |
| Ag. III & IV | | | 13 | 12 |
| Heavy Equipment | | | 1 | 1 |
| Ag. Chemicals | | | 2 | 2 |
| Ag. Machinery | | | 1 | 1 |
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P A R T I C I P A T I N G S C H O O L

SCHOOL: Rockfalls Township High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|-------------|-------------|-------------|-------------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Electronics 11 | | | 10 | 9 |
| Electronics I | 28 | 28 | 7 | 7 |
| Metal Shop I | 61 | 55 | 8 | 6 |
| Woodworking I | 5 | 6 | 18 | 16 |
| Ind. Ed. I | 113 | 108 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Dist. Ed. | | | 29 | 26 |
| Dist. Ed. | | | 29 | 26 |
| Sales & Merchandise | | | 2 | 2 |
| Office Practice | | | 2 | 2 |
| Bookkeeping | | | 80 | 72 |
| Voc. Steno. | | | 11 | 10 |
| Steno. I | | | 16 | 11 |
| Typing III | | | 30 | |
| Typing I & II | 177 | 172 | 25 | 22 |
| Gen. Business | 82 | 76 | 1 | 1 |
| <u>AGRICULTURE</u> | | | | |
| Ag. Related | | | 16 | 10 |
| Ag. Related (Wk. Exp.) | | | 10 | 10 |
| Ornamental Hort. | 31 | 27 | 25 | 22 |
| Ag. II | 18 | 17 | 4 | 4 |
| Ag. I | 19 | 16 | | |
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PARTICIPATING SCHOOL

SCHOOL: Tampico Township High School

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Drafting | 19 | | | |
| Woodworking | 5 | 17 | 1 | |
| Begin-Clerk Typists | 20 | | 10 | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Beg. Clerk Typists | 20 | | 10 | |
| Clerk Typists | | | 8 | |
| Bookkeepers | | | 8 | 7 |
| Adv. Clerk Typists | | | | 8 |
| Gen. Office Clerks | | 20 | | 8 |
| <u>AGRICULTURE</u> | | | | |
| Animal Science | 12 | 12 | | |
| Plant Science | 9 | | 1 | |
| Ag. P. & Mach. | | | 7 | 7 |
| Ag. Spl. & Sv. | | | 3 | 3 |
| Ag. Mech. Skills | 9 | | 1 | |
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PARTICIPATING SCHOOL

SCHOOL: Thomson Community Unit

| | 9 & 10 | | 11 & 12 | |
|-------------------------------|----------|----------|----------|----------|
| | 1st Sem. | 2nd Sem. | 1st Sem. | 2nd Sem. |
| <u>INDUSTRIAL ORIENTED</u> | | | | |
| Shop Mechanics | 17 | 17 | | |
| <u>BUSINESS AND MARKETING</u> | | | | |
| Beg. Typing | 18 | 18 | | |
| Typing I | | | 19 | 19 |
| Office Practice | | | 8 | 7 |
| Shorthand | | | 5 | 5 |
| Accounting | | | 14 | 13 |
| <u>AGRICULTURE</u> | | | | |
| Ag. I | 9 | 9 | | |
| Ag. II | 7 | 7 | | |
| Ag. III | 6 | 6 | | |
| Ag. IV | 6 | 6 | | |
| <u>COOPERATIVE EDUCATION</u> | | | | |
| Home Ec. Rel. Occ. Co-op | | | 6 | 6 |
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WHITESIDE AREA VOCATIONAL CENTER

The Whiteside Area Vocational Center, located in Sterling, Illinois, served 457 students or 20 percent of all the eleventh and twelfth grade students enrolled in Sterling High School and ten other high schools within a 25 mile radius of Sterling. Thirty-five percent of the students participating in the Area Vocational Center were students enrolled in the Sterling High School while 65 percent were students from the ten other participating schools in the area.

The following table notes the enrollment figures for the participating and non-participating schools within a 25 mile radius of the Sterling Center. There were 11,816 secondary students enrolled in the 23 high schools within the 25 mile radius of the Area Vocational Center. If half of this group represents eleventh and twelfth grade students enrolled in the 23 high schools, there could be a potential of 5,908 students seeking vocational education at the Center. However, if a more conservative estimate of 50 percent of the eleventh and twelfth graders in the area were used, the potential student population would be reduced to 2954 which exceeds the reported maximum capacity by 1544 students. If only 25 percent of all eleventh and twelfth graders in the area participated in the Center program, the present facility and program would need to accommodate 1477 students.

The Center contains 42,250 square feet of floor space and accommodated eight Industrial Oriented programs, two Business and Marketing programs, one Agriculture program, one Special program, and one Health Occupations program. Twelve programs offered in the Center had enrollments of more than 20 students per class. All programs had more than ten students enrolled while the average class was 44 for the first semester and 43 for the second semester. The Center received \$178,039 reimbursement for the 1969-1970 school year while the 11 feeder programs which had 78 orientation programs and 106 training programs received \$109,131.

