

ED 030 723

VT 008 579

By-Pachucki, Chester

A Survey of Career Programs in Illinois Public Junior Colleges. Fall Term 1968.

Illinois Junior Coll. Board, Springfield.

Pub Date Jan 69

Note-20p.

EDRS Price MF-\$0.25 HC-\$1.10

Descriptors-\*Careers, College Programs, Community Colleges, Educational Opportunities, Enrollment, Health Occupations Education, \*Junior Colleges, Office Occupations Education, School Surveys, Service Education, \*State Surveys, \*Technical Education, Trade and Industrial Education, Units of Study (Subject Fields), Vocational Agriculture, \*Vocational Education

Identifiers-\*Illinois

One of the most significant educational developments in the junior colleges in Illinois is the commitment to career oriented programs. In 1960, five junior colleges offered five specialized technical programs. In the 1968-69 school year, 41 campuses offered 89 areas of specialization with a total of 610 programs including 483 associate degree and 127 certificate programs. Enrollments in career oriented programs numbered 2,891 or 22.2 percent of total enrollment, with credit hours totaling 182,284 or 19.8 percent of the total credit hours represented by the enrollment. The breakdown of program offerings is as follows: associate degree programs--(1) business, secretarial, 39.5 percent, (2) technology, 26.1 percent, (3) health, 12.2 percent, (4) public service, 8.5 percent, (5) agriculture, 8.1 percent, (6) trades, 1.5 percent, and (7) others, 4.1 percent; and certificate programs--(1) business-secretarial, 37.8 percent, (2) health, 18.8 percent, (3) technology, 16.5 percent, (4) trades, 16.5 percent, (5) public service, 6.4 percent, (6) agriculture, 2.4 percent, and (7) others, 1.6 percent. The document presents detailed tabulations of programs offered, campuses offering specific programs, numbers of sections and class sizes. (FP)

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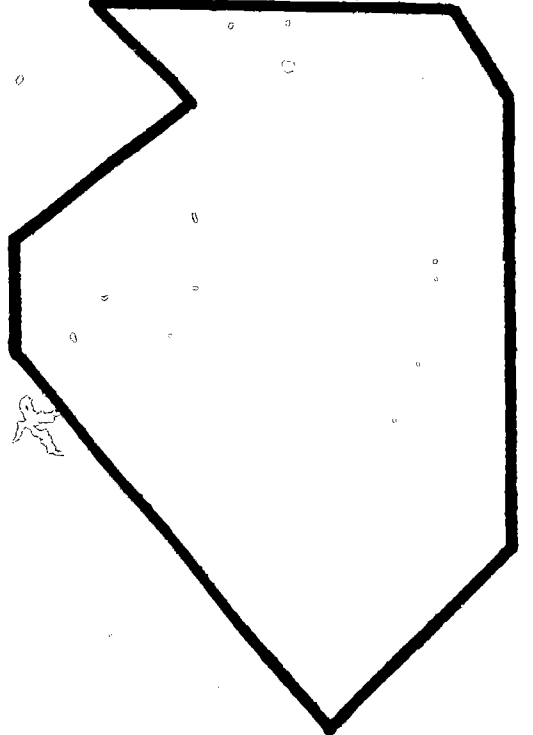
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SURVEY

OF

Career Prog

ILLIN



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3

ILLINOIS JUNIOR



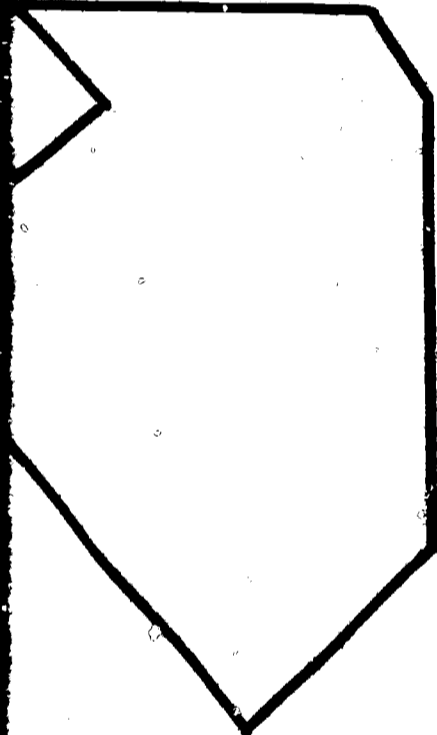
(2)

# Programs

IN

ILLINOIS PUBLIC JUNIOR COLLEGES.

FALL TERM 1968.



COLLEGE BOARD, Report Filed.

JANUARY 1969

Published

by

Illinois Junior College Board  
544 Iles Park Place  
Springfield, Illinois 62706

January - 1969

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Prepared by: **Chester Pachucki**  
**Associate Secretary**

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## FOREWORD

This report - SURVEY OF CAREER PROGRAMS IN THE ILLINOIS PUBLIC JUNIOR COLLEGES - in the 1968 Application For Recognition of the respective Districts. Tabulations include curricula only. The descriptive titles used in the REPORT may not be identical with those here was to minimize the unrestricted terminology, without, on the other hand, loss of

One of the most significant educational developments in the Junior Colleges in the is reflected in the commitment to CAREER ORIENTED PROGRAMS. This acceptance of occupational an early - apologetic linear growth to an encouraging exponential function.

In 1960, 5 junior colleges were offering programs in only 5 specialized - technical exposure in Illinois. Presently, 41 Campuses extend this to 89 various areas of specialization however, the colleges offer a total of 610 programs. Of the 610 programs - 483 are Associate Certificate Programs (less than two years of concentration). There is reason to believe something more than - just - substantial.

It is worthy of mention that there were 1341 graduates from CAREER ORIENTED PROGRAMS

## FOREWORD

ILLINOIS PUBLIC JUNIOR COLLEGES - was compiled from information contained in the respective Districts. Tabulations indicate on-going ( 1968 - 69 Fall - Term ) REPORT may not be identical with Campus nomenclature, however, the attempt without, on the other hand, loss of parallelity.

Developments in the Junior Colleges in the State of Illinois during this decade, PROGRAMS. This acceptance of occupational offerings has transitioned from a long exponential function.

Programs in only 5 specialized - technical fields. This was the extent of this to 89 various areas of specialization. In these 89 specialized areas, Of the 610 programs - 483 are Associate Degree Programs while 127 are (education). There is reason to believe that the growth in 1968 - 69 will be

Graduates from CAREER ORIENTED PROGRAMS in the previous Academic Year.



CAREER ORIENTED PROGRAMS are usually developed within the framework of the following philosophy:

- I. Prepare students for immediate employment by providing an educational background of various planned - coordinated experiences leading to job-entry skills in a certain area of specialization;
- II. Provide a stimulating and imaginative program that will encourage ... continuing education while productively employed; and
- III. Round out the students background with an enrichment of selective General Education compliments designed to meet the day to day responsibilities of citizenship in a contemporary society.

With this additional school of study, students now have - more meaningful, selectivity with respect to course offerings, spanning a gamut of ambitions, interests and goals.

The Transfer Student has opportunity for elective enrichment to "hands - on" specialized hardware accorded by the Vo-Tech curricula, with equivalent opportunity skewed to the "gap - filling" Adult as well as the "exploratory" Liberal Arts - Generalist.

Providing CAREER OPPORTUNITIES at this level of Higher Education has added a new dimension to the "Harper Concept" of the Junior College, reflected in the challenging role of ... THE COMPREHENSIVE COMMUNITY COLLEGE in the State of Illinois.

