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ABSTRACT

The survey of adult education in Nevada contains data on comparative enrollments, 1963-70, for the state, counties, and participating institutions; enrollment by school districts; and a statewide summary of public school continuing education programs in 1970. The comparative enrollment and statewide summary data are further divided into enrollment by occupational education: agricultural, business and office, distributive, health, home economics, technical, post secondary, and trade and industrial; and by general adult education: adult basic education, adult general high school education, community programs, and civil defense adult education. The larger part of the document is devoted to county enrollment summary data including course titles, instructors, number enrolled per course, and hours of instruction. (PT)

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A SURVEY OF CONTINUING EDUCATION PROGRAMS IN NEVADA

NEVADA STATE DEPARTMENT OF EDUCATION
VOCATIONAL-TECHNICAL AND ADULT BRANCH
CARSON CITY, NEVADA
YEAR ENDING JUNE 30, 1970

BURNELL LARSON
SUPERINTENDENT OF
PUBLIC INSTRUCTION


JOHN W. BUNTEN
DIRECTOR OF VOCATIONAL-TECHNICAL
AND ADULT EDUCATION

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FOREWORD

The Adult Education Survey has been a continuous service provided by the State Education Department, Vocational-Technical and Adult Education Branch since 1954. The survey has been entirely dependent upon the cooperation of all Nevada School Districts, the University of Nevada and other educational agencies involved in adult education. To this end, I express my sincere appreciation to each school district and the University of Nevada, Reno and Las Vegas, and the Elko Community College, for making this Adult Survey possible.



John W. Burten
Director
Vocational-Technical &
Adult Education Branch

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COMPARATIVE ENROLLMENTS 1963 - 1970

Year Ending June 30

	1963	1964	1965	1966	1967	1968	1969	1970
Total No. Enrolled	9,774	10,310	13,381	19,280	23,694	21,848	23,607	20,219
Total Hours Instruction	54,407	58,827	83,824½	103,323½	107,756	131,932½	107,588½	118,026½
Number Classes Conducted	597	584	707	1,003	1,383	1,225	1,485	1,208
Enrollment in:								
Agricultural Education	82	74	37	116	179	89	28	175
Business & Office Education	1,329	1,311	1,666	2,249	2,027	2,286	1,922	2,210
Distributive Education	249	752	686	515	477	865	881	349
Health Occupations	-0-	-0-	340	307	570	516	225	616
Home Economics	1,340	1,357	853	1,000	1,357	1,256	1,343	1,131
Technical Education	1,580	1,976	2,527	2,176	2,281	1,569	326	1,714
Trade & Industrial	2,171	1,916	2,035	2,555	1,888	1,360	1,508	2,275
MDTA Programs	427	557	1,799	1,450	1,867	1,051	1,310	769
Adult Basic Education	-0-	-0-	-0-	1,181	998	1,892	4,439	2,561
General & High School	1,612	1,731	2,686	3,193	3,391	3,662	4,757	3,795
Community Service (Arts, etc)	908	602	651	797	707	1,535	3,521	2,336
Civil Defense Adult Education	-0-	-0-	-0-	3,709	7,964	1,467	13	893
ARA Program	14	154	-0-	33	38	-0-	-0-	-0-
Post Secondary - FTE & PTE							1,971	1,395
Churchill County	355	219	217	263	467	259	452	323
Clark County	3,743	4,254	6,383	8,692	9,890	10,307	12,260	8,046
Douglas County	19	20	43	252	129	-0-	100	74
Elko County	249	59	203	525	267	725	-0-	-0-
Esmeralda County	-0-	-0-	-0-	-0-	-0-	-0-	-0-	54
Eureka County	-0-	-0-	-0-	-0-	-0-	-0-	-0-	20
Humboldt County	-0-	-0-	31	606	116	101	74	67
Lander County	-0-	-0-	11	14	-0-	-0-	15	-0-
Lincoln County	14	29	33	74	23	17	-0-	15
Lyon County	171	162	155	171	273	131	138	161
Mineral County	109	281	77	218	244	116	149	134
Nye County	-0-	-0-	16	120	138	22	16	11
Carson City	533	155	216	1,051	673	875	630	172
Pershing County	23	26	-0-	64	13	12	58	28
Storey County	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-
Washoe County	3,443	3,677	4,119	5,178	5,422	4,797	6,199	5,697
White Pine County	173	101	163	575	262	186	392	284
State Board	256	410	511	876	1,145	3,022	306	152
University of Nevada, Reno	683	907	1,103	592	675	1,278	1,023	2,136
University of Nevada, Las Vegas							387	673
Community College, Elko							253	586
Nevada State Prison								1,004
Nevada State Highway Department								582

NOTE: Enrollments are listed as reported by the educational agencies and in some cases may be duplicated when a person is enrolled in more than one class or program.

ENROLLMENTS BY COUNTY SCHOOL DISTRICTS

County School District	Adult Education Director	Enrollment
Churchill	Elliot Lima	323
Clark	Raymond Sturm	8,046
Douglas	(None Appointed - Handled by Supt., G. Scarselli)	74
Elko	Charles Knight	-0-
Esmeralda	(None Appointed - Handled by Supt., W. Harteney)	54
Eureka	(None Appointed - Handled by Supt., A. Frenzel)	20
Humboldt	Will Brown	67
Lander	(None Appointed - Handled by Supt., F. Langlinals)	-0-
Lincoln	None Appointed - Handled by Supt., P. Price)	15
Lyon	Ron Nagle	161
Mineral	Earl B. Lamb	134
Nye	(None Appointed - Handled by Supt., R. Tennant)	11
Carson City	Harry Dickson	172
Pershing	(None Appointed - Handled by Supt., M. Killfohl)	28
Storey	(None Appointed - Handled by Supt., H. Gallagher)	-0-
Washoe	James Eardley	5,697
White Pine	Dick Munsen	284
State Board for Vocational Education	-	152
University of Nevada, Reno	Harry Wolf - Dean D. Bohmont Ivan Lee	2,136
University of Nevada, Las Vegas	Dwight Marshall	673
Elko Community College	Richard Lynch	586
Nevada State Prison	Boyd Marsing	1,004
Nevada State Highway Department	George Smith	582

STATEWIDE

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1.	Total Number Enrolled	20,219
2.	Total Hours of Instruction	<u>118,026½</u>
3.	Total Number of Instructors	<u>691</u>
4.	Total Number of Classes Conducted	<u>1,208</u>
5.	Number of School Districts in State	<u>17</u>
6.	Number of Districts Sponsoring Adult Education	<u>14</u>
7.	Number enrolled in Adult Education Programs by County School District and Instructional Area	
A. Occupational Education, Total		<u>10634</u>
1.	Agricultural Education	<u>175</u>
2.	Business and Office Occupations	<u>2210</u>
3.	Distributive Education	<u>349</u>
4.	Health Occupations	<u>616</u>
5.	Home Economics Education	<u>1131</u>
6.	Technical Education	<u>1714</u>
7.	Post-Secondary - Total Enrollment	<u>1395</u>
	Full Time	<u>564</u>
	Part Time	<u>831</u>
8.	Trade & Industrial - Total Enrollment	<u>2275</u>
	Apprentice Related	<u>1080</u>
	Supplementary	<u>1195</u>
9.	M.D.T.A.	<u>769</u>
B. General Adult Education, Total		<u>9585</u>
1.	Adult Basic Education	<u>2561</u>
2.	Adult General High School Education	<u>3795</u>
3.	Community Service Programs (Art, Crafts, etc.)	<u>2336</u>
4.	Civil Defense Adult Education	<u>893</u>

CHURCHILL COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	323
2. Total Hours of Instruction	3480
3. Total Number of Instructors	22
4. Total Number of Classes Conducted	23
5. Number of School Districts in State	_____
6. Number of Districts Sponsoring Adult Education	_____
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total 121

1. Agricultural Education	28
2. Business and Office Occupations	49
3. Distributive Education	0
4. Health Occupations	11
5. Home Economics Education	9
6. Technical Education	24
7. Post-Secondary - Total Enrollment	_____

Full Time _____
Part Time _____

8. Trade & Industrial - Total Enrollment _____

Apprentice Related _____
Supplementary _____

9. M.D.T.A. _____

B. General Adult Education, Total 202

1. Adult Basic Education	20
2. Adult General High School Education	47
3. Community Service Programs (Arts, Crafts, etc.)	112
4. Civil Defense Adult Education	23

CHURCHILL COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>AGRICULTURE EDUCATION</u>					
*Farm Welding	LaMar Pomeroy	15	45	9/ /69	12/ /69
*Farm Welding	LaMar Pomeroy	13	45	1/ /70	8/ /70
<u>BUSINESS AND OFFICE OCCUPATIONS</u>					
*Typing and Shorthand	Norma Klenakis	12	45	9/ /69	12/ /69
*Accounting Data Processing	Karen Stram	10	45	9/10/69	12/19/69
*Shorthand	Norma Klenakis	14	45	1/ /70	5/ /70
*Typing	Bonnie Hammon	13	45	1/ /70	5/ /70
<u>HEALTH OCCUPATIONS</u>					
*Licensed Practical Nursing	Marjory Tsuda	11	1800	8/03/69	8/15/70
<u>HOME ECONOMICS EDUCATION</u>					
*Home Carpentry	Robert Pattison	9	45	1/ /70	5/ /70
<u>TECHNICAL EDUCATION</u>					
*Auto Mechanics	Ernest Ferguson	11	45	1/ /70	5/ /70
*Aviation Ground School	Patricia Henning	13	60	1/ /70	5/ /70
<u>ADULT BASIC EDUCATION</u>					
Indian Community Program	Paul Hinz	12	150	9/ /69	5/ /70
English as a Second Language	Ed Arciniega	8	46	9/ /69	5/ /70
<u>ADULT GENERAL HIGH SCHOOL EDUCATION</u>					
*U.S. History	Reuben Poole	7	45		
*U.S. History	Reuben Poole	6	45		
*U.S. Government	Tom Hallam	10	45		
*U.S. Government	Linda Peretti	9	45		
*English	Cecilly Jacobsen	8	45		
*English	Paul Hinz	7	45		

Churchill (Cont'd)

CHURCHILL COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>COMMUNITY SERVICE PROGRAMS (Arts, Crafts, etc.)</u>					
*Driver Education	Earl Wilkens				
	Trudy Tedford	28	198	6/10/69	8/ /69
*Driver Education	Robert Pattison				
	Ted Fuller	38	258	9/ /69	1/ /70
*Driver Education	Ernest Ferguson	46	306	1/ /70	5/ /70
<u>CIVIL DEFENSE ADULT EDUCATION</u>					
Radiological Monitor	N. Carver	12	16	5/16/70	5/17/70
Radiological Monitor	T. Bergevin	11	16	5/16/70	5/17/70

*High School Credit Authorized

CLARK COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	<u>8046</u>
2. Total Hours of Instruction	<u>44190½</u>
3. Total Number of Instructors	<u>229</u>
4. Total Number of Classes Conducted	<u>460</u>
5. Number of School Districts In State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total 3128

1. Agricultural Education	<u>0</u>
2. Business and Office Occupations	<u>978</u>
3. Distributive Education	<u>225</u>
4. Health Occupations	<u>67</u>
5. Home Economics Education	<u>288</u>
6. Technical Education	<u>122</u>
7. Post-Secondary - Total Enrollment	<u> </u>

Full Time
Part Time

8. Trade & Industrial - Total Enrollment 988

Apprentice Related 433
Supplementary 555

9. M.D.T.A. 460

B. General Adult Education, Total 4918

1. Adult Basic Education	<u>1956</u>
2. Adult General High School Education	<u>1616</u>
3. Community Service Programs (Arts, Crafts, etc.)	<u>1085</u>
4. Civil Defense Adult Education	<u>261</u>

CLARK COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>BUSINESS AND OFFICE OCCUPATIONS</u>					
*Clerical Training	V. Entzel	50	90	6/30/69	8/28/69
*Clerical Training	R. Smith	50	90	6/30/69	8/28/69
*Typing A	R. Love	36	45	9/15/69	12/01/69
*Typing A	C. Bergland	30	45	9/16/69	12/04/69
*Typing A	G. Probst	19	45	9/16/69	12/04/69
*Typing B	V. Entzel	32	45	9/15/69	12/01/69
*Shorthand A	S. Edwards	23	60	9/15/69	12/17/69
*Shorthand A	L. Starlin	17	60	9/16/69	12/18/69
*Shorthand A	R. Ellison	25	60	9/16/69	12/18/69
*Shorthand B	M. Cypret	29	45	9/15/69	12/01/69
*Stenograph A	R. Gilbertson	22	60	9/15/69	12/17/69
*Business English	R. Watkins	13	45	9/16/69	12/04/69
Business Law	R. Smith	13	24	9/16/69	12/02/69
*Bookkeeping A	W. George	22	60	9/15/69	12/08/69
Front Office NCR2000 Cobol - Beginning	J. MacFarlane	12	110	9/15/69	10/29/69
EDP III	J. Jelich	7	45	9/02/69	10/21/69
Key Punch - Beginning	I. Guy	13	45	9/02/69	10/21/69
Key Punch - Beginning	I. Guy	11	45	9/03/69	10/22/69
Intro. To Computers, EDP I	R. Hellen	24	30	9/15/69	10/15/69
Intro. To Computers, EDP I	A. Hout	24	30	9/16/69	10/16/69
Intro. To Computers, EDP I	L. Hollstein	17	30	9/16/69	10/16/69
Intro. To Programming, EDP I	W. Gabc	12	45	10/27/69	12/15/69
Intro. To Programming, EDP II	A. Hout	25	45	10/23/69	12/18/69
Key Punch, Advanced	I. Guy	9	45	10/27/69	12/15/69
Key Punch, Advanced	I. Guy	8	45	10/23/69	12/18/69
Intro. To Computers, EDP I	R. Heller	26	30	1/13/70	2/12/70
Intro. To Computers, EDP I	L. Hollstein	13	30	3/10/70	4/16/70
*Stenography B.	R. Gilbertson	14	60	1/12/70	4/29/70
*Typing A	R. Love	22	30	4/06/70	5/20/70
*Typing B	V. Entzel	9	30	4/06/70	5/20/70
*Typing B	C. Bergland	10	30	4/07/70	5/21/70
*Bookkeeping B	G. Probst	7	45	3/31/70	5/19/70
*Shorthand B	M. Cypret	14	30	4/20/70	5/27/70
*Shorthand C	S. Edwards	16	30	4/06/70	5/20/70
*Asso. Language, EDP III	A. Hout	20	45	1/13/70	3/03/70
*Adv. Asso. Language	A. Hout	11	45	3/10/70	5/05/70
Key Punch	I. Guy	18	45	1/13/70	3/03/70
Key Punch - Advanced	I. Guy	9	45	3/09/70	5/04/70

CLARK COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>BUSINESS AND OFFICE OCCUPATIONS (Cont'd)</u>					
Key Punch - Advanced	I. Guy	8	45	3/10/70	5/05/70
*Typing A	C. Bergland	11	45	1/13/70	4/02/70
*Typing A	R. Ellison	12	45	1/13/70	4/02/70
*Typing B - Intermediate	V. Entzel	16	45	1/12/70	4/01/70
*Typing C - Speed Building	S. Pope	13	45	1/12/70	4/01/70
*Shorthand A	M. Cypret	29	60	1/12/70	4/15/70
*Shorthand A	L. Starlin	16	60	1/13/70	4/16/70
*Shorthand B - Intermediate	S. Edwards	12	45	1/12/70	4/01/70
*Shorthand B - Intermediate	S. Edwards	8	45	1/13/70	4/02/70
*Shorthand C - Speed Building	R. Ellison	8	45	1/12/70	4/01/70
*Bookkeeping A	G. Probst	15	60	1/13/70	3/19/70
*Bookkeeping B - Intermediate	W. George	7	60	1/12/70	3/18/70
Business Law	R. Smith	9	24	1/13/70	4/07/70
*Filing, Secretarial Procedures	G. Probst	5	45	1/12/70	4/01/70
Front Office NCR 2000	J. MacFarlane	12	100	1/12/70	2/25/70
Front Office NCR 2000	J. MacFarlane	12	100	7/28/69	8/22/69
Bookkeeping A	G. Probst	19	60	9/15/69	12/08/69
Cobol	D. Syplen	10	45	1/19/70	3/09/70
Principles of Economics	J. Schlude	8	48	2/02/70	4/29/70
Intro. To Programming					
EDP II	D. Syplen	10	45	4/21/70	6/09/70
Stenograph C	R. Gilbertson	6	25	4/29/70	6/01/70

DISTRIBUTIVE EDUCATION

Principles of Banking	B. Allen	53	45	9/10/69	12/17/69
Money and Banking	R. Ulaming	11	45	9/09/69	12/16/69
Commercial Law	S. Ostenson	26	45	9/09/69	12/16/69
Analyzing Financial Status	T. Kishma	22	45	9/10/69	12/17/69
Principles of Banking	L. Woodrum	39	45	9/09/69	12/16/69
Effective English	D. Frederick	45	45	1/13/70	4/21/70
Bank Investments	J. Hollis	10	45	1/13/70	4/21/70
Bank Management	R. Bessett	19	45	1/14/70	4/22/70

HEALTH OCCUPATIONS

*Practical Nursing	G. Flint	22	1864	1/05/70	12/11/70
*Practical Nursing	H. Gettler	17	1840	3/02/70	2/05/71
*Nurse Aide Training	J. Taylor	12	180	10/20/69	11/28/69
Child Management	J. Nicholas	16	10	9/16/69	10/14/69