PARTICIPATING AND NON-PARTICIPATING
SCHOOLS

| High School | Total H.S. Attendance | No. 11 & 12 Students | Center Attendance | 50% Potential | 25% Potential |
|---------------------|--------------------------|-------------------------|----------------------|------------------|------------------|
| Sterling | 1,792 | 760 | 160 | 380 | 190 |
| Erie | 327 | 149 | 27 | 74 | 37 |
| Milledgeville | 183 | 95 | 16 | 47 | 23 |
| Morrison | 526 | 234 | 37 | 117 | 58 |
| Newman (Parochial) | 560 | 280 | 54 | 140 | 70 |
| Polo | 348 | 161 | 31 | 80 | 40 |
| Prophetstown | 336 | 159 | 28 | 79 | 39 |
| River Bend (Fulton) | 518 | 222 | 26 | 111 | 55 |
| Rock Falls | 1,152 | 484 | 52 | 242 | 121 |
| Tampico | 150 | 61 | 15 | 30 | 15 |
| Thomson | 363 | 63 | 11 | 31 | 15 |
| | <u>6,255</u> | <u>2,268</u> | <u>457</u> | <u>1,331</u> | <u>663</u> |

NON-PARTICIPATING SCHOOLS *

| | | | | | |
|-------------|--------------|--------------|----------|--------------|------------|
| Amboy | 492 | 246 | 0 | 123 | 61 |
| Annawan | 232 | 116 | 0 | 58 | 29 |
| Argo | 1,791 | 895 | 0 | 447 | 223 |
| Dixon | 1,438 | 719 | 0 | 359 | 179 |
| Forresteron | 247 | 123 | 0 | 61 | 30 |
| Lanark | 240 | 120 | 0 | 60 | 30 |
| Lee Center | 248 | 124 | 0 | 62 | 31 |
| Manlias | 120 | 60 | 0 | 30 | 15 |
| Mt. Morris | 350 | 175 | 0 | 87 | 43 |
| Ohio | 82 | 41 | 0 | 20 | 10 |
| Shadwick | 90 | 45 | 0 | 22 | 11 |
| Walnut | 231 | 115 | 0 | 57 | 28 |
| | <u>5,561</u> | <u>2,779</u> | <u>0</u> | <u>1,386</u> | <u>690</u> |

* The Number Of 11th And 12th Grade Students Calculated By Using 50% Of Total Enrollment.

ARTICULATION DATA

Orientation Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

Training Programs

| |
|-------------------|
| Ind. Orient. |
| Health |
| Pers. & Pub. Svc. |
| Bus. Mkt. |
| Agric. |
| Other |

NUMBER OF PROGRAMS OFFERED

STERLING

| | | | | | |
|---|---|---|---|---|---|
| 2 | 0 | 0 | 3 | 1 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 7 | 1 | 0 |
|---|---|---|---|---|---|

ERIE

| | | | | | |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 2 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 5 | 1 | 1 |
|---|---|---|---|---|---|

RIVER BEND (Fulton)

| | | | | | |
|---|---|---|---|---|---|
| 5 | 0 | 0 | 2 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 3 | 1 | 0 | 6 | 4 | 0 |
|---|---|---|---|---|---|

MILLEDGEVILLE

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 1 | 3 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 3 | 2 | 0 |
|---|---|---|---|---|---|

MORRISON

| | | | | | |
|---|---|---|---|---|---|
| 2 | 0 | 1 | 2 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 2 | 0 | 1 | 4 | 2 | 0 |
|---|---|---|---|---|---|

POLO

| | | | | | |
|---|---|---|---|---|---|
| 4 | 0 | 0 | 2 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 2 | 0 | 0 | 3 | 2 | 0 |
|---|---|---|---|---|---|

PROPHETSTOWN

| | | | | | |
|---|---|---|---|---|---|
| 2 | 0 | 0 | 2 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 4 | 2 | 0 |
|---|---|---|---|---|---|

ROCK FALLS

| | | | | | |
|---|---|---|---|---|---|
| 4 | 0 | 0 | 2 | 3 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|----|---|---|
| 4 | 0 | 0 | 10 | 4 | 0 |
|---|---|---|----|---|---|

TAMPICO

| | | | | | |
|---|---|---|---|---|---|
| 3 | 0 | 0 | 2 | 3 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 2 | 0 | 0 | 5 | 4 | 0 |
|---|---|---|---|---|---|

THOMSON

| | | | | | |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 1 | 4 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 4 | 0 | 1 |
|---|---|---|---|---|---|

NEWMAN (Parochial)

| | | | | | |
|---|---|---|---|---|---|
| 3 | 0 | 2 | 1 | 2 | 0 |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 4 | 0 | 3 | 5 | 3 | 0 |
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Total

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Total 78

Total 106

STUDENT FOLLOW-UP

The follow-up of the status of students completing program requirements in the Area Vocational Centers was based on a sample population. The sample consisted of 13 of the 17 Area Vocational Centers studied. George Westinghouse was not included in any of the data analysis.