SURVEY OF CAREER PROGRAMS IN ILLINOIS PUBLIC JUNIOR COLLEGES

KEY: A - ASSOCIATE DEGREE

C - CERTIFICATE PROGRAM

(Less than two years  
of concentration)

| <u>AREA OF SPECIALIZATION</u>               | <u>Number of Campuses<br/>Offering Programs</u> |          |              | <u>Number of Campuses<br/>State of Illinois</u> |
|---|---|----------|--------------|---|
|   | <u>A</u>  | <u>C</u> | <u>TOTAL</u> |   |
| Accounting                                  | 28  | 5        | 33           | 41  |
| Agriculture:                                |   |          |              |   |
| Business Management                         | 12  |          | 12           |   |
| Mechanical - Supplies<br>and Equipment      | 13  | 2        | 15           |   |
| Production                                  | 9   |          | 9            |   |
| Resources - Conservation                    | 1   |          | 1            |   |
| Air Conditioning - Refrigeration            | 1   |          | 1            |   |
| Automotive:                                 |   |          |              |   |
| Technology                                  | 13  |          | 13           |   |
| Mechanic                                    |   | 3        | 3            |   |
| Aviation:                                   |   |          |              |   |
| Pilot                                       | 5   |          | 5            |   |
| Service - Maintenance                       | 1   |          | 1            |   |
| Allied Health - Basic                       |   | 1        | 1            |   |
| Banking - Finance                           | 2   |          | 2            |   |
| Body and Fender                             |   | 1        | 1            |   |
| Building Construction                       | 1   |          | 1            |   |
| Business - General                          | 15  | 1        | 16           |   |
| Chemistry Technology                        | 8   |          | 8            |   |
| Child Development:                          |   |          |              |   |
| Pre School                                  | 7   | 1        | 8            |   |
| Residential                                 | 3   |          | 3            |   |
| Civil Technology                            | 4   | 1        | 5            |   |
| Clerical - General                          | 7   | 11       | 18           |   |
| Commerce - General                          | 1   |          | 1            |   |
| Commercial Art<br>(Applied Arts)            | 9   |          | 9            |   |
| Cooperative Education<br>(Office Practices) | 3   |          | 3            |   |
| Corrective Therapy                          | 1   |          | 1            |   |
| Cosmetology                                 |   | 2        | 2            |   |
| Court Reporting                             | 1   |          | 1            | 41  |

SURVEY OF CAREER PROGRAMS IN ILLINOIS PUBLIC JUNIOR COLLEGES

KEY: A - ASSOCIATE DEGREE

C - CERTIFICATE PROGRAM

(Less than two years  
of concentration)

| <u>AREA OF SPECIALIZATION</u>     | <u>Number of Campuses Offering Programs</u> |          |              | <u>Number of Campuses State of Illinois</u> |
|-----------------------------------|---|----------|--------------|---|
|                                   | <u>A</u>                                    | <u>C</u> | <u>TOTAL</u> |   |
| Data Processing:                  |   |          |              |   |
| Operator                          | 6   | 3        | 9            | 41  |
| Programmer                        | 30  |          | 30           |   |
| Dental Assisting                  | 3   | 6        | 9            |   |
| Dental Hygiene                    | 5   |          | 5            |   |
| Drafting:                         |   |          |              |   |
| Architectural                     | 6   | 1        | 7            |   |
| General                           | 10  | 8        | 18           |   |
| Electricity - Industrial          | 5   | 2        | 7            |   |
| Electronics                       | 25  | 5        | 30           |   |
| Fire (Protection) Science         | 4   | 1        | 5            |   |
| Food Service                      | 5   |          | 5            |   |
| Histologic Technician             | 1   |          | 1            |   |
| Home Economics                    | 2   | 1        | 3            |   |
| Horticulture - Ornamental         | 2   |          | 2            |   |
| Hotel - Motel Management          | 1   | 1        | 2            |   |
| Inhalation Therapy                | 4   |          | 4            |   |
| Instrumentation - Process Control | 9   |          | 9            |   |
| Key Punch - Unit Record           |   | 9        | 9            |   |
| Laboratory Technician (Medical)   | 4   | 1        | 5            |   |
| Library Technician                | 1   |          | 1            |   |
| Machinist - General               | 2   | 6        | 8            |   |
| Management Training Institute     | 1   | 1        | 2            |   |
| Marketing:                        |   |          |              |   |
| Food Distribution                 | 2   |          | 2            |   |
| Retailing - Salesmanship          | 12  | 1        | 13           |   |
| Mechanical Technology:            |   |          |              |   |
| Design                            | 27  | 1        | 28           |   |
| Production                        | 3   |          | 3            | 41  |

SURVEY OF CAREER PROGRAMS IN ILLINOIS PUBLIC JUNIOR COLLEGES

KEY: A - ASSOCIATE DEGREE

C - CERTIFICATE PROGRAM

(Less than two years  
of concentration)

| <u>AREA OF SPECIALIZATION</u>             | <u>Number of Campuses<br/>Offering Programs</u> |            |              | <u>Number of Campuses<br/>State of Illinois</u>           |
|---|---|------------|--------------|---|
|   | <u>A</u>  | <u>C</u>   | <u>TOTAL</u> |   |
| Medical Assistant                         | 3   |            | 3            | 41  |
| Medical Records Technician                | 6   |            | 6            |   |
| Mental Health Technician                  | 6   |            | 6            |   |
| Micro-Precision                           | 1   | 1          | 2            |   |
| Mid-Management (Management)               | 22  | 1          | 23           |   |
| Motor Freight - Traffic<br>Transportation | 4   |            | 4            |   |
| Numerical Control                         | 3   |            | 3            |   |
| Nursing:                                  |   |            |              |   |
| Associate Degree                          | 17  |            | 17           |   |
| Licensed                                  |   | 7          | 7            |   |
| Occupational Therapy Aide                 |   | 1          | 1            |   |
| Office Machines                           | 1   | 2          | 3            |   |
| Office Procedures                         | 7   | 1          | 8            |   |
| Operating Room Technician                 | 1   | 3          | 4            |   |
| Optics Technology                         | 1   |            | 1            |   |
| Pharmacy Aide                             |   | 1          | 1            |   |
| Plant Engineering                         | 1   |            | 1            |   |
| Physical Therapist                        | 1   | 1          | 2            |   |
| Police Science                            | 13  | 2          | 15           |   |
| Printing - General                        | 2   | 1          | 3            |   |
| Prosthetics - Orthotics                   | 1   |            | 1            |   |
| Radiologic Technician                     | 5   | 1          | 6            |   |
| Radio - T.V. Broadcasting                 | 3   | 1          | 4            |   |
| Real Estate                               | 3   |            | 3            |   |
| Recreation Leadership                     | 7   |            | 7            |   |
| Secretarial:                              |   |            |              |   |
| Executive                                 | 8   |            | 8            |   |
| General                                   | 35  |            | 35           |   |
| Legal                                     | 3   |            | 3            |   |
| Medical                                   | 5   | 2          | 7            |   |
| Social Service Aide                       | 2   |            | 2            |   |
| Stenographic                              |   | 12         | 12           |   |
| Teacher Aide                              | 4   | 4          | 8            |   |
| Technical Supervision                     | 1   |            | 1            |   |
| Tool and Die - General                    |   | 1          | 1            |   |
| Transfusion Therapy Aide                  |   | 1          | 1            |   |
| Ward Clerk - Hospital                     |   | 1          | 1            |   |
| Waste Water Technology                    |   | 1          | 1            |   |
| Welding                                   | 1   | 5          | 6            |   |
| Wood Working                              | 1   | 2          | 3            | 41  |
| <b>89 Areas of Specialization</b>         | <b>483</b>                                      | <b>127</b> | <b>610</b>   | <b>Total programs<br/>offered by the<br/>41 campuses.</b> |

PROGRAMS BY CAMPUSES

For further analysis and study of - SURVEY OF CAREER PROGRAMS IN ILLINOIS PUBLIC JUNIOR COLLEGES,  
the 89 Areas of Specialization will be classified within the following Career Divisions.