CLARK COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>HOME ECONOMICS EDUCATION</u>					
Clothing Construction A	S. Parsons	15	30	9/15/69	11/17/69
Clothing Construction A	P. Robison	12	30	9/15/69	11/17/69
Clothing Construction A	P. Robison	13	30	9/16/69	11/25/69
Clothing Construction A	M. Jaquish	15	30	9/17/69	11/19/69
Clothing Construction A	K. Rosenow	11	30	9/18/69	11/20/69
Clothing Construction B	P. Robison	14	30	9/17/69	11/19/69
Clothing Construction	D. Lindeberg	14	30	10/02/69	12/11/69
Knitting A	B. Calloway	12	36	9/19/69	12/05/69
Knitting B	B. Calloway	15	36	9/15/69	11/24/69
Clothing	P. Robison	11	36	1/19/70	4/13/70
Clothing	S. Parsons	14	36	1/21/70	4/15/70
Clothing	M. Jaquish	10	36	1/21/70	4/15/70
Clothing	K. Rosenow	12	36	1/22/70	4/16/70
Clothing	S. Parsons	8	36	1/19/70	4/13/70
Clothing	P. Robison	12	36	1/20/70	4/14/70
Clothing	P. Robison	10	36	1/21/70	4/15/70
Clothing	D. Lindeberg	12	30	1/08/70	3/19/70
Clothing Construction A	L. Hutchings	15	30	9/16/69	11/25/69
Knitting A	B. Calloway	13	36	9/18/69	12/04/69
Tailoring A (Beginning)	D. Lindeberg	9	36	1/06/70	3/31/70
Knitting B	B. Calloway	10	36	1/23/70	4/17/70
Knitting (Beginning)	B. Calloway	11	36	1/21/70	4/15/70
Knitting B	B. Calloway	11	36	1/22/70	4/16/70
Knitting B	B. Calloway	9	36	2/05/70	4/30/70

TECHNICAL EDUCATION

DC Fundamentals	R. Alston	21	81	9/09/69	12/18/69
AC Fundamentals	L. Ortiz	13	81	9/11/69	12/18/69
Prep. for FCC License	W. Herdman	10	65	9/09/69	12/16/69
DC Fundamentals	W. McGowan				
	F. W. Shircliff	7	60	1/26/70	5/03/70
Semi-conductor Devices	R. Alston	10	81	1/19/70	4/27/70
Prep. for FCC License	W. Herdman	16	65	9/09/69	12/16/69
Technical Math I	A. Beausoleil	11	48	9/10/69	1/07/70
Small Business Management	L. Petoske	8	48	1/12/70	5/04/70
Surveying & Measurements	P. McVey	14	80	1/17/70	5/30/70
Oscilloscope Operation	W. Street	12	39	10/07/69	11/20/69

TRADE & INDUSTRIAL EDUCATION (APPRENTICE RELATED)

Pre-Apprentice Carpentry	L. Cardon	17	1064	6/16/69	12/19/69
Apprentice Carpentry I	H. Fitzgerald	20	144	9/02/69	5/26/70
Apprentice Carpentry II	L. Cardon	24	144	9/02/69	5/26/70
Apprentice Carpentry III	N. Matson	16	144	9/02/69	5/26/70
Apprentice Carpentry IV	G. Atwood	8	144	9/02/69	5/26/70

CLARK COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>TRADE & INDUSTRIAL EDUCATION (APPRENTICE RELATED) (Cont'd)</u>					
Apprentice Carpentry (Dry Wall)	A. McKenna	16	144	9/02/69	5/26/70
Apprentice Carpentry (Mathematics)	A. McKenna	14	48	9/03/69	12/17/69
Apprentice Carpentry (Mathematics)	A. McKenna	12	48	9/08/69	12/17/69
Apprentice Electrician I	M. Firmenich	21	144	9/03/69	5/26/70
Apprentice Electrician II	D. Bearup	10	144	9/03/69	5/26/70
App. Electrician III	H. North	11	144	9/03/69	5/26/70
App. Electrician IV	R. Tinney	10	144	9/03/69	5/26/70
App. Floor Coverer	J. Johansen	7	144	9/10/69	5/26/70
App. Iron Worker I & II	J. Rhodes	7	144	9/03/69	5/26/70
App. Iron Worker III & IV	E. West	10	144	9/03/69	5/26/70
App. Meat Cutter II & III	J. Bynum	8	144	9/08/69	5/26/70
App. Oper. Engr. Heavy Equip. I	R. Carmouche	15	144	9/03/69	5/26/70
App. Oper. Engr. Heavy Equip. I	O. Moberg	18	117	9/03/69	5/26/70
App. Oper. Engr. Heavy Equip. III	R. Gray	20	144	9/03/69	5/26/70
App. Oper. Engr. Heavy Equip. IV	C. Hutchens	17	144	9/06/69	5/26/70
App. Oper. Engr. (Stationary)	J. Morgan	13	144	11/04/69	5/26/70
App. Painting & Decorating I	T. Minehan	13	144	9/03/69	5/26/70
App. Painting & Decorating II & III	C. Rankin	14	144	9/02/69	5/26/70
App. Plumbing & Fitting I	B. Williams	12	144	9/09/69	5/26/70
App. Plumbing & Fitting II	F. Hall	12	144	9/09/69	5/26/70
App. Plumbing & Fitting III	L. Goen	7	144	9/09/69	5/26/70
App. Plumbing & Fitting IV	J. Peterson	8	144	9/09/69	5/26/70
App. Sheet Metal I & II	J. Dodd	11	144	9/02/69	5/26/70
App. Sheet Metal I & III	J. Dodd	9	144	9/03/69	5/26/70
App. Sheet Metal I & IV	J. Dodd	9	144	9/04/69	5/26/70
App. Titanium Metals	R. Gatlin	7	144	9/10/69	5/26/70
App. Stauffer & Am. Potash	W. Peters	11	144	9/03/69	5/26/70
App. Stauffer & Am. Potash	W. Davis	10	144	9/03/69	5/26/70
App. Brick Masons	D. Guthrie	7	72	2/17/70	5/26/70
App. Meat Cutter I	M. Prall	8	144	9/10/69	5/26/70

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<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>TRADE AND INDUSTRIAL EDUCATION (SUPPLEMENTARY AND PREPARATORY)</u>					
Airframe Mechanics	H. Wade	20	900	9/08/69	4/30/70
Powerplant Mechanics	G. Buchner	22	900	9/08/69	4/30/70
Auto Tune-up	J. Waldron	10	72	9/15/69	12/03/69
Auto Tune-up	T. Jones	9	72	9/15/69	12/03/69
Welding (Arc-Heliarc)	R. Beeson	13	45	9/03/69	10/22/69
Welding (Arc-Heliarc)	C. Shinn	15	45	9/02/69	10/21/69
Welding (Arc-Heliarc)	R. Beeson	14	45	10/27/69	12/15/69
Welding (Arc-Heliarc)	C. Shinn	18	45	10/28/69	12/23/69
Refrigeration I	R. Boyter	26	75	9/15/69	12/08/69
Refrigeration III	C. Fite	24	75	9/16/69	12/16/69
Drafting I	C. Spitze	11	96	9/04/69	1/14/70
Refrigeration I	P. Quinn	19	96	9/03/69	12/22/69
Auto Tune-up	J. Waldron	11	72	1/13/70	4/01/70
Auto Tune-up	T. Jones	12	72	1/13/70	4/01/70
Welding (Arc & Heliarc)	R. Beeson	14	45	1/05/70	2/23/70
Welding (Arc & Heliarc)	C. Shinn	16	45	1/13/70	3/03/70
Welding (Arc & Heliarc)	R. Beeson	16	45	3/02/70	4/27/70
Welding (Arc & Heliarc)	C. Shinn	10	45	3/03/70	4/28/70
Welding (Arc & Heliarc)	R. Beeson	12	45	4/22/70	6/10/70
Welding (Arc & Heliarc)	C. Shinn	12	45	4/28/70	6/16/70
Drafting I & II	C. Spitze	7	96	1/20/70	5/14/70
Refrigeration II	P. Quinn	15	96	1/06/70	4/30/70
Welding (Arc & Heliarc)	V. Mohr	12	45	7/14/69	8/14/69
Refrigeration I (RSES)	C. O'Neill	17	54	9/18/69	4/02/70
Electrical I (RSES)	B. Mason	18	48	9/15/69	3/16/70
Auto-Engine	R. Green	10	100	1/26/70	5/26/70
Auto-Transmission	G. Dobbins	13	100	1/25/70	5/25/70
Refrigeration II	C. Fite	22	75	1/05/70	4/06/70
Refrigeration IV	R. Yeager	4	75	1/06/70	4/07/70
Auto Tune-up	C. Hutchens	89	6	1/28/70	1/29/70
A&P Refresher Course	L. Buchner	6	114	5/04/70	5/28/70
Blueprint Reading (Cement Masons) MDT	A. Beausoleil	16	35	4/20/70	6/02/70
Blueprint Reading (Cement Masons) MDTA	A. Beausoleil	10	42	5/06/70	6/20/70
Blueprint Reading for Carpenters, MDTA	G. Atwood	12	72	5/05/70	7/28/70

MANPOWER DEVELOPMENT TRAINING

Appliance Repair (CEP)	R. Elliot D. Drew B. Baldwin	20	1120	1/06/69	7/05/69
Seamstress (CEP)	H. Doty K. Kinchierlow	20	640	3/24/69	7/17/69

Clark (Cont'd)

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<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>MANPOWER DEVELOPMENT TRAINING (Cont'd)</u>					
Dealer (CEP)	C. Ray T. B. Byrd T. C. Williams Q. B. Bush	15	360	10/06/69	12/05/69
TV Service & Repair	C. Delzer W. McGowan F. McCall R. Alston W. Fink L. G. Ortiz D. Drew	14	1000	5/12/69	11/05/69
Powerplant Mechanic (Transition)	R. Haynes R. Haynes	14 14	960 960	10/20/69 5/11/70	5/07/70 11/19/70
Digital Computer Operator (Transition)	N. Bradley N. Bradley N. Bradley N. Bradley	20 17 19 19	560 560 560 560	10/27/69 11/24/69 5/23/70 6/22/70	5/21/70 6/18/70 12/11/70 1/13/71
Multi-Media (A.E.C. Direct Contract)	E. Grimmesey J. Smith V. Goslin H. Elliot	67	932	9/15/69	6/18/70
Auto Body Repairman	T. Ramsey G. Rand P. Simmers	20	1500	5/26/69	2/20/70
Motorboat Mechanics	J. L. Brown G. Dobbins	20	1160	6/16/69	1/14/70
Grocery Checker	M. Ray	18	160	10/13/69	11/07/69
TV Service & Repair	V. Holmes	20	1000	3/09/70	9/04/70
Farm Equipment Operator (Part Time)	R.A. TaFoya P.M. Ozaki G. Ozaki	21	100	3/23/70	5/29/70
Groceryman	D. Simmons	15	320	6/15/70	8/07/70
Garageman	C. Hutchins J. Waldren	16	1440	6/29/70	3/17/71
Cooks	R. C. Emmons M. E. Weber	22	1250	2/23/70	10/02/70
Walter/Waltress	T. Kosinski T. Kosinski	18 19	480 480	3/16/70 6/08/70	6/05/70 8/28/70
Food Checker	G. Liberatore	20	240	3/30/70	5/08/70
Cement Mason (Pre-Apprenticeship)	J. Hammar	12	800	2/20/69	7/18/69

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<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>ADULT BASIC EDUCATION</u>					
English for Foreign Speaking	L. Hopkins	20	34	9/03/69	10/29/69
English for Foreign Speaking	D. Shakespear	93	34	9/03/69	10/29/69
English for Foreign Speaking	L. Hopkins	20	36	9/02/69	10/30/69
English for Foreign Speaking	D. Shakespear	58	16	9/02/69	9/25/69
English for Foreign Speaking	M. Hanrahan	15	36	9/02/69	10/29/69
English for Foreign Speaking	D. Velasquez	13	50	11/24/69	1/30/70
Remedial Education	L. Wilcox	10	36	8/04/69	8/22/69
Remedial Education	J. Reed	27	18	8/11/69	8/15/69
Remedial Education	J. Whitby	10	45	9/02/69	10/31/69
Remedial Education	G. Crowther	23	45	9/02/69	10/31/69
Remedial Education	H. Freeman	11	42.5	9/02/69	10/31/69
Remedial Education	Y. Carraway	19	42.5	9/02/69	10/31/69
Remedial Education	S. Schiebel	19	45	9/02/69	10/31/69
Remedial Education	B. Smith	15	48	9/03/69	10/31/69
Remedial Education	R. Roberson	14	51	9/03/69	10/31/69
Remedial Education	R. Minyard	23	48	9/03/69	10/31/69
Remedial Education	L. Davis	11	36	9/22/69	10/30/69
Remedial Education	H. Call	16	36	9/22/69	10/30/69
Adult Basic Education	M. Evenson	13	60	9/29/69	10/30/69
English As A Second Language	A. Lopez	21	32	10/21/69	12/18/69
Adult Basic Education	H. Evenson	12	45	11/03/69	12/18/69
Adult Basic Education	B. Smith	8	27	11/03/69	12/18/69
Adult Basic Education	R. Roberson	19	33	11/03/69	12/18/69
Adult Basic Education	R. Minyard	7	36	11/03/69	12/18/69
Adult Basic Education	H. Knowles	17	37.5	10/23/69	12/18/69
Adult Basic Education	A. Orcl	34	18	10/22/69	12/17/69
English As A Second Language	M. Hanrahan	11	24	11/04/69	12/18/69
English As A Second Language	L. Hopkins	15	24	11/04/69	12/18/69
English As A Second Language	L. Hopkins	19	28	11/03/69	12/17/69
English As A Second Language	D. Shakespear	51	28	11/03/69	12/17/69
English As A Second Language	A. Orcl	34	24	11/04/69	12/18/69
English As A Second Language	A. Orcl	34	8	11/24/69	12/15/69
English As A Second Language	Y. Carraway	14	40	1/05/70	2/27/70
English As A Second Language	J. Whitby	7	30	11/03/69	12/19/69
English As A Second Language	G. Crowther	11	32.5	11/03/69	12/19/69
English As A Second Language	H. Freeman	6	32.5	11/03/69	12/19/69
English As A Second Language	Y. Carraway	6	35	11/03/69	12/19/69
English As A Second Language	S. Schiebel	12	30	11/03/69	12/19/69
English As A Second Language	H. Freeman	12	37.5	1/05/70	2/27/70
English As A Second Language	S. Schiebel	8	45	1/05/70	2/27/70
English As A Second Language	L. Davis	11	39	11/03/69	12/18/69
English As A Second Language	H. Call	12	39	11/03/69	12/18/69
English As A Second Language	R. Minyard	8	48	1/05/70	2/27/70
CEP ABE Program New Careers	G. Carter	21	40	1/12/70	2/06/70
Adult Basic Education	D. Velosquez	23	44	2/02/70	3/30/70
Adult Basic Education	J. Whitby	16	15	1/05/70	2/27/70
English As A Second Language	G. Crowther	6	40	1/05/70	2/27/70

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<u>ADULT BASIC EDUCATION (Cont'd)</u>					
Adult Basic Education	M. Evenson	18	96	1/05/70	2/27/70
Adult Basic Education	L. Davis	18	48	1/05/70	2/27/70
Adult Basic Education	H. Call	18	48	1/05/70	2/27/70
Adult Basic Education	H. Knowles	22	40	1/05/70	2/27/70
Adult Basic Education	A. Lopez	22	32	1/06/70	2/26/70
Adult Basic Education	M. Hanrahan	12	32	1/06/70	2/26/70
Adult Basic Education	A. Orci	44	32	1/05/70	2/25/70
Adult Basic Education	A. Orci	44	32	1/06/70	2/26/70
Adult Basic Education	L. Hopkins	19	32	1/05/70	2/25/70
Adult Basic Education	L. Hopkins	17	32	1/06/70	2/26/70
Adult Basic Education	D. Shakespear	46	32	1/05/70	2/25/70
Adult Basic Education	A. Lopez	30	44	2/09/70	4/30/70
Adult Basic Education	G. Carter	21	30	2/09/70	2/27/70
Adult Basic Education	C. Pulsipher	15	33	2/11/70	4/29/70
Adult Basic Education	K. Smith	15	5	2/11/70	2/18/70
Adult Basic Education	K. Kincherlow	22	72	2/25/70	5/01/70
Adult Basic Education	K. Kincherlow	18	16	3/02/70	4/27/70
Adult Basic Education	A. Lopez	24	32	3/03/70	4/30/70
Adult Basic Education	A. Orci	33	32	3/02/70	4/29/70
Adult Basic Education	A. Orci	33	32	3/03/70	4/30/70
Adult Basic Education	L. Hopkins	14	32	3/02/70	4/29/70
Adult Basic Education	L. Hopkins	13	32	3/03/70	4/30/70
Adult Basic Education	D. Shakespear	33	32	3/02/70	4/29/70
Adult Basic Education	M. Hanrahan	14	32	3/03/70	4/30/70
Adult Basic Education	J. Whitby	10	20	3/02/70	4/30/70
Adult Basic Education	G. Crowther	12	40	3/02/70	4/30/70
Adult Basic Education	M. Smith	13	40	3/02/70	4/30/70
CEP ABE Program New Careers	Y. Carraway	19	40	3/02/70	4/30/70
Adult Basic Education	S. Schiebel	13	40	3/02/70	4/30/70
Adult Basic Education	L. Davis	13	48	3/02/70	4/30/70
Adult Basic Education	H. Call	13	48	3/02/70	4/30/70
Adult Basic Education	M. Evenson	11	96	3/02/70	4/30/70
Adult Basic Education	R. Minyard	15	48	3/02/70	4/30/70
Adult Basic Education	R. Roberson	11	48	3/02/70	4/30/70
Adult Basic Education	H. Knowles	29	72	3/02/70	4/30/70
Adult Basic Education	E. Workman	8	42	3/14/70	5/28/70
Adult Basic Education	R. Wilde	15	22.5	3/15/70	5/13/70
Adult Basic Education	D. Velasquez	23	48	4/01/70	5/27/70
Adult Basic Education	J. Whitby	23	30	3/20/70	5/13/70
Adult Basic Education	J. Whitby	5	10	5/07/70	5/28/70
Adult Basic Education	A. Lopez	18	16	5/04/70	5/27/70
Adult Basic Education	A. Lopez	19	16	5/05/70	5/28/70
Adult Basic Education	K. Kincherlow	22	32	5/06/70	5/27/70
Adult Basic Education	K. Kincherlow	16	8	5/04/70	5/25/70
Adult Basic Education	A. Orci	18	16	5/04/70	5/27/70
Adult Basic Education	A. Orci	18	16	5/05/70	5/28/70
Adult Basic Education	L. Hopkins	12	16	5/04/70	5/27/70
Adult Basic Education	L. Hopkins	13	16	5/05/70	5/28/70

