#### REPORT RESUMES

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REGIONAL CENTER FOR COLLECTION, SYNTHESIS AND DISSEMINATION OF CAREER INFORMATION FOR SCHOOLS OF SAN DIEGO COUNTY.
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DESCRIPTORS - \*OCCUPATIONAL INFORMATION, SECONDARY SCHOOLS, JUNIOR COLLEGES, \*FILOT PROJECTS, QUESTIONNAIRES, \*INFORMATION DISSEMINATION, INFORMATION RETRIEVAL, SAN DIEGO COUNTY, DISTRICT OF COLUMBIA...

THE FURFOSE OF THIS REGIONAL CENTER IS TO DEVELOP AN EFFICIENT SYSTEM OF PROVIDING CAREER INFORMATION TO SAN DIEGO COUNTY SCHOOLS. SIX JUNIOR COLLEGES ARE FARTICIPATING IN THE FILOT FROJECT. THE FROGRAM IS DIVIDED INTO TWO PHASES. THE FIRST IS THE COLLECTION AND SYNTHESIS OF OCCUPATIONAL INFORMATION BASED UPON STUDENT AND COUNSELOR FERCEPTIONS OF WHICH OCCUPATIONAL INFORMATION IS MOST VALUABLE, THE FREFARATION OF DATA ABOUT 55 OCCUPATIONS IN HOSPITAL CAREERS, THE DEVELOPMENT OF A WORKABLE, EFFICIENT, ECONOMICAL SYSTEM OF DISSEMINATION AND RETRIEVAL, AND THE PREPARATION OF AUXILIARY MATERIALS. THE SECOND IS THE EVALUATION OF THE EFFICACY OF THE "VIEWSCRIFT" MATERIAL IN ORDER TO REFINE THE CONTENT OF THE CARD MATERIAL, AND TO TEST THE EASE OF USE AND ACCEPTANCE BY STUDENTS AND FACULTY. A DESCRIPTION OF THE EQUIPMENT, MATERIALS, INSTRUCTIONS FOR THEIR USAGE, AND EVALUATION IN THE SCHOOLS FARTICIPATING IN THE FILOT PROJECT IS INCLUDED. THE FUTURE ACTIVITIES OF THE CENTER WILL INCLUDE EXPANDING THE "VIEWSCRIFT" APPROACH TO MANY OCCUPATIONS, FOLLOWING-UP OF GRADUATES OF LOCAL SECONDARY SCHOOL TECHNICAL AND VOCATIONAL FROGRAMS, AND SELECTING OF SECONDARY SCHOOLS TO RECEIVE THE "VIEWSCRIFT" MATERIALS. THIS SPEECH WAS FRESENTED AT THE AMERICAN PERSONNEL AND GUIDANCE ASSOCIATION CONVENTION (SESSION 266, NEW YORK, AFRIL 6, 1966). (FS)





FROM A.P.G.A. CONVENTION

U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE OFFICE OF EDUCATION

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Session 266

Place - Shoreham Hotel Tudor Room

Date - April 6, 1966 2:00 - 3:20

Title - REGIONAL CENTER FOR COLLECTION, SYNTHESIS AND DISSEMINATION OF CAREER INFORMATION FOR SCHOOLS OF SAN DIEGO COUNTY

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> > and

Mr. Richard Hoover Guidance Coordinator Department of Education Sand Diego County

#### HISTORY OF THE PROJECT

The Regional Center for the Collection, Synthesis and Dissemination of Career Information for Schools in San Diego County was established as a pilot project funded in part by the Vocational Education Act-1963 on February 1, 1965. The pilot phase of the project will extend to June 30, 1966 at which time it is hoped that a second, developmental, project will be undertaken to extend and improve the activities undertaken during the pilot phase.

The participating schools in the pilot activity include the six junior college institutions in San Diego County: Grossmont College, Mesa College, MiraCosta College, Palomar College, San Diego City College and Southwestern College and the Department of Education, San Diego County. Many agencies and institutions are participating in the first stages of development of the project. Prominent among them are:

> California State Department of Employment San Diego State College Hospital Council of San Diego.

The pilot program is divided into two phases. Phase one began on February 1, 1965 and will end on December 1, 1965. Some of the activities in this phase include the Collection and Synthesis of Occupational Information based upon student and counselor perceptions of which occupational information is of most worth (see Appendix A) and the preparation of data about 55 occupations in the area of hospital careers; the

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development of a system of dissemination and retrieval which is workable, efficient and relatively inexpensive and the preparation of ancillary materials such as <u>VIEW-POINT</u>, a document prepared by counselors which describes entry employment in San Diego for use in the counseling process.