The sample included 3111 students completing occupational training in the Area Vocational Centers. The data for follow-up of students completing occupational programs were drawn from forms provided by the Division of Vocational and Technical Education. The follow-up data were treated as percentiles. It must be observed that some of the students may be classified in more than one category. That is, a student may likely be continuing his educational program and at the same time be employed part-time. Therefore, the percentile treatment exceeds one hundred percent when totaled.

It must be realized that when considering the quality and effectiveness of vocational programs it is dangerous to draw conclusive judgments immediately after a student completes a program. A student is confronted with many decisions and career variables immediately after graduation. The armed forces may command a given number of years of a student's time when he may otherwise be employed in the occupation for which he was trained. In some cases the success which a student experienced may be the stimulus to continue his educational pursuit and become even better qualified to enter the occupation for which he was prepared in the Area Vocational Center.

The data presented in the following tables show the status of the graduates by occupation. The data are also presented as totals for all of the occupational programs in summary form.

FOLLOW-UP DATA SUMMARY

| JOB TITLE | TOTAL NUMBER COMPLETED PROGRAM REQUIREMENT | NUMBER NOT PRESENTLY AVAILABLE FOR PLACEMENT | | | NUMBER IN LABOR FORCE | | | | NUMBER LEFT PRIOR TO NORMAL PROGRAM COMPLETION TIME | | |
|--------------------|--|--|----------------------------|----------------------------------|-----------------------|--------------------|------------------|--------------------|---|-----------------------------------|-----|
| | | ENTERED ARMED FORCES | CONTINUED FULL-TIME SCHOOL | OTHER REASONS NOT IN LABOR FORCE | EMPLOYED FULL-TIME IN | | | EMPLOYED PART-TIME | | NUMBER UN-EMPLOYED (SEEKING WORK) | |
| | | | | | OCCUPATION TRAINED | RELATED OCCUPATION | OTHER OCCUPATION | | | | |
| HEALTH OCCUPATIONS | 215 | 3 | 94 | 33 | 45 | 7 | 23 | | 4 | 6 | 12 |
| INDUSTRIAL OCC. | 1592 | 141 | 411 | 28 | 355 | 144 | 337 | 28 | 42 | 106 | 105 |
| BIOLOGICAL & AG. | 91 | 9 | 42 | 3 | 5 | 11 | 10 | 3 | 2 | 6 | 1 |
| PERS. & PUB. SERV. | 370 | 20 | 81 | 30 | 97 | 20 | 58 | 5 | 28 | 31 | 90 |
| MARKETING & MNGT. | 843 | 15 | 245 | 70 | 207 | 60 | 80 | 14 | 86 | 66 | 62 |
| TOTALS | 3111 | 188 | 873 | 164 | 709 | 242 | 508 | 50 | 162 | 215 | 270 |
| PERC. OF TOTALS | | 6% | 28% | 5% | 23% | 8% | 16% | 2% | 5% | 7% | 9% |

HEALTH OCCUPATIONS

| JOB TITLE | TOTAL NUMBER COMPLETED PROGRAM REQUIREMENT | NUMBER NOT PRESENTLY AVAILABLE FOR PLACEMENT | | | NUMBER IN LABOR FORCE | | | | NUMBER STATUS UNKNOWN | NUMBER LEFT PRIOR TO NORMAL PROGRAM COMPLETION TIME | |
|---------------------|--|--|----------------------------|----------------------------------|-----------------------|--------------------|------------------|--------------------|-----------------------|---|-----------------------------------|
| | | ENTERED ARMED FORCES | CONTINUED FULL-TIME SCHOOL | OTHER REASONS NOT IN LABOR FORCE | EMPLOYED FULL-TIME IN | | | EMPLOYED PART-TIME | | | NUMBER UN-EMPLOYED (SEEKING WORK) |
| | | | | | OCCUPATION TRAINED | RELATED OCCUPATION | OTHER OCCUPATION | | | | |
| Dental Asst. | 3 | | | | 1 | | 2 | | | | 4 |
| Med. Lab. Asst. | 1 | | 1 | | | | | | | | |
| Nursing (Practical) | 22 | 1 | 19 | | 1 | | 1 | | | | |
| Nursing Asst. (Aid) | 131 | 2 | 50 | 21 | 29 | 2 | 11 | 1 | 5 | 10 | 7 |
| Radiological Tech. | 1 | | 1 | | | | | | | | |
| Mental Retard. | 34 | | 8 | 5 | 9 | 5 | 7 | | | | |
| Food Serv. | 2 | | 1 | | 1 | | | | | | |
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| | | | | | | | | | | | |
| TOTALS | 194 | 3 | 80 | 26 | 41 | 7 | 21 | 1 | 5 | 10 | 9 |