- I. AGRICULTURE
- II. PUBLIC SERVICE
- III. BUSINESS - SECRETARIAL
- IV. HEALTH
- V. TECHNOLOGY
- VI. TRADES
- VII. OTHERS

KEY: A - ASSOCIATE DEGREE  
C - CERTIFICATE PROGRAM  
 (Less than two years of concentration)  
B - BOTH - ASSOCIATE AND CERTIFICATE PROGRAMS

TOTALS

A    C

AGRICULTURE

12            Agriculture - Business Management  
 13    2        Agriculture-Mechanical, Supplies - Equipment  
 9            Agriculture - Production  
 1            Agriculture-Conservation  
 2    1        Home Economics-General  
 2            Horticulture-Ornamental

PUBLIC AND SOCIAL SERVICE

7    1        Child Development - Pre - School  
 3            Residential  
 4    1        Fire (Protection) Science  
 1            Library Technician  
 13   2        Police Science  
 7            Recreation Leadership  
 2            Social Service Aide  
 4    4        Teacher Aide

41    8

|                                  |   | BELLEVILLE | BLACK HAWK<br>(Moline - Kewanee) | CHICAGO CITY COLLEGE |       |       |        |      |           |        |        |          |         | JOLIET |                |          |                  |                 |  |
|----------------------------------|---|------------|----------------------------------|----------------------|-------|-------|--------|------|-----------|--------|--------|----------|---------|--------|----------------|----------|------------------|-----------------|--|
|                                  |   |            |                                  | AMUNDSEN             | BOGAN | CRANE | FENGER | LOOP | SOUTHEAST | WILSON | WRIGHT | DANVILLE | DU PAGE | ELGIN  | HARPER, WM. R. | HIGHLAND | ILLINOIS CENTRAL | ILLINOIS VALLEY |  |
| 12                               |   |            | A                                |                      |       |       |        |      |           |        |        | A        |         |        |                | A        | A                |                 |  |
| 13                               | 2 |            |                                  |                      |       |       |        |      |           |        |        | A        |         |        |                | A        | A                | A               |  |
| 9                                |   |            | A                                |                      |       |       |        |      |           |        |        |          |         |        |                |          | A                |                 |  |
| 1                                |   |            |                                  |                      |       |       |        |      |           |        |        |          |         |        |                |          |                  |                 |  |
| 2                                | 1 | A          |                                  |                      |       |       |        |      |           | A      |        |          |         |        |                |          |                  | C               |  |
| 2                                |   |            |                                  |                      |       |       |        |      |           | A      |        | A        |         |        |                |          |                  |                 |  |
| 39                               | 3 |            |                                  |                      |       |       |        |      |           |        |        |          |         |        |                |          |                  |                 |  |
| <u>PUBLIC AND SOCIAL SERVICE</u> |   |            |                                  |                      |       |       |        |      |           |        |        |          |         |        |                |          |                  |                 |  |
| 7                                | 1 |            |                                  |                      | A     | A     |        | A    |           | A      |        |          |         |        |                |          |                  |                 |  |
| 3                                |   |            |                                  |                      |       |       |        |      |           |        |        |          |         | A      |                |          |                  |                 |  |
| 4                                | 1 |            |                                  |                      |       |       |        |      |           |        |        |          | A       |        |                |          |                  |                 |  |
| 1                                |   |            |                                  |                      |       |       |        |      |           |        |        |          |         |        |                |          |                  |                 |  |
| 13                               | 2 |            |                                  |                      | A     |       |        | A    |           |        |        | A        | A       |        | A              |          | A                | A               |  |
| 7                                |   |            |                                  |                      |       | A     |        |      |           | A      |        |          | A       |        |                |          |                  |                 |  |
| 2                                |   |            |                                  |                      |       |       |        |      |           | A      |        |          |         |        |                |          |                  |                 |  |
| 4                                | 4 |            |                                  |                      | C     |       |        |      |           | A      |        |          | A       |        |                |          |                  |                 |  |

SOUTHEAST

|                  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| WILSON           |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WRIGHT           |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DANVILLE         | A |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DU PAGE          | A |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ELGIN            |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HARPER, WM. R.   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HIGHLAND         |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ILLINOIS CENTRAL |   | A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ILLINOIS VALLEY  |   | A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JOLIET           |   | A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KANKAKEE         |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KASKASKIA        |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KISHWAUKEE       |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAKE LAND        |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LINCOLN LAND     |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LOGAN, JOHN A.   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MCHENRY          |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MORAINNE VALLEY  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MORTON           |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OLNEY            |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PARKLAND         |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PRAIRIE STATE    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REND LAKE        |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ROCK VALLEY      |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SANDBURG, CARL   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SAUK VALLEY      |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOUTHEASTERN     |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SPOON RIVER      |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| THORNTON         |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TRITON           |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WABASH VALLEY    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WAUBONSEE        |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

KEY: A - ASSOCIATE DEGREE  
C - CERTIFICATE PROGRAM  
 (Less than two years  
 of concentration)  
B - BOTH - ASSOCIATE AND  
CERTIFICATE PROGRAMS