Phase two, which will continue until June 30, 1966, will center on the experimental use of VIEWSCRIPT material produced on microfilm aperture cards and placed in the schools for use by students seeking occupational information and counselors advising and counseling students to better educational and vocational decisions. — Careful evaluation of the efficacy of the material will take place. Evaluation instruments will be simple and brief and will be designed to help refine the content in future revisions of the card material. Further, the evaluation will look at the equipment from the point of view of ease of use and acceptance by students and faculty alike. (The pilot run includes information about 55 occupations which are available in hospitals in San Deigo County. This information is reported on 165 aperture cards and includes viewscripts, bibliographic trailer cards, and human resource trailer cards.)

The future activities of the center (for school year 1966-67) will include expanding the VIEWSCRIPT concept to every occupation (non-baccalaureate) for which training is available in San Diego County public schools, the expansion of the summer Career Guidance Workshop, a major follow-up of graduates of local secondary school technical and vocational training programs and the inclusion of selected secondary schools to receive the VIEWSCRIPT materials.

#### EQUIPMENT AND MATERIALS

Each school will receive for the period of the pilot run:

- 1 Filmac 100 Microfilm Reader-Printer
- l DuKane Microfilm Reader

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- 1 Flash Filing Tray for Microfilm Aperture Card Storage
- 2 Sets of 165 Microfilm Aperture Cards
- 2 Copies of VIEWPOINT 1965.

Equipment will be serviced, and chemicals and paper for use in the Reader-Printer will be provided by project funds. All counselors will be instructed in the use of the equipment and the interpretation of the VIEWSCRIPT Aperture Card (see footnote below). Each Reader-Printer and each reader will have clear instructions regarding their use mounted on the machines so that students can use the equipment by themselves.

#### USAGE AND EVALUATION

- (1) It is expected that the equipment and card file will be placed in the counseling center and used in the counseling center.
- (2) For the first month students should be allowed access to the cards and equipment. However, after counselors and advisors become thoroughly familiar with the cards and equipment direct access should be encouraged. If there is a counseling clerk, she might be trained to check out VIEWSCRIFT aperture cards to students.

Footnote: Further supporting data not included in this report because of duplicating expenses.

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- (3) Some student groups who should be encouraged to use the center include:
  - a. All students in beginning Psychology courses
  - b. All students who are Medical Service curriculum majors
  - c. Students in certain Business Programs
  - d. Students in certain Trade Programs
  - e. Undecided students requesting career information (particularly the bibliographic trailer cards).
- (4) One way of evaluating will be to ask that a brief check list be completed each time an aperture card is used. This will be accomplished by a simple, direct half sheet list which can be completed in less than a minute.
- (5) Structured "compare and contrast" interviews will be conducted by staff members of the County Department of Education with individual students and with groups of students and with counselors and advisors.
- (6) Some classes in the medical service program in each school will be asked to react to "ditto" type copies of the information in their particular area of occupational training.
- (7) Counselors, California Department of Employment personnel, national authorities in the area of vocational guidance and community advisory personnel will be asked to assist in the evaluation.

#### APPENDIX A

OCCUPATIONAL INFORMATION QUESTIONNAIRE FOR JUNIOR COLLEGES
OF SAN DIEGO COUNTY
JUNIOR COLLEGE STUDENT SAMPLE - PERCENT OF TOTAL RESPONSES
TOTAL N = 856

#### General Information Check One Male Female Check your class Freshman Sophomore 3. Check your plans for Further educaafter junior college Job tion and training 70 Undecided 4. Check your past use of career or occupa-Little or Great tional information no use Some use deal of

#### Introduction

Much time, money, and effort have been devoted to the collection, classification, and distribution of occupational information to students. People such as yourself often do not utilize this information. We wish to determine why this is so and what might be done to provide students with the kinds of occupational information most important to them in making career plans.

Your cooperation in completing this questionnaire will help in this effort to determine:

What information about occupations is of the most worth to junior college students.

How it can be prepared in the most meaningful way for junior college students.

How it can be disseminated most effectively for junior college student use.

PART I. WHAT INFORMATION ABOUT OCCUPATIONS IS OF THE MOST WORTH TO YOU?

### Instructions for filling out Part I of the Questionnaire

Please indicate how important the following kinds of information about occupations are to you.



#### RATE EACH ITEM ON A SCALE OF 1 TO 5, PLACING A V IN THE APPROPRIATE BOX WHERE:

- 1 = NO IMPORTANCE TO ME
- 2 = LITTLE IMPORTANCE TO ME
- 3 = SOME IMPORTANCE TO ME
- 4 = IMPORTANT TO ME
- 5 = VERY IMPORTANT TO ME.