INDUSTRIAL ORIENTED OCCUPATIONS

| JOB TITLE | TOTAL NUMBER COMPLETED PROGRAM REQUIREMENT | NUMBER NOT PRESENTLY AVAILABLE FOR PLACEMENT | | | NUMBER IN LABOR FORCE | | | | NUMBER STATUS UNKNOWN | NUMBER LEFT PRIOR TO NORMAL PROGRAM COMPLETION TIME |
|-------------------------|--|--|----------------------------|----------------------------------|-----------------------|--------------------|------------------|--------------------|-----------------------|---|
| | | ENTERED ARMED FORCES | CONTINUED FULL-TIME SCHOOL | OTHER REASONS NOT IN LABOR FORCE | EMPLOYED FULL-TIME IN | | | EMPLOYED PART-TIME | | |
| | | | | | OCCUPATION TRAINED | RELATED OCCUPATION | OTHER OCCUPATION | | | |
| Air-Conditioning | 22 | 2 | 4 | | 2 | 2 | 5 | | 2 | 1 |
| Appliance Repair | 2 | | | | 2 | | | | | |
| Automotive Service | 127 | 8 | 9 | | 20 | 2 | 3 | 26 | 4 | 55 |
| Body & Fend. Repair | 36 | 4 | 4 | | 12 | 5 | | 9 | 2 | |
| Auto. Mech. | 260 | 15 | 33 | 8 | 59 | 28 | 4 | 42 | 12 | 59 |
| Comm. Arts Occ. | 28 | 1 | 2 | 2 | | | | 2 | 1 | 20 |
| Const. & Main. Trades | 62 | 8 | 10 | 2 | 9 | 5 | | 21 | 4 | 3 |
| Carpentry | 110 | 4 | 16 | 1 | 16 | 2 | | 25 | 2 | 44 |
| Electricity | 17 | 1 | 6 | | 6 | | | 3 | | 1 |
| Plumbing & Pipe Fitting | 4 | | | | 4 | | | | | |
| Glazing | 1 | | | | 1 | | | | | |
| Concrete | 1 | | | | 1 | | | | | |
| Customer Services | 14 | | 3 | 1 | 4 | 1 | | 2 | 1 | 2 |
| Diesel Mech. | 2 | | | | 1 | | | 1 | | |
| Drafting | 199 | 8 | 89 | 5 | 15 | 5 | 1 | 23 | 3 | 50 |
| Elec. Occ. | 10 | 1 | 2 | | 1 | 1 | 1 | 2 | | 2 |
| Elec. Occ. | 156 | 5 | 84 | 1 | 9 | 5 | 3 | 12 | | 37 |

INDUSTRIAL ORIENTED OCCUPATIONS

| JOB TITLE | TOTAL NUMBER COMPLETED PROGRAM REQUIREMENT | NUMBER NOT PRESENTLY AVAILABLE FOR PLACEMENT | | | NUMBER IN LABOR FORCE | | | | NUMBER STATUS UNKNOWN | NUMBER LEFT PRIOR TO NORMAL PROGRAM COMPLETION TIME | |
|-------------------------------------|--|--|----------------------------|----------------------------------|-----------------------|--------------------|------------------|--------------------|-----------------------|---|-----------------------------------|
| | | ENTERED ARMED FORCES | CONTINUED FULL-TIME SCHOOL | OTHER REASONS NOT IN LABOR FORCE | EMPLOYED FULL-TIME IN | | | EMPLOYED PART-TIME | | | NUMBER UN-EMPLOYED (SEEKING WORK) |
| | | | | | OCCUPATION TRAINED | RELATED OCCUPATION | OTHER OCCUPATION | | | | |
| Communications | 1 | | | | 1 | | | | | | |
| Radio-TV | 1 | | 1 | | | | | | | | |
| Fabric-Main. Serv. | 9 | | | | | | | | 9 | | |
| Dry Cleaning | 1 | | 1 | | | | | | | | |
| Graphic Arts Occ. | 117 | 6 | 22 | 1 | 10 | 8 | 20 | 2 | 46 | 2 | 7 |
| Printing Press Occ. | 1 | | | | 1 | | | | | | |
| Watchmaking & Rpr. | 1 | | | | 1 | | | | | | |
| Mach. Shop | 152 | 13 | 15 | 2 | 30 | 8 | 21 | 3 | 56 | 4 | 2 |
| Mech. Tool Oper. | 31 | 7 | 7 | | 6 | 4 | 2 | 2 | 3 | | 2 |
| Welding, Cut., Gas | 227 | 18 | 18 | 1 | 44 | 28 | 38 | 2 | 71 | 7 | 13 |
| Cosmotology | 5 | | | | 5 | | | | | | |
| Quan. Food Occ. | 20 | 2 | 8 | | 4 | | 2 | 1 | 2 | 1 | 1 |
| Cook/Chef | 11 | | 2 | 2 | 4 | | 1 | | 2 | | |
| Meat Cutter | 1 | | | | 1 | | | | | | |
| Small Eng. Repair Internal | 3 | | | | 2 | 1 | | | | | |
| Small Eng. Repair Internal Combust. | 2 | | 1 | | 1 | | | | | | |
| Pumping Plants | 1 | | | | 1 | | | | | | |