TOTALS

A    C    BUSINESS - SECRETARIAL

|    |    |  | BELLEVILLE | BLACK HAWK<br>(Moline-Kewanee) | CHICAGO CITY COLLEGE |       |       |        |      |            |        |        | DANVILLE | DU PAGE | ELGIN | HARPER, WM. R. | HIGHLAND | ILLINOIS CENTRAL | ILLINOIS VALLEY | JOLIET |
|----|----|--|------------|--------------------------------|----------------------|-------|-------|--------|------|------------|--------|--------|----------|---------|-------|----------------|----------|------------------|-----------------|--------|
|    |    |  |            |                                | AMUNDSEN             | BOGAN | CRANE | FENGER | LOOP | SCOTTHEAST | WILSON | WRIGHT |          |         |       |                |          |                  |                 |        |
| 28 | 5  | Accounting                                 |            |                                | A                    | A     | A     | A      | A    | A          | A      | A      | A        | A       | A     | A              | B        | A                |                 | A      |
| 15 | 1  | Business - General                         | A          |                                | A                    | A     | A     | A      | A    | A          | A      | A      |          |         |       |                | B        |                  | A               | A      |
| 2  |    | Banking - Finance                          |            |                                |                      |       |       |        |      |            |        |        |          | A       |       |                |          |                  |                 | A      |
| 7  | 11 | Clerical - General                         | B          |                                |                      | C     | A     | A      | A    | C          | A      | A      |          |         |       |                |          | C                |                 |        |
| 1  |    | Commerce - General                         |            |                                |                      |       |       |        |      |            |        |        |          |         |       |                |          |                  |                 |        |
| 6  | 3  | Data Processing -<br>Operator              |            | A                              |                      | A     |       |        | A    | A          |        |        |          | C       |       |                |          |                  |                 |        |
| 30 |    | Programmer                                 |            | A                              |                      | A     |       | A      | A    |            |        | A      | C        | A       | A     | A              | A        | A                | A               | A      |
|    | 9  | Key Punch, Unit-Record                     |            | C                              |                      |       |       |        |      |            |        | C      | C        |         |       | C              |          |                  |                 |        |
| 22 | 1  | Mid - Management                           |            | A                              |                      |       |       | A      | A    |            | A      |        |          | A       | A     | A              |          | A                |                 |        |
| 12 | 1  | Marketing, Retailing -<br>Salesmanship     | A          |                                |                      | A     |       | A      | A    |            |        |        |          |         | A     | A              |          |                  |                 | A      |
| 2  |    | Marketing, Food<br>Distribution            |            |                                |                      |       |       |        | A    |            |        |        |          |         | A     |                |          |                  |                 |        |
| 4  |    | Motor Freight, Traffic -<br>Transportation |            |                                |                      |       |       |        |      |            |        |        |          |         | A     |                |          |                  |                 |        |
| 1  | 2  | Office Machines                            |            | C                              |                      |       |       |        |      |            |        |        |          |         |       |                |          |                  |                 |        |
| 7  | 1  | Office Procedures                          | C          |                                |                      |       |       |        | A    |            |        | A      |          |         |       |                | A        |                  |                 |        |
| 3  |    | Real Estate                                |            |                                |                      | A     |       | A      |      |            |        |        |          |         |       |                |          |                  |                 |        |
| 8  |    | Secretarial - Executive                    |            |                                |                      |       |       |        |      |            |        |        |          | A       |       |                |          | A                |                 |        |
| 35 |    | Secretarial - General                      | A          | A                              | A                    | A     | A     | A      | A    | A          | A      | A      | A        | A       | A     | A              | A        | A                | A               | A      |
| 3  |    | Secretarial - Legal                        |            | A                              |                      |       |       |        |      |            |        |        |          |         |       |                |          | A                |                 |        |
| 5  | 2  | Secretarial - Medical                      |            | B                              |                      | A     |       |        |      |            |        |        |          |         |       |                |          | A                |                 |        |
|    | 12 | Stenographic                               | C          |                                |                      |       |       |        |      |            | C      | C      |          |         |       |                | C        |                  |                 |        |



| WILSON | WRIGHT | DANVILLE | DU PAGE | ELGIN | HARPER, WM. R. | HIGHLAND | ILLINOIS CENTRAL | ILLINOIS VALLEY | JOLIET | KANKAKEE | KASKASKIA | KISHWAUKEE | LAKE LAND | LINCOLN LAND | LOGAN, JOHN A. | MC HENRY | MORAIN VALLEY | MORTON | OLNEY | PARKLAND | PRAIRIE STATE | REND LAKE | ROCK VALLEY | SANDBURG, CARL | SAUK VALLEY | SOUTHEASTERN | SPOON RIVER | THORNTON | TRITON | WABASH VALLEY | WAUBONSEE |   |   |
|--------|--------|----------|---------|-------|----------------|----------|------------------|-----------------|--------|----------|-----------|------------|-----------|--------------|----------------|----------|---------------|--------|-------|----------|---------------|-----------|-------------|----------------|-------------|--------------|-------------|----------|--------|---------------|-----------|---|---|
| A      | A      | A        | A       | A     | A              | B        | A                | A               | A      | A        | A         | A          | A         | A            | A              | B        |               |        | A     | B        |               |           | A           | B              | A           | C            |             | A        | A      |               |           |   |   |
| A      | A      |          |         |       |                | B        |                  | A               | A      | A        |           |            |           |              |                |          |               |        |       |          |               |           | A           |                |             | A            |             |          |        |               |           |   |   |
|        |        |          | A       |       |                |          |                  | A               |        |          |           |            |           |              |                |          |               |        |       |          |               |           |             |                |             |              |             |          |        |               |           |   |   |
| A      | A      |          |         |       |                |          | C                |                 |        |          |           |            | C         | C            | C              | C        |               |        |       |          |               |           | C           | B              |             |              |             |          |        |               |           |   |   |
|        |        |          |         |       |                |          |                  |                 |        |          |           |            |           |              |                |          |               |        |       |          |               |           |             |                |             |              |             |          | A      |               |           |   |   |
|        | A      | C        | A       | A     | A              | A        | A                | A               | A      | A        | A         | A          | C         | A            |                | A        | A             |        |       | C        | A             | A         |             | A              | A           | A            |             |          | A      | A             |           | A |   |
|        | C      | C        |         |       | C              |          |                  |                 |        |          |           | C          |           |              |                | C        | C             |        |       |          | C             |           |             | C              |             |              |             |          |        |               |           |   |   |
| A      |        | A        | A       | A     | A              |          | A                |                 |        |          |           |            | A         |              | A              | B        | A             | A      |       |          |               |           |             | A              | A           | A            | A           |          | A      | A             | A         | A |   |
|        |        |          | A       |       | A              |          |                  |                 | A      | A        |           |            |           |              | C              | A        |               |        |       |          |               |           |             |                |             | A            | A           |          |        |               |           |   |   |
|        |        |          | A       |       |                |          |                  |                 |        |          |           |            |           |              |                |          |               | A      |       |          |               |           |             | A              |             |              |             |          | A      |               |           |   |   |
|        | A      |          |         |       | A              |          |                  |                 |        |          |           |            |           |              |                |          |               |        |       | C        |               |           |             |                |             |              |             |          |        |               | A         |   |   |
|        |        |          |         |       |                |          |                  |                 |        |          |           |            |           |              |                |          |               |        |       |          |               |           |             |                |             |              |             |          |        |               |           |   |   |
| A      | A      | A        | A       | A     | A              | A        | A                | A               | A      | A        | A         | A          | A         | A            | A              | A        | A             | A      |       | A        | A             | A         | A           | A              | A           | A            | A           | A        | A      | A             | A         | A |   |
|        |        |          |         |       |                |          | A                |                 |        |          |           |            | A         |              |                |          |               |        |       |          |               |           |             |                |             |              |             |          |        | A             |           |   | A |
|        |        |          |         |       |                |          | A                |                 |        |          |           |            |           |              |                |          |               |        |       |          |               |           |             |                |             |              |             |          |        | A             |           |   |   |
| C      | C      |          |         |       |                | C        |                  |                 |        |          |           | C          | C         |              | C              | C        |               |        | C     |          |               |           |             | C              | C           |              | C           |          |        |               |           |   |   |