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<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
Adult Basic Education	D. Shakespear	14	16	5/04/70	5/27/70
Adult Basic Education	M. Hanrahan	9	16	5/05/70	5/28/70
Adult Basic Education	G. Crowther	13	20	5/04/70	5/28/70
Adult Basic Education	B. Smith	4	20	5/01/70	5/28/70
Adult Basic Education	Y. Carraway	10	20	5/04/70	5/28/70
Adult Basic Education	S. Schiebel	13	20	5/04/70	5/28/70
Adult Basic Education	H. Cali	11	24	5/04/70	5/28/70
Adult Basic Education	L. Davis	7	24	5/04/70	5/28/70
Adult Basic Education	M. Evenson	10	48	5/04/70	5/28/70
Adult Basic Education	R. Minyard	5	24	5/04/70	5/28/70
Adult Basic Education	R. Roberson	6	24	5/04/70	5/28/70
Adult Basic Education	H. Knowles	29	12	5/04/70	5/28/70
Adult Basic Education	C. Pulsipher	8	12	5/06/70	5/27/70

ADULT BASIC EDUCATION (Cont'd)HIGH SCHOOL DIPLOMA PROGRAM

Math - General	O. Woofter	13	10	6/16/69	6/27/69
Science - Health	O. Woofter	10	10	6/16/69	6/27/69
*English	L. Wilcox	20	30	6/16/69	7/25/69
*Social Studies	L. Wilcox	40	36	6/16/69	7/25/69
*American Government I	R. Locatelli	26	45	9/03/69	12/17/69
*American Government I	R. Locatelli	21	45	9/04/69	12/18/69
*American Government II	H. Hollingsworth	16	45	9/08/69	12/15/69
*American Government II	J. Schlude	21	45	9/02/69	12/16/69
*American Government II	R. Keller	19	45	9/03/69	12/17/69
*American Government II	R. Keller	31	45	9/04/69	12/18/69
*American History I	J. Halliday	31	45	9/02/69	12/16/69
*American History I	J. Halliday	29	45	9/03/69	12/17/69
*American History I	G. Bedunnah	21	45	9/04/69	12/18/69
*American History II	P. Cook	20	45	9/08/69	12/15/69
*American History II	P. Cook	14	45	9/03/69	12/17/69
*American History II	G. Wells	18	45	9/04/69	12/18/69
*English Grammar 3200	M. Neville	22	45	9/08/69	12/15/69
*English Grammar 2600	T. Harney	19	45	9/08/69	12/15/69
*English Grammar 2600	L. Bray	17	45	9/02/69	12/16/69
*English Grammar 3200	M. Neville	23	45	9/03/69	12/17/69
*English Grammar 2600	R. Webster	13	45	9/04/69	12/18/69
*Literature - English	M. Webster	20	45	9/03/69	12/17/69
*Literature - American	M. Webster	21	45	9/04/69	12/18/69
*English - College Prep. 1st	W. Forsyth	27	45	9/08/69	12/15/69
*Math - General 1st	L. Lund	13	45	9/08/69	12/15/69
*Math - General 1st	J. Pribyl	15	45	9/04/69	12/18/69
*Algebra I - 1st	J. Pribyl	23	45	9/03/69	12/17/69
*Algebra (Special) 1st & 2nd	J. Wahl	19	90	9/02/69	12/18/69
*Biology I	R. Seaman	17	45	9/08/69	12/15/69
*Psychology	O. Rust	11	45	9/03/69	12/17/69
*Sociology	O. Cropper	27	45	9/04/69	12/18/69

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HIGH SCHOOL DIPLOMA PROGRAM (Cont'd)

*Developmental Reading	M. Owens	12	45	9/02/69	12/16/69
*Woodshop	M. Hone	15	45	9/02/69	12/16/69
*American Government I	R. Walker	35	45	9/08/69	12/15/69
*American Government I	R. Walker	25	45	9/02/69	12/16/69
*American Government I	D. Cremer	31	45	9/02/69	12/16/69
Math - General	B. Hafen	13	15	7/07/69	7/25/69
Science - General	B. Hafen	10	15	7/07/69	7/25/69
*American Government I	H. Hollingsworth	33	45	1/26/70	5/11/70
*American Government I	R. Walker	36	45	1/27/70	5/12/70
*American Government I	R. Walker	32	45	1/28/70	5/13/70
*American Government I	D. Cremer	31	45	1/29/70	5/14/70
*American Government II	R. Culbertson	38	45	1/26/70	5/11/70
*American Government II	R. Locatelli	23	45	1/22/70	5/12/70
*American Government II	R. Locatelli	23	45	1/28/70	5/13/70
*American Government II	R. Keller	33	45	1/29/70	5/14/70
*American History I	P. Cook	15	45	1/26/70	5/11/70
*American History I	G. Wells	27	45	1/27/70	5/12/70
*American History I	P. Cook	22	45	1/28/70	5/13/70
*American History II	J. Halliday	21	45	1/26/70	5/11/70
*American History II	J. Halliday	25	45	1/28/70	5/13/70
*American History II	G. Bedunnah	23	45	1/29/70	5/14/70
*English Grammar 3200	T. Harney	30	45	1/26/70	5/11/70
*English Grammar 2600	L. Bray	22	45	1/26/70	5/11/70
*English Grammar 3200	M. Neville	36	45	1/22/70	5/12/70
*Modern Grammar, Comp. II	M. Neville	5	45	1/28/70	5/13/70
*English Grammar 2600	R. Webster	19	45	1/29/70	5/14/70
*American Literature	M. Webster	34	45	1/28/70	5/13/70
*World Literature	M. Webster	31	45	1/29/70	5/14/70
*Prep. College English	M. Neville	25	45	1/26/70	5/11/70
*Developmental Reading	M. Owens	12	45	1/27/70	5/11/70
*Mathematics 2nd	A. Triner	17	45	1/26/70	5/11/70
*Algebra I, 2nd Sem.	L. Lund	9	45	1/28/70	5/13/70
*Algebra I (Special)	J. Wahl	17	90	1/27/70	5/14/70
*Algebra II (Special)	J. Pribyl	9	45	1/27/70	5/14/70
*Biology 2nd	R. Seaman	15	45	1/28/70	5/13/70
*American Problems	D. Cropper	26	45	1/29/70	5/14/70
*Public Speaking	J. Brille	18	45	1/27/70	5/14/70
*Marriage and Family	M. Black	26	45	1/28/70	5/13/70
*Geology	R. Johnson	18	45	1/26/70	5/11/70
*American Government I	R. Cremer	18	45	1/26/70	5/11/70
*English 2600	R. Webster	15	45	1/26/70	5/11/70
*American Government II	D. Cropper	28	45	1/27/70	5/12/70
*American Government II	H. Benham	26	45	1/28/70	5/13/70

CLARK COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>COMMUNITY SERVICE PROGRAMS</u>					
Citizenship	M. Hanrahan	9	30	9/02/69	10/21/69
Citizenship	M. Hanrahan	8	30	10/23/69	12/18/69
Basic Aviation	D. Steiner	24	40	9/15/69	12/08/69
Fundamentals of Real Estate Appraising	F. Kinsey	9	24	9/17/69	12/03/69
Fundamentals of Real Estate	P. Mannini	13	24	9/15/69	12/01/69
French Conversation A	M. Molony	17	45	9/15/69	12/01/69
Spanish Conversation A	E. Fernandez	18	45	9/15/69	12/01/69
Spanish Conversation A	D. Fellows	18	45	9/16/69	12/04/69
Rapid Reading	K. Barney	19	45	9/15/69	12/01/69
Securities & Investments I	J. Lewis	20	12	9/16/69	10/21/69
Securities & Investments I	J. Lewis	37	12	10/28/69	12/09/69
Wills, Trusts & Estate Planning	C. Johnson	49	10	9/10/69	10/08/69
Wills, Trusts & Estate Planning	C. Johnson	51	10	11/09/69	12/17/69
Commercial Aviation	R. Meinke	12	40	7/07/69	8/20/69
GED Preparation	J. Reed	12	20	7/14/69	7/18/69
GED Preparation	L. Wilcox	17	20	7/21/69	7/25/69
GED Preparation	B. Hafen	10	20	7/28/69	8/01/69
GED Preparation	H. Freeman	13	20	8/04/69	8/08/69
GED Preparation	L. Rayford	16	20	8/11/69	8/15/69
Health Aide Trainee	K. Samolovitch	10	84	7/28/69	8/25/69
Math - Highway Department	L. Wilcox	11	80	7/28/69	8/29/69
GED Preparation	J. Reed	19	20	7/21/69	7/25/69
GED Preparation	B. Hafen	19	20	7/28/69	8/01/69
GED Preparation	L. Wilcox	5	20	8/04/69	8/08/69
GED Preparation	H. Freeman	11	20	8/11/69	8/15/69
GED Preparation	L. Rayford	11	20	8/18/69	8/22/69
Math, Highway Department	J. Reed	9	20	8/11/69	8/15/69
Coast Guard Auxillary	O. Lynch	6	22	9/22/69	12/01/69
Photography	J. Gallifent	11	10	9/10/69	10/08/69
Coast Guard Auxillary	C. McHarg	6	26	10/08/69	1/21/70
GED Preparation	J. Reid	5	20	8/25/69	8/29/69
GED Preparation	B. Hafen	12	16	9/02/69	9/05/69
GED Preparation	L. Wilcox	3	20	9/08/69	9/12/69
GED Preparation	H. Freeman	5	20	9/15/69	9/19/69
GED Preparation	L. Rayford	9	20	9/22/69	9/26/69
Sex Education for Parents	J. Nicholas	28	10	11/04/69	11/25/69
Coast Guard Auxillary	O. Lynch	28	26	9/23/69	12/01/69
Basic Aviation	D. Steiner	15	40	10/29/69	2/04/70
Basic Aviation	R. Gilloon	27	40	1/19/70	4/20/70
Citizenship	M. Hanrahan	9	30	1/19/70	3/09/70
Fundamentals of Real Estate	P. Mannini	36	24	1/19/70	4/13/70
Fundamentals of Real Estate Appraising	F. Kinsey	8	24	1/20/70	4/16/70

Clark (Cont'd)

CLARK COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>COMMUNITY SERVICE PROGRAMS (Cont'd)</u>					
First Aid & Medical Help	R. Reed	6	16	2/03/70	3/24/70
Spanish A	O. Fellows	29	45	1/19/70	4/08/70
Spanish A	E. Fernandez	24	45	1/20/70	4/09/70
Spanish B	D. Fellows	14	45	1/20/70	4/09/70
Rapid Reading	J. Owens	15	45	1/19/70	4/08/70
Securities & Investments	J. Lewis	12	12	1/20/70	2/24/70
Wills, Trusts & Estate Planning	C. Johnson	41	10	1/14/70	2/11/70
Wills, Trusts & Estate Planning	C. Johnson	55	10	4/22/70	5/20/70
Spanish C - Advanced	D. Fellows	15	28	4/14/70	5/28/70
GED Preparation	J. Reed	5	20	10/27/69	10/31/69
GED Preparation	B. Hafen	4	20	11/03/69	11/07/69
GED Preparation	L. Wilcox	7	16	11/10/69	11/14/69
GED Preparation	P. Hunt	7	20	11/17/69	11/21/69
GED Preparation	D. Coleman	7	20	11/24/69	12/02/69
Introduction to Photo Lab	J. Gallifent	5	21	1/20/70	3/30/70
Child Growth & Development	L. Rayford	19	42	12/22/69	1/02/70
Coast Guard Auxiliary	J. Woods	16	24	2/12/70	5/07/70
Coast Guard Auxiliary	C. McHarg	9	26	2/18/70	5/20/70
Securities & Investments II	J. Lewis	21	12	2/18/70	4/01/70
Basic Aviation	R. Asero	24	40	3/10/70	6/01/70
Pool Owners Short Course	E. Pushard	19	9	4/01/70	4/15/70
Shelter Management	M. Newberry	10	12	3/30/70	5/04/70
Securities and Investments	J. Lewis	20	12	4/28/70	6/02/70
Communications in the Family	J. Nicholas	17	10	5/05/70	5/26/70
Coast Guard Auxiliary	J. Wood	9	18	4/14/70	5/20/70

CIVIL DEFENSE ADULT EDUCATION

Shelter Management	R. Reed	6	12	9/15/69	9/19/69
Shelter Management	M. Newberry	10	12	3/30/70	4/20/70
Shelter Management	D. Fabbi	11	8	4/25/70	4/25/70
Radiological Monitor	J. Rusch	12	16	7/17/69	7/18/69
Radiological Monitor	D. Rusch	15	16	7/23/69	7/24/69
Radiological Monitor	J. Rusch	21	16	7/28/69	7/31/69
Radiological Monitor	F. Doffing	20	16	8/04/69	8/07/69
Radiological Monitor	E. Eeard	12	16	11/05/69	12/03/69
Radiological Monitor	J. Kennedy	18	16	11/17/69	11/18/69
Radiological Monitor	J. Kennedy	12	16	11/20/69	11/21/69
Radiological Monitor	R. Reed	13	16	11/21/69	12/05/69
Radiological Monitor	J. Kennedy	19	16	11/24/69	11/25/69
Radiological Monitor	J. Kennedy	14	16	12/01/69	12/02/69
Radiological Monitor	J. Kennedy	10	16	12/04/69	12/05/69
Radiological Monitor	J. Kennedy	10	16	12/08/69	12/09/69
Radiological Monitor	J. Kennedy	13	16	12/11/69	12/12/69

Clark (Cont'd)

CLARK COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>CIVIL DEFENSE ADULT EDUCATION (Cont'd)</u>					
Radiological Monitor	J. Kennedy	10	16	12/18/69	12/19/69
Radiological Monitor	J. Kennedy	10	16	1/14/70	2/04/70
Radiological Monitor	M. Duke	15	16	3/09/70	3/11/70
Radiological Monitor	J. Kennedy	10	16	6/10/70	7/29/70

*High School Credit Authorized

DOUGLAS COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	<u>74</u>
2. Total Hours of Instruction	<u>186</u>
3. Total Number of Instructors	<u>5</u>
4. Total Number of Classes Conducted	<u>5</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education.	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total 22

1. Agricultural Education	<u>0</u>
2. Business and Office Occupations	<u>0</u>
3. Distributive Education	<u>0</u>
4. Health Occupations	<u>0</u>
5. Home Economics Education	<u>12</u>
6. Technical Education	<u>0</u>
7. Post-Secondary - Total Enrollment	<u>0</u>

Full Time
Part Time

8. Trade & Industrial - Total Enrollment 10

Apprentice Related 0
Supplementary 10

9. M.D.T.A. 0

B. General Adult Education, Total 52

1. Adult Basic Education	<u>30</u>
2. Adult General High School Education	<u>0</u>
3. Community Service Programs (Arts, Crafts, etc.)	<u>0</u>
4. Civil Defense Adult Education	<u>22</u>

DONGLAS COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>HOME ECONOMICS EDUCATION</u>					
Sewing	Jole Gagon	12	30	6/09/69	7/30/69
<u>TRADE AND INDUSTRIAL EDUCATION</u>					
Welding, Metal Shop	Lee Gray	10	45	6/10/69	8/07/69
<u>ADULT BASIC EDUCATION</u>					
Effective Reading	Dr. Hollingsworth	30	45	6/07/69	8/14/69
<u>COMMUNITY SERVICE PROGRAMS (Arts, Crafts, etc.)</u>					
Personal typing	E. Butler	12	30	6/11/69	7/30/69
Drivers Training	C. Reid	10	36	6/12/69	8/15/69

ELKO COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	-0-
2. Total Hours of Instruction.	_____
3. Total Number of Instructors	_____
4. Total Number of Classes Conducted	_____
5. Number of School Districts in State	_____
6. Number of Districts Sponsoring Adult Education.	_____
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total _____

- 1. Agricultural Education. _____
- 2. Business and Office Occupations _____
- 3. Distributive Education. _____
- 4. Health Occupations. _____
- 5. Home Economics Education. _____
- 6. Technical Education _____
- 7. Post-Secondary - Total Enrollment _____

Full Time _____
Part Time _____

8. Trade & Industrial - Total Enrollment _____

Apprentice Related. _____
Supplementary _____

9. M.D.T.A. _____

B. General Adult Education, Total _____

- 1. Adult Basic Education _____
- 2. Adult General High School Education _____
- 3. Community Service Programs
(Arts, Crafts, etc.) _____
- 4. Civil Defense Adult Education _____