#### PERCENT OF TOTAL RESPONSES

	TIMO	DIAT OF	TOTUM	1001.0	MOTIO	
	T No Linguistican	N Little imp	Some import	F Important	Very important	/
	8	30	<b>3</b> 6	21_	5	
	5	11	34	<b>3</b> 9	1 <u>i</u>	-
į	2	6_	23	41	28	
	28	32	24	12	4	
	1_	1	7	38	53	
	2	4	14	37	43	
	1	6	25	43	25	
	11	1_	6	. 23	69	
•	2	3	·12	37	46	
5	2	Ļ	18	42	34	
	2	5.	23	43	27	
	0	1	9	33	57	
	2	: 5	21	44.	28	
,	2	7	31	38	20	

# A. DESCRIPTIVE INFORMATION ABOUT AN OCCUPATION :

- 1. History of the occupation
- 2. Social status of the occupation
- 3. Contribution of the occupation to society
- 4. <u>Dictionary Of Occupation Titles</u> code numbers
- 5. Job duties
- 6. Tools, equipment, or instruments used on the job.
- 7. Other occupations related to the job
- 8. Opportunities for advancement
- 9. Where employed major industries, kinds of employers
- 10. Physical setting, including safety factors
- 11. Social environment
- 12. Psychological environment and job satisfaction
- 13. Hours of work
- 14. Vacations

#### PERCENT OF TOTAL RESPONSES

#### B. REQUIREMENTS OF THE OCCUPATION

Per	sonal Requirements for Getting the Job	_1	2 .	3	4	5
	Recommended interest patterns	1	6	32	40	21
2.	Kinds of aptitudes needed	7	2	18	47	32
	-	7		<b>1</b> 8	46	32
3.	Kinds of personality needed		3	10	40	
4.	Physical factors needed, ("stamina," "normal vision", etc.)	1	5	21	42	31
5.	Sex requirements	13	<b>1</b> 5	28	27	17
6.	Age requirements	6	13	29	35	17
7.	Grades required in school subjects	2	4	16	37	41

Pre	paration Requirements for Getting the Job	, <b>1</b>	·2··	. 3 -	4	5
	General education required	*	2	12	45	41_
2.	School subjects or course of study required	*	2	9	41	48
3.	Special training or education required	1	1	6	40	52
4.	Requirements for admission to specific schools	2	4	18	37	39
5•	Cost, duration of special training or education	2	4.	18	35	41
6.	Financial aids available	4	11	25	31	29

Special	Entry	Requirements	for	Getting	the	<u>Job</u>
• •		f				

- 1. Special licenses, certificates, degrees required
- 2. Association, membership required, union or society
- 3. Special examinations required

Work experience required

- 4. Apprenticeship requirements
- 5. Citizenship requirements

3	5	21	<b>3</b> 8	33
1	2	3	4	. 5
2	4	14	3,6	44
9	13	31	30	17
2	6	25	39	28
7	11.	27	3 <sup>1</sup> 4	21
26	16	24	J0	15

...\*Less than 1%

#### C. ECONOMIC INFORMATION ABOUT THE OCCUPATION

#### PERCENT OF TOTAL RESPONSES

Distribution	and	Outlook	for	the	Occupation
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- 1. Number of workers in the occupation
- 2. Ratio of men to women in the occupation
- 3. Number of workers in the occupation by industry
- 4. Geographical distribution of work force
- 5. Chances of getting job after meeting entry requirements
- 6. Location of current job openings

1	2	3	4	5
 10	20	32	25	13
23	32_	29	10	6
17	31	33	14	5
13	22	<b>3</b> 2	22	11
1	2	9	33	55
2	4	12	32	48

#### Economic Returns of the Occupation

- 1. Stability of employment
- 2. Beginning earnings, salary increases, peak earnings, lifetime earnings potential
- 3. Potential span of working life in the occupation
- 4. Cost to worker for uniforms, tools, equipment, instruments, association or union membership, etc.
- 5. Fringe benefits, such as retirement plans and insurance (health and life)

1	2	3	)4	5
2	1	 6	26	65
1	2	7	29	61
1	14	<b>1</b> 2	36	47
8	1 <sup>1</sup> 4	30	30	18
3	14.	17	33	43

# D. GEOGRAPHIC AREA COVERED BY INFORMATION ABOUT AN OCCUPATION

- 1. Information applying to all of San Diego County
- 2. Information applying to Souther California
- 3. Information applying to the State of California
- 4. Information applying to the western region of United States
- 5. Information applying to the total United States

	1	2.	3	4	5
	<u>լ</u>	7	5 <sub>7</sub> t	32	33
	2	. 8·	24	ĵŧΟ	26
	3	9	34	33	21
	7	19	. 34	26,	14
1	2	19	28	<b>1</b> 9	22

# PART II. HOW CAN OCCUPATIONAL INFORMATION BE PREPARED IN A MEANINGFUL WAY FOR YOU?

### Instructions for filling out Part II of the Questionnaire

In utilizing occupational information, please rate each item in terms of how well it would present occupational information for your use.