INDUSTRIAL ORIENTED OCCUPATIONS

| JOB TITLE | TOTAL NUMBER COMPLETED PROGRAM REQUIREMENT | NUMBER NOT PRESENTLY AVAILABLE FOR PLACEMENT | | | NUMBER IN LABOR FORCE | | | | | NUMBER STATUS UNKNOWN | NUMBER LEFT PRIOR TO NORMAL PROGRAM COMPLETION TIME | |
|---------------------------|---|---|-----------------------------------|---|------------------------------|---------------------------|-------------------------|---------------------------|--|------------------------------|--|----|
| | | ENTERED ARMED FORCES | CONTINUED FULL-TIME SCHOOL | OTHER REASONS NOT IN LABOR FORCE | EMPLOYED FULL-TIME IN | | | EMPLOYED PART-TIME | NUMBER UN-EMPLOYED (SEEKING WORK) | | | |
| | | | | | OCCUPATION TRAINED | RELATED OCCUPATION | OTHER OCCUPATION | | | | | |
| Upholstering | 2 | | | | 2 | | | | | | | |
| Woodworking | 45 | 3 | 2 | 1 | 4 | 2 | 8 | | | 25 | | |
| Millwork & Cabinet Making | 19 | 1 | 2 | | 3 | 3 | 10 | | | | | |
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| | 1701 | 107 | 341 | 27 | 282 | 110 | 275 | 27 | 27 | 43 | 489 | 63 |

APPLIED BIOLOGICAL AND AGRICULTURAL OCCUPATIONS

| JOB TITLE | TOTAL NUMBER COMPLETED PROGRAM REQUIREMENT | NUMBER NOT PRESENTLY AVAILABLE FOR PLACEMENT | | | NUMBER IN LABOR FORCE | | | | NUMBER STATUS UNKNOWN | NUMBER LEFT PRIOR TO NORMAL PROGRAM COMPLETION TIME |
|---------------------------|--|--|----------------------------|----------------------------------|-----------------------|--------------------|------------------|----------------------------------|-----------------------|---|
| | | ENTERED ARMED FORCES | CONTINUED FULL-TIME SCHOOL | OTHER REASONS NOT IN LABOR FORCE | EMPLOYED FULL-TIME IN | | | NUMBER UNEMPLOYED (SEEKING WORK) | | |
| | | | | | OCCUPATION TRAINED | RELATED OCCUPATION | OTHER OCCUPATION | | | |
| Ag. Prod. | 18 | 1 | 16 | | 1 | | | | | |
| Farm Mech. | 1 | | 1 | | | | | | | |
| Farm Bus. Mgnt. | 4 | | 3 | | | 1 | | | | |
| Ag. Seed | 1 | | 1 | | | | | | | |
| Ag. Mech. | 37 | 2 | 7 | 3 | 5 | 4 | 3 | 2 | 11 | |
| Ag. Pwr. & Mach. | 12 | | 8 | | 1 | 2 | 1 | | | |
| Floriculture | 1 | | | | | | | | 1 | |
| Green House Oper. & Mgnt. | 2 | | 1 | | | | 1 | | | |
| Conservation | 19 | 6 | 3 | 1 | 4 | 1 | 3 | | 1 | 1 |
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| | 95 | 9 | 40 | 4 | 5 | 9 | 10 | 3 | 13 | 1 |

PERSONAL AND PUBLIC SERVICE OCCUPATIONS

| JOB TITLE | TOTAL NUMBER COMPLETED PROGRAM REQUIREMENT | NUMBER NOT PRESENTLY AVAILABLE FOR PLACEMENT | | | NUMBER IN LABOR FORCE | | | | | NUMBER STATUS UNKNOWN | NUMBER LEFT PRIOR TO NORMAL PROGRAM COMPLETION TIME | |
|-----------------------------|--|--|----------------------------|----------------------------------|-----------------------|--------------------|------------------|--------------------|-----------------------------------|-----------------------|---|--|
| | | ENTERED ARMED FORCES | CONTINUED FULL-TIME SCHOOL | OTHER REASONS NOT IN LABOR FORCE | EMPLOYED FULL-TIME IN | | | EMPLOYED PART-TIME | NUMBER UN-EMPLOYED (SEEKING WORK) | | | |
| | | | | | OCCUPATION TRAINED | RELATED OCCUPATION | OTHER OCCUPATION | | | | | |
| Appar. & Access. | 1 | | | | 1 | | | | | | | |
| Food Dist. | 11 | | 2 | | 7 | | 2 | | | | | |
| Food Services | 3 | | 1 | | | 1 | 1 | | | | | |
| Gen. Merch. | 90 | 4 | 17 | 6 | 17 | 6 | 19 | 2 | 8 | 11 | 25 | |
| Personnel Serv. | 12 | 3 | | | 4 | | 3 | | 2 | | 13 | |
| Petroleum | 4 | 1 | 1 | | 1 | | 1 | | | | | |
| Care & Guidance of Children | 44 | | 3 | 6 | 4 | 4 | 12 | 2 | 9 | 4 | 25 | |
| Food Mngt. Prod. & Services | 92 | 4 | 32 | 10 | 19 | 1 | 4 | | 6 | 16 | 10 | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| TOTALS | 257 | 12 | 56 | 22 | 52 | 13 | 42 | 4 | 25 | 31 | 73 | |