ESMERALDA COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	<u>54</u>
2. Total Hours of Instruction	<u>50</u>
3. Total Number of Instructors	<u>2</u>
4. Total Number of Classes Conducted	<u>4</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	
A. Occupational Education, Total	<u> </u>
1. Agricultural Education	<u> </u>
2. Business and Office Occupations	<u> </u>
3. Distributive Education	<u> </u>
4. Health Occupations	<u> </u>
5. Home Economics Education	<u> </u>
6. Technical Education	<u> </u>
7. Post-Secondary - Total Enrollment	<u> </u>
Full Time	<u> </u>
Part Time	<u> </u>
8. Trade & Industrial - Total Enrollment	<u> </u>
Apprentice Related	<u> </u>
Supplementary	<u> </u>
9. M.D.T.A.	<u> </u>
B. General Adult Education, Total	<u>54</u>
1. Adult Basic Education	<u> </u>
2. Adult General High School Education	<u> </u>
3. Community Service Programs (Arts, Crafts, etc.)	<u> </u>
4. Civil Defense Adult Education	<u>54</u>

ESMERALDA COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>CIVIL DEFENSE ADULT EDUCATION</u>					
Radiological Monitor Refresher	G. Hanson	7	2	3/09/70	3/09/70
Radiological Monitor	H.E. & G. Hanson	14	16	12/02/69	12/11/69
Radiological Monitor	H.E. & G. Hanson	19	16	1/14/70	2/11/70
Radiological Monitor	H.E. & G. Hanson	14	16	3/04/70	3/23/70

EUREKA COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year ending June 30, 1970)

1. Total Number Enrolled	<u>20</u>
2. Total Hours of Instruction	<u> </u>
3. Total Number of Instructors	<u>1</u>
4. Total Number of Classes Conducted	<u>2</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	
A. Occupational Education, Total	<u>0</u>
1. Agricultural Education	<u>0</u>
2. Business and Office Occupations	<u>0</u>
3. Distributive Education	<u>0</u>
4. Health Occupations	<u>0</u>
5. Home Economics Education	<u>0</u>
6. Technical Education	<u>0</u>
7. Post-Secondary - Total Enrollment	<u>0</u>
Full Time	<u>0</u>
Part Time	<u>0</u>
8. Trade & Industrial - Total Enrollment	<u>0</u>
Apprentice Related	<u>0</u>
Supplementary	<u>0</u>
9. M.D.T.A.	<u>0</u>
B. General Adult Education, Total	<u>20</u>
1. Adult Basic Education	<u>0</u>
2. Adult General High School Education	<u>0</u>
3. Community Service Programs (Arts, Crafts, etc.)	<u>20</u>
4. Civil Defence Adult Education	<u>0</u>

EUREKA COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>COMMUNITY SERVICE PROGRAMS</u>					
Contract Bridge	W.A. Lipscomb	15		10/ /69	2/ /70
Great Books	W.A. Lipscomb	5		3/ /70	6/ /70

HUMBOLDT COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	<u>67</u>
2. Total Hours of Instruction	<u>269</u>
3. Total Number of Instructors	<u>6</u>
4. Total Number of Classes Conducted	<u>4</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled In Adult Education Programs by County School District and Instructional Area	
A. Occupational Education, Total	<u>14</u>
1. Agricultural Education	<u> </u>
2. Business and Office Occupations	<u> </u>
3. Distributive Education	<u> </u>
4. Health Occupations	<u> </u>
5. Home Economics Education	<u> </u>
6. Technical Education	<u> </u>
7. Post-Secondary - Total Enrollment	<u> </u>
Full Time	<u> </u>
Part Time	<u> </u>
8. Trade & Industrial - Total Enrollment	<u> </u>
Apprentice Related	<u> </u>
Supplementary	<u> </u>
9. M.D.T.A.	<u>14</u>
B. General Adult Education, Total	<u>53</u>
1. Adult Basic Education	<u>37</u>
2. Adult General High School Education	<u>0</u>
3. Community Service Programs (Arts, Crafts, etc.)	<u>0</u>
4. Civil Defense Adult Education	<u>16</u>

HUMBOLDT COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>MANPOWER DEVELOPMENT TRAINING</u>					
Waitress Training	E. Hornbarger Norma Kendall Margaret Repass	14	90	3/30/70	4/24/70
<u>ADULT BASIC EDUCATION</u>					
Adult Basic Education	Kenneth Lords	25	84	2/24/70	5/28/70
English as A Second Language	James Honeycutt	12	84	2/24/70	5/28/70
<u>CIVIL DEFENSE ADULT EDUCATION</u>					
Shelter Management	D. Kimsey	16	11	2/16/70	3/16/70

LANDER COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	-0-
2. Total Hours of Instruction	_____
3. Total Number of Instructors	_____
4. Total Number of Classes Conducted	_____
5. Number of School Districts in State	_____
6. Number of Districts Sponsoring Adult Education	_____
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	
A. Occupational Education, Total	_____
1. Agricultural Education	_____
2. Business and Office Occupations	_____
3. Distributive Education	_____
4. Health Occupations	_____
5. Home Economics Education	_____
6. Technical Education	_____
7. Post-Secondary - Total Enrollment	_____
Full Time	_____
Part Time	_____
8. Trade & Industrial - Total Enrollment	_____
Apprentice Related	_____
Supplementary	_____
9. M.D.T.A.	_____
B. General Adult Education, Total	_____
1. Adult Basic Education	_____
2. Adult General High School Education	_____
3. Community Service Programs (Art, Crafts, etc.)	_____
4. Civil Defense Adult Education	_____

LINCOLN COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	15
2. Total Hours of Instruction	32
3. Total Number of Instructors	2
4. Total Number of Classes Conducted	2
5. Number of School Districts in State	
6. Number of Districts Sponsoring Adult Education	
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total _____

- 1. Agricultural Education _____
- 2. Business and Office Occupations _____
- 3. Distributive Education _____
- 4. Health Occupations _____
- 5. Home Economics Education _____
- 6. Technical Education _____
- 7. Post-Secondary - Total Enrollment _____

Full Time _____
Part Time _____

8. Trade & Industrial - Total Enrollment _____

Apprentice Related _____
Supplementary _____

9. M.D.T.A. _____

B. General Adult Education, Total 15

- 1. Adult Basic Education 0
- 2. Adult General High School Education 0
- 3. Community Service Programs
(Arts, Crafts, etc.) 0
- 4. Civil Defense Adult Education 15

LINCOLN COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
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CIVIL DEFENSE ADULT EDUCATION

Radiological Monitor	W. Jones	10	16	10/02/69	10/03/69
Radiological Monitor	W. Pierce	5	16	10/24/69	10/25/69

LYON COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled		<u>161</u>
2. Total Hours of Instruction.		<u>2380</u>
3. Total Number of Instructors		<u>12</u>
4. Total Number of Classes Conducted		<u>14</u>
5. Number of School Districts in State		<u> </u>
6. Number of Districts Sponsoring Adult Education.		<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area		
A. Occupational Education, Total		<u>61</u>
1. Agricultural Education.	<u>0</u>	
2. Business and Office Occupations	<u>13</u>	
3. Distributive Education.	<u>0</u>	
4. Health Occupations.	<u>8</u>	
5. Home Economics Education.	<u>22</u>	
6. Technical Education	<u>11</u>	
7. Post-Secondary - Total Enrollment	<u> </u>	
Full Time	<u>0</u>	
Part Time	<u>0</u>	
8. Trade & Industrial - Total Enrollment	<u>7</u>	
Apprentice Related.	<u>0</u>	
Supplementary	<u>7</u>	
9. M.D.T.A.	<u>0</u>	
B. General Adult Education, Total		<u>100</u>
1. Adult Basic Education	<u>19</u>	
2. Adult General High School Education	<u>6</u>	
3. Community Service Programs (Arts, Crafts, etc.).	<u>75</u>	
4. Civil Defense Adult Education	<u>0</u>	

LYON COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>BUSINESS AND OFFICE OCCUPATIONS</u>					
*Bookkeeping I	L. Madden	13	45	2/11/70	5/20/70
<u>HEALTH OCCUPATIONS</u>					
**Practical Nursing	V. Lucier	8	1800	1/5/70	12/31/70
<u>HOME ECONOMICS EDUCATION</u>					
Cake Decorating I	M. Dixon	14	30	2/17/70	4/21/70
Cake Decorating II	M. Dixon	8	30	2/19/70	4/23/70
<u>TECHNICAL EDUCATION</u>					
*Aviation Science	G. Anderson	11	60	12/15/69	5/25/70
<u>TRADE AND INDUSTRIAL EDUCATION</u>					
*Beginning Welding	A. Smith	7	30	2/04/70	5/6/70
<u>ADULT BASIC EDUCATION</u>					
English As A Second Language	R. Lowery	19	50	10/2/69	5/14/70
<u>ADULT GENERAL HIGH SCHOOL EDUCATION</u>					
*Englis..	M. Miner	6	45	2/12/70	5/28/70
<u>COMMUNITY SERVICE PROGRAMS</u>					
Dance - Exercise	M. Binaudi	9	50	9/29/69	5/18/70
Yoga	C. Tibbals	19	60	9/23/69	6/20/70
*Art	L. Cluff	11	60	10/02/69	4/20/70
Ballet	C. Tibbals	8	60	10/08/69	5/21/70
Woodshop	D. Trabling	8	30	2/17/70	4/21/70
Spanish	D. McRae	20	30	2/05/70	5/25/70

*High School Credit Authorized
**Full Time Post Secondary

MINERAL COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	<u>134</u>
2. Total Hours of Instruction	<u>740</u>
3. Total Number of Instructors	<u>11</u>
4. Total Number of Classes Conducted	<u>13</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total 51

1. Agricultural Education	<u>0</u>
2. Business and Office Occupations	<u>18</u>
3. Distributive Education	<u>0</u>
4. Health Occupations	<u>10</u>
5. Home Economics Education	<u>8</u>
6. Technical Education	<u>5</u>
7. Post-Secondary - Total Enrollment	<u> </u>

Full Time
Part Time

8. Trade & Industrial - Total Enrollment 10

Apprentice Related 0
Supplementary 10

9. M.D.T.A. 0

B. General Adult Education, Total 83

1. Adult Basic Education	<u>0</u>
2. Adult General High School Education	<u>83</u>
3. Community Service Programs (Arts, Crafts, etc.)	<u>0</u>
4. Civil Defense Adult Education	<u>0</u>

MINERAL COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>BUSINESS AND OFFICE OCCUPATIONS</u>					
*Beginning Typing	W. Booth	10	45	12/03/69	2/04/70
*Accounting	D. Fortenberry	8	45	12/04/69	2/07/70
<u>HEALTH OCCUPATIONS</u>					
*Nurses Aide	R. Despres	10	200	4/06/70	5/27/70
<u>HOME ECONOMICS EDUCATION</u>					
*Beginning Sewing	S. Steel	8	45	1/06/70	2/24/70
<u>TECHNICAL EDUCATION</u>					
*Electronics	P. Jones	5	45	11/25/69	2/05/70
<u>TRADE AND INDUSTRIAL EDUCATION</u>					
*Auto Mechanics	W. Spencer	10	45	2/14/70	4/04/70
<u>ADULT GENERAL HIGH SCHOOL EDUCATION</u>					
English	R. Raiche	11	45	10/21/69	12/11/69
Math	E. Unruh	5	45	10/21/69	12/11/69
Geology	J. Bishop	13	45	10/21/69	12/08/69
Geology	J. Bishop	15	45	1/28/70	3/16/70
Woodshop	D. Tripp	14	45	2/04/70	5/13/70
* American Government	W. Peterson	13	45	4/15/70	5/16/70
* American Government	W. Peterson	12	45	4/21/70	5/15/70

*High School Credit Authorized

NYE COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	<u>11</u>
2. Total Hours of Instruction	<u>16</u>
3. Total Number of Instructors	<u>2</u>
4. Total Number of Classes Conducted	<u>1</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total

- 1. Agricultural Education
- 2. Business and Office Occupations
- 3. Distributive Education
- 4. Health Occupations
- 5. Home Economics Education
- 6. Technical Education
- 7. Post-Secondary - Total Enrollment

 Full Time
 Part Time

8. Trade & Industrial - Total Enrollment

 Apprentice Related
 Supplementary

9. H.D.T.A.

B. General Adult Education, Total 11

- 1. Adult Basic Education
- 2. Adult General High School Education
- 3. Community Service Programs
 (Arts, Crafts, etc.)
- 4. Civil Defense Adult Education 11

NYE COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
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CIVIL DEFENSE ADULT EDUCATION

Radiological Monitor	H.E. & G. Manson	11	16	3/03/70	3/12/70
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CARSON CITY COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	<u>172</u>
2. Total Hours of Instruction	<u>462</u>
3. Total Number of Instructors	<u>8</u>
4. Total Number of Classes Conducted	<u>11</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	
A. Occupational Education, Total	<u>103</u>
1. Agricultural Education	<u>0</u>
2. Business and Office Occupations	<u>47</u>
3. Distributive Education	<u>0</u>
4. Health Occupations	<u>0</u>
5. Home Economics Education	<u>56</u>
6. Technical Education	<u>0</u>
7. Post-Secondary - Total Enrollment	<u> </u>
Full Time	<u> </u>
Part Time	<u> </u>
8. Trade & Industrial - Total Enrollment	<u>0</u>
Apprentice Related	<u> </u>
Supplementary	<u> </u>
9. H.D.T.A.	<u>0</u>
B. General Adult Education, Total	<u>69</u>
1. Adult Basic Education	<u>15</u>
2. Adult General High School Education	<u>0</u>
3. Community Service Programs (Arts, Crafts, etc.)	<u>0</u>
4. Civil Defense Adult Education	<u>54</u>

CARSON CITY COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>BUSINESS AND OFFICE OCCUPATIONS</u>					
Beginning Typing	Van Dyck	15	36	10/06/69	12/08/69
Beginning Typing	Mack	20	36	2/02/70	4/13/70
Beginning Shorthand	Mack	12	36	2/02/70	4/09/70
<u>HOME ECONOMICS EDUCATION</u>					
Creative Stitchery	Lan.b	12	36	10/06/69	12/08/69
Sewing, Beginning	Lynch	19	36	10/07/69	12/09/69
Sewing, Tailoring	Lynch	15	36	10/09/69	12/11/69
Sewing, Beginning	Lamb	10	36	2/11/70	4/29/70
<u>ADULT BASIC EDUCATION</u>					
Adult Basic Education	Koon	15	162	11/03/69	6/11/70
<u>CIVIL DEFENSE ADULT EDUCATION</u>					
Radiological Monitor	J. Bohm	10	16	1/19/70	1/22/70
Radiological Monitor	T. Bergevin	22	16	5/02/70	5/03/70
Radiological Monitor	N. Carver	22	16	5/02/70	5/03/70

NEVADA STATE PRISON

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	1004
2. Total Hours of Instruction	12390
3. Total Number of Instructors	15
4. Total Number of Classes Conducted	59
5. Number of School Districts In State	
6. Number of Districts Sponsoring Adult Education	
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total 164

1. Agricultural Education	0
2. Business and Office Occupations	18
3. Distributive Education	0
4. Health Occupations	0
5. Home Economics Education	0
6. Technical Education	8
7. Post-Secondary - Total Enrollment	

Full Time	
Part Time	

8. Trade & Industrial - Total Enrollment 89

Apprentice Related	89
Supplementary	0

9. M.D.T.A. 49

B. General Adult Education, Total 840

1. Adult Basic Education	94
2. Adult General High School Education	746
3. Community Service Programs (Arts, Crafts, etc.)	0
4. Civil Defense Adult Education	0

NEVADA STATE PRISON PROGRAM

CARSON CITY COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
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BUSINESS AND OFFICE OCCUPATIONS

Computer Programming	R. Hungworth	18	1500	7/01/69	OPEN ENDED
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TECHNICAL EDUCATION

Drafting & Design	W. Howard	8	500	9/01/69	1/31/70
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TRADE AND INDUSTRIAL EDUCATION

Vocational Auto Mechanics	L. Imfield	15	1500	7/01/69	6/30/70
Vocational Metal & Welding	C. Allen	20	1500	7/01/69	6/30/70
Vocational Laundry & Dry Cleaning	P. Flemming	38	500	7/01/69	OPEN ENDED
Vocational Body & Fender	A. Thomsson	16	1500	7/01/69	6/30/70

MANPOWER DEVELOPMENT TRAINING

Upholstery	P. Howard	16	700	7/01/69	12/31/69
Upholstery	P. Howard	16	700	1/05/70	6/30/70
Small Gas Engine Repair	T. Patterson	17	510	3/23/70	7/30/70

ADULT BASIC EDUCATION

Basic Education	M. Halgrimson	24	180	7/01/69	9/28/69
Basic Education	M. Halgrimson	26	180	10/05/69	12/30/69
Basic Education	M. Halgrimson	24	180	1/05/70	3/27/70
Basic Education	M. Halgrimson	20	180	4/06/70	6/30/70

ADULT GENERAL HIGH SCHOOL EDUCATION

* English 2600	D. Brady	8	60	5/01/69	7/23/69
* English 3200	O. Brady	10	60	5/01/69	7/23/69
* English Grammar	J. Langley	6	60	5/01/69	7/23/69
* General Math	B. Marsing	11	60	5/01/69	7/23/69
* Modern Problems	J. Langley	7	60	5/01/69	7/23/69
* Political History	J. Langley	13	60	5/01/69	7/23/69
* Social Psychology	J. Slansky	18	60	5/01/69	7/23/69
* Geography (2)	J. Slansky	28	60	5/01/69	7/23/69
* Algebra (2)	B. Marsing	18	60	5/01/69	7/23/69
* Geometry	B. Marsing	2	60	5/01/69	7/23/69
* General Science (2)	J. Matlack	37	60	8/01/69	10/24/69