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TOTALS

|          |          | CHICAGO CITY COLLEGE      |                                  |          |       |       |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
|----------|----------|---------------------------|----------------------------------|----------|-------|-------|--------|------|-----------|--------|--------|----------|---------|-------|----------------|----------|------------------|-----------------|--------|
|          |          | BELLEVILLE                | BLACK HAWK<br>(MOLINE - KEWANEE) | AMUNDSEN | BOGAN | CRANE | FENGER | LOOP | SOUTHEAST | WILSON | WRIGHT | DANVILLE | DU PAGE | ELGIN | HARPER, WM. R. | HIGHLAND | ILLINOIS CENTRAL | ILLINOIS VALLEY | JOLIET |
| <u>A</u> | <u>C</u> | <u>HEALTH OCCUPATIONS</u> |                                  |          |       |       |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
|          | 1        |                           |                                  |          |       | C     |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
| 1        |          |                           |                                  |          |       | A     |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
| 3        | 6        |                           |                                  |          |       | A     |        | A    |           |        |        |          |         | C     |                |          |                  |                 |        |
| 5        |          |                           |                                  |          |       |       |        |      |           |        |        |          |         |       | A              |          |                  |                 |        |
| 1        |          |                           |                                  |          |       | A     |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
| 4        |          |                           |                                  |          |       | A     |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
| 4        | 1        |                           |                                  |          |       | A     |        |      |           | A      | A      |          |         |       |                |          |                  |                 |        |
| 3        |          |                           |                                  |          | A     | A     |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
| 6        |          |                           |                                  |          |       | A     |        |      |           |        |        |          |         |       |                |          | A                |                 |        |
| 6        |          |                           | A                                |          |       |       |        |      |           |        | A      |          |         |       |                |          |                  |                 |        |
| 17       |          | A                         | A                                | A        |       | A     |        |      | A         |        |        |          |         | A     | A              |          | A                | A               | A      |
|          | 7        |                           |                                  |          |       |       |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
|          | 1        |                           |                                  |          |       | C     |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
| 1        |          |                           |                                  |          |       |       |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
| 1        | 3        | C                         |                                  |          |       | C     |        |      |           |        |        |          |         |       |                |          | C                |                 |        |
|          | 1        |                           |                                  |          |       | C     |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
| 1        | 1        |                           |                                  |          |       |       |        |      |           |        |        |          |         |       |                |          | A                |                 |        |
| 1        |          |                           |                                  |          |       |       |        |      | A         |        |        |          |         |       |                |          |                  |                 |        |
| 5        | 1        |                           |                                  |          |       | A     |        |      | C         |        |        |          |         |       |                |          |                  |                 |        |
|          | 1        |                           |                                  |          |       | C     |        |      |           |        |        |          |         |       |                |          |                  |                 |        |
|          | 1        |                           |                                  |          |       | C     |        |      |           |        |        |          |         |       |                |          |                  |                 |        |

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TOTALS

| <u>A</u> | <u>C</u> | <u>TECHNOLOGY</u><br>(Engineering-Industrial) |
|----------|----------|---|
| 1        |          | Air Conditioning -<br>Refrigeration           |
| 13       |          | Automotive - Technology                       |
| 5        |          | Aviation - Pilot                              |
| 1        |          | Aviation - Service                            |
| 8        |          | Chemistry                                     |
| 4        | 1        | Civil   |
| 10       | 8        | Drafting - General                            |
| 6        | 1        | Drafting - Architectural                      |
| 5        | 2        | Electrical - Industrial                       |
| 25       | 5        | Electronics                                   |
| 9        |          | Instrumentation - Process<br>Control          |
| 27       | 1        | Mechanical Technology -<br>Design             |
| 3        |          | Production                                    |
| 1        | 1        | Micro - Precision                             |
| 3        |          | Numerical Control                             |
| 1        |          | Plant Engineering                             |
| 3        | 1        | Radio - T.V. Broadcasting                     |
| 1        |          | Technical Supervision                         |
|          | 1        | Waste Water Technology                        |

| CHICAGO CITY COLLEGE |                                |          |       |       |        |      |           |        |        |          |         |       |                |          |                  |                 |
|----------------------|--------------------------------|----------|-------|-------|--------|------|-----------|--------|--------|----------|---------|-------|----------------|----------|------------------|-----------------|
| BELLEVILLE           | BLACK HAWK<br>(Moline-Kewanee) | AMUNDSEN | BOGAN | CRANE | FENGER | LOOP | SOUTHEAST | WILSON | WRIGHT | DANVILLE | DU PAGE | ELGIN | HARPER, WM. R. | HIGHLAND | ILLINOIS CENTRAL | ILLINOIS VALLEY |
|                      |                                |          |       |       |        |      |           |        |        |          |         |       |                |          |                  |                 |
|                      |                                |          |       |       |        |      |           |        |        |          |         |       |                |          |                  |                 |
| A                    |                                |          | A     |       |        |      |           |        |        | A        |         |       |                |          |                  |                 |
| A                    | A                              |          |       |       |        |      | A         |        |        |          | A       |       | A              |          | A                |                 |
| A                    | C                              |          |       |       |        |      |           |        | C      | C        |         |       | C              |          | A                |                 |
|                      |                                |          | A     |       |        |      |           | A      | C      |          |         |       | A              |          | A                |                 |
| A                    | A                              |          |       |       |        |      | A         |        | A      | B        | A       | A     | A              | A        | B                | A               |
| A                    |                                |          |       |       |        |      | A         |        |        |          |         |       |                | A        |                  |                 |
| A                    | A                              |          | A     |       |        |      | A         | A      | A      | A        | A       | A     | A              | A        | A                | A               |
|                      | A                              |          |       |       |        |      |           |        |        |          |         |       |                |          |                  |                 |
|                      | A                              |          |       |       |        |      |           |        |        |          |         |       | A              |          |                  |                 |
|                      |                                |          |       | A     |        |      |           |        |        |          |         |       |                |          |                  |                 |
|                      | B                              |          |       |       |        |      |           | A      |        |          |         |       |                |          |                  |                 |
|                      |                                |          |       |       |        |      |           |        |        |          |         |       |                |          |                  |                 |
|                      |                                |          |       |       |        |      |           |        |        |          |         |       |                |          |                  |                 |



|                  |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
|------------------|--|--|---|---|---|--|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|
| LOOP             |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| SOUTHEAST        |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| WILSON           |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| WRIGHT           |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| DANVILLE         |  |  | A |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| DU PAGE          |  |  |   | A |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| ELGIN            |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| HARPER, WM. R.   |  |  |   |   | A |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| HIGHLAND         |  |  |   |   |   |  | A |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| ILLINOIS CENTRAL |  |  |   |   |   |  |   | A |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| ILLINOIS VALLEY  |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| JOLIET           |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| KANKAKEE         |  |  |   |   |   |  |   | A |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| KASKASKIA        |  |  |   |   |   |  |   |   | A |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| KISHWAUKEE       |  |  |   |   |   |  |   |   |   | A |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| LAKE LAND        |  |  |   |   |   |  |   |   |   |   | A |   |   |  |  |  |  |  |  |  |  |  |  |  |
| LINCOLN LAND     |  |  |   |   |   |  |   |   |   |   |   | A |   |  |  |  |  |  |  |  |  |  |  |  |
| LOGAN, JOHN A.   |  |  |   |   |   |  |   |   |   |   |   |   | A |  |  |  |  |  |  |  |  |  |  |  |
| MCHENRY          |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| MORAIN VALLEY    |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| MORTON           |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| OLNEY            |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| PARKLAND         |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| PRAIRIE STATE    |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| REND LAKE        |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| ROCK VALLEY      |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| SANDBURG, CARL   |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| SAUK VALLEY      |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| SOUTHEASTERN     |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| SPOON RIVER      |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| THORNTON         |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| TRITON           |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| WABASH VALLEY    |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| WAUBONSEE        |  |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |



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TOTALS  
A    C

|   |    | BELLEVILLE    | BLACK HAWK<br>(Moline-Kewanee) | CHICAGO CITY COLLEGE |       |       |        |      |           |        |        |          |         | HIGHLAND | HARPER, WM. R. | ILLINOIS VALLEY | ILLINOIS CENTRAL |   |
|---|----|---------------|--------------------------------|----------------------|-------|-------|--------|------|-----------|--------|--------|----------|---------|----------|----------------|-----------------|------------------|---|
|   |    |               |                                | AMUNDSEN             | BOGAN | CRANE | FENGER | LOOP | SOUTHEAST | WILSON | WRIGHT | DANVILLE | DU PAGE | ELGIN    |                |                 |                  |   |
|   |    | <u>TRADES</u> |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 3   | 1  |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  | C |
| Automotive - Mechanic<br>Body and Fender    |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 1   |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| Building Construction                       |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 2   |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| Cosmetology                                 |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 2   | 6  |               | C                              |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| Machinist - General                         |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 2   | 1  |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| Printing - General                          |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 1   | 1  |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  | C |
| Tool - Die, General                         |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 1   | 5  |               | C                              |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| Welding                                     |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 1   | 2  |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| Wood Working                                |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 7   | 21 |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
|   |    | <u>OTHERS</u> |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 9   |    |               |                                |                      | A     |       |        | A    |           | A      | A      |          |         |          | A              |                 |                  | A |
| Commercial Art<br>(Applied Arts)            |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 3   |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  | A |
| Cooperative Education<br>(Office Practices) |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 1   |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| Court Reporting                             |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 5   |    |               | A                              |                      |       |       |        | A    |           |        |        |          |         |          |                |                 |                  | A |
| Food Services                               |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 1   | 1  |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| Hotel - Motel<br>Management                 |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 1   | 1  |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| Management Training<br>Institute            |    |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |
| 20  | 2  |               |                                |                      |       |       |        |      |           |        |        |          |         |          |                |                 |                  |   |

TY

|                  |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------|--|---|--|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SOUTHEAST        |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WILSON           |  | A |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WRIGHT           |  | A |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DANVILLE         |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DU PAGE          |  |   |  | A |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ELGIN            |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HARPER, WM. R.   |  |   |  | A |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HIGHLAND         |  |   |  |   | C |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ILLINOIS CENTRAL |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ILLINOIS VALLEY  |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JOLIET           |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KANKAKEE         |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KASKASKIA        |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KISHWAUKEE       |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAKE LAND        |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LINCOLN LAND     |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LOGAN, JOHN A.   |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MCHENRY          |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MORAIN VALLEY    |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MORTON           |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OLNEY            |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PARKLAND         |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PRAIRIE STATE    |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REND LAKE        |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ROCK VALLEY      |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SANDBURG, CARL   |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SAUK VALLEY      |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOUTHEASTERN     |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SPOON RIVER      |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| THORNTON         |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TRITON           |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WABASH VALLEY    |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WAUBONSEE        |  |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |

SUMMARY OF PROGRAMS

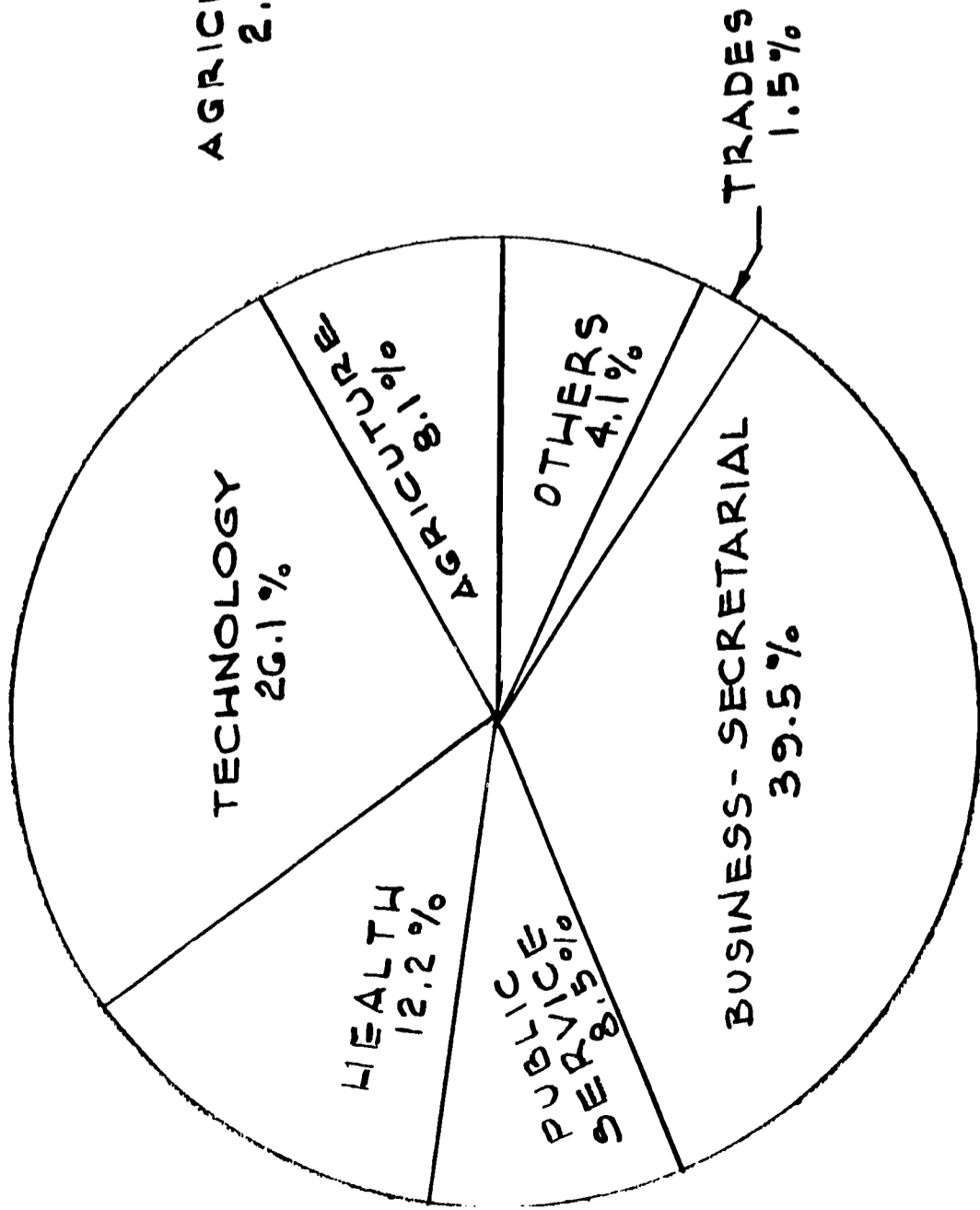
|                               | <u>ASSOCIATE DEGREE</u> |          | <u>CERTIFICATE PROGRAM</u> |          | <u>TOTAL</u> | <u>% OF TOTAL</u> |
|-------------------------------|-------------------------|----------|----------------------------|----------|--------------|-------------------|
|                               | <u>NO.</u>              | <u>%</u> | <u>NO.</u>                 | <u>%</u> |              |                   |
| <u>AGRICULTURE</u>            | 39                      | 8.1      | 3                          | 2.4      | 42           | 6.9               |
| <u>BUSINESS - SECRETARIAL</u> | 191                     | 39.5     | 48                         | 37.8     | 239          | 39.2              |
| <u>HEALTH</u>                 | 59                      | 12.2     | 24                         | 18.8     | 83           | 13.6              |
| <u>PUBLIC SERVICE</u>         | 41                      | 8.5      | 8                          | 6.4      | 49           | 8.0               |
| <u>TECHNOLOGY</u>             | 126                     | 26.1     | 21                         | 16.5     | 147          | 24.1              |
| <u>TRADES</u>                 | 7                       | 1.5      | 21                         | 16.5     | 28           | 4.6               |
| <u>OTHERS</u>                 | 20                      | 4.1      | 2                          | 1.6      | 22           | 3.6               |
|                               | <u>483</u>              |          | <u>127</u>                 |          | <u>610</u>   |                   |