BUSINESS MARKETING AND MANAGEMENT OCCUPATIONS

| JOB TITLE | TOTAL NUMBER COMPLETED PROGRAM REQUIREMENT | NUMBER NOT PRESENTLY AVAILABLE FOR PLACEMENT | | | NUMBER IN LABOR FORCE | | | | | NUMBER STATUS UNKNOWN | NUMBER LEFT PRIOR TO NORMAL PROGRAM COMPLETION TIME |
|----------------------|--|--|----------------------------|----------------------------------|-----------------------|--------------------|------------------|--------------------|----------------------------------|-----------------------|---|
| | | ENTERED ARMED FORCES | CONTINUED FULL-TIME SCHOOL | OTHER REASONS NOT IN LABOR FORCE | EMPLOYED FULL-TIME IN | | | EMPLOYED PART-TIME | NUMBER UNEMPLOYED (SEEKING WORK) | | |
| | | | | | OCCUPATION TRAINED | RELATED OCCUPATION | OTHER OCCUPATION | | | | |
| Acc. & Comp. Occ. | 56 | | 9 | | 11 | 4 | 4 | 4 | 4 | 20 | |
| Bookkeeping | 4 | | | | 3 | | 1 | | | | |
| Cashiers | 1 | | | | | | 1 | | | | |
| Bus. Data Proc. | 237 | 13 | 74 | 27 | 29 | 25 | 20 | 1 | 11 | 37 | 7 |
| Filing Off. Mach. | 144 | 1 | 30 | 14 | 57 | 7 | 14 | 1 | 14 | 6 | 3 |
| Inform. Comm. Occ. | 4 | | 1 | | 2 | | | | | 1 | 1 |
| Mail Prep. Mail Hdl. | 1 | | | | 1 | | | | | | |
| Messengers | 2 | | | | 2 | | | | | | |
| Receptionists | 3 | | | | 3 | | | | | | |
| Educ. Assts. | 1 | | | | | | | 1 | | | |
| Steno. Sec. Rec. | 230 | | 61 | 13 | 64 | 9 | 21 | 2 | 13 | 47 | 40 |
| Exec. Secretary | 4 | | 3 | | 1 | | | | | | |
| Super. & Admin. | 35 | 2 | 12 | 3 | 17 | | 1 | | | | 2 |
| Typing & Related | 117 | | 26 | 15 | 9 | 7 | 10 | 5 | 45 | | |
| TOTALS | 839 | 16 | 216 | 72 | 199 | 52 | 72 | 14 | 87 | 111 | 53 |

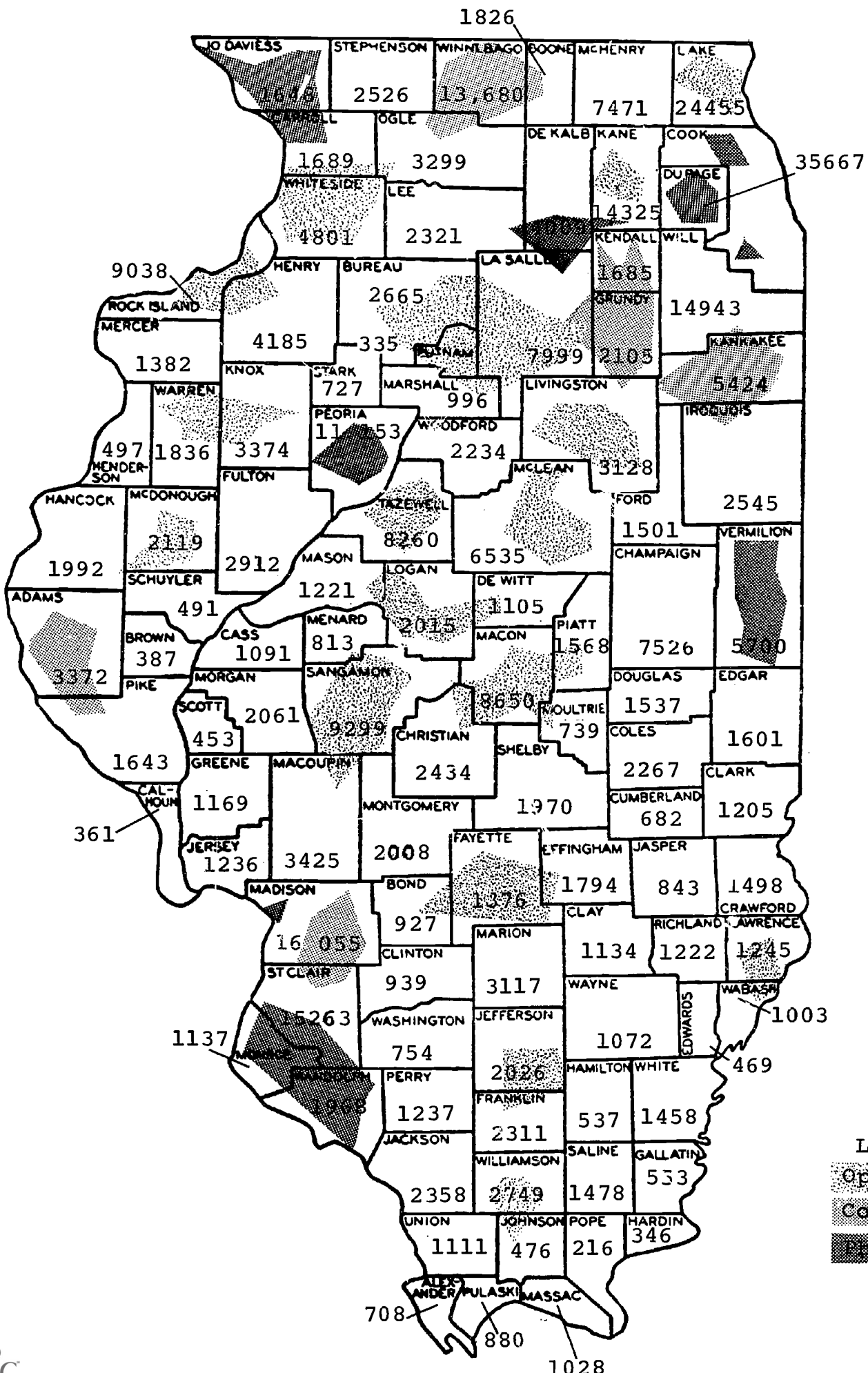
SECTION III
A GEOGRAPHIC COMPARISON OF OPERATIONAL AND
PROPOSED SECONDARY AREA VOCATIONAL CENTERS