NEVADA STATE PRISON PROGRAMCARSON CITY COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>ADULT GENERAL HIGH SCHOOL EDUCATION (Cont'd)</u>					
*Journalism	J. Langley	14	60	8/01/69	10/24/69
*English 2600	D. Brady	16	60	8/01/69	10/24/69
*General Math (2)	W. Howard	21	60	8/01/69	10/24/69
*Speech	J. Slansky	17	60	8/01/69	10/24/69
Religion (2)	Father Sheerin	16	60	8/01/69	10/24/69
*English 3200	D. Brady	4	60	8/01/69	10/24/69
*News Writing	J. Langley	10	60	8/01/69	10/24/69
*English Composition	D. Brady	18	60	8/01/69	10/24/69
*U. S. History (2)	J. Matlack	36	60	8/01/69	10/24/69
*Algebra (2)	W. Howard	18	60	8/01/69	10/24/69
*English 2600	D. Brady	12	60	11/01/69	1/30/70
*English 3200	D. Brady	5	60	11/01/69	1/30/70
*English 2200	D. Brady	9	60	11/01/69	1/30/70
*Biology	D. Brady	8	60	11/01/69	1/30/70
*Bookkeeping (2)	J. Matlack	31	60	11/01/69	1/30/70
*Science (2)	J. Matlack	25	60	11/01/69	1/30/70
*General Math (2)	W. Howard	34	60	11/01/69	1/30/70
*Minority Groups (2)	J. Slansky	32	60	11/01/69	1/30/70
*Algebra I (2)	W. Howard	14	60	11/01/69	1/30/70
*Algebra II (2)	W. Howard	7	60	11/01/69	1/30/70
*Psychology	D. Brady	5	60	11/01/69	1/30/70
*English (Short Story)	J. Matlack	6	60	11/01/69	1/30/70
*U. S. History (2)	J. Matlack	9	60	11/01/69	1/30/70
*Civics (2)	J. Matlack	12	60	11/01/69	1/30/70
Religion (2)	Father Sheerin	15	60	11/01/69	1/30/70
*General Math (2)	W. Howard	37	60	2/09/70	4/30/70
*Algebra (2)	W. Howard	14	60	2/09/70	4/30/70
*Physics	W. Howard	11	60	2/09/70	4/30/70
Religion (2)	Father Sheerin	20	60	2/09/70	4/30/70
*U. S. History (2)	J. Slansky	21	60	2/09/70	4/30/70
*Minority Groups (2)	J. Slansky	35	60	2/09/70	4/30/70
*Civics	J. Slansky	6	60	2/09/70	4/30/70
*Bookkeeping (2)	J. Matlack	24	60	2/09/70	4/30/70
*English Grammar (2)	J. Matlack	21	60	2/09/70	4/30/70
*English Composition	J. Matlack	5	60	2/09/70	4/30/70

*High School Credit Authorized

PERSHING COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	<u>28</u>
2. Total Hours of Instruction	<u>76</u>
3. Total Number of Instructors	<u>2</u>
4. Total Number of Classes Conducted	<u>2</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total 16

1. Agricultural Education	<u>0</u>
2. Business and Office Occupations	<u>16</u>
3. Distributive Education	<u>0</u>
4. Health Occupations	<u>0</u>
5. Home Economics Education	<u>0</u>
6. Technical Education	<u>0</u>
7. Post-Secondary - Total Enrollment	<u> </u>

 Full Time
 Part Time

8. Trade & Industrial - Total Enrollment 0

 Apprentice Related
 Supplementary

9. M.D.T.A. 0

B. General Adult Education, Total 12

1. Adult Basic Education	<u>0</u>
2. Adult General High School Education	<u>0</u>
3. Community Service Programs (Arts, Crafts, etc.)	<u>12</u>
4. Civil Defense Adult Education	<u>0</u>

PERSHING COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>BUSINESS AND OFFICE OCCUPATIONS</u>					
Business & Office Occupations	Ray S. Espinosa	16	38	10/14/69	2/24/70
<u>COMMUNITY SERVICE PROGRAMS</u>					
Community Service	Meredith Bakley	12	38	10/13/69	3/09/70

STOREY COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	-0-
2. Total Hours of Instruction	_____
3. Total Number of Instructors	_____
4. Total Number of Classes Conducted	_____
5. Number of School Districts in State	_____
6. Number of Districts Sponsoring Adult Education	_____
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	_____

A. Occupational Education, Total _____

- 1. Agricultural Education _____
- 2. Business and Office Occupations _____
- 3. Distributive Education _____
- 4. Health Occupations _____
- 5. Home Economics Education _____
- 6. Technical Education _____
- 7. Post-Secondary - Total Enrollment _____

Full Time _____
Part Time _____

8. Trade & Industrial - Total Enrollment _____

Apprentice Related _____
Supplementary _____

9. M.D.T.A. _____

B. General Adult Education, Total _____

- 1. Adult Basic Education _____
- 2. Adult General High School Education _____
- 3. Community Service Programs
(Arts, Crafts, etc.) _____
- 4. Civil Defense Adult Education _____

WASHOE COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	5697
2. Total Hours of Instruction	<u>29524½</u>
3. Total Number of Instructors	<u>188</u>
4. Total Number of Classes Conducted	<u>344</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled In Adult Education Programs by County School District and Instructional Area	
A. Occupational Education, Total	<u>2914</u>
1. Agricultural Education	<u>0</u>
2. Business and Office Occupations	<u>779</u>
3. Distributive Education	<u>107</u>
4. Health Occupations	<u>200</u>
5. Home Economics Education	<u>432</u>
6. Technical Education	<u>76</u>
7. Post-Secondary - Total Enrollment	<u>564</u>
Full Time	<u>564</u>
Part Time	<u>0</u>
8. Trade & Industrial - Total Enrollment	<u>510</u>
Apprentice Related	<u>242</u>
Supplementary	<u>268</u>
9. H.D.T.A.	<u>246</u>
B. General Adult Education, Total	<u>2783</u>
1. Adult Basic Education	<u>306</u>
2. Adult General High School Education	<u>1297</u>
3. Community Service Programs (Arts, Crafts, etc.)	<u>950</u>
4. Civil Defense Adult Education	<u>230</u>

WASHOE COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>BUSINESS AND OFFICE OCCUPATIONS</u>					
*Business English 1	R. Busey	9	45	9/22/69	1/12/70
*Business Machine 1 & 2	G. Doehring	21	45	9/22/69	1/12/70
*Typing, Advanced	M. Coleman	21	45	9/22/69	1/12/70
*Typing, Beginning	B. Parks	36	45	9/22/69	1/12/70
*Machine Shorthand	P. Phillips	14	45	9/22/69	1/12/70
*Business Machines 1 & 2	G. Doehring	32	45	9/23/69	1/20/70
*Bookkeeping, Beginning and Advanced	D. Young	32	45	9/23/69	1/20/70
*Shorthand, Interm.	B. Parks	19	45	9/23/69	1/20/70
*Bookkeeping, Beginning and Advanced	D. Young	34	45	9/24/69	1/21/70
*Stenoscrypt	M. Nason	23	45	9/24/69	1/21/70
*Shorthand, Beginning	R. Busey	38	45	9/25/69	1/22/70
*Shorthand, Beginning	B. Parks	20	45	9/25/69	1/22/70
*Business Machines 1 & 2	D. Young	22	45	9/25/69	1/22/70
*Typing, Advanced	M. Coleman	10	45	9/25/69	1/22/70
*Typing, Beginning	L. Schudlich	29	45	9/25/69	1/22/70
Legal Secretarial Tr.	P. Phillips	22	30	10/07/69	12/16/69
*Typing, Beginning	L. Borino	12	45	10/08/69	1/28/70
Shorthand, Rev. & Speed	L. Allen	26	24	9/30/69	11/06/69
Typing, Rev. & Speed	L. Allen	32	22	9/29/69	12/15/70
*Business Machines 1 & 2	G. Doehring	14	45	1/26/70	5/11/70
*Machine Shorthand	J. Caserta	12	45	1/26/70	5/11/70
*Typing, Beginning	B. Parks	46	45	1/26/70	5/11/70
*Typing, Advanced	M. Coleman	9	45	1/26/70	5/11/70
Business & Office OJT Nevada Bell	M. Nason	2	127½	1/27/70	5/29/70
*Business Machines 1 & 2	G. Doehring	15	45	1/27/70	5/12/70
*Bookkeeping, Beginning & Advanced	D. Young	29	45	1/27/70	5/12/70
*Shorthand, Beginning	R. Busey	27	45	1/27/70	5/12/70
*Bookkeeping, Beginning & Advanced	D. Young	24	45	1/28/70	5/13/70
*Stenoscrypt	B. Parks	12	45	1/28/70	5/13/70
*Business Machines 1 & 2	D. Young	20	45	1/29/70	5/14/70
*Typing, Beginning	L. Schudlich	32	45	1/29/70	5/14/70
*Typing, Advanced	M. Coleman	17	45	1/29/70	5/14/70
*Shorthand, Interm.	B. Parks	16	45	1/29/70	5/14/70
Typing, Rev. & Speed	G. Brown	23	24	2/02/70	4/27/70
Legal Secretarial Training (PLS Exam. Prep.)	J. Purinton	13	30	2/03/70	4/14/70
Shorthand, Rev. & Speed	J. Dain	16	24	2/03/70	3/12/70

WASHOE COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>DISTRIBUTIVE EDUCATION</u>					
Checker-Cashier Training	G. Doehring	13	30	9/24/69	11/26/69
Management & Supervision	A. Peevers	11	45	9/25/69	1/22/70
Basic Investment	C. Canepa	14	16	10/01/69	11/19/69
Cert. Life Underwriter	W. Cotter	11	100	10/07/69	6/09/70
Fire Insurance	M. Paradis	10	25	10/16/69	1/08/70
Checker-Cashier Training	G. Doehring	11	30	12/10/69	2/25/70
Basic Investment	C. Canepa	11	16	2/04/70	4/01/70
Management & Supervision	A. Peevers	11	45	2/05/70	5/21/70
Checker-Cashier Training	G. Doehring	15	30	3/04/70	5/13/70

HEALTH OCCUPATIONS

** *St. Mary's School of Practical Nursing Class #8	M. Goff	17	1645	9/30/68	8/30/69
** *Washoe Western School of Practical Nursing Class #15	E. Chalmers	18	1880	1/01/69	12/31/69
** *St. Mary's School of Practical Nursing Class #9	M. Goff	17	1645	9/29/69	9/04/70
Nutrition & Diet Therapy (St. Mary's LPN #9)	M. Stein	17	28	10/17/69	2/06/70
Operating Room Technician	M. Burks	8	1048	11/03/69	5/15/70
Pharmacology for LPN	M. Goff	64	60	11/18/69	4/21/70
** *Washoe Western School of Practical Nursing Class #16	E. Chalmers	17	1880	1/05/70	12/04/70
Nutrition & Diet Therapy (Washoe Western LPN #16)	M. Stein	16	28	2/13/70	5/22/70
Nurses Aide, Home Health Aide & Orderly	J. Hull	13	360	2/16/70	5/08/70
Nutrition & Diet Therapy (Home Health Aide)	R. Aiazzi	13	30	3/23/70	3/30/70

HOME ECONOMICS EDUCATION

School Lunch Personnel Training	M. Saibini	22	20	8/19/69	8/22/69
*Sewing, Beginning & Interm.	B. Fontrelli	13	45	9/22/69	1/12/70
*Upholstering	S. Davey	14	45	9/22/69	11/10/69
Bishop Sewing, Beginning	C. Dahl	12	45	9/22/69	1/12/70
*Furniture Refinishing	J. Raw	14	45	9/23/69	1/20/70
*Ceramics	D. Collins	15	45	9/23/69	1/20/70

WASHOE COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>HOME ECONOMICS EDUCATION (Cont'd)</u>					
*Sewing, Clothing & Tailoring	D. Terry	19	45	9/23/69	1/20/70
*Sewing, Beginning & Interm.	P. Wright	20	45	9/23/69	1/20/70
Cake Decorating, Beginning	A. Jensen	10	20	9/23/69	12/02/69
*Interior Decorating	B. Stoehr	31	45	9/24/69	1/21/70
*Sewing, Beginning & Interm.	B. Pontrelli	16	45	9/24/69	1/21/70
Cake Decorating, Beginning	A. Jensen	10	20	9/25/69	12/04/69
Clothing Construction & Tailoring	D. Ruiz	12	30	10/27/69	1/12/70
*Upholstering	B. Davey	12	45	11/12/69	1/19/70
Cake Decorating, Advanced	A. Jensen	13	10	12/09/69	1/20/70
*Upholstering	S. Davey	14	45	1/26/70	3/16/70
*Sewing, Beginning & Interm.	B. Pontrelli	14	45	1/26/70	5/11/70
Cake Decorating, Beginning	A. Jensen	16	20	1/27/70	4/07/70
*Ceramics	D. Collins	17	45	1/27/70	5/12/70
*Furniture Refinishing	J. Raw	18	45	1/27/70	5/12/70
*Sewing, Beginning & Interm.	P. Wright	18	45	1/27/70	5/12/70
*Sewing, Clothing & Tailoring	D. Terry	12	45	1/27/70	5/14/70
*Sewing, Clothing & Tailoring	D. Terry	12	45	1/27/70	5/12/70
*Interior Decorating	B. Stoehr	10	45	1/28/70	5/13/70
*Sewing, Beginning & Interm.	B. Pontrelli	16	45	1/28/70	5/13/70
*Ceramics	D. Collins	18	45	2/05/70	5/21/70
*Sewing, Beginning & Interm.	A. Marean	19	30	2/12/70	4/23/70
*Upholstering	B. Davey	8	45	3/30/70	5/18/70
Cake Decorating, Advanced	A. Jensen	7	10	4/14/70	5/12/70

TECHNICAL EDUCATIONELECTRONICS

*Basic Electronics	G. Jessop	9	45	9/22/69	1/12/70
*Basic Electronics	G. Jessop	14	45	2/04/70	5/20/70

DRAFTING & DESIGN

*Drafting, Beginning	J. Paul	10	45	9/23/69	1/20/70
*Drafting, Beginning	J. Paul	9	45	1/27/70	5/12/70

MECHANICAL

Commercial Refrig. & Air Conditioning, I	C. Root	16	90	9/23/69	1/27/70
Commercial Refrig. & Air Conditioning, II	C. Root	18	90	2/03/70	5/21/70

TRADE AND INDUSTRIAL EDUCATION -- APPRENTICE RELATED

Carpenter Appr., 1st year 1st Quarter	C. Johnson	18	37½	9/09/69	10/28/69
Carpenter Appr., 2nd year 1st Quarter	R. Smith	6	37½	9/09/69	10/28/69

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<u>TRADE AND INDUSTRIAL EDUCATION -- APPRENTICE RELATED (Cont'd)</u>					
Carpenter Appr., 3rd Year 1st Quarter	K. Gardner	5	37½	9/09/69	10/28/69
Carpenter Appr., 4th Year 1st Quarter	R. Baichtal	7	37½	9/09/69	10/28/69
Electrician Appr., 1st Year	K. Emanuel	13	156	9/22/69	4/15/70
Electrician Appr., 2nd Year	K. Carman	11	156	9/22/69	4/15/70
Electrician Appr., 3rd Year	A. Woolverton	4	156	9/22/69	4/08/70
Electrician Appr., 4th Year	H. Crawforth	6	135	9/22/69	3/11/70
Sheetmetal Apprentice	D. McIntyre	8	144	9/22/69	4/01/70
Operating Eng. App.	G. Miller	21	145	9/22/69	5/04/70
Painter Apprentice	H. Hayes	7	144	9/23/69	4/01/70
Ironworker Apprentice	D. Zenz	15	150	9/23/69	5/13/70
Plumber Apprentice	G. Janke	19	90	9/23/69	1/27/70
Plasterer & Cement Mason Apprentice	R. Christensen	8	144	9/23/69	4/07/70
Roofer Apprentice	T. Osloond	11	144	10/07/69	4/21/70
Carpenter Appr., 1st Year 2nd, 3rd & 4th Quarter	R. Baichtal	15	107½	10/28/69	4/21/70
Carpenter Appr., 2nd Year 2nd Quarter	B. Webb	8	35	10/29/69	12/23/69
Carpenter Appr., 3rd Year 2nd, 3rd & 4th Quarter	K. Gardner	5	107½	10/29/69	4/22/70
Carpenter Appr., 4th Year 2nd & 3rd Quarter	C. Johnson	6	72½	10/29/69	2/25/70
Carpenter Appr., 2nd Year 3rd Quarter	B. Webb	8	37½	1/06/70	2/24/70
Plumber Apprentice	R. Lockle	20	90	1/29/70	5/19/70
Carpenter Appr., 2nd Year 4th Quarter	M. Smith	8	35	3/03/70	4/22/70
Carpenter Appr., 4th Year 4th Quarter	R. Smith	6	35	3/03/70	4/22/70
Electrician Appr., 4th Year	Reed & Waller	7	30	3/17/70	4/23/70

TRADE AND INDUSTRIAL EDUCATION -- SUPPLEMENTARY & PREPARATORY

*Metals Technology (Welding)	W. Ohlson	12	45	9/22/69	1/12/70
*Auto Engine Tuneup, A	G. Perry	14	45	9/23/69	1/13/70
Auto Repair, Jeep Sqdrn.	O. Morgan	13	30	9/23/69	12/20/69
Welding, Basic	T. Platt	12	30	9/23/69	10/30/69
*Woodworking, 1-2-3-4	D. Brown	7	45	9/23/69	1/20/70
*Auto Engine Tuneup, B	G. Perry	24	45	9/24/69	1/21/70
Home Auto Tuneup & Repair	D. Mikulas	15	45	9/24/69	1/21/70
*Woodworking, 1-2-3-4	E. Peska	9	45	9/24/69	1/21/70
*Automotive Electricity	G. Perry	15	45	9/25/69	1/22/70
*Metals Technology (Welding)	W. Ohlson	11	45	1/26/70	5/11/70
*Auto Engine Tuneup, B	G. Perry	17	45	1/27/70	5/12/70