# ANALYSIS OF PROGRAMS OFFERED

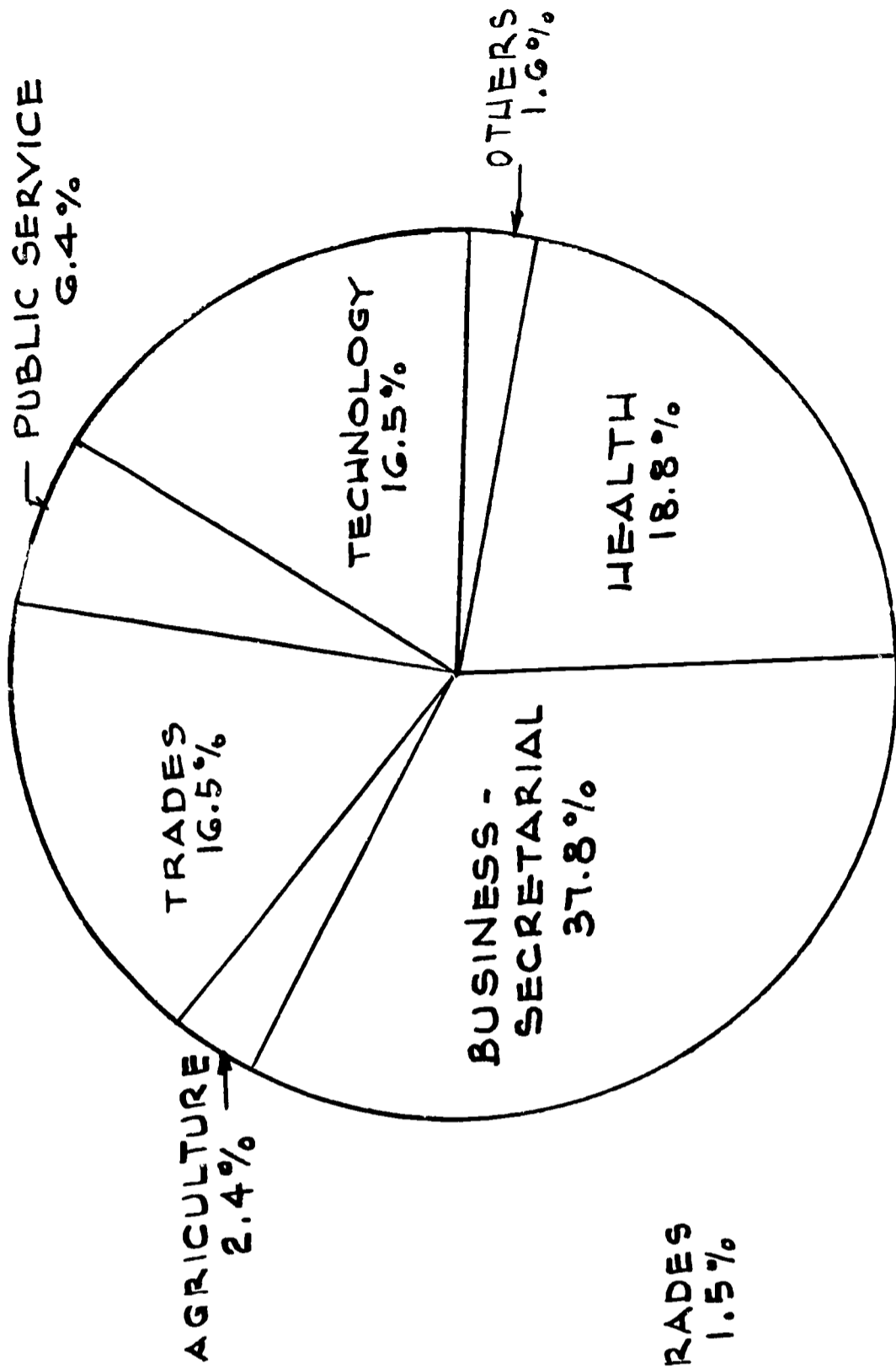
## A - ASSOCIATE DEGREE

483 PROGRAMS



## C-CERTIFICATE PROGRAM

127 PROGRAMS



ENROLLMENTS

CAREER ORIENTED COURSES  
(includes all sections)

| <u>Campus</u>               | <u>Number of Sections (Classes)</u> | <u>Number of Students Enrolled (all sections)</u> | <u>Average Class Size</u> |
|-----------------------------|-------------------------------------|---|---------------------------|
| Belleville                  | 104                                 | 2234  | 21                        |
| Black Hawk (Moline-Kewanee) | 114                                 | 2206  | 19                        |
| Chicago City                |                                     |   |                           |
| Amundsen                    | 12                                  | 404   | 34                        |
| Bogan                       | 46                                  | 1559  | 35                        |
| Crane                       | 52                                  | 1132  | 22                        |
| Fenger                      | 11                                  | 338   | 31                        |
| Loop                        | 87                                  | 2572  | 29                        |
| Southeast                   | 87                                  | 2633  | 30                        |
| Wilson                      | 131                                 | 3360  | 27                        |
| Wright                      | 109                                 | 3092  | 28                        |
| Danville                    | 105                                 | 1933  | 18                        |
| DuPage                      | 57                                  | 1190  | 21                        |
| Elgin                       | 102                                 | 1851  | 18                        |
| Wm. R. Harper               | 157                                 | 3320  | 20                        |
| Highland                    | 59                                  | 838   | 14                        |
| Illinois Central            | 149                                 | 2703  | 18                        |
| Illinois Valley             | 62                                  | 1099  | 18                        |
| Joliet                      | 74                                  | 1650  | 22                        |
| Kankakee                    | 16                                  | 207   | 13                        |
| Kaskaskia                   | 37                                  | 795   | 21                        |
| Kishwaukee                  | 20                                  | 285   | 14                        |
| Lake Land                   | 80                                  | 1546  | 19                        |
| Lincoln Land                | 24                                  | 442   | 18                        |
| John A. Logan               | 11                                  | 166   | 15                        |
| McHenry                     | 41                                  | 626   | 15                        |
| Moraine Valley              | 34                                  | 792   | 23                        |
| Morton                      | 59                                  | 1077  | 18                        |
| Olney Central               | 9                                   | 207   | 23                        |
| Parkland                    | 119                                 | 2039  | 20                        |
| Prairie State               | 101                                 | 1420  | 14                        |
| Rend Lake                   | 21                                  | 269   | 13                        |
| Rock Valley                 | 122                                 | 2668  | 22                        |
| Carl Sandburg               | 61                                  | 744   | 12                        |
| Sauk Valley                 | 93                                  | 1303  | 14                        |
| Southeastern                | 19                                  | 474   | 25                        |
| Spoon River                 | 45                                  | 766   | 17                        |
| Thornton                    | 118                                 | 2330  | 20                        |
| Triton                      | 216                                 | 3575  | 16                        |
| Waubonsee                   | 50                                  | 690   | 14                        |
| Wabash Valley               | 77                                  | 1099  | 14                        |