The approval of Area Vocational Centers in Decatur and Chicago in late 1965 began a new and exciting era of vocational education in the State of Illinois. The majority of individual school districts or attendance centers can not offer a diversified vocational program. They usually lack a sufficient number of students and adequate financial resources. An Area Vocational Center has minimized these difficulties by serving a larger geographical area and more feasibly providing modern facilities, a broader curricula and special personnel. The area concept in Illinois allows local educational agencies to form a cooperative and offer vocational programs designed for the people in that area of the State.

The following map displays the geographical locations of the Centers that were in full operation at the time of this study, the Centers that were under construction, and the districts that has been approved for a Phase I study. The map also contains the number of secondary students in each county who are potential enrollees in the Area Vocational Center programs.

Within a 20 mile radius of the 17 existing Area Vocational Centers there are 13 junior colleges. All of these junior colleges offer some type of post-secondary occupational education.

The geographic placement of existing and proposed Area Vocational Centers differs considerably from the 25 mile radius concept as noted in the present guidelines for Area Vocational Center establishment.



LEGEND
 Operational
 Construction
 Phase I

SECTION IV
CONCLUSIONS AND RECOMMENDATIONS

The Area Vocational concept was started with the opening of six Area Vocational Centers in 1966. The growth has continued and in 1969 18 Area Vocational Centers were in operation. The Area Vocational Center concept was operationalized to meet the needs of vocational education for Illinois youth. This study which was designed as an Analysis of Secondary Area Vocational Centers serves as a compilation of data made available from the Division of Vocational and Technical Education, Area Vocational Center Directors, and through personal visits, observations and interviews conducted within Secondary Area Vocational Centers. The study has attempted to provide concise data upon which the Division of Vocational and Technical Education can make future plans for the continued operation and development of Area Vocational Centers in Illinois to serve the secondary school student needs for occupational education.

Recommendations

Educational programs which will serve the needs of education for Illinois youth must be the results of long-range planning. An efficient and effective occupational education program must be developed on a master plan basis. The needs, both current and projected, must be ascertained to serve the basis for a master plan for the growth and development of the Area Vocational Center concept in the State of Illinois. Such a master plan for this concept must reflect the diversity of educational needs within the state. The following figure illustrates the potential and utilization of a master plan for the creation and operation of Area

Vocational Centers in Illinois.

Administration

Continuation

Articulation

**AREA
VOCATIONAL
CENTER**

**MASTER
PLAN**

Approval

Accountability

The master plan as shown in the illustration has been divided into five integral units, which will result in total statewide planning for the further development and continuation of the Area Vocational Center concept. The units are designed to provide articulation, continuation, approval, accountability and administration.

Administration

Systematic planning for Area Vocational Center Administration can encompass three distinct levels. They would include state, occupational service regions, and local levels. The state level would function as a unit to provide the overall leadership for a coordinated, planned systematic articulated development of the Area Vocational Center concept to meet occupational education needs. The Regional Director representing the State Department is the most likely individual to serve as the liaison between the State Department and the next level or the Occupational Service Region.

The Occupation Service Region Administrative Unit would provide a broad base for effective and efficient planning to provide articulated leadership for the information, orientation, and training programs in elementary, secondary and junior college districts.

The Occupational Service Region Administrative Unit can aid in reinforcing and developing the new Area Vocational Center concept, which is program oriented rather than facility oriented.

The number of Occupational Service Regions essential to serve the State should be based on population, manpower needs, proximity, facilities, staff, and articulated curricula. The Service Region should include all educational agencies providing occupational services to the youth and adults in that region. This would include all private agencies.