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<u>TRADE AND INDUSTRIAL EDUCATION -- SUPPLEMENTARY & PREPARATORY (Cont'd)</u>					
Welding-Basic	T. Platt	11	30	1/27/70	3/05/70
*Woodworking, 1-2-3-4	D. Brown	13	45	1/27/70	5/12/70
*Auto Engine Tuneup, A	G. Perry	20	45	1/28/70	5/13/70
Home Auto Tuneup & Repair	O. Mikulas	11	45	1/28/70	5/13/70
*Woodworking, 1-2-3-4	E. Peska	19	45	1/28/70	5/13/70
*Automotive Electricity	G. Perry	19	45	1/29/70	5/14/70
Auto Repair, Jeep Sqdrn.	O. Morgan	10	30	2/11/70	4/22/70
Welding, Advanced	T. Platt	16	30	3/12/70	4/28/70

MANPOWER DEVELOPMENT AND TRAINING

Upholsterer (R-8021)	G. Baxter	26	1700	7/29/68	7/11/69
Licensed Practical Nurse (9002)	D. Middlebrooks	16	1800	3/17/69	2/13/70
Clerk-Steno (R-9024)	M. Nason	25	720	4/28/69	10/15/69
Electronics Mech., Mech. Skills (R-9011)	Seifert, Vargo & Rehm	17	160	5/12/69	9/04/69
Electronics Mech., Basic Elect. & Math (R-9011)	G. Jessop	17	160	5/12/69	9/04/69
Electronic Mech., Draw & Schematics (R-9011)	J. Paul	17	160	5/12/69	9/04/69
Nurses Aide (0003)	J. Hull	15	360	10/06/69	1/02/70
Clerk-Steno (0008)	M. Nason	23	688 $\frac{1}{2}$	11/03/69	4/25/70
Clerk-Steno (0008)	K. Edsall	23	31 $\frac{1}{2}$	11/05/69	1/21/70
Carpenter, Journeyman Welding, Beg. (592)	J. Murphy	18	80	11/13/69	3/03/70
Carpenter, Journeyman Welding, Advanced (592)	R. Waller	19	80	11/13/69	3/03/70
Licensed Practical Nurse (0016)	D. Middlebrooks	15	1835	3/02/70	2/12/71
Nutrition & Diet Therapy (0016)	M. Stein	15	28	5/27/70	8/26/70

ADULT BASIC EDUCATION

Adult Basic Education	J. Gilbert	20	90	9/22/69	1/19/70
Adult Basic Education	L. Robinson	14	90	9/22/69	1/19/70
Adult Basic Education	J. Hall	14	90	9/22/69	1/19/70
English for Foreign Born, Beginning	M. Davis	32	60	9/22/69	1/19/70
English for Foreign Born, Interm.	L. Deighton	21	60	9/22/69	1/19/70
Naturalization Prep.	P. Wright	23	24	9/22/69	12/08/69

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<u>ADULT BASIC EDUCATION - (Cont'd)</u>					
English for Foreign Born, Beginning	J. Madariaga	23	60	9/23/69	1/22/70
English for Foreign Born, Advanced	M. Childs	13	60	9/23/69	1/22/70
Adult Basic Education	Hall & Halloway	15	48	1/26/70	5/13/70
Adult Basic Education	J. Gilvert	13	90	1/26/70	5/13/70
Adult Basic Education	L. Robinson	14	90	1/26/70	5/13/70
English for Foreign Born, Interm.	L. Deighton	15	60	1/26/70	5/13/70
English for Foreign Born, Beginning	M. Davis	31	60	1/26/70	5/13/70
Naturalization Prep.	P. Wright	15	24	1/26/70	4/20/70
English for Foreign Born, Beginning	J. Madariaga	21	60	1/27/70	5/14/70
English for Foreign Born, Advanced	M. Childs	22	60	1/27/70	5/14/70

ADULT GENERAL HIGH SCHOOL EDUCATION

American Government, 1-2	G. Durbin	16	45	9/22/69	1/12/70
Archeology, 1	J. Mayeroff	10	45	9/22/69	1/12/70
English, 1-2	S. Lewis	12	45	9/22/69	1/12/70
English, 3-4	H. Walker	14	45	9/22/69	1/12/70
English, 5-6	J. Nicholas	21	45	9/22/69	1/19/70
General Math, 1-2	T. Olson	10	45	9/22/69	1/12/70
Psychology, 1	B. Beasley	49	45	9/22/69	1/12/70
Human Science, 1-2	B. Munson	15	45	9/22/69	1/12/70
German, 1-2	H. Flipppo	12	90	9/22/69	5/11/70
American Government, 1-2	G. Ourbin	29	45	9/23/69	1/20/70
American History, 1-2	B. Beasley	35	45	9/23/69	1/20/70
Anthropology, 1	M. Rusco	12	45	9/23/69	1/20/70
Driver Education #1	L. Longobardo	20	8	9/23/69	10/14/69
English, 5-6	E. Zink	9	45	9/23/69	1/20/70
Fine Art	T. Tucker	19	45	9/23/69	1/20/70
Spanish, 1-2	M. Davis	19	90	9/23/69	5/19/70
Algebra, 1-2	L. Damon	8	45	9/24/69	1/21/70
American Government, 1-2	B. Beasley	28	45	9/24/69	1/21/70
American History, 1-2	K. Christensen	6	45	9/24/69	1/21/70
Creative Crafts	W. Burr	23	45	9/24/69	1/21/70
English, 3-4	E. Zink	14	45	9/24/69	1/21/70
English, 5-6	C. Harris	12	45	9/24/69	1/21/70
English, 7-8	E. Fockler	35	45	9/24/69	1/21/70
Power Reading	R. Kelly	16	45	9/24/69	1/21/70
Algebra, 1-2	C. Harris	18	45	9/25/69	1/22/70
Algebra, 1-2	W. Campbell	18	45	9/25/69	1/22/70
Algebra, 3-4	R. Rose	5	45	9/25/69	1/22/70
Geometry, 1-2	R. Rose	6	45	9/25/69	1/22/70

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<u>ADULT GENERAL HIGH SCHOOL EDUCATION - (Cont'd)</u>					
Trigonometry, 1	R. Rose	1	45	9/25/69	1/22/70
American Government, 1-2	B. Beasley	35	45	9/25/69	1/22/70
American History, 1-2	G. Durbin	18	45	9/25/69	1/22/70
English, 5-6	J. Purinton	9	45	9/25/69	1/22/70
General Math, 1-2	T. Olson	9	45	9/25/69	1/22/70
Human Science	C. Mabry	11	45	9/25/69	1/22/70
Sociology, 1	D. Mussatti	11	45	9/25/69	1/22/70
Aviation Science	L. Youngberg	12	45	10/08/69	1/21/70
American Government, 1-2	G. Ourbin	23	45	1/26/70	5/11/70
Archeology, 2	J. Mayeroff	12	45	1/26/70	5/11/70
English, 1-2	K. Christensen	15	45	1/26/70	5/11/70
English, 3-4	H. Walker	13	45	1/26/70	5/11/70
English, 5-6	C. Harris	21	45	1/26/70	5/11/70
Human Science, 1-2	B. Munson	9	45	1/26/70	5/11/70
Psychology, 1-2	B. Beasley	42	45	1/26/70	5/11/70
American Government, 1-2	G. Ourbin	28	45	1/27/70	5/12/70
American History, 1-2	B. Beasley	32	45	1/27/70	5/12/70
Driver Education #2	L. Longobardo	20	8	1/27/70	2/17/70
English, 5-6	C. Harris	19	45	1/27/70	5/12/70
Fine Art	T. Tucker	16	45	1/27/70	5/12/70
Power Reading	Kelly & Maher	32	45	1/27/70	5/12/70
Sociology, 1-2	J. Mayeroff	14	45	1/27/70	5/12/70
Algebra, 1-2	L. Oamon	12	45	1/28/70	5/13/70
American Government, 1-2	B. Beasley	28	45	1/28/70	5/13/70
American History, 1-2	K. Christensen	11	45	1/28/70	5/13/70
Creative Crafts	W. Burr	26	45	1/28/70	5/20/70
English, 3-4	E. Zink	14	45	1/28/70	5/13/70
English, 5-6	C. Harris	28	45	1/28/70	5/13/70
English, 7-8	E. Fockler	27	45	1/28/70	5/13/70
Algebra, 1-2	W. Campbell	29	45	1/29/70	5/14/70
Algebra, 3-4	R. Rose	8	45	1/29/70	5/14/70
Geometry, 1-2	R. Rose	10	45	1/29/70	5/14/70
Trigonometry, 1	R. Rose	2	45	1/29/70	5/14/70
American Government, 1-2	B. Beasley	46	45	1/29/70	5/14/70
American History, 1-2	G. Durbin	18	45	1/29/70	5/14/70
General Math, 1-2	T. Olson	17	45	1/29/70	5/14/70
Human Science, 1-2	C. Mabry	13	45	1/29/70	5/14/70
Sociology, 1-2	O. Mussatti	15	45	1/29/70	5/14/70
Driver Education #3	L. Longobardo	15	8	4/07/70	4/28/70
Algebra, 1-2-3-4	R. Rose	6	45	5/18/70	6/29/70
General Math, 1-2	R. Rose	3	45	5/18/70	6/29/70
Geometry, 1-2	R. Rose	3	45	5/18/70	6/29/70
American Government, 1-2 (Correspondence)	O. Musatti	45			
American History, 1-2 (Correspondence)	O. Musatti	15			
Bookkeeping, 1-2-3-4 (Correspondence)	G. Doehring	6			
Human Science, 1-2 (Correspondence)	B. Munson	8			

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<u>COMMUNITY SERVICE PROGRAM (Arts, Crafts, etc.)</u>					
Creative Writing	P. Eldridge	16	16	9/16/69	11/04/69
Gunsmithing, General	R. Bernardelli	9	45	9/23/69	1/20/70
GED Test Prep.	T. Olson	25	12	9/24/69	10/15/69
GED Test Prep.	J. Purinton	25	9	10/22/69	11/05/69
GED Test Prep.	J. Mayeroff	25	9	11/12/69	12/03/69
Mod. Math for Parents	B. Olson	12	10	10/29/69	12/03/69
Basketball Officiating	D. Lindeman	68	10	11/04/69	12/02/69
Creative Writing	P. Eldridge	12	16	11/18/69	1/20/70
Fly Tying	M. Fox	15	20	12/11/69	2/26/70
GED Test Prep.	J. Mayeroff	26	9	1/07/70	1/21/70
GED Test Prep.	W. Campbell	26	12	1/23/70	2/18/70
GED Test Prep.	J. Purinton	26	9	2/25/70	3/11/70
Gunsmithing, General	R. Bernardelli	10	45	1/27/70	5/12/70
Creative Writing	P. Eldridge	21	16	1/27/70	3/17/70
Gunsmithing, General	R. Bernardelli	9	45	2/09/70	5/25/70
Creative Writing	P. Eldridge	14	16	3/31/70	5/19/70
Fly Tying	M. Fox	16	20	4/02/70	6/04/70

INSERVICE PROGRAMS

Evaluation Voc-Tech. Ed. Prog. EVT-1-68	Foard & Eardley	17	96		
Drug Abuse Ed. (W-52)	J. Caserta	55	16	7/12/69	7/13/69
Nevada Revisited, Part II Central Nev. (W-55)	F. Horlacher	7	32	7/28/69	8/01/69
Nevada Revisited, Part I (W-32)	F. Horlacher	36	32	8/06/69	8/16/69
Reading Program (Lippincott) for 1st grade teachers (W-59)	A. Taylor (Coord.)	62	16	9/22/69	1/26/70
Parent-Teacher Conference (W-56)	Taylor, Broten & McOmber	27	16	9/23/69	11/18/69
Reading Program (Open Court) for 1st Grade Teachers (W-61)	A. Taylor	48	16	9/23/69	1/29/70
Teaching Elem. School Music (W-4)	E. Acheson	11	16	9/30/69	11/18/69
Workshop in Educational Media (W-57)	V. Hostetler	18	16	10/01/69	11/19/69
Linguistics & Trans. Grammar (W-16)	C. Holt	10	48	10/01/69	11/24/69
Comparative Approaches to Language Arts (W-60)	J. Stephens	6	16	10/14/69	12/16/69
Newspaper as a Tool in the Classroom (W-30)	S. Macias	22	16	10/17/69	10/25/69

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<u>COMMUNITY SERVICE PROGRAM (Arts, Crafts, etc.) (Cont'd)</u>					
<u>INSERVICE PROGRAMS (Cont'd)</u>					
Linguistics & Trans. Grammar (W-16)	D. Flippo	14	48	10/22/69	4/15/70
World of Construction Introduction of Science Inquiry & Discovery Techniques (W-64)	Peska & Johnson	18	48	11/06/69	3/12/70
Current Issues in Education (W-65)	J. Caserta	16	16	12/10/69	3/12/70
Common Concerns in Secondary Counseling (W-67)	R. Wright	60	32	1/25/70	5/14/70
New Approaches to Literature for the Jr. High School (W-63)	Broten & Kirchner	52	16	1/27/70	3/17/70
The Teaching of the Threshold to Music Program (W-26)	D. Hettich	27	16	2/02/70	3/09/70
Practicum for Musical Recorder (W-44)	W. Clark	22	16	2/05/70	2/28/70
Training in Federal-Vocational Project Writing (W-66)	W. Clark	15	16	2/17/70	4/14/70
Transformational Grammar (W-29)	R. Wright	37	16	3/09/70	5/04/70
	F. Bryan	15	16	4/06/70	5/18/70

POSTSECONDARY PROGRAMSELECTRONIC DATA PROCESSING (2 YEAR PROGRAM)

Basic Wiring I	T. Taylor	8	30	5/13/69	7/15/69
Key Punch Operation II	L. Tucker	4	30	5/14/69	7/16/69
Program VI Cobol	F. Burnham	4	30	5/14/69	7/16/69
Intro. to Info. Proc. II	T. Taylor	13	30	5/15/69	7/17/69
Accounting III	K. Howell	5	30	5/15/69	7/17/69
Data Processing Math I	M. Goodman	7	30	9/15/69	11/17/69
Basic Wiring II	T. Taylor	5	30	9/16/69	11/25/69
Program I, Abs. Lang.	D. Seaman	8	30	9/16/69	11/25/69
Intro. to Info. Proc. I	T. Taylor	30	30	9/17/69	11/19/69
Accounting III	K. Howell	5	30	9/18/69	11/20/69
Intro. to Computers I	F. Burnham	20	30	9/18/69	11/20/69
Key Punch Operation I	L. Tucker	5	30	9/18/69	11/20/69
Key Punch for Mach. Op.	L. Tucker	9	8	9/19/69	9/26/69
Key Punch for Mach. Op.	L. Tucker	8	8	9/22/69	9/29/69
Card Interpreting	T. Taylor	12	12	10/03/69	10/17/69
Card Sorting	T. Taylor	12	20	10/24/69	11/21/69

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POSTSECONDARY PROGRAMS (Cont'd)ELECTRONIC DATA PROCESSING (2 YEAR PROGRAM) (Cont'd)

Systems Analysis I	F. Burnham	12	30	12/01/69	2/16/70
Basic Wiring III	T. Taylor	4	30	12/02/69	2/17/70
Program II, Sym. Lang.	D. Seaman	5	30	12/02/69	2/17/70
Intro. to Info. Proc. II	T. Taylor	16	30	12/03/69	2/18/70
Intro. to Computers II	F. Burnham	15	30	12/04/69	2/19/70
Key Punch Operation II	L. Tucker	4	30	12/04/69	2/19/70
Card Collator	T. Tucker	3	40	12/05/69	2/20/70
Systems Analysis II	F. Burnham	10	30	2/23/70	5/04/70
Card Reproducer	T. Taylor	9	40	2/24/70	5/05/70
Program V - Fortran	D. Seaman	5	30	2/24/70	5/05/70
Intro. to Infor. Proc. III	T. Taylor	14	30	2/25/70	5/06/70
Key Punch Operation I	F. Hills	12	30	2/26/70	5/07/70
Key Punch Operation I	K. Howell	12	30	3/02/70	5/11/70
Intro. to Computers III	F. Burnham	10	30	3/05/70	5/14/70
Program VI, Cobol	K. Howell	5	30	5/12/70	7/14/70
Key Punch Operation II	F. Hills	8	30	5/14/70	7/16/70

ELECTRONIC & COMMUNICATION TECHNICIAN (2 YEAR PROGRAM)

Electronics I	C. Brant	10	30	9/24/69	12/03/69
Electronics II	C. Brant	9	30	12/10/69	2/25/70
Electronics III	C. Brant	8	30	3/04/70	5/13/70

MEDICAL ASSISTANT (2 YEAR PROGRAM)

Anatomy & Physiology 1st Quarter	R. Poppe	17	30	9/22/69	11/24/69
Med. Dictation-Trans. 1st Quarter	H. Buchko	7	30	9/23/69	12/02/69
Human Behavior - 1st Quarter	E. Broten	26	30	9/23/69	12/02/69
Electrocardiography-Basal Metabolism-1st Quarter	V. Stevens	11	6	9/24/69	10/01/69
Medical Legislation, Health Accident Insur. 1st Qtr.	G. Lyons	6	30	9/25/69	12/04/69
Electrocardiography-Basal Metabolism-1st Quarter	S. Nash	11	6	10/08/69	10/15/69
Electrocardiography-Basal Metabolism-1st Quarter	L. Garrett	11	18	10/22/69	12/03/69
Medical Terminology 2nd Quarter	R. Poppe	14	30	12/08/69	2/23/70
Med. Dictation-Trans. 2nd Quarter	H. Buchko	8	30	12/09/69	2/24/70
Exam. Room Techniques 2nd Quarter	R. Poppe	6	30	12/11/69	2/26/70
Med. Office Emergency cedures 3rd Quarter	L. Bresee	7	30	3/02/70	5/18/70