ENROLLMENTS

| <u>Campus</u>    | <u>NUMBER OF SECTIONS</u> |                                |                    | <u>TOTAL CREDIT HOURS</u> |                                |                    |
|------------------|---------------------------|--------------------------------|--------------------|---------------------------|--------------------------------|--------------------|
|                  | Baccalaureate<br>Oriented | General<br>Studies<br>Oriented | Career<br>Oriented | Baccalaureate<br>Oriented | General<br>Studies<br>Oriented | Career<br>Oriented |
| Belleville       | 267                       | 17                             | 104                | 20,809                    | 967                            | 7,109              |
| Black Hawk       | 275                       | 113                            | 114                | 19,239                    | 4679                           | 7,367              |
| Chicago City     |                           |                                |                    |                           |                                |                    |
| Amundsen         | 331                       | 24                             | 12                 | 27,827                    | 1923                           | 1,937              |
| Bogan            | 289                       | 15                             | 46                 | 31,421                    | 1413                           | 4,670              |
| Crane            | 127                       | 57                             | 52                 | 9,012                     | 4432                           | 3,037              |
| Fenger           | 143                       | 8                              | 11                 | 11,826                    | 729                            | 951                |
| Loop             | 438                       | 39                             | 87                 | 39,007                    | 3170                           | 7,289              |
| Southeast        | 179                       | 62                             | 87                 | 18,263                    | 5127                           | 8,017              |
| Wilson           | 398                       | 77                             | 131                | 27,079                    | 7899                           | 8,823              |
| Wright           | 749                       | 59                             | 109                | 57,124                    | 4965                           | 9,248              |
| Danville         | 120                       | 21                             | 105                | 11,786                    | 557                            | 6,242              |
| DuPage           | 397                       | 14                             | 57                 | 25,982                    | 748                            | 3,588              |
| Elgin            | 203                       | 32                             | 102                | 11,946                    | 1111                           | 6,037              |
| Wm. R. Harper    | 373                       | 31                             | 157                | 26,434                    | 2022                           | 11,170             |
| Highland         | 134                       | 22                             | 59                 | 7,319                     | 788                            | 3,185              |
| Illinois Central | 331                       | 59                             | 149                | 27,601                    | 4195                           | 8,069              |
| Illinois Valley  | 269                       | 48                             | 62                 | 20,251                    | 2377                           | 3,799              |
| Joliet           | 366                       | 15                             | 74                 | 26,742                    | 800                            | 5,148              |
| Kankakee         | 48                        | 4                              | 16                 | 4,119                     | 456                            | 607                |
| Kaskaskia        | 143                       | 5                              | 37                 | 13,195                    | 438                            | 2,434              |
| Kishwaukee       | 80                        | 7                              | 20                 | 4,701                     | 237                            | 809                |
| Lake Land        | 177                       | 11                             | 80                 | 8,621                     | 554                            | 3,832              |
| Lincoln Land     | 93                        | 13                             | 24                 | 5,806                     | 764                            | 1,180              |
| John A. Logan    | 44                        | 5                              | 11                 | 2,083                     | 122                            | 369                |
| McHenry County   | 82                        | 3                              | 41                 | 5,744                     | 981                            | 1,971              |
| Moraine Valley   | 141                       | 7                              | 34                 | 9,188                     | 874                            | 2,509              |
| Morton           | 360                       | 23                             | 59                 | 24,616                    | 1024                           | 3,609              |
| Olney Central    | 109                       | 3                              | 9                  | 8,765                     | 272                            | 828                |
| Parkland         | 180                       | 17                             | 119                | 12,430                    | 1300                           | 8,224              |
| Prairie State    | 309                       | 6                              | 101                | 19,837                    | 200                            | 4,661              |
| Rend Lake        | 127                       | 14                             | 21                 | 8,817                     | 1178                           | 1,344              |
| Rock Valley      | 302                       | 29                             | 122                | 23,769                    | 1977                           | 8,851              |
| Carl Sandburg    | 63                        | 5                              | 61                 | 3,848                     | 264                            | 2,222              |
| Sauk Valley      | 149                       | 21                             | 93                 | 8,665                     | 1010                           | 4,003              |
| Southeastern     | 87                        | 5                              | 19                 | 7,220                     | 363                            | 1,367              |
| Spoon River      | 150                       | 18                             | 45                 | 9,532                     | 568                            | 3,237              |
| Thornton         | 472                       | 53                             | 118                | 30,985                    | 2913                           | 7,091              |
| Triton           | 349                       | 77                             | 216                | 24,585                    | 3851                           | 12,195             |
| Waubonsee        | 140                       | 15                             | 50                 | 9,661                     | 922                            | 2,064              |
| Wabash Valley    | 93                        | 3                              | 77                 | 4,453                     | 144                            | 3,191              |
| Totals           | 9087                      | 1057                           | 2891               | 670,308                   | 68,314                         | 182,284            |
| Percent          | 69.7%                     | 8.1%                           | 22.2%              | 72.8%                     | 7.4%                           | 19.8%              |
| Fall 1967        | *                         | *                              | *                  | 74.1%                     | 8.9%                           | 17.0%              |
| Fall 1966        | *                         | *                              | *                  | 80.8%                     | 7.0%                           | 12.2%              |

\* This statistic was not compiled in 1966-67.

COMMENTS:

While the "umbrella" of Programs offered by the Junior Colleges in the State of Illinois tend toward comprehensiveness, there may be a question ... as to the balance of the various fields within the Division of Careers. It is noted that two areas, Technology and Business - Secretarial reflect 63.3% of the curricula related to job preparation. Studies might be directed toward the feasibility of expansion in the other fields: Health; Trades; Agriculture; and Public Services. Federal Funds will be available under "Vocational Education Amendments of 1968" - Public Law 90-576 for projects in the development of new Careers and Occupations such as: crime prevention and correction, municipal service, child care, mental and physical health along with some others.

There is every indication that campus administration is aware of the specific and peculiar needs of the local community. Further, the administration is providing the leadership ... toward meeting these goals. Local Advisory Curriculum Committees, representative of the educational - business - industrial complex associated with the individual college, are in evidence. With community involvement and participation, program development is more meaningful, and hopefully, enrollments will gradually correlate with the apparent need for "highly-specialized" personnel seeking a position of productivity in an ... automated - computerized oriented labor contingent.

The Junior College Districts are continually and cooperatively involved with the State of Illinois - Board of Vocational Education and Rehabilitation in application of new programs and appropriations. During Fiscal Year 1968, funds in the amount of \$2,949,122.00 were directed to the Campuses - as authorized by certain provisions of the Vocational Education Act of 1963 - for educational expenditures in the programs of specialization.

It should be recognized that several factors (listed below) have direct influence upon the development of CAREER PROGRAMS, at this time:

- I. Most of the Illinois Junior Colleges are housed in temporary facilities;
- II. Some schools are offering courses for the first or second term only;
- III. This area of education is associated with ... "high-cost" analysis ... an area where "funding considerations" are of necessity ... multi-source; and
- IV. Staffing ... recruitment of students ... building status and prestige into these programs ... educational exposure in terms of business - industrial requirements ... noticeable expenditures for complex, specialized, unique equipment ... add further to the interpretation of ... SURVEY OF CAREER PROGRAMS IN THE ILLINOIS PUBLIC JUNIOR COLLEGES.