RATE EACH ITEM ON A SCALE OF 1 TO 5, PLACING A V IN THE APPROPRIATE BOX WHERE:

- 1 = VERY FOOR WAY FOR ME
- 2 = POOR WAY FOR ME
- 3 = ACCEPTABLE WAY FOR ME
- 4 = GOOD WAY FOR ME
- 5 = VERY GOOD WAY FOR ME

#### PERCENT OF TOTAL RESPONSES

### E. STYLE AND FORMAT OF THE MATERIAL

#### Style

- 1. Use of short, simple sentences
- 2. Use of lengthy, compound sentences
- 3. Use of words with few syllables
- 14. Use of more complex vocabulary
- 5. Limited use of technical terms
- 6. Liberal use of technical terms
- 7. Use of concrete true to life examples to illustrate concepts
- 8. Use of abstract theoretical examples to illustrate concepts

	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1. S.
6	13	45	25	11
8	27	52	11	2
8	25	53	11	_3
4	23	46	21	6
6	16	41	29	8
7	30	<u>3</u> 8	<b>1</b> 9	6
2	3	Syt	<b>3</b> 9	32
12	29	36	1,5	8

#### Format.

- 1. Use of statistics
- 2. Use of charts, graphs, and tables
- 3. Use of pictures
- 4. Narrative presentation
- 5. Story presentation
- 6. Straight-fact presentation only
- 7. Cartoon or comic book presentation

1	2	3	4	5
6	13	34	29	18
5 .	12	· · 35	32	16
Į‡	9	40	29	18
4.	8	38	34	16
9	24	41	18	8
6	16 <sup>.</sup>	35	2 <u>1</u> 1	<b>1</b> 9
45	29	18	5	3

PART III. HOW CAN OCCUPATIONAL INFORMATION BEST BE DISSEMINATED FOR YOU?

# Instructions for filling out Part III of the Questionnaire

Please rate each item in terms of the way in which you would want to receive occupational information.

RATE EACH ITEM ON A SCALE OF 1 TO 5, PLACING A V IN THE APPROPRIATE BOX WHERE:

- 1 = VERY POOR WAY FOR ME
- 2 = POOR WAY FOR ME
- 3 = ACCEPTABLE WAY FOR ME
- 14 = GOOD WAY FOR ME
  - 5 = VERY GOOD WAY FOR ME

#### PERCENT OF TOTAL RESPONSES

# F. MEDIA FOR DISSEMINATION OF OCCUPATIONAL INFORMATION

- 1. Books such as career fiction novels
- 2. Periodicals
- 3. Single printed sheet
- 4. Booklets
- 5. Filmstrips
- 6. Motion pictures
- 7. Recordings
- 8. Attending career conferences
- 9. Speaking with successful workers
- 10. Classes on career information
- 11. Television
- 12. Radio
- 13. Employer recruitment literature

_	1	2	3	<b>λ</b>	5
	25	38	28	. 7	2
	2	8	42	37	11
	14	<b>1</b> 6	44	26	10
	1	74	32_	43	20
	5	13	32	34	16
	5	14	34	29	18
	8	25	39	21	7
	14	12	28	30	26
	2	5	20	32	<u>1</u> 41
	5	8	27	32	28
	7	18	45	20	10
	9	24	43	17	7
	6	12	35	29	18

IN USING OCCUPATIONAL INFORMATION, HOW IMPORTANT IS EACH OF THE FOLLOWING TO YOU? .

# Instructions for filling out Part IV of the Questionnaire

RATE EACH ITEM ON A SCALE OF 1 TO 5, PLACING A

IN THE APPROPRIATE BOX WHERE:

- 1 = NO IMPORTANCE TO ME
- 2 = LITTLE IMPORTANCE TO ME
- 3 = SOME IMPORTANCE TO ME
- 4 = IMFORTANT TO ME
- 5 = VERY IMPORTANT TO ME

### GENERAL INFORMATION ABOUT AN OCCUPATION

- Descriptive information about an occupation
- Requirements of the occupation
- C. Economic information about the occupation
- D. Geographic area covered by information about an occupation
- Style and format of the material
- F. Media for dissemination of occupational information

1		•	· • .	
	1		• •	
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PERCENT OF TOTAL RESPONSES

	Little impo		Timorten	Very 1 to and to a second to a
*	2	17	43	38
*	*	55	36	59
1	1	15_	43	40
2	8	29	36	25
2	10	36	38	14
2	6	37	40	15