WASHOE COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>POSTSECONDARY PROGRAMS (Cont'd)</u>					
<u>MEDICAL ASSISTANT (2 YEAR PROGRAM) (Cont'd)</u>					
X-Ray & Physiotherapy 3rd Quarter	G. Buschelman	12	12	3/05/70	4/02/70
X-Ray & Physiotherapy 3rd Quarter	L. Bresee	9	18	4/09/70	5/14/70
<u>TEACHER ASSISTANT (2 YEAR PROGRAM)</u>					
Teacher Aide Orient. 1st Quarter	P. Phillips	19	30	9/25/69	12/04/69
Human Behavior-2nd Quarter	E. Broten	8	15	12/09/69	1/20/69
<u>CLERICAL-SECRETARIAL-RECEPTIONIST (2 YEAR PROGRAM)</u>					
Fundamentals of Typing	P. Phillips	18	30	3/17/70	5/26/70
Shorthand Principles	P. Phillips	18	30	3/19/70	5/28/70
Receptionist-Telephone Oral Communications	J. Purinton	12	30	3/25/70	5/27/70
Business Machines	O. Young	9	30	4/06/70	5/28/70
<u>CIVIL DEFENSE ADULT EDUCATION</u>					
Radiological Monitor Refresher	D. Wilkins	15	2	7/15/69	7/15/69
Radiological Monitor Refresher	J. Dennis	7	6	9/18/69	9/18/69
Radiological Monitor Refresher	E. Usnick	13	2	10/23/69	10/23/69
Radiological Monitor Refresher	E. Usnick	11	2	4/14/70	4/14/70
Shelter Management	H. Coleman	32	8	4/27/70	6/01/70
Shelter Management	J. Frandsen	36	8	6/14/70	6/25/70
Radiological Monitor	R. Shulley	15	16	11/03/69	11/06/69
Radiological Monitor	H. Coleman	11	16	11/17/69	12/02/69
Radiological Monitor	R. Shulley	13	16	1/05/70	1/15/70
Radiological Monitor	R. Shulley	12	16	1/06/70	1/16/70
Radiological Monitor	R. Shulley	13	16	2/02/70	2/06/70
Radiological Monitor	R. Shulley	10	16	2/17/70	2/20/70
Radiological Monitor	R. Shulley	15	16	3/10/70	3/13/70
Radiological Monitor	H. Coleman	16	16	4/13/70	4/17/70
Radiological Monitor	J. Frandsen	11	16	5/26/70	6/30/70

*High School Credit Authorized

**Full Time Post Secondary

WHITE PINE COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	284
2. Total Hours of Instruction	<u>1264½</u>
3. Total Number of Instructors	<u>18</u>
4. Total Number of Classes Conducted	<u>17</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	
A. Occupational Education, Total	<u>223</u>
1. Agricultural Education	<u>0</u>
2. Business and Office Occupations	<u>48</u>
3. Distributive Education	<u>17</u>
4. Health Occupations	<u>15</u>
5. Home Economics Education	<u>23</u>
6. Technical Education	<u>53</u>
7. Post-Secondary - Total Enrollment	<u> </u>
Full Time	<u> </u>
Part Time	<u> </u>
8. Trade & Industrial - Total Enrollment	<u>67</u>
Apprentice Related	<u>57</u>
Supplementary	<u>10</u>
9. M.D.T.A.	<u>0</u>
B. General Adult Education, Total	<u>61</u>
1. Adult Basic Education	<u>27</u>
2. Adult General High School Education	<u>0</u>
3. Community Service Programs (Art, Crafts, etc.)	<u>0</u>
4. Civil Defense Adult Education	<u>34</u>

WHITE PINE COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>BUSINESS AND OFFICE OCCUPATIONS</u>					
Shorthand I	J. Standley	13	45	10/13/69	1/05/70
Shorthand II	J. Standley	12	45	1/26/70	4/02/70
Office Machines	N. Hontol	23	50	1/27/70	4/21/70

DISTRIBUTIVE EDUCATION

Basic Principles of Supervision	S. Hullinger	17	50	4/13/70	6/04/70
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HEALTH OCCUPATIONS

Pharmacology	L. Carter	15	60	1/07/70	2/25/70
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HOME ECONOMICS EDUCATION

Advanced Tailoring	M. Hanchett	12	40	10/13/69	12/08/69
Interior Design	L. Broyles	11	30	2/17/70	3/28/70

TECHNICAL EDUCATION

Electronics

Electronics Math	S. Zerga	12	45	9/23/69	11/06/69
Elements of Elect.	S. Zerga	9	45	10/11/69	1/08/70
AC & DC Theory	S. Zerga	7	45	1/13/70	3/05/70
Transistors & Vacuum Tubes	S. Zerga	12	60	3/11/70	4/21/70
<u>Economic Geology</u>	Carlson	13	36	1/19/70	4/08/70

TRADE AND INDUSTRIAL EDUCATION -- APPRENTICE RELATED

Basic Mach & Blueprint Reading	Shields Jacobson Bradford Tacoma	57	416	9/15/69	5/28/70
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TRADE AND INDUSTRIAL EDUCATION -- SUPPLEMENTARY

Welding	Jackson	10	36	11/13/69	12/08/69
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WHITE PINE COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>ADULT BASIC EDUCATION</u>					
Adult Basic Education	G. Thiel	11	108½	10/20/69	5/20/70
English As A Second Language	Cooper	16	121	10/20/69	5/27/70
<u>CIVIL DEFENSE ADULT EDUCATION</u>					
Radiological Monitor	J. Kennedy	18	16	5/23/70	5/24/70
Radiological Monitor	R. Reed	16	16	5/23/70	5/24/70

STATE BOARD FOR VOCATIONAL EDUCATION

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	<u>152</u>
2. Total Hours of Instruction	<u>104</u>
3. Total Number of Instructors	<u>7</u>
4. Total Number of Classes Conducted	<u>11</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total 152

- 1. Agricultural Education
- 2. Business and Office Occupations
- 3. Distributive Education
- 4. Health Occupations
- 5. Home Economics Education
- 6. Technical Education
- 7. Post-Secondary - Total Enrollment

 Full Time
 Part Time

8. Trade & Industrial - Total Enrollment 152

 Apprentice Related
 Supplementary

9. M.D.T.A.

B. General Adult Education, Total

- 1. Adult Basic Education
- 2. Adult General High School Education
- 3. Community Service Programs
 (Arts, Crafts, etc.)
- 4. Civil Defense Adult Education

STATE BOARD FOR VOCATIONAL EDUCATION

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>FIRE TRAINING</u>					
Carson City	T. Berrum	6	80	7/01/69	7/11/69
Lovelock	G. Williams	12	6	9/17/69	9/18/69
Lovelock	B. Bernardine	17	6	10/22/69	10/23/69
Lovelock	T. Berrum	15	6	11/19/69	11/20/69
Lovelock	O. McFarland	15	6	12/17/69	12/18/69
Gardnerville	L. Groth	12		5/18/70	5/21/70
Pleasant Valley	T. Berrum	13		5/21/70	5/23/70
Gardnerville	R. McCulloch	12		5/21/70	
Virginia City	W. Bernardine	19		6/14/70	
Anaconda Industrial Fire Department	W. Southard	12		6/08/70	6/11/70
Carson City	R. McCulloch	19		6/15/70	

NEVADA STATE HIGHWAY DEPARTMENT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1.	Total Number Enrolled	582
2.	Total Hours of Instruction	11762
3.	Total Number of Instructors	19
4.	Total Number of Classes Conducted	19
5.	Number of School Districts in State	_____
6.	Number of Districts Sponsoring Adult Education	_____
7.	Number enrolled in Adult Education Programs by County School District and Instructional Area	
A. Occupational Education, Total		582
1.	Agricultural Education	_____
2.	Business and Office Occupations	_____
3.	Distributive Education	_____
4.	Health Occupations	_____
5.	Home Economics Education	_____
6.	Technical Education	582
7.	Post-Secondary - Total Enrollment	_____
	Full Time	_____
	Part Time	_____
8.	Trade & Industrial - Total Enrollment	_____
	Apprentice Related	_____
	Supplementary	_____
9.	M.D.T.A.	_____
B. General Adult Education, Total		_____
1.	Adult Basic Education	_____
2.	Adult General High School Education	_____
3.	Community Service Programs (Arts, Crafts, etc.)	_____
4.	Civil Defense Adult Education	_____

NEVADA STATE HIGHWAY DEPARTMENT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
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Nevada State Highway Department

Computer Programmer	ATU	18	760	7/15/69	11/15/69
Systems Management	ATU	22	24	7/23/69	7/25/69
Systems Development	ATU	15	64	8/19/69	8/29/69
IBM Computer Training	IBM	1	32	8/26/69	8/29/69
IBM Computer Training	IBM	1	80	9/29/69	10/10/69
Digital Computer	Seminar	1	35	1/12/70	1/16/70
Advance Systems Design	ACM	1	16	3/18/70	5/19/70
Solid St. Circuiting	Gen. Electric	2	16	9/25/69	9/26/69
Telecommunication	Gen. Electric	1	16	10/13/69	10/14/69
Materials & Testing	Hetzel, Rivers & Konicheck	24	280	7/01/69	8/18/69
Basic Math	Mathews	20	60	2/02/70	6/15/70
Const. Insp. Refresher	Cassinelli-Hall	76	5	2/15/70	3/05/70
Statistics	Mathews	14	50	3/10/70	Cont.
Const. Inspection	Ore. St. Univ.	51	40	5/11/70	5/15/70
Street & Hwy Drainage	ITTE(U.of Calif)	40	12	6/10/70	6/11/70
Photogrammetry	ITTE(U. of Calif)	64	12	6/23/70	6/24/70
Eg. Opr. Training	D. Gay	187	2000	7/01/69	6/31/70
	R. Horsely				
	P. Primeaux				
Maintenance Acad.	Etchemendy	40	260	3/15/70	3/21/70
	W. Fowler & Staff				
Eq. Mechanic App.	E. Ripley & H. Hoffman	4	8000	7/01/69	6/31/70

UNIVERSITY OF NEVADA, RENO/STATE BOARD COOPERATIVE

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	<u>2136</u>
2. Total Hours of Instruction	<u>6344</u>
3. Total Number of Instructors	<u>90</u>
4. Total Number of Classes Conducted	<u>124</u>
5. Number of School Districts in State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total 1973

1. Agricultural Education	<u>147</u>
2. Business and Office Occupations	<u>0</u>
3. Distributive Education	<u>0</u>
4. Health Occupations	<u>0</u>
5. Home Economics Education	<u>225</u>
6. Technical Education	<u>368</u>
7. Post-Secondary - Total Enrollment	<u>831</u>

 Full Time _____
 Part Time _____

8. Trade & Industrial - Total Enrollment 402

 Apprentice Related 259
 Supplementary 143

9. M.D.T.A. _____

B. General Adult Education, Total 163

1. Adult Basic Education	<u> </u>
2. Adult General High School Education	<u> </u>
3. Community Service Programs (Arts, Crafts, etc.)	<u> </u>
4. Civil Defense Adult Education	<u>163</u>

UNIVERSITY OF NEVADA - RENO

FULLTIME POSTSECONDARY PROGRAMS

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>AGRICULTURAL EDUCATION</u>					
<u>College of Agriculture</u>					
Ag. Mechanics 30	Herndon	9	48	9/ /69	5/ /70
Ag. Mechanics 73	Peterson	13	48	9/ /69	5/ /70
Intro. to Ag. II	Herndon	25	48	9/ /69	5/ /70
Ag. Calculations 21	Herndon	18	48	9/ /69	5/ /70
Work Experience 30	Herndon	2	48	9/ /69	5/ /70
Agriculture 21 (Turf Management)	Post	7	48	9/ /69	5/ /70
Ag. 51 (Landscape & Design)	Post	7	48	9/ /69	5/ /70
Plant Science II Plant Growth	Ruf	10	48	9/ /69	5/ /70
Animal Science (2 Sections)	Scotto	12	48	9/ /69	5/ /70
Plant Soil & Water	Gifford	15	48	9/ /69	5/ /70
Horticulture Science	Ruf	5	48	9/ /69	5/ /70
Ag Mechanics (Metal Work)	Peterson	8	48	9/ /69	5/ /70
Ag Mechanics 25	Herndon	16	48	9/ /69	5/ /70
<u>HOME ECONOMICS EDUCATION</u>					
<u>College of Home Economics</u>					
Display	Nichley	12	45	9/16/69	1/25/70
Clothing Selection	Clark	19	60	9/16/69	1/25/70
Consumer Problems	Kramer	22	45	9/16/69	1/25/70
Fashion as a Career	Kramer	27	30	9/16/69	1/25/70
Special Problems in Fashion Trades	Horn	9	15	9/16/69	1/25/70
Special Problems in Fashion Trades	Kramer	1	30	9/16/69	1/25/70
Special Problems in Food Service Management	Taylor	1	45	9/16/69	1/25/70
Work Experience in Fashion	Kramer	4	45	9/16/69	1/25/70
Intro. to Food Service Management	Wilson	8	30	9/16/69	1/25/70
Basic Food Principles	Taylor	8	30	9/16/69	1/25/70
Quantity Food Production	Taylor	5	90	9/20/69	1/28/70
Beverage Service	Wilson	8	30	9/16/69	1/25/70
Work Experience in Food Service Management	Taylor	5	45	9/16/69	1/25/70
The Child & His Food	Wilson	19	45	9/16/69	1/25/70
Pre-Kindergarten Educ.	Malone	20	45	9/16/69	1/25/70

UNIVERSITY OF NEVADA - RENOFULLTIME POSTSECONDARY PROGRAMS (Cont'd)

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
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HOME ECONOMICS EDUCATION (Cont'd)College of Home Economics (Cont'd)

Practice with Child & Family	Maione	23	45	9/14/69	6/01/70
Practice with Child & Family	Malone	10	45	9/14/69	6/01/70
Study of Ind. Child	Malone	5	30	9/14/69	6/01/70
Creative Foods	Chapman	3	30	9/14/69	6/01/70
The Infant & Early Childhood	Hardy	1	45	9/14/69	6/01/70
Family Management Problems	Loughlin	15	30	9/14/69	6/01/70

TECHNICAL EDUCATION

Mathematics I	R. Rymers	9	50	7/15/69	9/22/69
Thermodynamics	W. Gilstrap	9	50	9/04/69	11/20/69
Mathematics I	R. Rymers	8	50	10/16/69	12/27/69
Mathematics II	R. Rymers	8	50	1/05/70	3/10/70
Electronics	E. White	12	50	1/27/70	3/31/70
Correctional Training	R. McDonald	46	300	2/02/70	6/27/70
Statics	W. Church	8	50	3/16/70	5/19/70
St. & HW Conf.	C. Smith	151	8	3/18/70	3/19/70
Chemistry	D. Potts	5	50	4/14/70	5/14/70
Strength Materials	E. White	10	50	5/26/70	6/25/70
Mangt. Seminar	J. Roberts	34	16	5/27/70	5/27/70
Economics	E. White	7	50	6/02/70	7/02/70
Basic Supervision	C. Keever	25	40	6/08/70	6/12/70
Basic Supervision	J. Eberhart	24	40	6/15/70	6/26/70
Executive Seminar	E. Jones	12	21	6/22/70	6/23/70

TRADE AND INDUSTRIAL EDUCATION -- SUPPLEMENTARY AND PREPARATORYNevada Technical InstituteLaw Enforcement

Civil Disturbance Seminar	V.G. Swinney Coordinator	70	18	7/23/69	8/27/69
Nevada Highway Patrol Recruit Academy	Lt. Neil Lunt Coordinator	16	520	10/23/69	12/22/69
Traffic Accident Investigation Supplement to NHP Recruit Academy	Lt. Neil Lunt	12	96	11/24/69	12/05/69

UNIVERSITY OF NEVADA - RENOFULLTIME POSTSECONDARY PROGRAMS

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
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TRADE AND INDUSTRIAL EDUCATION -- SUPPLEMENTARY AND PREPARATORY (CONT'D)Nevada Technical Institute (Cont'd)Law Enforcement (Cont'd)

Nevada Highway Patrol Supervisory Training	Lt. Neil Hunt Coordinator	15	96	3/09/70	3/27/70
Northern Nevada Police Academy Recruit Course	V.G. Swinney Coordinator	18	278	5/04/70	6/12/70

Architectural Technology

Architectural Design I	Morrison	15	45	9/16/69	1/25/70
Architectural Design II		2	45	9/16/69	1/25/70
Construction and Wk. Drawings I		7	45	9/16/69	1/25/70

Business Technology

Elementary Typing		20	30	9/16/69	1/25/70
Criminal Justice	Swinney	33	45	9/16/69	1/25/70
Criminal Law	Hagen & Pahrekopf	36	45	9/16/69	1/25/70
Principles of Criminal Investigation	Braunstein	9	60	9/16/69	1/25/70
Statistics for Law Enforcement		9	45	9/16/69	1/25/70
Research Report		13	30	9/16/69	1/25/70
Psychology & Sociology	Univ. Staff	10	45	9/16/69	1/25/70

Civil Engineering Technology

Plane Surveying	Church	17	45	9/16/69	1/25/70
Surveying III	Church	3	45	9/16/69	1/25/70
Materials Testing	Church	4	30	9/16/69	1/25/70

Electronic Technology

D.C. Circuits	Staff	25	75	9/16/69	1/25/70
Electronics II	Jones	4	75	9/16/69	1/25/70
Pulse Circuits	Cude	10	75	5/05/70	8/10/70
Computer Fundamentals	MacDonald	8	75	9/16/69	1/25/70