The boundary lines for service regions must be developed in the most feasible manner. In many respects it appears at this time that the Occupational Service Region boundaries may be patterned after the system which has been initiated for the Educational Service Regions of the O.S.P.I.

The Service Region Administrative concept can be instrumental and influential in encouraging cooperative agreements between local agencies within the region. There may be facilities throughout the region accommodating similar programs which will require planning and coordination in order to meet the needs in the most economical and efficient manner to serve the local youth.

It appears that various advisory groups and councils should be implemented on the service region level as well as local and state.

The intent of the Administrative Unit on the Service Region Level is to create objectivity in program planning. The Administrative Agent should be freed to make program decisions in light of the Occupational Service Region rather than in light of a local school district. The objective is to reinforce the conceptual approach to program planning rather than the facility approach.

The following simplified organizational chart shows the comparative relationship of the proposed administrative organization.

State Board of Voc. & Tech. Educ.
Division of Voc. & Tech. Educ.
Regional Director D.V.T.E.
Occupational Service Region
Administrative Agent

Elementary School
District

Secondary School
District

Junior College Private
District Voc. School

Articulation

A master plan for Area Vocational Centers would provide for total articulation at all levels. This aspect would provide for planning and articulation encompassing all grade levels from K through 14. It would provide for the planning of educational programs which would lead to an ultimate end. That end would be employability for students desiring to terminate their educational preparation after the twelfth grade. The articulation effort would also lead students into junior college occupational education programs if they desired to further their occupational education pursuit.

The articulation would provide meaningful programs commencing as early as the kindergarten in the form of occupational information. These units can then be coordinated with orientation programs for the adolescent aged students.

These experiences prior to training programs would serve as a guidance function and aid junior and senior high school students in making wise occupational choices.

Approval

Approval is one of the most critical aspects of total program planning. It is imperative that proposed institutions are not given approval to develop and operate if they do not complement the intent of the master plan for the Area Vocational Center occupational education for the State of Illinois. Major factors which must eventually be included in the master plan document must include programs designed to meet manpower needs, student needs, and be articulated as administered within the service region

concept and are accountable in light of the intended and stated purposes.

It must be fully realized that the approval criteria is not intended to curtail program and student opportunities. Instead, the intent is to develop a systematic, relevant, total program of occupational education to serve the entire population of the State rather than isolated groups housed in a facility-oriented as opposed to a program-oriented setting. The degree of accountability will be reflected in adherence to the approval criteria contained in the master plan.

Continuation

Existing programs offered within the present Area Vocational Center structure must be evaluated and aligned with the intent of the master plan. In some cases this may mean major expansion whereas in other cases the evaluation may suggest refinement and/or curtailment. Constant attention must be directed towards fulfilling the program concept of occupational education rather than continue with the facility-oriented concept.

It may be discovered that greater financial assistance is deemed essential to develop the existing Area Vocational Centers to their fullest potential as opposed to giving minimal support to the creation of new and emerging centers when an apparent shortage of funds will require such decision making on the State level.

It should remain the goal of the existing area vocational centers to serve as high a percentage of the potential enrollees who can profit from occupational education instruction as possible. The fulfillment of this goal may require the identification of existing facilities in the service region or an expansion of the Area Vocational Center.

Accountability

When viewing the administration, articulation, approval, and continuation aspects of program planning, accountability becomes a constant concern of planning.

The Area Vocational Center must be accountable to the State, Occupational Service Region Administration, and the local level in terms of cost and programs. In terms of accountability all expenditures and programs must be justifiable.

The program offerings must meet the ascertained manpower needs of the Occupational Service Region. Every possible consideration must be given to serving all of the students who can benefit from occupational education.

Placement of students in occupations for which they were prepared should be an ultimate consideration of each of the area centers.

Summary

The recommendations of this study strongly support the implementation of a master plan for Area Vocational Centers, which will necessitate the orientation of existing centers to become compatible with total state planning. It also necessitates that all new Area Vocational Center facilities and programs concur with the intent of the master plan. Constant attention must be devoted to both existing and emerging Area Vocational Centers in order to achieve the objectives as recommended in this study.

It has become evident throughout this study that in order to achieve total Statewide planning, the aspects of articulation, administration, accountability, approval, and continuation are

essential elements to develop an efficient and effective Area Vocational Center concept. The absence of one or more of these key elements would be determined to the implementation of a master plan.

It should be recognized that the Area Vocational Centers in Illinois will not be exactly the same in either course offerings or physical facility. The diverse population in the state ranging from the inner-city to the rural, sparsely populated areas combined with manpower needs, which are also different, necessitates differing types of programs. However, in spite of these essential differences the schools can still remain within the realm of Statewide Master Planning.

It remains essential that priorities be identified and concur with the goals and objectives of occupational education in the State of Illinois. Identification of the priorities will insure the articulation of programs in elementary, secondary, junior college, and university curricula. This articulation process is a first step toward program-oriented curricula opposed to facility-oriented concepts.

THE
HISTORY
OF
THE
UNITED STATES
OF AMERICA
FROM
1776 TO
1876