COMMENTS:	
er e	·
,	
	1

\*Less than 1%

#### OCCUPATIONAL INFORMATION QUESTIONNAIRE FOR JUNIOR COLLEGES OF SAN DIEGO COUNTY

# Rank Order of Means

#### PART I. WHAT INFORMATION ABOUT OCCUPATIONS IS OF MOST WORTH?

# A. Descriptive Information About an Occupation

-	Students N=856				ounselor N=30	rs ——···
Rank	ж <u>S.D</u>	· ·	\ <u>Item</u>	S.D.	*	Rank
1	4.6 1.10	5 \	Opportunities for advancement	.60	4.7	1.
2	4.4 .99	<b>)</b> 	Psychological environment and job satisfaction	.40	4.2	5
2	4.4 .94	43. i	Job duties	.73	4.5	2
4	4.2 1.1:	2	Where employedmajor industries, kinds of employers	.66	4.3	3
4	4.2 .69	•	Tools, equipment, or instruments used on the job	.94	4.1	6
6	4.0 .92	¥	Physical setting, including safety factors	.89	4.0	7
7	3.9 .90	)	Hours of work	.88	4.3	3
. 7	3.9 .7	<b>t</b>	Social environment	.76	4.0	7
7 .	3.9 .89	9	Contribution of the occupation to society	.89	3.4	12
10	3.8 .92	2	Other occupations related to the job	.66	4.0	7
11	3.7 .9	3	Vacations	1.01	3.9	10
12	3.4 .7	L	Social status of the occupation	.85	3.7	11
13	2.8 .92	2	History of the occupation	.77	2.4	13
14	2.3 .9	5 .	Dictionary Of Occupation Titles code numbers	.97	2.2	14



### B. Requirements of the Occupation

### Personal Requirements for Getting the Job

	Students N=856	•. <del>-</del>	at a gaine ann an Airle Ann an A Ann an Airle Ann an	Co	ounselors N=30	
Rai	nk x	<u>s.D.</u>	<u> Item</u>	<u>s.D</u> .	*	Rank
. :	1 4.1	.89	Kinds of aptitudes needed	.81	4.6	1
	1 4.1	.79	Kinds of personality needed	.82	4.4	2
	1 4.1	.81	Grades required in school subjects	.68	4.2	4
,	4 <sup>*</sup> 4.0	.92	Physical factors needed (stamina, normal vision, etc.)	.72	4.4	2
	5 3.7	1.25	Recommended interest patterns	1.04	4.8	7
;	6 3.4	1.11	Age requirements	.71	4.3	5
. '	7 3.2	.96	Sex requirements	.89	4.3	5
	. •		Preparation Requirements for Getting the Job			
:	1 4.4	.77	Special training or education required	.44	4.8	1
	2 4.3	.73	School subjects or course of study requir	ed .58	4.6	2
	3 4.2	.71	General education required	.56	4.5	5
2	4.1	.94	Requirements for admission to specific schools	.49	4.6	2
. 4	4.1	.97	Cost, duration of special training or education	.57	4.6	2
. 6	3.9	1.12	Work experience required	.67	4.4	6
7	3.7	1.00	Financial aids available	.68	4.3	· <b>7</b>
			Special Entry Requirements for Getting the Jo	<u>ob</u>		
1	4.2	.93	Special licenses, certificates, degrees required	.74	4.4	1
2	2 3.8	1.15	Special examinations required	.73	4.1	2
3	3.5	.97	Apprenticeship requirements	.81	4.0	3
Z	3.3	1.14	Association, union, or society membership required	.82	3.7	4
	5 2.8	1.40	Citizenship requirements	1.08	3.7	4

# C. Economic Information About the Occupation Distribution and Outlook for the Occupation

	udents N=856	 -	· .		Counselors N=30	
Rank	X	S.D.	<u>Item</u>	S.D.	x	Rank
1 :	4.4	1.17	Chances of getting job after meeting entry requirements	.72	4.5	1.
2	4.2	1.11	Location of current job openings	.68	4.4	2
3	3.1	1.07	Number of workers in the occupation	.69	3.2	4
4	3.0	1.18	Geographical distribution of work force	.82	3.6	3
5	2.6	.80	Number of workers in the occupation by industry	.82	3.0	6
6	2.4	.94	Ratio of men to women in the occupation	80	3.1	5
			Economic Returns of the Occupation			
1	4.5	.79	Stability of employment	.66	4.3	2
1	4.5	.76	Beginning earnings, salary increases, peak earnings, lifetime earnings potential	.62	4.6	1
3.	4.2	1.98	Potential span of working life in the occupation	.73	4.1	3
4	4.1	1.17	Fringe benefits, such as retirement plans insurance (health and life)	<b>.7</b> 3	3.9	4
5 .	3.4	1.00	Cost to worker for uniforms, tools, equip- ment, instruments, association or union membership, etc.	.66	3.6	<b>5</b> .