Mathematics

General Math	Bertaln	13	30	9/16/69	1/25/70
Tech. Math I	Jones	29	75	2/03/70	6/02/70

Mechanical Technology

Technical Drafting	Staff	23	45	2/03/70	6/02/70
Intro. to Technology	Baker	19	45	9/16/69	1/25/70
Strength of Materials	Baker	12	60	2/03/70	6/02/70

UNIVERSITY OF NEVADA - RENOFULLTIME POSTSECONDARY PROGRAMS

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>Nevada Technical Institute (Cont'd)</u>					
<u>Mechanical Technology (Cont'd)</u>					
Thermodynamics	White	6	45	9/16/69	1/25/70
Elementary Fluid Flow	Church	7	30	9/16/69	1/25/70
Research Report		3	45	9/16/69	1/25/70
Machine Drafting	Baker	3	45	9/16/69	1/25/70
Introductory Physics	Barnes	14	30	9/16/69	1/25/70
<u>Distributive - CLU</u>					
Business & Life Ins. Law	Cotter	11	45	9/16/69	1/25/70
Estates & Trusts		10	45	9/16/69	1/25/70
Taxation		12	45	9/16/69	1/25/70
<u>Health Occupations</u>					
Anatomy & Physiology	Poppe	17	30	9/16/69	1/25/70
Electro-Basal Metab.	Nash	10	30	9/16/69	1/25/70
	Stevens				
	Garrett				
Exam. Room Techniques	Poppe	7	30	9/16/69	1/25/70
Medical Leg. & Health	Lyons	7	30	9/16/69	1/25/70
Medical Dictation 2-Sec.	Buchko	15	60	9/16/69	1/25/70
<u>Refrigeration - Commercial</u>					
	Root	24	90	2/03/70	6/02/70
<u>Electronics 2 Sec.</u>					
	Brant	15	30	9/16/69	6/02/70
<u>Teacher Asslt.</u>					
Orientation	Phillips	19	30	9/16/69	6/02/70
<u>Data Processing</u>					
Accounting III	Howell	7	30	9/16/69	6/02/70
Basic Wiring, 2 Sec.	Taylor	9	30	2/03/70	6/02/70
Card Interpretation					
Sorting		13	30	2/03/70	6/02/70
Intro. to Computers	Burnham	17	30	2/03/70	6/02/70
Key Punch, 2 Sec.	Tucker	21	45	2/03/70	6/02/70
Symbolic Language	Seaman	13	30	2/03/70	6/02/70
Intro. to Info. Processing					
2 Sec.	Taylor	48	30	2/03/70	6/02/70
Key Punch Review	Tucker	4	15	2/03/70	6/02/70
Card Collator	Taylor	9	45	2/03/70	6/02/70
Systems Analysis		11	30	9/16/69	6/02/70
Symbolic Language II	Seaman	5	30	9/16/69	6/02/70
<u>Highway Program</u>					
EIT, Trigonometry	P. Rymers	9	50	9/ /69	11/ /69
EIT, Electricity	E. White	12	50	3/10/70	5/14/70

UNIVERSITY OF NEVADA - RENOFULLTIME POSTSECONDARY PROGRAMS

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>Nevada Technical Institute (Cont'd)</u>					
<u>Highway Program (Cont'd)</u>					
EIT, Statics	W. Church	9	50	3/16/70	5/14/70
EIT, Chemistry	D. Potts	5	25	4/14/70	5/14/70
EIT, Economics	E. White	7	25	6/02/70	7/02/70

CIVIL DEFENSE ADULT EDUCATIONCivil Defense University Extension Program (CDUEP)

<u>Radiological Monitoring for</u>					
Instructors	G. Martin & J. Carver	8 17 9 6	40 32 40 40	1/05/70 2/24/70 3/09/70 6/15/70	1/09/70 2/27/70 3/13/70 6/19/70
<u>Radiological Defense Officers</u>					
Course	G. Martin & J. Carver	5 6	40 40	1/19/70 6/22/70	1/23/70 6/26/70
<u>Shelter Management for</u>					
Instructors	J. Carver	13	40	3/02/70	3/06/70
<u>Civil Defense Management</u>					
	G. Martin & F. Putman	14	32	4/27/70	4/30/70
<u>Emergency Operations</u>					
Simulation Exercise	G. Martin	43 29	8 8	9/25/69 4/26/70	
<u>Plans and Operations I & II</u>					
	G. Martin & J. Carver	13	80	11/03/69	11/14/69

UNIVERSITY OF NEVADA - RENOOTHER COOPERATIVE PROGRAMS

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>POST - POLICE OFFICER STANDARDS TRAINING PROGRAMS</u>					
Police Standards & Training	C. Nevins FBI Personnel	259	72	9/ /69	
	Blythe Jones Paul L. Wilkins Johnny D. Deathridge James F. Johns Kenneth W. Lee William F. Furlong John F. Deegan Dave V. Loper				
<u>TRADE AND INDUSTRIAL EDUCATION</u>					
<u>Supplemental Fire Training</u>	Jack Bobay William Southard Robert McCulloch Ted Berrum William Bernardini	47	40	9/ /69	6/30/70
<u>Management Development - Ormsby County</u>					
Special Problems In Administration Seminar on Mananging Change	J. S. Roberts S. Mitchell (Mrs.)	28	14	5/27/70	5/28/70
<u>Washoe County</u>					
Seminar on Executive Communications	E. Jones, Jr. J. Roberts	12	21	6/15/70	6/17/70
Basic Supervision	C. Keever F. Bartlett H. Bennett J. Dolan W. Hammer G. Harding D. Leahy	25	40	6/01/70	6/05/70

UNIVERSITY OF NEVADA - RENOOTHER COOPERATIVE PROGRAMS

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>Washoe County (Cont'd)</u>					
Basic Supervision	C. Keever J. Eberhardt J. Dolan W. Hammer G. Harding D. Leahy P. Palm	21	40	6/22/70	6/26/70
Basic Supervision	C. Keever J. Eberhardt F. Bartlett J. Oolan W. Hammer G. Harding R. Langley R. Moreno F. Murphy	10	40	7/07/70	7/11/70

UNIVERSITY OF NEVADA, LAS VEGAS/STATE BOARD COOPERATIVE

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1. Total Number Enrolled	<u>673</u>
2. Total Hours of Instruction	<u>2205</u>
3. Total Number of Instructors	<u>34</u>
4. Total Number of Classes Conducted	<u>44</u>
5. Number of School Districts In State	<u> </u>
6. Number of Districts Sponsoring Adult Education	<u> </u>
7. Number enrolled in Adult Education Programs by County School District and Instructional Area	

A. Occupational Education, Total 673

1. Agricultural Education	<u>0</u>
2. Business and Office Occupations	<u>149</u>
3. Distributive Education	<u>0</u>
4. Health Occupations	<u>279</u>
5. Home Economics Education	<u>0</u>
6. Technical Education	<u>245</u>
7. Post-Secondary - Total Enrollment	<u>0</u>

 Full Time _____
 Part Time _____

8. Trade & Industrial - Total Enrollment _____

 Apprentice Related _____
 Supplementary _____

9. M.D.T.A. _____

B. General Adult Education, Total _____

1. Adult Basic Education	<u> </u>
2. Adult General High School Education	<u> </u>
3. Community Service Programs (Arts, Crafts, etc.)	<u> </u>
4. Civil Defense Adult Education	<u> </u>

UNIVERSITY OF NEVADA - LAS VEGAS

GENERAL TECHNICAL INSTITUTE

FULLTIME POSTSECONDARY PROGRAMS

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>BUSINESS AND OFFICE OCCUPATIONS</u>					
Beginning Typewriting I	Goodin	24	30	1/ /70	6/ /70
Beginning Typewriting II	Clapp	15	30	1/ /70	6/ /70
Typewriting	Funk	22	45	1/ /70	6/ /70
Beginning Stenography I	Goodin	24	60	1/ /70	7/ /70
Beginning Stenography II	Goodin	19	60	1/ /70	7/ /70
Intermediate Stenography	Funk	10	60	1/ /70	7/ /70
Advanced Stenography	Funk	16	60	1/ /70	7/ /70
Office Accounting	Goodin	17	60	1/ /70	7/ /70
Individual Study	Funk	2	60	1/ /70	7/ /70
<u>HEALTH OCCUPATIONS</u>					
Intro. to Radiation Science	Hunt	7	60	9/ /69	1/ /70
Basic Human Anat. & Phys	Jacobi	13	60	9/ /69	1/ /70
Emerg. Mont. Procedure	Sell	7	15	1/ /70	1/ /70
Radiation Safety	Hunt	8	60	9/ /69	1/ /70
Radiation Health Procedure	Hunt	5	90	9/ /69	2/ /70
<u>Medical Records</u>					
Medical Records Procedures	Simon	18	45	1/ /70	6/ /70
Med. Ethics & Jurisprudence	Simon	13	30	1/ /70	6/ /70
<u>Associate Nursing</u>					
Nursing I	Fitzgerald	34	90	9/ /69	2/ /70
	Stock			9/ /69	2/ /70
	Whipple			9/ /69	2/ /70
	Sheean			9/ /69	2/ /70
	Staff			9/ /69	2/ /70
Nursing Seminar I	Simon	47	15	1/ /70	1/ /70
Nursing III	Simon	47	120	1/ /70	6/ /70
	Sands			1/ /70	6/ /70
	Sandquist			1/ /70	6/ /70
	Connell			1/ /70	6/ /70
<u>Baccalaureate Nursing</u>					
Professional Interaction	Flanigan	14	30	1/ /70	6/ /70
	Spano			1/ /70	6/ /70
	Simon			1/ /70	6/ /70
	Olson			1/ /70	6/ /70
Nursing Care of Adults & Children, Part I	Flanigan	9	165	1/ /70	9/ /70
	Spano				
	Dick				
	Pratt				
	Goshorn				

UNIVERSITY OF NEVADA - LAS VEGASGENERAL TECHNICAL INSTITUTEFULLTIME POSTSECONDARY PROGRAMS

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>HEALTH OCCUPATIONS (Cont'd)</u>					
<u>Radiological Technology</u>					
Radiographic Anatomy & Physiology I	Pence	14	60	9/ /69	1/ /70
Intro. to Radiography	Pierce	13	45	1/ /70	6/ /70
Clinical Application I	Knudson	5	30	1/ /70	6/ /70
Radiographic Techniques & Chemistry	Jacobi	8	60	1/ /70	4/ /70
Radiographic Positioning I	Pierce	6	60	1/ /70	4/ /70
Clinical Procedures I	Pence	7	45	1/ /70	6/ /70
Radiation Therapy II	Jacobi	2	60	1/ /70	4/ /70
Radiographic Positioning III	Pierce	2	45	1/ /70	6/ /70
<u>TECHNICAL EDUCATION</u>					
<u>Design Technology</u>					
Technical Graphics I	Williamson	26	30	9/ /69	1/ /70
Technical Reports	Dahlberg	34	30	1/ /70	6/ /70
Design Analysis I	Nicholls	4	45	9/ /69	1/ /70
Design Analysis II	Nicholls	4	45	1/ /70	6/ /70
<u>Electronic Technology</u>					
Electronic Technology	Martinez	34	75	9/ /69	5/ /70
Physical Electronics	Martinez	27	30	9/ /69	1/ /70
Vac. Tubes & Semi-Cond.	Martinez	9	75	9/ /69	5/ /70
Circuit Analysis I	Schwartz	20	45	9/ /69	1/ /70
Circuit Analysis II	Martinez	22	45	9/ /69	1/ /70
TV Broadcast Tech. II	Dryer	4	15	9/ /69	9/ /69
TV Production	Tone	18	30	9/ /69	1/ /70
<u>Fire Science</u>					
Fire Protection Hazards I	Johnson	18	30	9/ /69	1/ /70
Bldg. Const. for Fire Protection	Johnson	10	30	9/ /69	1/ /70
Physical Science of Fire Protection	Johnson	15	30	9/ /69	1/ /70

ELKO COMMUNITY COLLEGE
ELKO COUNTY SCHOOL DISTRICT

SUMMARY OF PUBLIC SCHOOL CONTINUING EDUCATION PROGRAMS

(For Year Ending June 30, 1970)

1.	Total Number Enrolled	586
2.	Total Hours of Instruction	<u>2553</u>
3.	Total Number of Instructors	<u>20</u>
4.	Total Number of Classes Conducted	<u>49</u>
5.	Number of School Districts in State	<u> </u>
6.	Number of Districts Sponsoring Adult Education	<u> </u>
7.	Number enrolled in Adult Education Programs by County School District and Instructional Area	
A.	Occupational Education, Total	<u>397</u>
1.	Agricultural Education	<u>0</u>
2.	Business and Office Occupations	<u>95</u>
3.	Distributive Education	<u>0</u>
4.	Health Occupations	<u>26</u>
5.	Home Economics Education	<u>56</u>
6.	Technical Education	<u>220</u>
7.	Post-Secondary - Total Enrollment	<u> </u>
	Full Time	<u> </u>
	Part Time	<u> </u>
8.	Trade & Industrial - Total Enrollment	<u>40</u>
	Apprentice Related	<u>0</u>
	Supplementary	<u>40</u>
9.	M.D.T.A.	<u>0</u>
B.	General Adult Education, Total	<u>149</u>
1.	Adult Basic Education	<u>57</u>
2.	Adult General High School Education	<u>0</u>
3.	Community Service Programs (Arts, Crafts, etc.)	<u>82</u>
4.	Civil Defense Adult Education	<u>0</u>

ELKO COMMUNITY COLLEGE

ELKO COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
<u>BUSINESS AND OFFICE OCCUPATIONS</u>					
Typing	Call	13	45	9/ /69	1' /70
Shorthand	Call	13	45	2/ /70	6/ /70
Exec. Typing	Call	7	45	2/ /70	6/ /70
Intro. to Business	Call	13	45	2/ /70	6/ /70
Business Math	Lundgren	14	45	2/ /70	6/ /70
Bookkeeping	Staff	11	45	2/ /70	6/ /70
Admin. Accounting	Staff	24	45	2/ /70	6/ /70

HEALTH OCCUPATIONS

Pharmacology	White	13	43	1/26/70	5/24/70
Practical Nurse	Day	12	250	9/ /69	12/ /70
Med. Termonology	Call	1	15	9/ /69	11/ /69

HOME ECONOMICS EDUCATION

Clothing Construction	Nisbet	21	48	9/14/69	1/18/70
Human Nutrition	Nisbet	11	48	9/14/69	1/18/70
Fascinating Womanhood	Beverly	5	16	1/26/70	5/24/70
Beginning Tailoring	Anderson	8	48	1/26/70	5/24/70
Child Development	Nisbet	6	45	9/16/69	1/25/70
Charm & Groom	Call	5	45	9/16/69	1/25/70

TECHNICAL EDUCATION

Aviation Ground School	Joyal	22	64	9/14/69	1/18/70
Automotive Technician	Bellinger	9	48	1/26/70	5/24/70

Electronics

Industrial Electronics	Hudge	11	30	5/11/70	6/11/70
Basic Electronics	Lien	6	45	9/16/69	1/25/70
Elem. of Elec.	Lien	5	45	9/16/69	1/25/70
Rev. for Challenge	Lien	6	45	9/16/69	1/25/70
Assemb. & Constr.	Lien	10	45	5/16/69	1/25/70

Drafting

Drafting	Babb	19	45	9/14/69	1/18/70
Drafting	Babb	8	48	9/14/69	1/18/70

Data Processing

Data Processing	Lundgren	10	75	9/16/69	1/25/70
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ELKO COMMUNITY COLLEGE

ELKO COUNTY SCHOOL DISTRICT

<u>Course Title</u>	<u>Instructor</u>	<u>No. Enrolled</u>	<u>Hrs. Instr.</u>	<u>Begin Date</u>	<u>End Date</u>
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TECHNICAL EDUCATION (Cont'd)

Other

Electr. Lab	Lien	5	45	9/14/69	1/18/70
Society & the Law	Young	3	45	9/14/69	1/18/70
Intro. to Corrections	Staff	29	45	9/14/69	1/18/70
Intro. to Corrections	Staff	29	45	9/16/69	1/25/70
Electr. Math	Lundgren	10	45	9/16/69	1/25/70
Legal Aspects	Young	8	45	9/16/69	1/25/70
Legal Terminology	Call	1	45	9/14/69	1/23/70
Correctional Training	Cudd	22	36	9/14/69	6/28/70
Welding Tech.	Bellinger	7	48	9/14/69	1/18/70

TRADE & INDUSTRIAL EDUCATION -- SUPPLEMENTARY

Intro. Algebra	Lundgren	16	45	9/16/69	1/25/70
Auto Engineers (Gas)	Bellinger	7	45	9/16/69	1/25/70
Auto Technology	Nusse	2	45	9/16/69	1/25/70
Welding	Bellinger	11	45	9/16/69	1/25/70
Bus. English	Reardon	4	45	9/16/69	1/25/70

ADULT BASIC EDUCATION

Basic Found. of Education	Lien	4	45	9/17/69	1/26/69
Basic English	Reardon	7	45	9/17/69	1/26/70
Adult Basic Education	D. Lopez	23	110	9/23/69	4/16/70
Adult Basic Education	R. Jaay	23	110	9/23/69	4/16/70

COMMUNITY SERVICE PROGRAMS (Arts, Crafts, etc.)

General Physics	Lundgren	12	45	9/16/69	1/25/70
General Psych.	Cudd	42	45	9/16/69	1/25/70
Intro. to Soc.	Cudd	11	45	9/16/69	1/25/70
Child Psychology	Cudd	17	45	9/16/69	1/25/70

CIVIL DEFENSE ADULT EDUCATION

Radiological Monitor	R. Call	10	16	3/07/70	3/08/70
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ERIC Clearinghouse

MAY 14 1971

on Adult Education