# D. Geographic Area Covered by Information about an Occupation

The state of the s

. آ, ر	N=856			• }	Counseld N=30	
Rank	<u> </u>	S.D.	<u>Item</u>	S.D.	x	Rank
1	3.8	. 1.10	Information applying to all of San Diego County		4.3	1
1	3.8	.99	Information applying to Southern California	•	4.2	2
3	3.6	1.34	Information applying to the State of California	.82	4.0	3
4	3.2	1.11	California Information applying to the total United States	.79	3.3 g	5
	3.2	1.30	Information applying to the western region of the United States	.83	3.5	4

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Comments of

PART II. HOW CAN OCCUPATIONAL INFORMATION BE PREPARED IN A MEANINGFUL WAY?

# E. Style and Format of the Material

### <u>Style</u>

P.M.		Students N=856	•				selors =30
÷	Rank	<b>x</b> . ,	S.D.	<u>Item</u>	<u>S.D.</u>	· 🕱	Rank
,	1	3.9	1.04	Use of concrete true-to-life examples to illustrate concepts	.85	4.2	1.
	2	. <b>3.3</b>	.83	Use of lengthy, compound sentences	82	2.3	7
	3	3.2	.87	Use of short, simple sentences	.82	4.1	2
	3	3.2	.92	Limited use of technical terms	.86	3.6	. 3
	5	3.0	. •97	Use of more complex vocabulary	.82	2.8	5
	6	2.9	.98	Liberal use of technical terms	.66	2.3	7
	7	2.8	.94	Use of abstract theoretical examples to illustrate concepts	1.00	2.5	6
	7	2.8	1.08	Use of words with few syllables	.73	3.5	4
				Format			
	1	4.5	1.11	Use of pictures	1.00	3.5	2
	2	3.5	1.05	Narrative presentation	<b>.9</b> 8	3.3	4
	3	3.4	1.02	Use of charts, graphs, and tables	1.00	3.6	1
	<b>3</b> .	3.4	.98	Use of statistics	.94	3.0	<b>5</b>
	5	3.3	1.05	Straight-fact presentation only	1.24	3.4	3
	6	2.9	1.13	Story presentation	.82	2.9	6
	7	1.9	1.02	Cartoon or comic book presentation	.81	2.3	7

PART III. HOW CAN OCCUPATIONAL INFORMATION BEST, BE DISSEMINATED?

# F. Media for Dissemination of Occupational Information

	udents 1=856				Counselor N=30	rs
Rank	<del>-</del> <del>x</del>	S.D.	<u>Item</u>	<u>s.D</u> .	x	Rank
1	4.0	.98	Speaking with successful workers	.76	4.1	1
2	3.8	.87	Booklets	.77	3.8	3
3	3.7	.95	Classes on career information	1.09	3.3	10.
4	3.6	.85	Attending career conferences	.96	3.5	6
5	3.5	1.04	Periodicals	.78	3.4	9
6	3.4	1.10	Filmstrips	1.10	3.6	4
6	3.4	1.03	Motion pictures	1.15	3.5	6
8	3.2	1.11	Single printed sheet	.91	4.0	. <b>2</b>
9	3.1	1.20	Employer recruitment literature	.76	3.5	6
9	3.1	1.10	Television	1.12	3.6	4
11	2.9	1.03	Recordings	1.11	2.9	12
12	2.8	1.07	Radio	.96	3.2	11
13	2.2	1.10	Books such as career fiction novels	.82	2.4	13

PART IV. IN USING OCCUPATIONAL INFORMATION, HOW IMPORTANT IS EACH OF THE FOLLOWING?

# General Information about an Occupation

Students <u>N=856</u>				Counselors N=30		
Rank	<b>x</b>	S.D.	. <u>Item</u>	S.D.	$\overline{\mathbf{x}}$	Rank
1	4.5	80 , 44	Requirements of the occupation	.€8	4.4	1
2.	4,2	.64	Economic information about the occupation	.66	4.4	1
3	4,1	.79	Descriptive information about an occupation	.61	4.2	3
4	3.7	1.00	Geographic area covered by information about an occupation	.92	4.0	4
5	3.6	.93	Media for dissemination of occupational information	.72	3.9	5
6	3.5	.89	Style and format of the macerial:	.86	.3.5	6

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# REGIONAL CENTER FOR CAREER INFORMATION SAN DIEGO COUNTY

# Vocational Information for Education and Work Pilot Run

Temporary Procedures for Distribution of "Viewscript" Cards

#### A. New Occupations:

ERIC

- 1. A set of three aperture cards (C-1-2) will be mailed to the counseling center of each school
- 2. Cards should be checked for quality either with the Reader-Printer of the Reader.
  - . If a card or set of cards is found to be defective, please mark "defective" and mail the card(s) back to the Center immediately
- 3. Cards should then be promptly filed in the proper card index section.
  - . File alphabetically according to the letter in card column 1
- B. Updating Occupations Already on File

Updating may be of three kinds:

- . Revising card "c" with new data about an occupation
- . Revising card "1" with bibliography additions or deletions
- . Revising card "2" with additions or deletions in listing of hospital resource personnel
- 1. The revised card(s) will be mailed to the counseling center of each school.
- 2. Revised cards should be checked as in item A-2, above.
- 3. Card(s) being replaced are to be removed from the index file.
  - . Mail all replaced cards to the Center promptly
- 4. Revised card(s) should then be filed as in A-2, above.

# REGIONAL CENTER FOR CAREER INFORMATION

# SAN DIEGO COUNTY

# "VIEW-SCRIPT"

Aperture Card Layout

### Pilot Project Run

Field I	Occupation Title	to the second of	Columns 1 through 14
Field 2	California-D.O.T.	Code	Columns 15 through 20
Field 3		e Levels (G.A.T.B.)	Columns 21 through 27
	Column 21	Verbal Key -	•
	Column 22	Numerical	1 = Above Average - High
. '	Column 23	General	2 = Average Range
	Column 24	Clerical	3 = Low-Low Average
	Column 25	Motor Coordination	
	Column 26	Manual Dexterity	
	Column 27	See Film	
Field 4	Related School Sub	ject Areas	Columns 28 through 38
	Column 28	Social Science	
	Column 29	English Key	· X in column denotes related area
$\mathcal{A} = \mathcal{A} \mathcal{A}$	Column 30	Math	•
• • • • • •	Column 31	Science	· * * * * * · · · · · · · · · · · · · ·
	Column 32	Trade & Technical	
	Column 33	Business and Clerical	
	Column 34	Foreign Language	•
	Column 35	Home Economics	· · › › ›
	Column 36	Art	
	Column 37	Music	
	Column 38	See Film	



Field 5	Minimum Education	Level Required	·Column 39
	Column 39		Key -
			1 = 8th - 11th
-	and the second second		2 = 12th
			$3 = 12$ th $\neq 1$ year
	•	, , , , , , , , , , , , , , , , , , ,	4 = 12th / 2 years
Field 6	Occupation Deals wa	ith:	Columns 40 through 42
	Column 40	People	Key - X in column denotes significant
	Column 41	Things	area.
	Column 42	Ideas	
Field 7	Physical Activity		Column 43
	Column 43		Key -
			1 = Strenuous
			2 = Moderate
			3 = Light
Field 8	Critical Environmen	t	Column 44
	Column 44		Key -
			1 = Indoors
			2 = Outdoors
			3 = Inner Space
			4 = Outer Space
			5 = See Film
Field 9	Occupation Open to:		Column 45
	Column 45		Key -
			1 = Men
₽**		•	2 = Women
			3 = Both

Field 10	Special Restrictions	•	Column 46
	Column 46	Key -	
		•	1 = Health
		,	2 = Character
		•	3 = Hotor
			4 = Vision-Hearing
		•	5 = See Film
Field 11	License Required		Column 47
,	Column 47	Key -	X in column denotes License Required
Field 12	Training Available - San Diego County		Column 48
	Column 48	Key -	
*			1 = Junior College
.·			2 = High School
•			3 = Adult: Education
			4 = Trade or Business
			5 = See Film
Field 13	Blank		Column 49
Field 14	Continuation Card Index		Column 50
	Column 50	Key	
			<pre>C = Continuation Card(s)    Available</pre>
			1 = First Continuation Card
			2 = Second Continuation Card
Field 15	Aperture		Columns 51 through 77
Field 16	Revision Date	•	Columns 78 through 80
	Column 78-79 Month		. •
	Column 80 Year	, .	
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•			· · · · · · · · · · · · · · · · · · ·



### <sup>1</sup>Aptitudes Measured by the General Aptitude Test Battery

The nine aptitudes measured by the GATB are listed below. The letter used as the symbol to identify each aptitude is also shown. In addition percentile ranks and corresponding "" card, Field 3, Aptitude Level Ranges are shown.

	<u>Percentiles</u>	and Corre	esponding Aptitude Ra	m
G - Intelligence	99	<b>\</b>		
	98			
V - Verbal Aptitude	96			
	93			
N - Numerical Aptitude	89			
	84	1	High	
S - Spatial Aptitude	77		Above Average	
Sept. 40	<b>69</b>	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
7 - Form Texception	60			
	50	2	Average Range	
Clerical Perception	40			
	31	<b>₩</b>		
I . Motor Coordination	23			
	16	i en i demente l'enc		
F - Finger Dexterity	11	3	Low Average	
	7		LOW AVELAGE	
M - Manual Dexterity	4			
	2		, <b>i</b>	
	1	<b>\</b>		

The following are the definitions of the nine aptitudes measured by the GATB:

- Intelligence. General learning ability. The ability to "catch on" or understand instructions and underlying principles; the ability to reason and make judgments. Closely related to doing well in school
- V <u>Verbal Aptitude</u>. The ability to understand meaning of words and to use them <u>effectively</u>. The ability to comprehend language, to understand relationships between words and to understand meanings of whole sentences and paragraphs.

. .



the Use of the General Aptitude Test Battery, Section II: Norms, U. S.

- N <u>Numerical Aptitude</u>. Ability to perform arithmetic operations quickly and accurately.
- S <u>Spatial Aptitude</u>. Ability to think visually of geometric forms and to comprehend the two-dimensional representation of three-dimensional objects. The ability to recognize the relationships resulting from the movement of objects in space.
- P.- Form Perception. Ability to perceive pertinent detail in objects or in pictorial or graphic material. Ability to make visual comparisons and discriminations and see slight differences in shapes and shadings of figures and widths and lengths of lines.
- Q Clerical Perception. Ability to perceive pertinent detail in verbal or tabular material. Ability to observe differences in copy, to proofread words and numbers, and to avoid perceptual errors in arithmetic computation.
- K Motor Coordination. Ability to coordinate eyes and hands or fingers rapidly and accurately in making precise movements with speed. Ability to make a movement response accurately and swiftly.
- F Finger Dexterity. Ability to move the fingers, and manipulate small objects with the fingers, rapidly or accurately.
- M Manual Dexterity. Ability to move the hands easily and skillfully. Ability to work with the hands in placing and turning motions.

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ERIC Full Text Provided by ERIC

# REGIONAL CENTER FOR CAREER INFORMATION SAN DIEGO COUNTY

#### Aperture Card Occupation Filing Explanation

There are three different "Viewscript" aperture cards for each occupation.

#### Card

#### Aperture Content

"Viewscript" Card "C"

Information for each occupation

"Viewscript" Card "1"

Bibliography for each occupation

"Viewscript" Card "2"

Hospital resource personnel for each occupation

A card's designation is coded in Field 14 (Column 50), Continuation Card Index.

#### Index Tray Arrangement

Alphabetic Index "C" (white index cards located in the front of the tray)

Contains: "Viewscript" Card "C" indexed alphabetically for each occupation.

Alphabetic Index "1" (orange index cards located immediately behind index 1)

Contains: "Viewscript" Card "1" indexed alphabetically for each occupation.

Alphabetic Index "2" (orange index cards located immediately behind index 2)

Contains: "Viewscript" Card "2" indexed alphabetically for each occupation.

# REGIONAL CENTER FOR CAREER INFORMATION SAN DIEGO COUNTY

### Alphabetical Listing of Occupations

### Temporary Index - Pilot Run

Index	Occupation	g of the state of	Index Card Title
•.		. :	•
<b>A</b> (1977)	Admitting Clerk		Admit Clerk
В	Bookkeeper		Bookkeeper
C y series	Cashier-Hospital Clerk-Typist Cook Cook Helper		Cashier-Hosp Clerk-Typist Cook Cook Helper
D	Dental Assistant Dishwasher (Machine)		Dental Assist Dishwash Mach
<b>E</b> :	Electrocardiograph Technician Electrician-Hospital Executive Housekeeper		Elect Card Tech Elect Hosp Exec Housekeep
<b>F</b>			. <b>:</b>
• G	General Office Clerk-Hospital		Of Clerk-Hosp
H			
I			
J			
K	Kitchen Helper		Kit Helper
L	Licensed Vocational Nurse Linen Room Attendant		Lic Voc Nurse Lin Room Atten
M	Maintenance Carpenter Maintenance Utility Man Medical Assistant Medical Photographer Medical Record Librarian Medical Secretary	n programa de la composición dela composición de la composición de la composición de la composición de la composición dela composición de la composición dela composición dela composición de la composición de la composición de la composición dela composición de la composición dela composición dela composición dela composición dela composición dela composición dela compos	Maint Carpenter Maint Ut Man Med Assistant Photog Med Med Rec Librar Med Secty



Index	Occupation		Index Card Title
N	Nurse Aide	199 <b>4.</b> (7	Nurse Aide
0	Orderly	. • ,	Orderly
	PBX Telephone Operator Pharmacy Helper Hospital Porter Psychiatric Technician		Tel Op PBX Phar Helper Porter Hosp Psych Tech
R			
S	Stationary Engineer	•	Sta Engineer
T			•
U	. •		
v			
W	Ward Clerk Ward Maid		Ward Clerk Maid, Ward
X	X-ray Technician	•	X-ray Tech
Y			-
<b>Z</b>	1		

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